WAKE FOREST UNIVERSITY LIBRARY
3 0399 0759477 K

1911-1939

WAKE FOREST COLLEGE
LIBRARY

Class Name [redacted] 9756 *No.* 61558
Donated by

AAS

c

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesannualses1139sand

206
N81a
1911-193

BX
6349
A4
N6
S264
1911-1939

MINUTES

of the

One Hundred and Fifty-Third Annual Session

of the

SANDY CREEK
BAPTIST ASSOCIATION,

held with the Church at

Mineral Springs, Chatham Co., N. C.,

September 28, 29, 30 and October 1, 1911.

OFFICERS:

Moderator—R. P. JOHNSON........................Pittsboro, N. C.
Clerk—R. B. LINEBERRY........................Manndale, N. C.
Treasurer—T. L. CHISHOLM........................Sanford, N. C.

The next session will be held with the church at Jonesboro, Lee County, N. C., beginning on Thursday before the first Sunday in October, 1912.

The Introductory sermon will be preached by H. W. Baucom at 11 a. m., Thursday.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1911.

LIST OF ORDAINED MINISTERS.

H. W. Baucom	Carthage, N. C.
W. M. Bostick	Biscoe, N. C.
J. R. Comer	Asbury, N. C.
L. R. Dixon	Mount Vernon Springs, N. C.
J. R. Edwards	Sanford, N. C.
W. H. Edwards	Siler City, N. C.
R. P. Ellington	R. F. D., Saxapahaw, N. C.
S. W. Fuquay	Eagle Springs, N. C.
G. W. Harmon	Ore Hill, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	R. F. D. No. 3, Sanford, N. C.
W. T. Hurst	Four Oaks, N. C.
S. A. Ives	Pinebluff, N. C.
W. G. King	Jonesboro, N. C.
W. H. H. Lawhon	R. F. D. No. 1, Carthage, N. C.
John Lewis	Aberdeen, N. C.
R. B. Lineberry	Manndale, N. C.
O. B. Mitchell	Pittsboro, N. C.
J. W. Phillips	Bear Creek, N. C.
G. C. Phillips	Bear Creek, N. C.
D. R. Sears	Siler City, N. C.
B. Townsend	Siler City, N. C.
J. B. Willis	Jonesboro, N. C.

EXECUTIVE BOARD.

T. L. Chisholm	Sanford, N. C.
D. L. Webster	Siler City, N. C.
R. B. Lineberry	Manndale, N. C.
J. R. Edwards	Sanford, N. C.
G. C. Phillips	Bear Creek, N. C.

TRUSTEES OF ASSOCIATIONAL SCHOOL.

W. H. H. Lawhon, Chairman, 1914.

C. H. Smith	1914	M. J. Boling	1912
J. L. Griffin	1914	T. J. Dark	1912
W. A. Headen	1913	Dr. O. B. Stroud	1912
E. D. Nall	1913	I. H. Dunlap	1913

PROCEEDINGS

—of the—

SANDY CREEK BAPTIST ASSOCIATION.

Mineral Springs Church, September 28, 1911.

The Sandy Creek Baptist Association met in its 153rd annual session with the church at Mineral Springs, Chatham County, N. C.

The Introductory sermon was preached at 10:30 o'clock a. m., by B. Townsend, of Siler City, N. C., his text being 2 Timothy 1:5, 6.

THURSDAY AFTERNOON.

Devotional exercises conducted by W. R. Beach, of Cary, N. C. J. R. Edwards then delivers the annual message. His subject was "Divinity of Christ." A real thoughtful message of gospel truth.

The following were enrolled as delegates:

Aberdeen—A. F. Yates.
Antioch—W. E. Hilliard, J. W. Burke.
Bear Creek—A. D. Coggins, T. D. Brooks.
Bethany—M. J. Jordan, J. T. Paschal, D. E. Murchison.
Bethlehem—N. A. Hannon, Claud Fry, G. R. Fry.
Beulah—J. W. Powers, C. E. Purvis, W. H. Purvis.
Biscoe—H. J. Dixon, W. M. Bostick.
Brush Creek—J. E. Spence, A. R. Ellis, J. B. Gilbert.
Cameron—B. B. Phillips, C. C. Yates, C. H. Teague.
Carthage—Letter, no delegates.
Cool Springs—J. H. Henley, W. A. Glass.
Deep River—W. W. Caviness, D. B. Presnell, W. E. Stout.
Eagle Springs—Letter, no delegates.
Emmaus—W. F. Jones, T. O. Justice.
Ephesus—Letter, no delegate.
Fall Creek—E. C. Brewer, B. F. Scott, M. L. Nall.
Flat Springs—Auburn Womble, L. C. Bridges.
Flint Hill—Not represented.
Friendship—N. J. Muse, W. L. Ritter.
Gum Springs—C. T. Deserne, S. R. Gilmore.
Hickory Mountain—W. J. Hackney, E. V. Straughn, H. F. Peoples.
Jonesboro—W. I. Brooks.
Love's Creek—G. W. Womble, Jack Hackney.
May's Chapel—H. P. Harward, N. H. Perry.
Mechanic's Hill—Letter, no delegates.
Mineral Springs—Dr. O. B. Stroud, G. P. Elmore, O. D. Clark.
Moon's Chapel—A. J. Lane, James Edwards.
Mount Olive—D. W. Cheek, E. L. Russell.
Mount Pleasant—Ira D. Poe, O. H. Welch.
New Salem—E. L. Perry.
Pinebluff—Letter, no delegates.
Pine Grove—Letter, no delegates.
Pittsboro—R. P. Johnson, Dr. H. T. Chapin, David Moore.
Rives Chapel—Walter Dark, Rufus Brooks, A. J. Temple.
Rock Springs—Joseph Phillips, W. C. Caudle, P. T. Farrell.
Rocky River—Perly Short, J. J. Culberson.
Sandy Branch—I. H. Dunlap.
Sandy Creek—Cleveland Williams.
Sanford—E. D. Nall, R. D. Covington, T. L. Chisholm.

61558

Siler City—W. A. Headen, R. H. Dixon, E. H. Jordan.
Staley—C. P. Fox, H. L. Staley.
Southern Pines—Letter, no delegates.
Tyson's Creek—Emsley Welch, J. L. McManus, J. J. Moon.
Union Grove—J. R. Comer.

Ordained Ministers present: W. H. H. Lawhon, W. M. Bostick, J. R. Edwards, G. W. Harmon, R. B. Lineberry, L. R. Dixon, W. G. King, J. W. Hartsell, W. H. Edwards, B. Townsend, J. B. Willis, H. W. Baucom, J. R. Comer, G. C. Phillips.

Visitors present: Rev. L. Johnson, representing State Missions; Rev. W. R. Beach, representing Biblical Recorder; Rev. T. S. Crutchfield, of South Yadkin Association; Rev. J. L. Carrick, of Wake Forest; Rev. W. D. Poe, of Raleigh.

Election of Officers.

On motion, J. R. Edwards cast the vote of the Association for R. P. Johnson for Moderator.

On motion, W. H. H. Lawhon cast the vote of the Association for R. B. Lineberry for Clerk.

On motion, Dr. O. B. Stroud cast the vote of the Association for T. L. Chisholm for Treasurer.

Upon motion, the program prepared by the committee was adopted, all necessary changes being left with the committee.

The Moderator announced the following committees:

Temperance—O. B. Mitchell, W. I. Brooks, J. J. Culberson.
Prayer Meetings—W. G. King, O. C. Liles, G. C. Phillips.
Aged Ministers' Relief—Walter Deaton, A. F. Womble, J. J. Moon.
Home Missions—B. Townsend, Claud Fry, W. J. Hackney.
Foreign Missions—R. H. Dixon, H. F. Seawell, H. R. Harward.
State Missions—J. R. Edwards, Emsley Welch, M. J. Jordan.
Young People's Societies—R. B. Lineberry, I. H. Dunlap, J. R. Comer.
Periodicals—Jas. L. Griffin, J. T. Paschal, G. W. Womble.
Education—H. W. Baucom, W. A. Headen, D. E. Murchison.
Orphanage—W. H. H. Lawhon, N. A. Hannon, B. B. Phillips.
Woman's Work—D. L. Webster, J. H. Scott, E. L. Russell.
Sunday Schools and Libraries—R. D. Covington, H. J. Dixon, A. J. Temple.
To Nominate Executive Board—N. J. Muse, J. E. Spence, A. J. Lane.
Auditing Committee—E. D. Nall, G. P. Elmore, P. T. Farrell.
To Recommend Delegate to Southern Baptist Convention—G. W. Harmon, W. T. Glass, C. H. Purvis.

A newly constituted church at Bennett applied for membership. Referred to a committee consisting of W. H. H. Lawhon, J. R. Edwards, B. Townsend.

Program Committee substituted State Missions for Temperance. J. R. Edwards read the report on State Missions.

REPORT ON STATE MISSIONS.

The demand for an earnest prosecution of the work of State Missions was never more urgent than now. The people are growing richer and richer every day. In no section of the country are they adding acre to acre and house to house more rapidly than in our State. The baneful effects of this increase of wealth are manifest in our religious life. The leisure and joy that easy money afford are exhausted in an increased round of worldly pleasure and not in giving and serving. Great destitution in many parts of the State calls for Sunday Schools, new churches and missionaries. In Western Carolina is a vast territory of pastorless churches, and disunited fields to be developed. Throughout the State old towns are growing, and new ones are being established, and we must plant Baptist churches in this urban population. The total Church membership to the population is 4.2 per cent. less than it was ten years ago. The Catholics are growing more rapidly than the protestants. There are to-day more than 500,000 lost men and women in our borders and more than 800,000 children under 16 years of age to be cared for in spiritual things.

The task, however, of giving the gospel to the needy of the State of which we have a part, was never more hopeful. We are endeavoring to do more than ever before. For the passing years work the churches were asked to contribute $50,000.00. $5,000.00 has been set aside to aid weak mission points to build houses of worship. Last year 68 new church buildings were projected of which 26 were completed. 148 Missionaries were at work under the Board who added to the Churches 3,611 members. The Mission Churches were liberal in their benevolence. They gave $67,494.28 which is $25,000.00 more than the denomination spent in aiding them.

And State Missions for many reasons appeals to us for larger gifts and greater service. As a denomination we seem divinely fitted for the work. We emphasize the gospel only, which the people love. We are gaining members more rapidly than any other denomination in the State. The gain is due in no small measure to the aggressive policy of the Board under the leadership of our able Secretary L. Johnson. State Missions appeal to Christian patriotism. By giving to the work we support an enterprise that betters the social, intellectual, moral, religious conditions of the people, and help make North Carolina a greater and better State, and a brighter power in God's kingdom.

In building up our State work we establish a strong home base of supplies without which we cannot prosecute the work abroad. It is unscriptural to turn our attention exclusively to other mission fields and leave our home land lying in wickedness and sin. The work is responsive to the kingly command of Jesus in which He has given us our marching orders and order of march: "Ye shall be my witnesses, both in Jerusalem, and in all Judea and Samaria and unto the uttermost parts of the earth."

With His blessed assurance, "Lo I am with you always even unto the end of the world," let us see to it, that each church in this Association, and each member does his full duty this next year in respect to State Missions.

JAMES R. EDWARD,
EMSLEY WELCH,
M. J. JORDAN,
Committee.

On motion to adopt remarks were made by L. Johnson. Report adopted.

Report on Prayer Meetings read by W. G. King.

REPORT ON PRAYER MEETINGS.

The hymn writer has well said that, Prayer is the Christians native air, the Christians vital breath.

In writing this report we wish to emphasize three important points, viz:

1st. Public Prayer. The Scriptures give us numerous instances of the results of Public Prayer. It serves our purpose to mention only two, viz.: The Church assembled on the day of Pentecost and the liberation of Peter from prison.

2nd. Family Prayer. Too much importance can not be attached to this much neglected duty in Christian homes.

3rd. Private or Secret Prayer. In this and this alone can a Christian unbosom himself, hold that sweet communion with the Father which is his privilege and obtain that strength, comfort and Divine guidance that he so much needs.

"Prayer is appointed to convey,
The blessings God designs to give;
Long as they live should Christians pray
For only while they pray they live."

W. G. KING,
G. C. PHILLIPS,
Committee.

On motion to adopt, remarks were made by W. G. King and L. R. Dixon. Report adopted.

Committee to whom was referred the matter of Bennett Church report recommending its admittance. Report adopted.

Homes assigned to delegates and visitors.

Adjourned with benediction by I. S. Crutchfield.

FRIDAY MORNING.

Devotional service conducted by L. P. Soots using Ps. 51.

Ministers present—L. P. Soots.

Visitors present F. P. Hobgood, of Oxford Female Seminary; E. L. Middleton, State Sunday School Secretary; W. R. Cullom, of Wake Forest; I. P. Frazier, C. R. Sorrell, of Wake Forest, and B. W. Rogers, representing Thomasville Orphanage.

Minutes of yesterday read and approved.

Moderator announced the following committees:

Apportionment—W. H. H. Lawhon, R. D. Covington, H. R. Harward, G. W. Womble, A. J. Lane.

To Nominate Trustees of Associational School—C. H. Teague, N. H. Perry, E. L. Perry.

Report on Aged Ministers prepared by Walter Deaton was read by W. H. H. Lawhon.

REPORT ON AGED MINISTERS' RELIEF.

The Baptist Ministers' Relief Board was established in 1890. The first meeting of the Board of Trustees was held in Wilmington, N. C., with the following trustees present: Dr. T. H. Pritchard,

W. A. French, D. L. Gore, J. T. Bland, J. S. Allen and J. E. Stevenson. D. L. Gore was elected President of the Board. The Board is now located in Durham, where it met for the first time in December, 1890. It is composed of nine trustees and a number of associate members. The trustees have the power to transact the business of the Board and all live in or near Durham to save traveling expenses. The associate members are distributed over the State and are expected to have an eye to the interest of the work of the Board in their respective communities. Both the trustees and the associate members are elected annually by the Baptist State Convention.

The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows. There are four regular meetings of the Board each year, on the fourth Wednesday in February, May, August and November.

There are at present thirty-one beneficiaries. This is a smaller number than last year owing to the death of six during the winter. But there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and the effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. All money for this Board should be sent to the Treasurer of the Convention.

Applications for aid must receive the endorsement of the Moderator and Executive Committee of the Association in which the applicant resides, and also of the pastor of the one applying for aid. To entitle a minister or his widow to help from this Board he must be a Baptist minister of North Carolina, or if not a native, he must have served as pastor or evangelist for five years prior to his application. The applicant is required to inform the Board of his physical or mental disability for active service; of what private means of support he or his wife has, and as to what amount will supply his actual necessities. In most cases the Board is entirely dependent upon the pastor, the Moderator and the Executive Committee for information concerning applications. The brethren should always investigate before giving their endorsement. In many cases those who are most worthy and most needy do not apply. The pastors and officers of the Association where these old brethren live, should look after them and inform the Board of their condition. The work of the Board has been most highly appreciated by those who have received its benefits.

There is increasing liberality on the part of our churches toward the work of this Board. But still nearly three-fifths of the churches of the State give absolutely nothing for this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. Four of the Associations not contributing to the work have beneficiaries on the Board. Will not some earnest pastor or layman at the Sandy Creek Association champion the cause of the aged minister and his family and see to it that the Association not only gives something but gives as liberally as the object deserves?

WALTER DEATON.

Carthage, N. C., September 25, 1911.

On motion to adopt, remarks were made by Dr. W. H. Edwards. Report adopted.

Report on Home Missions was read by B. Townsend.

REPORT ON HOME MISSIONS.

The Southland is the field of the Home Mission Board. It has been said: To put all the emphasis on State Missions, the denomination would petrify, with the whole stress on Foreign Missions, the denomination would evaporate. Then proper attention to Home Missions will prevent both petrification and evaporation. No man can believe fully in Home Missions until he has seen that his country has a place in the great plan by which God's kingdom is come into the world.

Seen from one angle Home Missions is the same as State Missions; seen from another, it is the same as Foreign Missions. Home Mission work presents so many surfaces that it is hard to define it in a few words. It is christian work in such a complexity of facts and tendencies and conditions that its activities branch out into several special lines. Evangelism, Mountain Schools, work in Cuba and Panama, the Frontier, Church Building, assistance to Negroes, city Missions and evangelization of the foreigners are phases of the Home Mission work. Our country has many problems; political and social problems; but the greatest problem is the religious conditions which confront us today. Think of it! of the ninety-two million people in the United States, only forty-one million are native white born, with ten million negroes and the rest are foreigners and those born of foreign parents. This number is being increased every year. Our industrial activity becomes more inviting every year. It is true that the great majority have been and are still in the North, but the stream is now flowing into the South, fifty thousand came last year. Eighteen thousand went to Texas alone.

Brethren, this seems no less than a challenge to our faith, knowing as we do, the conditions and needs of the Home Mission fields and our supreme opportunity. If patriotism lives in our breasts, if Christ is enthroned in our hearts, we will rise up with increased interest and gifts to this great work. Yea, we ask that the Sandy Creek Association lift up her eyes and behold the field which is to-day golden ripe for harvest.

Dr. William E. Hatcher said: "Slight Home Missions and you grind up the seed-corn of a missionary harvest in the heathen world."

Your committee would urge that each pastor strive earnestly to put the Home Mission literature in the hands of every member on his field and also urge a response to every call of our wise and faithful board, not only with our hearts, but with our substance—to gladden our dear Savior's heart and to spread His kingdom from pole to pole.

"Lord while for all mankind we pray, of every clime and coast,
O hear us for our native land, the land we love the most."

B. TOWNSEND.

On motion to adopt, remarks were made by B. Townsend and E. L. Middleton. Report adopted.

Report on Foreign Missions read by R. H. Dixon.

REPORT ON FOREIGN MISSIONS.

"Go ye into all the world, and preach the gospel to every creature," was the command of our Savior to His disciples just before

He was received up into heaven to take His seat at the right hand of God.

For nearly one hundred years American Baptists have been doing some foreign mission work. In 1812 it was, when Judson the great missionary, was converted to the Baptist faith while on his way to India, and later, in the same year began his noble work which has given him the title of "the Apostle to Burmah."

The work has been greatly hindered on the foreign fields for three special reasons.

First. The foreign fields were hard to enter for that our missionaries were not wanted.

Second. Not enough men were prepared to go as missionaries to do the work.

Third. Our people did not raise money enough to defray the expenses of the missionaries to do the work.

But it is encouraging to know that in answer to earnest and fervent prayer the doors of most of the benighted lands have been opened wide to our missionaries, and a large number of consecrated young men and women have offered their lives upon God's altar, to carry the gospel of peace to those who have it not.

It now appears that the greatest hindrance is at our own doors. God has prospered us of recent years, in this Southland as never before. In spite of our prosperous condition our Southern Baptist Convention Board came off $90,000.00 short last year of what they had planned to raise for Foreign Missions. Notwithstanding this shortage we raised $9,000.00 more than any previous year during the history of Foreign Missions. Thirty new missionaries were put upon foreign fields during last year which with the old ones made 273 missionaries with 531 native helpers, in all 804 representatives of the Southern Baptist Convention composed of 2,332,464 Baptists. We have upon the foreign fields twelve men and three women as medical missionaries, together with five trained nurses to assist at our hospitals on foreign fields, who ministered during the year to about 40,719 patients for their bodily sufferings besides to most of them the story of the Cross was told by our missionaries there for that purpose. There were 3,618 baptisms on the different foreign fields during last Conventional year, a greater number than any previous year.

Our publishing plants are proving a great help to the workers in that they can thereby distribute literature among the natives as they learn to read. A debt for last years' work is hanging over the board. Their hands are tied to a great extent. Shall we come to their rescue by giving as the Lord has prospered us?

We would most earnestly urge that our people read the Foreign Mission Journal together with such other helps as can be had to inform us as to the real conditions of those of God's creation who live in the benighted lands of heathen superstition and sin.

In view of the immediate pressing needs of the Board under whose charge is the Foreign Mission work, will not every Baptist in the Sandy Creek Association, by their contributions, help some one,

"Bear the news to every land, Climb the steeps and cross the waves?
Onward, 'tis our Lord's command, Jesus saves, Jesus saves."

R. H. DIXON,
H. K. HARWARD,
Committee.

On motion to adopt, remarks were made by J. B. Willis. Report adopted.

Song.

Missionary sermon by Dr. W. R. Cullom. Text: 10th chapter of Romans.

FRIDAY AFTERNOON.

Program committee changed Orphanage from Saturday afternoon to this hour.

Report on Orphanage was read by W. H. H. Lawhon.

REPORT ON THE THOMASVILLE ORPHANAGE.

The Thomasville Baptist Orphanage is 26 years old; the first child was received on November 11, 1885. The last one enrolled runs the number received since its foundation up to a little over 1200. The usual number there cared for is about 385, there having been at one time 400 there, but they were over-crowded.

The Orphanage owns 450 acres of land, of which 175 acres are now in cultivation. There are ten (10) dormitories, a central dining hall, central sewing rooms and a central school building, where nine grades are taught. The Sanitary arrangements and the means to care for the sick are well up to modern requirements. Within the last year the new Technical Building has been occupied, which fact turns over the Mills Memorial Building to "Charity and Children." This building has been renovated, and is now altogether occupied by the printing office. Some valuable equipment has been added, and we expect to make of this soon an up-to-date Job office.

Great improvement has been made in the sewing department, especially in the training of the girls, since it was brought under central management. No girl is now expected to leave the institution unable to make her own clothes. The girls are also taught cooking as well as sewing.

The boys are in the Shoe Shop, Printing Office, Dairy, on the Truck farm and on the general farm.

A constant effort is made to fill and surround the life of the place with an atmosphere of culture and refinement, no small part of which is the genuine religious life.

The Orphanage property is within the corporate limits of the town of Thomasville, but is exempt from taxation, state, county and municipal.

Children are received between the ages of 5 and 12 years, and dismissed according to preparation, rather than to age. It costs about $85.00 a year to support and care for a child, but this calculation does not cover the building repairs. There are employed at the Orphanage now 26 women and 7 men. The expenses of the institution average about One Hundred Dollars a day. The denomination has done well with its Orphanage property, and the institution came through the last year practically out of debt. From all sources $52,000 were received, part of which funds went to buildings and repairs.

Your Committee recommends that each Sunday School in our bounds should make a monthly contribution to the Orphanage fund, and also raise a club for the paper, Charity and Children. In clubs this paper costs only 60 cents (clubs of 10 or more). We ask also that each church make a liberal contribution on Thanksgiving day.

We would urge those of large means to seriously consider their privilege of honoring God by putting up new buildings for this Orphanage. It is now badly crowded, and about 100 needy applicants are now ready to come. New applications are coming in almost daily.

David said, "God is good, and good to all." Jesus said "Him that serveth me, will my Father honor." And God Himself has said, "They that honor Me, I will honor."

Now, brethren of the Old Sandy Creek, in view of all the good things the Lord has done for us in the years of our past, and in view of the prosperity we now are enjoying, the many good things we now have, can we not, as an Association, unite our 4,500 members and put up one of the buildings so much needed, and have it called "the Sandy Creek Building"?

W. H. H. LAWHON,
N. A. HANNON,
B. B. PHILLIPS,
Committee.

On motion to adopt, remarks were made by W. H. H. Lawhon, and B. W. Rogers. Report adopted.

Bro. F. P. Hobgood was given twenty minutes to present the "Layman's Movement."

Resolutions by R. H. Dixon read and adopted as follows:

Resolved, That this Association heartily sympathize with the purposes of the Laymen's Missionary Movement.

Second, That we earnestly urge our churches to appoint active Missionary Committees whose duty it shall be to secure a contribution from every member of the church for State, Home and Foreign Missions.

Third, That we urge our churches to give more liberally to these objects.

Fourth, That this Association appoint a committee to arrange with the local churches to put the above into effect.

Report on Young People's Work read by R. B. Lineberry.

YOUNG PEOPLE'S SOCIETIES.

In our Southern Baptist Convention, with over 23,000 churches, there are near 2,000 Young People's Societies—a little less than one in ten. In North Carolina, with nearly 2,000 churches, there are 40 Young People's Societies—about one in fifty. We have not the statistics of our Association—do not know that there is such an organization among us.

The Young People's Union is an organization in Baptist churches to train our young people for efficient Christian service and to align them in the different phases of our church work. Our Sunday School Board publishes a quarterly to aid in this work. In this quarterly there is published a weekly program for a devotional meeting, a weekly "Bible Readers Course" and a monthly "Mission" program. There are also several study courses suggested, such as: "How Southern Baptists Work Together," "The Bible and How to Use it," "Training in Church Membership," and "Southern Baptists and Foreign Missions."

Your Committee do not insist on an organization named "B. Y. P. U." but we urgently recommend the adoption in our churches of some means of training the young and enlisting them in church service. Such training will largely increase the efficiency of church work at present and will determine the usefulness of the future church.

Respectfully submitted,
R. B. LINEBERRY,
I. H. DUNLOP,
J. R. COMER,
Committee.

On motion to adopt, remarks were made by R. B. Lineberry, G. C. Phillips, Dr. W. R. Cullom. Report adopted.

J. R. Edwards offered the following resolutions, which were read, considered and adopted seriatim, having been amended to read as follows:

RESOLUTIONS BY JAMES R. EDWARDS.

Resolved 1. That, hereafter, at the opening session of the Association, the entertaining church shall have read an historical letter, giving the story of the life and work of said church.

Resolved 2. That hereafter, no new church shall be admitted to membership in this Association unless its delegates present to the Association the covenant, articles of faith and plan of organization of said church.

Resolved 3. That, hereafter, within the bounds of the Sandy Creek Association we recommend that no man be set apart to the "Gospel Ministry" except by an ordaining council composed of the majority of the ordained ministers of the Association, and, that, if possible, the ordination shall take place at the annual meeting of the Association.

Adjourned with benediction by H. W. Baucom.

SATURDAY MORNING.

Devotional exercises conducted by F. L. Fiddler reading 34th Psalm.

Roll called and absentees noted.

Minutes of yesterday read and approved.

New church at Riverside applied for membership. Referred to committee of W. H. H. Lawhon, B. Townsend, J. R. Edwards.

Hat collection taken to defray expenses of printing and distributing Minutes.

Committee on Riverside church reported favorably and church was received and delegates welcomed.

Committee on Time and Place for next Association report as follows:

REPORT ON PLACE AND PREACHER.

Committee on Place and Preacher for next session recommend Jonesboro as the Place. H. W. Baucom to preach the Introductory sermon. R. B. Lineberry, Alternate.

W. H. H. LAWHON,
For Committee.

Presbytery who ordained J. S. Thomas report that they have revoked the same.

Report on Periodicals prepared by J. L. Griffin was read by J. T. Paschal.

REPORT ON PERIODICALS.

Shall we call the Biblical Recorder the window to the great North Carolina Baptist Mansion through which comes the mellow light making joyous and happy the entire household and through which we see the progress and needs of the churches about us while the vision extends to the tremendous needs in the regions beyond?

Or shall we say that the Recorder is that light rather than the medium through which it comes?

Whether either of the above figures be applicable, the fact remains that without this efficient organ the Baptist hosts would be in utter denominational darkness so far as our organized work is concerned. We believe this valuable informer is an indispensible part of the equipment of every pastor, deacon and church worker, and we therefore urge them to subscribe to the paper themselves and to see that it reaches every Baptist home in their respective communities.

The editorials, the valuable contributed articles, the carefully selected matter, these are worth much more than the subscription price.

Charity and Children also deserves much at our hands. It has a wise editor, a strong, bold and juicy writer. His editorials are worth reading, as they are sound, spicy and always to the point. We recommend that all our Sunday Schools avail themselves of the opportunity offered by its clubbing rates.

Respectfully submitted,
JAS. L. GRIFFIN,
J. T. PASCHAL,
Committee.

On motion to adopt, remarks were made by W. R. Cullom. Report adopted.

Report on Education read by W. R. Baucom.

REPORT ON EDUCATION.

It has been well said that Christian education magnifies Christian ideals. It puts down wisdom as the principal thing; places character and conduct above clothes and cash, and puts first things first in declaring: "Seek ye first the kingdom of God."

The hope of our denomination lies in our Baptist Schools. In our system of schools are three colleges: Wake Forest, Meredith and Chowan, and thirteen Academies: Boiling Springs, Dell, Fruitland Institute, Mars Hill, Haywood Institute, Liberty-Piedmont Institute, Mitchell, Murphy, Round Hill, Sylva, Winterville, Wingate and Yancey. Invested in these is $1,225,213.

South Fork Institute, with property valued at $15,500, is under control of the denomination.

Oxford Seminary, Buie's Creek, Leaksville, Spray, and Salemburg are under private Baptist ownership. The property of these schools is valued at $95,000. During the year $17,426 has been paid upon the indebtedness of our Academies. There is still due $51,453. Of this amount $31,311 is secured by notes and subscription. We also have $8,700 subscribed for new buildings and improvements.

Enrolled in our Colleges and Academies during the session 1909--1910, there were 3,611 students. Of these 105 were Ministerial students and 22 expected to be missionaries. In our Academies, more than 300 conversions were reported last year; more than 200 of whom were added to our churches.

It is the duty of our Baptist people to stand by our schools with increasing loyalty and love, and our schools themselves must co-operate or be crowded out of existence. Our high schools and Academies furnish students for our Colleges, and our Colleges furnish teachers for our high schools and Academies. We must also stand by our institutions in their struggle for better equipment in order that they may give better service to our boys and girls.

Up to the present, many of our schools have been handicapped, because, with no endowment they have had to cope with other institutions which are heavily endowed.

As a body, we heartily endorse the movement now on foot to endow Meredith College, and we offer her our sympathy, our prayers and our support.

To all parents we would say: "Give your children an education, the best education possible, and that of which Christ is the center"; and upon young people we urge: Get such an education as this. Remember with Lowell that "Not failure but low aim is crime," and with Emerson: "Hitch your wagon to a star."

H. W. BAUCOM.

On motion to adopt, remarks were made by H. W. Baucom, Dr. W. R. Cullom, G. E. Lineberry. Adopted.

Subscriptions to Meredith College taken amounting to over $1300.

Apportionment to churches read and adopted. (See table on another page.)

Adjourned with benediction by J. R. Edwards.

SATURDAY AFTERNOON.

Committee to recommend delegate to Southern Baptist Convention name R. B. Lineberry, and B. Townsend, Alternate. Adopted.

Committee to nominate Executive Board report:

REPORT ON EXECUTIVE BOARD.

We, your Committee to nominate Executive Board, recommend the following brethren, viz: T. L. Chisholm, D. L. Webster, R. B. Lineberry, J. R. Edwards and G. C. Phillips.

Respectfully submitted,
N. J. MUSE,
J. S. SPENCE,
A. J. LANE, Committee.

Adopted.

Moderator announced Program Committee for next Association: R. D. Covington, C. C. Yates, W. I. Brooks.

Report of Special Committee as to school property.

REPORT ON ASSOCIATIONAL SCHOOL PROPERTY.

Inasmuch as your Committee appointed to make some disposition of your school property, here at Mount Vernon Springs, was given such a wide range of power, (to put to use, sell or change the location of said property), it was some time after the appointment of the committee before we could decide what to try to do, and when we had reached some conclusions as to what to do the health of Rev. J. H. Dunlap, a member of the committee gave way so that he was unable to give it any attention for quite a while; hence we did nothing until the 27th of March, 1911, when at the request of the committee the trustees of the school property met in a call meeting together with as many of the pastors of the Association as we could get to come. It was the sense of that body at that call meeting that we sell the property. It was also recommended by that body that if we could raise as much as five thousand dollars we build a brick academy at Bonlee.

It was suggested by some of the trustees at that meeting that we list the property with The Strout Advertising Agency (H. H. Jordan, local agent), which we did and there has been no sale made of the property.

I. H. DUNLAP,
L. R. DIXON,
O. B. STROUD, Committee.

Adopted, continuing the Committee.

Committee as follows for Laymen's Movement: R. B. Lineberry, R. D. Covington, R. H. Dixon, J. E. Spence, J. L. Griffin.

Committee to nominate Trustees of Associational School report:

REPORT ON ASSOCIATIONAL SCHOOL.

We, your Committee, respectfully recommend W. H. H. Lawhon, C. H. Smith and J. L. Griffin to fill vacancy of trustees of Associational school. Respectfully, C. H. TEAGUE.

Adopted.

Treasurer and Auditing Committee report as follows:

REPORT OF TREASURER AND AUDITING COMMITTEE.

Minute Fund	$ 44.79
State Missions	51.01
Home Missions	37.33
Foreign Missions	48.14
Sunday School Missions	10.41
Education	17.96
Ministerial Relief	12.00
Orphanage	108.25
Total	$ 329.89
Balance due Convention Delegate	1.50
	$ 331.39

We, your Committee on Auditing, have examined the Books and receipts of your Treasurer and find same to be correct as per statement submitted herewith. Respectfully,

E. D. NALL, Chairman.

Adopted.

TEMPERANCE RESOLUTIONS.

Whereas, the citizens of North Carolina have through their legislature enacted a law and ratified the same by a popular vote with an overwhelming majority, providing that the manufacture and sale of intoxicating liquors shall be prohibited in North Carolina.

And Whereas, the wishes of our people can not be fully carried out so long as the shipment of intoxicants into dry territory is allowed by national law,

Resolved, That we the Baptist of the Sandy Creek Association, as citizens of North Carolina, respectfully petition our United States Congress (Senators and Representatives) to enact a law prohibiting the shipment of intoxicants into territory where the manufacture and sale of the same is prohibited by the law of the local state, thus protecting the States in their rights to police their own territory and enabling them to enforce their own laws.

Substituted for a report on Temperance and adopted.

On motion, Moderator appointed as member of State Mission Board, R. B. Lineberry.

Report on Woman's Work prepared by D. L. Webster and read by R. H. Dixon.

REPORT ON WOMAN'S WORK.

The work of our women has been signally blessed for the past years, so much that we realize that it has met with favor from both man and God.

No longer is there a question should the women have a part in our great work of missions, but now the wonder is, what more will the women do?

The past years are fragrant with the tears, prayers and sacrifices of our noble women and God grant them every success in their endeavors for the evangelization of the world through and by the power of Christ.

Besides the work of the Woman's Missionary Societies we would heartily recommend their efforts in hebalf of the young women, the boys and children.

We herewith add their report for the past year:

Number of Societies, 23.

Number of Societies organized since last year, 7.

Total amount contributed by the entire Association, $3,109.00.

Amount contributed through the Woman's Missionary Societies, $742.00.

D. L. WEBSTER.

On motion to adopt, remarks were made by R. B. Lineberry, G. E. Lineberry.

Adopted.

Report on Sunday Schools and Libraries prepared by R. D. Covington, was read by the Clerk as follows:

REPORT ON SUNDAY SCHOOLS AND LIBRARIES.

The best Sunday Schools in our State are those that give most attention to the development of efficient teachers, teachers who meet regularly to study God's word, who study Sunday School methods and who select good books for the Sunday School Library, books that will develop the moral characters of the pupils.

It is very encouraging to notice the large number of classes in the State who are studying the "Convention Normal Manual" but there are very many Sunday Schools that have never seen the book, there are numbers of teachers who have never studied it. We hope the teachers all over our State will get this book and study it and especially the teachers in our Association.

Every Sunday School should have a good library. The first impressions upon the little minds and hearts of the child are lasting ones. If they get good books to read in early life, these books have a great deal to do in moulding the characters of these children. Let us by all means see to it that we have good books for the children.

Our teachers should have deep in their hearts the desire to see the children give their hearts to Jesus. So many teachers go to Sunday School to teach the lesson only and do not have on their hearts the salvation of every child in their classes. Let us all try to make more useful members of our Sunday Schools.

R. D. COVINGTON.

On motion to adopt, remarks were made by G. E. Lineberry, J. E. Spence, C. R. Sorrell.

Adopted.

Resolution by J. T. Paschal.

Resolved, That the thanks of this body are due and are hereby tendered to Mineral Springs Church and friends in the vicinity for their generous hospitality, and for conveying delegates and visitors to and from the Railroad station, and to Mr. J. M. Foust for ice water placed in the church building for the benefit of this body during its sessions. J. T. PASCHAL.

Adopted by rising vote.

Resolution by G. C. Phillips.

Resolved, That hereafter, we devote at least one hour at each annual meeting of our Association to a discussion by our pastors of the spiritual conditions of the churches in the Association, and the results of revival meetings in their churches.

G. C. PHILLIPS.

Adopted.

Committee on Religious Exercises report that after the Sunday School Mass meeting Sunday morning there will be at eleven o'clock, preaching at the stand by Dr. J. B. Richardson and in the house by R. B. Lineberry.

Adjourned with benediction by R. B. Lineberry.

SUNDAY MORNING.

Devotional service was conducted by G. W. Harmon. Ten-minute addresses on the subject of Sunday Schools were made by G. C. Phillips, P. T. Farrell and J. H. Henley.

At 11 o'clock a. m., there was preaching in the house by R. B. Lineberry who chose for his subject the mission of the Sandy Creek Association: Service—Luke 22:27.

At the stand an immense crowd gathered to hear Dr. J. B. Richardson preach.

A collection from the two congregations for State Missions amounted to $25.77.

There had been preaching service at the stand on Friday and Saturday during the sessions of the Association by J. L. Carrick, I. P. Frazier, J. B. Willis and Dr. W. H. Edwards. Also on Friday night there was preaching in the house by C. R. Sorrell.

At 11 o'clock on Friday the women had a meeting in the Presbyterian church.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in her Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section.

Brush Creek, Fall Creek, Pine Grove, Staley, Beulah, Mechanics' Hill, Riverside, Tyson's Creek, Bennett, Moon's Chapel, Sandy Creek, Union Grove, Deep River, Mount Pleasant.

Second Section.

Emmaus, Mount Olive, Pittsboro, Rocky River, Hickory Mountain, New Salem, Rock Springs, Siler City, Love's Creek.

Third Section.

Antioch, Flat Springs, May's Chapel, Rives Chapel, Bear Creek, Gum Springs, Mineral Springs, Sandy Branch, Bethany.

Fourth Section.

Aberdeen, Carthage, Flint Hill, Pinebluff, Bethlehem, Cool Springs, Friendship, Sanford, Biscoe, Eagle Springs, Jonesboro, Southern Pines, Cameron, Ephesus.

CHURCH STATISTICS FOR ASSOCIATIONAL YEAR—1910-1911.

CHURCHES.	Time of Preaching.	PASTORS AND THEIR POSTOFFICES.	CLERKS AND THEIR POSTOFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Aberdeen	First	J. B. Willis, Jonesboro	M. E. Poe, Aberdeen	....	1	..	3	..	..	14	19	33
Antioch	Fourth	G. W. Harmon, Ore Hill	B. F. Wilkie, Bear Creek	....	2	..	1	..	..	15	27	42
Bear Creek	First	L. P. Soots, Staley	V. L. Andrews, Bear Creek	9	5	2	4	..	2	75	117	192
Bennett	....	L. P. Soots, Staley	E. S. Phillips, Bennett	....	26	..	....	..	..	....	....	26
Bethany	Second	B. Townsend, Siler City	D. E. Murchison, Gulf	4	....	1	8	..	3	36	63	99
Bethlehem	Second	H. W. Baucom, Carthage	S. M. Hannon, Carthage, R. 1.	17	....	..	22	3	1	78	146	224
Beulah	Second	L. P. Soots, Staley	J. T. Purvis, Noise	10	3	..	6	1	..	62	64	126
Biscoe	First	H. W. Baucom, Carthage	W. C. Wright, Biscoe	14	21	..	....	..	..	21	46	67
Brush Creek	Third	B. Townsend, Siler City	J. B. Gilbert, Bear Creek	9	....	..	5	3	3	94	107	201
Cameron	Fourth	H. W. Baucom, Carthage	C. C. Yates, Cameron	17	4	1	1	..	1	57	73	130
Carthage	Third	H. W. Baucom, Carthage	W. G. Jennings, Carthage	....	7	..	2	..	2	47	68	115
Cool Springs	Second	W. H. H. Lawhon, Carthage	J. H. Henley, Sanford	4	1	..	2	..	..	37	53	90
Deep River	Third	G. C. Phillips, Bear Creek	R. C. Stoakes, Coleridge	21	6	..	....	..	1	28	32	60
Eagle Springs	First	W. H. H. Lawhon, Carthage	W. H. Fry, Carthage	....	2	..	1	..	..	12	15	27
Emmaus	Fourth	L. R. Dixon, Mt. Vernon Sp'gs	G. M. Clark, Pittsboro	6	2	..	7	1	3	71	53	124
Ephesus	....	....	T. J. Savage, Sanford	3	3	..	1	1	..	20	29	49
Fall Creek	Third	F. L. Fiddler, High Point	J. W. Brewer, Fall Creek	3	....	..	30	1	3	148	147	295
Flat Springs	Third	O. B. Mitchell, Pittsboro	L. C. Bridges, Moncure	....	....	..	....	..	..	13	13	26
Flint Hill	....			....	....	..	....	..	..	....	....	....
Friendship	First	G. C. Phillips, Bear Creek	N. J. Muse, Carthage, Route 4	17	2	1	1	..	..	25	47	72
Gum Springs	Fourth	R. B. Lineberry, Manndale	C. D. Wilkie, Moncure	11	3	2	2	2	4	70	104	174
Hickory Mountain	Third	L. R. Dixon, Mt. Vernon Sp'gs	J. R. Blair, Kimbolton	7	1	1	9	..	1	58	49	107
Jonesboro	Fourth	J. B. Willis, Jonesboro	W. O. Yarbrough, Jonesboro	17	5	1	23	1	3	83	140	223
Love's Creek	Fourth	B. Townsend, Siler City	J. L. Gilliland, Siler City, R. 1	7	4	2	6	..	3	74	115	189
May's Chapel	First	C. B. Sorrell, Wake Forest	N. H. Perry, Cumnock	9	1	..	2	..	2	45	55	100
Mechanics Hill	....	....	N. M. Williams, Spies, Rt. 1	....	....	..	....	2	..	23	39	62
Mineral Springs	....	J. B. Willis, Jonesboro	N. R. Dixon, Siler City, Rt. 3	....	3	..	1	1	1	35	52	87
Moon's Chapel	Second	F. L. Fiddler, High Point	E. L. Vestal, Jordan	12	2	..	3	..	..	23	44	67
Mount Olive	First	R. B. Lineberry, Manndale	S. M. Lewis, Saxapahaw, Rt. 1	5	....	..	....	2	..	71	104	175
Mount Pleasant	First	G. W. Harmon, Ore Hill	G. R. Williams, Staley	2	....	..	....	..	1	12	33	45
New Salem	Third	R. B. Lineberry, Manndale	E. L. Perry, Bynum	....	....	..	3	1	4	21	26	47
Pinebluff	1, 2, 3, 4	S. A. Ives, Pinebluff	F. T. Spinney, Pinebluff	7	4	..	1	..	..	11	15	26
Pine Grove	First	....	B. Deaton, Spies, Rt. 2	....	....	..	....	3	2	10	23	33
Pittsboro	Third	R. B. Lineberry, Manndale	J. W. Moore, Pittsboro	....	....	..	3	..	..	25	36	61
Riverside	....	W. H. Strickland, Greensboro	J. T. F. Beck	....	....	..	....	..	..	4	8	12
Rives Chapel	....	....	Noah Moody, Rives Chapel	....	....	..	5	4	..	42	65	107
Rock Springs	Second	R. B. Lineberry, Manndale	P. T. Farrell, Pittsboro	1	....	..	2	..	..	26	31	57
Rocky River	First	L. R. Dixon, Mt. Vernon Sp'gs	J. W. Teague, Siler City	2	....	..	4	1	1	46	62	108
Sandy Branch	Third	J. L. Carrick, Wake Forest	T. G. Ivey, Siler City	27	5	..	7	..	1	124	113	237
Sandy Creek	Third	W. C. Dowd, Goldston	E. A. McMasters, Staley	....	....	..	1	..	..	28	42	70
Sanford	1st, 3rd	J. R. Edwards, Sanford	Lee G. McIver, Sanford	12	18	2	5	..	4	82	133	215
Siler City	First	B. Townsend, Siler City	C. N. Bray, Siler City	21	25	..	3	..	2	74	103	177
Southern Pines	1, 2, 3, 4	F. M. Gardner, South'n Pines	S. B. Richardson, South'n Pines	3	9	..	2	..	..	16	23	39
Staley	....	....	C. P. Fox, Staley	....	....	..	....	1	..	5	4	9
Tyson's Creek	Third	B. Townsend, Siler City	L. Moon, Harper's X Roads	....	....	..	1	..	1	37	52	89
Union Grove	Second	W. H. Strickland, Greensboro	G. F. Garner, Seagrove	6	....	1	1	1	1	52	114	166
Total	....	....	....	283	165	14	178	29	50	1951	2704	4679

CHURCHES.	Value of Church Property.	Pastor's Salary.	Value and Improvements.	Incidentals.	Sunday School Expenses.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Minute Fund.	Other Objects.	Total raised this year.
Aberdeen	$ 2000.00	$ 175.00	$ 24.00	$20.70	$27.41	$ 31.02	$ 20.00	$ 25.00	$ 3.15	$58.12	$ 5.00	$ 3.31	$ 1.55	$78.50	$ 472.76
Antioch	500.00	60.00	......	......	3.00	2.00	2.00	2.55	......	2.00	......	2.00	50	......	74.05
Bear Creek	800.00	75.00	......	5.35	7.83	6.00	6.00	6.00	43	10.00	1.00	1.00	1.00	5.00	124.61
Bethany	400.00	160.00	......	......	......	30.49	25.18	30.82	2.38	29.76	9.37	3.09	2.50	55.10	348.66
Bethlehem	1000.00	150.00	......	......	5.34	8.00	6.00	12.00	1.00	19.38	1.00	1.00	1.50	32.25	237.47
Beulah	540.00	75.00	40.00	......	8.50	6.00	2.00	3.00	50	5.00	......	1.00	1.00	......	142.00
Biscoe	1400.00	200.00	115.00	12.00	......	11.75	10.75	13.05	60	12.00	1.50	1.00	2.00	57.05	436.60
Brush Creek	700.00	175.00	......	......	15.00	25.87	20.00	40.00	2.00	25.07	3.00	2.35	2.00	13.02	323.31
Cameron	1000.00	300.00	......	......	28.95	50.00	70.94	50.00	......	58.50	5.65	6.30	2.00	46.65	618.99
Carthage	3000.00	450.00	46.00	60.75	38.15	55.00	35.00	55.00	4.00	65.00	8.00	4.00	1.50	21.95	844.35
Cool Springs	1000.00	100.00	......	......	......	8.46	1.17	1.85	......	9.50	1.30	......	1.60	......	123.88
Deep River	1000.00	60.00	......	......	7.50	......	2.00	2.00	......	2.00	......	2.00	2.20	......	77.70
Eagle Springs	......	......	......	......	......	2.67	1.05	1.00	......	1.27	1.00	1.30	1.16	......	9.45
Emmaus	750.00	100.00	......	8.75	4.50	10.33	8.50	12.32	......	17.18	......	2.00	2.38	......	165.46
Ephesus	350.00	43.75	......	......	......	6.97	2.99	2.79	......	4.00	1.09	70	50	......	62.79
Fall Creek	......	125.00	......	......	......	10.00	6.68	10.00	50	12.00	1.00	1.00	1.28	30.00	197.46
Flat Springs	1150.00	125.00	150.00	5.00	6.25	3.89	3.53	6.62	......	10.04	......	1.42	......	......	312.25
Flint Hill	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......
Friendship	500.00	50.00	......	......	......	3.00	2.00	3.00	50	2.00	1.00	1.00	1.00	......	63.50
Gum Springs	1000.00	150.00	......	5.00	25.36	15.00	10.00	15.00	1.00	18.00	2.93	3.03	2.00	10.45	257.27
Hickory Mountain	600.00	100.00	......	......	5.00	10.00	6.55	12.14	......	15.00	......	......	1.00	......	149.69
Jonesboro	3000.00	400.00	127.50	63.00	62.50	94.00	64.82	61.27	2.75	46.60	......	2.28	4.50	16.30	945.52
Love's Creek	1500.00	225.00	22.85	10.00	9.00	28.66	21.00	54.46	2.00	25.00	3.00	2.00	3.00	23.70	429.67
May's Chapel	1000.00	125.00	......	......	......	12.00	8.00	12.00	1.00	15.00	2.00	1.00	1.75	......	177.75
Mechanics' Hill	500.00	......	......	......	......	3.00	1.00	3.00	......	2.00	1.00	50	50	......	11.00
Mineral Springs	1000.00	125.00	......	......	8.35	17.00	12.00	30.00	3.15	20.00	2.00	2.40	1.75	......	221.65
Moon's Chapel	500.00	75.00	......	22.80	3.00	7.00	5.00	7.00	50	10.00	1.00	1.00	50	......	132.80
Mount Olive	2000.00	150.00	......	......	......	20.00	10.00	18.00	2.00	20.09	4.00	2.00	2.00	5.80	233.89
Mount Pleasant	1000.00	50.00	......	6.25	1.50	2.00	1.00	2.50	......	2.12	1.00	1.00	65	......	68.02
New Salem	500.00	50.00	......	......	1.89	4.00	3.00	4.00	65	5.75	1.00	1.25	1.75	1.00	74.29
Pinebluff	1550.00	105.00	......	23.00	37.00	2.00	1.00	2.00	8.70	2.00	1.00	1.00	80	14.20	197.75
Pine Grove	400.00	75.00	......	......	......	2.00	2.00	2.00	50	2.00	50	50	50	......	85.00
Pittsboro	1000.00	200.00	......	18.20	12.40	50.00	35.00	50.00	3.00	50.00	6.21	4.32	1.50	45.50	476.13
Rives Chapel	600.00	......	......	......	......	4.07	70	70	41	1.90	91	25	45	......	9.39
Rock Springs	500.00	75.00	......	......	14.75	7.96	5.51	7.00	1.00	13.50	1.10	1.03	1.50	1.10	129.45
Rocky River	500.00	100.00	......	......	......	12.00	10.00	12.00	1.00	20.00	2.00	1.00	1.40	......	159.40
Sandy Branch	850.00	300.00	......	......	13.01	42.00	48.76	65.00	2.00	25.00	5.00	2.00	3.00	2.50	508.27
Sandy Creek	1000.00	50.00	3.00	......	8.00	50	1.00	1.50	......	2.85	......	......	1.00	......	67.85
Sanford	3000.00	624.45	......	104.30	163.50	100.00	79.92	89.33	2.14	65.55	7.24	5.82	2.50	11.00	1255.75
Siler City	4000.00	410.00	771.76	50.00	33.00	58.50	40.29	61.01	5.00	50.00	7.55	3.12	2.60	332.85	1825.68
Southern Pines	2500.00	764.22	375.00	60.00	37.97	15.60	7.00	10.00	2.00	31.00	3.00	3.75	1.00	......	1310.54
Staley	......	......	......	......	6.50	2.25	2.50	2.50	......	7.55	1.75	1.10	50	14.80	39.45
Tyson's Creek	600.00	150.00	......	12.50	6.00	21.04	12.00	21.00	......	20.00	1.70	4.35	1.90	......	250.49
Union Grove	1000.00	100.00	......	......	5.00	5.00	4.00	5.00	50	5.00	1.00	1.00	1.00	1.00	128.50
Bennett	......	......	......	......	......	......	......	......	......	......	......	......	1.00	......	1.00
Total	46190.00	6827.47	1675.11	487.60	606.16	807.03	616.84	825.41	54.23	18.73	96.80	80.17	65.72	819.72	13780.99

APPORTIONMENTS FOR THE YEAR 1911-1912.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education	Old Ministers' Relief.	Total.
Aberdeen	$30.00	$20.00	$25.00	$ 3.00	$50.00	$ 5.00	$ 4.00	$ 137.00
Antioch	5.00	2.00	5.00	1.00	5.00	1.00	1.00	20.00
Bear Creek	8.00	8.00	8.00	1.00	10.00	1.00	1.00	37.00
Bennett	2.00	2.00	2.00	1.00	2.00	1.00	1.00	11.00
Bethany	35.00	28.00	35.00	3.00	30.00	10.00	4.00	145.00
Bethlehem	10.00	8.00	8.00	1.00	12.00	2.00	2.00	43.00
Beulah	6.00	3.00	6.00	1.00	6.00	1.00	1.00	24.00
Biscoe	10.00	10.00	15.00	1.00	15.00	1.00	1.00	53.00
Brush Creek	30.00	25.00	30.00	2.00	35.00	5.00	3.00	130.00
Cameron	50.00	50.00	50.00	3.00	60.00	5.00	3.00	221.00
Carthage	55.00	35.00	55.00	4.00	65.00	8.00	4.00	226.00
Cool Springs	12.00	6.00	12.00	1.00	15.00	1.00	1.00	48.00
Deep River	2.00	1.00	2.00	1.00	3.00	1.00	1.00	11.00
Eagle Springs	2.00	1.00	2.00	50	2.00	1.00	50	9.00
Emmaus	15.00	10.00	12.00	1.00	18.00	2.00	2.00	60.00
Ephesus	5.00	5.00	5.00	50	5.00	1.00	1.00	22.50
Fall Creek	18.00	10.00	18.00	1.00	16.00	2.00	2.00	67.00
Flat Springs	6.00	4.00	6.00	1.00	12.00	1.00	1.00	31.00
Flint Hill	2.00	1.00	2.00	1.00	2.00	1.00	1.00	10.00
Friendship	5.00	3.00	5.00	1.00	5.00	1.00	1.00	21.00
Gum Springs	15.00	10.00	15.00	1.00	16.00	2.00	1.00	60.00
Hickory Mountain	10.00	6.00	10.00	1.00	15.00	2.00	2.00	46.00
Jonesboro	60.00	50.00	50.00	5.00	50.00	2.00	2.00	219.00
Love's Creek	30.00	20.00	25.00	2.00	30.00	3.00	2.00	112.00
May's Chapel	15.00	10.00	15.00	1.00	15.00	2.00	1.00	59.00
Mechanics' Hill	3.00	1.00	3.00	1.00	5.00	1.00	1.00	15.00
Mineral Springs	20.00	12.00	20.00	1.00	20.00	2.00	1.00	76.00
Moon's Chapel	7.00	5.00	7.00	50	10.00	1.00	1.00	31.50
Mount Olive	18.00	10.00	18.00	2.00	20.00	4.00	2.00	74.00
Mount Pleasant	3.00	2.00	4.00	50	2.00	1.00	1.00	13.50
New Salem	4.00	3.00	4.00	50	5.00	1.00	1.00	18.50
Pinebluff	3.00	2.00	3.00	1.00	2.00	1.00	1.00	13.00
Pine Grove	2.00	2.00	2.00	50	2.00	50	50	9.50
Pittsboro	50.00	35.00	50.00	3.00	50.00	5.00	3.00	196.00
Rives Chapel	5.00	4.00	5.00	1.00	5.00	1.00	1.00	22.00
Rock Springs	7.00	5.00	7.00	1.00	9.00	1.00	1.00	31.00
Rocky River	12.00	10.00	12.00	1.00	20.00	2.00	1.00	58.00
Sandy Branch	35.00	25.00	35.00	2.00	35.00	5.00	2.00	139.00
Sandy Creek	2.00	1.00	2.00	1.00	2.00	1.00	1.00	10.00
Sanford	100.00	60.00	100.00	5.00	60.00	10.00	5.00	340.00
Siler City	60.00	45.00	60.00	5.00	60.00	5.00	5.00	240.00
Southern Pines	10.00	7.00	10.00	1.00	20.00	2.00	1.00	51.00
Staley	3.00	3.00	5.00	1.00	5.00	1.00	1.00	19.00
Tyson's Creek	20.00	15.00	20.00	1.00	25.00	2.00	2.00	85.00
Union Grove	5.00	4.00	5.00	50	5.00	1.00	1.00	21.50
Total	807.00	579.00	790.00	67.50	856.00	109.50	72.00	3286.00

MINUTES OF THE WOMAN'S MISSIONARY UNION OF SANDY CREEK ASSOCIATION, HELD WITH THE CHURCH AT PITTSBORO, N. C.

The Union met in annual session at Pittsboro Baptist Church Friday, July 7, 1911, at 2:30 o'clock, Miss Nettie Liles, of Jonesboro, presiding.

Devotional exercises were conducted by Mrs. J. H. Henley, of Sanford. Address of Welcome, by Miss Pearl Johnson; response by Miss Callie Dunlap.

From the twenty-three Societies there were twenty-nine delegates present. Fourteen Societies were represented by delegates or written reports. Jonesboro, Sanford and Cameron Sunbeams sent delegates.

The aim for the year was $500.00. Amount reported $667.57.

After Mrs. Lineberry's excellent report, the subject of a Field Secretary was discussed. No funds were available but later Miss Pearl Johnson generously offered six weeks of her time to this work. Some of the stronger Societies agreed to help the weak ones.

At the night sessions and Sunday morning, Rev. M. A. Adams, of Winterville, gave a series of three lectures on Mission subjects. Miss Blanche Barrus, of Raleigh, was present and added much to the interest. Her address on "Work on Our Mission Fields," was especially instructive.

Some of the papers read were:

"Missionary Literature," by Miss Alice Liles.

"Mission Study and Christian Conversation," Mrs. R. B. Lineberry.

"Training of Boys in Home, School and Church," by Mrs. J. H. Henley.

"Personal Service and Prayer," Miss Pearl Johnson.

"Proportionate Giving," Miss Mattie Harward.

The climax to the meeting came in the talks by two of our girls who have offered their lives as Foreign Missionaries: Miss Vannie Hawley and Miss Callie Dunlap. We felt that God was very near us and had especially blessed and honored us.

Enough money was collected to meet all expenses. The Union was entertained in a delightful manner on Saturday afternoon, at the home of Mrs. Chapin.

The next meeting is to be held in Cameron, N. C., third week in July.

Miss Netta Liles was re-elected President, Mrs. Lineberry, Vice-President, (she is Associational Vice-President also), and Mrs. James H. Henley, Secretary-Treasurer.

A committee consisting of Mrs. D. L. Webster, Miss Alice Liles and ———— were appointed to arrange a program for a Conference at the next Association.

The Conference of workers was held in the Presbyterian Church at Ore Hill on Friday afternoon. Devotional exercises by Miss Alice Liles, prayer by Mrs. Baucom, of Carthage. Report of Mrs. Lineberry. Papers by Mrs. Fitts and Miss Yates. Talks by Mrs. Webster and Mrs. Henley. Music by Royal Ambassadors of Siler City.

REPORT OF WOMAN'S MISSIONARY WORK FOR THE YEAR 1910--1911.

CHURCHES.	Number Members.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Training School.	Margaret Home.	Other Objects.	Total.
Aberdeen	10	$16.50	$ 9.00	$18.10	$...	$.....	$...	$ 70	$ 44.30
Bethany	7	4.20	4.75	5.20	2.55	......	....	......	16.70
Biscoe	21	8.50	8.50	10.25	....	7.75	....	2.00	37.00
Brush Creek.........	50	10.00	10.00	30.00	....	6.92	....	2.00	58.92
Cameron	20	3.60	27.65	9.65	....	1.75	....	3.40	46.05
Carthage	18	8.85	23.60	12.15	....	......	....	......	44.60
Cool Springs	12	......	......	4.54	....	......	....	50	5.04
Emmaus	22	3.23	3.25	3.50	....	......	....	......	9.98
Gum Springs.........	11	1.00	2.70	1.35	....	......	....	......	5.05
Hickory Mountain....	30	......	......	......	4.56	......	....	......	4.56
Jonesboro	46	34.00	27.55	44.30	....	3.50	....	3.50	112.85
Love's Creek.........	45	3.60	......	29.46	....	......	....	3.70	36.76
May's Chapel.........	10	4.18	......	......	....	......	....	......	4.18
Mineral Springs......	35	2.00	2.00	15.00	2.00	......	....	......	21.00
Mount Olive	22	7.58	4.00	6.14	....	......	....	......	17.72
Pittsboro	13	38.35	24.60	19.75	....	......	....	......	82.70
Rives Chapel	25	.....	.....	.....	....	.....	....	.....	....
Rock Springs	11	3.30	2.00	1.35	....	......	....	......	6.65
Sandy Branch	30	27.30	32.10	26.75	....	......	....	......	86.15
Sanford	31	21.06	34.16	14.00	....	......	....	......	69.22
Siler City	15	11.00	19.10	11.40	....	......	....	......	41.50
Tyson's Creek........	25	8.00	2.10	8.30	....	......	....	......	18.40
Total	509	216.25	237.06	271.19	9.11	19.92	....	15.80	769.33

REPORT OF SUNBEAM WORK FOR THE YEAR 1910-1911.

Cameron	21	$.....	$ 9.31	$ 1.75	$...	$.....	$...	$.....	$ 11.06
Carthage	12	......	......	12.50	....	......	....	46.00	58.50
Jonesboro	30	5.00	2.40	8.90	....	......	1.30	......	17.60
Mount Olive	22	1.00	1.40	1.50	....	......	....	......	3.90
Rock Springs	37	1.50	......	65	....	......	....	......	2.15
Sanford	26	.....	.....	.....	....	.....	....	.....	......
Siler City	....	3.00	5.19	8.20	....	......	....	......	16.39
Siler City R. A.......	16	6.00	6.00	6.00	....	......	....	8.00	26.00
Total	164	16.50	24.30	39.50	....	......	1.30	54.00	135.60

PROCEEDINGS OF THE SANDY CREEK SUNDAY SCHOOL ASSOCIATION.

Gulf, N. C., Friday, April 28th, 1911.

The Sandy Creek Sunday School Association met with Bethany Church in its twenty-second annual session.

On account of a belated train Rev. W. H. H. Lawhon failed to arrive in time to preach at eleven o'clock, and Rev. L. R. Dixon preached at first service. Text Matt. 5:7.

After a recess of one hour the Association reassembled. Devotional exercises led by Rev. R. B. Lineberry.

The roll of churches was called and the following delegates were enrolled:

Bethany—A. B. Jenkins, P. T. Murchison, Miss Gladys Oldham.
Bethlehem—R. R. Gordon.
Cameron—B. B. Phillips.
Gum Springs—C. D. Wilkie.
Jonesboro—Dr. E. M. Hunt, Joe Fitchett.
May's Chapel—N. H. Perry, W. H. Burke.
Mount Olive—R. P. Ellington.
Pittsboro—R. P. Johnson.
Rocky River—W. A. Brewer.

Ordained Ministers present—W. H. H. Lawhon, R. B. Lineberry, L. R. Dixon, R. P. Ellington, B. Townsend, J. R. Edwards.

Superintendents of Sunday School present—D. E. Murchison, of Bethany; C. D. Wilkie, of Gum Springs; N. A. Gilmore, of May's Chapel; W. A. Brewer, of Rocky River; George Womble, of Love's Creek.

On Permanent Organization—Rev. L. R. Dixon was re-elected Moderator, and Merrit Burns, Clerk and Treasurer.

The program prepared by Pastor Townsend was adopted.

What are Our Greatest Sunday School Problems? Discussed by Superintendents N. A. Gilmore, C. D. Wilkie, D. E. Murchison, W. A. Brewer, George Womble and Rev. J. R. Edwards.

The Pastor's Place in the Sunday School. Discussed by J. R. Edwards and R. B. Lineberry.

FRIDAY AFTERNOON.

The Teacher's Place in the Sunday School. Discussed by B. B. Phillips, J. T. Paschal, R. P. Johnson, J. R. Edwards.

Answered by R. P. Johnson: The Place of the Teacher in the Sunday School a Winner of Souls for Christ.

A motion was carried to have sermon tomorrow at 11:30 by W. H. H. Lawhon.

Adjourned until to-morrow morning.

SATURDAY MORNING—9:30.

Devotional exercises were conducted by B. Townsend.

The following visitors and delegates were enrolled today:

Sanford—R. D. Covington.
Antioch—Geddy Fields.

Brush Creek—R. L. Dorset.

Sandy Branch—G. G. Emerson, Cary Webster, Miss Callie Webster

Siler City—Mrs. W. T. Dorset, Mrs. Alice Wrenn.

Love's Creek—John S. Teague, Hampton Stone.

Cool Springs—Mrs. Jas. H. Henley, Miss Mamie Purdue.

Moore's Chapel—J. T. Smith.

Visitors—Rev. P. H. Purnell, Prof. G. E. Lineberry, Educational Secretary Baptist State Convention.

What can the Association do to forward the Sunday School work in the Association? Discussed by L. R. Dixon, B. Townsend, R. D. Covington, R. B. Lineberry, Jas. R. Edwards.

At the close of this discussion a motion was carried to appoint a Sunday School Board of five members for this Association: R. B. Lineberry, R. D. Covington, M. J. Boling, J. Bailey Gilbert, Jesse Barrett were appointed.

What has the Sunday School to do with the Church, the Association, and with Missions? Discussed by R. P. Ellington, G. E. Lineberry.

Answer: Get a conception of individual needs and possibilities, and train individually for supplying these needs and developing these possibilities.

At half past eleven o'clock Rev. W. H. H. Lawhon preached from 2nd Peter 3:18.

SATURDAY AFTERNOON.

How can we best advance the Sunday School Interest? Dr. E. M. Hunt, Rev. P. H. Purnell. Question tabled.

The Sunday School as a factor in morality and Society. Discussed by Jas. R. Edwards and laid on the table.

Some things the teacher should know and teach. Discussed by R. D. Covington. Question tabled.

Good music in the Sunday School. The discussion consisted of a paper read by Jas. H. Henley, which was requested by the Association for publication in The Messenger.

The Church member's obligation to the Sunday School. Discussed by R. B. Lineberry. Query tabled.

M. J. Bowling spoke of The Baracca and Philathea Work.

Committee on Place and Preacher for next Association report and recommend Love's Creek as place, and James R. Edwards to preach Introductory sermon. Report adopted.

R. B. Lineberry and Merritt Burns were appointed a committee to confer with the Sandy Creek Association in regard to printing our Minutes as an appendix to the Minutes of the regular Sandy Creek Association.

A motion was carried to ask the Sunday School Board to prepare program for next Association.

The following resolution introduced by R. P. Ellington was adopted:

Resolved, That the deep appreciation of this body be expressed toward Bethany Church and community for their very generous hospitality.

SUNDAY SCHOOLS.	SUPERINTENDENTS AND THEIR POSTOFFICES.	Officers and Teachers.	Scholars Enrolled.	Average Attendance.	Months kept open.	Volumes in Library.	Quarterlies and Papers taken.	Orphanage.	School Expenses.	Sunday School Missions.	Other Objects.
Aberdeen	J. A. Bryant, Aberdeen	6	30	25	12		105	$35.10	$27.41	$	$ 8.50
Antioch	J. J. Fields, Bear Creek	6	38	20	6				3.00		
Bennett	J. H. Scott, Bennett	5	80	60	12						
Bear Creek	V. L. Andrews, Bear Creek	6	104	66	12		104		7.83		
Bethany	D. E. Murchison, Gulf	7	85	26	12	65	72	12.49		95	8.04
Bethlehem	J. A. Fry, Carthage	6	65	35	12	50	80	5.19	5.34		
Beulah	C. C. Purvis, Noise	10	80	60	12		300		8.50		
Biscoe	Union School	11	250	151	12	50	618				
Brush Creek	J. E. Spence, Cole's Store	8	80	37	12	30	320	12.79	15.00		
Cameron	W. C. Spivey, Cameron	7	78	35	12	100	140	41.84	28.95	4.04	
Carthage	H. F. Seawell, Carthage	9	109	65	12	100	167	65.00	38.15		9.00
Cool Springs	J. H. Henley, Sanford	7	50		12		60				
Deep River	H. F. Brown, Coleridge	7	60	80	12		85		7.50		
Eagle Springs											
Emmaus	C. N. Justice, Pittsboro	6	77	35	9		75	2.18	4.50		
Ephesus											
Fall Creek	W. M. Kiser, Fall Creek	8	100	75	9		85				
Flat Springs	A. C. Bridges, Moncure	7	56	46	12		45		6.25		
Flint Hill											
Friendship											
Gum Springs	C. D. Wilkie, Moncure	7	80	40	12		138		25.36	1.00	
Hickory Mountain	R. H. White, Kimbolton	8	60	40	9				5.00		
Jonesboro	O. C. Liles, Jonesboro	12	150	75	12	200	240	31.60	62.50		13.00
Love's Creek	G. W. Womble, Siler City	6	77	43	12	113	150		9.00		22.85
May's Chapel	N. A. Gilmore, Success	5	41	25	9	52	35				
Mechanics' Hill											
Mineral Springs	Dr. C. B. Stroud, Ore Hill	7	64	32	12		65	7.85	8.35	1.65	
Moon's Chapel	H. H. Jordan, Jordan	4	30	20	4		30				
Mount Olive	R. F. Andrews, Manndale	10	117	70	12		100	5.72			
Mount Pleasant	G. R. Williams, Staley	3	30	25					1.30		
New Salem	J. T. Ellington, Bynum	7	24	18	9		116		1.89		
Pinebluff	E. R. Kenyon, Pinebluff	8	36	25	12	150	125		37.00		
Pine Grove											
Pittsboro	J. L. Griffin, Pittsboro	6	40	20	12	60	75	11.21	12.40		
Riverside											
Rives Chapel	T. J. Dark, Siler City	8	66	37	9						
Rock Springs	P. T. Farrell, Pittsboro	8	69	50	12		85	4.50	14.75		
Rocky River	W. A. Brewer, Siler City	5	60	50	12	72	65		6.80		
Sandy Branch	J. W. Phillips, Bear Creek	8	136	65	12		120	17.50	13.01	2.00	
Sandy Creek	E. A. McMasters, Staley	5	67	50	9		73		8.00		
Sanford	R. D. Covington, Sanford	10	200	100	12	40	150	65.55	163.50		
Siler City	R. H. Dixon, Siler City	12	200	100	12	50	200	25.24	33.00		
Southern Pines	S. B. Richardson, Southern Pines	7	43	31	12	200		10.00	37.97		
Staley	C. P. Fox, Staley	7	60	25	12		70	4.15	6.50	3.50	
Tyson's Creek	L. Moon, Harper's X Roads	4	98	50	12		100	14.00	6.00		
Union Grove	Neill Dunlap, Steeds	7	65	38	9	50	75		5.00		
Total		271	3135			1382	4268	371.91	609.76	13.14	61.39

CONSTITUTION OF THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION.

Article 1. This body shall be denominated and known as the Sandy Creek Baptist Sunday School Association.

Art. 2. The object of the Association shall be the promotion of Christ's kingdom in the prosecution of the Sunday School work.

Art. 3. This Association shall be composed of brethren or sisters chosen by the Sunday Schools connected with it, each school being entitled to three delegates. Ministers who are members or pastors of churches connected with the schools of this body and superintendents of such Sunday Schools shall be considered members ex-officio.

Art. 4. The delegates from each school shall bear a letter certifying their appointment, giving a full account of the condition of the school (as required by the blanks) and a statement of all the funds contributed by the school during the past year.

Art. 5. The officers of the Association shall be a Moderator, and a Clerk and Treasurer, who shall be chosen annually and continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce order, appoint committees, decide question of order, etc., and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend the printing and distribution of the minutes among the schools.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the schools or collected during the session of the body and disburse the same as ordered by the Association, and make an annual report of his work to the body.

Art. 9. Any Sunday School desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose.

Art. 10. The Association may invite visiting brethren to seats and extend to them all the privileges of the body except that of voting.

Art. 11. The annual session shall be held on Friday and Saturday before the first fifth Sunday after the first day in March.

12. By appointment of the Association there shall be preached during each session an introductory sermon, also an annual sermon on Sunday.

Art. 13. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

MINUTES

of the

One Hundred and Fifty-Fourth Annual Session

of the

SANDY CREEK BAPTIST ASSOCIATION,

held with the Church at

JONESBORO, LEE CO., N. C.,

October 3rd, 4th, 5th and 6th, 1912.

OFFICERS:

Moderator—R. P. JOHNSON....................Pittsboro, N. C.
Clerk—R. B. LINEBERRY......................Pittsboro, N. C.
Treasurer—T. L. CHISHOLM....................Sanford, N. C.

The next session will be held with the church at Mount Pleasant, Randolph County, N. C., beginning on Thursday before the first Sunday in October, 1913.

The introductory sermon will be preached by J. B. Willis, at 11 a. m. Thursday.

Nash Brothers,
Book and Commercial Printers,
Goldsboro, N. C.

LIST OF ORDAINED MINISTERS.

H. W. Baucom	Carthage, N. C.
W. M. Bostick	Biscoe, N. C.
J. R. Comer	Asbury, N. C.
L. R. Dixon	Mount Vernon Springs, N. C.
W. H. Edwards	Siler City, N. C.
Chas. M. Emery	Southern Pines, N. C.
R. P. Ellington	R. F. D., Saxapahaw, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. L. Fiddler	High Point, N. C.
Frederick Mack Gardner	Southern Pines, N. C.
G. W. Harmon	Ore Hill, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	R. F. D. 3, Sanford, N. C.
W. T. Hurst	Manndale, N. C.
S. A. Ives	Pinebluff, N. C.
W. G. King	Jonesboro, N. C.
W. H. H. Lawhon	R. F. D. 1, Carthage, N. C.
John Lewis	Aberdeen, N. C.
R. B. Lineberry	Pittsboro, N. C
A. H. Mane	Southern Pines, N. C.
O. B. Mitchell	Pittsboro, N. C.
J. W. Phillips	Bear Creek, N. C.
G. C. Phillips	Bear Creek, N. C.
D. R. Sears	Siler City, N. C.
W. C. Smith	High Point, N. C.
L. P. Soots	Goldston, N. C.
B. Townsend	Siler City, N. C.
J. B. Willis	Jonesboro, N. C.

EXECUTIVE BOARD.

J. B. Willis	Sanford, N. C.
T. L. Chisholm	Sanford, N. C.
D. L. Webster	Siler City, N. C.
R. B. Lineberry	Pittsboro, N. C.
G. O. Phillips	Bear Creek, N. C.

TRUSTEES OF ASSOCIATIONAL SCHOOL.

W. H. H. Lawhon, Chairman, 1914.

W. A. Headen	1913	J. L. Griffin	1914
E. D. Nall	1913	M. J. Boling	1915
I. H. Dunlap	1913	T. J. Dark	1915
C. H. Smith	1914	Dr. O. B. Stroud	1915

PROCEEDINGS
—of the—
SANDY CREEK BAPTIST ASSOCIATION.

Jonesboro Church, October 3rd, 1912.

The Sandy Creek Baptist Association met in its 154th annual session with the church at Jonesboro, Lee County, N. C., October 3rd, 1912.

The services were introduced by a prayer and praise service conducted by Rev. F. M. Gardner. The introductory sermon was preached by Rev. H. W. Baucom, of Carthage, his text being 1st Samuel 10-26.

W. I. Brooks read an historical letter of Jonesboro church, which was ordered printed in the minutes.

HISTORY OF JONESBORO BAPTIST CHURCH, JONESBORO, N. C., DECEMBER 21, 1912.

In the year of our Lord one thousand, eight hundred and sixty-nine, Jonesboro Baptist Church was organized by Rev. Oran Churchill and Stephen Gilmore, at Poplar Branch, Moore County (now Lee), under the name of St. John's Baptist, with nine male and nine female members.

Its first deacons were A. Muckle, W. M. Brooks and John A. Hawley with P. C. Ferrell, Church Clerk. W. M. Brooks, A. Hunt and P. C. Ferrell were named as the first delegates to meet with the Sandy Creek Association which was held at Carthage, Moore County, N. C., Friday before the first Sunday in October, 1869.

In the fall of 1870 by order of Conference of St. John's Baptist Church at Poplar Branch, it was decided to move the church to Jonesboro, N. C., now its present site, first worshipping under an arbor.

In 1871 A. Hunt was elected Church Clerk and served until 1873, when J. A. Leslie was elected and served as Clerk for fourteen years. In 1874 Rev. N. A. Campbell was called as second pastor. In October, 1874, Rev. George J. Dowell took up the work as third pastor. In the year 1876 Rev. Ferrall Brooks was called as fourth pastor and served the church until the Lord called him to his reward. In 1877 Rev. J. C. Marcon was called as pastor and served until 1881, when Rev. A. D. Cohen took charge of the work. In 1883 Rev. W. G. King was called and served as pastor until 1884 when Rev. O. T. Edwards took charge of the work.

In 1885 Rev. W. F. Watson came to us as leader and served until 1891 when W. T. Jones took charge.

In the year 1887 W. H. Hawley was elected Church Clerk.

In 1892 Rev. C. V. Brooks accepted the work and served until 1895, when Rev. C. J. L. Anderson accepted the pastorate.

In 1893 Brother D. O. Bryan was elected Church Clerk and served the church in that capacity until 1910, 17 years, when eye sight and feebleness compelled his resignation.

In August, 1895, Rev. J. R. Moore began his pastorate with the church and served until November, 1897, when Rev. C. L. Greaves took charge. In 1899 Rev. D. C. Britt was called and accepted the work. In February, 1902, Rev. C. A. G. Thomas served the church until December of the same year when Rev. George J. Dowell, who served the church 28 years prior to this time, came to us again.

In January, 1907, Rev. J. M. Haymore served the church until 1908, when Rev. F. D. King was called and served us so nobly. In 1910, J. F. King was elected Church Clerk and only served a short while on account of other duties resigned, when our present faithful clerk, W. O. Yarboro, was elected.

In 1911 Rev. J. B. Willis, our present beloved pastor, accepted a call from the church and is doing a noble work.

In the early days of the church it took hard work by the faithful few to hold her together, our best recollection receiving aid from the Sandy Creek Association. With her 18 members in 1869 she has grown to number 223.

May the Lord's work be carried on from year to year and may much good result from and through her influence.

Respectfully,
D. M. HAWLEY,
ALEX. HUNT,
W. I. BROOKS,
Committee.

The program Committee offered their prepared program which was adopted with an amendment putting announcement of committees after enrollment of delegates.

Adjourned for dinner with benediction by Rev. W. H. H. Lawhon.

THURSDAY AFTERNOON.

Devotional service was conducted by Rev. I. S. Guy.

The following were enrolled as delegates by letters from the churches:

Aberdeen—A. F. Yates.
Antioch—I. B. Hatch, Charlie Jordan.
Bear Creek—R. W. Elkins.
Bennett—J. H. Scott, Claudie Jones.
Bethany—J. T. Paschal, J. W. Coggins, D. E. Murchison.
Bethlehem—R. G. Fry, J. W. Seawell.
Beulah—Letter, no delegates.
Biscoe—I. W. Sullivan.
Brush Creek—J. B. Gilbert, J. W. Gee, George W. Brooks.
Cameron—W. M. Rogers, C. C. Jones, B. B. Phillips.
Carthage—C. C. Yates, O. D. Wallace, Allen Arnette.
Cool Springs—Thomas Groce, J. H. Henley, C. D. Groce.
Deep River—Letter, no delegates.
Eagle Springs—Letter, no delegates.
Emmaus—W. F. Jones, W. R. Perry.
Ephesus—M. N. Spivey.
Fall Creek—M. L. Nall, G. A. Smith.
Flat Springs—Auburn Womble, D. M. Covert, J. Y. Bridges.
Flint Hill—Not represented.
Friendship—N. J. Muse.
Gum Springs—G. L. Harmon, E. E. Lambeth, D. B. Burns.
Hickory Mountain—S. D. Brewer, W. J. Hackney, Jake Johnson
Jonesboro—W. I. Brooks, J. R. Sanders, L. H. Fitchett.
Love's Creek—W. L. Poe, R. P. Smith, V. M. Dorsett.
Mays Chapel—N. A. Gilmore.

Mechanics' Hill—J. F. Pool.
Mineral Springs—G. P. Elmore, J. R. Paschal, Dr. O. B. Stroud.
Moon's Chapel—A. J. Lane, D. F. Edwards.
Mount Olive—A. M. Jones, Carl Perry.
Mount Pleasant—Arthur Poe.
New Salem—W. A. Cheek.
Pinebluff—Letter, no delegates.
Pine Grove—Letter, no delegates.
Pittsboro—R. P. Johnson, Jas. L. Griffin.
Riverside—J. C. Cockman, M. R. Hayes, M. E. Smith.
Rives Chapel—T. J. Dark, A. J. Temple, N. B. Moody.
Rock Springs—Letter, no delegates.
Rocky River—Ransom Edwards.
Sandy Branch—J. W. Phillips, R. J. Hough, B. B. Webster.
Sandy Creek—Herbert Bulla, G. M. York.
Sanford—R. D. Covington, Thomas Bobbitt, G. W. Temple.
Siler City—M. J. Boling, D. L. Webster, C. N. Bray.
Staley—C. P. Fox, H. L. Staley.
Southern Pines—Rev. Frederick Mack Gardner.
Tyson's Creek—O. W. McManus, D. C. Phillips, L. Moon.
Union Grove—Raeford Hancock.

The following ordained ministers were enrolled as present: W. H. H. Lawhon, F. M. Gardner, R. B. Lineberry, J. B. Willis, H. W. Baucom, T. S. Guy.

Visitors present: David Webster, of Lake View; S. D. Gardner, representing the Biblical Recorder.

ELECTION OF OFFICERS.

On motion, D. L. Webster cast the vote of the association for R. P. Johnson for Moderator. The Moderator elect accepted with appropriate remarks.

On motion, R. D. Covington cast the vote of the Association for R. B. Lineberry for Clerk.

On motion, T. L. Chisholm was elected Treasurer.

The report on Sunday Schools and Sunday School Libraries was read by W. I. Brooks.

REPORT ON SUNDAY SCHOOLS AND SUNDAY SCHOOL LIBRARIES.

The best Sunday Schools we have today are those that have good superintendents and teachers. Such superintendents and teachers who study God's word and prepare themselves for the Sunday School work; teachers who love their work and who are trying to save the children for Christ. It is very important that we select the very best books for our libraries. Our children must read and if we do not give them good books they will feed their souls on something that perhaps will be their downfall. So let us look well to both Sunday Schools and libraries and by this help save the boys and girls for Christ. W. I. BROOKS.

Pending the adoption of this report remarks were made by C. C. Yates, D. E. Murchison, H. W. Baucom, D. L. Webster, David Webster, Rev. F. M. Gardner. Report adopted.

The Moderator announced the following committees:

Sunday Schools and Libraries—W. I. Brooks, D. E. Murchison, A. M. Jones.

Education—Rev. J. B. Willis, J. T. Paschal, A. F. Yates.

Prayer Meetings—Rev. L. R. Dixon, I. B. Hatch, A. J. Lane.

Woman's Work—Rev. R. B. Lineberry, J. H. Henley, C. N. Bray.

Home Missions—Rev. L. P. Soots, W. J. Hackney, Willie Lassiter.

Orphanage—Rev. B. Townsend, Jas. L. Griffin, A. F. Womble.

State Missions—Rev. W. H. H. Lawhon, J. H. Scott, J. W. Seawell.

Foreign Missions—Rev. H. W. Baucom, D. L. Webster, W. B. Cheek.

Biblical Recorder—W. M. Rogers, M. J. Boling, Thomas Groce.

Aged Ministers' Relief—C. C. Yates, D. M. Covert, Carl Perry.

Young People's Societies—R. D. Covington, M. E. Smith, G. W. Temple.

Temperance—Rev. W. G. King, L. Moon, O. W. McManus.

To Nominate Executive Board—G. L. Harmon, O. D. Wallace, J. J. Dark.

Auditing Committee—I. H. Dunlap, Ransom B. Edwards, Dr. O. B. Stroud.

To Recommend Delegate to the Southern Baptist Convention—N. J. Muse, B. B. Webster, W. L. Poe.

Religious Exercises—Pastor and Deacons of Jonesboro Baptist Church.

Place and Preacher for Next Association—Delegates of First Section.

Newly organized churches at Vass and Bonlee applied for membership. Referred to a committee composed of Revs. W. H. H. Lawhon, H. W. Baucom, J. B. Willis.

On motion, Rev. W. H. H. Lawhon was appointed to write and read at our next Association an obituary on the life of Daniel Hannon former treasurer of this Association.

By request, Rev. W. H. H. Lawhon led in a special prayer for Bro. D. O. Bryan, a former treasurer of this Association, now quite ill.

The committee to whom was referred the application for membership of Vass and Bonlee churches report, recommending that they be received into our membership. Report received and right hand of fellowship extended by the Moderator to the delegates from Bonlee, who were enrolled as follows:

Bonlee—Isaac H. Dunlap, William B. Cheek.

Adjourned with benediction by Rev. L. R. Dixon.

NIGHT SESSION.

Visitors present and welcomed: Dr. R. T. Vann, President of Meredith College; Dr. W. R. Cullom, of Wake Forest College; Prof. F. P. Hobgood, of Oxford Female College; also Rev. M. L.

Eure, pastor of the Methodist Church of Jonesboro, was recognized and welcomed.

R. B. Lineberry gave a report of the Southern Baptist Convention.

The report on Education was read by Rev. J. B. Willis.

REPORT ON EDUCATION.

Man is differentiated from other animals in that he has greater capacity for education. This superior capacity gives him supremacy over the lower animals. There is an education, however, that makes man more valueless and more dangerous than the untrained and untaught animal. The education that fails to give character and principle the privacy over knowledge and that makes any other than Christ its center is worse than ignorance. The ignorant Christian is not so strong in the propagation of the kingdom as is the educated Christian. Nor is the ignorant worldling as powerful in spreading evil as is the learned non-Christian. Education is to man what steam is to the engine. An educated mind without a Christian heart is like a well-steamed locomotive running into an open switch. They are both perilous and the greater the power the more disastrous the result. Then the training which gives power to the brain and reflects the heart is worse than illiteracy. Go meet and conquer the complex situation surrounding us to-day; we must have an educated citizenship, a citizenship educated in the highest sense of the term.

If we as a denomination are to move forward or even hold our own we must give Christian education its place. And its place is the highest place. In educating our children we are but giving God a greater opportunity to use and bless them.

Wake Forest College, with its consecrated professorship and its amiable record is to us an object of pride. Her scholarship is high and from her Christian teaching has gone out a mighty host of consecrated and sacrificing men with souls on fire for the cause of Christ. The recent endowment bespeaks the denomination's appreciation of Meredith College. She is doing for our girls what Wake Forest College is doing for our boys. Chowan College, though not so large as Meredith, is no less enthusiastic and certainly no less appreciated by our people. Besides the colleges mentioned we have thirteen academies in our school system. Oxford College, though not under direct Baptist control, is efficient and safe in its teaching and is under private Baptist ownership. So is Buie's Creek and others. We have demanded of these schools that they give our children Christian education and they have not betrayed the trust. And now upon us they assert their claims, claims that are not unjust. They ask of us our patronage, our prayers, our moral and financial support. Shall we answer their appeals and through them give mighty power to our denomination and the cause of Christ, or shall we neglect them and thereby weaken the cause?

J. B. WILLIS, Committee.

Jonesboro, N. C.

On motion to adopt, remarks were made by Dr. W. R. Cullom. Report adopted.

Adjourned with benediction by Rev. B. Townsend.

FRIDAY MORNING.

Devotional service was conducted by Rev. W. H. H. Lawhon.

Minutes of yesterday read and approved.

Ordained ministers enrolled as present: L. R. Dixon, B. Townsend, L. P. Soots. Archibald Johnson was welcomed as a visitor from the Baptist Orphanage.

The following were appointed as an apportionment committee: D. L. Webster, J. T. Paschal, James L. Griffin.

On motion, this committee was authorized to act for this session and during the year to arrange for a program for next year also.

A newly organized church at Hickory Grove applied for membership. Referred to the following committee: Revs. W. H. H. Lawhon, H. W. Baucom, J. B. Willis.

Report on Prayer Meetings was read by Rev. L. R. Dixon.

REPORT ON PRAYER MEETINGS.

The Disciples continued in prayer for some time before the great revival we have account of in Acts 2nd chapter.

The Apostles were delivered in answer to prayer many times during the great persecution. Peter was delivered from prison by an angel in answer to the prayers of the church. Acts 12th chapter. Many souls have been delivered from the bondage of sin in answer to prayer. Christ spent much time in prayer and thus by His example taught us to pray. Luke 6:12.

He taught by parable that men ought always to pray and not to faint. Luke 18:1-8.

We are also taught in His word to pray without ceasing and in everything to give thanks. There is no service of the church of greater importance than the prayer meeting service.

L. R. DIXON,
I. B. HATCH,
A. J. LANE, Committee.

On motion to adopt, remarks were made by Rev. L. R. Dixon. Report adopted.

The report on Woman's Work was postponed and Dr. R. T. Vann was heard.

The report on Home Missions was read by Rev. L. P. Soots.

REPORT ON HOME MISSIONS.

The work of the Home Mission Board is fundamental. This statement will be fully sustained when we consider the following incontrovertible facts: The hope of the world is Christianity. "For there is none other name under heaven given among men whereby we must be saved." The Foreign Mission enterprise is the divine method of giving Christianity to a lost and perishing world. The structure of Foreign Missions rests upon two mighty pillars—the salvation of America and Home Missions. But in the last analysis the salvation of America rests upon the enterprise of Home Missions. These assertions are manifestly true, and, if so, then the work of Home Missions is second to no other enterprise which should enlist the support of our churches.

The work of Home Missions is a work that needs to be done, and to be done at once, for if it is not done now it can never be done. To assist over three thousand homeless churches to secure houses of worship, to assist in the maintenance of twenty-nine mountain schools, to support and enlarge the work in Cuba and Panama, to help in the religious training of ten million negroes, to grapple with the city problem, to evangelize the three million foreigners who reside within our borders and to make provisions for the sixty thousand others who are coming to us annually, constitutes the work of Home Missions. A brief reference to the past year's work shows us that it has been a successful year. The Board employed 269 missionaries, and assisted in paying the salaries of 1,140 others. These workers baptized 26,899 converts and received 20,829 members into the churches by letters and restoration. There were organized 201 churches, and 234 churches were assisted in building houses of worship. While the past year has been a year of rich blessings, the Board is planning to do a greater year's work this year, and to do so will require larger giving on the part of our churches. To this end we urge the churches of the Sandy Creek Association to do their best toward making this year one of the best years in the history of the Board.

L. P. SOOTS.

Pending the adoption, remarks were made by Rev. C. E. Maddrey, who had come in since the opening service. Report adopted.

By motion, Rev. L. Johnson, who had just come in, was heard in behalf of State Missions, the report to be read later.

The committee to whom was referred the matter of Hickory Grove church reported, recommending that this church be received. Recommendation adopted.

Rev. J. M. Arnette, of Durham, being present and desiring to be heard in behalf of Aged Ministers Relief was allowed the fifteen minutes allotted to devotional service for the afternoon hour.

Rev. J. H. Hildreth, formerly of Virginia, reported himself as now a member of this Association, for evangelistic work. He was welcomed by the Moderator.

Adjourned with benediction by Rev. F. M. Gardner.

FRIDAY AFTERNOON.

Rev. J. M. Arnette spoke on the needs of Aged Ministers' Relief.

Prof. F. P. Hobgood was heard in the interest of the Laymen's Work.

Report on the Orphanage was read by Rev. B. Townsend.

REPORT ON ORPHANAGE.

The foundation of the Baptist Orphanage at Thomasville has been laid in the hearts of the Baptists of North Carolina.

The great hand Divine has so guided this institution, till today it is one of the most beloved of our denomination.

It's gratifying to note the progress made by the Orphanage since the enrollment of the first child on November 11, 1885.

The increase in number of children, the recent gifts that enlarges the institution calls for an increase in running expenses, which means enlargement in our contributions.

We are proud that our Orphanage means more than feeding and clothing of our unfortunate ones. We are educating them and fitting them for life's work and training them for the best Christian citizenship.

Your committee would recommend that every Sunday School in our Association take one collection each month for the Orphanage and also take a club of Charity and Children; furthermore, let each church give their hearty support to this worthy cause, making Thanksgiving day Orphanage day. Last, never forgetting them with our prayers.

B. TOWNSEND,
Committee.

On motion to adopt, an address was delivered by Archibald Johnson. Report adopted.

Report on State Missions was read by Rev. W. H. H. Lawhon.

REPORT ON STATE MISSIONS.

State Mission work is so clearly in accordance with the divine command and the Spirit of Christ, that it needs no argument to commend it to the sympathies of the churches.

The rise and progress of the Baptists of North Carolina is the history of State Missions; all that has been done and all that will be done to give the Gospel to the destitute sections in our State, is properly called State Missions. This is true whether the work has been under appointment of the State Board, Associational Board or under the direction of a local church, or if the gospel has been preached voluntarily by parties in the destitute sections without appointment by any human action.

The Baptists of North Carolina have been engaged in State Mission work for more than one hundred years, and we are glad to say that through all these the work was never so large, so hopeful or so satisfactory as in the past decade of years.

State Missions is one of the most important branches of our work, it is the foundation work, for it is on the success of this department that all the other branches largely depend for prosperity.

Many years before the State Convention was organized the Biblical Recorder was founded or Wake Forest College was established, the Baptists of North Carolina, though they were confronted by many difficulties, began State Mission Work. And these agencies have been made necessary and possible by the successful prosecution of this foundation work.

Last year we had 152 missionaries who preached at 351 points. They reported 1,921 baptisms, and 1,427 received by letter, making a total addition of 3,348. Ten churches were organized; fifty church buildings were in course of construction, and fourteen completed.

These churches contributed to pastors' salary $25,432.05; to church building $32,510.51; to objects of the convention $11,021.96; to other objects $5,011.42; grand total, $73,975.94. The mission churches put back into the denominational treasury last year $27,444.93 more than was paid into State Missions.

This year we are operating on a basis of $50,000.00. This does not include $2,500 for Sunday School work.

We have this year 153 missionaries; several of the mission points that were aided last year came off of the Board; and new fields have been opened up. Three years ago $5,000 of the amount contributed by the Woman's Missionary Societies was put aside as a church building fund; and each year since this amount has been appropriated to church building, and during this time fifteen or twenty churches have been aided and at least $40,000 added to the value of our denominational wealth in church property.

The money spent in church building has proved to be a wise investment, and a much larger sum could be profitably used in this way if it were placed at the disposal of the Board.

Brethren, the door of opportunity for enlarged work is now open to us, and we should, therefore, undertake greater things for the Lord in this department than ever before. Will we do it to supply the destitution in our beloved State?

We need at least $100,000 and three hundred men.

W. H. H. LAWHON,
J. W. SEAWELL.
Committee.

Remarks were made, pending the adoption, by Rev. W. H. H. Lawhon. Report adopted.

Report of the apportionment committee was deferred till to-morrow.

By motion, Rev. W. H. H. Lawhon, was asked to bear a message of greetings from the Association to Brother Daniel O. Bryan.

The Moderator extended the right hand of fellowship to the delegates from Vass and Hickory Grove churches. Delegates from these churches were enrolled as follows:

Vass—Dr. J. A. Leslie, J. T. Douglass.
Hickory Grove—L. W. Tally, G. M. Andrews, George Hancock.

On motion, Rev. W. H. H. Lawhon led the Association in an earnest prayer for Sister W. G. King.

Woman's Work was deferred till 10:30 a. m. to-morrow.

On motion, Rev. B. Townsend was made chairman of the committee on Place and Preacher for next session.

Adjourned with benediction by Rev. H. W. Baucom.

FRIDAY NIGHT.

After song service, prayer and announcements, the report on Foreign Missions was read by Rev. H. W. Baucom.

REPORT ON FOREIGN MISSIONS.

For a long time the burden of our prayers and appeals has been for consecrated servants to be thrust out into the whitening harvest fields. That prayer has been answered by the offering of hundreds of our brightest and best young men and women to lay their time and talent upon the altar of service, and with their hearts pulsating with eagerness to save a lost world, are impatiently waiting for God's Stewards to make their service possible by paying into His treasury that which belongs to Him. It is no longer a question of "Who will go?" but "Who will send?" It is no longer a question of men and women, but a question of money.

We have the distinction of being called a Missionary Church, but are we missionary in spirit? The needs on our mission fields for Missionaries and equipment have never been so great as they are to-day. Some are calling loud; others louder: "Come over and help us."

We recommend that, as an Association, we support by our prayers and money the Judson Centennial Movement, which was launched by the Southern Baptist Convention at Oklahoma City to raise $1,250,000 for educational and general equipment purposes in foreign lands.

From the minutes of the last session of our Association, I find that we have a membership of 4,679, and we paid last year $825.41 for Foreign Missions. As an Association we have been paying a little more than the expenses of one Missionary on the Foreign Field. Are there not fields in this Association that could have its own representation on the Foreign Field?

If each member of our Association would contribute just one cent per week, our contribution for Foreign Missions would be $2,433.08, or three times as much as was raised last year, and we could have four missionaries instead of one.

We recommend that the Association undertake to support at least two Missionaries next year. Can we afford to do less than this? H. W. BAUCOM, Committee.

Pending a motion to adopt remarks were made by Dr. W. C. Tyree. Report adopted.

Rev. H. W. Baucom was chosen Vice-President of Foreign Missions of this Association.

This was a great day with the Association. Especial note should be made of the addresses of Dr. R. T. Vann, Dr. W. C. Tyree, Rev. C. E. Maddrey and Archibald Johnson.

Adojurned with benediction by Rev. B. Townsend.

SATURDAY MORNING.

Devotional service was conducted by Rev. G. W. Harmon. Roll was called and absentees noted. Minutes of yesterday read and approved.

Ministers enrolled as present: G. W. Harmon, J. W. Hartsell.

Report on Biblical Recorder was read by W. M. Rogers.

REPORT ON THE BIBLICAL RECORDER.

The Biblical Recorder is the organ of the Baptists of the State. It has a circulation of about 15,000 reaching approximately only about 1-3 of our people. It should reach every home carrying a message of love, and telling the progress of the Master's kingdom. It should reach every home—

1st. Because it makes better citizens.

2nd. Because it stands steadfastly for the faith that was once delivered to the saints.

3rd. Because it makes better servants for the Master's kingdom.

Therefore our aim and effort should be to make every Baptist a Recorder reader.

W. M. ROGERS,
Committee.

W. M. Rogers spoke on the motion to adopt. Report was adopted.

The Committee on Place and Preacher report a tie vote between Brush Creek and Mount Pleasant Churches, and they asked the Moderator and Clerk of the Association to decide the matter. The committee recommend Rev. J. B. Willis to preach the sermon.

The report was received and the committee released.

The Moderator and Clerk left the decision to the Association which resulted in favor of Mount Pleasant.

The report on Aged Ministers' Relief, written by C. C. Yates, was read by the Clerk.

REPORT OF THE COMMITTEE ON THE BAPTIST MINISTERS RELIEF BOARD TO THE SANDY CREEK ASSOCIATION IN SESSION OCTOBER 3rd–6th, 1912.

The Baptist Ministers Relief Board was established in 1890 by electing nine trustees and a number of associate members. The Board is now located in Durham, where it met for the first time in December, 1890. The Trustees have the power to transact the business of the Board, and all live in or near Durham to save traveling expenses. The associate members are distributed over the State, and are expected to have an eye to the interest of the work of the Board in their respective communities. Both the Trustees and the Associate members are elected annually by the Baptist State Convention.

The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows. There are four regular meetings of the Board each year, on the fourth Wednesdays in February, May, August and November.

There are at present thirty-five beneficiaries, but there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy and faithful proclaimers of God's truth should suffer for the actual necessities of life, and we should see that they are visited and cheered in their declining years. We could make life so much lighter for them. All money for this Board should be sent to the Treasurer of the Convention.

Application for aid must receive the endorsement of the Moderator and Executive Committee of the Association in which the applicant resides, and also of the Pastor of the one applying for aid. To entitle a minister or his widow to help from this Board, he must be a Baptist minister of North Carolina, or if not a native, he must have served as pastor or evangelist for five years prior to his application. The applicant is required to inform the Board of his physical or mental disability for active service; of what private means of support he or his wife has, and as to what amount will supply his actual necessities. In most cases the Board is entirely dependent upon the Pastors, the Moderator and the Executive Committee for information concerning applications. The brethren should always investigate before giving their endorsement. In many cases those who are most worthy or needy do not apply because of their modesty and refined nature. The Pastors and officers of the Association where these old brethren live, should look after them, and inform the Board of their condition. The work of the Board has been most highly appreciated by those who have received its benefits.

We are glad to note that there is increasing liberality on the part of our churches toward the work of the Board, and as the brethren see more clearly the importance of the work they will be more liberal still, but as it is at present nearly three-fifths of our churches of the State give absolutely nothing for this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. Four of the Associations not contributing to this work have beneficiaries on the Board. Brethren this should not be.

We, the Committee, hereby recommend that each church appoint a good active committee to work for this object, putting the matter before their churches, showing the importance of the cause; and we further recommend that every church in this Association take a collection for this cause on the nearest Sunday to Christmas, so that the blessing of a generous gift may bring gladness and joy to our dear aged ones.

We, your Committee, think this one of the most important of the works of our denomination. May God bless and keep our dear old servants of His.

C. C. YATES,
For Committee.

On motion to adopt remarks were made by Rev. R. B. Lineberry. Report was adopted.

Rev. J. B. Willis was appointed to represent this object in the Association.

James L. Griffin read the report of apportionment committee. See page 23. Report of committee was adopted.

Report on Woman's Work was read by Rev. R. B. Lineberry.

REPORT ON WOMAN'S WORK.

"And the Lord God said it is not good for man to be alone," so woman was created for a help meet. From that day woman has, in proportion to her training and development, been shaping, for good or ill, the destiny of the human race. In much of the world's history she has been shut off from the opportunity of doing things. We are now fast coming to an appreciation of Woman's Work. No longer is she the mere servant of man, but the true help-meet, thanks to Christianity.

In our mission work we have a very fine illustration of woman's capacity as she has developed herself and influenced others. Separately organized for 24 years, their contributions have steadily grown from 30,000 dollars the second year to over $281,000 last year. In these 24 years they have, practically added over two and a half million dollars to our benevolent contributions. They are now supporting, on the foreign field, 151 missionaries. Wonderful as these results are, her greatest work has been in her spiritual awakening and development and her influence as it has quickened the lives of men. Now, whether we have regular organized laymen's work or not, we are striving to do systematic work.

Our own State has kept well apace in this progress. Of the $281,000, North Carolina contributed $25,319.09, ranking fifth among the States as to contributions.

In conclusion, your committee would gladly call attention to recent enlargement of their work in our own Sandy Creek Association. Two years ago, the sixteen societies, with trembling hand wrote their aim for the year—$500. For next year with bold confidence of surpassing the mark, they have written it $900. This is more than the whole Association contributed ten years ago. They now have 26 Societies, seven new ones being added this year, largely through their efficient Field Secretary.

Recommendations:

First, That we request our male members to allow the women—not make them, or ask them, or even help them but simply allow them to do what they can do.

Second, That we men sit up and take notice and let her work have its proper influence in suggesting to us how we may advance our work.

Third, That we continue to give consideration at our Associations to Woman's Work, signifying our sanction of it and from it catch inspiration of studying, planning, praying and giving among men.

R. B. LINEBERRY,
J. H. HENLEY,
C. N. BRAY,
Committee.

Remarks were made on the motion to adopt by Revs. R. B. Lineberry and L. R. Dixon. Report was adopted.

Report on Young People's Societies was read by R. D. Covington.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The third annual convention of the Baptist Young People's Union of North Carolina was held this year at Dunn, and the large number in attendance proved the growing interest in this work. Two years ago only a few churches in this State had this organization, but now there are about one hundred Unions in North Carolina, with an increasing number every year.

The B. Y. P. U. is an organization originating in and endorsed by the Baptist State Convention. The purpose of this organization is to train young people for service. They are supplied with the B. Y. P. U. Quarterly, published by the Sunday School Board and in this quarterly is a weekly program for devotional meetings, a Bible Readers Course and a number of good suggestions for other study courses. They also have social gatherings now and then and in a number of ways interest and encourage young people to give their time to something more than worldly pleasures.

Let us all enter into this work with zeal and enthusiasm and do our part to help develop Young People's Societies for the moral uplift of the rising generation.

R. D. COVINGTON,
Committee.

Pending the adoption, remarks were made by R. D. Covington, Rev. J. H. Hildreth, Rev. T. S. Guy. Report was adopted.

Rev. L. R. Dixon read the report of the special committee appointed to dispose of Mount Vernon Springs School property.

REPORT OF SPECIAL COMMITTEE ON SCHOOL PROPERTY.

To the Sandy Creek Baptist Association: We, the undersigned Special Committee appointed to make sale of the Associational School Property at Mount Vernon Springs, Chatham County, North Carolina, beg to submit the following report:

After due advertisement in the Greensboro News, the Siler City Grit, the News & Observer, and otherwise publishing notice thereof, on Saturday, the 28th day of September, 1912, upon the premises we exposed the entire real estate known as the Sandy Creek Associational School Property at Mount Vernon Springs, N. C., at public auction to the highest bidder for cash, at which time and place C. A. Bray, of Greensboro, N. C., became the last and the highest bidder in the sum of One Thousand Dollars, which said sum the said purchaser stands ready to pay when a proper deed of conveyance is delivered to him.

We deem the said purchase price a fair and reasonable amount, and recommend that the sale be in all respects confirmed, and that the Board of Trustees of said Sandy Creek Associational School be authorized and empowered to execute and deliver to the purchaser a proper deed of conveyance for said property upon payment of the purchase price above mentioned.

This the 3rd day of October, 1912.

ISAAC H. DUNLAP,
L. R. DIXON,
O. B. STROUD,
Committee.

Statement of Special Committee of Sandy Creek Associational School Property, at Mount Vernon Springs:

Balance on hand		$ 42.07
Cash received from sale of chairs and table		12.10
Cash accepted on sale of Real Estate		50.00
		$ 104.17
Paid for advertising:		
Siler City Grit	$ 1.50	
News & Observer	1.30	
Greensboro Daily News	6.75	
Bill Posters	1.75—	11.30
Total cash on hand		$ 92.87
Balance due on Real Estate		950.00
		$1042.87
Note due Leon T. Lane	$ 325.46	
Due Strout Advertising Agency	25.00—	350.46
		$ 692.41
Rents not due		26.25
		$ 718.66

I. H. DUNLAP,
O. B. STROUD,
L. R. DIXON, Committee.

The report was received by the adoption of the following resolution:

RESOLUTION ADOPTED.

Resolved by the Sandy Creek Baptist Association of North Carolina, That the report of the Special Committee to make sale of the Associational School Property at Mount Vernon Springs, North Carolina, be received and adopted, and that the Trustees of said Associational School be and they are hereby empowered and authorized to make and deliver to C. A. Bray, of Greensboro, N. C., a proper deed of conveyance whereby they will convey to him all of the real estate known as the Sandy Creek Associational School Property at Mount Vernon Springs, N. C., upon receipt of the sum of One Thousand Dollars, the same being the purchase price at which said C. A. Bray has contracted and agreed to purchase said real estate, as set forth in said report of Special Committee.

This the 5th day of October, 1912.

R. P. JOHNSON, Moderator.
R. B. LINEBERRY, Clerk.

On motion, M. J. Boling, T. J. Dark and Dr. O. B. Stroud are re-elected trustees of this school and property. The trustees, by motion, are instructed to deposit funds received for this school property in some safe bank, at interest, subject to the order of the Association.

Adjourned with benediction by Rev. B. Townsend.

SATURDAY AFTERNOON.

Under the head of reports by pastors from their churches, Rev. G. W. Harmon made a short talk.

The report on Temperance was read by Laban Moon.

REPORT ON TEMPERANCE.

It has been truthfully said that "Temperance is that due restraint upon our affections and passions that renders the body tame and governable and frees the mind from the allurements of vice." This definition being true, it is of vital importance that every man (especially Christians) should strenuously avoid everything that disqualifies the mind and renders the body susceptible to the allurements of vice. It is an undisputed fact that alcoholic beverages of every nature do these very things and disqualify man for his God-given mission.

That a very large per cent. of the human race fall victims to the strong drink habit is shown by the following statistics, which are official: During the fiscal year ending July 1, 1912, there was consumed in the United States alone 133,377,458 gallons of whiskey and rum, and 62,108,733 barrels of beer, being about 1 1-2 gallons of whiskey and two-thirds of a barrel of beer per capita.

These figures should arouse the Christians of the Nation.

It is with pleasure that we note the progress prohibition has made in North Carolina, the decrease in consumption of whiskey and the determination on the part of our State and County officials to rout the "Blind Tiger."

Another grave evil which saps the vitality of manhood and especially the youths of our land, and which has heretofore been unnoticed in our temperance reports, is that of the cigarette habit and demands the careful consideration of our churches; the statistics of which show a condition no less alarming than that of the whiskey habit. The report shows that during the fiscal year ending July 1st, 1912, there were consumed 11,221,624,984 cigarettes, or 100 per capita, a goodly number of these being smoked by boys under twelve years of age. Medical science and observation have shown this habit to be no less injurious and detrimental to the youths of our land than the whiskey habit.

Therefore, be it Resolved: That we, the Delegates and Ministers of the Churches of the Sandy Creek Association herein assembled, pledge our hearty support to every effort made to suppress these evils.

W. G. KING,
L. MOON,
O. W. McMANUS,
Committee.

On motion to adopt remarks were made by Laban Moon, Rev. G. W. Harmon, H. S. Cox, Rev. R. B. Lineberry, T. L. Chisholm, R. P. Johnson. Report was adopted.

N. J. Muse read the report of the committee to recommend delegate to the Southern Baptist Convention, naming Rev. B. Townsend as delegate, and Rev. J. B. Willis as alternate. This report signed by N. J. Muse and B. B. Webster was adopted.

Treasurer's and Auditor's report combined was read by T. L. Chisholm as follows:

REPORT OF TREASURER AND AUDITOR.

Minute Fund	$ 53.63
State Missions	55.67
Home Missions	31.24
Foreign Missions	49.94
Sunday School Missions	8.24
Education	12.58
Ministerial Relief	10.66
Orphanage	108.57
Associational Missions	12.50
	$ 338.63

The above is my report of money received from the Church Messengers for this Associational year. Respectfully submitted,

T. L. CHISHOLM.

Have examined the above account of the Treasurer and find it correct.

I. H. DUNLAP,
O. B. STROUD, Committee.

Adopted.

The following resolution of thanks was read by Rev. H. W. Baucom and adopted by a rising vote:

RESOLUTION OF THANKS.

Resolved, That the thanks of this body are due and are hereby tendered to the Jonesboro Baptist Church and the friends of the entire vicinity for their generous hospitality during the session of this Association, and to the M. E. Church for their house of worship for our night sessions.

The following resolution from the ladies was read by the Clerk of Association, and was received for publication in the Minutes:

Be it Resolved, That 1st as Christian workers, we the members of the W. M. S. of the Sandy Creek Association, heartily thank the pastors for the conference held Friday afternoon after the adjournment of the Associational session. We feel that this will inspire a deeper interest, a more thorough co-operation and greater fruitfulness in the work.

2nd. That we earnestly request an annual conference for better acquaintance with each other and the needs and importance of the work.

3rd. That we realize fully the encouragement and strength we receive from the support of pastors and urge an increase of this helpfulness.

MRS. P. H. St.CLAIR,
MRS. J. H. HENLEY,
MRS. R. B. LINEBERRY.

Rev. J. W. Hartsell was asked to look after the church at Flint Hill as to why they are not represented in our Association, and make report at our next session.

On motion the following were elected as an Executive Board: T. L. Chisholm, D. L. Webster, R. B. Lineberry, J. B. Willis, G. C. Phillips.

Rev. W. H. H. Lawhon was elected as our Associational representative on State Mission Board. Rev. R. B. Lineberry was elected as Associational representative to look after the work of Ministerial Education. Rev. B. Townsend was made Associational Vice-President of the Home Mission Board.

On motion, the collection on Sunday was to be devoted to Associational expenses.

R. D. Covington, W. I. Brooks and C. C. Yates were appointed as Program Committee.

Adjourned with benediction by Rev. W. H. H. Lawhon.

SUNDAY MORNING.

At 10 o'clock a. m., R. D. Covington spoke on the subject of Teacher Training and Miss Alice Liles discussed the organized class.

At 11 o'clock a. m., Dr. W. L. Poteat, President of Wake Forest College, spoke, taking as his subject the Program of Christianity.

This closed the session. The attendance has been larger at other times but we had more visiting speakers than usual and the addresses were altogether the best, in the opinion of the writer, that we have ever had.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a misionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in her Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section.

Brush Creek, Fall Creek, Pine Grove, Staley, Beulah, Mechanics' Hill, Riverside, Tyson's Creek, Bennett, Moon's Chapel, Sandy Creek, Union Grove, Deep River, Mount Pleasant.

Second Section.

Emmaus, Mount Olive, Pittsboro, Rocky River, Hickory Mountain, New Salem, Rock Springs, Siler City, Love's Creek.

Third Section.

Antioch, Flat Springs, May's Chapel, Rives Chapel, Bear Creek, Gum Springs, Mineral Springs, Sandy Branch, Bethany, Bonlee, Hickory Grove.

Fourth Section.

Aberdeen, Carthage, Flint Hill, Pinebluff, Bethlehem, Cool Springs, Friendship, Sanford, Biscoe, Eagle Springs, Jonesboro, Southern Pines, Cameron, Ephesus, Vass.

FINANCIAL STATEMENT FOR ASSOCIATIONAL YEAR—1911-1912.

CHURCHES.	Value of Church Property.	Pastor's Salary.	Value of Improvements.	Incidentals.	Sunday School Expenses.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Aged Ministers' Relief.	Minute Fund.	Other Objects.	Total raised this year.
Aberdeen	$ 3000.00	$ 200.00	$ 260.25	$26.00	$60.38	$53.85	$26.50	$43.00	$ 3.00	$79.35	$10.00	$ 7.30	$ 1.50	$ 106.71	$ 877.84
Antioch	500.00	70.00			2.25	2.00	2.00	2.00		3.00		1.00	50		82.75
Bear Creek	700.00	100.00	25.00	9.35		5.45	5.00	10.63		10.00	2.00	2.00	1.00	11.97	182.40
Bennett	1000.00	87.90	750.00		9.00	2.00	2.00	2.00	1.00	2.00	1.00	1.00	1.00		858.90
Bethany	600.00	160.00			12.04	29.58	25.95	33.09	3.00	30.50	3.00	5.77	1.00	32.79	336.72
Bethlehem		150.00	82.50			14.41	8.69	21.96	1.00	12.00	6.18	2.00	1.00	40.00	339.74
Beulah	540.00	75.00			6.00	5.00	3.00	5.00	1.00	5.00		1.00	1.10	7.50	109.60
Biscoe	1400.00	200.00	181.00	9.11		30.23	10.50	64.07	1.00	23.00	6.00	1.00	2.25	86.96	615.12
Bonlee		200.00											1.00		201.00
Brush Creek	700.00	175.00		16.00	12.00	25.00	10.00	35.76	2.00	25.00		3.00	1.60	6.00	311.36
Cameron	900.00	300.00	100.00	36.00	48.88	52.26	66.95	80.10	2.00	80.54	9.71	3.00	2.00	61.30	842.74
Carthage	6000.00	450.00	1453.67	134.00	90.00	39.60	66.70	116.18	3.00	90.00	5.00	3.00	2.50	190.50	2633.46
Cool Springs	1500.00	146.00	1.00	14.80	8.00	10.00	7.45	8.84	1.00	14.00	1.00	2.16	1.00		215.25
Deep River	1000.00	60.00			6.00	11.00							1.20		78.20
Eagle Springs	500.00					2.72	1.66	2.07	50		1.00	50	50		8.95
Emmaus	750.00	100.00			4.99	15.06	10.00	15.32	74	18.00			1.20		164.33
Ephesus	400.00	50.00		25			1.89	1.42		1.66			1.00		56.22
Fall Creek	600.00	125.00		5.00	4.00	7.00	6.00	14.00	1.00	13.00	1.00	1.80	1.26		180.06
Flat Springs	1500.00	100.00			7.20	5.34		6.61		12.05		1.00	1.00	10.00	143.20
Friendship	500.00					5.05	1.50	2.00		2.50	2.00		1.00		14.05
Gum Springs	1000.00	200.00		3.00	24.50	15.00	10.06	15.00	1.15	15.10	2.00	1.10	2.40	47.25	336.56
Hickory Grove	520.00	75.00											1.00		76.00
Hickory Mountain	600.00	100.00			6.75	7.00	4.00	6.10	65	12.00		2.00	1.27		170.77
Jonesboro	3000.00	372.00	175.42	32.51	64.68	78.55	46.15	64.33		45.55	4.54	3.96	3.50	43.70	934.39
Love's Creek	1500.00	225.00	70.00	5.00		30.00	21.00	54.75	2.00	39.00	5.00	2.00	3.00	44.72	501.47
May's Chapel	1000.00	125.00				15.00	10.00	15.00	1.00	15.00	2.00	1.00	1.00		179.00
Mechanics Hill	500.00					1.50	50	1.75		3.00		50	25	14.00	21.50
Mineral Springs	1000.00	150.00	2.20		7.16	20.00	12.00	20.00		20.00	2.16	1.00	1.70		236.22
Moon's Chapel	500.00	75.00		16.50	3.00	5.00	5.10	6.15		10.00		1.00	50		122.25
Mount Olive	2000.00	150.00	47.00	10.00	10.00	19.00	11.00	19.00	2.00	21.00	4.00	2.00	2.20	22.60	319.80
Mount Pleasant	1000.00	50.00		5.50	6.00	2.00	2.00	4.00	1.00	2.00	58	58	1.10		74.76
New Salem	500.00	61.25	12.26		63.40	4.50	3.10	4.00	50	11.30	1.00	1.00	80	12.65	175.76
Pinebluff	1550.00	105.27		12.00	40.00	1.00	1.00	1.00		1.00			50	25.50	187.27
Pine Grove	500.00	50.00				2.00		60		2.00			70		55.30
Pittsboro	1000.00	200.00		26.25	16.90	59.86	40.00	57.10	3.00	54.05	5.00	3.00	1.60	108.90	575.66
Riverside	600.00	72.00		1.75	1.10	2.00	1.00	1.00					60		79.45
Rives Chapel	600.00	125.00				6.00	9.05	12.55		10.00	2.60	1.00	1.37		157.57
Rock Springs	500.00	75.00		27.45	11.76	7.00	6.00	7.50	1.00	9.00	1.00	1.00	1.30	3.80	150.81
Rocky River	500.00	100.00			6.00	12.00	10.00	12.00	1.00	20.00	2.00	1.50	1.50		166.00
Sandy Branch	900.00	225.00			8.82	24.57	33.20	46.55	2.00	20.66	5.00	2.00	2.75	4.00	374.55
Sandy Creek	1000.00	60.00		1.10	10.00		50	1.00		1.88		50	1.10		76.08
Sanford	3000.00	430.00		79.86	75.00	75.00	60.00	75.00	5.00	60.00	10.00	5.00	1.50		876.36
Siler City	4000.00	350.00	1067.00	94.00	43.65	79.45	61.00	57.05	3.68	60.10	5.00	3.00	2.60	253.00	2079.53
Southern Pines	2500.00	773.00	800.00	100.00	32.25	20.00	12.00	18.00	2.00	20.00	3.00	3.75	1.00	15.00	1800.00
Staley					6.50	3.00	3.00	5.00	1.00	6.00	1.00	1.00	1.00	11.75	39.25
Tyson's Creek	600.00	150.00	67.50	6.55	6.00	17.40	9.90	15.00		15.91			95	23.50	312.71
Union Grove	1000.00	100.00		54.33	5.00	5.00	4.00	5.00	50	5.00	1.00	1.00	1.00	50	182.33
Vass		50.00					1.65	3.00					50	19.25	74.40
Total		7196.52	5093.80	726.31	719.21	827.38	642.00	991.48	47.72	901.15	104.77	74.42	63.30	1203.85	18589.46

CHURCH STATISTICS FOR ASSOCIATIONAL YEAR—1911-1912.

CHURCHES.	Time of Preaching.	PASTORS AND THEIR POSTOFFICES.	CLERKS AND THEIR POSTOFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Aberdeen	First	J. B. Willis, Jonesboro	A. F. Yates, Aberdeen	....	14	1	3	....	....	19	24	43
Antioch	Fourth	G. W. Harmon, Ore Hill	B. F. Wilkie, Bear Creek	10	....	....	2	2	....	20	28	48
Bear Creek	First	L. P. Soots, Goldston	W. H. Johnson, Bear Creek	17	3	2	36	1	2	69	122	191
Bennett	Fourth	L. P. Soots, Goldston	E. S. Phillips, Bennet	3	32	....	....	....	....	17	18	35
Bethany	Second	T. S. Guy, Broadway	D. E. Murchison, Gulf	2	....	....	2	....	2	35	62	97
Bethlehem	Second	H. W. Baucom, Carthage	S. M. Hannon, Carthage, R. 3	3	....	....	11	2	3	71	143	214
Beulah	Second	L. P. Soots, Goldston	J. T. Powers, Bennett	3	2	....	2	....	....	63	66	129
Biscoe	First	H. W. Baucom, Carthage	W. C. Wright, Biscoe	5	1	....	3	....	....	21	48	69
Bonlee	First	K. C. Horner, Greensboro	I. H. Dunlap, Bonlee	8	35	....	....	....	....	25	18	43
Brush Creek	Third	B. Townsend, Siler City	J. B. Gilbert, Siler City	3	3	....	5	2	2	96	106	202
Cameron	Fourth	H. W. Baucom, Carthage	C. C. Jones, Cameron	9	....	....	8	1	....	47	70	126
Carthage	2nd, 3rd	H. W. Baucom, Carthage	W. G. Jennings, Carthage	14	14	....	2	....	....	58	85	143
Cool Springs	First	D. W. Arnette, Wake Forest	J. H. Henley, Sanford	13	5	....	3	....	1	46	58	104
Deep River	Third	G. C. Phillips, Bear Creek	R. C. Stokes, Coleridge	1	....	....	....	1	1	25	29	54
Eagle Springs	First	W. H. H. Lawhon, Carthage	W. H. Fry, Carthage, R.1	....	....	....	....	1	2	10	14	24
Emmaus	Fourth	R. P. Ellington, Durham	G. M. Clark, Pittsboro, R. 2	....	....	....	1	....	1	70	52	122
Ephesus	Fourth	R. H. Jones, Lemon Springs	T. J. Savage, Sanford, R. 1	....	5	....	2	....	....	22	30	52
Fall Creek	Fourth	L. R. Dixon, Mt. Vernon Springs	J. W. Brewer, Fall Creek	9	3	1	9	2	2	148	147	295
Flat Springs	Fourth	I. P. Frazier, Wake Forest	L. C. Bridges, Moncure	9	....	....	1	2	1	17	14	31
Flint Hill	....	....	....	....	....	....	....	....	....	....	....	....
Friendship	First	Quincey Seawell, Carthage	N. J. Muse, Carthage, R. 4	....	....	....	3	....	....	25	45	70
Gum Springs	Third	R. B. Lineberry, Pittsboro	C. D. Wilkie, Moncure	4	2	....	7	2	3	64	104	168
Hickory Grove	Third	L. P. Soots, Goldston	L. W. Tally, Bear Creek	19	14	....	....	....	....	15	38	53
Hickory Mountain	Third	L. R. Dixon, Mt. Vernon Springs	J. R. Blair, Kimbolton	....	3	....	4	1	1	57	49	105
Jonesboro	Fourth	J. B. Willis, Jonesboro	W. O. Yarborough, Jones	3	8	1	8	....	1	79	128	207
Loves Creek	Fourth	B. Townsend, Siler City	J. L. Gilliland, Siler City	11	....	....	5	2	3	77	113	190
May's Chapel	First	C. R. Sorrell, Wake Forest	N. H. Perry, Cumnock	4	....	....	4	15	1	32	53	85
Mechanics Hill	....	....	N. M. Williams, Spies, R. 1	....	....	....	....	....	1	13	24	37
Mineral Springs	Second	T. Carrick, High Point	N. R. Dixon, Siler City	....	3	....	1	....	1	36	53	89
Moon's Chapel	Second	F. L. Fiddler, High Point	E. L. Vestal, Jordan	2	4	....	....	....	2	25	49	74
Mount Olive	First	R. B. Lineberry, Pittsboro	S. M. Lewis, Saxapahaw	5	1	2	6	8	2	66	97	163
Mount Pleasant	First	G. W. Harmon, Ore Hill	G. R. Williams, Staley, R. 1	3	....	....	2	....	....	11	35	46
New Salem	Second	O. B. Mitchell, Pittsboro	E. L. Perry, Bynum	1	1	....	1	....	....	20	27	47
Pinebluff	....	S. A. Ives, Pinebluff	F. T. Spinney, Pinebluff	....	....	....	....	....	....	12	15	27
Pine Grove	Second	G. C. Phillips, Bear Creek	B. Deaton, Spies, R. 2	18	....	1	....	....	....	14	38	52
Pittsboro	Fourth	R. B. Lineberry, Pittsboro	J. L. Griffin, Pittsboro	5	9	....	....	....	....	30	45	75
Riverside	Second	W. C. Smith, High Point	J. T. F. Beck, Kanoy	12	5	....	....	....	1	14	14	28
Rives Chapel	Second	J. L. Carrick, Wake Forest	Noah Moody, Rives Chapel	27	6	6	4	....	2	60	75	135
Rock Springs	Fourth	R. B. Lineberry, Pittsboro	P. T. Farrell, Pittsboro	....	1	....	2	....	1	24	31	55
Rocky River	First	L. R. Dixon, Mt. Vernon Springs	J. W. Teague, Siler City	4	1	1	6	....	2	48	63	111
Sandy Branch	Third	J. L. Carrick, Wake Forest	T. G. Ivey, Siler City, R. 3	12	3	....	32	....	2	116	102	208
Sandy Creek	Third	W. C. Dowd, Goldston	A. E. McMasters, Staley	16	....	2	1	....	4	34	50	84
Sanford	1st--3rd	J. B. Willis, Jonesboro	Lee G. McIver, Sanford	1	10	....	10	....	2	82	132	214
Siler City	1st--4th	B. Townsend, Siler City	C. N. Bray, Siler City	8	5	....	11	4	2	72	103	175
Southern Pines	1, 2, 3, 4	F. M. Gardner, Southern Pines	S. B. Richardson, Southern Pines	2	3	....	6	....	....	15	23	38
Staley	First	L. P. Soots, Goldston	C. P. Fox, Staley	5	....	....	....	....	....	8	6	14
Tyson's Creek	Third	O. W. McManus, Bear Creek	L. Moon, Harpers X Roads	4	....	....	1	....	....	39	53	92
Union Grove	Second	W. H. Strickland, Greensboro	G. F. Garner, Seagrove, R. 1	5	....	....	3	2	....	50	116	166
Vass	Fourth	H. W. Baucom, Carthage	J. M. Tyson, Vass	4	12	....	....	....	....	7	9	16
Totals	....	....	....	284	208	16	207	48	48	2024	2734	4756

APPORTIONMENTS FOR THE YEAR 1912--1913.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Aged Ministers Relief.	Total.
Aberdeen	$35.00	$25.00	$30.00	$ 4.00	$60.00	$ 8.00	$ 6.00	$ 168.00
Antioch	5.00	2.00	5.00	1.00	5.00	1.00	1.00	20.00
Bear Creek...........	10.00	10.00	10.00	1.00	15.00	2.00	2.00	50.00
Bennett	5.00	5.00	5.00	1.00	5.00	1.00	1.00	23.00
Bethany	30.00	25.00	30.00	3.00	30.00	5.00	4.00	127.00
Bethlehem	15.00	13.00	15.00	1.00	17.00	4.00	3.00	68.00
Beulah	6.00	4.00	6.00	1.00	6.00	1.00	1.00	25.00
Biscoe	35.00	35.00	40.00	1.00	40.00	2.00	2.00	155.00
Bonlee	10.00	8.00	10.00	1.00	10.00	1.00	1.00	41.00
Brush Creek..........	30.00	25.00	30.00	2.00	35.00	5.00	3.00	130.00
Cameron	55.00	50.00	55.00	3.00	65.00	5.00	3.00	236.00
Carthage	75.00	55.00	75.00	5.00	75.00	10.00	5.00	300.00
Cool Springs..........	14.00	7.00	13.00	1.00	16.00	1.00	1.00	53.00
Deep River...........	2.00	2.00	2.00	1.00	5.00	1.00	1.00	14.00
Eagle Springs........	3.00	2.00	3.00	50	3.00	50	50	12.50
Emmaus	15.00	10.00	12.00	1.00	20.00	2.00	2.00	62.00
Ephesus	5.00	5.00	5.00	50	5.00	1.00	1.00	22.50
Fall Creek............	25.00	15.00	25.00	1.00	20.00	2.00	2.00	90.00
Flat Springs..........	6.00	4.00	6.00	1.00	12.00	1.00	1.00	31.00
Flint Hill.............	2.00	1.00	2.00	1.00	2.00	1.00	1.00	10.00
Friendship	5.00	3.00	5.00	1.00	5.00	1.00	1.00	21.00
Gum Springs.........	15.00	10.00	15.00	1.00	16.00	2.00	1.00	60.00
Hickory Grove.......	3.00	2.00	3.00	1.00	5.00	1.00	1.00	16.00
Hickory Mountain....	11.00	7.00	11.00	1.00	16.00	2.00	2.00	50.00
Jonesboro	65.00	55.00	55.00	5.00	55.00	3.00	2.00	240.00
Love's Creek.........	40.00	30.00	35.00	2.00	40.00	5.00	3.00	155.00
May's Chapel.........	15.00	10.00	15.00	1.00	15.00	2.00	2.00	60.00
Mechanics Hill.......	3.00	1.00	3.00	1.00	5.00	1.00	1.00	15.00
Mineral Springs......	20.00	12.00	20.00	1.00	20.00	2.00	1.00	76.00
Moon's Chapel........	10.00	7.00	10.00	1.00	11.00	1.00	1.00	41.00
Mount Olive..........	18.00	12.00	20.00	2.00	22.00	4.00	2.00	80.00
Mount Pleasant......	4.00	2.00	4.00	1.00	2.00	1.00	1.00	15.00
New Salem...........	6.00	5.00	6.00	1.00	6.00	1.00	1.00	26.00
Pinebluff	3.00	2.00	3.00	1.00	2.00	1.00	1.00	13.00
Pine Grove...........	2.00	2.00	2.00	50	2.00	50	50	9.50
Pittsboro	55.00	43.00	55.00	4.00	55.00	5.00	5.00	222.00
Riverside	2.00	2.00	2.00	50	2.00	50	50	9.50
Rives Chapel.........	8.00	8.00	8.00	1.00	8.00	2.00	2.00	37.00
Rock Springs.........	7.00	5.00	7.00	1.00	9.00	1.00	1.00	31.00
Rocky River..........	14.00	10.00	14.00	1.00	22.00	2.00	1.00	64.00
Sandy Branch........	30.00	20.00	30.00	2.00	30.00	5.00	2.00	119.00
Sandy Creek..........	5.00	4.00	5.00	1.00	5.00	1.00	1.00	22.00
Sanford	80.00	60.00	80.00	5.00	60.00	10.00	5.00	300.00
Siler City............	67.00	52.00	67.00	5.00	67.00	6.00	5.00	269.00
Southern Pines.......	17.00	14.00	17.00	1.00	27.00	2.00	1.00	79.00
Staley	4.00	3.00	5.00	1.00	5.00	1.00	1.00	20.00
Tyson's Creek........	20.00	15.00	20.00	1.00	25.00	2.00	2.00	85.00
Union Grove.........	10.00	9.00	10.00	1.00	10.00	1.00	1.00	42.00
Vass	3.00	2.00	3.00	1.00	5.00	1.00	1.00	16.00
Totals	925.00	710.00	909.00	77.00	988.00	121.50	90.50	3821.00

MINUTES OF THE WOMAN'S MISSIONARY UNION OF SANDY CREEK ASSOCIATION, HELD WITH THE CHURCH AT CAMERON, N. C.

The Woman's Missionary Union held its fifth annual meeting with the Cameron church, July 19-21, 1912.

Union opened Friday afternoon with devotional exercises conducted by Miss Alice Liles after which the delegates were enrolled. Mrs. Wyndham delivered the address of welcome and Mrs. Lineberry made the response. Rev. H. W. Baucom led in prayer. Next came the Associational Vice-President's report as follows:

While we regret to know that every female member of the churches of our Association is not a member of our organization, or certainly that each church has not a society, yet we rejoice to know that we have increased from 21 Societies reported a year ago to 28 now; the membership of the Societies has also increased being now 561, the contributions have grown from $597 to $815. With 2,704 female members of our churches we ought to anxiously rally to the undertaking of our aim for the coming year—it being set at $900. Of the 22 Societies we had last year 11 who made reports every quarter. In the correspondence of the year I have written 202 letters and postals, and have traveled 266 miles.

At our Associational meeting a year ago we had 14 Societies represented, we held a meeting at the regular session of the Sandy Creek Association, and at the Missionary Institute held in Sanford we had eight Societies represented. In addition to the work done by your Vice-President, other interested friends have rendered valuable assistance and effected some organizations which have not yet been reported to the Vice-President. Besides this special mention should be made of the very generous and efficient work done by Miss Pearle Johnson. I feel like this is one of the most generous undertakings that we have known in our Association, when we bear in mind that she went bearing her own expenses.

Recommendations.

I wish to urge that each of our Societies strive harder this year to attain to standard of excellence. To this end let each Society see to it that their quarterly reports for each quarter are made out and forwarded both to Mrs. W. N. Jones, our State Treasurer, and to the Associational Vice-President, before the last day of the quarter.

Second, that we conform as nearly as possible to our State recommendations as to the observance of special seasons for special objects.

Third, that we use prayer calendars and have some object or some one person definitely to pray for each day.

Fourth, that we strive to enlist as nearly all as possible of our members in personal service as required in the standard of excellence.

I would recommend further, that at this meeting arrangements be made following up the work of our Field Secretary in enlisting those new Societies in work and in strengthening some others that are weak. In case one cannot do it all arrange for a division of the work among several.

I would also recommend, that we have a call meeting at our regular Association in Jonesboro at which time and place a definite program shall be arranged for at least two sessions of one hour each for specific training of Society leaders. That specific and urgent invitations be extended to all Societies in need of trained leaders to have one or more present at this meeting.

MRS. R. B. LINEBERRY, Vice-President.

Reports from Societies followed.

The Field Secretary reported five churches visited and the following Societies organized: Bear Creek, Beulah, Fall Creek, Rocky River, Deep River.

Under the discussion of methods and plans it was decided to pay the expenses of a Field Secretary one month. A private subscription of eighteen dollars and seventy-five cents was made for this purpose, and a committee was appointed to secure a Field Secretary.

Mrs. Lineberry's recommendation as to training school for Society leaders was unanimously carried, and a committee appointed to arrange for it.

Mrs. Henley resigned as Secretary-Treasurer and Miss Pearle Johnson was selected in her place.

Saturday morning after the devotional exercises conducted by Miss Vannie Hawley, very helpful and interesting echoes from the State Convention were brought by Mrs. Cheek, Mrs. Culberson, Mrs. Lineberry and Miss Hawley.

Papers dealing with various phases of missionary work were then read:

Practical Ideas of a President—Mrs. St. Clair.

The Greatest Hindrance to a Higher Missionary Development in our Association—Miss Pearle Johnson.

How to get each member of a Society to feel her Personal Responsibility of the Work—Mrs. Baucom.

Importance of Missionary Institute—Mrs. Cheek.

Royal Ambassador Work—Mrs. Webster.

The Power of Woman's Missionary Work—Miss Netta Liles.

Saturday afternoon, Miss Laura Cox, of Mexico, sang very effectively, "He's My Friend," after which she made an entertaining talk to the Sunbeams.

Miss Ella Phillips read a paper on Our Mountain Work, and Miss Alice Liles read a letter written by Miss Josephine Lane telling of mountain work.

A paper prepared by Prof. Nye, of Winterville, was read. This gave a glimpse of the needs of Eastern North Carolina.

On Friday night Miss Laura Cox gave an interesting account of her work in Mexico.

Rev. C. J. Thompson made strong addresses Saturday night, Sunday morning and Sunday night.

With Sunday night's meeting the fifth annual session of Woman's Missionary Union closed. Two prominent features of this session were its spirit of progress and the deep spiritual atmosphere.

MISS NETTA LILES, President.
MISS PEARLE JOHNSON, Secretary.

REPORT OF WOMAN'S MISSIONARY WORK FOR THE YEAR 1911--1912.

CHURCHES.	Number Members.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Louisville Training School.	Exp. Central Committee.	Associational Expenses.	Other Objects.	Total.
Aberdeen	14	$19.00	$12.01	$15.00	$....	$.....	$....	$....	13.00	$59.01
Bear Creek.......	16	......	......	......	.....	......	.....	.....	.....	......
Bethany	8	7.00	2.00	9.65	12.00	......	.....	.....	.....	30.65
Bethlehem	15	4.30	12.50	......	.....	......	.....	.....	.....	16.80
Beulah—5 new So.	...	......	......	......	.....	......	.....	.....	.....	......
Biscoe	20	20.00	1.50	24.90	8.50	......	.....	.....	5.35	60.25
Brush Creek.....	50	15.00	1.20	30.00	.....	......	.....	.....	6.00	52.20
Cameron	20	21.25	22.42	24.52	.....	11.30	.....	.....	.....	79.49
Carthage	20	15.30	10.70	27.55	.....	......	.....	.....	2.50	56.05
Cool Springs.....	9	......	......	......	.....	......	.....	.....	11.00	11.00
Emmaus	21	2.75	4.93	6.45	.....	......	.....	.....	.....	14.13
Fall Creek *.....	...	......	......	......	.....	......	.....	.....	.....	......
Gum Springs.....	18	50	2.56	......	.....	......	.....	.....	.....	3.06
Hickory Mountain	30	1.80	......	......	.....	......	.....	.....	.....	1.80
Jonesboro	38	26.45	27.75	31.41	.....	3.00	2.50	2.50	2.00	95.61
Love's Creek.....	30	......	27.25	......	.....	......	.....	.....	.....	27.25
May's Chapel.....	...	4.65	......	6.30	5.40	......	.....	.....	.....	16.35
Mineral Spring..	34	9.00	......	......	.....	......	.....	.....	.....	9.00
Mount Olive......	21	3.00	4.58	2.32	.....	......	.....	.....	.....	9.90
Pittsboro	17	45.55	35.00	23.45	.....	......	.....	.....	.....	......
Rives Chapel.....	24	1.00	4.05	5.55	.....	......	.....	1.00	2.60	14.20
Rock Springs....	7	75	1.00	75	.....	1.00	.....	.....	.....	3.50
Rocky River **...	...	......	......	......	.....	......	.....	.....	.....	......
Sandy Branch....	25	7.35	18.20	30.00	.....	......	.....	.....	4.00	59.55
Sanford	52	30.00	30.70	61.27	.....	......	.....	.....	.....	121.97
Siler City........	21	27.80	25.00	18.05	.....	......	.....	.....	.....	70.85
Tyson's Creek....	...	5.20	3.40	6.00	.....	......	.....	.....	1.55	16.15
Total	549	267.65	246.75	323.17	25.90	15.30	2.50	3.50	48.00	932.77

REPORT OF SUNBEAM WORK—1911-1912.

Aberdeen	24	......	......	......	.....	......	.....	.....	71	71
Biscoe	22	......	......	7.50	.....	......	.....	.....	2.11	9.61
Cameron	25	1.55	10.05	2.10	.....	......	.....	.....	.....	13.70
Carthage	25	2.30	......	4.63	.....	......	.....	.....	11.00	17.93
Jonesboro	24	1.80	1.36	1.82	.....	......	.....	.....	.....	4.98
Mount Olive......	18	1.30	72	61	.....	......	.....	.....	.....	2.63
Rock Springs.....	...	......	......	2.00	.....	25	.....	.....	.....	2.25
Siler City, R. A...	...	10.00	7.00	5.00	.....	......	.....	.....	.....	22.00
Siler City, Y.L.M.S	12	......	3.00	......	.....	......	.....	.....	2.35	5.35
So. Pines, W. W.	50	......	......	......	.....	......	.....	.....	4.00	4.00
Total	200	16.95	22.13	23.66	.....	25	.....	.....	20.17	83.16

* 20 New Societies.

** 14 New Societies.

PROCEEDINGS OF THE SANDY CREEK SUNDAY SCHOOL ASSOCIATION.

Siler City, N. C., March 29, 1912.

The Sandy Creek Sunday School Association met with Love's Creek Church in its twenty-third annual session.

Introductory sermon by J. L. Carrick.

The Moderator and Clerk both were absent. R. B. Lineberry was called to the chair, and Talmage Siler was elected Clerk pro tem.

Permanent organization was deferred until Saturday morning.

The following delegates were enrolled:

Brush Creek—E. M. Edwards.
Hickory Mountain—W. J. Hackney.
Jonesboro—Joe Fitchett.
Love's Creek—R. E. Heeth, Will Fox, J. C. Johnson.
Mineral Springs—Joe Adcock, N. W. Dixon.
Rives Chapel—T. J. Dark.
Rocky River—R. B. Edwards.
Sandy Branch—C. M. Webster.
Siler City—D. Dixon, A. W. Jordan.

Ordained Ministers present: G. C. Phillips, R. B. Lineberry, B. Townsend and J. L. Carrick.

Superintendents of Sunday Schools present: G. W. Womble and T. J. Dark.

The following program was adopted:

Sunday School open twelve months. Discussed by J. L. Carrick, B. Townsend and G. C. Phillips.

Sunday School Rooms and Other Equipment—Open Conference.

R. B. Lineberry spoke on literature and music in the Sunday School.

SATURDAY MORNING.

After devotional exercises, led by Pastor Townsend, the Association came together for business.

The following reported or sent delegates:

Biscoe—Report.
Bethany—Guy McIntyre.
Cameron—C. H. Teague.
Gum Springs—W. M. Harmon.
May's Chapel—W. M. Burns.
Moon's Chapel—J. M. Jordan.
Mineral Springs—G. P. Elmore.
Mount Olive—E. L. Russell.
Pittsboro—Report.

Rives Chapel—T. J. Temple.
Rock Springs—W. E. Crane, J. E. Knight.
Sandy Branch—J. W. Phillips, B. B. Webster.
Siler City—Mrs. D. L. Webster.
Staley—H. L. Stayley, Mrs. C. P. Fox.

On permanent organization: R. B. Lineberry was elected Moderator and Merritt Burns, Clerk and Treasurer.

The Moderator appointed Committee for Place and Preacher for next Association: Dr. O. B. Stroud, C. M. Webster, J. W. Hackney.

The following subjects were discussed:

How to Win and Hold Boys—A paper written and read by Mrs. D. L. Webster.

Teacher Training—H. W. Baucom.

The Sunday School as a Missionary Enterprise—A paper written by Miss Joanna Farrell; read and discussed by R. B. Lineberry.

The Sunday School a Force in Church Life—J. L. Carrick.

SATURDAY AFTERNOON.

Section five of Constitution amended with the following addition:

There shall annually be appointed an Executive Committee of five who shall have general supervision of Sunday School work in our Association, arrange programs for annual meetings, and arrange for such other meetings as may be thought advisable.

The Committee shall be composed of a chairman and four associates.

One of these associates shall be known as Secretary of Teacher Training, who shall do whatever seems possible to enlist study in Teacher training. A second one shall be known as Secretary of organized classes who shall assist in organizing classes. A third shall be known as Secretary of Home Department who shall strive to interest in Bible study those who do not attend Sunday School. A fourth shall be known as Secretary of Primary work who shall plan for more efficiency in the Primary Department.

The following were appointed Executive Committee: R. D. Covington, Chairman; Mrs. D. L. Webster, Secretary Teacher Training; Miss Alice Liles, Secretary Organized Classes; Mrs. M. J. Jordan, Secretary Home Department; Mrs. H. W. Baucom, Secretary Primary Work.

Committee on Place and Preacher report:

REPORT ON PLACE AND PREACHER.

We, your Committee on Place and Preacher, respectfully recommend Cameron as the place for the next session of the Sunday School Association, and Bro. J. B. Willis to preach the introductory sermon.

O. B. STROUD,
C. M. WEBSTER,
W. J. HACKNEY,
Committee.

The Organized Class was discussed by I. P. Frazier.

Influence of Young Men on Young Men, discussed by G. C. Phillips.

Motion to adjourn.

Meetings were held at Siler City Friday night and Saturday night, at which Home and Foreign Missions and other subjects were discussed.

SUNDAY MORNING.

Devotional exercises was led by R. B. Lineberry.

A Sunday School Mass Meeting was held and remarks made by the following: L. R. Dixon, W. M. Burns, N. W. Dixon, H. W. Baucom, R. B. Lineberry.

Sermon by H. W. Baucom. Theme: Bible Method of Giving.

Collection for Foreign Missions, $9.27.

SUNDAY SCHOOL STATISTICS FOR THE YEAR 1911–1912.

SUNDAY SCHOOLS.	SUPERINTENDENTS AND THEIR POSTOFFICE.	Officers and Teachers.	Scholars Enrolled.	Average Attendance.	Months kept open.	Volumes in Library.	Quarterlies and Papers taken.	Orphanage.	School Expenses.	Sunday School Missions.	Other Objects.
Aberdeen	J. A. Bryant, Aberdeen	10	60	45	12		150	$ 46.50	$ 60.38	$ 3.00	$
Antioch	J. J. Fields, Bear Creek, R. F. D	9	65	45	6		50		2.25		
Bear Creek	A. D. Coggins, Bear Creek	8	128	62	12						17.60
Bennett	J. H. Scott	5	45	40	12		50		9.00		
Bethany	D. E. Murchison, Gulf	6	60	25	12	68	60	12.60	10.04	3.00	
Bethlehem	John A. Fry, Carthage, R. 1	7	64	40	12	50	80				16.80
Beulah	H. C. Lambert, Noise	11	85	50	9		200		6.00		
Brush Creek	J. B. Gilbert, Siler City, R. 3	7	80	43	12	30	355	15.00	12.00		
Cameron	C. H. Teague, Cameron	7	85	50	12	100	158	73.31	48.88	2.00	
Carthage	H. F. Seawell, Carthage	9	109	75	12	100	218	30.00	90.00		
Cool Springs	R. G. Groce, Sanford, R. 3	7	63	50	12		84		8.00		
Deep River	H. F. Brown, Coleridge	5	50	42	12		300		6.00		
Emmaus	W. F. Jones, Pittsboro, R. 2	6	90	43	9		75		4.99		
Fall Creek	J. W. Brewer, Fall Creek	4	75	70	6		75		4.00		
Flat Springs	A. C. Bridges, Moncure	7	60	50	12		42		7.20		
Gum Springs	C. D. Wilkie, Moncure	7	65	35	12		120		24.50		
Hickory Grove	George Hancock, Bear Creek, R. 1	7			12						
Hickory Mountain	J. R. Blair, Kimbolton	8	80	50	9	50	180		6.75		
Jonesboro	O. C. Liles, Jonesboro	18	150	80	12	200	240	32.95	64.68		9.60
Love's Creek	George W. Womble, Siler City	5	120	40	12	100	150	9.00			
May's Chapel	N. H. Perry, Cumnock	6	25	20	12	52	30				
Mineral Springs	Dr. O. B. Stroud, Ore Hill	6	65	25	12		70		7.16		
Moon's Chapel	J. W. Cheek, Ramseur, R. 2	4	40	25	6		50		3.00		
Mount Olive	J. W. Clark, Saxapahaw, R. 1	11	111	78	12		100	7.00	10.00		3.60
Mount Pleasant	C. L. Kivett, Liberty	4	51	35	9		55		6.00		
New Salem	J. T. Ellington, Bynum, R. 1	7	52	32	9		140	6.30	23.05		
Pinebluff	E. R. Kenyon, Pinebluff	5	23	18	12	150	125		40.00		
Pittsboro	James L. Griffin, Pittsboro	7	46	27	12	60	90	14.14	16.90	3.00	
Riverside	Millard Smith, Kanoy	6	69	40	12		36		1.10		
Rives' Chapel	T. J. Dark, Siler City, R. 3	8	67	37	9		225				
Rock Springs	Norman Phillips, Pittsboro, R. 1	7	46	30	12		70		11.76		
Rocky River	W. A. Brewer, Siler City, R. 1	6	75	55	12	67	65		6.00		
Sandy Branch	J. W. Phillips, Bear Creek	8	113	70	12		100	14.16	8.82	2.00	
Sandy Creek	E. A. McMasters, Staley	6	80	55	9		80		10.00		
Sanford	R. D. Covington, Sanford	11	235	130	12	40	250	60.00	75.00		
Siler City	M. J. Boling, Siler City	12	208	100	12	50	289	49.26	43.65		
Southern Pines	S. B. Richardson, Southern Pines	7	53	25	12	200	40	20.00	32.25		
Staley	C. P. Fox, Staley	7	60	25	12		70	4.38	6.50		3.00
Tyson's Creek	L. Moon, Harper's X Roads	4	94	50	12		100	6.00	6.00		
Union Grove	J. S. Hancock, Seagrove, R. 1	7	68	40	9	50	75		5.00		
Total		292	3126	1852		1367	4647	401.49	678.86	12.00	50.60

CONSTITUTION OF THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION.

Article 1. This body shall be denominated and known as the Sandy Creek Baptist Sunday School Association.

Art. 2. The object of the Association shall be the promotion of Christ's kingdom in the prosecution of the Sunday School work.

Art. 3. This Association shall be composed of brethren or sisters chosen by the Sunday Schools connected with it, each school being entitled to three delegates. Ministers who are members or pastors of churches connected with the schools of this body and superintendents of such Sunday Schools shall be considered members ex-officio.

Art. 4. The delegates from each school shall bear a letter certifying their appointment, giving a full account of the condition of the school (as required by the blanks) and a statement of all the funds contributed by the school during the past year.

Art. 5. The officers of the Association shall be a Moderator, and a Clerk and Treasurer, who shall be chosen annually and continue in office until their successors are elected. There shall annually be appointed an Executive Committee of five who shall have general supervision of Sunday School work in our Association; arrange programs for our annual meetings, and arrange for such other meetings as may be thought advisable. This committee shall be composed of a chairman and four associates. One of these associates shall be known as Secretary of Teacher Training, who shall do whatever seems possible to enlist study in teacher training. A second shall be known as secretary of organized classes who shall assist in organizing classes. A third shall be known as Secretary of Home Department, who shall strive to interest in Bible study those who do not attend Sunday School. A fourth shall be known as Secretary of Primary Work, who shall plan for efficiency in the Primary Department.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce order, appoint committees, decide question of order, etc., and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend the printing and distribution of the minutes among the schools.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the schools or collected during the session of the body and disburse the same as ordered by the Association, and make an annual report of his work to the body.

Art. 9. Any Sunday School desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose.

Art. 10. The Association may invite visiting brethren to seats and extend to them all the privileges of the body except that of voting.

Art. 11. The annual session shall be held on Friday and Saturday before the first fifth Sunday after the first day in March.

Art. 12. By appointment of the Association there shall be preached during each session an introductory sermon, also an annual sermon on Sunday.

Art. 13. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

E. L. Middleton's Sup

MINUTES

of the

One Hundred and Fifty-Fifth Annual Session

of the

SANDY CREEK BAPTIST ASSOCIATION,

held with the Church at

MOUNT PLEASANT, RANDOLPH CO., N. C.,

October 2nd, 3rd, 4th and 5th, 1913.

OFFICERS:

Moderator—R. P. JOHNSON.......................Pittsboro, N. C.
Clerk—O. C. LILES................................Jonesboro, N. C.
Treasurer—R. H. DIXON..........................Siler City, N. C.

The next session will be held with the Church at Mount Olive, Alamance County, N. C., beginning on Thursday before the First Sunday in October, 1914.

The Introductory sermon will be preached by F. B. Raymond, or his alternate H. W. Baucom, at 11 o'clock a. m.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1913.

MINUTES

of the

One Hundred and Fifty-Fifth Annual Session

of the

SANDY CREEK BAPTIST ASSOCIATION,

held with the Church at

MOUNT PLEASANT, RANDOLPH CO., N. C.,

October 2nd, 3rd, 4th and 5th, 1913.

OFFICERS:

Moderator—R. P. JOHNSON	Pittsboro, N. C.
Clerk—O. C. LILES	Jonesboro, N. C.
Treasurer—R. H. DIXON	Siler City, N. C.

The next session will be held with the Church at Mount Olive, Alamance County, N. C., beginning on Thursday before the First Sunday in October, 1914.

The Introductory sermon will be preached by F. B. Raymond, or his alternate H. W. Baucom, at 11 o'clock a. m.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1913.

LIST OF ORDAINED MINISTERS.

H. W. Baucom	Carthage, N. C.
W. M. Bostick	Biscoe, N. C.
J. L. Carrick	
A. G. Carter	Wake Forest, N. C.
J. R. Comer	Asbury, N. C.
L. R. Dixon	Ore Hill, N. C.
Chas. M. Emery	Southern Pines, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. L. Fiddler	High Point, N. C.
Frederick Mack Gardner	Southern Pines, N. C.
G. W. Harmon	Ore Hill, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	R. F. D. 3, Sanford, N. C.
J. H. Hildreth	Sanford, N. C.
W. T. Hurst	Mandale, N. C.
K. C. Horner	Bonlee, N. C.
S. A. Ives	Pinebluff, N. C.
W. G. King	
W. H. H. Lawhon	R. F. D. 1, Carthage, N. C.
John Lewis	Aberdeen, N. C.
A. H. Maner	Southern Pines, N. C.
O. B. Mitchell	Pittsboro, N. C.
G. C. Phillips	Bear Creek, N. C.
J. W. Phillips	Bear Creek, N. C.
F. B. Raymond	Pittsboro, N. C.
D. R. Sears	Siler City, N. C.
W. C. Smith	High Point, N. C.
L. P. Soots	Goldston, N. C.
C. R. Sorrell	Louisville, Ky.
B. Townsend	Siler City, N. C.
J. B. Willis	Jonesboro, N. C.

EXECUTIVE BOARD:

J. B. Willis	Jonesboro, N. C.
J. L. Griffin	Pittsboro, N. C.
D. L. Webster	Siler City, N. C.
I. H. Dunlap	Bonlee, N. C.
E. D. Hall	Sanford, N. C.

TRUSTEES OF ASSOCIATIONAL SCHOOL.

W. H. H. Lawhon, Chairman, 1914.

W. A. Headen	1913	J. L. Griffin	1914
E. D. Nall	1913	M. J. Boling	1915
I. H. Dunlap	1913	T. J. Dark	1915
C. H. Smith	1914	Dr. O. B. Stroud	1915

PROCEEDINGS

—of the—

SANDY CREEK BAPTIST ASSOCIATION.

Mount Pleasant Church, October 2nd, 1913.

The Sandy Creek Baptist Association met in its 155th annual session with the Mount Pleasant Church, Randolph county, N. C., October 2nd, 1913.

The services were opened with a prayer and praise service conducted by Rev. F. B. Raymond. The Introductory sermon was preached by Rev. J. B. Willis, of Jonesboro, his text being John 14:8.

The Association was called to order by the Moderator and the following were enrolled as delegates from the churches.

Aberdeen—J. A. Bryant, M. Wimberly, A. F. Yates.
Antioch—W. E. Hilliard, Arlie Cheek, John H. Hancock.
Bear Creek—W. L. Coggins, J. W. Cheek, J. B. Stinson.
Bennett—Emerson Jones, Oliver Brady.
Bethany—D. C. Murchison, R. L. Odom, A. A. Burch.
Bethlehem—R. G. Fry, S. M. Hannon, A. W. Seawell.
Beulah—R. W. Caviness, J. T. Powers, H. C. Purvis.
Biscoe—B. D. Drake, R. D. Smith, C. E. Kellam.
Brush Creek—A. M. Dixon, E. M. Bray, J. D. Lane.
Bonlee—J. L. Glossen, I. H. Dunlap, W. H. Webster.
Cameron—B. B. Phillips, William Rogers, J. R. Loving.
Carthage—No delegates.
Cool Springs—C. D. Groce, Carl Groce, Leonard Craig.
Deep River—J. M. Davis, D. B. Presnell, C. R. Siler.
Eagle Springs—No delegates.
Emmaus—Walter Johnson, Ihrie Clark, D. T. Justice.
Ephesus—M. M. Spivey, C. A. Craven, T. E. Crutchfield.
Fall Creek—M. L. Nall, G. A. Smith, B. F. Scott.
Flat Springs—T. M. Laster, R. H. Wicker, L. C. Bridges.
Flint Hill—No report.
Friendship—No report.
Gum Springs—W. D. Thomas, W. O. Petty, J. M. Burns.
Hickory Grove—L. W. Tally, J. L. Phillips, Wiley Sizemore.
Hickory Mountain—Henry Straughan, W. B. Dorsett.
Jonesboro—W. I. Brooks, Joe Fitchett, O. C. Liles.
Love's Creek—T. R. Lambert, J. W. Sears, C. H. Marsh.
Mays Chapel—H. R. Harward, H. B. Jones, N. H. Perry.
Mechanics Hill—Levi Maness, Y. C. Maness.
Mineral Springs—Dr. O. B. Stroud, J. R. Paschal, N. W. Dixon.
Moon's Chapel—C. W. Jordan, J. M. Stone, E. L. Vestal.
Mount Olive—A. M. Jones, W. R. Andrews, E. L. Russell.
Mount Pleasant—O. H. Welch, James B. Williams, C. L. Kivett.
New Salem—G. G. Cheek, Ernest Petty, Ernest Cheek.
Pinebluff—S. A. Ives, E. G. Adams, A. L. Vanbaskirk.
Pine Grove—Hobark Deaton, S. B. Cox, J. R. Furr.
Pittsboro—J. L. Griffin, R. P. Johnson, Jno. A. Desern.
Riverside—W. D. Moffitt, J. T. F. Beck.
Rives Chapel—N. J. Dark, J. S. Dark, A. J. Temple.
Rock Springs—J. M. Garner, O. T. Cooper, P. T. Farrell.

Rock River—Cicero Buckner, Jesse Culberson, Jno. W. Teague.
Sandy Branch—C. M. Webster, T. G. Ivey, M. F. Norwood.
Sandy Creek—D. M. Frazier, Cleveland Williams, W. M. Wright.
Sanford—G. W. Temple, C. H. Smith, E. D. Nall.
Siler City—Edwin H. Jordan, R. H. Dixon, Polk Webster.
Staley—E. M. Teague, H. L. Staley, Park Staley.
Southern Pines—A. N. Roberts, H. P. Bilyew.
Tyson's Creek—J. L. McManus, W. S. Phillips, L. Moon.
Union Grove—W. L. Stutts, P. T. Reader, L. W. Comer.
Vass—J. A. Leslie, —. —. Webster, J. M. Tyson.
Moncure—C. C. Poe, Stephen Harman.

The following ordained ministers were enrolled as present: W. H. H. Lawhon, J. B. Willis, K. C. Horner, B. Townsend, F. B. Raymond, G. W. Harmon, L. P. Soots, L. R. Dixon.

ELECTION OF OFFICERS.

On motion, W. H. H. Lawhon cast the ballot of the Association for R. P. Johnson to succeed himself as Moderator. The Moderator responded in fitting terms.

O. C. Liles and J. T. Paschal were put in nomination for Clerk and R. H. Dixon and G. W. Temple for Treasurer. C. H. Smith and A. F. Yates as tellers reported the election of J. T. Paschal as Clerk and R. H. Dixon as Treasurer. R. H. Dixon gracefully acknowledged the confidence reposed in him as Treasurer.

E. L. Middleton, of Raleigh reported himself as visitor representing the Sunday School work of our State Convention.

The program committee offered their printed program which was adopted.

On motion it was decided to take a collection Friday morning for programs and other expenses.

The Moderator announced the following committees:

Sunday Schools and Libraries—I. H. Dunlap, D. E. Murchison, and Joe Fitchett.
Prayer Meetings—M. J. Boling, H. B. Jones, N. H. Perry.
State Missions—J. B. Willis, J. H. Hancock, H. R. Harward.
Foreign Missions—F. B. Raymond, C. H. Smith, J. A. Bryant.
Orphanage—K. C. Horner, L. P. Soots, E. D. Nall.
Home Missions—H. W. Baucom, L. C. Bridges, I. H. Dunlap.
Biblical Recorder—B. Townsend, W. I. Brooks, A. F. Yates.
Young Peoples Societies—J. L. Carrick, W. J. Hackney, Dr. O. B. Stroud.
Aged Ministers—W. T. Hurst, W. L. Coggins, W. B. Dorsett.
Temperance—L. R. Dixon, B. B. Phillips, J. A. Bryant.
Education—W. H. H. Lawhon, G. W. Harmon, R. H. Dixon.
Woman's Work—Report written by Mrs. J. H. Hamby to be read by I. H. Dunlap.
Religious exercises—Pastor and Deacons Mt. Pleasant church.
Committee on Place and Preacher—Delegates of 2nd section with F. B. Raymond chairman.

THURSDAY AFTERNOON.

Devotional service conducted by B. Townsend, prayer by K. C. Horner.

Historical letter of Mount Pleasant church was read by G. R. Williams.

A HISTORY OF MOUNT PLEASANT BAPTIST CHURCH FROM 1872 UNTIL OCTOBER, 1913.

The Mount Pleasant Baptist Church at this place was organized into an independent body on the 6th day of July, 1872, with 7 male and 19 female members, total 26. Prior to this time it was an arm of Mount Zion Baptist Church. The presbytery consisted of J. L. Smith, Elder E. Crutchfield and Thomas Mathews.

Advisory Council from Moore's Chapel: G. R. Smith, from Sandy Creek, Jesse E. Pugh and M. D. Kivett, from Mount Zion, I. W. Burgess, I. A. Spoon and George Patterson, A. A. Crutchfield. The principal man in the formation and erection of the Church at this place was Henry Kivett, giving his time and means to its building, afterward donating $400.00 as a permanent fund to it.

We worshipped in that building until about seven years ago when it became necessary to build this one. The ministers that have served this church are as follows: Our beloved and lamented Bro. J. L. Smith was first. He served it until the end of the year 1875, when John Pugh was called. He served it one year 1876. Then O. T. Edwards until September, 1877, when J. L. Smith filled out the year and next year 1878, Rev. R. R. Moore was then called, serving one year 1879. M. D. Kivett was then called, serving three years 1880, 1881 and 1882. Then J. L. Smith was called serving two years 1883-'4. J. F. Moore then served two years 1885-'6. R. R. Moore was then called, serving two years 1887 and 1888. Then W. F. Watson was called serving one year 1889. Then R. R. Moore was called serving one year 1890. Then Rev. James Jordan served three years 1891-'2-'3. Then Rev. J. L. Smith was called serving four years 1894, 1895, 1896, 1897. Then A. K. Scotten was called, serving two years 1898 and 1899. Then J. L. Smith was called again serving four years 1900, 1901, 1902, 1903. Then Rev. W. H. Eller was called, serving two years 1904 and 1905. Then Rev. J. A. Hackney was called, serving two years 1906 and 1907. Then Rev. J. W. Little served one year 1908. Then our beloved Brother G. W. Harmon was called, having served us five years 1909, 1910, 1911, 1912, 1913, and we have called him to serve us for 1914, who has served us so faithful may the Lord bless him in his work at this place. Our present Deacons are J. A. Kivett, C. L. Kivett. J. A. Kivett served as Treasurer 30 years tendering his resignation last January, 1913, when I. D. Poe was elected Treasurer. G. R. Williams has served as Clerk for about 23 years and is our present Clerk.

G. R. WILLIAMS,
Committee on History of Church.

Report on Sunday Schools was read by I. H. Dunlap.

REPORT ON SUNDAY SCHOOLS AND LIBRARIES.

It is often difficult to get a definition that adequately defines the Bible idea of the Sunday School work. That definition given by Dr. B. W. Spillman, to my mind, is the most fitting, namely: "A

Sunday School is a meeting for religious worship in which teaching is the central idea." With this idea of the Sunday School it may or may not be connected with the Church; it may have one class or many.

By reference both to the Old Testament as well as to the New we find this idea prominent. One reference to the Old Testament will serve the purpose for that part of the Bible. Read Nehemiah 8:1-12. Here are found all the elements of the Sunday School. The New Testament abounds in examples as well as commands to teach the word of God. Jesus not only taught himself but commanded His disciples to teach. This they did on their missionary tours, in the synagogues and other public places. The churches then had teachers as well as Evangelists and pastors. We are getting back to the methods of the churches of the first century and are more and more engaging in the teaching of the Scriptures as a part of the regular church work.

The wisdom of this is justified by the results that follow:

Ninety per cent of our churches have grown out of the Sunday School work; ninety per cent of those now coming into our churches come from the Sunday School. Why not greatly increase the number by building up the Sunday School?

Children trained in the Sunday School have a better chance in life than do others who are not thus trained. They are trained in that period of life when both heart and mind are more easily moulded for the right against the wrong. To do this training as it should be done our Sunday Schools need better equipment.

I will not attempt in this report to mention the many things needed for better equipment, but will emphasize one of the important needs. I place the emphasis upon Libraries. Every Sunday School in this Association should have an up-to-date Library; and one may be had with a small outlay of money.

This is a progressive age, an age of reading, of training and of culture, an age when poisonous literature is being scattered broadcast over the country; and our young people need good, wholesome literature to counteract the evil influence of unsound literature.

Anyhow good literature is indispensable to the proper growth and development of our moral and mental faculties. We grow strong physically because we eat wholesome food and take proper exercise. We grow strong mentally and morally because we read wholesome literature and properly exercise our minds and hearts. To have a well-rounded, symmetrical Christian character we must read the Bible and religious literature.

Your Committee would urge, therefore, that every church in this Association endeavor to maintain an ever-green Sunday School in which shall be placed as soon as possible a Library containing books, the reading of which shall tend to prepare both heart and mind of the reader for the service of Christ, for good citizenship, and for Heaven.

Respectfully submitted,
ISAAC H. DUNLAP.

On motion to adopt, remarks were made by I. H. Dunlap and E. L. Middleton. Adopted.

Dr. W. C. Tyree, of High Point, and A. Johnson, of Thomasville, were recognized as visitors.

Committee on entertainment read assignment of homes.

Adjourned with benediction by R. B. Lineberry.

FRIDAY MORNING.

Devotional service was conducted by W. H. H. Lawhon.

Minutes of yesterday read and approved.

The following visitors were welcomed to seats: L. Johnson and G. E. Lineberry of Raleigh, W. N. Johnson of Wake Forest, F. P. Hobgood of Oxford, W. R. Beach of Carey.

A newly organized church at Moncure applied for membership. Application was referred to the following committee: W. H. H. Lawhon, H. W. Baucom, B. Townsend.

The following ordained ministers were noted as present: J. W. Hartsell, H. W. Baucom. Courtesies of the body were extended to Rev. T. F. Andrews of Friends church.

G. E. Lineberry was substituted to take place on program of Dr. R. T. Vann.

The Association learned that Clerk elected J. T. Paschal will not be present and on motion, O. C. Liles was elected by acclamation.

Report on State Missions was read by J. B. Willis.

REPORT ON STATE MISSIONS.

It is a fact no longer challenged that State missions ever have been, is today and must ever be the base of supply in all of our denominational work. It is no new nor experimental project. But in principle is as old as the gospel itself. All that we mean by giving the Gospel to the destitute sections of our State, and to those sections less fortunate than others, is State missions. The Christian man who is not really enthusiastic over State missions is the uninformed man. We have but to know its history and to study its claims to see that it is indispensable to the work of the Kingdom. And to know the history of State missions in North Carolina is to marvel at its progress. Nor can we wonder at its progress when we know that it is God-inspired and a God-supported cause. Through it men have been giving to God their means and lives. And I would that this report might not be merely a custom-demanded form, but that in some way it might stir us to action for the Kingdom. We, the Baptists of North Carolina, are proud, and justly so, of our mission record. But may we not forget that there is yet much land to be possessed for God. That into our borders is coming an increasing flow of immigrants, some without the truth, and many with false conceptions of the truth, either of which are perilous and detrimental to the cause of Christ. And now, as God-fearing men, the challenge comes to us to meet these conditions with the whole truth. This is the purpose and effort of State missions. And when we are loyal to State missions, as an organized system, we are loyal to the eternal principles of the Kingdom.

J. B. WILLIS.

J. B. Willis yielded his time to Livingston Johnson, who was heard with great pleasure. Report was adopted.

Report on foreign missions was read by F. B. Raymond.

FOREIGN MISSIONS.

Let no one suppose that the "foreign," as used in this report, refers to a far away land which is beyond reach; or to a work which may not be known. The people who live across the ocean are, in fact, our near neighbors. Space between distant countries is practically annihilated by modern methods and means of intercourse. Recently a telegram was sent around the earth in less than ten minutes. More recently a man traveled around the earth in less than thirty-seven days.

Concerning foreign missions, the shout of triumphant advance may now be heard all along the "far flung battle line" of God's elect hosts. The "nations in commotion" are not only "prepared for Zion's war," but they are actually carrying that war into the enemy's country; and are pressing the battle "against unnumbered foes" who fall to dust and defeat, before the onward march of Immanuel's mighty army. Yet, in face of these facts some Southern Baptists, called Missionary Baptists, if you please, profess not to believe in foreign missions. What they say must be true; for last year, according to reliable authority, nearly one-half the churches within the territory of the Southern Baptist Convention (10,000), gave not a cent for missions of any kind. Your committee's report is a modest attempt to signalize the work of some other Southern Baptists, who do believe in foreign missions. The following items of interest are taken from current literature on the subject.

The Foreign Field.

It comprises the countries of Argentina, Brazil, Mexico, Italy, Africa, China and Japan.

Comparisons, showing progress during the past twenty years:

1893—Total receipts, about $200,000; medical missionaries, none; publishing houses, none; schools, 16; scholars, 598; missionaries and native helpers, 177; baptisms, 383; church members, 2,923; money collected on foreign fields, $5,368.42.

1912-13—Total receipts, $580,000; medical missionaries, 13; hospitals, seven; dispensaries, nine; people treated, 65,333; book houses and publishing plants, four, these are turning out every year millions of pages of Christian literature; schools, 266. These include ten theological seminaries, with 222 students, and eight women's training schools, with 191 students. Total scholars in all schools, 7,481; missionaries and native helpers, 860; baptisms, 4,532; church members, 27,545. The native churches continue to grow in self-support and in missionary activity. Money collected on foreign fields, $89,483.70.

The Judson Centennial Fund.

This great movement was started in May, 1912, by the Southern Baptist Convention at Oklahoma. It contemplates the raising of $1,250,000 during the next two years. But the effort is not to interfere with the regular contributions to foreign missions. The intention is to use this money in foreign fields for educational and general equipment purposes, as follows, viz: $200,000 for publication of Christian literature; $250,000 for building churches, hospitals and missionaries' homes; $800,000 for equipment of mission schools. More than one-fourth of this sum ($312,500), has been already secured by cash and subscription. When the entire amount shall have been raised, the efficiency of our missionary forces will be increased three to five fold.

North Carolina.

This Judson Centennial Fund has been apportioned among the States comprising the territory of the Southern Baptist Convention. North Carolinas part of this fund is $90,000. The money is to be used on the Central China field, once occupied by the sainted Matthew T. Yates, and now under the supervision of R. T. Bryan, who is well known and highly esteemed for his worth and work. These two noble names, linked with that of the illustrious Adoniram Judson, are an inspiration for the achievement of this important and imperative task. We have two years in which to raise the money. In addition to the centennial fund the Baptists of our State are urgently asked to give this year, for the work of foreign missions, $52,500. Can we give that much? We can, if we will. God help us.

Sandy Creek Association.

We have forty-nine churches reporting last year 4,756 members. Three churches report nothing given to foreign missions. Of these three, two report nothing to missions of any kind. Of the forty-five churches contributing to foreign mission, ten, reporting a total membership of 430, gave $14,43, or about three cents per member. The remaining thirty-five churches, reporting a total membership of 4,203, gave $977.05, or about 28 cents per member. If the forty-nine churches had given to foreign missions an average of 50 cents per member your committee could have reported $2,378, instead of $991.48.

Recommendations.

We recommend:

1. That every church in our association give at least 50 cents per member for foreign missions before the next meeting of the Southern Baptist Convention.
2. That every church send in its contribution at the beginning of the conventional year, thereby helping to reduce the $14,500 interest on money which the Foreign Mission Board has been obliged to borrow, in order to maintain its great work.
3. That every church do, and is hereby, urged to do its best in raising its part of the $52,500 which has been asked of North Carolina Baptists this year.
4. That every pastor see to it that these recommendations be fully and faithfully carried out by his church, or churches, and that he preach at least once on some phase of our foreign mission work.

Respectfully submitted,

Committee.

Pending motion to adopt Dr. W. C. Tyree spoke with great power. Report adopted. The report on Orphanage was read by K. C. Horner.

REPORT ON ORPHANAGE.

The Thomasville Baptist Orphanage, born in the early eighties, in a rather stormy period of our Church, has so grown in favor with all our people, that it is now one of best loved and best cared-for institutions of our Baptist State Convention.

Its location is ideal; its management all that could be desired. The most careful attention is given to sanitary conditions, cleanliness of buildings, grounds, as well as personal cleanliness, being rigidly required. The houses are always kept in neat and orderly condition.

Marked progress is observed in all the departments of its work, the past year having been one of the most prosperous in all its history.

It is the home of our unfortunate brothers and sisters, and belongs to the Baptists of North Carolina.

Training in its largest and highest sense is given. Character building, Christian citizenship and capability in serving God and man is the ideal of the management, and so tower above mere sustenance in their purpose that they are not to be mentioned in the same connection.

This means that the social, intellectual and spiritual needs of the children take precedence of their physical wants, and yet by no means to the neglect of these wants.

It means that they are taught and required to work; are corrected when it becomes necessary; are sent to a splendid graded school; are taught also in the Sunday School, and are thereby prepared for life's work, physically, intellectually and morally.

It means, moreover, that the children of the Orphanage are not hot-house plants—ornamental flowers to please the eye of the onlooker; but real children who must eat and drink and wear clothes; who must also be trained morally, mentally, bodily.

The work of the school is carried through the ninth grade. But the work in the sewing room, kitchen, laundry, printing office, shoe shop, and on the farm—all are a part of a system of education.

Work in domestic science is being taught this year for the first time.

The greatest work of the Orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. A well organized Sunday School and church with their various departments, such as Baraca and Philathea classes, missionary society, mission study classes, etc., furnish excellent facilities for the growth in knowledge and in the grace of giving, and above all, pointing them to the Lamb of God who taketh away the sin of the world is the supreme and crowning work of the institution.

About 175 acres of land are under cultivation. The horse power is not sufficient for the team work during the summer months.

The growing herd of Holstein cattle is a good beginning for the dairy. This department, along with the trucking side of farm work, is receiving special attention.

On November 11, 1885, the first child was received. Since that time 1,420 children have been enrolled, and the present number is 411. Average cost per child about $100 a year. Children are received between the ages of five and twelve, and dismissed according to preparation rather than age.

At the Kennedy Memorial Home, which is located in Lenoir County, two dormitories are in process of erection and will be ready for the reception of children by January 1st. It is hoped that sufficient funds will come to completely equip this part of the institution so that the work there may go forward without interruption. About half of the necessary funds have been secured.

A valuable gift has been made to the Orphanage consisting of 375 acres of land in Transylvania County by Misses Mary and Victoria Galloway. This place is estimated to be worth $25,000, but is not available during the lifetime of Miss Mary Galloway.

Another notable gift was the bequest in the will of Dr. S. W. Little, of Davie County, which, it is believed, will turn into the Orphanage treasury some $25,000. These two great contributions, in addition to a small sum left by the late John T. Pullen, of Raleigh, have all come since the beginning of the year 1913.

While we are grateful to record these noble gifts to the Orphanage, its constant enlargement requires a steadily increasing current fund.

Bequests are usually put in some permanent memorial to the giver, and are never used to buy meat and bread for the children.

That part of the work has always devolved on our churches and Sunday Schools. About forty per cent of the current fund comes from the monthly collections in the Sunday Schools, and yet scarcely one-third of our North Carolina Baptist Sunday Schools are giving these monthly collections.

Your committee would strongly urge, therefore, that every Sunday School in this Association fall in line with this very sensible proposition, and thus swell the number of monthly givers to this great object; that our churches magnify Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many of our churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. We urge that this be done as it gives the extra shove in entering upon the winter months.

Since Charity and Children is itself a great contributor to the Orphanage, having turned into the Orphanage treasury last year $5,500, we recommend that every Sunday School take a club of the paper and thus increase its circulation and usefulness, remembering at the same time its well equipped job plant.

Respectfully submitted,
K. C. HORNER,
L. P. SOOTS,
Committee.

Archibald Johnson, from the Orphanage, spoke on this report. Report adopted.

Committee reported recommending that Moncure Church be received.

Committee on place and preacher selected Mount Olive as place, Rev. F. B. Raymond to preach sermon, and Rev. H. W. Baucom alternate.

Prof. F. P. Hobgood was given time to speak of Oxford College.

Report of committee as to Moncure Church was received and Moderator extended right hand of fellowship.

Report of committee on place and preacher was adopted.

Several announcements were made, a collection was taken for expenses, amount $11.10.

Moderator announced the following appointments:

Representative on State Mission Board—W. H. H. Lawhon.
Representative Ministerial Education—W. T. Hurst.
Representative Home Missions—B. Townsend.
Representative Foreign Missions—H. W. Baucom.
Representative Aged Ministers—J. B. Willis.
Committee to nominate executive board—J. W. Hartsell, L. Moon, E. L. Russell.
Auditing committee—C. C. Poe, C. H. Marsh, M. L. Nall.
Committee to nominate delegate to Southern Baptist Convention—P. T. Farrell, N. W. Dixon, O. H. Welch.
Adjourned with benediction by L. R. Dixon.

FRIDAY AFTERNOON.

Devotional service was conducted by W. T. Hurst.

On motion W. N. Johnson, representing Wake Forest Church, was allowed part of the time allotted to Home Missions.

Report on home missions was read by H. W. Baucom.

REPORT ON HOME MISSIONS.

Our home mission work is that of Christianizing the people of our own land by preaching the Gospel to them and training them for service.

The growth in interest has been very marked in the last ten years. In 1902 Southern Baptists raised for home missions $88,874; in 1912, $366,050. In 1902 the Home Board employed wholly or in part 674 missionaries; in 1912, 1,309. In 1902 the missionaries reported 8,150 baptisms and 17,201 total additions to the churches; in 1912 there were 26,899 baptisms and 47,728 additions to the churches. In 1902 the missionaries constituted 231 churches; in 1912, 683 churches. We rejoice in this advancement, but while leading men and women to Christ is essential and must be primary, unless they are developed they will be worthless to the Kingdom. There are within the bounds of the Southern Baptist Convention 10,000 churches that gave nothing to home or foreign missions last year, and 476 of these in North Carolina and we find that there are 20 churches in this Association that gave less than $5.00 for home missions last year, and 16 that gave les than $5.00 for foreign missions, and 15 that gave less than $5.00 for State missions.

There is a gratifying growth of interest in training and developing our undeveloped churches. Our board is calling attention to the need of a more constructive programme of enlistment and development and have within the last year established a new department of enlistment and co-operation with Dr. A. C. Cree at its head, and in co-operation with our State Board we have Rev. C. A. Upchurch on the field in North Carolina.

The work of home missions is varied. It is to help three thousand churches to secure houses of worship, to asist in maintaining twenty-nine mountain schools, to evangelize the foreigner who resides within our borders; to carry on the work in Mexico and Cuba.

We urge our people to read the Home Field and other mission literature so that they may know our needs, and we pray that as an Association we may measure up to the fullness of our power and possibilities in bringing the Kingdom of our Christ to pass on the earth.

H. W. BAUCOM, Committee.

On motion to adopt remarks were made by H. W. Baucom. Report adopted.

W. N. Johnson addressed the Association on the needs of a church building at Wake Forest.

The following resolution was read by W. H. H. Lawhon.

RESOLUTION.

Whereas, the need of a house of worship at Wake Forest is so imperative for our young men in college there, and whereas the Baptist State Convention took this matter up at Goldsboro last December and asked the Baptists of North Carolina to put $25,000 into this building and urged that work on it be begun at once; whereas work on it is progressing finely, and whereas there will be thousands of dollars of deterioration in the building if not roofed in by winter; therefore, be it,

Resolved by this Association: 1. That this Association undertake to raise for this worthy and urgent cause at least $500.00 within the next sixty days.

2. That a committee of three be appointed to suggest what part of this amount may be raised by each church in the Association and to make a report before this session of the Association adjourns.

3. That each pastor in the association be requested to see that every member of every church he shepherds shall have a chance to help in the erection of this house of God at Wake Forest College and to see that the name of each person, church and association and the amount of each contribution shall be sent with the remittance to Pastor Walter N. Johnson, Wake Forest, N. C., for preservation in the walls of the building.

W. H. H. LAWHON.

Adopted.

Report on woman's work, written by Mrs. J. H. Henley, was read by R. B. Lineberry,

REPORT ON WOMAN'S WORK.

A very incomplete report will be presented owing to the fact that the present vice-president has had charge of the work only since March 1, 1913, which is the beginning of our Missionary Union year. Our aim for last year was $900, and we contributed $939.16. Some societies sent in no reports. Since the last Association met we have contributed about $1,133.90.

This included the progress fund contributions, but not the money sent in for associational expense fund. I have no record of this amount, which is usually between $10.00 and $15.00.

This year we are asked to give $1,000.00, and during the past two quarters more than half this amount has been sent in to the State treasurer.

This is our Jubilate year, the twenty-fifth anniversary of the organization of the Woman's Missionary Union. Many of our women will take part in the Jubilate offering, which will help swell the $1,250,000 Judson Centennial fund, which Southern Baptists have planned to raise for better equipment on the foreign fields. They hope to raise a similar fund of $1,000,000 for building churches on the home field.

In July our Associational Union was held in Sanford and forty-three delegates were enrolled, resepresenting sixteen women's societies and four Young People's organizations. At this meeting a leaflet of information, a yearly report blank, and a list of honor roll requirements were ordered printed. Helpful papers were read by Mrs. H. W. Baucom, Mrs. John Bell, Mrs. W. T. Hurst, Mrs. J. B. Willis and Miss Pearle Johnson. Realizing that we had neglected our young people, a conference of their leaders was held. The Womans Missionary Society of Sanford gave a demonstration meeting. Interesting addresses were delivered Friday evening and Saturday morning by Rev. J. S. Snyder, of Fayetteville.

Two of our young ladies are at Meredith preparing for the foreign field and two are to enter the Training School at Louisville, Ky., this fall. The fact that our women are hearing and answering

God's call to service is a matter for great rejoicing. As an evidence of their interest in the work, seventeen ladies of our Association attended the State Union of Missionary Societies at Raleigh last March. The next State Union will be held in Hendersonville, and our Associational Union will meet in Carthage about the third week in July.

We extend grateful thanks to those pastors who have helped and encouraged us in the work. Three woman's societies and one Sunbeam Band have been recently organized.

MRS. J. H. HENLEY.

Report was adopted and an address was made by G. E. Lineberry.

Report on Biblical Recorder was read by B. Townsend.

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder is distinctively Baptist property, being now owned by a few more than one hundred North Carolina Baptists, who, without any one having a majority of stock, hold it, not for fiancial gain, but for the good of the cause and for the glory of God. This is the organ of the Baptist State Convention, this body naming its editor, safeguarding its policy, and the Recorder is to us the one great unifying agency, binding us together in our views on the Bible truths and duty. We are led to believe that the Biblical Recorder is one of the most important factors in our denominational work. The Baptists who read the Recorder are more intelligent in regard to the work of our denomination than those who do not. It is necessary for the people to become informed about anything before they will take interest in it, so, therefore, the greater number that can be induced to read the Recorder the greater the interest that will be manifested in regard to the object of the convention. The Recorder strives to be, as far as possible, an assistant to every Baptist pastor in the unfolding and applying the Bible truths, in building up in our pews and homes Christian character, in developing denominational loyalty and efficiency, in presenting the various objects and benevolence, in missions, education, Sunday Schools, institutions and so on.

We earnestly insist that the pastors of the Sandy Creek Association urge their people to take and read the Biblical Recorder, believing that if the circulation of the Recorder can be doubled that a mighty impulse would be given to every department of our work and the Kingdom of our Lord strengthened.

B. TOWNSEND,
A. F. YATES,
W. I. BROOKS, Committee.

Pending the Motion to adopt remarks were made by B. Townsend and W. R. Beach. Report adopted.

Moderator announced the following committee to distribute among the churches of the Association the $500 resolved to be raised within the next sixty days for Wake Forest Church: H. W. Baucom, J. L. Griffin, I. H. Dunlap.

W. H. H. Lawhorn read the following obituary notice of

DANIEL HANNON.

Daniel Hannon was born September 18, 1832, and died April 21, 1911. In early life he professed faith in Christ and joined the Church at Bethlehem, and became a strong, earnest church worker, and was for many years the church clerk, and was often chosen as a delegate to the Association and for several years was elected by the Association treasurer, which position he filled with credit to himself and the brethren. He was a great lover of the Sunday School, and for many years was superintendent of the Bethlehem Sunday School, and though he lived four miles from the church, he never failed to be present on account of inclement weather if he thought anyone else would be there.

At his burial the writer preached his funeral to a large concourse of his sorrowing friends. Text 2nd Sam. 3:38.

We consider in the death of Brother Hannon a great man has fallen in Israel, because he possessed the constituents of true greatness: Humility, recognizing his own weakness he trusted God for strength and grace; submission, bowing with childlike acquiescence in all God's dealings, having the faith assuring him that all things work together for good to them who are called according to his purpose, and ever clinging to the promise; patience, never complaining at what he could not help, bearing his affliction with that fortitude that characterized the Christian faith, he bore his suffering without murmuring.

Brother Hannon lived a model life, quiet and peaceful, would never say or do anything to hurt the feeling of his fellowman, ever seeking to cheer the drooping spirit; he was of a lovable disposition full of kindness for his friends and neighbors.

He was twice married. First to Miss Catherine Fry, who died leaving four sons, all living yet, and his second wife was Mrs. Jennie Smith, a sister of his first wife, with one son, survives him.

A good husband and father is gone. He lived and labored for the comfort of his family and others, not for himself.

W. H. H. LAWHON.

Adopted and ordered printed in the minutes. On motion Loves Creek Church was allowed to call a Presbytery to ordain Brother Charles Smith.

Moderator announced as committee on apportionment: J. L. Griffin, J. B. Willis, K. C. Horner.

Adjourned with benediction by W. R. Beach.

SATURDAY MORNING.

Devotional service was conducted by J. W. Hartsell.

Roll called and minutes of yesterday read and approved.

Dr. C. E. Brewer reported himself as a fraternal messenger from Central Association.

Committee on delegates to Southern Baptist Convention recommended R. P. Johnson as delegate and K. C. Horner as alternate. Adopted.

Resolution offered by W. H. H. Lawhon:

RESOLUTION.

Whereas Rev. R. B. Lineberry, who was our most efficient clerk for several years, having been called to a field of labor in eastern North Carolina, and we are confident the call was from the Lord and that Brother Lineberry did right in accepting it; be it, therefore,

Resolved, that the thanks of this body are due and are hereby tendered to Brother Lineberry for his untiring loyalty and efficient services to this body.

Resolved, further, that we shall ever remember him with kindest

feelings and highest appreciation, and we pray the Lord to bless him and his family and give him abundant success in his new field of labor.
W. H. H. LAWHON.

Adopted, after prayer, by rising vote.

Programme changed to allow Dr. C. E. Brewer to speak at this hour on Layman's Movement.

Report on temperance read by L. R. Dixon:

REPORT ON TEMPERANCE.

The literal definition of temperance is moderation, a scriptural definition is moderation in the use of things necessary and total abstinence from things injurious.

It is stated officially that alcohol is killing as many Americans every year as the wars of the world have killed in battle in 2,300 years. It is also stated that alcohol is responsible directly and indirectly in the United States for more than one-third of pauperism, one-fifth of the insanity and divorces, and one-half of the crime.

We, your committee, commend the State Legislature for the passage of the blind tiger search and seizure law and the Congress of the United States for the passage of the Webb act at its last session.

Your committee endorses the work and methods used by the North Carolina Anti-Saloon League. The literature they are printing and distributing is worthy of careful and thoughtful reading and we commend it to our people. Their monthly publication, the American Issue, will keep one fully informed on the movements of temperance people throughout the nation.

We recommend that our pastors use their speakers in their pulpits whenever they have the opportunity and that our people support the movements put on foot by the Anti-Saloon League.

We commend such of our officers as are doing their duty to enforce the prohibition law of North Carolina, and urge our people to uphold their hands.

We are glad to learn that the Anti-Saloon League of America has now undertaken the passage of an amendment to the Federal Constitution to prohibit the manufacture, sale and importation of liquor in the United States.

From the literature furnished us by the Anti-Saloon League we learn that 1,700 counties out of 2,856 in the United States have abolished saloons, and that more than 46,000,000 (a little more than half) in our nation live in dry territory and that 70 per cent of the entire area of the United States is under no license.

We have nine prohibition States and seventeen others with from 50 to 91 per cent of their people living in dry territory; therefore, we believe the time is ripe to begin this campaign for national prohibition.

We recommend that this association endorse such a move and that our preachers inform themselves about the campaign and tell it to their people, and we urge our people to line up solidly behind the Anti-Saloon League which is leading the fight.

There will be a national convention of the Anti-Saloon League held at Columbus, Ohio, November 10-13, 1913 for the formal launching of the campaign for national prohibition and the league has invited all local churches, Sunday Schools and temperance societies of various names to elect one delegate for each such organization.

We recommend that all of our churches and Sunday Schools send delegates to this convention, which is to mark an epoch in the history of this nation.

We urge our people to do all in their power to suppress the cigarette habit, which is sapping the life from so many of the youths of the land.

L. R. DIXON,
B. B. PHILLIPS,
J. A. BRYANT, Committee.

On motion to adopt remarks were made by L. R. Dixon, G. E. Lineberry, Dr. C. E. Brewer. Report adopted.

Report on education read by W. H. H. Lawhon:

REPORT ON EDUCATION.

There is no object to which we as a denomination contribute of more vital importance than that of education; it is the agency through which the most lasting and effective work of our denomination is accomplished. Upon this object all others, to a great extent, depend for supplies; it is the medium through which we receive the broadest, highest and deepest conception of God, and are able to form the truest ideas of the world about us; true education is the development of the best there is in us. Its power is felt in all the various callings in life.

There has never been a period in the history of our State when education was more needed and has been more sought after than at present. All avocations are now calling for cultured minds, and it is of the greatest importance that the Baptists educate their people and see to it that our pulpits are filled with cultured talent.

We have Wake Forest College for boys and Meredith College for girls, and several secondary schools owned and controlled by the Baptists. These secondary schools stand equal if not superior to any in the South, and should be patronized and supported by our people.

The Female College at Oxford is worthy of the highest commendation for the great benefit it has been in the education of our women all over the State.

We have at present about eighty ministerial students at Wake Forest. Several of them are supported, in part at least, by the board of education. We should rally to the help of this board with liberal contributions, resting assured that what we contribute of our means to our colleges and secondary schools as well will be a safe and paying investment.

Your committee thinks and would recommend that we pay the expenses of the beneficiaries from our own Association.

Respectfully submitted,
W. H. H. LAWHON,
G. W. HARMON,
R. N. DIXON, Committee.

Report adopted. Dr. C. E. Brewer addressed the Association on the subject of education. G. E. Lineberry spoke on the same subject. A collection amounting to $15.30 was taken for expenses of a needy missionary student at Meredith College.

Adjourned with benediction by L. R. Dixon.

SATURDAY AFTERNOON.

Devotional service conducted by B. Townsend.

Report on aged ministers' relief was read by W. T. Hurst:

REPORT ON AGED MINISTERS' RELIEF.

The Baptist Ministers' Relief Board was established twenty-three years ago. During that time it has brought relief to one hundred and three needy beneficiaries—ministers and widows of ministers. There are at present thirty-seven on the board. This is the largest number ever receiving aid at one time. There are several applications pending showing that the increase of beneficiaries may be expected to continue. The beneficiaries receive from twenty-five to two hundred dollars per year. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries, it is frequently necessary to increase the appropriation.

It is the aim of this board that no one who has been a worthy proclaimer of God's truth shall suffer for the necessities of life. We desire that every Baptist of the State shall share this ambition with us, and contribute towards its accomplishment. Many of our people already give gladly to this work, but nearly three-fifths of the churches of the State contribute nothing. More than one-fourth of the associations give nothing for this object. From this it may be seen that the work of enlistment is only just begun.

How will we answer Christ when He says: "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" 1 John 4:20. Also Matt. 25:40: "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

How may we hope to win the souls of men for Christ if we show these men that we neglect and fail to assist our helpless brethren? Let us increase this work.

We do, therefore, urge that each church of this association make regular contributions to this object, just as to State missions, orphanage, etc.

In accord with the recommendation of the Baptist State Convention at its meeting at Wilson we urge, in the second place, that each pastor present the needs and worthiness of this object to his people, and that a special collection for this work be taken on the Sunday nearest to Christmas on which the church may have services. Let it be clearly understood, however, that the Christmas offering is a special offering, not to be used to pay the church's pledge to this object, but separate and distinct from it. A Christmas check is sent to each beneficiary.

W. L. COGGIN,
W. B. DORSETT,
W. T. HURST, Committee.

On motion to adopt remarks were made by W. T. Hurst. Report adopted.

Historian made report.

B. Townsend read schedule of

PROGRAM OF OBJECTS FOR 1913-1914.

Arranged by the pastors of the Association and asked for the endorsement of the Association:

October and November—State Missions.
December—Aged Ministers.
January and February—Home Missions.
March and April—Foreign Missions.
May—Ministerial Education.
June—Orphanage.
July—Sunday School Missions.
August and September—Other objects of the Convention.
Adopted.

Committee to apportion $500 for Wake Forest Church reported See apportionment.

APPORTIONMENT FOR WAKE FOREST CHURCH BUILDING.

Aberdeen (paid)	$100.00
Antioch	3.00
Bear Creek	5.00
Bennett	3.00
Bethany	10.00
Bethlehem	10.00
Beulah	5.00
Biscoe	10.00
Bonlee	12.00
Brush Creek	15.00
Cameron	28.00
Carthage	30.00
Cool Springs	10.00
Deep River	1.00
Eagle Springs	1.00
Ennis	5.00
Ephesus	2.00
Fall Creek	10.00
Flat Springs	5.00
Friendship	2.00
Gum Springs	5.00
Hickory Grove	5.00
Hickory Mount	5.00
Jonesboro	30.00
Love's Creek	25.00
Mayes Chapel	6.00
Mechanics Hill	1.00
Mineral Springs	10.00
Moons Chapel	2.00
Mount Olive	10.00
Mount Pleasant	2.00
New Salem	5.00
Pine Bluff	2.00
Pine Grove	2.00
Pittsboro	30.00
Riverside	2.00
Rives Chapel	10.00

Rock Springs	5.00
Rocky River	2.00
Sandy Branch	12.00
Sanford	20.00
Siler City	30.00
Southern Pines	5.00
Staley	2.00
Tyson's Creek	10.00
Union Grove	3.00
Vass	2.00
Moncure	2.00

Report of Trustees of Sandy Creek Associational School read by Dr. O. B. Stroud.

REPORT OF TRUSTEES OF SCHOOL PROPERTY.

Report of trustees' sale of Sandy Creek Associational School property, beg to report as follows:

1912 reported	$708.79
Proceeds sale personal property	33.37
Interest	18.93
Cash paid over by Rev. L. R. Dixon, reported last year, but paid in afterwards.	9.87
	$770.96

All property sold and debts settled.

Respectfully submitted,
I. H. DUNLAP,
O. B. STROUD, Committee.

CLERK'S STATEMENT OF FINANCES.

R. B. Lineberry, former clerk, offered the following statement for publication, which was received.

To minute fund		$63.30
By cash printing minutes	$ 35.00	
By cash express on minutes	1.22	
By cash postage on minutes	5.08	
By cash programmes S. S. Asso.	1.50	
By cash programmes Union	.50	
By salary treasurer	5.00	
By salary clerk	15.00—	$63.30

Apportionment committee report. See appendix.

Report of committee to nominate executive board.

Adopted.

Treasurer's report combined with report of auditing committee read as follows:

TREASURER'S REPORT.

Received for:

State missions	$ 92.08
Home missions	65.77
Foreign missions	81.34

Sunday School missions	11.70
Orphanage	159.00
Ministerial education	14.60
Old ministers' relief	16.60
Minute Fund	50.47
Bible Fund	1.45
Expense fund	11.10
Total	$ 504.11
Expended:	
By paid C. H. S. printing programmes	$ 6.55
Balance on hand	$ 497.56
Minutes	5.00
Expenses	2.50
	$505.06

Respectfully submitted,
R. H. DIXON, Treasurer.

We, your auditing committee, have examined the report and accounts of the treasurer and find the same correct.

Respectfully,
C. C. POE,
C. H. MARSH, Committee.

Committee to write on Young Peoples' Societies: W. T. Hurst, Dr. O. B. Stroud, J. W. Cheek:

REPORT ON YOUNG PEOPLE'S SOCIETIES.

Young People's Societies to a very great extent have not as yet been organized in the country churches of our Association. They have been slow to take hold of society work because of the inconvenience of our young people to get together.

The first convention of the State B. Y. P. U. was organized in the Second Baptist Church of Durham in July, 1910. The second convention was held with the First Church of Statesville in April, 1911. There were between thirty and forty unions represented by about 100 delegates. The third convention was held with the First Church of Dunn in June, 1912. There was a large delegation in attendance and much good accomplished. The fourth annual convention of the B. Y. P. U. was held at Thomasville in June, 1913. There were 115 young people registered, representing thirty-three unions. The next convention of the B. Y. P. U. is to be held in Raleigh.

The B. Y. P. U. has grown so rapidly during these four years that it now has a State secretary, Bro. T. B. Davis, located at Raleigh, who gives half of his time to the work of this society.

The B. Y. P. U. is an organization endorsed by the Baptist State Convention. The purpose of this organization is to train young people in the Christian service.

The B. Y. P. U. literature and quarterlies are published by the Sunday School Board at Nashville, Tenn. In these quarterlies the weekly program for devotional meetings, Bible reading courses, and many good suggestions for other studies are found.

Your committee recommends that each church of this Association organize its young people into a B. Y. P. U. that they may be trained in a more efficient way to do their Master's service.

W. T. HURST,
O. B. STROUD,
J. W. CHEEK, Committee.

On motion of J. L. Griffin a vote of thanks was tendered the church and community for their hospitality.

Moderator appointed as committee on obituaries W. H. H. Lawhon, B. Townsend, K. C. Horner.

Announcements.

Prayer by R. B. Lineberry.

Adjourned.

SUNDAY MORNING.

As the Committee asked to prepare report on prayer meetings were not present, B. Townsend was asked to prepare a report for publication which follows:

REPORT ON PRAYER MEETINGS.

The disciples asked our Saviour to teach them how to pray. Our Saviour gave them the model prayer. Teaching them to whom to pray and for what to pray. Let us not forget to go daily to the One from whom all blessings come. May we strive to carry on our prayer-meetings in our churches, in our homes and wherever we can meet, praying God's blessings upon each other for the lost and upon our efforts to bring God's kingdom to pass on the earth.

B. TOWNSEND, Committee.

During the days of the Association the following preached:

At the stand near the church Friday afternoon, Rev. F. B. Raymond, Saturday morning Rev. W. R. Beach, Saturday afternoon Rev. L. R. Dixon.

At Staley there was preaching Thursday night by Rev. F. B. Raymond, Friday night by Rev. W. R. Beach, Saturday by Rev. W. T. Hurst.

At Liberty, on Friday night, Rev. H. W. Baucom preached.

Rev. L. R. Dixon conducted devotional service.

Moderator announced as program committee: W. T. Hurst, E. L. Russell, C. N. Justice.

Organized Sunday School work was discussed by R. H. Dixon.

Relation of Sunday School to the church was discussed by W. T. Hurst.

Preaching in the church by Dr. E. W. Sikes, of Wake Forest, N. C., and R. B. Lineberry, of Colerain, N. C.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing up the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in her Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section.

Brush Creek, Fall Creek, Pine Grove, Staley, Beulah, Mechanics' Hill, Riverside, Tyson's Creek, Bennett, Moon's Chapel, Sandy Creek, Union Grove, Deep River, Mount Pleasant.

Second Section.

Emmaus, Mount Olive, Pittsboro, Rocky River, Hickory Mountain, New Salem, Rock Springs, Siler City, Love's Creek.

Third Section.

Antioch, Flat Springs, May's Chapel, Rives Chapel, Bear Creek, Gum Springs, Mineral Springs, Sandy Branch, Bethany, Bonlee, Hickory Grove, Moncure.

Fourth Section.

Aberdeen, Carthage, Flint Hill, Pinebluff, Bethlehem, Cool Springs, Friendship, Sanford, Biscoe, Eagle Springs, Jonesboro, Southern Pines, Cameron, Ephesus, Vass.

TABLE I—FINANCIAL STATEMENT FOR THE YEAR 1912--1913.

CHURCH	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Minute Fund.	Judson Centennial.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	Total.
Aberdeen	$ 250.00	$ 53.58	$29.65	$36.17	$ 1.00	$35.00	$ 71.35	$35.00	$ 58.02	$ 4.00	$ 68.32	$125.00	$ 8.00	$11.45	$ 88.50	$ 875.04
Antioch	60.00	......	......	......	.60	......	......	2.00	3.00	......	5.00	......	......	1.10	......	71.70
Bear Creek	150.00	......	......	6.00	1.90	......	10.00	10.00	10.00	1.00	15.00	......	2.00	2.00	25.00	227.90
Bennett	100.00	1500.00	44.36	12.00	1.50	......	5.00	5.00	5.00	1.00	5.00	......	1.00	1.00	6.00	1686.86
Bethany	150.00	......	22.73	13.00	1.00	......	30.00	30.00	30.90	3.00	31.11	5.00	3.00	5.00	.96	312.70
Bethlehem	150.00	172.00	......	19.00	1.50	......	16.12	8.40	30.20	......	13.75	......	4.25	1.50	26.00	442.72
Beulah	100.00	60.00	......	6.00	1.10	......	5.25	4.00	6.00	1.00	6.75	......	......	1.00	14.71	205.81
Biscoe	200.00	268.00	......	......	2.00	......	35.60	35.00	40.00	1.00	40.00	2.25	2.00	2.00	40.25	668.10
Bonlee	200.00	100.00	8.40	17.46	3.00	......	10.00	8.00	10.00	3.00	17.00	......	1.00	1.60	59.00	438.46
Brush Creek	175.00	......	25.25	6.80	1.00	......	23.85	24.63	39.43	1.56	35.00	......	......	1.30	......	333.82
Cameron	300.00	100.00	13.15	38.90	2.00	......	79.24	101.50	124.24	......	96.72	40.00	5.50	16.50	70.40	988.15
Carthage	450.00	1564.65	161.07	120.85	2.00	......	94.50	66.90	145.10	......	115.50	......	10.00	5.00	399.38	3135.05
Cool Springs	136.00	......	14.00	4.93	......	......	11.90	7.76	12.84	......	10.00	......	1.15	2.53	......	203.11
Deep River	50.00	......	......	......	.50	......	5.00	2.00	5.00	......	1.00	......	......	1.00	......	64.50
Eagle Springs	......	......	......	......	.50	......	5.17	2.08	3.02	.50	3.00	......	.50	.67	......	15.44
Emmaus	100.00	......	......	6.70	1.20	......	14.74	10.00	11.78	1.00	19.00	......	1.54	2.00	......	167.56
Ephesus	75.00	......	......	1.32	1.10	......	3.00	6.20	4.00	......	3.11	......	......	1.00	3.00	97.73
Fall Creek	125.00	47.00	......	4.00	.76	......	4.81	6.00	10.00	......	11.00	......	1.05	......	4.50	214.02
Flat Springs	100.00	......	35.00	9.00	1.00	......	6.63	4.09	5.31	......	10.21	......	......	2.00	......	173.24
Gum Springs	150.00	......	......	24.50	.60	......	15.00	7.31	10.00	1.00	12.00	......	1.00	1.00	......	222.41
Hickory Grove	75.00	......	......	......	......	......	......	......	......	......	4.30	......	......	1.00	......	80.30
Hickory Mountain	125.00	......	10.00	......	1.00	......	11.00	7.00	11.00	1.00	15.00	......	2.00	2.00	......	186.00
Jonesboro	428.00	3.00	22.38	62.48	2.00	......	54.58	41.22	66.76	......	47.66	3.00	5.75	8.46	3.70	748.99
Love's Creek	225.00	28.00	7.00	......	2.00	......	45.25	30.00	35.00	......	30.00	......	12.75	3.00	69.00	503.31
May's Chapel	125.00	......	......	......	1.25	......	15.00	10.00	15.00	......	15.00	......	2.00	2.00	......	184.00
Mechanics Hill	......	......	......	......	.50	......	2.00	1.00	2.00	......	3.00	......	......	......	13.00	21.50
Mineral Springs	150.00	2.50	......	6.34	1.50	......	20.00	12.00	20.00	......	21.00	......	2.00	3.15	24.15	263.64
Moon's Chapel	75.00	......	10.00	3.00	.50	......	6.00	6.00	6.00	......	10.00	......	......	1.00	......	117.50
Mount Olive	150.00	......	1.50	14.00	1.50	......	23.16	12.00	25.00	2.00	22.00	......	4.14	2.00	23.25	259.55
Mount Pleasant	75.00	57.82	8.85	3.75	1.11	......	3.20	2.00	4.00	......	2.00	......	......	......	......	157.73
New Salem	65.00	......	......	14.94	.80	......	......	4.00	6.00	......	......	......	......	......	......	89.94
Pinebluff	50.56	......	4.15	35.30	.50	......	2.00	2.00	2.00	......	5.00	......	......	1.00	10.60	113.11
Pine Grove	60.00	......	......	......	.60	......	......	1.16	2.00	......	2.00	......	......	.50	......	66.26
Pittsboro	240.00	......	86.74	15.20	1.50	......	55.00	43.00	55.00	4.00	55.00	55.00	5.00	5.00	29.00	630.24
Riverside	72.00	......	5.00	1.00	1.00	......	.50	1.50	2.00	.50	2.00	......	......	1.00	......	79.50
Rives Chapel	125.00	9.48	......	63.00	.10	......	18.69	7.75	6.15	1.00	6.09	......	2.00	2.00	4.20	245.36
Rock Springs	75.00	......	......	15.00	1.00	......	7.00	5.00	7.00	1.00	9.00	......	1.00	1.00	......	122.00
Rocky River	100.00	......	......	7.20	1.00	......	18.00	10.00	14.00	......	22.00	......	2.00	1.00	......	175.20
Sandy Branch	225.00	13.95	5.77	16.00	2.55	......	30.00	20.00	27.42	1.20	8.00	......	3.00	......	2.50	353.04
Sandy Creek	75.00	10.00	......	10.00	1.00	......	5.00	4.00	5.00	......	5.00	......	1.00	1.00	......	116.50
Sanford	600.00	7.25	87.79	49.82	2.00	......	99.93	75.00	112.42	......	72.44	10.00	10.00	8.89	52.35	1207.49
Siler City	350.00	1553.36	188.05	55.83	2.00	......	65.00	71.55	50.00	5.00	65.00	50.00	8.35	5.00	154.75	2736.52
Southern Pines	922.01	100.00	100.00	67.23	......	......	25.00	15.00	20.00	3.00	27.00	......	5.00	5.00	......	1289.24
Staley	......	1200.00	......	7.00	.50	......	4.00	3.00	5.00	1.00	5.50	......	1.00	1.00	7.50	1235.50
Tyson's Creek	150.00	......	7.00	10.00	.50	......	20.00	15.00	20.00	......	20.00	......	1.00	1.00	38.00	262.50
Union Grove	100.00	......	......	5.34	1.00	......	9.02	2.96	2.00	......	3.38	......	.46	1.00	......	125.30
Vass	160.00	......	......	21.20	.50	......	17.65	7.00	20.20	......	12.00	190.25	65.65	5.00	30.00	272.85
Moncure	125.00	......	6.90	17.88	1.00	......	.75	.75	1.25	......	5.56	......	......	......	58.90	140.21
Total	7883.57	6850.59	904.94	821.14	53.07	35.00	1006.89	785.86	1102.04	37.76	1015.40	440.50	65.65	81.65	1125.53	21230.49

TABLE II—STATISTICAL—FOR THE YEAR 1913-1914.

CHURCH.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Aberdeen	J. B. Willis, Jonesboro	A. F. Yates, Aberdeen	First	$ 3000	300	1	3	....	3	2	1	18	23	41
Antioch	G. W. Harmon, Ore Hill	Arlie Cheek, Goldston	Fourth	500	300	4	2	2	2	3	1	18	32	50
Bear Creek	K. C. Horner, Bonlee	W. H. Johnson, Bear Creek	First	750	500	9	6	2	5	1	2	73	124	197
Bennett	K. C. Horner, Bonlee	E. S. Phillips, Bennett	Fourth	1500	600	5	4	....	....	....	....	25	19	44
Bethany	K. C. Horner, Bonlee	D. E. Murchison, Gulf	Second	500	.....	7	1	1	3	2	....	39	65	104
Bethlehem	H. W. Baucom, Carthage	S. M. Cannon, Carthage, R.3	Second	2000	300	2	1	1	8	....	4	66	134	200
Beulah	L. P. Soots, Bear Creek	B. H. Powers, High Falls	First	600	400	7	....	....	....	....	2	65	69	134
Biscoe	W. T. Baucom, Monroe, R. 6	W. C. Wright, Biscoe	First	1500	400	4	5	1	7	7	....	22	44	66
Bonlee	K. C. Horner, Bonlee	Isaac H. Dunlap, Bonlee	1st--3rd	400	300	7	10	....	....	....	2	35	23	58
Brush Creek	B. Townsend, Siler City	J. B. Gilbert, Siler City, R. 3	Second	1250	500	4	....	....	3	2	1	93	106	199
Cameron	H. W. Baucom, Carthage	C. C. Jones, Cameron	Fourth	1000	300	5	2	....	4	1	....	49	77	126
Carthage	H. W. Baucom, Carthage	W. G. Jennings, Carthage	2nd--3rd	6000	500	7	25	....	9	....	2	61	96	157
Cool Springs	D. W. Arnette, Wake Forest	J. H. Henley, Sanford	First	1500	400	6	2	....	4	4	2	47	60	107
Deep River	G. C. Phillips, Bear Creek	Pearl Craven, Coleridge	First	1000	400	....	2	....	....	....	....	27	33	60
Eagle Springs	W. H. H. Lawhon, Carthage	W. H. Fry, Carthage, R. 1	First	......	.....	....	5	....	....	....	....	11	18	29
Emmaus	W. H. H. Lawhon, Carthage	G. M. Clark, Pittsboro, R. 2	Fourth	750	.....	5	....	....	1	2	1	71	52	123
Ephesus	J. B. Willis, Jonesboro	C. A. Craven, Sanford, R. 1	Fourth	400	250	....	1	1	5	....	1	18	27	45
Fall Creek	L. R Dixon, Ore Hill	J. W. Brewer, Bear Creek	Third	......	400	....	....	....	4	4	2	139	146	285
Flat Springs	I. P. Frazier, Wake Forest	L. C. Bridges, Moncure	Fourth	1500	500	....	5	....	....	....	1	18	17	35
Gum Springs	L. P. Soots, Bear Creek	J. Walker Thomas, Moncure	Third	1000	400	4	1	1	38	....	1	48	78	126
Hickory Grove	L. P. Soots, Bear Creek	L. W. Talley, Bear Creek	Fourth	520	450	3	5	....	4	1	....	18	36	54
Hickory Mount'n	A. G. Carter, Wake Forest	J. R. Blair, Kimbolton	Third	600	300	6	4	....	1	....	....	55	49	104
Jonesboro	J. B. Willis, Jonesboro	W. O. Yarboro, Jonesboro	Fourth	3000	400	4	2	....	5	....	2	79	128	204
Love's Creek	B. Townsend, Siler City	J. L. Gilliland, Siler City	Fourth	1500	400	7	4	....	1	....	3	80	119	199
May's Chapel	F. B. Raymond, Pittsboro	W. H. Perry, Cumnock	First	1000	300	....	....	10	3	....	2	42	51	93
Mechanics Hill	....	N. M. Williams, Spies	Second	500	400	7	....	....	....	....	....	14	29	43
Mineral Springs	T. Carrick, High Point	W. R. Dixon, Siler City, R. 3	Second	1000	250	....	8	....	7	2	....	36	51	87
Moon's Chapel	F. L. Fiddler, High Point	E. L. Vestal, Staley	Second	600	400	....	....	1	1	....	....	25	49	74
Mount Olive	W. T. Hurst, Maundale	S. M. Lewis, Saxapahaw	First	2000	500	14	4	2	4	2	1	77	100	177
Mount Pleasant	G. W. Harmon, Ore Hill	G. R. Williams, Staley	First	1000	300	....	....	....	....	1	1	12	34	46
New Salem	L. P. Soots, Bear Creek	E. L. Perry, Bynum	Second	500	300	2	....	....	....	1	....	21	28	49
Pinebluff	S. A. Ives, Pinebluff	F. T. Spinney, Pinebluff	....	1550	200	....	....	....	....	....	1	12	14	26
Pine Grove	G. C. Phillips, Bear Creek	B. Deaton, Spies	Fourth	500	500	....	....	....	....	1	....	13	34	47
Pittsboro	F. B. Raymond, Pittsboro	J. W. Moore, Pittsboro	Third	1000	300	....	3	....	4	....	....	30	44	74
Riverside	W. C. Smith, High Point	M. E. Smith, Conway	Second	600	300	....	....	....	....	1	....	17	20	37
Rives Chapel	J. L. Carrick, Rockwell	N. J. Dark, Siler City	Second	500	500	6	3	....	2	....	....	64	61	125
Rock Springs	F. B. Raymond, Pittsboro	P. T. Farrell, Pittsboro	Second	500	300	1	4	....	3	....	5	22	29	51
Rocky River	L. R. Dixon, Ore Hill	J. W. Teague, Siler City, R. 2	First	500	400	3	2	....	....	3	2	46	61	107
Sandy Branch	J. L. Carrick, Rockwell	T. G. Ivey, Siler City, R. 3	Second	900	500	11	5	....	4	....	1	114	108	222
Sandy Creek	W. C. Dowd, Goldston	E. A. McMasters, Staley, R. 1	Three	1000	400	4	1	....	1	....	1	34	54	88
Sanford	J. B. Willis, Jonesboro	Lee G. McIver, Sanford	Third	3000	500	16	16	....	25	4	4	79	137	216
Siler City	B. Townsend, Siler City	W. A. Headen, Siler City	1st--4th	5000	500	8	11	....	10	....	3	67	104	171
Southern Pines	F. M. Gardner, Southern Pines	S B. Richardson, South. Pines	Every	3000	300	1	1	....	....	....	1	15	24	39
Staley	L. P. Soots, Bear Creek	C. P. Fox, Staley	Fourth	1200	300	....	....	....	1	....	....	7	6	13
Tyson's Creek	K. C. Horner, Bonlee	L. Moon, Harper's X Roads	Third	600	250	6	....	....	1	2	....	42	52	94
Union Grove	W. H. Strickland, Proximity	W. L. Stutts, Seagraves	Second	1000	600	5	....	....	6	2	4	47	113	160
Vass	H. W. Baucom, Carthage	J. M. Tyson, Vass	Fourth	......	.....	5	10	....	....	....	....	13	17	30
Moncure	W. R. Beach, Carey	M. T. Wilkie, Moncure	First	......	.....	15	9	....	....	....	....	26	26	52
Total	....	....	....	31520	16600	197	166	22	179	46	54	2050	2743	4793

APPORTIONMENT FOR THE YEAR 1913--1914.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Aged Ministers.	Total
Aberdeen	$35.00	$30.00	$35.00	$ 4.00	$ 60.00	$ 8.00	$ 6.00	$178.00
Antioch	5.00	2.00	5.00	1.00	5.00	1.00	1.00	20.00
Bear Creek	10.00	10.00	10.00	2.00	15.00	2.00	3.00	52.00
Bennett	5.00	5.00	5.00	2.00	5.00	2.00	2.00	26.00
Bethany	30.00	25.00	30.00	8.00	30.00	5.00	4.00	127.00
Bethlehem	20.00	15.00	20.00	2.00	20.00	5.00	4.00	86.00
Beulah	8.00	5.00	8.00	2.00	8.00	2.00	1.00	34.00
Biscoe	35.00	35.00	40.00	2.00	40.00	2.00	2.00	156.00
Brush Creek	30.00	25.00	30.00	2.00	35.00	5.00	3.00	130.00
Bonlee	10.00	8.00	10.00	2.00	10.00	2.00	2.00	44.00
Cameron	55.00	50.00	75.00	3.00	75.00	5.00	3.00	266.00
Carthage	100.00	75.00	125.00	5.00	100.00	10.00	5.00	420.00
Cool Springs	15.00	10.00	15.00	2.00	16.00	2.00	2.00	62.00
Deep River	2.00	2.00	2.00	2.00	5.00	2.00	2.00	17.00
Eagle Springs	3.00	2.00	3.00	1.00	3.00	1.00	1.00	14.00
Emmaus	15.00	10.00	12.00	1.00	20.00	2.00	2.00	62.00
Ephesus	5.00	5.00	5.00	1.00	5.00	1.00	1.00	23.00
Fall Creek	25.00	15.00	25.00	2.00	20.00	2.00	2.00	91.00
Flat Springs	7.00	5.00	6.00	1.00	12.00	1.00	2.00	34.00
Flint Hill	......	......	......	......	......	......	......	......
Friendship	5.00	3.00	5.00	1.00	5.00	1.00	1.00	21.00
Gum Springs	15.00	10.00	10.00	1.00	15.00	2.00	1.00	54.00
Hickory Grove	3.00	2.00	3.00	1.00	5.00	1.00	1.00	16.00
Hickory Mountain	12.00	8.00	12.00	2.00	18.00	2.00	2.00	56.00
Jonesboro	65.00	55.00	55.00	5.00	55.00	5.00	5.00	245.00
Love's Creek	45.00	30.00	35.00	2.00	40.00	8.00	3.00	163.00
May's Chapel	16.00	11.00	15.00	1.00	15.00	2.00	2.00	62.00
Mechanics Hill	3.00	2.00	3.00	1.00	5.00	1.00	1.00	16.00
Mineral Springs	15.00	10.00	15.00	1.00	20.00	2.00	2.00	65.00
Moon's Chapel	10.00	5.00	8.00	1.00	10.00	1.00	1.00	36.00
Mount Olive	25.00	15.00	25.00	2.00	25.00	4.00	4.00	100.00
Mount Pleasant	5.00	4.00	5.00	1.00	5.00	1.00	1.00	22.00
Moncure	5.00	5.00	5.00	2.00	10.00	2.00	1.00	30.00
New Salem	5.00	5.00	5.00	1.00	5.00	1.00	1.00	23.00
Pinebluff	3.00	2.00	3.00	1.00	5.00	1.00	1.00	16.00
Pine Grove	2.00	2.00	2.00	1.00	2.00	1.00	1.00	11.00
Pittsboro	55.00	45.00	55.00	5.00	55.00	5.00	5.00	225.00
Riverside	2.00	2.00	2.00	1.00	2.00	1.00	1.00	11.00
Rives Chapel	10.00	8.00	10.00	1.00	10.00	2.00	2.00	43.00
Rock Springs	5.00	4.00	5.00	1.00	5.00	1.00	1.00	21.00
Rocky River	15.00	10.00	15.00	1.00	25.00	2.00	2.00	70.00
Sandy Branch	30.00	20.00	30.00	2.00	30.00	5.00	2.00	119.00
Sandy Creek	......	......	......	......	......	......	......	......
Sanford	85.00	60.00	85.00	5.00	60.00	10.00	5.00	310.00
Siler City	65.00	65.00	55.00	5.00	65.00	8.00	5.00	268.00
Staley	5.00	4.00	5.00	1.00	6.00	1.00	1.00	23.00
Southern Pines	20.00	15.00	20.00	2.00	25.00	3.00	2.00	87.00
Tyson's Creek	20.00	15.00	20.00	1.00	25.00	2.00	2.00	85.00
Union Grove	10.00	8.00	5.00	1.00	5.00	1.00	1.00	29.00
Vass	10.00	8.00	15.00	1.00	20.00	1.00	1.00	56.00
Total	981.00	767.00	989.00	91.00	1016.00	135.00	106.00	4069.00

PROCEEDINGS OF THE SANDY CREEK SUNDAY SCHOOL ASSOCIATION.

Cameron, N. C., March 28, 1913.

The Sandy Creek Sunday School Association met with Cameron church in its twenty-fourth annual session, March 28, 29, 30.

Introductory sermon was preached by Rev. J. B. Willis.

SATURDAY MORNING.

After devotional exercises by Rev. W. H. H. Lawhon, the Association elected the following officers:

B. Townsend, Moderator.
H. W. Baucom, Clerk.
The following delegates were enrolled:
Bethlehem—W. H. H. Lawhon.
Bonlee—Miss Callie Dunlap.
Cameron—B. B. Philips, C. C. Jones, William Rogers.
Carthage—H. F. Seawell, C. C. Yates.
Emmaus—W. W. Clark.
Fall Creek—James Clark.
Gum Springs—C. T. Desern.
Love's Creek—N. A. Jones, R. C. Dorsett.
Pittsboro—R. C. Johnson.
Siler City—Mrs. D. L. Webster.
Southern Pines—F. M. Gardner.
Tyson's Creek—Lonnie McManess.
Union Grove—D. R. McManess.
Vass—David Webster.

Ordained Ministers present: Rev. B. Townsend, Rev. F. M. Garner, Rev. J. W. Hartsell, Rev. W. H. H. Lawhon, Rev. H. W. Baucom, Dr. L. E. M. Freeman.

The following subjects were discussed:

Teacher Training, a paper prepared and read by Mrs. D. L. Webster.

The Graded Sunday School, Rev. F. M. Gardner.

The Sunday School Teacher as a Bible Student, Dr. L. E. M. Freeman.

SATURDAY AFTERNOON.

The Organized Class, H. F. Seawell.

The Need of Teaching Missions in Sunday Schools, H. W. Baucom.

The Home Department, B. Townsend, C. C. Yates.

SATURDAY NIGHT.

Address: Reaching Our People, Dr. L. E. M. Freeman.

SUNDAY MORNING.

Sunday School Mass Meeting.

Sermon, Rev. B. Townsend.

SUNDAY AFTERNOON.

Address: Holding Our People, Dr. L. E. M. Freeman.

SUNDAY NIGHT.

Sermon, Rev. F. B. Raymond.

The next session of the Association will be held with Fall Creek Church. Rev. F. B. Raymond will preach the Introductory sermon.

CONSTITUTION OF THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION.

Article 1. This body shall be denominated and known as the Sandy Creek Baptist Sunday School Association.

Art. 2. The object of the Association shall be the promotion of Christ's kingdom in the prosecution of the Sunday School work.

Art. 3. This Association shall be composed of brethren or sisters chosen by the Sunday Schools connected with it, each school being entitled to three delegates. Ministers who are members or pastors of churches connected with the schools of this body and superintendents of such Sunday Schools shall be considered members ex-officio.

Art. 4. The delegates from each school shall bear a letter certifying their appointment, giving a full account of the condition of the school (as required by the blanks) and a statement of all the funds contributed by the school during the past year.

Art. 5. The officers of the Association shall be a Moderator, and a Clerk and Treasurer, who shall be chosen annually and continue in office until their successors are elected. There shall annually be appointed an Executive Committee of five who shall have general supervision of Sunday School work in our Association; arrange programs for our annual meetings, and arrange for such other meetings as may be thought advisable. This committee shall be composed of a chairman and four associates. One of these associates shall be known as Secretary of Teacher Training, who shall do whatever seems possible to enlist study in teacher training. A second shall be known as secretary of organized classes who shall assist in organizing classes. A third shall be known as Secretary of Home Department, who shall strive to interest in Bible study, those who do not attend Sunday School. A fourth shall be known as Secretary of Primary Work, who shall plan for efficiency in the Primary Department.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce order, appoint committees, decide questions of order, etc., and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend the printing and distribution of the minutes among the schools.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the schools or collected during the session of the body and disburse the same as ordered by the Association, and make an annual report of his work to the body.

Art. 9. Any Sunday School desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose.

Art. 10. The Association may invite visiting brethren to seats and extend to them all the privileges of the body except that of voting.

Art. 11. The annual session shall be held on Friday and Saturday before the first fifth Sunday after the first day of March.

Art. 12. By appointment of the Association there shall be preached during each session an introductory sermon, also an annual sermon on Sunday.

Art. 13. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

TABLE III—SUNDAY SCHOOLS—FOR THE YEAR 1912-1913.

Church.	Superintendent and Postoffice.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumes in Library.	Quarterlies Taken.	Months kept open.	Average Attendance.	Number of Baptisms.	Contributions for Missions Orphanage, etc.	School Expenses.	Other Objects.
Aberdeen	J. A. Bryant, Aberdeen	8	62	70	22	....	....	12	40	1	$53.75	$36.17	$ 2.60
Bear Creek	T. D. Brooks, Bear Creek	7	93	100	70	....	....	9	60	6	......	6.00	......
Bennett	E. S. Phillips, Bennett	8	102	110	40	....	....	12	70	5	1.00	12.00	5.00
Bethany	D. E. Murchison, Gulf	6	30	36	28	65	72	12	28	2	17.95	13.00	......
Bethlehem	R. C. Barrett, Carthage	6	60	66	....	....	....	12	40	....	15.25	19.00	......
Beulah	B. H. Powers, High Falls	10	65	75	62	....	....	12	45	5	......	6.00	......
Bonlee	C. E. Kinnoman, Bonlee	9	103	112	50	....	....	12	56	3	9.00	17.46	6.50
Brush Creek	J. B. Gilbert, Siler City, R. 3	5	51	56	35	....	....	12	33	2	34.82	6.50	......
Cameron	C. H. Teague, Cameron	7	75	82	72	....	....	12	50	2	84.02	38.92	8.00
Carthage	H. F. Seawell, Carthage	9	118	127	65	....	....	12	90	7	127.90	120.85	......
Cool Springs	R. G. Grace, Sanford, R. 3	7	48	55	....	....	182	12	40	2	1.15	4.93	......
Deep River	J. E. Brown, Coleridge	5	100	105	60	....	....	12	50	....	......	5.00	......
Emmaus	W. F. Jones, Pittsboro, R. 2	7	85	92	....	....	....	9	55	5	......	6.70	......
Ephesus	C. A. Craven, Sanford, R. 1	4	39	43	15	....	....	9	20	....	......	1.32	......
Fall Creek	J. W. Brewer, Bear Creek, R. 1	7	70	77	30	....	....	6	60	....	......	7.00	......
Flat Springs	A. C. Bridges, Moncure, R. 1	7	70	77	25	....	....	12	55	....	......	9.00	......
Gum Springs	C. T. Deserne, Moncure, R. 2	9	65	74	....	....	120	12	40	3	......	......	......
Hickory Grove	G. H. Hancock, Bear Creek	6	53	59	20	....	....	9	45	1	......	4.50	......
Hickory Mountain	J. R. Blair, Kimbolton	7	96	103	....	....	....	12	60	6	......	8.50	......
Jonesboro	D. H. Perry, Jonesboro	15	88	103	50	200	240	12	60	3	46.66	62.48	......
Love's Creek	G. W. Womble, Siler City	6	70	76	25	....	....	12	40	5	9.25	14.00	5.31
May's Chapel	H. R. Harward, Moncure, R. 2	5	25	30	....	....	....	11	20	....	......	3.00	......
Mechanics Hill	Levi Maness, Carter's Mill	6	50	....	....	....	....	....	....	....	......	......	......
Mineral Springs	O. B. Stroud, Ore Hill	7	69	76	50	....	....	12	30	....	2.00	6.34	......
Moon's Chapel	J. W. Cheek, Ramseur	5	30	35	15	....	....	9	20	....	......	3.00	......
Mount Olive	J. W. Clark, Saxapahaw	9	131	140	100	....	....	12	84	12	7.67	14.00	......
Mount Pleasant	C. L. Kivett, Liberty	5	50	55	....	....	....	3	....	....	......	3.75	......
New Salem	J. T. Ellington, Bynum	6	47	53	....	....	171	9	....	1	......	14.94	......
Pinebluff	E. R. Kenyon, Pinebluff	4	16	20	14	....	....	12	15	....	5.00	32.26	3.04
Pittsboro	J. L. Griffin, Pittsboro	7	61	68	....	....	....	12	33	....	15.30	18.20	4.00
Riverside	W. D. Moffit, Kanoy	7	53	60	25	....	....	7	35	....	......	1.00	......
Rive's Chapel	T. J. Dark, Siler City, R. 3	8	75	83	50	....	....	12	40	5	......	63.00	......
Rock Springs	Norman Phillips, Pittsboro, R. 1	8	42	50	35	....	....	12	30	....	3.00	15.00	......
Rocky River	Geo. L. Smith, Siler City, R. 1	11	62	73	....	....	....	12	50	3	......	7.20	......
Sandy Branch	J. W. Phillips, Bear Creek	8	108	116	....	....	100	12	70	4	9.20	16.00	......
Sandy Creek	E. A. McMasters, Staly	7	85	92	....	....	....	12	60	2	......	10.00	......
Sanford	W. T. Glass, Sanford	11	209	220	90	....	....	12	120	16	72.44	49.82	......
Siler City	M. J. Boling, Siler City	12	211	223	125	....	....	12	120	7	47.70	55.83	15.53
Southern Pines	S. B. Richardson, Southern Pines	6	....	....	....	....	....	12	32	1	10.00	33.23	24.00
Staley	C. P. Fox, Staley	7	60	67	12	....	....	12	25	....	5.00	7.00	1.00
Tyson's Creek	L. Moon, Harper's X Roads	5	75	80	50	....	....	12	40	4	10.00	10.00	17.85
Union Grove	J. S. Hancock, Seagrave	6	46	52	20	....	....	6	40	2	......	5.34	......
Vass	J. M. Tyson, Vass	6	65	71	25	....	....	12	50	2	12.00	12.00	......
Moncure	C. C. Poe, Moncure	9	91	100	50	....	....	12	55	14	21.76	17.88	59.90
Total	....	318	3209	3422	1320	....	....	....	2006	133	622.02	569.42	152.73

MINUTES OF THE WOMAN'S MISSIONARY UNION OF SANDY CREEK ASSOCIATION.

The Union held its yearly meeting July 11-13, at Sanford, N. C., in the Baptist church.

Miss Nettie Liles presided and Miss Pearl Johnson acted as secretary. After devotional exercises by the Rev. J. B. Willis, Mrs. P. H. St. Clair, President of the Woman's Missionary Society of Sanford, delivered the address of welcome. The response was made by Mrs. H. W. Baucom, of Carthage.

Mrs. J. H. Henly, the newly chosen Associational Vice-President, read her report which showed gratifying increase in numbers and gifts. She was asked to prepare a Leaflet of Information and a Yearly Report Blank. These to be printed and distributed among the Societies

When the roll was called delegates from sixteen Woman's Societies and four Young People's Societies responded, in all thirty-eight visitors and delegates enrolled.

The Constitution as suggested by the Central Committee was adopted, with all former changes and amendments removed.

Miss Blanche Barrus, Corresponding Secretary for the State Union, was present and gave a most helpful and instructive talk on general plans of work.

During the session one of the Jubilate hymns composed by Miss Fannie Heck, was sung.

Mrs. Willis gave, as a solo, "I'll go where you want me to go."

Most helpful were the papers prepared and read by Mrs. H. W. Baucom on "Young People's Work"; Mrs. J. B. Willis on "The Devotional Side of our Work"; "The need of intelligent and purposeful planning in our work," by Mrs. John Bell; "The Spiritual Life of our Society, the Foundation of our Work," by Mrs. W. T. Hurst, and "Training for Church Work," by Miss Pearl Johnson.

A Conference of Young People's Society Workers was held on Saturday and also a Demonstration meeting was given by the Woman's Missionary Society of the Sanford Church.

Two of the officers, Misses Liles and Johnson expect to enter the Training School at Louisville, the coming session. A tender service was held assuring these young women that the Union appreciated their services in the past and that the good wishes and prayers of their co-laborers would follow them in their preparation to answer God's call to future service.

Inspiring addresses were delivered Friday night and Saturday morning by Rev. J. S. Snider, of Fayetteville. Rev. J. B. Willis, pastor of the Sanford church preached on Sunday morning.

The following officers were elected:

President—Mrs. J. H. Henly, Sanford.
Vice-President—Mrs. P. H. St. Clair.
Secretary—Mrs. H. W. Baucom, Carthage.

The next meeting will be held in Carthage, the third week in July.

REPORT OF WOMAN'S MISSIONARY WORK FOR THE YEAR 1912--1913.

Church.	Foreign Missions.	Home Missions.	State Missions.	Training School.	Exp. Central Committee.	Judson Centennial.	Progress Fund.	Sunday School Board.	Other Objects.	Total.	Number of members.
Aberdeen	$22.50	$13.50	$17.00	$ 5.00	$....	$10.00	$ .50	$.....	$ 1.00	$ 69.00	14
Bear Creek......	2.65	4.40	5.00	......	......	......	......	......	......	12.05	21
Bethany	11.25	10.35	2.19	......	.70	......	1.00	......	4.20	....	10
Bethlehem	20.75	6.50	4.50	......	.70	......	1.00	......	4.20	31.75	15
Beulah	......	......	......	......	......	......	......	......	......	....	20
Biscoe	21.15	8.45	15.00	2.25	.70	......	......	......	16.25	63.70	19
Bonlee	......	......	......	......	......	......	......	......	......	....	6
Brush Creek.....	30.00	7.25	4.70	......	......	......	......	......	......	42.25	28
Cameron	43.25	25.00	33.20	25.00	1.50	......	1.00	......	......	128.75	20
Carthage	67.10	42.40	33.60	......	1.80	......	......	......	40.00	184.90	20
Cool Springs.....	2.84	1.00	2.88	......	......	......	.25	......	......	6.97	10
Deep River	......	......	......	......	......	......	......	......	......	....	...
Emmaus	2.80	3.86	6.60	......	.75	......	......	......	......	13.01	...
Ephesus	......	2.20	......	......	......	......	......	......	......	2.20	10
Rives Chapel....	2.15	2.90	6.87	2.00	1.00	......	......	......	4.70	19.62	24
Fall Creek......	......	......	......	......	......	......	......	......	......	....	...
Gum Springs....	......	......	......	......	......	......	......	......	......	....	...
Hickory Mount'n	4.30	3.65	3.40	......	1.35	......	......	......	......	11.65	25
Jonesboro	42.16	17.70	29.00	3.00	2.50	......	......	......	1.20	95.56	30
Love's Creek....	5.58	2.37	8.70	3.85	1.70	......	......	......	3.50	25.70	40
May's Chapel...	2.95	4.15	......	......	......	......	......	......	.75	7.85	10
Mineral Springs.	......	......	......	......	......	......	......	......	......	....	...
Moncure	1.25	......	......	1.25	......	......	......	......	2.50	....	10
Mount Olive.....	5.05	2.20	2.86	......	.80	......	......	......	.80	11.71	23
Pittsboro	25.93	16.15	23.80	......	......	......	......	......	......	65.88	...
Rock Springs....	......	......	......	......	......	......	......	......	......	....	...
Rocky River.....	4.15	2.25	4.00	1.75	1.35	......	......	.25	1.35	13.75	15
Sandy Branch...	13.40	7.20	7.25	......	1.50	......	......	......	2.50	31.85	...
Sanford	72.72	44.65	52.43	......	5.00	38.50	2.50	......	20.85	239.25	52
Siler City.......	20.85	27.50	25.00	5.00	2.50	......	2.50	......	56.25	139.60	25
Tyson's Creek...	......	......	6.31	......	......	......	......	......	......	6.31	20
Total—31 Socie..	424.78	262.64	294.89	49.10	23.15	48.50	8.75	.25	157.85	1205.31	467
YOUNG LADIES, ROYAL AMBASSADORS AND SUNBEAMS.											
Sanford Y. W. A.	3.45	2.30	2.50	1.00	......	......	......	......	......	9.25	6
Siler CityY.W.A.	3.20	1.75	2.45	......	......	......	......	......	......	7.40	...
Pittsboro Y.W.A.	......	......	......	......	......	......	......	......	......	....	...
San. Jr. Y. W. A.	......	3.25	......	1.95	......	......	......	......	......	5.20	5
Siler City R. A..	7.05	7.00	5.00	......	......	......	......	......	40.27	59.32	...
Aberdeen	4.50	5.50	7.20	......	......	......	......	......	......	17.20	28
Carthage	5.50	4.50	7.00	......	......	......	......	......	......	17.00	20
Biscoe	4.75	4.46	5.00	......	......	......	......	......	......	14.20	22
Mount Olive.....	......	......	1.00	......	......	......	......	1.45	......	2.45	...
Jonesboro	3.75	......	......	......	......	......	......	......	......	3.75	24
May's Chapel...	......	......	......	......	......	......	......	......	......	....	...
Moncure	......	.75	.75	......	......	......	......	......	......	1.50	10
Rock Springs....	1.62	......	......	......	......	......	......	......	.75	7.85	10
Total—14 Socie..	33.82	28.51	30.90	2.95	.....	......	......	......	41.27	139.89	145

Associational Expense Fund—Sanford, $2.60.

MINUTES

of the

One Hundred and Fifty-Sixth Annual Session

of the

SANDY CREEK BAPTIST ASSOCIATION,

held with

Mt. Olive Baptist Church, Alamance Co., N. C.,

October 1st, 2d, 3d and 4th, 1914.

OFFICERS:

Moderator—R. P. JOHNSON	Pittsboro, N. C.
Clerk—K. C. HORNER	Bonlee, N. C.
Treasurer—R. H. DIXON	Siler City, N. C.

The next session will be held with the Church at Bonlee, Chatham County, N. C., beginning on Thursday before the First Sunday in October, 1915.

The Introductory sermon will be preached by W. H. H. Lawhon, or his alternate W. C. Dowd, at 11 o'clock a. m.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1914.

MINUTES

of the

One Hundred and Fifty-Sixth Annual Session

of the

SANDY CREEK BAPTIST ASSOCIATION,

held with

Mt. Olive Baptist Church, Alamance Co., N. C.,

October 1st, 2d, 3d and 4th, 1914.

OFFICERS:

Moderator—R. P. JOHNSON	Pittsboro, N. C.
Clerk—K. C. HORNER	Bonlee, N. C.
Treasurer—R. H. DIXON	Siler City, N. C.

The next session will be held with the Church at Bonlee, Chatham County, N. C., beginning on Thursday before the First Sunday in October, 1915.

The Introductory sermon will be preached by W. H. H. Lawhon, or his alternate W. C. Dowd, at 11 o'clock a. m.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1914.

LIST OF ORDAINED MINISTERS.

H. W. Baucom	Carthage, N. C.
W. M. Bostick	Biscoe, N. C.
J. R. Comer	Asbury, N. C.
L. R. Dixon	Ore Hill, N. C.
W. C. Dowd	Bear Creek, N. C.
Charles M. Emery	Southern Pines, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. M. Gardner	Southern Pines, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	Route 3, Sanford, N. C.
J. H. Hildreth	Sanford, N. C.
W. T. Hurst	Manndale, N. C.
K. C. Horner	Bonlee, N. C.
S. A. Ives	Pinebluff, N. C.
W. H. H. Lawhon	R. F. D. 1, Carthage, N. C.
John Lewis	Aberdeen, N. C.
A. H. Maner	Southern Pines, N. C.
O. B. Mitchell	Pittsboro, N. C.
G. C. Phillips	Bear Creek, N. C.
J. W. Phillips	Bear Creek, N. C.
F. B. Raymond	Pittsboro, N. C.
D. R. Sears	Siler City, N. C.
G. E. Spruill	Siler City, N. C.
L. P. Soots	Moncure, N. C.
J. B. Willis	Sanford, N. C.
R. R. Gordon	Greensboro, N. C.

EXECUTIVE BOARD:

J. B. Willis	Sanford, N. C.
J. L. Griffin	Pittsboro, N. C.
D. L. Webster	Siler City, N. C.
I. H. Dunlap	Bonlee, N. C.
E. D. Nall	Sanford, N. C.

TRUSTEES OF ASSOCIATIONAL SCHOOL.

W. H. H. Lawhon, Chairman, H. A. Headen, E. D. Nall, I. H. Dunlap, C. H. Smith, J. L. Griffin, M. J. Boling, T. J. Dark, Dr. O. B. Stroud.

PROCEEDINGS

—of the—

SANDY CREEK BAPTIST ASSOCIATION.

Mount Olive Church, October 1--4, 1914.

The Sandy Creek Baptist Association met in its 156th annual session with the Mount Olive Church, Alamance County, N. C., October 1st, 1914.

The services were opened with a prayer and praise service conducted by W. H. H. Lawhon. The Introductory sermon was preached by Rev. F. B. Raymond. Text, Matt. 18:22. Subject—Christ's Law of Christian Forgiveness.

The Association was called to order by the Moderator and the following were enrolled as delegates from the churches:

Aberdeen—A. F. Yates.
Antioch—J. J. Fields, W. C. Dowd.
Bear Creek—Represented by letter.
Bennett—Represented by letter.
Bethany—J. R. Moore, T. P. Murchison.
Bethlehem—R. G. Fry.
Beulah—W. R. Purvis, B. S. Deaton.
Biscoe—W. Lassiter.
Brush Creek—H. M. Gee, R. L. Welch, W. T. Brewer.
Bonlee—I. H. Dunlap, J. M. Edwards.
Cameron—R. C. Thomas.
Carthage—H. F. Seawell.
Cool Springs—M. D. Stewart, Thomas Drain.
Deep River—J. G. Garner.
Eagle Springs—Represented by letter.
Emmaus—T. F. Ellington, R. J. Clark, W. A. Draffron.
Ephesus—Represented by letter.
Fall Creek—T. B. Bray, J. N. Nall.
Flat Springs—Auburn Womble, A. C. Bridges.
Flint Hill—No report.
Friendship—No report.
Gum Springs—W. D. Thomas.
Hickory Grove—Represented by letter.
Hickory Mountain—W. J. Hackney, E. V. Straughan, Ernest Brewer.
Jonesboro—O. C. Liles.
Love's Creek—C. D. Poe, A. M. Walters, W. L. Poe.
Mays Chapel—H. R. Harward, H. B. Jones, W. W. Fields.
Mechanics Hill—Represented by letter.
Mineral Springs—Dr. O. B. Stroud, W. V. Cheek, W. M. Johnson.
Moon's Chapel—A. J. Lane, Henry Reitzel, Jas. Edwards.
Mount Olive—J. W. Clark, W. R. Andrews, A. M. Jones.
Mount Pleasant—D. D. Poe.
Moncure—W. M. Harmon, F. Burgess, Frank Poe.
New Salem—E. L. Perry.
Pinebluff—Represented by letter.
Pine Grove—Represented by letter.
Pittsboro—R. P. Johnson, James L. Griffin.
River Side—Neill Dunlap.
Rives Chapel—T. J. Dark, Jr., W. W. Dark.
Rock Springs—J. M. Garner, R. C. Dismukes.

Rocky River—W. C. Teague, C. E. Duncan, M. N. Thomas.
Sandy Branch—Joe Dunn, S. B. Burke.
Sandy Creek—D. F. Hicks, Cleave Williams, Rezzie Williams.
Sanford—C. H. Smith, E. D. Nall.
Siler City—M. J. Boling, R. H. Dixon, J. W. Webster.
Staley—W. J. Vestal, C. P. Fox.
Southern Pines—Represented by letter.
Tyson's Creek—J. L. McManus.
Union Grove—Represented by letter.
Vass—David Webster.

The following ordained ministers were enrolled as present: L. R. Dixon, J. H. Hildreth, H. W. Baucom, W. H. H. Lawhon, J. B. Willis, G. E. Spruill, F. B. Raymond, K. C. Horner, L. P. Soots, W. C. Dowd.

C. J. Thompson, representing Foreign Missions; J. M. Page, representing the Biblical Recorder; P. A. Ferguson, of the Mount Zion Association, and R. B. Lineberry, of the West Chowan Association, were welcomed to seats with us.

R. B. Linebery, our former Clerk and Historian, rendered valuable service to the Association. He requests items of history from any one who may have any, to be published in the history of our Association for the past fifty years.

ELECTION OF OFFICERS.

W. H. H. Lawhon moved that the officers for the ensuing year be elected by ballot. The election resulted as follows:

Moderator—R. P. Johnson.
Clerk—K. C. Horner.
Treasurer—R. H. Dixon.

The Moderator very gracefully accepted the honor conferred on, and the confidence reposed in him, this being the 12th time he has been elected to this position.

The program committee offered their printed program which was adopted.

The Moderator announced the following committees:

1. Sunday Schools and Libraries—James L. Griffin, E. D. Nall, W. L. Poe.
2. Prayer Meetings—R. H. Dixon, Rev. J. H. Hildreth, J. G. Garner.
3. State Missions—Rev. K. C. Horner, Willie Lassiter, C. E. Duncan.
4. Foreign Missions—Rev. W. H. H. Lawhon, M. J. Boling, H. A. Teague.
5. Orphanage—Rev. J. B. Willis, John W. Webster, W. D. Thomas.
6. Home Missions—Rev. G. E. Spruill, A. C. Bridges, A. F. Womble.
7. Woman's Work—C. H. Smith, Rev. L. R. Dixon, H. R. Harward.
8. Biblical Recorder—Rev. H. W. Baucom, I. H. Dunlap, A. M. Jones.

9. Young People's Societies—Rev. W. T. Hurst, A. J. Lane, Henry Reitzel.
10. Aged Ministers' Relief—Rev. L. P. Soots, W. J. Hackney, J. J. Fields.
11. Education—H. F. Seawell, Dr. O. B. Stroud, O. C. Liles.
12. Temperance—Rev. F. B. Raymond, A. F. Yates, David Webster.
13. Committee on Religious Exercises—Pastor and deacons of Mount Olive Baptist Church.
14. Committee on Place and Preacher for next Association—Delegates of Third Section—Rev. K. C. Horner, Chairman.
15. Program Committee—Rev. W. T. Hurst, E. L. Russell, C. N. Justice.

Recessed for dinner. Benediction by H. W. Baucom.

THURSDAY AFTERNOON.

Devotional service conducted by G. E. Spruill.

Historical letter of Mount Olive Church was read by R. B. Lineberry.

HISTORY OF MOUNT OLIVE CHURCH.

Manndale, N. C., September 14, 1914.

Mount Olive Church was organized in the old Lick Creek meeting house (about 200 yards south west of where this church now stands), on the 2nd day of August, 1834, by Elders Weaver, Andrews and Merritt with a membership of 37. It's first deacons were William Glasson, William Jeanes and Abner Holton, with Nathaniel Roberson, Clerk. In 1835 the following were appointed as delegates to the Association to be held with Emmaus church, Bird Jeanes, Harlen Beaver and Nathaniel Roberson; they carried up a contribution of $1.25. As near as we can learn from the records, the pastors who have served the church are as follows: Brothers

Levi Andrews from 1834 to '43.
William Jones from 1843 to '48.
Levi Andrews from 1848 to '54.
Enoch Crutchfield from 1854 to '55.
Levi Andrews from 1855 to '56.
William Lineberry from 1856 to '59.
Levi Andrews from 1859 to '63.
Samuel Baldwin from 1863 to '67.
Stephen Gilmore from 1867 to '75.
R. A. Patterson from 1875 to '81.
G. P. Moore from 1881 to '90.
O. T. Edwards from 1890 to May, '94.
Stephen Gilmore from May '94 to '98.
L. R. Dixon from 1898 to 1904.
N. H. Shepherd from 1904 to 1907.
R. B. Lineberry from 1907 to 1913.
W. T. Hurst from 1913 to 1914.
F. B. Raymond from 1914 to present.

This history of Mount Olive church may not be exactly correct; but from the records of the past 80 years it is the best we can do. She has had very many ups and downs during her long life, however with her 37 members to begin with she has grown to a membership of 175.

While there has been hundreds of souls blessed under her workings, we pray that the Lord's work will continue with greater zeal and that much good may result from and through her influence.

Respectfully,
M. C. McBANE,
R. F. ANDREWS,
Committee.

Report on State Missions was read by K. C. Horner.

REPORT ON STATE MISSIONS.

State Missions must necessarily be the foundation of all our Christian Enterprises. Christ said: "Preach the gospel to every creature, beginning at Jerusalem."

State Missions has been well defined as "the work of bringing the whole gospel in touch with the whole life of the State." We shall not complete this task, therefore, until the leaven of Christianity has permeated the entire commonwealth; until all her people have accepted Christ as Savior and Lord, and until every aspect of life has been thoroughly imbued with Christian sentiment and dominated by Christian ideas and ideals.

In order to do this work more efficiently we have an organization known as the State Board of Missions and Sunday Schools, consisting of eighty members from the State at large and one representative from each Association.

Ours is a State Board of Missions not a Board of State Missions, and the interest of Home and Foreign Missions are fostered as well as those of State Missions.

To this Board is committed the important work of making appropriations to the several mission fields. The Board holds its meeting to make the annual appropriations, as soon as possible after the meeting of the Convention, in order that the fields applying for aid may know what to depend upon.

A printed form of application is sent, by the Corresponding Secretary, to any church, or Mission point which makes request for it. These blanks must be filled out as correctly as possible, passed upon by the church, and approved by the Executive Committee of the Association in which the point asking aid is located.

The expense of the administration is an item that should not be overlooked, for the reason that every person who makes a contribution to State Missions should know just how much is absorbed by expense.

Every dollar that passes through the Treasurer's hands, only 4.7 cents is used for expense of administration, leaving 95.3 cents to go to Missions. Half the expense is borne by State Missions, and the other half is divided proportionately between Home and Foreign Missions, so that the actual cost of the State Mission work is less than 3 cents out of every dollar contributed for that purpose.

What economy is used by this administration!

What business prudence employed!

Marvelous is it, that so great a work should be accomplished with so little expense. Evidently those engaged in the administration of this work are guided by that wisdom, which God has promised to give to every man, for the asking, and upbraideth not.

The object of the State Mission work is to supply the destitute portions of the State with the gospel and to aid the weak churches; to establish new churches wherever needed; and to infuse in all the spirit of missions. The aim being to establish a Baptist church in easy reach of every citizen of the State. The progress toward the desired goal has met with gratifying success. Last years work closing with the State Convention in Shelby, December, 1913, was in many respects the most successful hitherto.

A brief summary is as follows: Missionaries employed, 155; preaching points supplied, 320; meetings held, 260; professions of faith, 2,688; baptisms, 2,137; added by letter, 1,509; sermons preached, 10,305; church houses completed, 15.

Our work this year (1914) has been laid out on the basis of $55,000. There are 152 missionaries, preaching at more than 300 churches and out stations in 46 of the 64 Associations.

In view of this increase asked for and in view of the paramount need of the enlargement of the work along all lines, your Committee would recommend:

1. That special emphasis be given to the work by the pastors of the Association; that they preach sermons on State Missions, and thereby stimulate enthusiasm for the work.

2. That the churches co-operate with their pastors in securing a contribution from every member for this object.

3. That the Association increase the amount to be given for State Missions—the per cent of increase to be left to the discretion of said body.

4. That a Committee be appointed by this Association—the number of said committee to be decided upon by this body—to report at our next meeting on the condition of the churches, as has been recently outlined by our Corresponding Secretary in the Biblical Recorder.

Respectfully submitted,

K. C. HORNER,
WILLIE LASSITER,
C. E. DUNCAN,
Committee.

On motion to adopt, remarks were made by K. C. Horner, C. J. Thompson, R. B. Lineberry, F. B. Raymond and David Webster. Adopted.

Report on prayer meetings was read by R. H. Dixon:

REPORT ON PRAYER MEETINGS.

We read in Luke 6:12 that Jesus spent a whole night in prayer to God before choosing the twelve apostles. In I. Thes. 5:17 we are admonished to pray without ceasing, and in Heb. 10:25 we are taught that we should not forsake the assembling of ourselves together for worship.

Prayer is the key that unlocks the great powerhouse of God, and your committee would most earnestly recommend that every church in this association engage in a special prayer service at least once each week if possible.

Respectfully submitted,

R. H. DIXON,
J. H. HILDRETH,
J. G. GARNER,
Committee.

Pending motion to adopt, remarks were made by J. H. Hildreth, C. J. Thompson. Report adopted.

Dr. R. T. Vann, president of Meredith College, was welcomed to a seat in the body.

Biscoe Church asked for, and was granted, a letter of dismission from the Sandy Creek Association to unite with the Montgomery Association.

Committee on hospitality read the assignment of homes. Adjourned with benediction by W. H. H. Lawhon.

FRIDAY MORNING.

Devotional service conducted by H. W. Baucom.

Minutes of yesterday read and approved. Enrollment of delayed delegates. The following ordained ministers noted as present: W. H. Strickland, W. T. Hurst.

MISCELLANEOUS.

R. B. Lineberry spoke of the importance of the chart, and urged the churches to send their letters to the clerk in time for them to appear on it. C. J. Thompson recommended the use of colored chalk for the chart, blue when the church falls below its apportionment, and red when it goes above.

Report on Sunday Schools and Libraries was read by J. L. Griffin.

REPORT ON SUNDAY SCHOOLS AND LIBRARIES.

The people of every enlightened country admit that Christ was the greatest teacher the world has ever known. When He was upon the earth it was His custom on the Sabbath day to go into the synagogue to preach and to teach, therefore, teaching on the Sabbath, Sunday School work, from a Protestant standpoint, is entirely orthodox.

When we consider the times in which we live and the conditions surrounding our churches we are led to believe that Sunday School work is not only orthodox and expedient, but that it is absolutely essential to the growth and life of the church. Some one has said that the Sunday School is the church at work. If this be true, then it is equally true that a large number of the churches or members of the churches in this association are in idleness. By reference to our Minutes of last year we observe that out of a church membership of 4,793 only 3,527 attended Sunday School at all, while the average attendance was only 2,006; in other words, our Sunday Schools enroll less than 70 per cent. of our church membership, while less than 40 per cent. attended regularly. And when we remember that a great many who do attend Sunday School have not yet become members of the church, we are startled to know how and where the other church members spend their Sundays.

During last year the pastors of this association baptised 197, and of this number 133 came from the Sunday Schools. Speaking in agricultural terms, as we cultivate, let us not forget the plant-bed.

To accomplish any task the worker must be properly equipped with tools. The Bible and our Sunday School literature are essential, but to do our best work, and in order to hold the bright boys and girls in their "teens," these must be supplemented by other interesting and religious books, or our young people who are intelligent and inclined to literature will drift from us.

Of the 45 Sunday Schools in our association, only one has anything like a creditable library, while 80 per cent of them fail to report any library at all. Do we believe in reading? Or are we satisfied when our children read the cheap, trashy literature, together with the secular newspapers which at this time are crowded with horrible descriptions of the bloody carnage and conflict of the warring Christian nations of Europe?

A well selected library suitable to the needs of any school can be secured at a very reasonable price. Your committee recommends that each Sunday School in this association see that it is represented at the next meeting of the Sandy Creek Sunday School Association, to the end that definite plans may be inaugurated for a forward movement in Sunday School work, and in the establishment of Sunday School libraries.

Respectfully submitted,
JAMES L. GRIFFIN,
W. L. POE,
E. D. NALL,
Committee.

The resolution was put upon its merits and spoken to by J. L. Griffin. Adopted.

J. B. Willis announced that the Sunday School Institute would be held with the Sanford Church, October 19-21.

Report on Foreign Missions was read by W. H. H. Lawhon.

REPORT ON FOREIGN MISSIONS.

Foreign missions is the base of all missions. It is the lifeblood of the church. There is no other part of our work in which is to be found so much of the Spirit of our Master. Love to God and compassion for men are the motives that will create within us an interest in Foreign Missions. Perhaps there is no better index to the spiritual condition of a church than the interest she has in a lost world. If this be true, it is gratifying to note that the interest in Foreign Missions is gradually on the increase among our people. We note that the contributions to Foreign Missions for the last decade have grown larger year by year. At the convention in Raleigh in 1900 the report on Foreign Missions showed that the contributions had gone from $8,000 to $10,600 within the last five years. The writer of that report (Rev. L. Johnson) was free to say that there was a greater increase in interest than the advance in contributions would seem to indicate. He claimed that much of the work done in the way of awakening interest had been seed-sowing, from which we hoped to reap in years to come a rich harvest in greatly enlarged contributions. These words are shown to be true from the fact that the minutes of the convention for 1910-11 show the contributions to Foreign Missions to be a little over $36,000, and 1912, $43,000, and for 1913, about $55,000.

Now, has the Old Sandy Creek kept pace with the rest of the State? Let us see. In 1909 we gave to Foreign Missions $614.89; in 1913, $1,102.04. Now, brethren, the last and great command of our Lord, "Go ye into all the world and preach the gospel to every creature," is as binding on the Christians of the twentieth century as it was on those of the first, and if we consider our opportunities, may we not say we are even more responsible than were our forefathers? And while our contributions have grown for the last few years if we will consider the prosperity our country has enjoyed we must conclude that the contributions are not by far as large as they should be. Let us wake up to a sense of our duty. We believe the Baptists of the old Sandy Creek are as good a people as are to be found anywhere in our State, and are ready to do their duty when it is clearly shown them. What our people need is information. Let the pastors preach more on missions, and as a source of information we recommend the Foreign Mission Journal, a paper that should be in every Baptist family.

The Lord is blessing our missionaries in their work; 4,800 baptisms were reported on our mission fields for the year 1912, and in 1913 above 5,500, and if we will do our full duty we may expect within the next decade the report to show hundreds of thousands baptized.

At the last session of the Southern Baptist Convention a resolution was passed to raise $656,000 as a Judson memorial fund. Amount apportioned for North Carolina, $90,000. Of this fund will the Sandy Creek Association raise her part? We can if we will.

W. H. H. LAWHON,
M. J. BOLING,
H. H. TEAGUE,
Committee.

Motion to adopt report. Spoken to by W. H. H. Lawhon, C. J. Thompson, H. W. Baucom. Report adopted.

Moderator announced appointments as follows:

Representative on State Mission Board, W. H. H. Lawhon.

Representative Ministerial Education Board, W. T. Hurst.

Representative Home Missions, G. E. Spruill.

Representative Foreign Missions, H. W. Baucom.

Representative Aged Ministers, J. B. Willis.

Report on Education was presented by Hon. H. F. Seawell.

EDUCATION.

The importance of education cannot be too frequently or too persistently urged on our people. Through it is opened the door of hope for the future. Its neglect means decay, retrogression and ruin.

The enactment of the compulsory school attendance law, requiring the attendance of all children between the ages of eight and twelve years, not laboring under mental or physical defect and residing within two and one-half miles of a school house, was certainly unnecessary for the parent or guardian who rightly considers the subject. But putting into the hands of the various County Boards of Education the power to abrogate the provisions of the law for their counties (and the exercise of this power) was not and is not good for the parent or guardian who looks upon the present labor of the child as more desirable than his training for future useful citizenship. The appropriation of the Legislature in its endeavor to bring the school term to six months in the year marks a step in the right direction; for illiteracy still blights our State, and it behooves all good citizens to aid in removing the blight as much as in their power lies.

The school term should be at least eight months in each year, and should be held in comfortable houses by competent teachers, paid salaries commensurate with the services rendered. This is our due to the coming generation, and the debt is not discharged as long as we waste money in other directions and plead poverty in reply to this just demand.

In no sense would we minimize the importance of higher education, but urge it on all who can attain it. We commend the great work that Wake Forest College is doing for men, and the great work that Meredith College is doing for women.

But especially would we urge that training which reaches the masses and lifts the general average of our citizenship. It should, and does, of course, include moral and physical as well as mental training, and should not be confined to mere literary pursuits.

Aside from and beyond that teaching which is had in our schools and colleges, we would recommend and urge that training and self teaching that does not end with school days or with a college diploma, but continues through life, finding the lessons taught by nature, and through nature, by nature's God, resulting in that growth of grace and the knowledge of our God commended in His Word.

H. F. SEAWELL,
O. B. STROWD,
O. C. FILES,
Committee.

On motion to adopt, Bro. Seawell yielded his time to Dr. R. T. Vann, who spoke with great power. A collection amounting to $16.00 was taken for expenses of Domestic Science at Meredith College. Report adopted.

Adjourned with benediction by F. B. Raymond.

FRIDAY AFTERNOON.

Devotional service conducted by L. P. Soots. The Moderator announced the following committees:

Program Committee—I. H. Dunlap, Dr. O. B. Stroud, James L. Griffin.

Apportionment Committee—H. W. Baucom, M. J. Boling, E. D. Nall.

Motion by L. R. Dixon that R. P. Johnson conduct devotional service Sunday morning, and that he read the President's Proclamation and offer special prayer for peace among all nations.

Report on Home Missions was read by G. E. Spruill:

REPORT ON HOME MISSIONS.

The Home Mission Board is supervising the work in the South, where the local interests are not strong enough to exist alone. The Board assists with advice, plans and money where needed. Its work is located in the Southland, Cuba and the Canal Zone.

Last year there were 30,000 baptisms and 56,000 additions to churches assisted by the Board. This is only a small part of what needs to be done. The population of the Southland is 33,000,000, and of these there are 22,000,000 who are not church members—more than the population in 1880, which was then 18,000,000.

Evangelism is more successful than it is elsewhere. People seem ready to receive the Gospel if brought in its purity, and in many instances are grasping after the straws of other insidious doctrines or perverted Bible truths, as Christian Science, Russellism and the Sanctified-holiness movements (as usually taught in meetings called by that name). Many of these destroy the Lordship and deity of Jesus Christ, while Romanism obscures the worship of Christ by the closed Bible and saint worship. We need to carry the plain Word.

The South is the last great stronghold and hope of the religion of the open Bible, because of our peculiar doctrine, uncompromising beliefs and great numbers. Baptists have the greatest opportunity and obligation to hold this great section for Jesus Christ, and make it a center from which shall emanate power for the saving of the world. This is easier for Baptists because they have no guide but God's Word, and no rule of faith or practice but the New Testament.

We are building great cities in the South and building very fast. One hundred and ten years ago four per cent. of our population lived in cities. To-day forty per cent. live there. In 1800 there were six cities with a population of 8,000 or more. Now there are six hundred cities of 8,000 or more inhabitants.

The foreign population is a force to be reckoned with. We have the problem of caring spiritually for one million of people thrust annually upon our shores.

We need Home Missions because of the millions now unsaved; because conditions to-day tax the efficiency of Christianity; because we need to save the saved or help the neeedy places; because of the growth of material wealth which demands a religion that has a virility and devotion enough to consecrate to spiritual ends the possessions which are enticing peopel to live a selfish life; because the Home Board develops churches—eleven thousand of our churches are unenlisted in any construction work of the Kingdom—because our Government is founded on the Christian character of the people and the permanency of it as the land of the free and the home of the brave depends upon our people continuing to be religious; because we must reach the foreigner here. He must be impressed with the Gospel as a vital force and then those who return will be missionaries, who will exert a great influence in their home land.

Respectfully submitted,

GEORGE E. SPRUILL.

The report was put upon its merits and spoken to by G. E. Spruill, C. J. Thompson. Report adopted.

Report on Woman's Work was read by C. H. Smith:

REPORT ON WOMAN'S WORK.

In looking up Bible references for authority for woman's work I would not attempt to quote them all because the association would not allow the time it would take to read them, but I do wish to quote this Scripture: Matt. 26:13, "Verily I say unto you, wheresoever this Gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial for her." Mark 16:10, "And she went and told them that had been with Him, as they mourned and wept." Mark 16:9, "Jesus appeared first to Mary Magdalene, she and other women went and told the apostles that Christ has risen." Luke 23:28, "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children." It has been said that the first Woman's Missionary Society was organized in Galilee and consisted of a band of women mentioned in Luke 8:1 to 3, "And it came to pass afterward, that Jesus went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God, and the twelve were with him, And certain women which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, and Joanna the wife of Chuza, Herod's steward, which ministered unto him of their substance."

There has never been a time when women have not had a great place in the progress of Christianity. From the very beginning women took an active part in the work of Jesus. This means that those most interested in all the higher and better things of life were and are the most zealous supporters of the Gospel. We rejoice that the women of our Sandy Creek Association are carrying on, in a marked and growing work, the teachings of Christ and the example of women who were associated with Him, by having organized and graded societies. First of which is the Sunbeam Band, whose object is by prayer, contributions, increase and spread of information to advance Christ's Kingdom throughout the work of the Home, Foreign and Sunday School Boards of the Southern Baptist Convention, and our State Mission Board. Boys and girls from three to twelve years are enlisted. "Sunbeams will delight in Personal Service. The leader will only find it necessary to point out the ways to help to have them gladly enter them. Sick and crippled children, visits to the shutins of all ages suggest themselves. Flowers, ice, dainties, will be taken. One society gave an egg shower to a sick man who could eat nothing else. A visit from a group who sang brightened the day for a very aged lady. Scrap books made for sick children at home or in the hospital will delight the maker and the receiver. One band adopted a poor, sick boy and made a strong, healthy lad. In all things keep in mind that this is the work of Christ who went about doing good."

The second grade organizes boys from twelve to sixteen years, with an object to study God's Word for a better knowledge of Him, of His principles, precepts and plans; to study the lives and works of great missionary heroes who, as His ambassadors, have represented Him in other lands and other times; to endeavor by our conduct and our contributions to make Christ known to the world that they may know and be reconciled to Him. The Royal Ambassador motto is: "We are ambassadors of Christ." II Cor. 5:20. If you asked me, what can boys do in Personal Service, I would answer the question with another—what can they not do? They can help the church and Sunday School by looking up absent boys. Being boys, they know just how to go after a boy. Nothing will do the sick boy more good than a visit from a real live boy. They can loan other boys books, books with "go" in them, but which somehow help a fellow to be better.

In the Girls' Auxiliary, enlisting girls from twelve to sixteen years, as a third grade, and the Young Woman's Auxiliary for young women sixteen years and over, the fourth grade, we find the same twofold purpose: first, to develop a symmetrical Christian young womanhood (or girlhood); second, to bind together the young women (or girls) of a church for world-wide service for Christ.

The fifth, and last, is the mother or fostering spirit of the above mentioned four grades, called the Woman's Missionary Society, whose aim is to stimulate a mission spirit in the women and children of every church through prayer, and increased knowledge of the Bible, study of missions, some form of service for the needy of the community and regular contributions to foreign, home and State missions, Bible fund of Sunday School Board and the Baptist Woman's Missionary Union Training School at Louisville, Ky.

Womanhood thus earnestly engaged in Christian service and eager to hold fast to that which is good will find no time for woman suffrage.

Inspiring and continued information for our women is furnished in the following publications: "The Biblical Recorder," "The Home Field," "The Foreign Mission Journal," "Royal Service," Calendar of Prayer and the Minutes of our association.

Pastors and brother laymen, wouldn't a larger dose than we are accustomed to of the above purge us of the old and fill us anew with love for Him and His cause among all mankind?

Last year the Sandy Creek Woman's Missionary Union, composed of forty-one societies of all grades, gave $1,091.97; this year they are asked to give $1,150.00 in money and to increase the number in all grades of organizations.

I close with more Scripture, Proverbs 31:30 and 31, "Favor is deceitful, and beauty is vain, but a woman that feareth the Lord she shall be praised. Give her of the fruit of her hands and let her own works praise her in the gates."

C. H. SMITH,
L. R. DIXON,
H. K. HARWARD.

Pending motion to adopt, remarks were made by C. H. Smith, L. R. Dixon. Report adopted.

W. N. Johnson, of Wake Forest, and J. F. McDuffie, of Mount Zion Association, were welcomed to seats with us.

Rev. Walter N. Johnson spoke encouragingly on the House of the Lord at Wake Forest and was heard with sympathetic attention.

Report on Orphanage was read by J. B. Willis:

ORPHANAGE.

There is no institution nearer and dearer to our great North Carolina Baptist hosts than the Thomasville Orphanage. And yet it is necessary that we occasionally bring before our minds the needs and necessary demands of our unfortunate children, lest we in the press of business neglect them. Far be it from us to wilfully neglect the slightest of their needs; such would be unkind, if not cruel. But with the marvelous growth of this institution it is so easy for us to become ignorant of its real needs. "Since the reception of the first child, November 11, 1885, 1,516 have been enrolled and the present number is 430 (with about 500 by the end of the year). The average cost per child is $107.64 a year." Children are now being received at the Kennedy Home and the Miles Durham Nursery at Thomasville for our little tots will soon be completed. If this is filled with children and provision made for those being received at the Kennedy Home, the current expenses must be increased $10,000 over last year. This means that to take advantage of our widening opportunities we must increase our contributions to this divinely favored institution at least 25 per cent. The expense bill averages about one hundred and fifteen dollars a day. About 40 per cent. of the current fund comes from once-a-month collections from the Sunday Schools, with only about one-third of the Sunday Schools of the State contributing. Then we see the great importance of regular Sunday School contributions to this great object. A reference to the minutes of last year indicates that approximately 45 per cent. of the Sunday Schools of our Association are not paying one cent to the support of our orphans. Then we as a committee urge and recommend: (1) That every Sunday School set aside one Sunday in each month as Orphanage Day; (2) a Club of Charity and Children in each Sunday School and an individual copy to all homes not represented in the Sunday School; (3) a liberal Thanksgiving offering emphasizing the importance of "Work Day," giving not less than one day's work to the Orphanage. There is no truer expression of Christianity than the care and protection of those less fortunate than we. And now if we be Christians, may God help us to be faithful to the charge committed to us in the care of these little ones.

J. B. WILLIS,
J. W. WEBSTER,
Committee.

After motion to adopt, spoken to by J. B. Willis and H. W. Baucom, report was adopted.

Report on Biblical Recorder was read by H. W. Baucom:

BIBLICAL RECORDER.

We are living in an age when practically everybody is reading, and it is a matter of no small import as to the kind of reading our people are going to do. Printed matter of one kind or another is flooding the whole land, and much of it unfit for our people to read; therefore it is more important than ever before that our Christian people not only guard their homes against trashy literature, but see to it that good, wholesome reading matter is kept in the home. Magazines and papers are read more than any other class of literature. This being true, we must provide for our homes reading matter of the best class.

The Baptists of North Carolina are fortunate in that the Biblical Recorder, our denominational organ, is one of the best denominational papers published; and that Charity and Children, our Orphanage paper, is a splendid paper, giving information concerning our work there; and that the Home Field and the Foreign Mission Journal are strong monthly magazines, giving us the status of our mission work at home and abroad.

Our experience and observation is that the people who take and read these periodicals are better informed and therefore more interested in the work of the Kingdom than those who do not. Therefore, we recommend that the above mentioned periodicals be in every Baptist home.

H. W. BAUCOM,
I. H. DUNLAP,
Committee

Remarks had been made on the Recorder before report was read, by J. M. Page. Report adopted.

MISCELLANEOUS.

Moderator announced the following committees:

To recommend an Executive Board, J. R. Moore, T. B. Bray, J. L. McManus.

To nominate Delegate to Southern Baptist Convention, M. V. Cheek, W. W. Dark, J. M. Edwards.

On Obituaries, W. H. H. Lawhon, J. B. Willis, K. C. Horner.

A committee to report on the Spiritual Condition of the Churches is to be added to the regular list of committees.

K. C. Horner and W. H. H. Lawhon read the following Obituary Notices of Revs. G. W. Harmon and W. G. King:

OBITUARIES.

Rev. G. W. Harmon, of Ore Hill, passed through the Gates of Death into the Celestial City May 16, 1914. Born October 16, 1850, he was 63 years and 7 months old. He died while a patient in St. Leo's Hospital, Greensboro, where he had been carried for an operation.

He professed faith in Christ in early life and united with the Gum Springs Baptist Church. His ministerial gifts being recognized, he was given license to preach the Gospel of Christ. He preached several years before his ordination. The converts under his ministry up to the time and before his ordination were baptized by Brethren J. L. Smith, O. T. Edwards and others.

One of the faithful pioneer ministers and one of the old "landmarks" of the Sandy Creeek Association has been removed from us. He was a Bible Baptist and always ready to give a reason for his faith by a "thus saith the Lord." His doctrinal wisdom had the ring of true metal about it. He did his own thinking. He expressed himself freely on the Fundamentals of Our Faith. If he differed from his brethren regarding any aspect of the church work, his difference did not lead to prejudice, hatred or unpleasantness; for he was happy among his brethren in the ministry.

He was a true man of God, a faithful shepherd, a sincere Christian, one who feared God and eschewed evil. He hated the false, but loved and defended the true. He fought a good fight, kept the faith, finished well his course and has gone to receive his crown.

He was twice married. To the first union were born nine children, five girls and four boys, six of whom, with his second wife, survive him. The burial services were conducted by the writer in the Presbyterian Church at Mt. Vernon Springs, May 17, 1914. Text, Ps. 37:37. The house was filled with relatives and friends, with nearly as many people on the outside who came to show the high esteem in which he was held and to pay their last loving tribute to his sainted memory.

After the services the body was quietly laid to rest in the church cemetery.

Rev. W. G. King was born in Wake County, March 18, 1845. He died in Mt. Airy at the home of his son, Rev. T. H. King, May 28, 1914. In early life he made a profession of religion and joined Ephesus Baptist Church, near his parents' home, and was baptized by Rev. Patrick Dowd.

He was married to Mary Strayhorn in Raleigh in 1868. To this union was born two sons and two daughters. The daughters preceded him to the grave. His older son, Joseph, lives in Jonesboro, N. C., and his younger, Rev. T. H., is pastor of First Baptist Church, of Mt. Airy, N. C.

In 1871 he moved to Gibsonville, N. C.; in 1878 he moved to Osgood, Chatham County, where he was ordained to the work of the Gospel ministry in 1877, and in 1887 he moved to Moore County, where he spent practically the rest of his life, except four years, from 1901 to 1905, he spent in Southern Virginia, and four years, from 1905 to 1909, he was pastor of the Craven County Mission Field in the Neuse and Atlantic Association. With the exception of these eight years, his ministry was in the Sandy Creek and Little River Association. He was pastor of Juniper Springs, Holly Springs and Antioch churches in Little River, and of Bethany, Tyson's Creek, Deep Creek, Friendship and Ephesus in the Sandy Creek.

Brother King was very sucessful as a pastor, was much beloved by his people, frequently had revivals in his churches and baptized quite a number. He has told the writer that his four years in Virginia was the most successful work of his life. He was a good man and will be sadly missed among us. For several years before his death his health gave way and he was not able to take pastoral work, and for some while was retired from active ministerial work.

He was buried beside his wife (who preceded him eight weeks) in the cemetery at Ephesus Church, in Lee County, which church stands as a monument to his memory. The church house, a large and comfortable one, was built largely by his means. He and Brother Neill Tyson, who lived in the community, not long since passed over the river, were the founders of the church, and bore most of the expense of the building of the house and maintaining the work of the church.

The writer, by request of Brother King, preached his funeral to a large congregation of his friends and old neighbors, who all feel the loss of a good man. W. H. H. LAWHON.

Capt. Daniel O. Bryan was born January 19, 1835. He died October 12, 1912. At the age of twenty-two years he united with the Cool Springs Baptist Church. The confidence which this church had in him as a true Christian gentleman was attested to by the fact that for forty-one years he served her as clerk and treasurer. In 1900 he moved his membership to Jonesboro, N. C. Soon he was elected clerk and treasurer of this church, which office he held until only a few months before his death, having resigned on account of failing health. For seven years he was treasurer of the Sandy Creek Baptist Association. This Association had no more loyal friend than he. The enviable record of having attended fifteen successive annual meetings was his. As a citizen he was quiet and unassuming, but honest and ever true to the highest principles of real manhood. As a Christian, men looked upon him as a great man of God. His life's influence he has left to friends and loved ones as a rich heritage. After the funeral service, which was conducted by J. B. Willis from the Jonesboro Baptist Church on the afternoon of October 13, 1912, his body was laid to rest in the Buffalo Cemetery. J. B. WILLIS.

Adopted and ordered printed in the Minutes.

Report of Trustees of Sandy Creek Associational School read by Dr. O. B. Stroud.

REPORT OF TRUSTEES OF SCHOOL FUNDS.

We, your Trustees of the Sandy Creek Associational School Fund, beg to report that principal and interest to date now in the Chatham Bank is $800.87.

Respectfully submitted,
I. H. DUNLAP,
O. B. STROUD.

By motion, the same Trustees are to be continued. Report adopted.

A motion made by J. B. Willis that a committee be appointed to look into the feasibility of adopting the Manndale High School as our associational school. The committee appointed is as follows: R. P. Johnson, C. H. Smith, K. C. Horner.

L. R. Dixon moved to recommend the Manndale High School to the patronage of the association. Motion carried.

Committee on place and preacher selected Bonlee as the place, Rev. W. H. H. Lawhon to preach sermon; Rev. W. C. Dowd, alternate.

We, your Apportionment Committee, beg leave to report as follows: (See Appendix.)

H. W. BAUCOM,
E. D. NALL,
M. J. BOLING.

Adjourned with benediction by W. H. H. Lawhon.

SATURDAY MORNING.

Devotional service conducted by K. C. Horner; prayer by L. R. Dixon.

Roll called; minutes of yesterday read and approved.

Report on Young People's Societies was read by W. T. Hurst:

YOUNG PEOPLE'S SOCIETIES.

The young people of our Association have been slow to take hold of the society work in our country churches because of the inconvenience. But yet we are glad to know there is a steady progress, moving on though it be slow. We hope and long for the time when the young people in all our country churches will be organized into a live B. Y. P. U.

The first convention of the State B. Y. P. U. was organized in the Second Baptist Church of Durham in July, 1910. The second convention was held with the First Church of Statesville in April, 1911. There were between thirty and forty unions represented by about 100 delegates. The third convention was held with the First Church of Dunn, in June, 1912. There was a large delegation in attendance and much good accomplished. The fourth annual convention of the B. Y. P. U. was held with the Thomasville Church in June, 1913. There were 115 young people registered, representing thirty-three unions. The fifth annual convention was held in Raleigh in June, 1914. There were present 150 delegates and visitors, representing about 75 unions. The next convention is to be held in Mount Airy, beginning on Wednesday after the first Sunday in June, 1915.

The B. Y. P. U. has grown so rapidly during these five years that it now has a State Secretary, Brother J. D. Moore, located at Ridgecrest, who gives a part of his time to the work of this society.

The B. Y. P. U. is an organization endorsed by the Baptist State Convention. The purpose of this organization is to train young people in the Christian service.

The B. Y. P. U. literature and quarterlies are published by the Sunday School Board at Nashville, Tenn. In these quarterlies the weekly program for devotional meetings, Bible reading courses, and many good suggestions for other studies are found.

W. T. HURST,
A. J. LANE,
HENRY REITZEL.

On motion to adopt, remarks were made by W. T. Hurst. Report adopted.

Report on Aged Ministers' Relief was read by L. R. Dixon:

REPORT ON BAPTIST MINISTERS' RELIEF BOARD.

The function of the Baptist Ministers' Relief Board is to supply with the necessities of life those preachers who were once active in the Baptist ministry of North Carolina, but who by reason of age or afflictions are not now able to measure up to the active service demanded by our churches, and who have not sufficient funds of their own to live upon. Included in the work of this board is the ministering to the necessities of the widows of our deceased ministers when they are left without adequate means of support. The growing interest in this work goes to prove that the Baptists of North Carolina are not an ungrateful people. We are just beginning to realize the joy that comes to those who forget self and remember others.

Last year we assisted thirty-seven, the largest number ever receiving aid at one time.

We believe that this object commends itself to the Baptist people of North Carolina as possibly no other object does. We can, by giving to this object, show our gratitude to those who have done so much for us. We can give joy to those we help by showing to them that we have not forgotten their services. We can make their last days the happiest, and there shall be light and not darkness at eventide. Therefore, we recommend: First, that each church in this Association make a special offering for the aged ministers on the Sunday nearest Christmas on which the church may have services; and, second, that each Sunday School in this Association set apart some Sunday in each year for the presentation of this object, and that the offering be given to same.

L. P. SOOTS,
W. J. HACKNEY,
J. J. FIELDS.

The report was put upon its merits and spoken upon by L. R. Dixon, W. T. Hurst, W. H. H. Lawhon, W. C. Dowd. Adopted.

Report on Temperance was read by F. B. Raymond:

REPORT ON TEMPERANCE.

This report comprises two main divisions, viz.: (1) Prohibition, (2) Alcohol. It consists chiefly of quotations.

1. Prohibition. A daily paper of September 23 declares the growth of Prohibition in the United States as follows, viz.: "State-wide prohibition won in Virginia yesterday by a majority of 30,000, carrying all but three cities and sixteen counties. With Virginia added to the list of 'dry States,' the number of commonwealths entirely under prohibition was increased to ten. They are, Maine, North Carolina, Kansas, North Dakota, Oklahoma, Tennessee, West Virginia, Mississippi, Georgia and Virginia. The Virginia law goes into effect in 1916. In addition, four other States will vote on the question of State-wide prohibition this fall. They are, Ohio, Washington, Oregon and Colorado. There are now 17 other States in which 50 per cent. of the population is under prohibition, through local option. They are, Alabama, Colorado, Arkansas, Florida, Idaho, California, Indiana, Louisiana, Minnesota, Nebraska, South Dakota, New Hampshire, Vermont, South Carolina, Texas and Virginia.

The benefits of prohibition, in its actual operation, are shown by Attorney-General Dawson, of Kansas, in the following statement, viz.: "Five hundred and sixteen thousand children in the public schools of Kansas never saw an open saloon in the State. More than one-half of the jails are empty; 65 of the 105 counties of the State have no inmates of the State penal institutions. Many counties have no insane; 54 counties have no feeble-minded; 96 counties have no inebriates; 29 counties have not a single inmate in their county homes. Kansas has the lowest death rate of any State in the Union, and nearly 300 per cent. lower than the neighboring license State of Missouri. Kansas is better satisfied with prohibition at this time than at any period during the thirty-four years the law has been in force. All political parties endorse the law. The newspapers back it up, and not a dozen of the several hundred carry liquor advertisements. Prohibition is an equivalent to another wheat crop each year. Bank deposits average $600 per family. The State is out of debt, except bonds held by the Kansas school fund, and this obligation will be met when due. Twenty years ago mortgaged credits were held by Easterners on Kansas, but now the people of the State own $67,000,000 worth of such credits, and during the panic of 1907 Kansas loaned New York $50,000,000. There is less illiteracy in Kansas than in Massachusetts, including cultured Boston."

2. Alcohol. In his notable address entitled "The Great Destroyer," Hon. Richmond P. Hobson, M. C., gives these startling facts and figures, viz.: "The Army War College at Washington made an investigation of the destructiveness of war. Taking all the wars of the world, from the Russo-Japanese War back to 500 B. C., the War College found that the total number killed and wounded in battle amounts to about 2,800,000, of which it is estimated that about 700,000 were killed and something over 2,000,000 wounded.

"The comparative figures show the appalling fact that Alcohol is killing off as many Americans every year as all the wars of the world have killed in battle in 2,300 years. Applied to the whole white race, we find that Alcohol is killing 3,500,000 white men every year; five times as many as have been killed in war in 2,300 years; so that, stated mathematically, alcohol is ten thousand times more destructive than all wars combined. Conservative estimates place the number of confirmed drunkards in the United States at something over 1,000,000, of whom 300,000 die every year; the heavy drinkers at over 4,000,000, and moderate drinkers at 20,000,000. A soldier wounded in battle and losing ten years of his life as a consequence, would be classed as seriously wounded. The confirmed drunkards and heavy drinkers, together 5,000,000 in number must be looked upon as mortally wounded; and the moderate drinkers, 20,000,000 in number, as seriously wounded; making a total of over 25,000,000 Americans wounded by alcohol to-day; more than ten times as many as have been wounded in all the battles of the world since the dawn of history. The estimates for the white race make over 125,000,000 white men to-day wounded by alcohol."

In discoursing upon the whiskey traffic, the late loving and beloved Henry W. Grady, of Georgia, gave utterance to these memorable words: "To-night it enters an humble home to strike the roses from a woman's cheeks, and to-morrow it challenges this Republic in the halls of Congress. To-day it strikes a crust from the lips of a starving child, and to-morrow it levies tribute from the Government itself. There is no cottage humble enough to escape it, no place strong enough to shut it out. It defies the law, when it cannot coerce suffrage. It is the mortal enemy of peace and order, the despoiler of men, the terror of women, the cloud that shadows the faces of children, the demon that has dug more graves and sent more souls unshrived to judgment than all the pestilences that have wasted life since God sent the plagues to Egypt, and all the wars since Joshua stood beyond Jericho. It comes to ruin, and it shall profit by the ruin of your sons and of mine. It comes to mislead human souls, and to crush human hearts under its rumbling wheeels. It comes to bring gray-haired mothers down in shame and sorrow to their graves. It comes to change the wife's love into despair, and her pride into shame. It comes to still the laughter on the lips of little children. It comes to stifle all the music of the home, and fill it with silence and desolation. It comes to ruin your body and mind, to wreck your home; and it knows it must measure its prosperity by the swiftness and certainty with which it wrecks the world."

We recommend, first, that our Baptist people everywhere persistently use all lawful means to build up Prohibition, and to destroy the liquor business; second, that the Association signify its acceptance and approval of this report by a rising vote.

Respectfully submitted by
THE COMMITTEE.

This report provoked remarks from the following: F. B. Raymond, L. R. Dixon, R. P. Johnson, K. C. Horner, O. C. Liles, David Webster, Dr. C. E. Cheek. Report adopted by a rising vote.

A collection was taken for expenses. Amount, $3.00.

REPORT OF COMMITTEE TO RECOMMEND EXECUTIVE BOARD.

We, your Committee to Recommend Executive Board, beg leave to recommend the old Board, viz.:

J. B. Willis	Sanford, N. C.
J. L. Griffin	Pittsboro, N. C.
D. L. Webster	Siler City, N. C.
I. H. Dunlap	Bonlee, N. C.
E. D. Nall	Sanford, N. C.

T. B. BRAY,
J. R. MOORE,
J. L. McMANUS.

Committee on Delegates to Southern Baptist Convention recommended K. C. Horner as delegate and J. B. Willis alternate. Adopted.

CLERK'S STATEMENT OF FINANCES FOR 1913-1914.

O. C. Liles, former clerk, offered the following statement for publication, which was received:

To Minute fund		$57.37
By cash, printing minutes	$35.00	
By cash, express on Minutes	1.28	
By cash, salary Clerk	15.00	
By cash, salary Treasurer	5.00	
By cash, postage	.78	
	$57.06	
By balance on hand	.31	—$57.37

PROGRAM OF OBJECTS FOR 1914-1915.

October and November—State Missions.
December—Aged Ministers.
January and February—Home Missions.
March and April—Foreign Missions.
May—Ministerial Education.
June—Orphanage.
July—Sunday School Missions.
August and September—Other Objects of the Convention.

Adopted.

On motion of W. H. H. Lawhon, the collection on Sunday is to be given to State Missions.

During the days of the Association the following brethren preached: Rev. R. B. Lineberry, Friday evening; Rev. L. R. Dixon, Saturday morning, in the Academy.

Moderator announced auditing committee, as follows: F. B. Raymond, R. C. Thomas, R. G. Fry.

On motion of O. C. Liles, a vote of thanks was tendered the church and community for their hospitality.

On motion of O. C. Liles, a committee of three was appointed to ascertain what disposition should be made of the Associational School funds now in Chatham Bank. Committee appointed is as follows: R. P. Johnson, C. H. Smith, K. C. Horner.

Adjourned with benediction by W. T. Hurst.

SATURDAY AFTERNOON.

After song by the choir, the Moderator called Association to order.

An address on "What Baptists Believe" was made by Dr. G. W. Paschal, of Wake Forest College.

An address on the Laymen's Movement was also made by Dr. G. W. Paschal. Dr. Paschal made two excellent addresses. He held his audiences with rapt attention from start to finish.

Moderator appointed a committee on Laymen's Movement, as follows: James L. Griffin, E. D. Nall, I. H. Dunlap, K. C. Horner.

SUNDAY MORNING.

Devotional service conducted by R. P. Johnson. Special prayer offered for peace. Preaching in church by W. H. H. Lawhon. Text, I Cor. 3:22, 23. A collection amounting to $3.75 was taken for State Missions.

This closed one of the most harmonious, successful and helpful sessions of the Sandy Creek Association.

TREASURER'S REPORT.

The following is a statement of the funds held by me as Treasurer, with the funds disbursed, since last audited, as well as funds received:

Amount on hand last report	$505.06
Sunday collection	11.70
New Salem Minutes	.80
Biscoe Minutes	2.00
	$519.56

By paid R. B. Lineberry balance on map	$ 4.00	
By paid Treasurer Durham—		
On State Missions	81.34	
On Sunday School Missions	11.70	
On Ministerial Education	14.60	
On Home Missions	65.77	
On State Missions	103.67	
On Aged Ministers' Relief	16.60	
On O. C. Liles, Clerk	57.52	
On Treasurer Durham (Bible fund)	1.45	
On S. H. Averett, Treasurer Orphanage at Thomasville	159.00	
On Treasurer	3.91—	$519.56

Received for 1914—	Dr.
For Minutes	$ 37.85
For State Missions	102.40
For Home Missions	66.35
For Foreign Missions	52.84
For Sunday School Missions	11.12
For Orphanage	99.78
For Ministerial Education	14.58
For Aged Ministers' Relief	16.43
For Wake Forest Church	2.00
For Associational Missions	2.00
	$405.35

Respectfully submitted,
R. H. DIXON, Treasurer.

The following Associational figures are gathered from the church letters: We had 207 baptisms, as against 197 a year ago. For State Missions we gave $822.00, as against $1,006.00 last year, a decrease of $183; for Home Missions, $762.00, as against $785.00 last year, a decrease of $23; for Foreign Missions, $1,054.00, as against $1,102.00 last year, a decrease of $48; for Sunday Schools, $82.00, as against $37.00 last year, an increase of $45.00; for the Orphanage, $1,171.00, as against $1,015.00 last year, an increase of $156.00; for Ministerial Education, $93.00, as against $65.00 last year, an increase of $28.00; for Ministers' Relief, $124.00, as against $81.00 last year, an increase of $43.00.

Let these figures speak to us of a remiss of duty and urge us to do better in the future.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and has died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a misionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent up to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association, to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in her Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section.

Brush Creek, Fall Creek, Pine Grove, Staley, Beulah, Mechanics' Hill, Riverside, Tyson's Creek, Bennett, Moon's Chapel, Sandy Creek, Union Grove, Deep River, Mount Pleasant.

Second Section.

Emmaus, Mount Olive, Pittsboro, Rocky River, Hickory Mountain, New Salem, Rock Springs, Siler City, Love's Creek.

Third Section.

Antioch, Flat Springs, May's Chapel, Rives Chapel, Bear Creek, Gum Springs, Mineral Springs, Sandy Branch, Bethany, Bonlee, Hickory Grove, Moncure.

Fourth Section.

Aberdeen, Carthage, Flint Hill, Pine bluff, Bethlehem, Cool Springs, Friendship, Sanford, Biscoe, Eagle Springs, Jonesboro, Southern Pines, Cameron, Ephesus, Vass.

APPORTIONMENT FOR THE YEAR 1914--1915.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Total.
Aberdeen	$ 40.00	$30.00	$ 40.00	$ 4.00	$ 60.00	$ 8.00	$ 6.00	$188.00
Antioch	5.00	2.00	5.00	1.00	5.00	1.00	1.00	20.00
Bear Creek	12.00	10.00	12.00	2.00	15.00	2.00	3.00	56.00
Bennett	10.00	7.00	10.00	3.00	15.00	2.00	2.00	49.00
Bethany	25.00	20.00	25.00	5.00	30.00	5.00	4.00	114.00
Bethlehem	20.00	15.00	20.00	2.00	25.00	5.00	4.00	91.00
Beulah	8.00	5.00	8.00	2.00	8.00	2.00	1.00	34.00
Brush Creek	35.00	25.00	35.00	2.00	35.00	5.00	3.00	140.00
Bonlee	15.00	10.00	15.00	2.00	20.00	2.00	2.00	66.00
Cameron	60.00	50.00	75.00	3.00	80.00	5.00	3.00	276.00
Carthage	100.00	75.00	125.00	5.00	100.00	15.00	10.00	430.00
Cool Springs	20.00	15.00	20.00	2.00	20.00	2.00	2.00	81.00
Deep River	4.00	2.00	4.00	1.00	5.00	1.00	1.00	18.00
Eagle Springs	4.00	2.00	4.00	1.00	5.00	1.00	1.00	18.00
Emmaus	20.00	10.00	20.00	1.00	25.00	2.00	2.00	80.00
Ephesus	6.00	5.00	6.00	1.00	5.00	1.00	1.00	25.00
Fall Creek	30.00	15.00	30.00	2.00	25.00	2.00	2.00	106.00
Flat Springs	8.00	5.00	8.00	1.00	15.00	1.00	2.00	40.00
Gum Springs	20.00	12.00	20.00	1.00	18.00	2.00	1.00	74.00
Hickory Grove	4.00	3.00	4.00	1.00	5.00	1.00	1.00	19.00
Hickory Mountain	15.00	10.00	15.00	2.00	20.00	2.00	2.00	66.00
Jonesboro	65.00	50.00	65.00	5.00	55.00	5.00	5.00	209.00
Love's Creek	45.00	30.00	45.00	2.00	50.00	8.00	3.00	183.00
May's Chapel	20.00	12.00	20.00	1.00	20.00	2.00	2.00	77.00
Mechanics Hill	3.00	2.00	3.00	1.00	5.00	1.00	1.00	16.00
Mineral Springs	15.00	10.00	15.00	1.00	20.00	2.00	2.00	65.00
Moon's Chapel	10.00	5.00	10.00	1.00	10.00	1.00	1.00	38.00
Mount Olive	25.00	15.00	25.00	2.00	30.00	4.00	4.00	105.00
Mount Pleasant	6.00	4.00	6.00	1.00	6.00	1.00	1.00	25.00
Moncure	6.00	5.00	6.00	1.00	12.00	1.00	1.00	32.00
New Salem	5.00	4.00	5.00	1.00	8.00	1.00	1.00	25.00
Pine Bluff	3.00	2.00	3.00	1.00	5.00	1.00	1.00	16.00
Pine Grove	2.00	2.00	2.00	1.00	2.00	1.00	1.00	11.00
Pittsboro	55.00	45.00	55.00	5.00	55.00	5.00	5.00	225.00
Riverside	2.00	2.00	2.00	1.00	2.00	1.00	1.00	11.00
Rives Chapel	12.00	8.00	12.00	1.00	12.00	2.00	2.00	49.00
Rock Springs	6.00	5.00	6.00	1.00	6.00	1.00	1.00	26.00
Rocky River	20.00	12.00	20.00	1.00	25.00	1.00	1.00	89.00
Sandy Branch	30.00	20.00	30.00	2.00	30.00	5.00	2.00	124.00
Sandy Creek	6.00	4.00	6.00	1.00	6.00	1.00	1.00	25.00
Sanford	90.00	65.00	90.00	5.00	75.00	10.00	5.00	340.00
Siler City	65.00	55.00	65.00	5.00	75.00	8.00	5.00	278.00
Staley	5.00	4.00	5.00	1.00	6.00	1.00	1.00	23.00
Southern Pines	25.00	15.00	25.00	2.00	30.00	3.00	2.00	102.00
Tyson Creek	25.00	15.00	25.00	1.00	25.00	2.00	2.00	95.00
Union Grove	10.00	8.00	10.00	1.00	5.00	1.00	1.00	36.00
Vass	15.00	8.00	20.00	1.00	25.00	1.00	1.00	71.00
Total	1027.00	735.00	1077.00	90.00	1136.00	128.00	107.00	7370.00

H. W. BAUCOM,
E. D. NALL,
M. J. BOLING,
Committee.

26

TABLE I—STATISTICAL—FOR YEAR 1913--1914.

CHURCH.	PASTOR AND POST OFFICE.	CLERK AND POST OFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restora-	By Letter.	By Exclusion.	By Death.			
Aberdeen	W. E. Goode, Wagram	A. F. Yates, Aberdeen	Second	$ 3,000	13	14	....	2	....	....	31	34	65
Antioch	F. W. Shaw, Randleman	J. W. Burke, Goldston	Fourth	500	....	....	....	2	3	....	15	30	45
Bear Creek	K. C. Horner, Bonlee	W. H. Johnson, Bear Creek	First	750	9	2	1	3	1	....	77	128	205
Bennett	K. C. Horner, Bonlee	E. S. Phillips, Bennett	Fourth	1,500	5	2	....	2	....	....	25	26	51
Bethany	K. C. Horner, Bonlee	D. E. Murchison, Gulf	Second	500	11	1	....	3	....	2	39	72	111
Bethlehem	H. W. Baucom, Carthage	S. M. Hannon, Carthage, R. 3	Second	2,000	5	2	3	6	....	1	68	138	206
Beulah	L. P. Soots, Moncure	R. H. Purvis, High Falls	First	600	5	....	....	4	....	2	62	71	133
Biscoe	J. M. Page, Troy	W. C. Wright, Biscoe	First	1,500	6	5	1	7	2	....	24	42	66
Brush Creek	G. E. Spruill, Siler City	J. B. Gilbert, Siler City, R. 3	Second	500	3	4	....	2	1	2	91	105	196
Bonlee	K. C. Horner, Bonlee	I. H. Dunlap, Bonlee	1st-2nd	3,600	2	5	....	....	2	....	37	25	62
Cameron	H. W. Baucom, Carthage	C. C. Jones, Cameron	Fourth	1,000	....	....	....	5	....	2	48	72	120
Carthage	H. W. Baucom, Carthage	C. C. Yates, Carthage	2nd-3rd	6,000	....	21	....	14	....	....	76	100	176
Cool Springs		W. T. Glass, Sanford, R. 3	First	1,500	....	2	....	5	....	....	46	57	103
Deep River	W. H. Strickland, Greensboro	R. C. Stokes, Coleridge	First	1,000	11	1	....	....	....	....	33	33	66
Eagle Springs	W. H. H. Lawhon, Carthage	W. H. Fry, Carthage, R. 1	First	400	....	....	....	....	....	....	11	18	29
Emmaus	W. H. H. Lawhon, Carthage	G. M. Clark, Pittsboro, R. 2	Fourth	750	7	2	....	5	....	4	65	57	122
Ephesus	J. B. Willis, Sanford	C. A. Crover, Sanford, R. 1	Second	500	2	2	....	....	....	1	19	29	48
Fall Creek	W. H. Strickland, Greensboro	J. W. Brewer, Bear Creek, R.1	Second	500	19	....	....	4	3	3	134	160	294
Flat Springs	L. P. Soots, Moncure, R. 1	Walter Bridgers, Moncure, R.1	Fourth	1,550	5	3	....	....	....	....	21	21	42
Gum Springs	L. P. Soots, Moncure, R. 1	J. W. Thomas, Moncure, R.2	Third	1,150	11	1	1	3	7	....	56	76	132
Hickory Grove	G. C. Phillips, Bear Creek	G. H. Hancock, Bear Creek	First	520	....	....	....	2	....	1	16	35	51
Hickory Mountain	A. G. Carter, Wake Forest	J. R. Blair, Kimbolton	Third	500	4	2	....	....	....	1	59	53	112
Jonesboro	J. B. Willis, Sanford	W. O. Yarbrough, Jonesboro	Fourth	3,000	....	20	....	12	....	1	65	85	150
Love's Creek	G. E. Spruill, Siler City	C. H. Marsh, Siler City	Fourth	1,500	6	2	....	5	....	3	79	121	200
Mays Chapel	F. B. Raymond, Pittsboro	N. H. Perry, Cumnock	First	1,000	....	....	....	3	3	2	36	51	87
Mechanics Hill	A. G. Lassiter, Star	N. M. Williams, Spies R. 1	Second	500	15	....	....	....	1	....	18	38	56
Mineral Springs	T. Carrick, High Point	N. R. Dixon, Siler City R. 3	Second	1,000	5	....	....	5	....	2	39	45	84
Moncure	R. R. Gordon, Carthage	M. T. Wilkie, Moncure	First	1,500	5	3	....	1	....	1	26	33	59
Moon's Chapel	W. C. Dowd, Goldston	E. L. Vestal, Staley	Second	600	3	3	....	3	1	1	15	22	37
Mount Olive	F. B. Raymond, Pittsboro	S. M. Lewis, Saxapahaw	Fourth	2,000	....	....	....	1	1	....	75	100	175
Mount Pleasant	W. H. Eller, Greensboro	G. R. Williams, Staley	First	1,000	....	....	....	....	....	1	11	34	45
New Salem	L. P. Soots, Moncure, R. 1	E. L. Perry, Bynum	Second	500	1	....	1	....	3	....	20	27	47
Pinebluff	S. A. Ives, Pinebluff	A. L. Vanboskerk, Pinebluff	Every	1,550	....	....	....	....	....	....	10	16	26
Pine Grove	A. G. Lassiter, Star	B. Deaton, Spies	Fourth	500	....	....	....	....	....	....	13	34	47
Pittsboro	F. B. Ramond, Pittsboro	G. W. Moore, Pittsboro	Third	1,000	....	....	....	....	....	....	30	44	74
Rives Chapel	A. G. Carter, Wake Forest	J. T. Johnson, Siler City	First	600	3	1	....	5	....	4	57	75	132
Riverside	W. C. Dowd, Goldston	M. E. Smith, Kanoy	Fourth	600	....	....	....	1	....	....	16	20	36
Rock Springs	L. P. Soots, Moncure, R. 1	P. F. Farrell, Pittsboro, R. 1	Second	500	....	2	....	2	....	....	20	29	49
Rocky River	G. E. Spruill, Siler City	G. W. Teague, Siler City, R. 2	First	500	4	....	1	1	....	3	47	62	109
Sandy Branch	J. B. Willis, Sanford	G. W. Blalock, Siler City	Fourth	1,000	12	....	....	4	....	4	113	113	226
Sandy Creek	W. C. Dowd, Goldston	E. A. McMaster, Staley	Third	1,000	4	....	2	....	....	....	24	37	61
Sanford	J. B. Willis, Sanford	Lee G. McIver, Sanford	1--2--3	6,000	9	12	....	16	....	4	73	136	209
Siler City	G. E. Spruill, Siler City	W. A. Headen, Siler City	1st-2nd	5,500	9	14	....	5	....	1	78	112	190
Staley	W. H. Eller, Greensboro	C. P. Fox, Staley	First	1,200	1	....	....	....	....	....	8	6	14
Southern Pines	F. M. Gardner, Southern Pines	S. B. Richardson, So. Pines	Every	3,000	1	....	....	....	....	1	15	24	39
Tyson's Creek	K. C. Horner, Bonlee	L. Moon, Harpers X Roads	Third	750	6	....	....	1	....	....	42	57	99
Union Grove	J. R. Comer, Asbury	W. L. Stutts, Seagrove	Second	1,000	5	....	....	4	35	4	40	82	122
Vass	H. W. Baucom, Carthage	J. M. Tyson, Vass	Fourth	....	....	....	....	....	....	....	13	17	30
Total				57,620	207	126	10	129	63	47	2016	2802	4938

TABLE II—FINANCIAL—FOR YEAR 1913-1914.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Aberdeen	$300.00	$ 49.60	$65.00	$51.17	$	$ 1.50	$	$72.30	$52.80	$ 64.30	$ 5.00	$ 87.29	$10.00	$12.00	$109.00	$ 81.45	$ 961.41
Antioch				3.00		.50		1.00	2.50	2.50		3.00		.65			13.15
Bear Creek	150.00			10.40		1.40		10.00	10.00	10.00	2.00	15.00	2.00	3.00		4.95	218.75
Bennett	100.00	1500.00	4.50	12.65		1.50		5.50	5.00	5.50	1.50	17.91				29.67	1683.73
Bethany	150.00			13.00	2.00	1.00		19.08	29.02	22.40	3.00	18.68	5.00	4.25		20.00	287.70
Bethlehem	150.00		34.50	14.62		1.00		23.21	7.50	10.99	1.00	14.28	2.59	2.45			263.10
Beulah	100.00			5.00		1.00		6.00	5.00	6.00	1.00	7.00		1.00		14.50	146.50
Biscoe	250.00		37.38			1.00		35.00	38.08	44.84	2.00	40.00	2.00	2.00			534.82
Brush Creek	175.00		22.05	13.50		1.50		24.10	22.46	30.00	1.17	24.27		4.40			316.95
Bonlee	216.58	3500.00	10.00	24.36	40.00	2.60		18.95	16.00	14.65	1.00	76.83	1.00	3.61	2.75	63.30	3991.63
Cameron	275.00		10.00	34.74		1.50		65.95	72.13	85.79		93.67	4.80	9.15	.50	10.00	701.23
Carthage	450.00	469.32	50.00	129.98	10.00	2.00		105.69	70.50	148.35	5.00	157.00	10.00	5.00	85.00	92.00	1864.95
Cool Springs	136.00		6.50	11.30		.35		15.00	9.16	15.00		10.55	1.45			.35	227.74
Deep River	100.00	16.00		10.00		.75			2.00	2.00		2.00		2.00			134.75
Eagle Springs								3.00	2.00	3.00			1.00	1.00			10.00
Emmaus	100.00			6.05		.90		13.42	10.00	13.58	1.00	20.00	2.00	2.00			168.95
Ephesus	75.00			1.88		.50	.90	6.80	6.70	6.00	1.00	6.30	2.00	1.00	2.25	2.75	113.08
Fall Creek	125.00			5.00		1.30		12.00	8.00	12.00		12.80		3.00		25.00	204.10
Flat Springs	100.00		50.00	5.00		1.00		3.00	3.83	7.36	3.83	4.00	.58	1.00		10.00	188.60
Gum Springs	150.00	150.00		10.00		.80		6.35	5.75	10.00	2.00	10.00	1.00	1.00			346.90
Hickory Grove				4.50		.50			2.00	1.58		2.10					10.68
Hickory Mountain	125.00			12.00		1.00		12.00	8.00	12.00	2.00	18.00	2.00	2.00			194.00
Jonesboro	287.00	46.95	34.12	86.65		1.30		41.20	30.25	63.46	3.58	35.98	3.45	7.97	5.30	130.80	778.01
Love's Creek	225.00			8.00		.90		40.00	30.00	35.00	2.00	40.00	5.00	3.00			388.90
May's Chapel	125.00			3.00		1.25		16.00	11.00	15.00	1.00	15.00	2.00	2.00			191.25
Mechanics Hill			30.00			.50		2.00	1.00	2.35	1.00	4.00					40.85
Mineral Springs	150.00		23.00	8.00		1.50		15.00	10.00	15.00	8.19	20.00	2.00	3.59			243.18
Moncure	150.00	1500.00	10.00	31.07		1.50		5.43	5.00	6.51	2.00	13.63	2.00	2.65			1729.79
Moon's Chapel	75.00		10.00	4.00		.50											89450
Mount Olive	150.00			22.00		1.60		20.00	5.00	10.00		20.00		1.42		23.25	251.67
Mount Pleasant	75.00		6.40	4.00		1.00	2.00	3.00	2.00	3.00	1.00	2.00		1.00			100.40
New Salem	75.00			5.54		.80		5.00	5.05	5.05		5.01				10.55	112.00
Pinebluff	112.42		9.00	67.17		.50		4.00	4.00	4.00	2.00	5.00		5.83		4.00	216.92
Pine Grove	50.00					.30				.76		2.00				3.06	56.12
Pittsboro	240.00	74.00	16.50	24.30	10.00	1.50		55.00	45.00	55.00	5.00	55.00	5.00	6.00	40.00	35.00	665.80
Rives Chapel	125.00			22.00		.30		9.28	8.50	8.40	1.00	10.00	1.00	1.00			186.48
Riverside	75.00							1.00	1.00	1.00		1.25		.75			80.00
Rock Springs	75.00	8.00		11.00	1.00	1.00		5.00	4.00	5.00	1.00	5.00	1.00	1.00			118.00
Rocky River	100.00			7.00		.50		18.00	11.00	13.00		6.80	2.00	1.00			169.30
Sandy Branch	300.00	200.00	18.00	11.25		2.00		7.00	12.40	21.30	2.00	14.75					588.70
Sandy Creek	75.00	38.42	7.90	12.50		1.25		2.04	2.50	10.00	2.50	6.00		2.00		5.94	166.05
Sanford	840.00	1023.13	90.08	81.93	18.00	2.00		93.58	85.55	99.20	7.34	73.56	4.36	7.38	38.08	324.57	2788.76
Siler City	350.00	200.00	240.00	35.00	25.00	1.50		32.50	61.00	79.00	5.00	99.62	8.00	5.00		250.00	1391.62
Staley	50.00		.50	8.00		.50		5.00	4.00	5.00	1.00	8.00	1.00	1.00		2.00	86.00
Southern Pines	954.00	450.00		58.19		1.00		25.00	15.00	20.00	2.00	27.00	5.00	5.00		134.00	1696.19
Tyson's Creek	150.00		3.00	8.50		.75		18.50	15.00	20.00	1.00	20.50	1.50	2.50		29.00	270.25
Union Grove	100.00			5.00	12.00	1.00	.60	10.00	2.50	2.50		5.00	1.00	1.00			140.60
Vass	60.00			20.35		.60		21.10	6.00	27.00	.50	36.00	2.25	8.05			196.85
Total	8196.00	8675.42	728.43	922.60	118.00	49.15	3.50	822.98	762.18	1054.37	82.11	1171.68	93.98	124.92	282.88	1306.14	28010.17

TABLE III—SUNDAY SCHOOLS—FOR THE YEAR 1913–1914.

CHURCH.	SUPERINTENDENT AND POST OFFICE.	SECRETARY AND POST OFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Aberdeen	J. A. Bryant, Aberdeen	F. E. Steed, Aberdeen	1	10	78	88	47	12	11	$51.17	$10.00	$60.00	$29.85	$ 151.02
Antioch	W. E. Hilliard, Goldston	Arlie Cheek, Goldston, R. 1	1	4	45	49	20	6	....	3.00	......	......	......	3.00
Bear Creek	J. B. Hatch, Goldston	W. H. Johnson, Bear Creek	1	6	65	71	40	12	4	6.00	......	4.40	......	10.40
Bennett	E. S. Phillips, Bennett	J. A. Purvis, Bennett	1	8	85	93	45	12	5	12.65	......	12.91	.67	26.23
Bethany	D. E. Murchison, Gulf	J. R. Moore, Cumnock, R. 1	1	6	34	40	20	12	7	13.00	22.88	9.99	......	44.87
Bethlehem	J. A. Fry, Carthage	J. N. Cagle, Carthage, R. 1	1	8	62	70	35	12	3	14.62	......	9.46	......	24.08
Beulah	B. H. Purvis, High Falls	H. C. Lambert, Spies, R. 1	1	10	70	80	65	9	4	5.00	......	......	......	5.00
Brush Creek	J. E. Spence, Cole's Store	C. C. Gee, Cole's Store	1	7	101	108	62	12	2	13.50	1.17	13.02	......	27.69
Bonlee	C. E. Kinnamon, Bonlee	W. T. Brooks, Bonlee	1	6	97	103	50	12	2	24.36	18.00	22.00	36.00	100.36
Cameron	J. R. Lovin, Cameron	L. F. Hartsell, Cameron	1	8	82	90	50	12	....	34.74	15.00	80.67	......	130.41
Carthage	H. F. Seawell, Carthage	C. C. Yates, Carthage	1	9	141	150	....	12	....	129.98	5.00	77.00	46.65	258.63
Cool Springs	W. T. Glass, Sanford, R. 3	W. C. Grace, Sanford, R. 4	1	8	99	107	....	12	....	11.30	7.01	3.42	......	21.73
Deep River	R. C. Stokes, Coleridge	Odis Stout, Coleridge	1	7	50	57	....	12	8	10.00	......	......	......	10.00
Emmaus	W. F. Jones, Pittsboro, R. 2	Erie Clark, Pittsboro, R. 2	1	6	102	108	....	9	7	6.05	......	......	......	6.05
Ephesus	C. A. Crover, Sanford	Turner Smith, Cameron, R. 2	1	5	23	28	9	6	....	1.88	......	......	......	1.88
Fall Creek	Av. Phillips, Bear Creek, R. 1	Willie Brewer, Bennett	1	7	60	67	40	8	12	5.00	......	......	......	5.00
Flat Springs	D. M. Conert, Moncure, R. 1	Walter Bridges, Moncure, R. 1	1	5	89	94	27	12	4	5.00	......	......	......	5.00
Gum Springs	C. T. Desern, Moncure, R. 2	S. W. Thomas, Moncure, R. 2	1	7	46	53	26	12	10	10.00	......	......	......	10.00
Hickory Grove	G. H. Hancock, Bear Creek	W. L. Broffryd, Bear Creek	1	8	118	126	25	9	....	4.50	......	......	......	4.50
Hickory Mount'n	J. R. Blair, Kimbolton	M. B. McMath, Siler City	1	8	120	128	....	12	4	12.00	......	......	......	12.00
Jonesboro	W. W. Moore, Sanford	Doyle McFarland, Jonesboro	1	12	88	100	50	12	....	86.65	3.58	30.55	......	120.78
Love's Creek	W. G. Scott, Siler City	Chas. H. Marsh, Siler City	1	5	75	80	32	12	3	9.00	......	10.63	......	19.63
May's Chapel	R. H. Bobbitt, Cumnock, R. 1	W. H. Burke, Goldston	1	5	33	38	....	12	....	3.00	......	......	......	3.00
Mechanics Hill	Levi Maness, Carter's Mills	E. B. Maness, Spies, R. 1	1	5	30	35	10	8	10	......	......	......	......	....
Mineral Springs	N. W. Dixon, Ore Hill, R. 1	Minnie Elmore, Ore Hill	1	6	63	69	52	12	5	8.00	2.36	5.83	......	16.19
Moncure	C. C. Poe, Moncure	M. T. Wilkie, Moncure	1	7	78	85	54	12	5	31.07	......	2.34	.50	33.91
Moon's Chapel	C. W. Jordan, Jordan	Ed. Thompson, Ramseur	1	4	25	29	12	9	3	4.00	......	......	......	4.00
Mount Olive	J. W. Clark, Saxapahaw	Nannie Lewis, Saxapahaw	1	16	115	131	80	12	....	15.00	......	13.80	7.00	35.80
Mount Pleasant	C. L. Kivett, Liberty	A. B. Ferguson, Staley, R. 1	1	5	50	55	....	....	....	4.00	1.00	......	......	5.00
New Salem	E. L. Perry, Bynum	D. G. Cheek, Pittsboro	1	7	56	63	25	9	1	5.54	......	......	......	5.54
Pinebluff	Albert Adams, Pinebluff	Elmer Austin, Pinebluff	1	7	37	44	9	12	....	67.17	......	......	......	67.17
Pittsboro	James L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	1	7	65	72	....	12	....	24.30	5.00	19.75	......	49.05
Rives Chapel	W. I. Budd, Siler City, R. 5	W. W. Dark, Siler City	1	10	115	125	63	12	3	7.92	......	......	......	7.92
Riverside	Neill Dunlap, Steeds	Garret Leach, Erect	1	4	39	43	....	....	....	2.00	......	......	......	2.00
Rock Springs	Norm. Phillips, Pittsboro, R. 1	W. E. Crane, Pittsboro, R. 1	1	7	36	43	35	12	....	11.00	2.40	1.00	......	14.40
Rocky River	C. E. Duncan, Siler City	G. L. Smith, Siler City	1	7	75	82	....	12	4	7.00	......	......	......	7.00
Sandy Creek	E. A. McMaster, Staley, R. 1	Vera Williams, Staley, R. 2	1	8	125	133	30	12	3	12.50	......	......	......	12.50
Sanford	J. L. Phillips, Sanford	C. M. Land, Sanford	1	12	164	176	....	12	7	81.93	......	73.56	75.54	231.03
Siler City	M. J. Boling, Siler City	R. G. Edwards, Siler City	1	10	231	241	....	12	11	35.00	98.13	74.22	115.98	323.33
Staley	C. P. Fox, Staley	Chella Teague, Staley	1	5	65	70	....	12	1	8.00	2.50	8.00	.50	19.00
Sandy Branch	J. W. Phillips, Bear Creek	G. B. Emerson, Bear Creek	1	7	122	129	....	12	5	11.25	2.00	10.75	......	22.00
Southern Pines	S. B. Ruharden, South. Pines	G. S. Burleigh, South. Pines	1	5	35	40	....	12	1	40.69	......	17.50	......	58.19
Tyson's Creek	L. Moon, Harper's X Roads	J. L. Scott, Bear Creek, R. 1	1	4	75	79	60	12	6	8.50	1.00	10.00	1.00	20.50
Union Grove	J. S. Hancock, Seagrove	Lillie McNeill, Steeds	1	6	53	59	15	9	1	5.00	......	......	......	5.00
Vass	J. M. Tyson, Vass	W. C. Leslie, Vass	1	8	45	53	8	12	....	20.35	......	......	......	20.35
Total			45	322	1732	3784	1096	....	152	822.62	197.03	570.80	213.69	1932.41

TABLE IV—WOMAN'S MISSIONARY UNION—FOR THE YEAR 1913--1914.

CHURCH AND NAME OF ORGANIZATION.	PRESIDENT AND POST OFFICE.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Aberdeen—W. M. S.	Mrs. A. F. Yates, Aberdeen	19	$14.50	$29.05	$19.70	$	$ 9.00	$ 1.60	$ 73.85
Bear Creek—W. M. S.	Mrs. Elma Smith, Bear Creek	27	1.10	1.85	2.00				4.95
Bennett—W. M. S.	Mrs. E. S. Phillips, Bennett	6	.50				.50		1.00
Bethany—W. M. S.	Mrs. J. R. Moore, Gulf	8	7.80	14.10	7.35				29.25
Bethlehem—W. M. S.	Mrs. H. W. Baucom, Carthage	21	9.02	3.20	4.39		1.25		17.86
Biscoe—W. M. S.	Mrs. C. E. Kellam, Biscoe	17	25.00	21.11	31.54		21.70	17.00	116.35
Brush Creek—W. M. S.	Mrs. J. T. Brooks, Ore Hill, Route 1	24	8.70	3.35	16.00				28.05
Bonlee—W. M. S.	Mrs. K. C. Horner, Bonlee	14	2.20	6.00	3.00		1.00	12.30	28.00
Cameron—W. M. S.	Mrs. J. R. Lovings, Cameron	20	24.00	35.40	32.35		5.00		113.61
Carthage—W. M. S.	Mrs. H. W. Baucom, Carthage	20	27.30	43.85	60.00			27.00	177.15
Cool Springs—W. M. S.	Miss Carrie Pendergrass, Sanford, Route 3	12			12.02				12.02
Emmaus—W. M. S.	Mrs. N. C. Justice, Pittsboro, Route 2	40	3.61	5.29	8.48				17.38
Ephesus—W. M. S.	Mrs. L. Spivey, Lemon Springs	9	1.80	.70	1.00		.25	2.20	5.95
Hickory Mountain—W. M. S.	Annie Buckner, Siler City, Route 1	30	4.30	2.50	5.00			2.21	14.01
Jonesboro—W. M. S.	Mrs. F. N. Wicker, Jonesboro	25	17.55	7.35	43.65		5.30	2.90	76.85
Love's Creek—W. M. S.	Miss Mary Smith, Siler City	45	3.00	1.00	13.65		1.60		19.35
Moncure—W. M. S.	Mrs. C. C. Poe, Moncure	12	1.25	4.00			1.00	51.00	57.25
Mount Olive—W. M. S.	Mrs. W. T. Hurst, Manndale	31	2.46	2.40	5.05				9.91
Pittsboro—W. M. S.	Mrs. H. T. Chapin, Pittsboro	15	5.16	25.15	21.32				51.63
Rive's Chapel—W. M. S.	Mrs. W. W. Dark, Siler City	20	3.45	3.50	3.40		3.25	2.00	15.65
Rocky River—W. M. S.	Eva Culberson, Siler City, Route 2	16	2.00	1.85	1.50	.35	1.55	1.80	9.05
Sandy Creek—W. M. S.	Mrs. Vela York, Staley, Route 1	11	1.85	.90	1.55		1.00		5.30
Sanford—W. M. S.	Mrs. P. H. St. Clair, Sanford	48	41.50	62.55	84.20		5.25	57.43	307.43
Sandy Branch—W. M. S.	Mrs. Cora Fitts, Bear Creek	20		4.00	12.80				16.80
Siler City—W. M. S.	Mrs. W. A. Headen, Siler City	20	25.00	25.00	25.00		5.00	286.99	366.99
Bethlehem—Sunbeams	Geneva Seawell, Carthage, Route 1	35							
Biscoe—Sunbeams	Berice Hurley, Biscoe	25							
Bonlee—Sunbeams	Ella Mauldin, Bonlee	44	1.75				1.75		3.50
Cameron—Sunbeams	Lulu Rogers, Cameron	25	3.00	8.36	5.50				16.86
Carthage—Sunbeams	Crissie Parks, Carthage	36	3.39						3.39
Carthage—Y. W. A.	Ida Dupree, Carthage	16		1.65	5.00				6.65
Jonesboro—Sunbeams	Waldo Primm, Jonesboro	36							
Mount Olive—Sunbeams	Annie Perry, Saxapahaw	16							
Sanford—Sunbeams	Mrs. C. P. Rogers, Sanford	9							
Sanford—Y. W. A.	Mrs. C. C. Cheek, Sanford	14							
Sanford—R. A.	Mrs. J. Gunter, Sanford	2		2.10	5.80		1.00	1.00	9.90
Siler City—Sunbeams	Miss Joyce Edwards, Siler City								
Siler City—Y. W. A.	Mrs. D. L. Webster, Siler City	28	10.00	10.00	10.00			43.00	73.00
Sanford—Junior Y. W. A.	Mrs. J. B. Willis, Sanford	6							
Total		822	251.19	316.21	441.25	.35	65.40	478.43	1622.09

PROCEEDINGS OF THE SANDY CREEK SUNDAY SCHOOL ASSOCIATION.

The Sandy Creek Baptist Sunday School Association met with the Brush Creek Church, Chatham County, N. C., in its 25th annual session, March 27, 28, 29. In the absence of Rev. F. B. Raymond, Rev. W. H. H. Lawhon preached the introductory sermon, his text being I Cor. 3:21-23.

Friday Afternoon.

After devotional exercises by Rev. L. R. Dixon, the Association elected the following officers: Rev. W. H. H. Lawhon, Moderator; O. C. Liles, Clerk. The following delegates were enrolled: Reeves Chapel, N. J. Dark; May's Chapel, Paul Bobbitt; Tyson's Creek, D. R. McManus; Moon's Chapel, J. M. Jordan; Bennett, E. S. Phillips, E. A. Kidd, John C. Kidd; Bonlee, W. H. Webster; Brush Creek, J. E. Spence, Mrs. G. W. Brooks, Mrs. J. F. Brooks; Hickory Mountain, Ernest Brewer; Jonesboro, O. C. Liles; Love's Creek, G. W. Womble, C. H. Morris; Mineral Springs, Dewey Stone, N. W. Dixon; Siler City, R. H. Dixon, J. C. Lane.

The Program Committee offered its program, which was adopted.

Ordained ministers present, W. H. H. Lawhon, K. C. Horner, L. R. Dixon, George E. Spruill, H. W. Baucom. Superintendents present, J. B. Gilbert, E. S. Phillips, E. W. Womble.

The following subject was discussed: "How to Enlist More People in the Sunday School." Discussed by R. H. Dixon, J. E. Spence, L. R. Dixon, O. C. Liles, George E. Spruill. Answered by J. E. Spence. Answer was adopted.

The Moderator appointed the following committees: Place and Preacher for next Sunday School Association, L. R. Dixon, G. W. Womble, J. E. Spence; Place and Preacher for the next Union meeting, R. H. Dixon, J. B. Gilbert, E. S. Phillips.

No other business before the body, benediction by Rev. K. C. Horner.

Saturday Morning.

Devotional exercises conducted by Rev. K. C. Horner.

Importance of Teaching Missions in the Sunday School was discussed by H. W. Baucom, L. R. Dixon, W. H. H. Lawhon, N. W. Dixon, George E. Spruill, J. E. Spence.

The hour of 11:30 was for an address by Prof. E. L. Middleton. Prof. Middleton being absent, this hour was used for the need of better equipments for our Sunday Schools, discussed by Rev. K. C. Horner.

No other business before the body, benediction by H. W. Baucom.

Saturday Afternoon.

The following subject was discussed: "The Need of Better Trained Teachers," by Rev. R. H. Dixon, H. W. Baucom. The Organized Class was discussed by George E. Spruill. The Value of Observing Special Days in the Sunday School was discussed by K. C. Horner, H. W. Baucom, O. C. Liles.

Committee on Place and Preacher for next Sunday School Association reported Hickory Mountain, H. W. Baucom to preach the introductory sermon. Delegates will be met at Siler City.

Committee reported on next Union Meeting, Sanford, N. C.; introductory sermon by Rev. George E. Spruill.

The following Executive Committee was elected: J. E. Spence, R. H. Dixon, O. C. Liles, I. H. Dunlap, H. W. Baucom.

Rev. K. C. Horner offered a vote of thanks to the Brush Creek Church and community for their hospitality during this session.

O. C. LILES, Clerk,
Jonesboro, N. C.

CONSTITUTION OF THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION.

Article 1. This body shall be denominated and known as the Sandy Creek Baptist Sunday School Association.

Art. 2. The object of the Association shall be the promotion of Christ's kingdom in the prosecution of the Sunday School work.

Art. 3. This Association shall be composed of brethren and sisters chosen by the Sunday Schools connected with it, each school being entitled to three delegates. Ministers who are members or pastors of churches connected with the schools of this body and superintendents of such Sunday Schools shall be considered members ex-officio.

Art. 4. The delegates from each school shall bear a letter certifying their appointment, giving a full account of the condition of the school (as required by the blanks) and a statement of all the funds contributed by the school during the past year.

Art. 5. The officers of the Association shall be a Moderator, and a Clerk and Treasurer, who shall be chosen annually and continue in office until their successors are elected. There shall annually be appointed an Executive Committee of five who shall have general supervision of Sunday School work in our Association; arrange programs for our annual meetings, and arrange for such other meetings as may be thought advisable. This committee shall be composed of a chairman and four associates. One of these associates shall be known as Secretary of Teacher Training, who shall do whatever seems possible to enlist study in teacher training. A second shall be known as secretary of organized classes, who shall assist in organizing classes. A third shall be known as Secretary of Home Department, who shall strive to interest in Bible study, those who do not attend Sunday School. A fourth shall be known as Secretary of Primary Work, who shall plan for efficiency in the Primary Department.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce order, appoint committees, decide questions of order, etc., and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend the printing and distribution of the minutes among the schools.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the schools or collected during the session of the body and disburse the same as ordered by the Association, and make an annual report of his work to the body.

Art. 9. Any Sunday School desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose.

Art. 10. The Association may invite visiting brethren to seats and extend to them all the privileges of the body except that of voting.

Art. 11. The annual session shall be held on Friday and Saturday before the first fifth Sunday after the first day of March.

Art. 12. By appointment of the Association there shall be preached during each session an introductory sermon, also an annual sermon on Sunday.

Art. 13. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

MINUTES OF THE WOMAN'S MISSIONARY UNION OF SANDY CREEK ASSOCIATION.

The Woman's Missionary Union held its annual meeting with the Carthage Baptist Church, July 16-18.

In the absence of the President, Mrs. J. H. Henley, the Vice-President, Mrs. P. H. St. Clair, presided.

After devotional exercises by the pastor, Rev. H. W. Baucom, the welcome greeting was given by Mrs. H. W. Baucom, the response being made by Miss Callie Dunlap, of Bonlee.

The report of the Associational Vice-President was read by the Secretary. Mrs. Henley's resignation came as a shock to the Union, and she was asked to reconsider it, the Union electing three Vice-Presidents as her helpers, viz., Mrs. W. G. Jennings, Mrs. P. H. St. Clair and Mrs. W. W. Dark.

There were fifty delegates enrolled. Only a very few societies were not represented. We were glad to have reports from several newly organized societies, most of whom sent representatives.

Mrs. W. N. Jones, our State Treasurer, gave a most helpful address. Miss Heck's hymn was used several times during the session.

On Friday morning, after the devotional exercises by Mrs. J. B. Willis and the appointment of committees, a paper on Settlement Work at the Training School, prepared by Miss Pearl Johnson, was read by Mrs. Baucom, followed by a most interesting talk on the Training School by Miss Netta Liles. One of the most interesting features of the morning was an address by Miss Mary Livermore, of Red Springs, on "Mission Work Among the Neglected," an account of her experience in mission work in Robeson County.

The first part of the afternoon session was given to the young people of the Association. Several societies were represented and the exercises were very interesting. A dialogue, "How Not to Do It," was given by the Carthage Y. W. A. Mrs. J. B. Willis sang effectively, "In the Secret of His Presence," and Miss Livermore gave us some "Practical Suggestion of Methods and Helps." Mrs. G. U. Gunter read a very helpful paper on "The Importance of Mission Study Classes in Our Missionary Societies."

Rev. C. L. Greaves, of Lumberton, spoke Thursday and Friday nights on Missions.

The following officers were elected: President, Mrs. J. H. Henley, Sanford; Vice-Presidents, Mrs. P. H. St. Clair, Mrs. W. G. Jennings, Mrs. W. W. Dark; Secretary, Mrs. H. W. Baucom, Carthage.

The next meeting will be held in Aberdeen, the third week in July, 1915.

MINUTES

OF THE

ONE HUNDRED AND FIFTY-SEVENTH SESSION

OF THE

SANDY CREEK

Baptist Association

HELD WITH

BONLEE BAPTIST CHURCH
CHATHAM COUNTY, N. C.

SEPTEMBER 30, OCTOBER 1, 2 and 3, 1915

OFFICERS

Moderator—R. P. JOHNSON	Pittsboro, N. C.
Clerk—K. C. HORNER	Bonlee, N. C.
Treasurer—R. H. DIXON	Siler City, N. C.

The next session will be held with the Church at Cameron, Moore County, N. C., beginning on Thursday before the first Sunday in October, 1916.

The Introductory Sermon will be preached by Rev. G. E. Spruill, or his alternate Rev. W. B. Waff, at 11 o'clock a. m.

RALEIGH
THE MUTUAL PUBLISHING COMPANY, PRINTERS
1915

MINUTES

OF THE

ONE HUNDRED AND FIFTY-SEVENTH SESSION

OF THE

SANDY CREEK

Baptist Association

HELD WITH

BONLEE BAPTIST CHURCH
CHATHAM COUNTY, N. C.

SEPTEMBER 30, OCTOBER 1, 2 and 3, 1915

OFFICERS

Moderator—R. P. JOHNSON,	Pittsboro, N. C.
Clerk—K. C. HORNER,	Bonlee, N. C.
Treasurer—R. H. DIXON,	Siler City, N. C.

The next session will be held with the Church at Cameron, Moore County, N. C., beginning on Thursday before the first Sunday in October, 1916.

The Introductory Sermon will be preached by Rev. G. E. Spruill, or his alternate Rev. W. B. Waff, at 11 o'clock a. m.

RALEIGH
THE MUTUAL PUBLISHING COMPANY, PRINTERS
1915

LIST OF ORDAINED MINISTERS.

J. R. Comer	Asbury, N. C.
L. R. Dixon	Ore Hill, N. C.
W. C. Dowd	Bear Creek, N. C.
Chas. M. Emery	Southern Pines, N. C.
J. O. Fulbright	Carthage, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. M. Gardner	Southern Pines, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	Sanford, N. C., R 3.
J. H. Hildreth	Sanford, N. C.
K. C. Horner	Bonlee, N. C.
W. T. Hurst	Manndale, N. C.
S. A. Ives	Pinebluff, N. C.
W. H. H. Lawhon	Carthage, N. C., R 1.
John Lewis	Aberdeen, N. C.
H. H. Maner	Southern Pines, N. C.
O. W. McManus	Gibson, N. C.
O. B. Mitchell	Pittsboro, N. C.
G. C. Phillips	Bear Creek, N. C.
J. W. Phillips	Bear Creek, N. C.
F. B. Raymond	Pittsboro, N. C.
D. R. Sears	Siler City, N. C.
G. E. Spruill	Siler City, N. C.
L. P. Soots	Moncure, N. C.
J. B. Willis	Sanford, N. C.

EXECUTIVE BOARD.

J. B. Willis	Sanford, N. C.
J. L. Griffin	Pittsboro, N. C.
W. A. Headen	Siler City, N. C.
I. H. Dunlap	Bonlee, N. C.
E. D. Nall	Sanford, N. C.

PROCEEDINGS

Bonlee Baptist Church,
Chatham County, N. C., Sept. 30, 1915.

This body met today in its annual session with this church.

Music led by Bonlee Church choir.

Prayer and praise service led by Rev. L. R. Dixon.

Annual sermon preached by Rev. W. H. H. Lawhon from I Timothy 1:18. It was a very timely sermon.

Association called to order by the Moderator and the following were enrolled as delegates from the churches:

Aberdeen—E. R. Cameron.
Antioch—J. W. Burke, W. N. Fields.
Bear Creek—Green Hart, G. L. Andrews.
Bennett—J. H. Scott, P. C. Brady.
Bethany—M. J. Jordan, J. T. Paschal, A. G. Burke.
Bethlehem—S. M. Hannon.
Beulah—J. W. Purvis, L. W. Lambert, J. T. Powers.
Brush Creek—J. C. Brady, J. W. Gee, J. L. Dorsett.
Bonlee—John H. Brooks, A. R. Ellis, John Causey.
Calvary—J. J. Dupree, J. S. Dowdy.
Cameron—William Rogers, J. R. Loving.
Carthage—Represented by letter.
Cool Springs—W. E. Poe, C. D. Grace.
Deep River—H. F. Brown, J. G. Garner, Willie Moffitt.
Eagle Springs—Represented by letter.
Emmaus—Represented by letter.
Ephesus—C. A. Craven.
Fall Creek—W. G. Powers, M. L. Nall.
Flat Springs—J. M. Covert, Walter Bridges.
Flint Hill—No representative.
Friendship—L. Phillips.
Gum Springs—W. D. Thomas, D. B. Burns.
Hickory Grove—Geo. M. Andrews, Geo. H. Hancock, Thomas Sizemore.
Hickory Mountain—W. J. Hackney, E. V. Straughan, G. H. Beaver.
Jonesboro—W. I. Brooks, W. O. Yarborough, J. R. Sanders.
Loves Creek—N. A. Jones, J. L. Gilliland, G. W. Gee.
May's Chapel—Paul Bobbit, W. A. Roberson.
Mechanic's Hill—Levi Maness, Y. C. Maness.
Mineral Springs—J. M. Stone, N. W. Dixon, T. Patterson.
Moon's Chapel—J. M. Jordan.
Mt. Olive—D. W. Cheek, E. R. Thomas, Spurgeon Glosson.

Mt. Pleasant—G. R. Williams.
Moncure—C. B. Crutchfield, C. D. Wilkie, John Bell.
New Salem—Represented by letter.
Pinebluff—Represented by letter.
Pine Grove—Represented by letter.
Pittsboro—R. P. Johnson, J. A. Desern, W. L. Farrell.
Riverside—G. W. Dunlap.
Rives Chapel—W. I. Budd, C. O. Gilmore.
Rock Springs—O. T. Cooper, W. E. Crane, P. T. Farrell.
Rocky River—C. E. Duncan, S. T. Culberson, W. P. Short.
Sandy Branch—J. W. Wicker, G. W. Blalock, G. W. Brafford.
Sandy Creek—G. M. York, E. A. McMaster, Numa McMaster.
Sanford—E. D. Nall, W. T. Glass.
Siler City—W. A. Headen, J. C. Lane.
Staley—C. P. Fox, Park Staley Carl Teague.
Southern Pines—Represented by letter.
Tyson's Creek—L. Moon, T. W. Boroughs.
Union Grove—H. F. Way, J. P. Garner.
Vass—David Webster.

The following ordained ministers were present: W. H. H. Lawhon, L. R. Dixon, G. E. Spruill, W. C. Dowd, W. B. Waff, K. C. Horner, J. B. Willis, L. P. Soots, J. W. Hartsell, J. W. Watson.

Visitors present: Prof. E. L. Middleton, State Sunday School Secretary. Rev. R. B. Lineberry, of the West Chowan Association. Rev. A. G. Lassiter of the Montgomery Association. Rev. D. B. Humphrey of the Robeson Association.

ELECTION OF OFFICERS.

On motion Rev. J. B. Willis cast the vote of the Association for Prof. R. P. Johnson, thus electing him Moderator for the thirteenth time. On taking the chair the Moderator spoke very feelingly of the relations he sustains to the Association and thanked the people for the honor conferred upon him.

On motion, Rev. L. R. Dixon cast the Association's vote re-electing K. C. Horner, Clerk.

On motion, the vote of the Association for Treasurer was cast by Rev. W. B. Waff.

In taking up the work of these offices the Clerk and Treasurer thanked the Association for the gifts of the offices and the honor conferred upon them.

The program gotten out by the Committee was adopted and amended so as to exchange places with the State Mission Report and Education. The Moderator announced the following committees:

LIST OF COMMITTEES.

Sunday Schools and Libraries—Rev. G. C. Phillips, J. R. Loving, W. J. Hackney.

Prayer Meeting—Rev. L. P. Soots, J. J. Fields, H. I. Carter.

State Missions—Rev. G. E. Spruill, William Rogers, W. W. Bridges.

Foreign Missions—Rev. J. B. Willis, P. T. Farrell, John Bell, Jr.

Home Missions—Rev. W. B. Waff, Rev. J. W. Hartsell, J. M. Covert.

Orphanage—Jas. L. Griffin, J. T. Paschal, W. E. Poe.

Woman's Work—I. H. Dunlap, W. O. Yarboro, E. V. Straughan.

Biblical Recorder—Rev. W. H. H. Lawhon, J. M. Jordan, J. A. Desern.

Young People's Societies—Rev. F. B. Raymond, T. J. Dark, Dr. O. B. Stroud.

Aged Ministers' Relief—Rev. L. R. Dixon, C. B. Crutchfield, G. L. Andrew.

Education—Rev. W. T. Hurst, Rev. W. C. Dowd, C. D. Wilkie.

Temperance—Hon. H. F. Seawell, C. H. Smith, E. D. Nall

Spiritual Condition of the Churches—Rev. W. H. H. Lawhon, Rev. J. B. Willis, Rev. K. C. Horner.

Place and Preacher—Delegates of Fourth Section, with Rev. J. B. Willis, Chairman.

Religious Exercises—Pastor and Deacons of Bonlee Baptist Church.

MISCELLANEOUS.

There was a request in the letter from Tyson's Creek Baptist Church for the ordination of Rev. O. W. McManus. The request was granted. Rev. W. H. H. Lawhon was appointed chairman of the ordaining presbytery, which is composed of the ordained ministers of the Association.

Adojurnment for dinner. Benediction by Rev. W. B. Waff.

THURSDAY AFTERNOON.

Devotional service led by Rev. W. B. Waff.

Report on Sunday Schools and Libraries was read by Rev. G. C. Phillips.

REPORT ON SUNDAY SCHOOLS AND LIBRARIES.

Our mission to the world, as disciples of the Lord Jesus, is not alone to evangelize the nations, but to "teach them to observe all the things He has commanded." It is our business to seek the lost and carry to them a knowledge of God the Father and of the Lord Jesus Christ. Jesus says, "As the Father hath hath sent me, even so send I you." Again He says, "For this cause came I into the world, that I should bear witness unto the truth." And again, "Ye shall know the truth and the truth shall make you free." This knowledge is given only to such as exercise faith in the Son of God. "Faith cometh by hearing and hearing by the Word of God." We ought to lay special emphasis on the teaching of the Word, because in bringing to men a knowledge of God we help them to learn of Him, and to know about Him is to have eternal life. John 17:3.

The Great Commission contemplated an intelligent membership in the Kingdom of God. This Kingdom was not to be spread through ignorance, but through teaching. Matt. 28:19, 20.

The work of preaching has been to a large extent teaching work, but the interests of our modern life having made preaching more and more inspirational and admonitory, the greater portion of the teaching of the future must be in connection with the Sunday School. In the New Testament accounts of the life of Jesus we learn that he often went into the synagogues on the Sabbath days and taught, thus setting the example for us, and if we carry out the Great Commission we must do as He did, for He has called us, and separated (ordained) us and sent us forth on the same mission that He came to fill.

Your committee commends the Sunday School to the care of the churches and pastors and would urge them to endeavor to establish schools in all churches that do not have them already, for the reason that wherever we find a progressive Sunday School in a church we will find a living, moving church, one that is accomplishing things. We recommend that a vigorous and persistent effort be put forth to the end that we may have an increased adult attendance, particularly of the members of the churches, in order that by their example others may be led to take an interest in Sunday School work. We desire to say that a trained teaching force is very much needed, and further, that everything that can be done, consistent with our denominational principles, to make the schools more attractive, should be done. When we get a person to love the Sunday School he will soon learn to love the Bible, and this, in turn, will lead to a love for God and righteousness.

Every Sunday School ought to have a well-selected library. One result of the establishment of a library in the Sunday School will be to increase the interest in the school itself, and at the same time we believe that it will be a stimulant to the reading of pure and uplifting literature. It is much to be desired that our people should read nothing that is not clean and consistent with the principles of righteous living. Will the pastors of such churches as do not have libraries in their Sunday Schools not take this matter up with their superintendents and earnestly endeavor to have libraries purchased at a very early date, that these noble ends may be attained?

Respectfully submitted,
GROVER C. PHILLIPS,
W. J. HACKNEY,
J. R. LOVING,
Committee.

After motion to adopt, remarks were made by Rev. G. C. Phillips, after which Prof. E. L. Middleton made a most excellent speech on the Efficient Sunday School.

Report on prayer meetings was read by Rev. L. P. Soots. Report adopted.

REPORT ON PRAYER MEETINGS.

Prayer, humble, believing, earnest, and persevering, has great influence with God, and is a means of procuring great blessings.

Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gate of death,
He enters heaven with prayer.

Let us not forget to go daily to Him from whom all blessings come, praying His blessings upon each other, and upon our efforts to reach the lost at home and abroad.

We recommend that each church in this Association carry on a prayer meeting each week, if possible.

L. P. SOOTS,
J. J. FIELDS,
H. I. CARTER.

Report adopted.

MISCELLANEOUS.

Rev. J. M. Page, of Troy, representing the Biblical Recorder, reported himself to the Association by making an announcement relative to the Recorder.

Rev. J. I. Kendrick, representing the Wake Forest Church, was heard in a very earnest speech. He asked that this Association raise $144.48, making $600 paid by us on the Wake Forest Church.

Rev. R. B. Lineberry also made a very earnest plea for the Wake Forest Church, after which it was decided to raise the amount asked for, and that it be apportioned among the churches by the apportioning committee of the Association.

The Calvary Baptist Church petitioned for admittance into the Association. The petition was accepted and Brethren W. H. H. Lawhon, G. E. Spruill, and J. B. Willis were appointed to examine the credentials of said church for admittance. They made a favorable report and the church was admitted into the Association in due form, the Moderator extending the right hand of fellowship to the delegates.

Committee on Hospitality read the assignment of homes. Adjourned with benediction by Rev. J. W. Hartsell.

FRIDAY MORNING.

Devotional service led by Rev. W. C. Dowd.

Minutes of yesterday read and approved. Enrollment of delayed delegates. The following ordained ministers noted as present: Rev. F. B. Raymond, W. T. Hurst. Visitors present: Rev. T. H. King, representing the Orphanage, Rev. W. H. Strickland, of the Piedmont Association.

MISCELLANEOUS.

On motion of Rev. W. B. Waff, the Report on Education and the Foreign Mission Report exchanged places on the program.

Brother H. W. Baucom, one of the Apportionment Committee, having left the Association, Brother William Rogers was appointed in his stead.

The Report on Foreign Missions was read by Rev. J. B. Willis.

REPORT ON FOREIGN MISSIONS.

Let no one suppose that foreign mission work refers to a task far-away and among and for a people untrained and unworthy. It has to do with a people many of whom are cultured and refined and all of whom are made in the image of God. It is but the honest answer of Christian men to the last command of our Lord and Master to go into all the world and make disciples of all nations. It has no other aim, it makes no other attempt than to carry to lost men a simple New Testament religion. Today, countries and individuals hitherto indifferent, if not antagonistic, are opening their doors to the message of foreign missions. And if we would reap well we must enter now when the doors are open and the harvest fields ripe.

The Foreign Mission Board, located at Richmond, Va., composed of eighteen local members and eighteen State members representing each State in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Japan, Mexico, Argentina, China and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools, with 23,959 scholars and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 20 of whom were sent out during the past year, and a total of 651 native workers. And, in spite of the difficult conditions brought about by the European war, 5,190 baptisms were reported during the year. It is needless to state that the distressing financial conditions, felt almost the world over, have had their effect on Foreign Missions. The Convention at Houston asked for an apportionment of $624,000 for Foreign Missions this year. Our State Convention asked for $55,000 for foreign missions this year. And we, the Baptists of North Carolina, should not think of anything less, and we must do more, if possible.

Then your committee recommends:

1. That we, as an Association, undertake to raise for Foreign Missions our full proportion of this sum; and that each church determine to contribute the amount asked of it; that the pastors encourage and urge systematic giving.

2. That each pastor in the Association adopt some plan by which a canvass of his entire membership may be made with a view of putting the Foreign Mission Journal in every Baptist home within our bounds, so that our people may be more fully informed as to the work and needs.

Respectfully submitted,

J. B. WILLIS,
P. T. FARRELL,
JOHN BELL, JR.
Committee.

Resolution.

Whereas, Miss Pearle Johnson, born and reared in this Association, daughter of our beloved Moderator, believing that God has called her to be His messenger in a foreign land and will start for her work next week;

Resolved, that we hereby express our gratitude to our Father in heaven for giving us a representative on the foreign field.

Resolved 2nd, that we record these resolutions in our minutes as a tribute to Miss Johnson's consecration of her life to her Master's use.

Resolved further, that in token of our appreciation of the honor God has accorded us in sending Miss Johnson, we attempt to raise next year for Foreign Missions $1,250 instead of 1,000 raised this year.

Pending motion to adopt the report was spoken to by J. B. Willis, and J. M. Page. Report adopted.

Rev. R. B. Lineberry offered resolutions urging the Association to increase her gifts for Foreign Missions twenty-five per cent as an appreciation of the honor God has accorded us in calling Miss Pearl Johnson to the foreign field.

The resolutions unanimously adopted by rising vote.

At this juncture of the Association Dr. R. T. Vann, Secretary of the Board of Education, was recognized and welcomed to a seat with us.

The Report on Education was read by Rev. W. T. Hurst.

REPORT ON EDUCATION.

There has never been a time in the history of our State when education was more needed than now. It is true that the State is spending more money in building and equipping the buildings and improvements, and there are more students attending the schools than ever before. But the State is only looking after the general education which develops only one part. While the State is looking after this it devolves upon us as Christians to see that education is of the right kind.

At last our educators are beginning to recognize that the greater part of our reading nowadays for pleasure and for profit is largely in papers and periodicals rather than books. And the youthful mind needs guidance in this field even more than any other. And the school-room is the best place to train the child to discriminate between what has a permanent value and wha was only a passing interest, and to exercise his judgment on new material—in fact to train his taste for his general reading and study.

Christian Education is embodied in the great commission of our Lord. I do not believe that Christ would have laid out a program for the churches and left out the doctrine of Christian Education. Matt. 28th chapter and 20th verse reads thus: "Teach them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world." I believe, according to this, that Christ had in mind the great mission of education and that He wanted His people to establish and support schools as well as other missions. For it would be absurd to suppose Christ would command churches composed of illiterates to undertake to evangelize the world; and yet that would be the case if the Great Commission did not imply in its teaching the doctrine of education.

There has never been a time in the history of our denomination when we as a denomination should contribute more vital importance to Christian Education than now. If we, as a denomimation are to move forward, or to even hold our own we must give Christian Education its place. For it is through this agency that our most lasting and effective work of the denomination is done. Through this medium we receive the broadest, highest, and deepest conception of God and the world about us. True Christian Education develops the best there is in us.

At present the Baptists of North Carolina have 13 high schools and 4 colleges. This property is worth one and one-half million dollars. And yet we should not stop at this. We have Wake Forest College for our boys and Meredith, Chowan, and Oxford for our girls. These colleges we should patronize and support. We demand of these schools that they teach our children Christian Education and they have not failed. Now they ask of us our patronage, our prayers, and our financial support. Shall we answer their requests and through these schools give a greater power to our denomination and the cause of Christ, or shall we close our ears to the cry and thereby weaken the cause of the Great Command?

Respectfully submitted,

W. T. HURST,
C. D. WILKIE.
W. C. DOWD,

After a motion to adopt, Brother Hurst yileded his time to Dr. Vann, who spoke with great power. Report adopted.

MISCELLANEOUS.

On motion of Rev. L. R. Dixon the courtesies of the Association were extended Prof. Penland, who came with his students and teachers to hear Dr. Vann's speech on Christian Education.

Adjourned with benediction by Rev. J. W. Watson.

FRIDAY AFTERNOON.

Devotional service led by Rev. J. W. Hartsell. In the absence of Prof. J. L. Griffin, the author of the Orphanage Report, it was read by Rev. F. B. Raymond.

REPORT ON ORPHANAGE.

Our Orphanage is the keystone in the arch of Christian service. If this stone is properly placed all others in the arch will hold firm;if it is improperly placed the whole structure is in danger.

Love for the Orphanage among our brethren is intense but not universal. The great need is to lay upon the heart of every church and Sunday- School the Orphanage obligation. If this consummation is ever reached the problem for ample support for the institution will be solved.

Owing to the large advance that has been made within the past year the Orphanage is heavily in debt. This brings the unpleasant necessity of making a large outlay for interest on borrowed money, which goes to the banks instead of the children. This ought not so to be. We are abundantly able to pay every dollar the institution owes this year, and if able, we ought to be willing.

It is proposed to our people that the income of one day be sacredly set aside, at or near Thanksgiving Day, and devoted to the Orphanage. If this would seize the hearts of our people, and every man, woman and child would enter heartily into this loving service, every dollar of debt would be wiped out, and the institution would be free from the bondage that now hampers its work and curtails its usefulness.

We earnestly urge every member of the churches of this Association to join this "work day" movement and give the proceeds of one day's labor or income to the Orphanage. We may do more but we should not do less:

Every Sunday School ought to set aside one Sunday in each month as Orphanage Day and give the members an opportunity to make a contribution to the Orphanage. Only a little over one-third of our Baptist Sunday Schools are enrolled among this loyal band of monthly givers.

Every Sunday School ought to take a club of Charity and Children and an individual copy for pastors and homes that are not represented in the Suday School. The paper is the right arm of the institution, and aside from the information and inspiration it furnishes, produces a good dividend for the support of the Orphanage.

During its thirty years of continued growth the institution has sheltered and trained over 1,600 boys and girls, who are now in the State as teachers, preachers, doctors, printers, farmers, business men and fathers and mothers of happy homes. There are nine in various colleges and about a dozen in the denominational high schools. The present number is 500—450 at Thomasville, 50 at Kennedy Home—with an average cost of $113.28 per child, or 31 cents a day, aggregating an annual cost of $56,640.00.

Our Orphanage has been enlarged, and still the task looms before us as just begun. We urge every member of this Association that they regard the Orphanage in larger terms as an opportunity unparalleled. The waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your Committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's labor or income to the Orphanage.

2. That every Sunday School will sacredly set apart the collection of one Sunday in each month for the support of the Orphanage.

3. That every Sunday School take a club of Charity and Children.

Respectfully submitted,
JAMES L. GRIFFIN,
J. T. PASCHALL,
W. E. POE.

The report was put upon its merits and spoken to by T. H. King, Brother Raymond having yielded the floor to him. Report adopted.

The Report on Home Missions was read by Rev. W. B. Waff.

REPORT ON HOME MISSIONS.

Home Missions is the work of giving the gospel to the destitute people of the South, in the Island of Cuba and the Panama Canal Zone.

In spite of the widespread business depression of the past year throughout our country, on account of the cruel war in Europe, our Home Mission Board did the best year's work in its history.

Every phase of its work has been blessed, and God is opening the doors for larger things. The work is constantly growing in greatness and in importance. The following is a partial summary of the past year's work:

Number of workers	1,561
Weeks of labor performed	35,256
Churches and stations supplied	3,089
Sermons and addresses	143,232
Religious visits	355,529
Baptisms	38,310
Received by letter, etc.	25,660
Total additions to churches	63,970
Churches constituted	216
Houses of worship built and improved	220
Sunday Schools organized	641
Bibles and Testaments distributed	20,237

There is a great deal of the work, of course, that cannot be expressed in figures.

The work that is being done among our own white people is largely a co-operative work with the various State Mission Boards in sustaining and developing weak churches, that they may become self-sustaining and helpers in the Kingdom.

Cuba.

In Cuba the work is moving forward in spite of the many difficulties that beset us there. The field there occupied by

Southern Baptists has a population of 1,730,000. We have 25 missionary workers laboring among them: Last year they baptized 168 persons, and we now have a membership of 1,962.

The Canal Zone.

The work in the Panama Canal Zone has suffered some by the changes which have taken place since the canal was completed. So many of the people have left for other parts, several towns being entirely depopulated by order of the United States Government. We have only four missionaries there now, aided by a few unpaid Christian workers. Last year they baptized 116 persons, and we have at present there about 500 members. From now on the work there will probably be much more permanent than it has been heretofore.

Negroes.

Our Board is doing a small work among the negroes of the South. This work is one of co-operation with the National, or Negro Baptist Convention in the support of 39 negro missionaries among their own people. And they are doing a great work in training and developing the negro Baptist preachers and churches of the South. These people are here, and here to stay; and we owe it to them, and to ourselves, too, to give them the gospel of our Lord. And they welcome and appreciate what we are doing for them.

Foreigners.

There are about 4,000,000 foreigners in the South, and our Board has only about 50 missionaries laboring among them. A number all too small to meet the needs of these people, but a brave and heroic band whose labors are being blessed of the Lord. There is a lull in immigration just now, pending that awful war in Europe, but when that is over foreigners will doubtless pour into our Southland as never before. And unless we meet them with the gospel and Christianize them, they will papalize our beloved country.

Indians.

We have one superintendent and 12 Indian missionaries laboring among the five civilized Indian tribes in Oklahoma, and seven workers among the Osage and Pawnee Indians, two wild tribes in the northern part of Oklahoma. This work is being greatly blessed.

The Mountain School Department.

Our Baptist schools in the mountains have had a very successful year. There are now 34 of these schools, with 172 teachers and 5,281 pupils, of whom 88 are ministerial students.

There were 394 baptisms among the students last year. The reports show that there is an increase over last year of ten in the number of ministerial students, and an increase of 94 in the number of baptisms. Our greatest increase, however, is in the building operations, which show that we did $32,653 more building than the year before.

Evangelistic Department.

It has been a year of great work in the Evangelistic Department. The Board has 27 evangelists employed, and they have held a number of evangelistic campaigns in the cities and in the country which have been signally blessed of the Lord. They baptized 12,673 persons into the fellowship of the churches last year, besides the great spiritual uplift which they gave to many of the churches.

Department of Enlistment.

There are 10,000 Baptist churches in the South that are backward, undeveloped and giving nothing whatever to missions. The Department of Enlistment is trying to reach these churches, group them into fields, help to locate pastors among them and enlist them in the work of the Kingdom.

The Board now has a force of 18 field workers laboring in 7 States; and they have already accomplished a great work. Last year they developed 143 pastoral fields; grouped 140 country and village churches; introduced the envelop system in 115 churches; and built or improved 51 churches and pastoriums; besides a great deal of other work which cannot be expressed in figures.

Publicity Department.

The Board is publishing some valuable books on Home Missions, suitable for the mission study classes. Also The Home Field and many excellent Home Mission tracts. These tracts are free, and our pastors ought to get them and give them out to the members of their churches to read. The Home Field is one of the very best Home Mission magazines published and ought to be in all of our homes and read by all of our people.

Church Extension Department.

And last, but not least, is the Church Extension Department for the carrying on of which the million dollar loan fund is now being raised by our Home Mission Board.

There are about 4,000 Baptist churches in the South that have no house of worship, and a large number of others that have dilapidated houses and need help to build better ones. In some instances where the case seems to demand it, a gift is made to the church from this fund; but more frequently it is loaned to the churches at a reasonable rate of interest, and in due time is paid back and then loaned to other churches, and so on. So this becomes an ever increasing perpetual fund. For instance, the Tichenor Memorial Fund, raised by the Baptist women of the South, has been at work since 1909, and has increased from $20,000 to $29,000 and in the meantime has aided in building quite a number of churches.

From the foregoing facts it can readily be seen that our Home Mission Board is doing a great and blessed work, and greatly needs our sympathy, our prayers and our money.

J. W. HARTSELL,
W. B. WAFF,
J. M. COVERT.

Pending motion to adopt the report was spoken to by Rev. W. B. Waff. Report adopted.

The women held their meeting at this hour in Hope M. E. Church.

Report on Biblical Recorder was read by Rev. W. H. H. Lawhon.

REPORT ON BIBLICAL RECORDER.

For fourscore years the Biblical Recorder has been the denominational mouthpiece, ever calling the Baptist host to greater tasks and clearer visions. Great battles for truth and progress have been won in the past and the denomination has been led step by step to undertake greater things for the Master; and when the history of the great achievment of North Carolina Baptists shall be written it will be a history inseparably linked with the Recorder.

It has faithfully stood by every enterprise of our great denomination, and in our judgment, has been more than the peer of any other religious journal in the State, for efficiency and local service the equal, if not the superior, of any in the entire Southland. With all deference to those who have steered its course in the past and a full share of honor for the noble work of former editors, we do not believe the paper was ever so able and helpful in its service to our churches as it is now under the managership of its present editor.

Standing faithfully by our churches, pastors, homes and indeed all our interest as a denomination and asking nothing of us in return, nothing but that we will open our door to its weekly visit; and pay a reasonable subscription price.

The Recorder is the great source of denominational unity, it binds us together and makes us one in purpose and spirit, one in doctrine and outlook, it binds the denomination to our institutions of learning, to the work of our Boards, to the Orphanage, to the united enthusiastic support of all our work. It is a source of information going into every church and community of the State, reflecting intelligence that enables its readers to keep step with the onward march of religious progress.

A Voice of Defense Standing for the Faith of the Fathers.

The Recorder is our trumpet of progress, calling us to the undertaking of better and higher things for the Kingdom; it calls us to an earnest support of Wake Forest, Meredith, and our Orphanage, and for heroic things in missions; in fact, it calls us to push forward any enterprise which has for its end the upbuilding of our Master's Kingdom; then it gives to the denomination character. North Carolina Baptists are a distinctive, separate folk, and the Recorder has very largely given character to the denomination. In a vital way it molds and shapes the things and directs the action of the denomination.

The Recorder makes an appeal for every claim of Christianity and teaches, in a masterful way, the great doctrine and principles of New Testament Christianity. Now, can we not take this grand appeal and with it urge its merits of patronage before our people.

Respectfully submitted,

W. H. H. LAWHON,
J. M. JORDAN,
J. A. DESERN.

After motion to adopt the report was spoken to by Rev. W. H. H. Lawhon and J. M. Page.

Report adopted.

On motion of Rev. J. B. Willis, the Report on Woman's Work was postponed till tomorrow morning.

MISCELLANEOUS.

Rev. J. B. Willis, Chairman of the Committee on Place and Preacher for next Association, reported Cameron as the place; to preach annual sermon, Rev. G. E. Spruill; alternate, Rev. W. B. Waff. Report adopted.

Rev. W. H. H. Lawhon, Chairman of the Ordaining Presbytery, announced that Rev. O. W. McManus would be ordained tonight at 7:15.

A partial Report on Christian Education was made by Rev. F. B. Raymond. Report adopted.

Resolutions.

Resolved, (1) That the Clerk is hereby instructed to erase from the financial table of the minutes, the words "Ministerial Education," and to insert in place thereof the words "Christian Education."

(2) That for this important and worthy object, the churches of the Association try to raise, this year, not less than $200.

FRANK B. RAYMOND.

Adjourned with benediction by Rev. F. B. Raymond.

FRIDAY NIGHT, 7:15.

Rev. W. H. H. Lawhon announced that the examination for ordination of Rev. O. W. McManus was entirely satisfactory to the presbytery, whereupon he was duly ordained and set apart to the full work of the gospel ministry in the following order: Candidate presented by deacon, I. H. Dunlap; prayer by Rev. J. W. Hartsell; laying on of hands by presbytery and visiting ministers; charge given by Rev. F. B. Raymond; Bible presented by Rev. J. B. Willis; sermon preached by Rev. J. M. Page from II Timothy 4:1-5; benediction by Rev. O. W. McManus.

SATURDAY MORNING.

Devotional service led by Rev. W. T. Hurst. Minutes of yesterday read and approved. Roll of delegates called.

Dr. Livingston Johnson, Corresponding Secretary of the State Board of Missions, recognized and welcomed to a seat with us. Rev. W. O. Johnson, of Piedmont Association, was also welcomed to a seat with us.

MISCELLANEOUS.

Committee to Nominate Executive Board and to recommend delegate to Southern Baptist Convention appointed by Moderator.

Report on Young People's Societies was read by Rev. F. B. Raymond.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

As a matter of information, this report is designed to set forth some truths of interest, relative to the B. Y. P. U. as it exists in the South. The B. Y. P. U. is more than a name; more than an organization merely, having a membership, and officers, and committees and rules; more, in fact, than Young People's Societies meeting at certain times and places for social amusement.

It is a mighty moral force, directed along social, intellectual and spiritual lines, for the definite purpose of helping to make better young Christians and more efficient church members in our Baptist churches. As its title indicates, it is an Union of

Baptist Young People. Its specific object is properly expressed in its two mottoes, "All Baptist Young People Utilized", and "We Study, That We May Serve". So, then, the basal idea of the Union is, efficient church work accomplished by effective church workers. This work contemplates the growth of young Christians in spiritual life; their training in the activities of the local church; their upbuilding in knowledge of the Scriptures; their instruction in Baptist history and doctrines, and their active co-operation with existing denominational organizations in all departments of missionary endeavor.

It is evident, therefore, that the work of the B. Y. P. U. is not directed along separate lines, independently of the churches. It is, rather, work done by members of a local church, **within** the church and **for** the church. Moreover, it is allied directly with the Southern Baptist Convention, being largely sustained by its Sunday School, Missionary and Educational agencies. The distinct purpose of the leaders in this B. Y. P. U. work is to provide such means and pursue such methods as promise best results.

So there is what is known as the Study Course. This makes education a prominent feature in the work of the Union. It consists of the use of text-books which are intended as short and simple studies in church polity and practice, and in mission work as conducted by Southern Baptists. The studies are so arranged as to cover thirteen weeks only; and those who complete the course have clear understanding of the duties, the doctrines and the obligations of well informed Baptists.

There is also the Bible Reader's Course, which outlines a series of readings covering two years. This course is not a substitute for Bible work, as done in the Sunday School, but is rather an adjunct, or a complement to that work. The main purpose is, to form the habit of daily devotional reading, and thereby develop a Bible-reading and Bible-loving membership.

Of special importance is the regular weekly meeting (or monthly, if preferred), because that is the place for training. The meeting is conducted on what is known as the group plan, which is something like this, viz.:

The entire membership of the Society is divided into four groups, each one of which has a captain. The president and the captains constitute the Program Committee. The program for each meeting is managed by all the members of one group, only. The captains assigns a part to each member of his group, and in regular rotation, each group serves, in its turn. By this method every member of the Society is urged to take some part in the meeting, and so, all of the members are trained and developed. by exercise and experience.

The B. Y. P. U. commends itself to the pastors and churches of our Association, because it attracts and holds our young people to their church duties and privileges; because it is doing what most of our churches greatly need to have done; that is to say, it trains members for effective church work. and encourages them in personal Christian development.

The sixth annual Convention of the North Carolina Baptist Young People's Union was held at Mt. Airy, June 9-11, 1915. There were 185 delegates present; more than at any previous convention. There were rported 128 Societies in the State, having a total membership of 4.210.

The next annual convention will be held in the city of Wilmington in June, 1916.

In view of the rapid advance of the B. Y. P. U. movement in other sections of our State, and of the apparent lack of interest, in our Association, concerning this important and imperative work, your Committee urgently recommends.

1. That wherever practicable, the pastors in our Association interest themselves, and try to interest their churches in forming B. Y. P. U. Societies.

2. To this end that the pastors write to Rev. J. D. Moore, Secretary, Ridgecrest, N. C., for B. Y. P. U. literature.

Respectfully submitted,

FRANK B RAYMOND,
T. J. DARK,
O. B. STROUD.

Report adopted.

Report on Woman's Work was read by Deacon I. H. Dunlap.

REPORT ON WOMAN'S WORK.

We rejoice that the women of our Sandy Creek Association are carrying on, in a marked and growing way, the teachings of Christ and the example of the women who were associated with Him, by having organized and graded Societies. We were glad to note, too, that their annual meeting held in July, this year, with the Aberdeen Baptist Church, was well attended, much interest manifested for better methods of efficiency in the work. that a high spiritual atmosphere prevailed throughout every session. and that the president's report would do credit to any Association our size.

From the president's report read at the Aberdeen meeting we learn that there are eight Sunbeam Societies in our Association, whose object is to enlist boys and girls from three to twelve years of age, lead them into little deeds of personal service, and by prayer, contributions, increase and spread of information to advance Christ's Kingdom throughout the work of the Home, Foreign, and Sunday School Boards of the Southern Baptist Convention, and our State Board.

The second grade of Societies are the Royal Ambassdor Bands, organizing boys from twelve to sixteen years, with an object to study God's Word for a better knowledge of Him, His prinicples, and plans; to study the lives and works of missionary heroes; to endeavor, by conduct and contributions, to make Christ known to the world, that His people be reconciled to Him. We have only two of these chapters in our Association at present.

Then we have one Girls' Auxiliary, and three Y. W. A's. for enlisting girls and young women, with an object parallel with the other Societies, to develop symmetrical Christian young womanhood, and to bind together the young women of the church for world-wide service for Christ.

The last grade, called the Woman's Missionary Society, is the mother or fostering spirit of the above mentioned Societies, whose aim is to stimulate a mission spirit in the women and children of every church through prayer and increased knowledge of the Bible, study of missions, some form of personal service for the needy of our community, and regular contributions to Foreign, Home, and State Missions. There are twenty-six Woman's Missionary Societies in our Association now.

Totals of the financial report by Mrs. Henley, at Aberdeen, is as follows:

For Missions and Training School	$ 889.91
For General Organizer and Expense Fund	17.28
For Progress or Associational Expense Fund	5.83
For Judson Centennial	36.50
For Social Service	43.00
Orphanage	10.97
Wake Forest Baptist Church	9.00
Ministerial Education	2.15
Total	$ 1,014.64

Respectfully submitted,

ISAAC H. DUNLAP,
E. V. STRAUGHN,
W. O. YARBORO.
Committee.

Report adopted.

Report on Aged Ministers' Relief was read by Rev. L. R. Dixon.

REPORT ON AGED MINISTERS' RELIEF.

The Aged Ministers' Relief Board was established twenty-five years ago. During that time it has brought relief to more than one hundred aged ministers, and widows of ministers. The beneficiaries receive from twenty-five dollars to two hundred dollars per year. Many of them need more. Some of them have no other means of support. It is the aim of this Board that no worthy preacher of the gospel shall suffer for the necessities of life.

Of the amount contributed for this object last year the Mt. Zion Association contributes about one-eleventh and the Sandy Creek Association about one-fortieth, about two and one-half cents per member.

We, your Committee, would recommend that each church in this Association make an offering for this object in time for it to reach the aged ministers by Christmas.

Respectfully submitted,

L. R. DIXON,
C. B. CRUTCHFIELD,
J. L. ANDREW.
Committee.

Pending motion to adopt remarks were made by L. R. Dixon. Report adopted.

MISCELLANEOUS.

Prof. F. A. Penland, Principal of Bonlee High School, was given ten minutes to tell us about this school. He did it intelligently and with telling effect.

Rev. R. B. Lineberry was also given a few minutes to tell about Chowan College—the college of which Prof G. E. Lineberry is President. Brother Lineberry's remarks about the college and its president were beautiful and the people heard him gladly.

The Report on the Spiritual Condition of the Churches was read by Rev. W. H. H. Lawhon.

REPORT ON SPIRITUAL CONDITION OF THE CHURCHES.

We, your Committee, find that the spiritual condition of some of our churches is fairly good, and making progress, while others are in the back-ground. We think there is too little interest manifested on the part of some of our members, not realizing it to be their duty to attend public worship regularly, or to take any part in the church work.

We recommend that our pastors earnestly endeavor to show to the people the importance of co-operation and impress upon them their responsibility and their opportunities.

W. H. H. LAWHON,
K. C. HORNER,
J. B. WILLIS,
Committee.

The report was discussed by R. B. Lineberry. Report adopted.

Report on State Missions was read by Rev. G. E. Spruill.

REPORT ON STATE MISSIONS.

The Bible is a book of missionary endeavor and it is full of the missionary spirit. Its limits are world-wide, but the beginning of the work is Judea. This smaller community must have the gospel preached in it, before going to the uttermost parts of the earth.

State Missions is the most important of all missions, because it is the foundation on which other missions are built. It is in religious warfare the base of supplies. It must be thoroughly protected and splendidly equipped to fulfill its mission. It must be strong enough to stand the strain of the constant demands made by all departments upon it.

There is need in many country churches of assistance, in order to take advantage of the opportunity before them. Fields ought to be found and financial arrangements made to hold our own in the country sections, by the placing of strong men in these strategic positions.

Many of our cities should be helped so as to take advantage of conditions for the Baptist cause. If Baptists neglect these places, some one else will take advantage of them to our detriment.

The cotton mill situation in the State must be taken care of. All who have any knowledge of this class of work, know how hard it is to make it or to keep it self-supporting. It must be cared for by our denomination or else we must suffer loss.

The world is changing fast in our day. We are neighbors to all men of earth. The Panama Canal is opening new opportunities and laying greater responsibilities upon us each year and will mean more in time to come. Are we gloriously ready for it? The condition at the close of this great war will make it necessary for us to be prepared for an onward march and to possess the land, or else we shall be well nigh paralyzed by conditions it will bring about. Are we ready?

Respectfully submitted,

GEO. E. SPRUILL,
WILLIAM ROGERS,
W. W. BRIDGES.

Pending motion to adopt remarks were made by Rev. G. E. Spruill, the time was given to Dr. Livingston Johnson, who spoke with lucidity and power. Report adopted.

A resolution, relevant to Dr. Livingston Johnson's work as the Corresponding Secretary of the State Board of Missions and Sunday Schools, was read by Rev. W. H. H. Lawhon.

RESOLUTION OF APPRECIATION.

Resolved that we, the Sandy Creek Baptist Association, record with inexpressible regret the loss of our beloved brother and efficient Secretary, Dr. Livingston Johnson, from the work of our Board, and that in retiring from this office he will carry with him the highest regards and the prayerful support of this Association, and that we will ever remember him and his faithful work among us with a grateful remembrance.

Respectfully submitted,

K. C. HORNER.

Resolution unanimously adopted.

Dr. Johnson spoke very touchingly on the resolution, telling of the tender feeling he cherished for the Sandy Creek Association. He also spoke of his work as Secretary for the past fifteen years, and of his retiring from the work and again going into the pastorate, saying, "I'd rather preach the gospel than do anything else I ever did."

Rev. W. H. H. Lawhon, who was one of the Committee selected by the Convention to elect a Secretary, told us how the Committee spent several sessions in prayer before casting a final vote. When the vote was taken Brother Johnson received nearly all the votes, his election was made unanimous, thus the Lord led them to select the right man.

Adjourned. Benediction by G. E. Spruill.

SATURDAY AFTERNOON.

Devotional service led by Rev. F. B. Raymond.

REPORT OF TRUSTEES OF SCHOOL FUNDS.

We, your Trustees of the Sandy Creek Associational School Fund, beg to report that principal and interest to date now in the Chatham Bank is $833.71.

O. B. STROUD.
I. H. DUNLAP,

Report adopted.

A motion, by L. R. Dixon, that the trustees loan the Associational School Funds on real estate at 6 per cent, was carried. It was also decided that the interest on said money should be given to the Thomasville Orphanage.

SCHEDULE OF COLLECTIONS FOR 1915-1916.

October and November—State Missions.
December—Aged Ministers.
January and February—Home Missions.
March and April—Foreign Missions.
May—Christian Education.
June—Orphanage.
July—Sunday School Missions.
August and September—Other objects of the Convention.

MODERATOR ANNOUNCED FOLLOWING APPOINTMENTS:

Representative on State Board of Missions—W. H. H. Lawhon.

Representative on Christian Education Board—W. T. Hurst.

Representative, Home Missions—G. E. Spruill.

Representative, Foreign Missions—J. O. Fulbright.

Representative, Aged Ministers—J. B. Willis.

On motion of L. R. Dixon a collection was taken to defray the expense of getting out the program—amount, $3.45.

The Report on Temperance was read by Prof. R. P. Johnson.

REPORT ON TEMPERANCE.

Great progress has been made in the cause of temperance, as applied to the use of strong drink, in the last few years; and our people rejoice that laws, State and Federal, have been enacted sufficient, if enforced, to stamp out the evil. The lovers of temperance also rejoice that a wholesome public sentiment has been created which deters men from ordering even one quart (allowed under the Grier law) when the Federal law requires the package to be plainly marked, showing the contents, and the name of the real consignee.

We, as Baptists, claim our part in the enactment of these laws and the creation of this sentiment. But have we done, and are we doing, our full duty? When men can emerge from our own back pastures and from our forest fringed creeks and branches (with jugs of home-made liquors to sell to willing purchasers at home, the law is discounted and that boasted public sentiment is not given a fair chance.)

The court records, State and Federal, will show that the territory embraced in the Sandy Creek Association (Chatham, Moore, Lee and Randolph Counties), is not free from the illicit manufacture and sale of intoxicating liquors. A close scrutiny will probably show no decrease in the practice in the last few years. It behooves us to look the disagreeable facts squarely in the face. Where is the sentiment that sustains this business in the back districts? May it not be accounted for in the patronage of the blockader by the moderately well-to-do, the moderately intelligent citizen of the community, and those who pretend to be good citizens in our villages? This business cannot be maintained without, at least, the connivance of men of the community; and we should teach our brethren that they do a positive wrong, and become a party to a crime, when they know, or can by reasonable diligence, learn of the operation of an illicit distillery in their community, and do not report and do all in their power to suppress it and reform or punish the offender.

Respectfully submitted,

H. F. SEAWELL,
C. H. SMITH,
E. D. NALL.

An amendment was made to the report as follows: That, we as an Association, condemn the use of coca-cola pepsicola, and all kindred cold drinks.

Pending motion to adopt, remarks were made by L. R. Dixon, W. C. Dowd.

Report adopted as amended.

TO RECOMMEND EXECUTIVE BOARD.

We, your Committee to Recommend Executive Board, beg leave to recommend old Board, substituting W. A. Headen for D. L. Webster, deceased.

J. B. Willis	Sanford, N. C.
J. L. Griffin	Pittsboro, N. C.
W. A. Headen	Siler City, N. C.
I. H. Dunlap	Bonlee, N. C.
E. D. Nall	Sanford, N. C.

S. T. Culberson,
G. H. Beaver.

On motion of J. E. Spence the thanks of the Association were tendered the church and community for their royal entertainment and also Hope Methodist Protestant Church for courtesies shown us.

REPORT ON ADOPTING MANNDALE SCHOOL AS OUR ASSOCIATIONAL SCHOOL.

Committee to look into the feasibility of this Association's adopting Manndale High School as our Associational school.

We, your Committee appointed at the last Association to look into the feasibility of adopting Manndale High School as our Associational school, report that we consider it feasible to adopt it; provided, the community furnish at least 10 or 12 acres of land free for a campus, and that, if any school buildings are situated on the said land, such buildings must be for sale at a reasonable price; that at least one other Association must join this Association in this enterprise. We learn that suitable land can be obtained.

R. P. JOHNSON,
K. C. HORNER,
C. H. SMITH.

Brethren W. T. Hurst and R. P. Ellington were appointed a Committtee to confer with a Committee from the Mt. Zion Association concerning our adopting Manndale High School for our Associational school. Our Committee to report at our next Association.

Report adopted.

Following Committee appointed on Obituaries: W. H. H. Lawhon, J. B. Willis, K. C. Horner.

TREASURER'S REPORT.

	DR.	CR.
To Amount in hand in last report..........	$ 405.35	
To amount collected after report last year..	92.17	
Total collected last year............	$ 497.52	
By amounts paid as per vouchers		$495.52
By balance on hand from last year		2.00
	$ 497.52	$497.52

Collected for 1915.

For Minutes	$ 42.64
For State Missions	99.69
For Home Missions	36.70
For Foreign Missions	87.46
For Sunday School Missions	11.50
For Orphanage	130.93
For Ministerial Education	14.00
For Associational Missions	30.00

For Wake Forest Church		
To balance from last year	2.00	
Total in hand ....$	447.04	
From Union Grove, undivided	16.06	
		$463.10

Respectfully submitted,
R. H. DIXON, Treasurer.

Examined and found correct,
M. J. BOLING, For Auditing Committee.

Adopted.

CLERK'S STATEMENT OF FINANCES FOR 1914-1915.

To Minute Fund		$52.25
By cash, printing minutes	$35.00	
By cash, express on minutes	1.26	
By cash, postage	1.65	
By cash, salary of Clerk	15.00	
	$52.91	
By balance due Clerk	.66	
By balance due Clerk	.66	

Examined and found correct.
M. J. BOLING, for Auditing Committee.

Adopted.

We, your Committee to Recommend Delegates to the Southern Baptist Convention, recommend Prof. Jas. L. Griffin, N. W. Dixon, D. W. Cheek.

We, your Apportionment Committee, beg leave to report as follows:

APPORTIONMENT FOR THE YEAR 1915-1916.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Wake Forest College Church.	Total.
Aberdeen	$ 75 00	$ 55 00	$ 87 00	$ 5 00	$ 90 00	$ 10 00	$ 12 00	$ 6 00	$ 340 00
Antioch	4 00	2 00	6 00	1 00	6 00	2 00	1 00	1 00	23 00
Bear Creek	10 00	10 00	14 00	1 00	10 00	2 00	2 00	2 00	51 00
Bennett	5 00	4 00	6 00	1 00	8 00	1 00	1 00	1 00	27 00
Bethany	25 00	20 00	31 00	4 00	25 00	4 00	3 00	3 00	115 00
Bethlehem	10 00	8 00	14 00	1 00	15 00	2 00	2 00	2 00	54 00
Beulah	9 00	6 00	10 00	2 00	9 00	3 00	1 00	2 00	42 00
Brush Creek	25 00	20 00	30 00	2 00	36 00	6 00	3 00	3 00	125 00
Bonlee	20 00	15 00	25 00	2 00	35 00	3 00	2 00	3 00	105 00
Calvery	3 00	2 00	4 00	1 00	5 00	1 00	1 00	1 00	18 00
Cameron	60 00	50 00	95 00	5 00	85 00	5 00	4 00	4 00	308 00
Carthage	120 00	75 00	125 00	5 00	150 00	16 00	10 00	6 00	507 00
Cool Springs	18 00	15 00	25 00	2 00	20 00	3 00	2 00	3 00	88 00
Deep River	6 00	4 00	7 00	1 00	7 00	2 00	2 00	2 00	31 00
Eagle Springs	7 00	5 00	7 00	1 00	5 00	2 00	1 00	2 00	30 00
Emmaus	15 00	11 00	15 00	1 00	22 00	2 00	2 00	2 00	70 00
Ephesus	12 00	8 00	12 00	1 00	8 00	2 00	2 00	2 00	47 00
Fall Creek	15 00	8 00	18 00	2 00	20 00	2 00	3 00	3 00	71 00
Flat Springs	6 00	5 00	8 00	1 00	10 00	1 00	1 00	2 00	34 00
Friendship	5 00	4 00	6 00	1 00	6 00	1 00	1 00	2 00	26 00
Gum Springs	10 00	8 00	12 00	2 00	10 00	2 00	1 00	3 00	48 00
Hickory Grove	4 00	3 00	5 00	1 00	6 00	1 00	1 00	1 00	22 00
Hickory Mountain	15 00	10 00	17 00	2 00	22 00	3 00	2 00	2 00	73 00
Jonesboro	40 00	30 00	50 00	4 00	40 00	6 00	4 00	3 00	177 00
Love's Creek	45 00	30 00	50 00	2 00	45 00	8 00	3 00	3 00	186 00
May's Chapel	20 00	12 00	25 00	1 00	20 00	3 00	2 00	2 00	85 00
Mechanics Hill	5 00	3 00	6 00	1 00	6 00	2 00	1 00	1 00	25 00
Mineral Springs	15 00	10 00	19 00	1 00	21 00	4 00	2 00	3 00	75 00
Moon's Chapel	10 00	5 00	14 00	1 00	10 00	2 00	2 00	2 00	46 00
Mount Olive	25 00	15 00	30 00	2 00	30 00	5 00	4 00	3 00	114 00
Mount Pleasant	4 00	3 00	5 00	1 00	4 00	2 00	1 00	1 00	21 00
Moncure	17 00	15 00	22 00	1 00	15 00	1 00	1 00	3 00	75 00
New Salem	5 00	4 00	6 00	1 00	5 00	1 00	1 00	1 00	24 00
Pine Bluff	4 00	3 00	5 00	1 00	6 00	2 00	1 00	2 00	24 00
Pine Grove	2 00	1 00	2 00	1 00	1 00	1 00	1 00	1 00	10 00
Pittsboro	55 00	45 00	55 00	5 00	60 00	6 00	5 00	4 00	235 00
Riverside	3 00	3 00	4 00	1 00	3 00	1 00	2 00	1 00	18 00
Rieves Chapel	12 00	9 00	14 00	1 00	12 00	2 00	2 00	2 00	54 00
Rock Springs	5 00	4 00	6 00	1 00	5 00	1 00	1 00	1 00	24 00
Rocky River	18 00	15 00	20 00	1 00	20 00	1 00	1 00	3 00	79 00
Sandy Branch	26 00	20 00	28 00	3 00	28 00	5 00	2 00	3 00	115 00
Sandy Creek	4 00	3 00	6 00	1 00	7 00	1 00	1 00	1 00	24 00
Sanford	92 00	65 00	115 00	5 00	100 00	12 00	6 00	5 00	400 00
Siler City	67 00	60 00	85 00	5 00	80 00	10 00	5 00	5 00	317 00
Staley	7 00	6 00	7 00	1 00	10 00	2 00	1 00	2 00	36 00
Southern Pines	25 00	15 00	27 00	2 00	27 00	4 00	2 00	3 00	105 00
Tyson Creek	20 00	12 00	22 00	1 00	22 00	2 00	2 00	3 00	84 00
Union Grove	8 00	6 00	9 00	1 00	6 00	1 00	1 00	1 00	33 00
Vass	15 00	8 00	22 00	1 00	27 00	2 00	1 00	2 00	78 00
Total	1,028 00	750 00	1,233 00	91 00	1,220 00	163 00	115 00	119 00	4,719 00

W. J. BOLING,
E. D. NALL,
WM. RODGERS,
Committee.

During the days of the Association the following brethren preached in Hope M. E. Church: Friday evening, Rev. F. B. Raymond. Saturday morning, Rev. W. T. Hurst. Saturday evening, Rev. G. E. Spruill. Sunday morning, Rev. J. W. Watson. Saturday night, in Baptist Church, Rev. F. B. Raymond.

SUNDAY MORNING.

Devotional service led by Rev. F. B. Raymond. Sunday School mass meeting, conducted by the Moderator. Topics discussed as follows: What a Sunday School teacher Should be and Do, by E. D. Nall. The Organized Class, by A. M. Staley. The Hub of the Sunday School, by C. H. Smith. Historical Letter, Bonlee Baptist Church was read by Deacon I. H. Dunlap.

HISTORY OF BONLEE BAPTIST CHURCH.

First Minutes on Bonlee Baptist Church, July 25, 1912. On above date a body of baptized believers from Missionary Baptist Churches met at Bonlee, N. C., in the lower story of the Junior Building, according to a previous announcement, for the purpose of organizing a Missionary Baptist Church. After devotional exercises a Moderator and Clerk were elected pro tem. Letters of dismission granted by sister churches to those desiring to become charter members were read, and those concerned resolved by solemn vote to consider themselves an independent church. By a unanimous vote the church was named Bonlee Baptist Church.

The church in conference now voted to receive deacons from sister churches, with letters as deacons, Brother Isaac H. Dunlap, deacon from Sandy Creek Baptist Church, accepted.

Articles of Faith and a Church Covenant, by Dr. J. M. Pendleton, D.D., were read by Rev. G. W. Harmon, and adopted, and same ordered spread on minutes. Prayer by Rev. G. W. Harmon. Constitution and By-Laws adopted and recorded in our minutes.

The choir sang "Happy Day", and the right hand of fellowship was extended. There were thirty-two charter members.

Church in conference, and its doors opened for reception of members. Brethren John Dixon and Leon C. Cheek were received on their experience for baptism.

Deacons were elected: Brethren C. E. Kinnaman, W. T. Brooks, W. B. Cheek. Isaac H. Dunlap elected church clerk and treasurer. Rev. K. C. Horner was called as supply pastor. Charge and Scripture reading by Rev. K. C. Horner. Rev. G. W. Harmon read the charge to our new deacons. Deacons' duty was explained by Rev. K. C. Horner. Deacons ordained. Prayer by

Rev. G. W. Harmon. Laying on of hands by pastors and deacons present from sister churches, namely: Rev. K. C. Horner, Greensboro; Rev. G. W. Harmon, Ore Hill, N. C.; Brother Nathan Dixon, Ore Hill, N. C.; Brother B. B. Webster, Bonlee, N. C.; Dr. O. B. Stroud, Ore Hill, N. C.; Brother Joseph Fields, Bear Creek, N. C.; Brother Isaac H. Dunlap, Bonlee, N. C.

Motion to adjourn by Brother A. R. Ellis, duly seconded. Closing song, "Blest Be the Tie That Binds".

This done in conference, July 25, and approved by church in conference, August 31, 1912.

ISAAC H. DUNLAP, Church Clerk,
REV. K. C. HORNER, Moderator.

First baptism. On July 26, 1912, near the Eli Craven home, in Tick Creek, Rev. K. C. Horner baptized into our church the following: Sister Etta Wright, Sister Mary Emma Maulden, Brother John Dixon, Brother Leon C. Cheek.

Brethren Isaac H. Dunlap, Vann E. Ellis, and C. E. Kinnaman were elected Trustees.

Our first delegates were Brethren Issac H. Dunlap, William B. Cheek, and L. C. Wright. At this session of the Association, which was held with the Jonesboro Baptist Church, we were received into the Sandy Creek Association, on Thursday, October 3, 1912, Brother Dunlap and Brother Cheek being present. Prof. R. P. Johnson, Moderator, Rev. R. B. Lineberry, Secretary, and Rev. W. H. H. Lawhon, chairman of the committee which received us into the Association.

At a regular conference, October 6, 1912, Rev. K. C. Horner was unanimously elected our pastor, and is still with us, and his salary fixed at two hundred dollars for the coming year. In this meeting Brother W. B. Cheek made an interesting talk, asking that we begin to think over the matter of a new church building. At this time we were in debt $400, this for the lower part of the Junior Hall, the Bank of Goldston holding our note for same.

On April 4, 1914, church in conference decided to build a new house of worship, and a building committee was elected for that purpose.

On July 4, 1914, plan and location for new church decided upon. On first Sunday in September, 1914, our protracted meeting began, Rev. Henry Sheets, of Lexington, assisting our pastor. At this time meeting was held in our new church building, which was covered, floored, and partly weatherboarded.

On March 6, 1915, deed for church grounds turned over to Trustees, properly signed and registered, and a copy of same was spread on our minutes.

Our present membership is seventy-three.
Our church property is worth $4,452.91.
And there is no debt against Bonlee Baptist Church.
ISAAC H. DUNLAP, Church Clerk.
REV. K. C. HORNER, Pastor.

Dedication Bonlee Baptist Church. Dedication sermon was preached by Dr. Livingston Johnson from Phil 2:10-11. Subject: The Lordship of Christ. Dr. Johnson preached with usual power, emphasizing the divinity of Christ. He held his audience with rapt attention from start to finish. It was a great sermon, greatly enjoyed by all who heard it Collection for State Missions, $13.60.

The Association closed with this service to meet Thursday before first Sunday in October, 1916, with Cameron Baptist Church.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association, to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section.

Brush Creek, Fall Creek, Pine Grove, Staley, Beulah, Mechanics' Hill, Riverside, Tyson's Creek, Bennett, Moon's Chapel, Sandy Creek, Union Grove, Deep River, Mount Pleasant.

Second Section.

Emmaus, Mount Olive, Pittsboro, Rocky River, Hickory Mountain, New Salem, Rock Springs, Siler City, Love's Creek.

Third Section.

Antioch, Flat Springs, May's Chapel, Rives Chapel, Bear Creek, Gum Springs, Mineral Springs, Sandy Branch, Bethany, Bonlee, Hickory Grove, Moncure.

Fourth Section.

Aberdeen, Carthage, Flint Hill, Pine Bluff, Bethlehem, Cool Springs, Friendship, Sanford, Biscoe, Eagle Springs, Jonesboro, Southern Pines, Cameron, Ephesus, Vass.

PROCEEDINGS OF THE SANDY CREEK SUNDAY SCHOOL ASSOCIATION.

The Sandy Creek Baptist Sunday School Association met with the Hickory Mountain Church, Chatham County, N. C., in its twenty-six annual session, May 28, 29, 30, 1915. The introductory sermon was preached Friday morning by Rev. J. B. Willis.

Friday Afternoon.

The Association organized by the election of the following officers: Prof. R. P. Johnson, Moderator; V. R. Johnson, Clerk and Treasurer. The following delegates were enrolled: Bear Creek, Rev. K. C. Horner; Bonlee, W. M. Web-

ster; Hickory Mountain, E. V. Straughan, W. J. Hackney, Jake Johnson; Jonesboro, Mrs. Emma Stephens, Rev. W. B. Waff; Mineral Springs, Rev. R. L. Dixon, Dewey Stone; Love's Creek (letter); Pittsboro, Prof. R. P. Johnson, V. R. Johnson; Sandy Branch (letter), M. F. Norwood, J. C. Webster, Mrs. C. B. Fitts, Miss Leola Fitts; Rocky River, Miss Eva Culberson, Miss Mabel White, Geo. L. Smith (letter); Siler City (letter), R. N. Dixon, J. C. Cheek, Miss Myrtle Teague, Mrs. G. E. Matthews, Tyson's Creek (letter), J. J. Moon, J. L. Scott, J. L. McManus.

The Program Committee offered its program, which was adopted.

Ordained ministers present: W. B. Waff, K. C. Horner, J. B. Willis, A. G. Carter, L. R. Dixon. Superintendents present: J. R. Blair.

"Preparation of and Teaching Lesson" was discussed by Rev. K. C. Horner.

"Missions from the Standpoint of Their Needs" was discussed by Rev. W. B. Waff, R. H. Dixon, V. R. Johnson.

By motion, the Program Committee was requested hereafter to notify and secure the consent of all speakers before placing their names on the program.

By motion, the Moderator was empowered with authority to appoint the Executive Committee.

The Moderator appointed the following Committee on Place and Preacher for the next Sunday School Association: L. R. Dixon, J. R. Blair, K. C. Horner.

Saturday Morning.

On account of rain the Association did not convene.

Saturday Afternoon.

The Moderator appointed the following Executive Committee: L. R. Dixon, J. E. Stone, I. H. Dunlap, W. B. Waff, Mrs. Emma Stephens.

The Committee on Place and Preacher for the next Sunday School Association recommended Flat Springs as the place and Rev. W. B. Waff as the preacher to preach the introductory sermon.

"The Bible" was discussed by Rev. L. R. Dixon.

"The Constituent Schools and Their Needs" was discussed by Prof. R. P. Johnson.

"The Value of Sunday Schools" was discussed by Rev. A. G. Carter.

"How to Enlarge the School" was discussed by J. R. Blair, E. V. Straughan, R. P. Johnson.

Sunday Morning.

The Sunday School Mass Meeting was conducted by Prof. R. P. Johnson at which time Superintendent J. R. Blair had an exhibit of his Sunday School pupils and talks on the Sunday School work were made by Rev. W. B. Waff and Prof. R. P. Johnson.

The sermon was preached by Rev. A. G. Carter.

Sunday Afternoon.

"The Orphanage" was discussed by V. R. Johnson.

"The Sunday School Teacher" was discussed by Prof. R. P. Johnson.

V. R. JOHNSON, Clerk

Pittsboro, N. C.

CONSTITUTION OF THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION.

Article 1. This body shall be denominated and known as the Sandy Creek Baptist Sunday School Association.

Art. 2. The object of the Association shall be the promotion of Christ's Kingdom in the prosecution of the Sunday School work.

Art. 3. This Association shall be composed of brethren and sisters chosen by the Sunday Schools connected with it, each school being entitled to three delegates. Ministers who are members or pastors of churches connected with the schools of this body and superintendents of each Sunday School shall be considered members ex-officio.

Art. 4. The delegates from each school shall bear a letter certifying their appointment, giving a full account of the condition of the school (as required by the blanks) and a statement of all the funds contributed by the school during the past year.

Art. 5. The officers of the Association shall be a Moderator, and a Clerk and Treasurer, who shall be chosen annually and continue in office until their successors are elected. There shall annually be appointed an Executive Committee of five who shall have general supervision of Sunday School work in our Association; arrange programs for our annual meetings, and arrange for such other meetings as may be thought advisable. This committee shall be composed of a chairman and four associates. One of these associates shall be known as Secretary of Teacher Training, who shall do whatever seems possible to enlist sutdy in teacher training. A second shall be known as Secretary of Organized Classes, who shall assist in organizing classes. A third shall be known as Secretary of Home Department, who shall strive to interest in Bible study, those who do not attend Sunday School. A fourth shall be known as Secretary of Primary Work, who shall plan for efficiency in the Primary Department.

Art. 6. It shall be the duty of the Moderator to preside during the deliberatios of the body, enforce order, appoint committees, decide questions of order, etc., and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend the printing and distribution of the minutes among the schools.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the schools or collected during the session of the body and disburse the same as ordered by the Association, and make an annual report of his work to the body.

Art. 9. Any Sunday School desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose.

Art. 10. The Association may invite visiting brethren to seats and extend to them all the privileges of the body except that of voting.

MINUTES OF THE WOMAN'S MISSIONARY UNION OF THE SANDY CREEK ASSOCIATION.

The Woman's Missionary Union of the Sandy Creek Association held its seventh annual session with the Aberdeen Baptist Church, July 15, 16. The business sessions were tinged throughout with a zeal for better plans and methods for efficiency in the work. Conference on Young People's Work, Personal Service, and Special Seasons and How to Observe them were interesting and helpful. The greatest, most inspirational features of the meeting were the addresses Thursday on "The Call to Christians," and "With the Young People", by Mrs. C. E. Mason, member of the Central Committee, and Friday morning, "Personal Work", by Mrs. T. B. Henry, Vice-President of the Pee Dee Association.

Evening sessions were for the public, as usual. Thursday evening the Sunbeams of the Aberdeen Church gave us a splendid little program, after which Rev. W. E. Goode, pastor of the church, delivered a masterful address on "The Complete Program of the Age." We were delighted to have Mr. C. R. Boone, of Raleigh, with us for Friday evening. He brought us a wonderful message on tithing, why we should tithe, and the results.

The delegation was not so large as on some occasions, but we were deeply impressed with the earnestness of the women who were present, and a deep yearning for better equipment was uppermost, with a good spiritual atmosphere through the entire meeting.

We were grieved to have to accept the resignation of our beloved Vice-President, Mrs. J. H. Henley. She has given us very efficient service, and through her faithful efforts the Association has each year grown in power and better plans of work, and a more systematic basis. While we realize somewhat of the responsibility that lies before us yet, the work that is yet to be done before we can claim any Standard of Excellence, we know that she has steered us over the roughest places, and we are grateful to her for her services and especially for her example of a noble and consecrated Christian life. We will ever remember and love her.

The Nominating Committee makes the following report for the approval of the Central Committee: Mrs. P. H. St. Clair, Sanford, Associational Vice-President; Mrs. W. G. Jennings, Carthage, Associate Vice-President; Miss Callie Dunlap, Bonlee, Secretary.

The next annual meeting convenes with the Jonesboro Baptist Church, time to be announced later.

(MISS) CALLIE DUNLAP, Secretary.

Bonlee, N. C.

TABLE I—STATISTICAL—FOR YEAR 1914-1915.

Church.	Pastor and Postoffice.	Clerk and Postoffice.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Aberdeen	W. E. Goode, Wagram	W. J. Welch, Aberdeen	2	$ 3,000	1	8		7	1		27	39	66
Antioch	F. W. Shaw, Randleman	J. W. Burke, Goldston	4	500	10	2			2		21	35	56
Bear Creek	K. C. Horner, Bonlee	N. W. Smith, Bear Creek	1	750	3	9	2	13	1	2	75	128	203
Bennett		E. S. Phillips, Bennett	4	1,500							23	25	48
Bethany	K. C. Horner, Bonlee	D. E. Murchison, Gulf	2	500				1	1	1	35	65	100
Bethlehem	J. O. Fulbright, Carthage	S. M. Hannon, Carthage, R. 3	2	1,500	10	5		4	1	1	74	142	216
Beulah	W. H. Strickland, Proximity	M. E. Seawell, Bennett	3	600	20	3				2	73	81	154
Brush Creek	George E. Spruill, Siler City	J. B. Gilbert, Siler City, R. 3	2	750	7	2	1	5	1	3	92	105	197
Bonlee	K. C. Horner, Bonlee	I. H. Dunlap, Bonlee	1 & 4	4,452	1	14			4		43	30	73
Calvary	W. H. Strickland, Proximity	C. G. Sullivan, Carthage	4	1,500	4	2					27	28	55
Cameron	J. O. Fulbright, Carthage	Chas. Jones, Cameron	4	1,000		16		3		2	53	72	125
Carthage	J. O. Fulbright, Carthage	C. C. Yates, Carthage	2 & 3	6,000	5	3		11	1	2	101	72	173
Cool Springs	J. B. Willis, Sanford	G. E. Hilliard, Sanford, R. 2	3	1,500	9	3	1	2		2	52	60	112
Deep River	W. H. Strickland, Proximity	R. C. Stokes, Coleridge	1	1,000	3	1					30	40	70
Eagle Springs	W. H. H. Lawhon, Carthage, R. 1	W. H. Fry, Carthage, R. 1	1	750						1	10	18	28
Emmaus	W. H. H. Lawhon, Carthage, R. 1	G. M. Clark, Pittsboro, R. 2	4	750	3	2	1	1		2	40	64	104
Ephesus	J. B. Willis, Sanford	C. A. Craven, Sanford, R. 1	2	500	7	2					23	35	58
Fall Creek	W. H. Strickland, Proximity	J. W. Brewer, Bear Creek, R. 1	2		6	2	2	9	4	3	127	160	287
Flat Springs	L. P. Soots, Moncure	Walter Bridgers, Moncure	4	1,550		4		2			21	23	44
Flint Hill	No report												
Friendship	W. H. H. Lawhon, Carthage, R. 1	N. J. Muse, Carthage, R. 4	2	500	1		1	2			16	24	40
Gum Springs	L. P. Soots, Moncure	J. W. Thomas, Moncure	3	1,000				4	3	2	50	72	122
Hickory Grove	G. C. Phillips, Bear Creek	G. H. Hancock, Bear Creek, R. 1	2	800	4	4	1	8	1		17	33	50
Hickory Mountain	W. B. Waff, Jonesboro	J. R. Blair, Kimbolton	3	500	6			3	3	1	58	50	108
Jonesboro	W. B. Waff, Jonesboro	W. I. Brooks, Jonesboro	4	3,000	2	23		15		1	70	89	159
Love's Creek	G. E. Spruill, Siler City	Chas. H. Marsh, Siler City	4	1,600	10			5		3	81	122	203
May's Chapel	F. B. Raymond, Pittsboro	N. H. Perry, Cumnock	1	1,000	3	2			3		36	57	93
Mechanics Hill	A. G. Lassiter, Star	E. H. Moore, Spies, R. 1	2	800	5				2	1	18	37	55
Mineral Springs	T. Carrick, High Point	N. R. Dixon, Siler City, R. 3	2	1,000	10	6		5	1	1	44	58	102
Moon's Chapel	W. C. Dowd, Goldston	E. L. Vestal, Staley	2	500	4			1	2		27	45	72
Mount Olive	R. P. Ellington, Saxapahaw	S. M. Lewis, Saxapahaw	1	2,000	13	2		1	2	2	82	105	187

Mount Pleasant	J. H. Hildreth, Sanford	G. R. Williams, Staley	1	1,000							11	34	45
Moncure	W. B. Waff, Jonesboro	M. T. Wilkie, Moncure	1	2,100	14	3					31	43	74
New Salem	L. P. Soots, Moncure	E. L. Perry, Bynum	2	500	1				1		20	26	46
Pinebluff	S. A. Ives, Pinebluff	A. L. Vonborkneck, Pinebluff	Every	1,550				4			9	13	22
Pine Grove	No report												
Pittsboro	F. B. Raymond, Pittsboro	J. W. Moore, Pittsboro	3	1,200		2		2		1	31	45	76
Riverside	W. C. Dowd, Goldston	W. E. Smith, Kanay	4	600						1	16	19	35
Rives Chapel	W. B. Waff, Jonesboro	J. L. Johnson, Siler City	2	600	8	2	1	1	2	2	58	79	137
Rock Springs	L. P. Soots, Moncure	P. T. Farrell, Pittsboro	1	500	8	1		4		2	20	26	46
Rocky River	G. E. Spruill, Siler City	J. W. Teague, Siler City, R. 2	1							2	48	61	109
Sandy Branch	J. B. Willis, Sanford	G. W. Blalock, Siler City, R. 3	4	1,000	12	3			1	1	117	118	235
Sandy Creek	W. C. Dowd, Goldston	E. A. McMaster, Staley	3	1,000	7	1	1	3		1	23	43	66
Sanford	J. B. Willis, Sanford	A. P. King, Sanford	Every	7,500	6	32		12		2	82	150	232
Siler City	G. E. Spruill, Siler City	W. A. Headen, Siler City	1 & 4	5,000	19	11		1	1	3	92	123	215
Staley	W. H. Eller, Greensboro	C. P. Fox, Staley	4	1,200		4					10	8	18
Southern Pines	F. M. Gardner, Southern Pines	S. B. Richardson, Southern Pines	Every							2			37
Tyson's Creek	K. C. Horner, Bonlee	L. Moore, Harper's X Roads	3	600			1	7	2		40	50	90
Union Grove	J. H. Vipperman, High Point	W. L. Stutts, Seagrove	2	1,000	8			6	1	1	37	86	123
Vass	J. O. Fulbright, Carthage	J. M. Tyson, Vass	4					8			10	13	23
Total					225	173	12	150	41	51	2,201	2,744	5,092

TABLE II—FINANCIAL—FOR YEAR 1914-1915.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Aberdeen	$ 300 00	$ 123 37	$ 44 38	$ 81 68	$----	$ 1 50	----	$ 74 00	$ 54 00	$ 70 40	$ 5 00	$ 87 53	$10 00	$12 00	$ 5 00	$ 85 93	$ 954 79
Antioch	75 00	----	3 00	5 00	----	30	----	2 00	2 00	4 23	1 00	5 00	1 00	1 00	----	----	99 53
Bear Greek	150 00	12 00	----	5 72	----	1 25	----	1 55	1 55	2 00	1 00	1 55	1 00	----	----	----	177 62
Bennett	----	135 84	----	12 13	1 90	70	----	65	3 05	1 40	----	7 88	----	----	----	90 00	274 42
Bethany	150 00	----	----	13 00	----	----	----	23 04	23 53	22 35	3 00	12 52	2 79	----	----	18 25	268 48
Bethlehem	150 00	----	25 51	9 00	----	1 25	50	6 69	10 99	9 38	----	13 13	----	----	1 35	----	227 80
Beulah	100 00	----	----	15 96	----	1 00	----	7 75	5 00	8 00	----	8 25	----	1 00	----	----	146 96
Brush Creek	175 00	----	25 00	11 04	----	----	----	20 00	13 66	8 52	1 00	36 00	5 00	----	----	9 00	304 22
Bonlee	200 00	852 91	----	19 90	----	2 60	----	18 51	15 50	16 80	2 00	34 70	2 00	2 00	----	136 45	1,303 37
Calvary	100 00	----	13 50	----	----	60	----	1 60	----	3 35	----	----	----	----	----	----	119 05
Cameron	239 28	----	11 79	37 87	----	----	1 00	54 61	37 33	94 47	----	84 31	2 87	4 21	25 00	41 61	634 35
Carthage	450 00	118 71	168 91	101 98	27 00	2 00	----	120 51	62 66	100 00	5 00	149 82	15 00	10 00	----	468 00	1,799 59
Cool Springs	120 00	----	1 00	5 75	----	1 05	----	15 00	10 00	12 61	2 00	18 00	2 00	2 00	----	----	189 41
Deep River	100 00	80 00	----	7 00	----	1 00	----	4 00	2 00	4 00	1 00	5 00	----	2 00	----	10 00	216 00
Eagle Springs	----	65 00	----	----	----	50	----	6 33	3 35	3 45	----	----	1 16	----	----	----	79 79
Emmaus	100 00	----	15 00	6 20	----	1 20	----	10 13	10 48	8 97	----	20 00	1 00	1 00	----	----	173 98
Ephesus	75 00	----	----	2 69	----	1 35	----	10 70	6 25	5 23	1 00	6 13	1 72	1 17	----	----	111 22
Fall Creek	125 00	----	15 00	4 00	10 00	1 46	1 00	6 00	6 00	10 00	----	15 00	1 00	2 67	----	----	197 13
Flat Springs	100 00	----	----	5 00	----	----	----	4 70	5 00	5 25	1 00	5 00	75	1 00	----	6 75	134 45
Flint Hill	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Friendship	----	----	----	----	----	80	----	2 00	2 00	2 00	----	4 55	----	----	----	----	11 35
Gum Springs	150 00	----	----	10 00	----	50	----	----	4 00	6 50	1 00	6 08	----	----	----	----	117 58
Hickory Grove	50 00	150 00	8 00	8 59	----	50	----	1 00	2 00	----	----	5 00	----	1 00	----	----	226 09
Hickory Mountain	200 00	----	----	16 00	----	50	----	11 15	8 65	13 15	2 00	20 50	2 00	2 00	----	7 05	283 00
Jonesboro	250 00	47 15	21 55	45 64	----	1 25	----	17 81	24 00	39 48	1 79	36 53	5 00	2 00	----	75 00	555 94
Love's Creek	225 00	100 00	----	----	----	1 10	----	40 00	----	35 00	2 00	40 00	5 00	3 00	----	----	126 10
May's Chapel	125 00	----	----	4 00	----	----	----	20 00	10 30	16 65	----	10 00	----	----	----	----	175 95
Mechanics Hill	50 00	----	22 00	2 38	----	50	----	3 40	2 10	3 20	1 10	5 45	1 10	1 10	----	----	88 45
Mineral Springs	150 00	25 00	----	6 84	3 75	1 50	----	15 00	10 00	15 00	1 00	20 00	3 39	1 50	----	20 00	264 64
Moon's Chapel	75 00	----	18 55	3 00	----	1 25	1 00	5 00	7 00	12 00	----	5 00	2 00	1 45	----	----	132 25
Mount Olive	150 00	----	----	13 00	----	2 25	----	21 55	11 31	20 11	2 00	30 00	4 00	3 50	----	31 75	289 97

Mount Pleasant	75 00		5 96	3 75		1 95		3 00	2 00	3 40	1 00	2 00		1 00		1 00	99 06
Moncure	150 00	600 00	13 75	71 67	7 00	2 00		16 00	12 42	21 81	1 40	12 00	1 00	1 00	2 00	25 00	937 03
New Salem	75 00	60 14		6 65		50		3 78	4 30	5 30		3 77					159 44
Pinebluff	68 52	31 75	28 00	24 27		50		3 00	2 00	3 00	1 00	5 00	1 00	1 00		5 00	174 04
Pine Grove																	
Pittsboro	240 00	35 40	26 30	29 90	15 00	1 50		45 00	42 59	45 00	5 00	55 00	5 00	5 00	25 00	24 40	600 09
Riverside	75 00			1 50		60		2 00	2 00	2 00		2 65	1 00	2 00			88 75
Rives Chapel	200 00		6 00	12 46		1 05		12 00	8 00	8 00		9 60		2 00		19 60	278 71
Rock Springs	75 00			5 30		1 00		3 35	4 00	5 00	1 00	4 20					98 75
Rocky River	100 00			7 40		50		16 00	10 00	16 00		10 00	1 00	1 00			154 50
Sandy Branch	300 00	200 00	2 15	13 14		1 40		24 10	19 93	20 05	2 00	25 00	2 00	2 00			611 77
Sandy Creek	75 00		12 54	35 00		1 10	1 00	1 00	1 00	5 00	1 00	6 00	1 00				139 64
Sanford	960 00	450 40	113 84	83 53	4 50	2 10		90 00	65 84	110 03	5 00	98 52	10 00	6 13	44 90	156 37	2,203 38
Siler City	350 00		197 00	69 00	10 00	2 50		65 00	53 00	83 50	5 00	79 69	8 00	5 00		34 95	961 14
Staley	50 00	35 00	20 00	7 00		65		5 60	4 60	5 60	1 00	8 06	1 00	1 00			139 51
Southern Pines	832 63		110 00	29 43		1 00		25 00	15 00	25 00	2 00	30 00	3 00	5 00		45 00	1,123 06
Tyson's Creek	150 00			8 00		80		10 53	8 05	10 58		10 53	1 00			1 65	201 14
Union Grove	100 00			6 50		60		2 46	4 00	4 00		4 00	1 00				122 56
Vass	60 00					50		9 80	8 50	9 00		25 00	4 00	1 50			118 30
Total	7,970 43	3,112 67	928 73	867 87	79 15	50 69	4 50	822 30	623 94	935 87	59 29	1,082 92	109 78	89 23	103 25	1,313 66	16,775 35

ABLE III—SUNDAY SCHOOLS—FOR YEAR 1914-1915.

Church.	Superintendent and Postoffice.	Secretary and Postoffice.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in Sunday School.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Aberdeen	A. L. Vann, Aberdeen	F. E. Steed, Aberdeen	1	9	80	89	55	12	1	$ 81 68	$15 50	$ 47 25	$ 5 00	$ 149 43
Antioch	G. H. Hancock, Bear Creek	Jim Elkins, Goldston	1	5	50	55	25	12						
Bear Creek	I. B. Hatch, Goldston	Carl Coggins, Bear Creek	1	6	62	68	47	9	3	5 72				5 72
Bennett	E. S. Phillips, Bennett	J. A. Purvis, Bennet	1	8	107	115	41	12		12 13		7 88	18 11	38 12
Bethany	D. E. Murchison, Gulf	J. R. Moore, Cumnock, R. 1	1	5	35	40	15	12		13 00	16 10	4 32	6 00	39 42
Bethlehem	J. A. Fry, Carthage, R. 1	J. M. Cagle, Carthage, R. 1	1	8	60	68	30	12	3	9 00	13 13	2 50		24 63
Beulah	C. C. Purvis, McConnell	H. C. Lambert, McConnell	1	10	90	100		12	7	5 00				5 00
Brush Creek	J. E. Spence, Coleridge	Edna Dorsett, Ore Hill, R. 1	1	7	78	85		12	4	11 04	36 00	9 00		56 04
Bonlee	C. E. Kinnamon, Bonlee	C. M. Andrews, Bonlee	1	8	122	130	50	12	1	19 90	5 00	13 00	65 71	103 61
Calvary	W. C. Davis, Carthage	J. S. Dowdy, Carthage	1	5	35	40	22	12	2	5 00	5 00	7 25		17 20
Cameron	J. R. Loving, Cameron	L. F. Hartsell, Cameron	1	8	64	72	50	12		37 87	26 86	63 84	2 66	131 22
Carthage	H. F. Seawell, Carthage	L. C. Wallace, Carthage	1	8	125	133	75	12		101 98	5 00	72 82	31 93	211 73
Cool Springs	T. E. Hilliard, Sanford	W. C. Groce, Sanford	1	7	93	100	26	12	6	5 75	4 49			10 24
Deep River	H. F. Brown, Ramseur, R. 1	Odis Stout, Ramseur, R. 1	1	6	40	46	30	12	2					
Eagle Springs														
Emmaus	G. M. Clark, Pittsboro	F. L. Carroll, Pittsboro, R. 1	1	7	92	99		9	1	6 20		4 10		10 30
Ephesus	P. A. Fisher, Carthage, R. 2	E. B. Craven, Sanford, R. 1	1	6	41	47			2	2 67				2 67
Fall Creek	Alfred Kidd, Highfalls		1	7	60	67		8						
Flat Springs	Walter Bridges, Moncure	Willie Bridges, Moncure	1	5	44	49	27	12		5 00				5 00
Flint Hill														
Friennship														
Gum Springs	J. W. Thomas, Moncure	N. E. Bland, Moncure	1	7	52	59	40	12		10 00				10 00
Hickory Grove	G. H. Hancock, Bear Creek, R. 1	L.H.Sizemore,BearCreek,R.1	1	10	135	145	35	9	4	8 50				8 50
Hickory Mountain	J. R. Blair, Kimbolton	Ava McMath, Siler City, R. 1	1	9	120	129	90	12	6	16 00				16 00
Jonesboro	W. W. Moore, Sanford, R. 2	A. Leonard, Jonesboro, R. 1	1	12	100	112	52	12	2	45 64	1 57	30 71		77 92
Love's Creek	W. G. Scott, Siler City	Chas. H. Marsh, Siler City	1	7	80	87	20	12	4	8 72	1 03	4 50	2 44	16 69
May's Chapel														
Mechanics Hill	Levi Maness, Carter's Mills	Y. C. Maness, Spies, R. 1	1	4	40	44		9	1	2 38				2 38
Mineral Springs	N. W. Dixon, Ore Hill, R. 1	Minnie Elmore, Ore Hill	1	6	53	59		12	2	6 84				6 84
Moon's Chapel	C. W. Jordan, Jordan	Ada Patterson, Staley, R. 1	1	6	25	31	20	9		3 00				3 00
Mount Olive	G. W. Clark, Saxapahaw	Nonie Lewis, Saxapahaw	1	20	122	142	85	12	11	13 00		28 25		41 25
Mount Pleasant	C. L. Kivett, Liberty	Mabel Crutchfield, Staley, R.1	1	5		35		6		3 75				3 75

Moncure	C. C. Poe, Moncure	M. T. Wilkie, Moncure	1	7	99	106	53	12	11	25 35	5 80	15 50	25 00	71 65
New Salem	J. T. Ellington, Bynum, R. 1	Martha Petty, Pittsboro, R. 2	1	8	41	49	22	12	1	6 65				6 65
Pinebluff	A. L. Von Borkneck, Pinebluff	Mrs. S. A. Ives, Pinebluff	1	6	13	19	11	12		15 27	1 00	5 00	3 00	24 27
Pine Grove														
Pittsboro	J. L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	1	6	85	91	50	12		29 90	5 00	30 00	20 50	85 40
Riverside	W. D. Moffitt, Kanoy	Garret Leach, Erect	1	4	30	34	10	4		1 50				1 50
Rives Chapel	W. I. Budd, Siler City, R. 5	Ida Moody, Siler City, R. 5	1	10	109	119	47	12	8	7 00	5 00	6 50		18 50
Rock Springs	J. L. Knight, Bynum	W. E. Crane, Pittsboro	1	7	35	42	25	12	1	5 30				5 30
Rocky River	H. E. Duncan, Siler City, R. 2	G. L. Smith, Siler City	1	12	64	76				7 40				7 40
Sandy Branch	P. G. Ivey, Siler City, R. 3	Carry Webster, Siler City, R. 3	1	7	111	118	76	12	9	13 14	3 20	15 49		31 83
Sandy Creek	E. A. McMasters, Staley, R. 1	Vera Williams, Staley, R. 2	1	8	118	126	50	12	5	35 00				35 00
Sanford	C. C. Cheek, Sanford	S. B. Riddle, Sanford	1	11	228	239	125	12	3	83 55	5 00	59 05	18 60	166 20
Siler City	M. J. Boling, Siler City	R. G. Edwards, Siler City	1	10	223	233		12	16	69 00		79 69		148 19
Staley	C. P. Fox, Staley	Chella Teague, Staley	1	5	55	60	15	12		7 00	6 50	7 34	2 00	22 84
Southern Pines	S. B. Richardson, Southern Pines	S. B. Richardson, S. Pines	1	4	34	38		12		29 43			25 08	54 51
Tyson's Creek	D. R. McManns, Bear Creek	J. L. Scott, Bear Creek	1	5	74	79	40	12		8 00	2 50	2 00		12 50
Union Grove	Daniel Reader, Seagrove	Lillie McNeill, Steeds	1	5	52	57	22	7	5	6 50				6 50
Vass														
Total				346	3,556	3,902	1,381		111	783 76	163 68	445 04	220 05	1,556 80

TABLE IV—WOMAN'S MISSIONARY UNION—FOR YEAR 1914-1915.

Church.	Name of Organization.	President and Postoffice.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School	Other Objects.	Total Contribution.
Aberdeen	Woman's Missionary Society	Mrs. R. H. Thompson, Aberdeen	22	$ 18 45	$ 14 05	$ 27 35	$	$ 16 65	$ 10 25	$ 86 75
Aberdeen	Sunbeam	Miss T. McFarlard, Aberdeen	24							
Bear Creek	Woman's Missionary Society	Miss Berta Coggins, Bear Creek	28	3 36	1 00	1 66		1 80	65	8 47
Bennett	Woman's Missionary Society	Mrs. E. S. Phillips, Bennett	9	65	3 05	1 40		66	35 10	40 86
Bethany	Woman's Missionary Society	Mrs. J. R. Moore, Cumnock	8	6 70	7 31	11 70		2 75	1 00	29 46
Bethlehem	Woman's Missionary Society	Mrs. Neal Dowd, Carthage, R. 1	22	4 75	3 94	2 23		1 35		12 27
Bethlehem	Sunbeam	Miss G. Seawill, Carthage, R. 1	23							
Brush Creek	Woman's Missionary Society	Miss J. T. Brooks, Ore Hill, R. 1	25	8 00	6 55	6 50		2 00		23 80
Bonlee	Woman's Missionary Society	Mrs. K. C. Horner, Bonlee	20	7 00	4 75	13 62		3 40	11 23	40 00
Bonlee	Sunbeam	Miss Marie Phillips, Bonlee	24							
Cameron	Woman's Missionary Society	Miss J. R. Loving, Cameron	22	21 00	9 85	42 85		5 00	29 75	108 45
Cameron	Sunbeam	Miss Lula Rogers, Cameron	25							
Carthage	Woman's Missionary Society	Mrs. J. O. Fulbright, Carthage	18	45 51	29 75	36 00		1 40		112 66
Carthage	Sunbeam	Miss Lily Fry, Carthage	20							
Carthage	Royal Ambassador	Miss Earl Andrews, Carthage	14							
Cool Springs	Woman's Missionary Society	Miss Carrie Pendergrass, Sanford	12							
Deep River										
Eagle Springs	Woman's Missionary Society	Mrs. E. Thomas, West End	14	3 00	2 00	2 00				7 00
Emmaus	Woman's Missionary Society	Mrs. C. N. Justice, Pittsboro	30	7 63	7 48					15 11
Ephesus	Woman's Missionary Society	Miss L. Spivey, Lemon Springs	12	2 20	1 15	2 00				5 35
Fall Creek										
Flat Springs										
Flint Hill										
Friendship										
Gum Springs										
Hickory Grove										
Hickory Mountain	Woman's Missionary Society	Miss Ola Dorsett, Siler City, R. 4	40	3 85	1 35	1 85				7 05
Jonesboro	Womon's Missionary Society	Mrs. S. N. Liles, Jonesboro	28	8 00	12 00	15 00		3 00	2 30	40 30
Love's Creek	Woman's Missionary Society	Mrs. Chas. Marsh, Siler City	40	7 00		8 43				15 43
May's Chapel	Woman's Missionary Society	Mrs. H. R. Harwood, Moncure	8	1 05	2 35	4 65		2 05		11 10
Mechanics Hill										
Mineral Springs										

Moon's Chapel										
Mount Olive	Woman's Missionary Society	Miss Nonie Lewis, Saxapahaw	30	4 00	5 00	5 00		2 00	3 12	19 12
Mount Olive	Sunbeam	Miss Anna Perry, Saxapahaw	14							
Mount Pleasant										
Moncure	Woman's Missionary Society	Mrs. C. C. Poe, Moncure	12	1 90	2 42		40	2 00		7 72
Moncure	Sunbeam	Miss Rosa Churchill, Haywood	20							
New Salem										
Pinebluff										
Pittsboro	Woman's Missionary Society	Mrs. H. T. Chapin, Pittsboro	20	17 50	21 40	14 30				53 20
Pine Grove										
Riverside										
Rives Chapel	Woman's Missionary Society	Mrs. J. T. Johnson, Siler Ciy	20							
Rock Springs										
Rocky River										
Sandy Branch	Woman's Missionary Society	Mrs. C. B. Fitts, Bear Creek	16	10 15	7 30	9 10				26 55
Sandy Creek	Woman's Missionary Society	Miss Vela York, Staley, R. 1	9		95	5 00				5 95
Sanford	Woman's Missionary Society	Mrs. P. H. St. Clair, Sanford	47	49 60	61 68	78 29		34 90	36 50	260 97
Sanford	Young Woman's Auxiliary	Mrs. C. C. Cheek, Sanford	8							
Sanford	Sunbeam	Mrs. C. P. Rogers, Sanford								
Siler City	Woman's Missionary Society	Mrs. W. A. Headen, Siler City		25 00	25 00	25 00			98 75	173 75
Staley										
Southern Pines										
Tyson's Creek										
Union Grove										
Vass										
Total				258 30	230 33	239 93	40	78 91	228 65	706 22

45

R. H.
Bonlee N C

MINUTES

of the

One Hundred and Fifty-Eighth Session

of the

SANDY CREEK BAPTIST ASSOCIATION

held with

Cameron Baptist Church, Moore Co., N. C.,

September 28, 29, 30, October 1, 1916.

OFFICERS:

Moderator—R. P. JOHNSON........................Pittsboro, N. C.
Clerk—J. L. PHILLIPS.............................Cameron, N. C.
Treasurer—C. H. SMITH............................Sanford, N. C.

The next session will be held with Brush Creek Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1917.

The Introductory Sermon will be preached by Rev. J. O. Fulbright, or his alternate Rev. F. M. Gardner, at 11 o'clock a. m.

GOLDSBORO, N. C.
NASH BROTHERS, PRINTERS AND BINDERS,
1917.

MINUTES

of the

One Hundred and Fifty-Eighth Session

of the

SANDY CREEK BAPTIST ASSOCIATION

held with

Cameron Baptist Church, Moore Co., N. C.,

September 28, 29, 30, October 1, 1916.

OFFICERS:

Moderator—R. P. JOHNSON	Pittsboro, N. C.
Clerk—J. L. PHILLIPS	Cameron, N. C.
Treasurer—C. H. SMITH	Sanford, N. C.

The next session will be held with Brush Creek Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1917.

The Introductory Sermon will be preached by Rev. J. O. Fulbright, or his alternate Rev. F. M. Gardner, at 11 o'clock a. m.

GOLDSBORO, N. C.
NASH BROTHERS, PRINTERS AND BINDERS,
1917.

LIST OF ORDAINED MINISTERS.

J. R. Comer	Asbury, N. C.
L. R. Dixon	Ore Hill, N. C.
W. C. Dowd	Goldston, N. C.
Chas. M. Emery	Southern Pines, N. C.
R. P. Ellington	Saxapahaw, N. C.
J. O. Fulbright	Carthage, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. M. Gardner	Southern Pines, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	Sanford R. 3, N. C.
J. H. Hildreth	Sanford, N. C.
K. C. Horner	Bonlee, N. C.
W. T. Hurst	Manndale, N. C.
S. A. Ives	Pinebluff, N. C.
W. H. H. Lawhon	Carthage, N. C.
John Lewis	Aberdeen, N. C.
H. H. Manee	Southern Pines, N. C.
O. B. Mitchell	Pittsboro, N. C.
G. C. Phillips	Bear Creek, N. C.
J. W. Phillips	Bear Creek, N. C.
F. B. Raymond	Pittsboro, N. C.
D. R. Sears	Siler City, N. C.
G. E. Spruill	Siler City, N. C.
L. P. Soots	Moncure, N. C.
W. B. Waff	Jonesboro, N. C.
J. B. Willis	Sanford, N. C.

EXECUTIVE BOARD:

J. B. Willis	Sanford, N. C.
J. L. Griffin	Pittsboro, N. C.
W. A. Headen	Siler City, N. C.
I. H. Dunlap	Bonlee, N. C.
Charles C. Jones	Cameron, N. C.

PROCEEDINGS.

Cameron Baptist Church,
Moore County, N. C., September 28, 1916.

This body met to-day in its 158th annual session with this church. Music led by Cameron Church choir.

Prayer and praise service led by Rev. J. O. Fulbright.

Annual sermon preached by Rev. G. E. Spruill from Acts 4:23. Subject—New Testament Church.

Association called to order by the Moderator and the following were enrolled as delegates from the various churches:

Aberdeen—J. A. Bryant, A. F. Yates, G. W. Rivers.
Antioch—W. C. Fields, Herbert Wilson.
Bear Creek—B. B. Stinson, I. B. Hatch.
Bennett—Claudie Jones, Lacy Myrick, Claudie Murray.
Bethany—J. H. Rose, M. J. Jordan, D. E. Murchison.
Bethlehem—Atlee Hannon.
Beulah—Jos. A. Purvis, B. H. Powers, M. E. Seawell.
Bonlee—W. B. Cheek, Isaac H. Dunlap.
Brush Creek—L. M. Gilbert, R. L. Dorsett.
Calvary—J. S. Dowdy.
Cameron—H. T. Petty, I. B. Turnley, Chas. C. Jones.
Carthage—C. C. Yates, C. M. Land.
Cool Springs—T. E. Hilliard, F. C. Bridges, Connie Pendergrass.
Deep River—H. F. Brown.
Eagle Springs—W. H. Fry, D. C. Britt, C. Martin.
Emmaus—W. R. Perry, W. R. Jones, W. W. Ellington.
Ephesus—P. A. Fisher, C. A. Craven.
Fall Creek—M. L. Nall, R. G. Gordon.
Flat Springs—A. C. Bridges, T. A. Boyd, A. F. Womble.
Flint Hill—No representation.
Friendship—N. J. Muse, W. J. McLemore.
Gum Springs—W. D. Thomas, C. T. Desern.
Hickory Grove—Represented by letter.
Hickory Mountain—W. J. Hackney, E. V. Straughan, J. A. Johnson.
Jonesboro—W. I. Brooks, A. F. Leonard, H. M. Nicholson.
Loves Creek—C. D. Poe, Robert Fox, George Gee.
Mays Chapel—A. R. Fincher, Johnnie Jones, Garland Perry.
Mechanics Hill—George Moore, J. F. Pool.
Mineral Springs—Dr. O. B. Stroud.
Moons Chapel—James Edwards.
Moncure—T. W. Churchill, J. B. Powers, C. H. Poe.
Mount Olive—Lacy Glosson, M. B. Lewis, A. M. Jones.
Mount Pleasant—G. R. Williams, J. B. Williams.
New Salem—W. A. Cheek, Eddie Crutchfield, J. R. Ellington.
Pinebluff—Represented by letter.
Pine Grove—Represented by letter.
Pittsboro—R. P. Johnson, James L. Griffin.
Riverside—Represented by letter.
Rives Chapel—A. J. Temple, N. J. Dark.
Rocky River—W. C. Teague, M. W. Duncan, G. L. Smith.
Rock Springs—Represented by letter.
Sandy Branch—C. M. Webster, M. F. Norwood, T. R. Lane.
Sandy Creek—Numa McMasters.
Sanford—A. P. King, C. P. Rogers, D. B. Teague.
Siler City—C. N. Bray.
Southern Pines—Rev. F. M. Gardner, A. N. Roberts.

Staley—Represented by letter.
Tyson's Creek—J. J. Moon, B. D. Phillips, Robert Phillips.
Union Grove—J. S. Hancock.
Vass—David Webster, F. W. Taylor.

The following ordained ministers were present: F. M. Gardner, F. B. Raymond, W. H. H. Lawhon, J. B. Willis, W. B. Waff, J. W. Hartsell, G. E. Spruill, J. O. Fulbright, J. H. Hildreth, K. C. Horner, W. T. Baucom, R. E. Clark, R. P. Ellington.

Visitors present: J. M. Page representing Biblical Recorder; E. L. Middleton, State Sunday School Secretary; S. W. Hall, South Yadkin Association.

ELECTION OF OFFICERS.

On motion Rev. W. H. H. Lawhon cast the vote of the association for Prof. R. P. Johnson, electing him Moderator for the fourteenth consecutive time.

In accepting the Moderatorship, Prof. Johnson thanked the Association for the honor and spoke feelingly of the tender relationship.

Rev. K. C. Horner, having resigned as Clerk, J. L. Phillips was put in nomination and was unanimously elected by acclamation.

In the absence of R. H. Dixon, our former Treasurer, D. E. Murchison was placed in nomination and unanimously elected Treasurer, by acclamation.

The Clerk and Treasurer in accepting their offices spoke very appreciatively and thanked the Association for the honor conferred upon them.

The program gotten out by the Committee was adopted.

On motion a collection was taken to defray expense of printing program of Association, amount $3.45.

ANNOUNCEMENT OF COMMITTEES.

Foreign Missions—Rev. G. E. Spruill, C. T. Desern, W. D. Thomas.
State Missions—Rev. W. B. Waff, R. C. Thomas, C. C. Yates.
Home Missions—Rev. J. B. Willis, C. M. Land, W. I. Brooks.
Orphanage—Rev. J. O. Fulbright, William Rogers, J. L. Griffin.
Sunday Schools—J. R. Loving, N. J. Muse, T. R. Lane.
Education—Rev. F. B. Raymond, H. A. Teague, D. B. Teague.
Aged Ministers' Relief—Rev. J. W. Hartsell, Charlie Rogers, M. F. Norwood.
Spritiual Condition of the Churches—Rev. W. H. H. Lawhon, Rev. K. C. Horner, Rev. J. B. Willis.
Biblical Recorder—J. E. Spence, C. H. Smith, A. P. King.
Woman's Work—P. H. St. Clair, H. F. Seawell, H. M. Nicholson.
Young People's Societies—R. F. Wallace, C. N. Bray, C. H. Poe.
Temperance—Rev. J. H. Hildreth, T. W. Churchill, A. F. Seawell.
Prayer Meetings—Rev. W. T. Baucom, A. J. Temples, James McLemore.
Place and Preacher for next Association—Delegates of first section, Rev. G. E. Spruill, Chairman.
Religious Exercises—Pastor and deacons of Cameron Baptist Church.

Adjourned for dinner. Benediction by J. B. Willis.

THURSDAY—AFTERNOON.

Devotional service led by Rev. W. T. Baucom.

On motion of Rev. J. B. Willis, a Permanent Program Committee was appointed by the Moderator consisting of the following brethren: C. H. Smith, D. B. Teague, J. L. Griffin, C. C. Jones, I. H. Dunlap.

On motion of Rev. W. B. Waff, the Moderator appointed a committee to make a report on the digest of letters for next year, discontinuing the use of the chart. Committee: W. B. Waff, I. H. Dunlap, W. H. H. Lawhon.

REPORT ON SUNDAY SCHOOLS.

A great deal has been written, a great deal spoken concerning the Sunday School, enough to fill many books, but we do not believe too much stress has been or can be put upon the importance of the properly managed Sunday School. We might say a great deal about the Sunday School, but in the limited time we are allotted, we shall have to confine our remarks to a few of what we deem of greatest moment as it concerns our own Association, the Churches within the bounds of the same.

We believe that the Sunday School is the greatest agency to-day for the advancement of the Christian religion, and while it is looked upon by a great many who are members of our churches as only a small part of our work, and that should concern mostly the children, a few men and women to see that it goes, still it is fast coming to its own in many of our churches and Associations.

We believe that it should be the aim of every church in the Association to take a survey of the situation around their church, then a census of all who are available for attendance in the Sunday School, and this should include from the smallest to the largest, the youngest to the oldest, the most ignorant to the most intelligent. Then, an intelligent, systematic effort made to enroll all as members in one of the three departments, viz: the Cradle Roll, the Home Department or the Sunday School as it meets at the church, the main part. These names as gathered by the committee looking after the census should be kept as a permanent record of the church, and others added to as they come in, or erased as they move away and marked off as having become members of the School or the church. In this way each Sunday School would have something definite to do and seek to do it in the most effective way possible.

We believe furthermore, that it should be the aim of every Sunday School to seek at the very earliest possible time the conversion of those who are not Christians, for why should we wait till the annual protracted meeting to win souls for Christ? It should be our aim and determination to make each Sabbath Day a decision day in the life of the unconverted man, woman, boy and girl. We believe that the ideal should be to eventually work the church up to such a point that the Sunday School would work up all such material all along through the year as fast as it becomes available, and the protracted meeting should be looked upon as a second or third attempt to save the lost, for we believe the attempt first of all should be made in the home where it seems parents, of all, should be most interested in the salvation of their own; then if that fail, the Sunday School, and as a last resort, the meetings as above stated.

We need to dignify the work of the Sunday School by securing the regular attendance of more of our men and women; show to the young by our works that we see its importance and believe in it enough not only to see that our children go, but that we go and take them. Sometimes you will hear a parent say that they dislike to force a child to attend Sunday School; that they are afraid that they will form a dislike for it, still we see the same parents making their children attend the day schools five days in the week, and seem to think nothing of this. Where your treasure is there is your heart. We need more to love and appreciate the great and lasting importance of the church in the capacity of the Sunday School meeting together every Lord's Day studying the Bible.

J. R. LOVING,
T. R. LANE,
N. J. MUSE.

Report on Sunday Schools read by J. R. Loving.

Pending motion to adopt, J. R. Loving yielded his time to Prof. E. L. Middleton, who made a most excellent address on "A Challenge to the Sunday Schools."

Report adopted as read.

REPORT ON PRAYER MEETINGS.

The prayer meeting holds an important place in the development and maintenance of the spiritual life in our churches. No church is likely to preserve its spiritual vitality and vigor without a regular meeting of the flock for public devotion. A cold prayer-meeting indicates a cold lifeless church. On the other hand a warm, well attended, well conducted prayer-meeting is an inspiration to a pastor and a well spring of blessings to the church.

A prayer-meeting cannot be correctly judged by numbers. We may largely figure it a success or a failure by the amount of good it does those attending. The attendance is largely taken care of when the meetings are made so interesting that it pays to attend, for people do not attend prayer-meeting so much from a sense of duty as from realizing that the meetings will do them good. To be of help to any one a prayer-meeting must have in it men, or women who pray constantly and know something of the real meaning of prayer.

Prayer, Oh! what a power it is, and yet thousands of Christians don't know how to pray. In the 12th chapter of Luke we find that the disciples were anxious to have Jesus teach them how to pray. They had heard him as he plead with the father, and following his prayers they have seen some great work done by him. The individual who does any great thing for God does it after prayer; much prayer. Jesus often spent the night in prayer. Jacob wrestled with God until he received the desired blessing. The second chapter of Daniel gives an account of a prayer-meeting in which only four were engaged, but the result saved all the wise men among the Chaldeans. Only a few who can pray soul-felt prayers may be the nucleus of a prayer-meeting which will revolutionize a whole church, or set in motion a movement which will bless the world. We have an example of such a group in four students who were at William's College—Samuel J. Mills, Jr., James Richards, Luther Rice, and Gordan Hall. These four formed a missionary society and met beneath a hay stack near the college grounds. Here they poured out their hearts in fervent prayer for the salvation of the world. This hay stack was the birthplace and their fervent prayers the beginning of American Foreign Missions. Our churches need men of like faith and earnestness in prayer.

There is danger that we may have a misconception of prayer. Prayer doesn't consist chiefly in our talking to God; but the best part of prayer is our listening to God. I Sam. 3:10: "Speak for thy servent heareth." Psa. 85:8: "I will hear what God the Lord will speak."

In view of the importance of the prayer-meeting your committee recommends:

1. That our churches meet regularly to listen to the voice of God as He speaks to us concerning his will in our lives.
2. That we strive to make our prayer-meetings a real source of power and inspiration to all our church activities.

Respectfully submitted,
REV. W. T. BAUCOM,
A. J. TEMPLE,
JAMES McLEMORE,
Committee.

Report on Prayer meetings was read by Rev. W. T. Baucom.

Pending motion for adoption, remarks were made by the following brethren: W. T. Baucom, F. B. Raymond, G. E. Spruill, J. B. Willis. Report adopted.

MISCELLANEOUS.

Aberdeen Church petitioned through their delegates for letter of dismission from the Sandy Creek Association to unite with the Pee Dee Association.

On motion request was granted and the Clerk instructed to write letter of dismission.

The Moderator appointed W. B. Cheek, J. J. Moon and W. F. Jones a committee to nominate delegate to the Southern Baptist Convention.

Committee to nominate Executive Board, A. F. Yates, C. A. Craven, M. L. Hall.

Adjourned with benediction by Rev. W. H. H. Lawhon.

Rev. J. M. Page, of the Montgomery Association, preached in the Baptist Church, Thursday night.

FRIDAY MORNING.

Devotional service led by Rev. K. C. Horner.

Minutes of yesterday read and approved.

Enrollment of delayed delegates.

The following ordained ministers reported themselves: Rev. L. R. Dixon, Rev. G. C. Phillips.

Visitors reporting: Rev. J. A. Hackney, Mount Zion Association; Rev. W. H. Strickland, Piedmont Association; Prof. F. P. Hobgood, Flat River Association; Archibald Johnson, Thomasville Baptist Orphanage; Prof. G. E. Lineberry, Chowan Association; Rev. G. L. Merrill, from the Kennedy Home.

MISCELLANEOUS.

On motion of Rev. J. H. Hildreth, the report on Temperance and Cameron Church Historical letter, exchanged places on the program.

REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg leave to report that progress is still being made in the temperance cause, and in making this report we do not deem it necessary—or expedient to bring in Statistics of Courts, State and National laws; these things are generally known to the public. But we rejoice to know that public sentiment is growing more and more in favor of prohibition—and we look forward to the time when Temperance as regards strong drink will be a reality, for not only are the laws being backed up by public sentiment but the christian spirit working through the churches, Sunday schools and Temperance organizations are bringing prohibition from within, which means that it will remain when it does get fully established . We are indeed thankful for the progress being made and for the part our denomination is taking in it. And yet there is much for us to do. Blind Tiger's name is Legion and we cannot afford to rest contented while they run in the swamps and reel and stagger in our towns. Also the cider jugs, wine bottles and many of the cold drinks need to be condemned and the bibbing habit discouraged. We also recommend Temperance in all things.

Respectfully yours,
J. H. HILDRETH,
T. W. CHURCHILL,
A. F. LEONARD,
Committee.

Report on Temperance read by Rev. J. H. Hildreth and after motion for adoption Rev. J. H. Hildreth made an able address on Temperance.

Report adopted with the following amendment: The words "Cold drinks such as Coca-Cola" be inserted where the words, cold drinks, appear.

REPORT ON STATE MISSIONS.

State Missions is the work of giving the gospel to the destitute of our own state, helping weak churches to get upon their feet and aiding the needy and promising ones in building their houses of worship.

For eighty-five years we have been doing State Mission work in North Carolina. Have we not then about accomplished our State Mission task? No. The needs are greater than ever before, because of the wonderful growth and development going on in our State. A great work has already been accomplished; a much greater work remains yet to be done. More than half of the Baptist churches in North Carolina have been aided by our State Board, and those churches are now the largest givers to the various objects of our Convention.

State Missions is the foundation of all of our mission work. It forms the base of supplies, every church built up by State Missions becoming one more contributor to Home and Foreign Missions, as well as to the various other objects.

So if we would enlarge our Home and Foreign Mission work, we must wisely and vigorously push our State Mission work.

The work was greatly blessed of God the past year. We had about 150 missionaries and they baptized 3,687 converts, organized 15 new churches, completed 19 church houses and had 34 others in process of building.

The work has been projected upon a basis of $55,000.00 for the present year. Of this amount only about $11,000.00 have been raised, leaving about $44,000.00 to be raised by the 21st of November. We urge our churches to do their level best to help raise this amount by that time.

The work needs to be greatly enlarged, because the needs are so great and so pressing. We therefore recommend, that the churches of this Association take a forward step and increase their gifts to State Missions, and that all of our Sunday schools take at least one special collection each year for this object.

W. B. WAFF,
C. C. YATES,
R. C. THOMAS,
Committee.

Report on State Missions was read by Rev. W. B. Waff.

Pending motion to adopt, the report was spoken to by W. B. Waff.

A most interesting and enthusiastic address on State Missions was made by Prof. E. L. Middleton.

Report adopted.

REPORT ON FOREIGN MISSIONS.

Foreign Mission work is the work done by Christian people to carry out a part of the great commission of our Lord. It is preaching the gospel unto the uttermost parts of the earth.

When we take a survey of the field, we find that it is large, almost beyond comprehension. There are about one and a half billion of people in the world, and only about one hundred and six million of them can be classed as Christians. This gives an enormous task to undertake.

When we look at our orders we find that our Master has said: Go. It is our duty to go regardless of cost in money or men. The great world war has cost billions of money and millions of men. The nations have not hesitated to send out 28,000,000 men, and though 5,500,000 have been slain and 11,000,000 wounded and others of the millions have endured more than pen can describe, yet they continue to go forward in the death struggle, regardless of the cost. Shall men be more loyal to their country and its interest than we to our Lord and His Kingdom?

The Board is doing work in China, Japan, Italy, Brazil, Argentina, Africa and Mexico. The past year has been the most successful year in all the history of the Board. During the year, there has been 6,471 converts baptized and 77 churches instituted. Our Foreign Missionaries now number 315, of whom 133 are men and 182 are women. The membership of our mission churches is now 42,632, organized into 459 churches, 95 of which are self supporting. The native christians contributed $129,561 to the work in their midst. There are 462 Sunday Schools which report 10,490 scholars. There are 453 Mission schools with 13,531 students. Of these Mission schools, six are women's Bible Training Schools, with 200 students. Ten are Theological Training Schools with 191 students. We have 19 Medical missionaries, 9 hospitals, and 10 dispensaries. Our Medical missionaries treated 74,866 patients last year.

Let us show you something of the greatness of the destitution even though we have been sending men and money for years. The population of Brazil corresponds practically to that in our Southern States. The correspondence holds only in the matter of population, for in Brazil we have only twenty-eight ordained missionaries, and for ourselves, here at home, we have twelve thousand ordained ministers. One ordained man to a million in Brazil; one ordained man to every twenty-five hundred at home. Suppose we had to supply out of twenty-eight men all the pastors for our churches, all our college presidents, and all our theological teachers for our work in the bounds of the Southern Baptist Convention? This is what we are doing out of the twenty-eight ordained missionaries we have in Brazil.

We have missions in six out of twelve provinces in China—Shantung, Honan, Anhui, Kwiangsu, Kwongtung, and Kwongsai. At least three of these provinces have each as large a population as we have in the South, and altogether these six provinces have four times as many people in them as we have in our Southern States. For all of these we have sixty-four ordained missionaries, or one missionary to every two million people. A corresponding supply of Baptist ordained preachers in the south would furnish us only one each for

Alabama, Georgia, Kentucky, Mississippi, Missouri, North Carolina, Tennessee, Virginia, and two for Texas, while the states of Arkansas, Florida, Louisiana, Maryalnd, Oklahoma, and South Carolina could not have an ordained minister because their population would be too small to command one.

Bear in mind that the estimates here given are only for six of the provinces in China in which we now have work. They leave out of the calculation the two hundred and fifty million more Chinese in the other twelve provinces, where we have not been able to enter with a single missionary. In these twelve provinces are eight times as many people as are in our Southern States, and for these host we are doing absolutely nothing.

Many of these churches in the Foreign Field are paying the salaries of their pastors, and contributing to the support of the missionary work in their own lands and elsewhere. Many of the members are tithers. Some churches make tithing a test of fellowship.

There is no work that God has more plainly put his seal on than this work of Foreign Missions. Its growth has been phenomenal in every way, and God has caused every obstacle placed there by His enemies to be overcome, and the work of the hands of His enemies to praise Him. We need to perfectly unite our efforts in order that we may completely do His will in carrying the gospel to those who know it not. It is our Lord's commission; the need is urgent; the opportunity is ours. What will we do?

Respectfully submitted,
GEORGE E. SPRUILL,
C. T. DESERN,
W. D. THOMAS,
Committee.

Report on Foreign Missions read by Rev. G. E. Spruill.
After motion to adopt, remarks were made by Rev. G. E. Spruill.
Report adopted as read.

REPORT ON ORPHANAGE.

The cry of a child in the brink of the river Nile broke the heart of a heathen princess. Moses wept and his life was saved and the children of Israel were delivered from Egyptian bondage.

Not since Christ glorified childhood has the cry of the child been so well understood as it is to-day. The child is here not by his own consent. Life was thrust upon him. He has rights that we must respect, and when he cries for justice we must hear and heed.

Somebody will hear his cry. If Christians do not the devil will. Somebody must feed and clothe and train the child. If not his friends it will be done by his enemies; and he will then render full service to his benefactors.

The Orphanage was organized to hear and heed this call. It has sheltered and trained 1702 boys and girls in the 31 years of its life but it has not been able to hold out the helping hand to all the homeless and needy ones who cried for admittance. Applications come in at the rate of fifty the month and not a tithe of this number can be received.

The supreme need of the Orphanage is a larger current fund. Our present number is 500 with an average cost of $109.09 per child or 30 cents the day aggregating a total annual cost of $54,545.00. Greater economy than this should not be practised but others ought to be admitted. Destitute children without the necessities of life and with no moral training in the world are rapidly passing into manhood and womanhood. They cannot be admitted until our current fund is sufficient to take care of them.

Our Orphanage work is constantly being enlarged and still the task looms before us as just begun. The work of the Kennedy Home is moving along nicely. An excellent crop was made last year with a neat profit of $897.25 after paying the yearly rental of $2,000 to Mr. Kennedy for the use of the place during his life time. The promise of the present crop is good. The most urgent need of the Kennedy Home is a suitable chapel for religious service.

Your committee would again recommend:

(1) A liberal Thanksgiving offering emphasizing the importance of setting apart the income of ONE DAY FOR THE ORPHANAGE by every man, woman and child in the Association, at or near the Thanksgiving time. We urge our churches and pastors to press this work day plan with all their power.

(2) By a monthly contribution from every Sunday school in this Association. This plan not only does more for the cause but it trains our people in the grace of giving as perhaps nothing else can.

(3) That every Sunday school take a club of "Charity and Children" and keep in touch with our large growing family.

With the constantly advancing prices on nearly all of the staple articles of living we are running behind from month to month with our current expenses. Our present debt is $22,000 with some $12,000 in assets and our average daily expense is $150.00. We are dependent upon a large Thanksgiving offering to give us the extra shove as we enter upon the winter months.

REV. J. O. FULBRIGHT, Chmn.,
REV. WM. ROGERS,
J. L. GRIFFIN, Committee.

Report on Orphanage read by Rev. J. O. Fulbright.

Pending adoption, comments were made by Rev. J. O. Fulbright.

Archibald Johnson representing the Thomasville Baptist Orphanage made an interesting and instructive address on the Orphanage work and need. Rev. G. L. Merrill spoke enthusiastically of the Kennedy Home.

Report adopted.

Adjourned for dinner, benediction by Rev. W. B. Waff.

FRIDAY AFTERNOON.

Prayer and praise service led by Rev. R. P. Ellington.

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention, located at Atlanta, Ga., has for seventy-one years been one of the greatest of all agencies for saving our Southland. The story of the achievements of its missionaries in winning men to Christ surpasses that of any similar agency in America. Its activities are varied and many,—some larger than others, but all essential. Church Building, Evangelism, Publicity, Enlistment, Co-operative Missions and Mountain Schools are some of the many phases of its work. Space in our Minutes forbids that we enlarge upon the efforts of each of these but a full report can be had from the office at Atlanta for the asking. In spite of the European war and the disturbing conditions in Mexico on our Southern border, this has been one of the greatest of all the years for the Home Board. Great as were its achievements last year, as measured by baptisms, the records show this year to have 43,792 baptisms, an increase of 5,000 over the remarkable result of last year. The number brought into our Southern Baptists from all sources was 71,386.

The Church Extension Department with its goal of $1,000,000 for the Church Building Loan Fund is determined that Southern Baptists will not much longer have the unenviable distinction of having more unhoused churches than any christian body in America. This year $102,000 was raised in cash and subscriptions for this fund. But the amount, great as it is, is no greater than the need. For the first time in many years our Board reported at the Convention at Asheville a significant debt of $72,000. And yet when we consider the amount raised for the Church Building Loan Fund, the record for the year was more than $50,000 above the year preceding. So, impressed with the crying needs and undaunted by this deficit, the Board has put the debt in the budget of the present year, believing that we, Southern Baptists will not suffer the humiliation of continued debt. The task is great but no less worthy. The call is to the heroic. Shall we not answer with shouts of victory?

We, the Committee recommend:

1. That our churches be encouraged to order and use the Board's free tracts on Home Missions. That subscribers be gotten in all our churches for the Home Field and for its successor, the combined Home and Foreign Mission Magazine. How are we to know the needs unless we get the facts?

J. B. WILLIS,
C. M. LAND, Committee.

The report on Home Missions was read by Rev. J. B. Willis and pending adoption, Rev. J. B. Willis yielded his time to Rev. F. M. Gardner, who gave an able address on Home Missions.

Report was adopted.

REPORT ON WOMAN'S WORK.

The Sandy Creek Woman's Missionary Union held a very inspiring and helpful two days session with our Jonesboro church, July 5 and 6. There were present 52 delegates and visitors. From this body I bring you greeting and a hearty, sympathetic spirit of cooperation in the work which you plan and endeavor to strengthen for our Father.

From a numerical standpoint our report is not encouraging. We have 22 W. M. S., four less than last year; two Y. W. A., one less than last year; No G. A., one less than last year; one R. A., one less than last year; 10 Sunbeam Bands, two more than last year; 35 organizations in all. The reason of this is that we have stricken from the roll all Societies not reporting in a year. One new W. M. S. was organized, and another re-organized, two G. A. and two R. A. Chapters have also been organized but these are not yet one quarter old and have not reported, so cannot be counted.

You see no matter how much organizing is done we never count a society until it reports something definite accomplished.

Let me call your attention to our reports on the roll. 22 W. M. S. and 13 Young Peoples societies contributing $1,006.59 to missions.

According to our 1915 minutes we have 50 churches in Sandy Creek Association giving $2,441.40. The 22 churches with organized Mission societies contributed $1,989.23, while 28 churches without societies gave $452.17. The 22 churches average a little more than four times as much as the 28.

Now we come to these lamented figures in black on the small chart. In the 22 churches giving $1,989.23 to Missions there are 3,181 members, 684 of these constitute the 35 Societies that gave $1,006.59 leaving 2,497 members giving $982.64. Can you not see the result of concentrated effort consecrated and real prayerful, intelligent giving.

The time has passed when the Woman's Missionary Union of the Sandy Creek Association can raise a voice for lack of co-operation on the part of a single one of our pastors. We are grateful indeed for this. Now will you pastors continue your kind words of encouragement, for yours is our strongest earthly aid. On your rounds of pastoral visits remember to talk up a W. M. S., then in your sermons, what a powerful opportunity! When the season comes for organization your W. M. U. Superintendent will upon notification, see that you have all the help needed to thoroughly organize.

Aside from the giving of our means for the spreading of the gospel, here are some of the things done by one or two societies for their communities: Testaments sent to jail, visits and flowers to the sick; one society of four Circles sent a bouquet from each Circle to its sick president, each bouquet arriving at different hours. All through life she will look back she says, to this as the Red Letter day of her life, although criticaly ill and in a hospital; Sunbeams singing and reciting to the inmates of the county home. Don't you know they felt that a bit of heaven had come down?

One busy Vice-President of a Society of 41 members left her household duties and made an every member visit in order to tell each one something about State Missions and secure a pledge for this object, and when our women promise they pay.

Another plan used was to hold enlistment meetings with ladies who had refused to join our work. Have a real missionary program, then read the purpose of a W. M. S. and you have no idea how it wins them.

One very original worker called her Circle to meet with an invalid for a regular program and then each person showered the shut-in with some useful ready made garment. Thus many were made to rejoice.

The story of our own Sandy Creek Woman's Missionary Union could go on and on, but enough has been told if we can only drive our stake deep and widen our Circle of enlistment until our now 22 will be 50 churches with meeting societies.

MRS. P. H. St. CLAIR.

The report on Woman's Work was read by Mrs. P. H. St. Clair.
After motion to adopt, Prof. G. E. Lineberry spoke most entertainingly on Woman's Work.
Report adopted.

REPORT ON BIBLICAL RECORDER.

As I look over a late issue of the Biblical Recorder, I notice it has reached the advanced age of eighty-two years and is rapidly approaching its eighty-third year. Founded nearly eighty-three years ago by Thomas Meredith, it has all these years served our great denomination as, perhaps, no other agency has or could have served.

What an influence for good in the homes of our people, what an inspiration to higher life it has been to the tens of thousands of boys and girls through all these generations—who can estimate? I remember well over forty years ago when the Biblical Recorder was the only paper coming into my father's home. How I looked forward each week to its coming? How I loved its printed pages! What a power for good in my young life! As I look back on those blessed days I feel like I want to bless the memory of my parents for the gift of this paper as much as for anything else they did for me. As in my own case I know there are thousands of others who feel the same way. If I were called upon to advise young home-builders to-day, I think my very first thought would be, "Take the Biblical Recorder and keep on taking it. Let it be in the house all the time where the children can't help seeing it. Perhaps some will not care for it, but a great majority will learn to love it, and eternity will reveal what its worth has been to your home."

We know our land is filled with literature. I believe most of it has some good in it. In a lot of it there are things hurtful. Our children are going to read the papers and books that fall into their hands. Their young lives are going to be largely moulded by the literature they read. Then how important it is that it should be good and wholesome with absolutely no bad in it.

I believe the Recorder fills this bill. I am sure that you can buy nothing for two dollars that will be worth as much now and in the years to come to your home as the Recorder. Then why not take it?

I speak of its blessed influence on the young people and children, because they are our greatest asset. The future is theirs—great in power for good or evil. Our State, and more, our great church will be perpetuated in them; and I want my boys and girls and yours to read the Recorder.

I wish every boy and girl in my Sunday School could read the Recorder, and they would read it if they had the chance. Then let's put it in the hands of all our young people and God will bless them and us in the effort.

I wish every member in my church and every church would read it every week. Then how easy it would be to evangelize the State and send the blessed gospel of peace to the regions beyond.

It is fitting that Meredith College should perpetuate the memory of the founder of the Biblical Recorder. No man in our State has had so great and lasting a monument. And no man has done more to deserve it.

Respectfully submitted,
J. E. SPENCE,
C. H. SMITH,
A. P. KING, Committee.

In the absence of Report on Biblical Recorder, Clerk was instructed to record it when received.

Rev. J. M. Page made a splendid address on the Biblical Recorder and an earnest appeal for new subscribers as well as renewals.

MISCELLANEOUS.

We, your Committee on Place and Preacher for the next Association, recommend Brush Creek as the place of meeting, and Rev. J. O. Fulbright preach the introductory sermon with Rev. F. M. Gardner as alternate.

We your committee on representative to Southern Baptist Convention, recommend Rev. J. O. Fulbright, of Carthage, N. C.

W. B. CHEEK,
J. J. MOON,
W. F. JONES, Committee.

Adjournment with benediction by Rev. L. R. Dixon.

Preaching Friday night in Cameron Baptist Church by Rev. F. M. Gardner.

SATURDAY MORNING.

Prayer and praise service led by Rev. F. M. Gardner.

Minutes of yesterday read and approved.

In the absence of Treasurer D. E. Murchison, the office was declared vacant and on motion of Rev. J. B. Willis, C. H. Smith was unanimously elected by acclamation.

MISCELLANEOUS.

Rev. F. B. Raymond offered the following resolution:

EFFICIENCY COMMITTEE.

Resolved, That a committee be appointed, composed of three laymen and two pastors to be known as the Efficiency Committee, whose duty shall be to consider all matters pertaining to the welfare of the Association, and to report at each session of the body, with such recommendations as, in their judgment, may seem wise and best.

F. B. RAYMOND.

Pending motion to adopt, the resolution was spoken to by F. B. Raymond, G. E. Lineberry.

Resolution adopted.

The Moderator appointed as Efficiency Committee, Rev. W. H. H. Lawhon, Rev. J. B. Willis, J. L. Griffin, I. H. Dunlap, C. N. Bray.

The Moderator appointed an auditing committee consisting of W. J. Hackney, M. W. Duncan, E. V. Straughan.

TO RECOMMEND EXECUTIVE BOARD.

We, your Committee to Recommend Executive Board, beg leave to recommend as follows: Rev. J. B. Willis, Jas. L. Griffin, W. A. Headen, I. H. Dunlap, Chas. C. Jones. Committee: A. F. Yates, C. A. Craven, M. L. Nall.

REPORT ON BAPTIST MINISTERS' RELIEF BOARD.

The Ministers' Relief Board has a work of vital importance to the Baptists of this Assocation; its business being the care and the maintenance of the ministers who are aged and infirm, and who have so faithfully spent their lives in the cause of the gospel, and in their declining years have not sufficient funds to buy the necessities of life. We should then, in view of these facts, remember that there is a peculiar joy in helping those who have laid down all and have gone before us preaching the gospel. This is one of the most worthy objects to which our attention could be called, for we are giving joy to those who appreciate, and lighting up their lives when the sun is fast sinking and their steps growing unsteady, and will soon pass over the river to receive their final reward.

We are glad to notice that more of the Churches are responding to the needs of the Relief Board, and we believe that were their attention called to the cause, more would respond, and those already active would be more generous.

We, the Committee, would recommend that each Church appoint a committee to take charge of the Relief Fund in their Church and Sunday School, and that a generous offering be made for the worthy ministers of North Carolina who are in need of attention, this contribution to reach them not later than Christmas.

J. W. HARTSELL,
M. F. NORWOOD,
Committee.

Report on Baptist Ministers Relief was read by Rev. J. W. Hartsell.

After motion for adoption, remarks were made by Revs. J. W. Hartsell and J. B. Willis.

Report adopted.

REPORT OF COMMITTEE ON APPORTIONMENT.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Wake Forest Church.	Total.
Antioch	$ 6.00	$ 2.00	$ 5.00	$ 1.00	$ 6.00	$ 2.00	$ 2.00	$ 1.00	$ 24.00
Bear Creek...	12.00	15.00	20.00	2.00	20.00	4.00	2.00	2.00	75.00
Bennett	5.00	4.00	5.00	1.00	8.00	1.00	1.00	1.00	26.00
Bethany	20.00	20.00	20.00	2.00	15.00	6.00	2.00	2.00	84.00
Bethlehem ...	15.00	10.00	12.00	1.00	10.00	4.00	2.00	2.00	54.00
Beulah	10.00	6.00	10.00	1.00	10.00	4.00	2.00	1.00	42.00
Brush Creek.	20.00	10.00	20.00	1.00	25.00	10.00	2.00	2.00	85.00
Bonlee	25.00	20.00	25.00	3.00	35.00	8.00	3.00	3.00	118.00
Calvary	2.00	2.00	3.00	1.00	5.00	1.00	1.00	1.00	16.00
Cameron	75.00	75.00	100.00	5.00	100.00	10.00	3.00	5.00	368.00
Carthage	120.00	75.00	150.00	5.00	150.00	30.00	10.00	6.00	531.00
Cool Springs.	20.00	20.00	25.00	2.00	25.00	10.00	3.00	2.00	102.00
Deep River...	6.00	4.00	8.00	1.00	8.00	4.00	2.00	2.00	33.00
Eagle Springs	3.00	2.00	2.00	......	3.00	......	......	......	10.00
Emmaus	12.00	6.00	10.00	1.00	8.00	2.00	1.00	1.00	40.00
Ephesus	2.00	1.00	2.00	1.00	5.00	1.00	1.00	1.00	14.00
Fall Creek...	10.00	8.00	10.00	2.00	15.00	2.00	1.00	1.00	48.00
Flat Springs.	10.00	8.00	12.00	1.00	12.00	1.00	1.00	1.00	46.00
Friendship ..	10.00	4.00	6.00	1.00	5.00	1.00	1.00	1.00	29.00
Gum Springs.	5.00	5.00	10.00	2.00	10.00	1.00	1.00	1.00	35.00
Hickory G've	3.00	2.00	3.00	1.00	3.00	2.00	1.00	1.00	15.00
Hickory Moun	15.00	10.00	18.00	2.00	25.00	10.00	2.00	2.00	79.00
Jonesboro ...	40.00	25.00	35.00	1.00	40.00	12.00	3.00	3.00	151.00
Loves Creek..	40.00	30.00	35.00	2.00	40.00	5.00	1.00	1.00	154.00
Mays Chapel.	10.00	10.00	15.00	1.00	12.00	1.00	1.00	1.00	51.00
Mechanics H.	3.00	3.00	4.00	1.00	5.00	1.00	1.00	1.00	19.00
Mineral Sp'gs	15.00	10.00	18.00	1.00	20.00	8.00	2.00	2.00	72.00
Moons Chapel	12.00	5.00	15.00	1.00	12.00	1.00	1.00	1.00	48.00
Mount Olive..	20.00	10.00	15.00	2.00	15.00	10.00	3.00	2.00	72.00
Mt. Pleasant.	5.00	3.00	5.00	1.00	5.00	1.00	1.00	1.00	22.00
Moncure	20.00	18.00	30.00	1.00	50.00	10.00	1.00	3.00	128.00
New Salem...	6.00	5.00	6.00	2.00	6.00	1.00	1.00	1.00	28.00
Pinebluff	2.00	2.00	5.00	1.00	5.00	1.00	1.00	1.00	18.00
Pine Grove...	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	8.00
Pittsboro	45.00	40.00	40.00	5.00	50.00	10.00	5.00	5.00	195.00
Riverside	3.00	2.00	3.00	1.00	2.00	2.00	1.00	1.00	15.00
Rives Chapel.	12.00	5.00	20.00	1.00	20.00	4.00	2.00	2.00	64.00
Rock Springs.	3.00	3.00	3.00	1.00	5.00	1.00	1.00	1.00	18.00
Rocky River.	12.00	12.00	15.00	1.00	10.00	1.00	1.00	1.00	53.00
Sandy Branch	30.00	25.00	25.00	5.00	30.00	10.00	5.00	5.00	130.00
Sandy Creek.	5.00	3.00	6.00	1.00	7.00	2.00	1.00	1.00	26.00
Sanford	100.00	95.00	150.00	10.00	150.00	50.00	8.00	5.00	543.00
Siler City....	65.00	60.00	95.00	5.00	100.00	20.00	5.00	5.00	345.00
Staley	7.00	6.00	7.00	1.00	15.00	2.00	1.00	1.00	40.00
South. Pines.	25.00	15.00	30.00	2.00	30.00	10.00	2.00	3.00	112.00
Tyson's Creek	10.00	8.00	12.00	1.00	12.00	2.00	1.00	1.00	46.00
Union Grove.	5.00	5.00	5.00	1.00	6.00	2.00	1.00	1.00	26.00
Vass	5.00	5.00	12.00	......	15.00	2.00	1.00	2.00	42.00
Total	907.00	715.00	1083.00	90.00	1167.00	308.00	96.00	91.00	4437.00

Respectfully submitted,
W. H. H. LAWHON, Chairman,
O. B. STROWD,
CHARLES C. JONES, Committee.

Report of Committee on Apportionment read by Rev. W. H. H. Lawhon.

Report was adopted.

HISTORY OF CAMERON BAPTIST CHURCH.

Cameron Baptist Church was organized the 4th Sunday in July, 1854 by Elders William Lineberry and A. L. Stowe. This organization was effected at the old Crane's Creek site about three miles Southwest of this place.

So far as the writer knows Elder Noah Richardson was the first Baptist preacher to preach in this community. For several years prior to the organization of the church he held monthly services at a school house near the site where the old church was built. He laid the foundation well, and did not fail to declare the whole counsel of God. His preaching was especially noted for its soundness of faith. He did not fail to faithfully warn the sinner of "the wrath to come." In nearly every sermon he would set forth the doctrines peculiar to Baptists. He did not use any sugar coating to cover the truth, but boldly contended for the faith as it was delivered to the saints. He had good congregations for awhile, he fed them on strong meat doctrinally, he fed them on the pure bread of life which they relished.

When Elder Richardson began preaching in this community there was only one Baptist family (Jacob Matthews) within a radius of ten miles of this place. About the year 1850, W. C. Rogers and family moved into this community from Duplin county, settling near by Jacob Matthews. As soon as Matthews heard his new neighbor Rogers was a Baptist he was greatly encouraged and at once proposed to him that they "start a class" meaning a church. So these two families went to work and organized a church and built a meeting house. Others helped in the building and a few new converts were added. The church was organized with ten members and in its infancy had to labor under very great opposition and slowly grew gaining a little more strength as the years went by.

Some time after this, probably about 1855, W. C. Thaggard and family moved into the community some six miles away. They united with the church here which was a great help financially as well as spiritually. He was a man of considerable property. Although they lived six miles away they always attended the monthly services of the church unless providentially hindered. A few others were added as the years passed until about the year 1868, several Byrd families moved into the community from Bunn's Level in Harnett county. These new recruits added considerable strength to the little church.

About the year 1869 Elder J. E. King came into the community and was pastor of the church for about one year, during which time about 100 were added to the church. A good many of these were colored people who in a few years formed themselves into a church of their own, which left the church with about 100 members. After this the church dwindled down to about 37 members.

In the year 1891 the church by a unanimous vote decided to move to Cameron. Its first service was held there the 2nd Sunday in January, 1892, and it continued worshipping under the name of Cranes Creek until August, 1894, when the name was changed to Cameron, retaining the old name Crane's Creek about two and a half years after it was moved.

Elder J. M. White was the first pastor at Cameron and rendered good service in building a house of worship and leading the work in general. At its first Conference after the removal, C. E. Jones and family Mrs. Wm. Kennedy and daughter Bertie and Mrs. Anna Culberson were received into its fellowship which greatly strengthened the church.

The church moved on gradually gaining a little strength, through the leadership of its successive pastors and with a little help from the State Mission Board for a few years, the church was soon able to take care of itself. For several years past there has been a considerable increase of membership until we now number 130 members with our contributions this year (1916) for all objects amounting to $923.00.

From one Baptist family 62 years ago the church has increased in number and influence until it is nearly equal in number with the other denominations and numbers among its membership many of the best citizens of the community. It has a reputation for its liberality being at one time a few years ago the banner church in the state in per capita contributions to all objects of the convention. At this writing we have a little church with splendid Sunday School and other societies. For a number of years we have been paying our pastor at every service, we use the envelope system.

The church has been blessed with an able ministry; the following is a list of its pastors, to-wit: William Lineberry, David S. Williams, E. M. Beechem, Amos Weaver, Stephen Gilmore, W. H. H. Lawhon, R. A. Moore, Reubin Newton, T. Harrison, O. T. Edwards, W. G. King, J. M. White, I. T. Newton, C. A. G. Thomas, J. R. Moore, G. J. Dowell, C. L. Dowell, T. S. Guy, H. W. Baucom and your present beloved pastor Rev. J. O. Fulbright.

WM. ROGERS, Historian.

September 30, 1916.

History of Cameron Baptist Church was read by William Rogers. Approved.

REPORT OF COMMITTEE ON ASSOCIATIONAL SCHOOLS.

We, your committee, heartily recommend as follows:

1. That a committee of five be appointed to confer and co-operate with a similar committee from the Moun Zion Association regarding the establishment of a Baptist Preparatory School.
2. That full power be given to said committee to act for this body in all matters pertaining to the establishment of the proposed school. This power thus delegated is to include selection of location, investment of funds, etc.
3. That this committee retain power as indicated until it shall be discharged by action of this body.

Signed, W. T. HURST,
R. P. ELLINGTON,
Committee.

Report of Committee on Associational School was read by Rev. R. P. Ellington.

Pending motion to receive report as information only and the discharge of committee, remarks were made by R. P. Ellington, G. E. Spruill, J. B. Willis, W. B. Waff.

Motion carried.

REPORT OF COMMITTEE ON SPIRITUAL CONDITION OF THE CHURCHES.

We, your committee find that judging from accessions by baptism and contributions to benevolent objects, the spiritual condition of the church appears to be fairly good. We must confess, however, that we have no way of getting definite information from letters sent in.

W. H. H. LAWHON,
J. B. WILLIS,
K. C. HORNER, Committee.

This report was read by Rev. W. H. H. Lawhon.

After motion for adoption, remarks were made by Rev. W. H. H. Lawhon.

Report adopted.

REPORT ON CHRISTIAN EDUCATION.

The Board of Education of the Baptist State Convention has for its object not only the maintenance of the young men preparing for the ministry at Wake Forest and the Seminary, but also of young women at our colleges preparing for mission work, and the promotion of Christian Education in general, for all our young people.

In our Baptist School system at present, there are fourteen high schools, Wake Forest for young men, and Meredith and Chowan Colleges for young women. These institutions represent a money value of a million and a half dollars. They enrolled, last year, 3,788 students.

The teaching and example of our divine Master, the evident plan of God revealed in nature, the growing demand for trained workers in all secular employments, the examples of other great denominations, the crying needs of our own,—all these seriously impress the necessity of religious education for our young people, and call us loudly to lose no time in going about it.

In view of the facts stated, and of the other fundamental fact, namely, that consecration and training lie at the basis of every enterprise now engaging the efforts of our denomination, the Board of Education is calling upon our churches to raise, this year, $20,000, or two-fifths as much as they raise for State Missions. Since the amount raised for missions is spent in supporting the missionaries, surely it is not unreasonable to spend two-fifths as much in preparing missionaries for their work. And since eighty-three per cent of all our ministers, and ninety-two per cent of our missionaries, have been trained in Christian schools, it would seem that if these schools should die, every mission board would soon have to go out of business. And let it be widely known and ever remembered, that these schools must die, unless our people come to their support.

Your committee recommends, therefore,

First, that our Association approve the plan of the Convention for promoting general education.

Second, that we approve the effort of the Board of Education, to raise $20,000 this year for education, or two-fifths as much as we raise for State Missions.

Third, that our Association endeavor to raise among the churches during the year $330.00 and request each of the churches to assume its proportional part of this amount; and that either by pledges or apportionments, arrangements be made to effectuate this plan with the churches.

Fourth, that as long as the work of our own schools equals that of the State schools, or of those of other denominations, we earnestly urge our people to patronize their own.

Respectfully submitted,
FRANK B. RAYMOND,
H. A. TEAGUE,
D. B. TEAGUE, Committee.

Report on Christian Education was read by Rev. F. B. Raymond.

On motion to adopt, the report was spoken to by Rev. F. B. Raymond.

Prof. G. E. Lineberry made an inspiring address on Christian Education.

Report adopted.

SCHEDULE OF COLLECTIONS FOR 1916-1917..

October and November—State Missions.
December—Aged Ministers.
January and February—Home Missions.
March and April—Foreign Missions.
May—Christian Education.
June—Orphanage.
July—Sunday School Missions.
August and September—Other objects of the Convention.

MODERATOR ANNOUNCED FOLLOWING APPOINTMENTS.

Representative on State Board of Missions—W. H. H. Lawhon.
Representative on Christian Education Board—W. T. Hurst.
Representative, Home Missions—G. E. Spruill.
Representative, Foreign Missions—J. O. Fulbright.
Representative, Aged Ministers—J. B. Willis.

MISCELLANEOUS.

Rev. F. B. Raymond made a motion that the interest on Associational School money, now in Chatham Bank, Siler City, N. C., be used in assisting worthy boys and girls to obtain an education and that the Moderator appoint a committee to have oversight of this fund and also to select from time to time the one to whom aid shall be given.

The Moderator appointed I. H. Dunlap and Dr. O. B. Stroud, Trustees of Associational School Fund as committee.

Motion carried.

The following resolution was offered and adopted.

RESOLUTION.

Resolved, That the thanks of this Association are due and are hereby tendered to the members of Cameron Baptist Church and those of the other denominations in the town and community for their Christian Hospitality during this meeting of the Association, and that we hereby express to them our sincere appreciaion of same.

Respectfully submitted, GROVER C. PHILLIPS.

No further business appearing at this time to claim the attention of this body, the Association adjourned to meet on Thursday before the first Sunday in October, 1917, with Brush Creek Baptist church.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section—Brush Creek, Bennett, Beulah, Deep River, Fall Creek, Mechanics' Hill, Moon's Chapel, Mount Pleasant, Pine Grove, Riverside, Staley, Sandy Creek, Tyson's Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, May's Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch.

Fourth Section—Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Friendship, Jonesboro, Pine Bluff, Sanford, Southern Pines, Vass.

CLERK'S STATEMENT OF FINANCES FOR 1915-1916.

To Minute Fund		$ 50.69
By cash, printing Minutes	$ 30.00	
By cash, Express on Minutes	1.34	
By cash, Salary of Clerk	15.00	
By cash, postage	4.00—	$ 50.34
By balance on hand		$ .35

REPORT OF AUDITING COMMITTEE.

We your committee to examine records of Treasurer beg leave to report that we find Treasurer's books neatly and correctly kept.

M. W. DUNCAN, for Committee.

TREASURER'S REPORT.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Associational Missions.	Educational School.	Minutes.	Total.
Aberdeen	$	$	$	$	$	$	$	$	$	$ 1.50	$ 1.50
Antioch	5.00	1.00	3.00		5.00		2.00	1.00		.50	17.50
Bear Creek										1.00	1.00
Bennett										1.00	1.00
Bethany										1.20	1.20
Bethlehem										1.25	1.25
Beulah										1.00	1.00
Brush Creek	4.42									1.00	5.42
Bonlee										1.85	1.85
Calvary	1.50	1.50	1.50	.50	4.50					.50	10.00
Cameron										1.50	1.50
Carthage										2.21	2.21
Cool Springs										1.10	1.10
Deep River	6.00	4.00	4.85	1.00	1.70	2.00	2.00	1.00		1.00	23.55
Eagle Springs											
Emmaus										1.10	1.10
Ephesus											
Fall Creek	5.00	5.00	8.00		10.00					.60	28.60
Flat Springs										.75	.75
Friendship		1.00	2.27		3.44					.75	7.46
Gum Springs										1.10	1.10
Hickory Grove	1.00	1.00	1.00		2.50		.50			.50	6.50
Hickory Mountain										1.50	1.50
Jonesboro										2.25	2.25
Love's Creek	35.00	30.00	35.00		41.25					1.00	142.25
May's Chapel		.50								1.25	1.75
Mechanics Hill		2.25			2.00					.50	4.75
Mineral Springs										1.50	1.50
Moon's Chapel	10.00	4.00	4.00							1.00	19.00
Mount Olive				1.00	15.00	4.63	3.00			2.00	25.63
Mount Pleasant	1.00	1.17	1.06		1.77	1.00	1.00	1.00		.95	8.95
Moncure										1.50	1.50
New Salem	4.00				5.00					.40	9.40
Pine Bluff	1.00	1.00								.25	2.25
Pine Grove					1.70					.30	2.00
Pittsboro										1.50	1.50
Riverside		1.00	1.25							.10	2.35
Rives Chapel										.40	.40
Rock Springs		1.06			.50					.60	2.16
Rocky River					5.00					.50	5.50
Sandy Branch										2.00	2.00
Sandy Creek	4.00	3.00	6.00	1.00	7.00	1.00	1.00	1.00		1.10	25.10
Sanford										2.40	2.40
Siler City											
Staly										.65	.65
Southern Pines											
Tyson's Creek	1.50	1.00	2.00	1.00	.85	1.00	1.00			1.00	9.35
Union Grove	5.00	5.00	5.00	.50	5.00	1.50	1.00	.50	.50	.86	24.86
Vass										.60	.60
Total	84.42	63.48	74.93	5.00	112.21	11.13	11.50	4.50	.50	47.52	415.19

$415.19

Report of C. H. Smith as Treasurer of the Sandy Creek Baptist Association, turned over to J. L. Phillips, Clerk, October 13th, 1916.

PROCEEDINGS

—of the—

SANDY CREEK SUNDAY SCHOOL ASSOCIATION.

The Sandy Creek Sunday School Association met with the church at Flat Springs, Lee county, April 28, 1916. The introductory sermon was preached by W. B. Waff.

The Association was organized temporarily by electing W. H. H. Lawhon Moderator and W. B. Waff, Clerk.

The list of churches was called and delegates enrolled as follows:

Flat Springs—Walter Bridgers, G. D. Pattishall.
Gum Springs—W. D. Thomas, Carl Burns.
Jonesboro—Mrs. Emma Stephens, W. B. Waff.
Mays Chapel—H. R. Howard, R. H. Bobbit, Miss Rosa Barnes.
Moncure—C. B. Crutchfield, L. W. Churchill, C. C. Poe, J. B. Powers.
Tysons Creek—D. R. McManus, J. J. Moore, Zebulon Brooks, J. L. McManus, alternate.
Brush Creek—J. E. Spence.
Mineral Springs—Turner Patterson, N. Stone.
Pittsboro—J. L. Griffin, W. L. Ferrell.
Sanford—Miss Pearl Temple, Miss Emma King, Miss D. Vestal.
Cool Springs—Carl Grace.

Ordained Ministers present—J. B. Willis, W. H. H. Lawhon and W. B. Waff.

The permanent organization was effected by electing W. H. H. Lawhon as Moderator and W. B. Waff as Secretary and Treasurer.

The program was read and adopted.

FRIDAY AFTERNOON.

Devotional exercises conducted by J. B. Willis.

"The Defects in our Baptist Financial System, and how to Remedy them," was discussed by J. B. Willis and W. H. H. Lawhon.

"Christian Education," was then discussed by W. B. Waff.

A number of the appointed speakers being absent, Brother Lawhon was requested to preach to-morrow morning at eleven o'clock.

Adjourned with the doxology and short prayer.

SATURDAY MORNING.

Devotional exercises were conducted by J. E. Spence.

A collection amounting to $2.00 was taken to pay for the printing and sending out of the programs.

"Perils, to both Pastor and Church, of too frequent Pastoral Changes," was discussed by J. B. Willis, J. E. Spence, J. L. Griffin, W. B. Waff and W. H. H. Lawhon.

Business was then called off to hear a sermon by Brother Lawhon.

J. B. Willis, H. R. Howard and Turner Paterson were appointed a committee on place and preacher for the next session of the Association.

SATURDAY AFTERNOON.

Additional delegates were enrolled:
Bethany—J. R. Moore.
Mays Chapel—N. A. Gilmore.

Loves Creek—Orrville Walters.

The Moderator appointed J. B. Willis, A. P. King and D. B. Teague as the Executive Committee for the coming year.

"Our Denominational Literature and our Duty to it," was discussed by J. L. Griffin and W. H. H. Lawhon.

"The Organized Sunday School Class," was discussed by D. B. Teague.

By request Our Home Mission Church Building Loan Fund was explained by W. B. Waff.

"The Discouragements and the Encouragements in our Sunday School Work," was discussed by J. E. Spence.

Committee on place and preacher for the next Sunday School Association reported Cool Springs Church, Lee County, as the place and J. O. Fulbright to preach the introductory sermon, and W. T. Baucom, alternate.

The preacher and alternate for the sermon Sunday both being absent, W. B. Waff was requested to perform that duty. Agreed to take a collection after the sermon to-morrow for Home and Foreign Missions.

Adjourned with song and benediction.

SUNDAY.

After a Sunday School mass meeting, W. B. Waff preached and a collection for Home and Foreign Missions was taken, amounting to $3.50.

We then separated for home.

W. H. H. LAWHON, Moderator.

W. B. WAFF, Clerk.

CONSTITUTION OF THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION.

Article 1. This body shall be denominated and known as the Sandy Creek Baptist Sunday School Association.

Art. 2. The object of the Association shall be the promotion of Christ's Kingdom in the prosecution of the Sunday School work.

Art. 3. This Association shall be composed of brethren and sisters chosen by the Sunday Schools connected with it, each school being entitled to three delegates. Ministers who are members or pastors of churches connected with the schools of this body and superintendents of each Sunday School shall be considered members ex-officio.

Art. 4. The delegates from each school shall bear a letter certifying their appointment, giving a full account of the condition of the school (as required by the blanks) and a statement of all the funds contributed by the school during the past year.

Art. 5. The officers of the Association shall be a Moderator, and a Clerk and Treasurer, who shall be chosen annually and continue in office until their successors are elected. There shall annually be appointed an Executive Committee of five who shall have general supervision of Sunday School work in our Association; arrange programs for our annual meetings, and arrange for such other meetings as may be thought advisable. This committee shall be composed of a chairman and four associates. One of these associates shall be known as Secretary of Teacher Training, who shall do whatever seems possible to enlist study in teacher training. A second shall be known as Secretary of Organized Classes, who shall assist in organizing classes. A third shall be known as Secretary of Home Department, who shall strive to interest in Bible study, those who do not attend Sunday School. A fourth shall be known as Secretary of Primary Work, who shall plan for efficiency in the Primary Department.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce order, appoint committees, decide questions of order, etc., and give the casting vote in cas of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend the printing and distribution of the minutes among the schools.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the schools or collected during the session of the body and disburse the same as ordered by the Association, and make an annual report of his work to the body.

Art. 9. Any Sunday School desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose.

Art. 10. The Association may invite visiting brethren to seats and extend to them all the privileges of the body except that of voting.

MINUTES

—of the—

WOMAN'S MISSIONARY UNION OF THE SANDY CREEK ASSOCIATION.

The eighth annual session of the Woman's Missionary Union of Sandy Creek Association convened at Jonesboro, July 5-6, 1916, with Mrs. P. H. St. Clair presiding.

After a devotional service conducted by Rev. W. B. Waff, Pastor of the Jonesboro church, welcome greetings were cordially extended the Union, by members of the local Baptist, Methodist, and Presbyterian Societies, and responded to by Mrs. Claude Johnson, of Aberdeen.

Miss Bertha Carroll, of Raleigh, the Corresponding Secretary for North Carolina, was present and addressed the Union at different times on "The Louisville Training School, its rise, growth, purpose and work," "Mountain Schools," "Sunbeam Work," "Mission Study," etc. She also made an earnest appeal for Foreign Missions, explaining the debt on the Foreign Board, after which, a collection was taken for this cause.

"To-day's opportunity in our Mission Fields," was ably presented by Mrs. C. C. Jones, Foreign Missions; Mrs. F. U. Gunter, Home Missions, and Mrs. H. T. Chapin, State Missions; Medical Missions was discussed by Mrs. E. D. Nall.

Mrs. C. A. Fisher read an excellent paper on "Training Children in Mission Thought and Giving."

Mrs. J. O. Fulbright presented our "Missionary Magazines", emphasizing the importance of missionary information.

Miss Netta Liles gave a talk on the "Training School."

An interesting account of the State Convention of W. M. U. was given by Mrs. W. G. Jennings.

Mrs. St. Clair gave a very instructive talk on "The Standard of Excellence."

Recognition was given the banner Sunbeam Band, of Aberdeen, and the two Y. W. A.'s of our Association, who have worked so faithfully and well.

Very entertaining programs were rendered by the Sunbeams of Aberdeen and Jonesboro.

The evening services, open to the public, were given to addresses by Rev. J. O. Fulbright, and Rev. J. B. Willis, on Wednesday and Thursday evenings, respectively.

The following officers were elected:

Mrs. P. H. St. Clair, Sanford, Superintendent.
Mrs. W. G. Jennings, Carthage, Assistant Superintendent.
Mrs. C. A. Fisher, Jonesboro, Assistant Superintendent.
Mrs. J. B. Willis, Sanford, Secretary and Treasurer.

The next meeting will be held with Bethany Church.

CHURCHES.	PASTOR AND POST-OFFICE.	CLERK AND POSTOFFICE	Time of Preaching.	Value of Church Property.	By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.	Number of Males.	Number of Females.	Total Membership.
Aberdeen	W. T. Baucom, Aberdeen	A. F. Yates Aberd,een	2nd-4th	$ 4,000	1	14	3	13	....	2	34	36	70
Antioch	F. W. Shaw, Randleman	J. W. Burke, Goldston	Fourth	500	1	2	....	....	1	1	23	33	56
Bear Creek	J. B. Willis, Sanford	N. T. Smith, Bear Creek	Fourth	750	2	1	....	1	2	1	72	130	202
Bennett	....	Ed. S. Phillips, Bennett	Fourth	1,500	10	2	....	3	....	1	29	27	56
Bethany	K. C. Horner, Bonlee	D. E. Murchison, Gulf	Second	500	....	4	....	5	1	....	36	62	98
Bethlehem	J. O. Fulbright, Carthage	S. M. Hannon, Carthage, R.3	Second	1,500	....	1	....	4	....	3	73	134	207
Beulah	W. H. Strickland,Greensboro	M. E. Seawell, Bennett	Third	600	5	....	....	3	....	....	77	79	156
Bonlee	....	Isaac H. Dunlap, Bonlee	First	4,466	2	4	....	....	....	1	44	34	78
Brush Creek	G. E. Spruill, Siler City	J. B. Gilbert, Siler City, R.3	2nd-4th	750	8	....	....	4	5	4	90	102	192
Calvary	J. W. Hartsell sup.,Cameron	C. G. Sullivan, Carthage	Third	1,500	....	....	....	1	....	....	27	27	54
Cameron	J. O. Fulbright, Carthage	Chas. C. Jones, Cameron	Fourth	1,250	9	3	2	8	....	2	57	73	130
Carthage	J. O. Fulbright, Carthage	C. C. Yates, Carthage	1—2—3	6,000	....	9	....	2	1	2	103	76	179
Cool Springs	J. B. Willis, Sanford	T. E. Hilliard, Sanford, R. 4	Third	1,500	9	2	....	3	....	....	57	62	119
Deep River	W. H. Strickland,Greensboro	O. C. Brady, Coleridge	First	1,000	5	1	1	....	1	2	40	39	79
Eagle Springs	W. H. H. Lawhon, Carthage	W. H. Fry, Carthage, R. 1	Third	750	2	....	....	....	....	1	10	17	27
Emmaus	W. H. H. Lawhon, Carthage	G. M. Clark, Pittsboro, R. 2	Fourth	750	....	1	....	6	....	....	36	63	99
Ephesus	....	C. A. Craven, Sanford, R. 1	....	....	....	....	....	....	....	1	22	35	57
Fall Creek	W. H. Strickland,Greensboro	H. J. Myrick, Bear Creek,R.1	Second	....	3	....	1	3	5	1	123	159	282
Flat Springs	J. B. Willis, Sanford	W. W. Bridges, Moncure, R.1	Second	1,500	4	....	....	4	....	....	21	23	44
Friendship	W. H. H. Lawhon, Carthage	N. J. Muse, Carthage, R. 4	First	500	....	2	....	....	....	....	16	26	42
Flint Hill	Not reported	....	....	....	....	....	....	....	....	....	....	....	....
Gum Springs	K. C. Horner, Bonlee	J. W. Thomas, Moncure, R.2	Fourth	1,000	....	....	....	....	1	....	49	72	121
Hickory Grove	G. C. Phillips, Bear Creek	G. H. Hancock,Bear Creek,	First	....	....	3	....	....	....	....	18	36	54
Hickory Mountain	W. B. Waff, Jonesboro	J. R. Blair, Kimbolton	Third	1,000	7	3	1	2	4	....	53	58	111
Jonesboro	W. B. Waff, Jonesboro	W. I. Brooks, Jonesboro	Fourth	3,000	6	2	1	15	15	2	69	101	170
Loves Creek	G. E. Spruill, Siler City	Chas. H. Marsh, Siler City	Fourth	1,600	4	7	1	4	....	....	82	129	211
Mays Chapel	R. E. Clark, Pittsboro, R. 1	N. H. Perry, Cumnock	First	1,000	12	....	1	....	4	1	38	59	97
Mechanics Hill	A. G. Lassiter, Star	E. H. Moore, Spies, R. 1	Second	800	....	....	....	....	1	....	17	37	54
Mineral Springs	T. Carrick, High Point	N. R. Dixon, Siler City, R. 3	Second	1,000	9	4	....	4	....	1	41	54	95
Moons Chapel	W. C. Dowd, Goldston	E. L. Vestal, Staley	Second	500	....	....	....	2	....	1	26	45	71
Moncure	W. B. Waff, Jonesboro	M. T. Wilkie, Moncure	First	3,000	....	9	....	1	....	1	33	49	82
Mount Olive	R. P. Ellington, Saxapahaw	S. M. Lewis, Saxapahaw	First	2,000	14	1	1	1	1	....	88	107	195
Mount Pleasant	J. H. Hildreth, Sanford	G. R. Williams, Staley	Second	1,000	....	....	....	....	....	....	11	34	45
New Salem	L. P. Soots, Goldston	E. L. Perry, Bynum	Second	500	....	....	....	....	....	....	19	25	44
Pine Bluff	S. A. Ives, Pinebluff	Mrs. S. A. Ives,act.,Pinebluff	full time	1,550	....			5	....	1	8	7	15
Pine Grove	....	B. Deaton, Spies	Fourth	500	....	....	....	....	....	1	13	12	25
Pittsboro	F. B. Raymond, Pittsboro	J. W. Moore, Pittsboro	Third	2,000	2	3	....	1	....	....	32	37	69
Riverside	W. C. Dowd, Goldston	M. E. Smith, Kanoy	First	600	1	....	....	....	4	....	15	17	32
Rives Chapel	W. B. Waff, Jonesboro	J. T. Johnson, Siler City	Second	600	6	2	....	....	....	3	60	82	142
Rocky River	G. E. Spruill, Siler City	J. W. Teague, Siler City, R.3	First	400	11	2	....	....	....	1	55	62	117
Rock Springs	J. A. Hackney, Riggsbee	P. T. Farrell, Carrboro	Second	500	....	4	....	....	....	1	18	24	42
Sandy Branch	J. B. Willis, Sanford	G. W. Blalock,Siler City,R.5	Fourth	1,500	11	....	1	3	3	1	122	121	243
Sandy Creek	W. C. Dowd, Goldston	E. A. McMasters, Staley	Third	1,000	46	....	1	3	....	1	43	70	113
Sanford	J. B. Willis, Sanford	E. E. Murchison, Sanford	1—2—3	8,000	21	29	2	11	....	....	102	171	273
Siler City	G. E. Spruill, Siler City	W. A. Headen, Siler City	1st-4th	5,500	1	2	....	12	....	6	85	115	200
Southern Pines	F. W. Gardner, South. Pines	S. B. Richardson,South.Pines	Full	....	8	8	....	....	....	....	21	32	53
Staley	W. H. Eller, Greensboro	C. P. Fox, Staley	Fourth	1,200	....	....	....	....	....	1	9	8	17
Tysons Creek	K. C. Horner, Bonlee	L. Moon, Harpers X Roads.	Third	750	2	2	....	5	....	1	34	49	83
Union Grove	J. H. Vipperman, High Point	W. L. Stutts, Seagrove	Second	....	13	4	6	4	2	3	42	96	138
Vass	J. O. Fubright, Carthage	J. M. Tyson, Vass	Fourth	....	....	2	....	....	....	....	11	14	25
Total	....	....	....	....	235	133	22	133	51	48	2204	2960	5164

TABLE II—FINANCIAL—FOR YEAR 1915-1916.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Aberdeen	$500.00	$373.80	$40.00	$ 71.48	$79.07	$ 1.50	$...	$75.83	$72.61	$ 92.92	$ 5.00	$130.85	$15.00	$12.00	$15.95	$ 128.74	$ 1614.75
Antioch	75.00	.....	.....	9.00	.....	.50	1.00	5.00	1.00	3.00	.....	5.00	.....	2.00	.....	.....	101.50
Bear Creek	150.00	5.00	.....	3.00	.....	.....	.....	10.00	14.75	19.35	.....	16.75	.....	2.00	1.00	.....	221.85
Bennett	123.00	196.35	6.70	12.00	1.60	1.00	.....	3.00	3.30	3.00	.50	7.00	.....	.50	1.25	17.25	376.45
Bethany	150.00	.....	20.00	13.00	.....	1.20	.....	20.78	20.00	20.00	2.00	12.15	2.35	.....	.....	.....	261.48
Bethlehem	150.00	.....	.....	9.00	.....	1.00	.....	8.80	16.00	10.90	1.00	7.28	2.00	2.00	2.00	.....	209.98
Beulah	100.00	.....	.....	10.00	.....	1.00	.....	9.00	6.00	8.60	1.00	9.00	.....	2.00	.....	.....	146.60
Bonlee	155.00	13.43	.....	66.44	.....	1.50	.....	22.63	15.00	25.00	2.00	35.00	3.00	2.00	2.65	50.25	393.90
Brush Creek	250.00	.....	2.00	5.68	.....	1.00	.....	4.42	9.32	14.24	.....	25.13	.....	.....	.....	30.52	342.31
Calvary	60.00	.....	.....	.....	.....	.50	.....	1.50	1.50	1.50	.50	4.50	.....	.....	.....	.....	70.00
Cameron	261.61	100.00	.....	39.12	17.35	1.00	.....	76.87	79.04	156.35	.....	103.64	2.00	2.90	6.50	91.81	938.19
Carthage	664.00	11.30	117.30	122.11	25.00	2.21	.....	120.30	75.00	182.75	5.00	169.42	16.00	10.00	6.00	25.00	1551.39
Cool Springs	120.00	.....	.....	8.17	.....	1.10	.....	22.23	22.00	28.26	1.50	40.11	2.50	5.50	.....	101.01	352.38
Deep River	100.00	59.02	.....	11.00	.....	1.00	.....	6.00	4.00	7.00	1.00	7.00	2.00	2.00	1.00	.....	201.02
Eagle Springs	40.00	.....	.....	.....	.....	.50	.....	3.75	1.80	1.92	.....	2.25	.....	.....	.....	.....	50.22
Emmaus	160.00	54.00	12.25	6.60	.....	1.10	.....	13.19	6.72	10.24	.....	9.34	1.49	.....	.....	.....	214.93
Ephesus	26.60	.....	1.00	4.19	.....	.....	.....	2.47	.75	1.44	.....	3.00	.....	.....	.....	.....	39.45
Fall Creek	125.00	400.00	15.00	3.00	.....	.60	.....	5.00	5.00	8.00	.....	10.00	.....	.....	.....	.....	571.60
Flat Springs	120.00	.....	.....	6.00	.....	1.25	.....	9.25	8.00	15.10	1.25	12.00	1.50	1.29	.....	.....	175.64
Flint Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Friendship	80.00	.....	.....	.....	.....	.75	.....	9.41	4.05	6.00	.....	3.44	.....	.....	.....	.....	103.65
Gum Springs	125.00	.....	.....	5.25	.....	1.05	.....	3.05	5.12	6.00	1.51	3.00	1.00	1.00	.....	2.40	154.38
Hickory Grove	55.00	20.00	37.50	5.25	.....	.50	.....	1.00	1.00	1.00	.....	2.50	.....	.50	.....	.....	124.25
Hickory Mountain	200.00	.....	.....	12.00	.....	1.50	.....	15.00	10.00	17.00	2.00	25.00	4.50	2.24	.....	32.00	321.24
Jonesboro	325.00	.....	26.49	60.10	2.65	2.25	.....	42.92	27.91	34.02	.....	37.70	6.56	3.57	15.09	145.45	729.71
Loves Creek	225.00	.....	38.52	4.16	.....	1.30	.....	35.00	30.00	35.00	2.00	41.25	5.00	3.00	4.50	.....	424.73
Mays Chapel	125.00	.....	.....	6.00	.....	.....	.....	7.31	9.72	13.00	1.38	11.45	.....	.....	.....	3.29	117.15
Mechanics Hill	50.00	.....	.....	2.00	.....	.50	.....	2.00	2.25	3.90	.....	5.00	.....	.....	.....	19.18	84.83
Mineral Springs	150.00	.....	.....	8.00	.....	.....	.....	15.00	10.00	15.00	1.00	20.00	3.30	2.00	.....	4.63	228.93
Moons Chapel	75.00	.....	11.60	3.00	.....	1.00	.....	10.00	15.00	14.00	.....	13.01	.....	.....	.....	.....	142.61
Moncure	150.00	900.00	15.00	77.78	20.00	1.50	.....	20.69	19.01	27.10	1.00	56.23	5.32	1.00	3.00	1.85	1299.48
Mount Olive	150.00	.....	6.00	13.00	.....	.....	.....	15.00	10.00	15.00	.....	15.00	4.46	3.00	.....	53.50	284.96
Mount Pleasant	75.00	.....	6.05	4.00	.....	.95	1.00	1.00	1.17	4.00	1.00	4.00	1.00	1.00	.....	.....	100.17
New Salem	75.00	13.89	.....	5.38	.....	.40	.....	5.26	4.00	6.00	3.29	5.00	.....	.....	.....	.....	118.22
Pinebluff	44.65	.....	23.00	24.92	.....	.25	.....	1.00	1.00	3.30	1.00	5.00	.....	.....	.....	8.40	112.52
Pine Grove	.....	.....	.....	.....	.....	.30	.....	.....	.....	.....	.....	1.70	.....	.....	.....	.....	2.00
Pittsboro	240.00	.....	35.00	30.40	10.00	1.50	.....	43.21	40.90	40.90	5.00	55.00	5.00	5.00	35.00	85.00	631.91
Riverside	60.00	.....	.....	1.80	.....	.10	.....	.....	1.00	1.25	.....	3.00	.....	.....	.....	.....	67.15
Rives Chapel	200.00	.....	.....	7.58	.....	.40	.....	12.25	.....	19.46	1.00	23.82	1.50	2.00	2.50	20.50	291.01
Rocky River	100.00	25.00	.....	6.50	.....	.50	.....	12.00	12.00	15.00	.....	5.00	.....	.....	.....	.....	176.00
Rock Springs	75.00	.....	.....	7.00	.....	.....	.....	2.00	2.00	2.00	.45	3.50	.....	.....	.....	.....	91.95
Sandy Branch	300.00	.....	3.55	14.25	.....	2.20	.....	25.47	23.80	25.00	3.84	26.99	4.16	4.45	.....	39.75	473.46
Sandy Creek	75.00	.....	13.53	12.50	.....	1.10	.....	4.00	3.00	6.00	1.00	7.60	1.00	1.00	1.00	.....	126.13
Sanford	975.00	787.94	88.67	108.62	9.00	4.00	.....	100.00	94.28	169.58	10.19	158.95	24.93	7.30	27.20	198.29	2763.95
Siler City	350.00	240.00	117.70	105.86	.....	2.50	.....	67.00	65.00	92.30	5.00	105.70	10.00	5.00	5.00	.....	1171.06
Southern Pines	866.00	4.90	.....	45.34	5.00	1.00	.....	25.00	15.00	27.06	2.00	30.00	4.00	2.00	3.00	.....	1030.24
Staley	48.60	.40	15.54	16.69	.....	.65	.....	7.00	6.00	7.15	1.00	14.64	2.00	1.00	.....	.....	120.67
Tysons Creek	125.00	.....	.....	6.00	.....	1.00	.....	10.00	8.00	12.00	1.00	12.15	1.00	1.00	.....	.....	177.15
Union Grove	100.00	50.00	.....	7.00	8.60	.86	.50	5.00	5.00	5.00	.50	5.00	1.50	1.00	.50	.....	190.46

CHURCHES.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POST OFFICE.	No. Schools.	Officers and Teachers.	Pupils	Total Enrollment.	Church Members in S. S.	Months open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions
Aberdeen	J. A. Bryant, Aberdeen	F. E. Steed, Aberdeen	1	12	107	119	44	12	1	$71.48	$29.30	$68.85	$82.26	$ 251.89
Antioch	Herbert Wilson, Goldston	Daniel Andrews, Goldston	1	6	83	89	27	12		9.00				9.00
Bear Creek	T. D. Brooks, Bear Creek	Carl Coggin, Bear Creek	2	11	99	110	63	9	1	3.00				3.00
Bennett	J. C. Kidd, Bennett	C. E. Jones, Bennett	1	10	115	125	47	11	9	12.00		7.00	2.50	21.50
Bethany	D. E. Murchison, Gulf	J. R. Moore, Cumnock, R. 1	1	5	32	37		12		13.00	18.85	5.00		36.85
Bethlehem	John A. Fry, Carthage, R. 1	John N. Cagle, Carthage, R.1	1	7	72	79	30	12		9.00	2.50	7.28		18.78
Beulah	C. C. Purvis, Bear Creek, R.1	H. C. Lambert, Bear Creek, 1	1	10	90	100	90	12	5	10.00				10.00
Bonlee	W. B. Cheek, Bonlee	C. M. Andrews, Bonlee	1	9	120	129	75	12	2	37.44		16.50	12.50	66.44
Brush Creek	J. E. Spence, Coles Store	Lucy Dixon, Ore Hill, R. 2	1	7	69	76	57	12	4	5.68		25.13	2.00	32.81
Calvary	No Sunday School reported.													
Cameron	Chas. C. Jones, Cameron	Chas. Loving, Cameron	1	8	92	100	75	12	7	39.12	32.15	60.95		132.22
Carthage	H. F. Seawell, Carthage	L. C. Wallace, Carthage	1	10	120	130		12		126.11	5.00	74.42	22.40	227.93
Cool Springs	T. E. Hilliard, Sanford, R. 4	W. C. Groce, Sanford, R. 4	1	7	92	99	60	12	7	8.17		10.06	2.18	20.41
Deep River	H. F. Brown, Ramseur, R. 1	O. L. Stout, Ramseur	1	5	40	45	20	12	1					
Eagle Springs	No Sunday School reported.													
Emmaus	G. M. Clark, Pittsboro, R. 2	H. Whitehead, Pittsboro, R.2	1	7	103	110		9		6.60				6.60
Ephesus	P. A. Fisher, Carthage, R. 2	Emmie Craven, Sanford, R.1	1	5	48	53				4.19				4.19
Fall Creek	H. J. Myrick, Bear Creek, R.1		1	7	70	77		8	3	3.00				3.00
Flat Springs	A. C. Bridges, Moncure	W. W. Bridges, Moncure	1	8	80	88	30	12	3	6.00				6.00
Friendship	No report.													
Flint Hill	No Sunday School reported.													
Gum Springs	D. B. Burns, Moncure, R. 2	N. E. Bland, Moncure, R. 2	1	8	46	54	35	12		5.25				5.25
Hickory Grove	G. H. Hancock, Bear Creek, 1	Rossie Sizemore, Bear Cre'k, 1	1	9	90	99	20	9		5.25		2.25		7.50
Hickory Mountain	J. R. Blair, Kimbolton	Harold Hackney, Siler City	1	7	80	87	50	12	5	12.00		4.88		16.88
Jonesboro	W. W. Moore, Sanford	A. F. Leanord, Jonesboro	1	9	110	119	55	12	2	60.10	15.00	19.70		94.80
Loves Creek	W. G. Scott, Siler City	Chas. H. Marsh, Siler City	1	7	75	82	30	12		12.00			17.22	29.22
Mays Chapel	H. R. Harward, Moncure, R.2	Johnnie Jones, Pittsboro, R.3	1	10	50	50		11		6.00				6.00
Mechanics Hill	Levi Maness, Carters Mills	Z. C. Maness, Spies, R. 1	1	3	40	43	20	9		2.00				2.00
Mineral Springs	T. B. Patterson, Mt. Ver. Spgs	D. Stone, Mt. Vernon Springs	1	8	73	81	49	12	9	8.00	2.38	2.25		12.63
Moons Chapel	No Sunday School reported.									3.00				3.00
Moncure	C. C. Poe, Moncure	M. T. Wilkie, Moncure	1	7	89	96	38	12		23.18	11.60	13.00	30.00	77.78
Mount Olive	J. W. Clark, Saxapahaw	Nannie Lewis, Saxapahaw	1	22	112	134	92	12	9	13.00				13.00
Mount Pleasant	C. L. Kivett, Liberty	Mabel Crutchfield, Liberty	1	5	30	35		6		4.00	1.00			5.00
New Salem	J. T. Ellington, Bynum, R. 1	J. R. Ellington, Bynum, R. 1	1	7	58	65	23	12		5.38	1.26			6.64
Pine Bluff	S. A. Ives, Pinebluff	Mrs. S. A. Ives, Pinebluff	1	4	7	11	8	12		24.92	1.00	5.00		30.92
Pine Grove	No Sunday School reported.													
Pittsboro	Jas. L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	1	9	81	90	60	12	2	30.40	7.00	25.00	12.50	74.90
Riverside	No Sunday School reported.									1.80				1.80
Rives Chapel	W. I. Budd, Siler City, R. 2	Miss Ida Moody, Siler City, 5	1	9	92	101		12		7.58		5.26		12.84
Rocky River	C. E. Duncan, Siler City, R.2	Geo. L. Smith, Siler City R.1	1	12	80	92	35	12	11	6.50				6.50
Rock Springs	J. R. Ellington, Bynum	W. E. Crane, Pittsboro	1	7	39	46		12		7.00				7.00
Sandy Branch	T. G. Ivey, Siler City, R. 3	G. B. Emerson, Bear Creek	1	11	101	112	80	12	8	14.25	3.84	5.59		23.68
Sandy Creek	E. A. McMasters, Staley, R.1	Veva Williams, Staley, R. 1	1	6	125	131	90	12	40	12.50				12.50
Sanford	A. P. King, Sanford	Lee G. McIver, Sanford	1	14	208	222	125	12	19	108.62	41.89	138.85	63.29	352.65
Siler City	M. J. Boling, Siler City	R. G. Edwards, Siler City	1	10	202	212		12	1	105.86	202.11	105.09	240.00	653.06
Southern Pines	S. B. Richardson, South. Pines	S. B. Richardson, South. Pines	1	4	41	45		12	3	33.25			12.09	45.34
Staley	C. P. Fox, Staley	Chella Teague, Staley	1	5	55	60	15	12		16.69	4.44	8.59		29.72
Tysons Creek	L. Moon, Harpers X Roads	M. L. Kidd, Bear Creek, R. 1	1	5	60	65	25	12	2	6.00		6.00		12.00
Union Grove	J. S. Hancock, Seagrove, R.1	Liles Hancock, Seagrove, R.1	1	4	63	67		8		7.00				7.00
Vass	J. M. Tyson, Vass	W. C. Leslie, Vass	1	8	55	63	8	12		18.37				18.37
Total				344	3494	3838	1476		154	923.69	379.32	616.65	498.94	2418.60

TABLE IV—WOMAN'S MISSIONARY UNION.

CHURCHES.	NAME OF ORGANIZATION.	PRESIDENT AND POST-OFFICE.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Aberdeen	Woman's Missionary Society	Mrs. R. H. Thompson, Aberdeen	23	$22.55	$28.57	$22.47	$.....	$15.95	$19.60	$ 109.14
Aberdeen	Sunbeams	Miss Grace Knight, Aberdeen	24	11.63	6.19	5.40	......	......	6.00	29.22
Antioch	......	......	....	......	......	......	......	......	......	....
Bear Creek	......	......	....	......	......	......	......	......	......	....
Bennett	Woman's Missionary Society	Mrs. Ed. S. Phillips, Bennett	10	1.00	1.30	1.00	......	1.25	3.60	8.15
Bethany	Woman's Missionary Society	Mrs. J. W. Freeman, Gulf	....	9.28	4.80	8.92	......	......	.50	23.50
Bethlehem	Woman's Missionary Society	Mrs. K. Kennedy, Carthage, R. 1	22	8.80	12.00	10.65	......	3.00	......	34.45
Bethlehem	Sunbeams	Miss Evelyn Barefoot, Carthage, 1	23	......	1.50	1.15	......	1.00	......	3.65
Beulah	......	......	....	......	......	......	......	......	......	....
Bonlee	Woman's Missionary Society	Mrs. K. C. Horner, Bonlee	19	6.50	3.20	6.25	......	2.65	30.70	49.30
Bonlee	Sunbeams	Miss Marie Phillips, Bonlee	46	......	.49	.50	......	......	3.38	4.37
Brush Creek	Woman's Missionary Society	Mrs. G. C. Ellis, Ore Hill, R. 2	20	2.75	3.00	5.85	......	2.35	1.00	14.95
Calvary	......	......	....	......	......	......	......	......	......	....
Cameron	Woman's Missionary Society	Mrs. Chas. C. Jones, Cameron	20	11.05	27.35	47.77	25.00	5.00	4.00	120.17
Cameron	Sunbeams	Miss Lula Rogers, Cameron	30	3.00	5.00	7.75	......	1.50	2.00	19.25
Carthage	Woman's Missionary Society	Mrs. J. O. Fulbright, Carthage	....	12.50	11.55	47.20	......	7.70	1.50	80.45
Carthage	Young Woman's Auxiliary	Miss Ida Caddell, Carthage	15	2.55	3.25	5.45	......	3.45	......	14.70
Carthage	Sunbeams	Miss Lillie Fry, Carthage	18	.67	.10	3.28	......	......	.85	4.90
Carthage	Royal Ambassadors	Comodore Muse, Carthage	8	1.10	1.46	5.11	......	......	2.45	10.12
Cool Springs	Woman's Missionary Society	Miss Carrie Pendergrass, Sanford	12	4.00	2.00	4.00	......	......	......	10.00
Deep River	......	......	....	......	......	......	......	......	......	....
Eagle Springs	......	......	....	......	......	......	......	......	......	....
Emmaus	Woman's Missionary Society	Mrs. C. N. Justice, Pittsboro, R. 2	30	7.69	4.77	3.00	......	......	3.84	19.30
Ephesus	Woman's Missionary Society	Mrs. M. N. Spivey, Lemon Springs	12	1.00	.75	.60	......	......	......	2.35
Fall Creek	......	......	....	......	......	......	......	......	......	....
Flat Springs	......	......	....	......	......	......	......	......	......	....
Friendship	......	......	....	......	......	......	......	......	......	....
Gum Springs	......	......	....	......	......	......	......	......	......	....
Hickory Grove	......	......	....	......	......	......	......	......	......	....
Hickory Mountain	Woman's Missionary Society	Miss Ola Dorsett, Siler City	....	3.60	1.60	4.15	......	......	......	9.35
Jonesboro	Woman's Missionary Society	Mrs. W. B. Waff, Jonesboro	....	11.35	15.00	15.85	.50	3.50	8.25	54.45
Jonesboro	Sunbeams	Miss Ruby Perry, Sanford, R. 1	....	......	.75	1.04	......	.34	......	2.13

Loves Creek	Woman's Missionary Society	Mrs. Chas. Marot, Siler City	25	10.00	5.00	10.00				25.00
Mays Chapel	Woman's Missionary Society	Mrs. H. R. Howard, Moncure, R.2		1.65	1.30	4.25				7.20
Mechanics Hill										
Mineral Springs										
Moons Chapel										
Moncure	Woman's Missionary Society	Mrs. J. B. Powers, Moncure	12	.60	3.30	4.00	1.00		1.85	10.75
Moncure	Sunbeams	Miss Rosa Churchill, Moncure	30	.62	.71	1.00	.80			3.13
Mount Olive	Woman's Missionary Society	Miss Nannie Lewis, Saxapahaw	31	3.96	3.91	1.96				9.83
Mount Olive	Sunbeams	Miss Bessie Lewis, Saxapahaw	24	.71						.71
Mount Pleasant										
New Salem										
Pinebluff										
Pine Grove										
Pittsboro	Woman's Missionary Society	Mrs. H. T. Chapin, Pittsboro	20	12.30	16.40	23.45		10.90		63.05
Riverside										
Rives Chapel	Woman's Missionary Society	Miss Lillie Dork, Siler City	15			6.70				6.70
Rocky River	Woman's Missionary Society	Miss Ella Smith, Siler City	16		1.00			1.06		2.06
Rock Springs										
Sandy Branch	Woman's Missionary Society	Mrs. C. B. Fitts, Bear Creek	21	12.22	6.25	7.50				25.97
Sandy Creek										
Sanford	Woman's Missionary Society	Mrs. J. U. Gunter, Sanford	43	42.15	55.00	72.70		10.00	7.00	186.85
Sanford	Young Woman's Auxiliary	Miss Luda McPherson, Sanford	10	4.25	5.80	6.65		5.20		21.90
Sanford	Sunbeams	Miss Carrie Glass, Sanford	30	2.30	4.25	4.68		2.00	1.00	14.23
Siler City	Woman's Missionary Society	Mrs. J. D. Edwards, Siler City	20	25.00	25.00	25.00			40.15	115.75
Siler City	Sunbeams	Mrs. C. N. Bray, Siler City	22						9.44	9.44
Southern Pines										
Staley										
Tysons Creek										
Union Grove										
Vass										
Total			651	236.78	262.55	375.28	27.30	76.85	147.71	1126.47

Dr. Lansing Burrows.

MINUTES

OF THE

One Hundred and Fifty-Ninth Session

OF THE

Sandy Creek Baptist Association

HELD WITH

Brush Creek Baptist Church, Chatham Co., N. C.,

OCTOBER 4th, 5th, 6th and 7th, 1917.

OFFICERS:

Moderator—R. P. JOHNSON....Pittsboro, N. C.
Clerk—J. L. PHILLIPS....P.O. Box 269....Sanford, N. C.
Treasurer—C. H. SMITH....Sanford, N. C.

The next session will be held with Loves Creek Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1918.

The Introductory sermon will be preached by Rev. W. B. Waff, or his alternate Rev. J. B. Willis, on Thursday at 11 o'clock a. m.

Goldsboro, N. C.
Nash Bros., Printers and Binders,
1917.

Dr. Lansing Burrows

MINUTES

OF THE

One Hundred and Fifty-Ninth Session

OF THE

Sandy Creek Baptist Association

HELD WITH

Brush Creek Baptist Church, Chatham Co., N. C.,

OCTOBER 4th, 5th, 6th and 7th, 1917.

OFFICERS:

Moderator—R. P. JOHNSON..............................Pittsboro, N. C.
Clerk—J. L. PHILLIPS..............................Sanford, N. C.
Treasurer—C. H. SMITH..............................Sanford, N. C.

The next session will be held with Loves Creek Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1918.

The Introductory sermon will be preached by Rev. W. B. Waff, or his alternate Rev. J. B. Willis, on Thursday at 11 o'clock a. m.

Goldsboro, N. C.
Nash Bros., Printers and Binders,
1917.

ORDAINED MINISTERS AND THEIR POST OFFICES.

V. L. Andrews	Wake Forest, N. C.
J. R. Comer	Asbury, N. C.
L. R. Dixon	Ore Hill, N. C.
W. C. Dowd	Goldston, N. C.
Chas. M. Emery	Southern Pines, N. C.
J. O. Fulbright	Carthage, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. M. Gardner	Southern Pines, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	Sanford, R. 3, N. C.
J. H. Hildreth	Sanford, N. C.
W. T. Hurst	Manndale, N. C.
S. A. Ives	Pinebluff, N. C.
W. H. H. Lawhon	Carthage, N. C.
O. A. Keller	Cameron, N. C.
John Lewis	Southern Pines, N. C.
H. H. Manee	Southern Pines, N. C.
O. B. Mitchell	Pittsboro, N. C.
G. C. Phillips	Bear Creek, N. C.
J. W. Phillips	recent change, not reported.
D. R. Sears	Siler City, N. C.
L. P. Soots	Goldston, N. C.
W. B. Waff	Pittsboro, N. C.
J. B. Willis	Sanford, N. C.

EXECUTIVE BOARD.

J. B. Willis, Chairman	Sanford, N. C.
James L. Griffin	Pittsboro, N. C.
Isaac H. Dunlap	Bonlee, N. C.
Charles C. Jones	Cameron, N. C.
W. G. Jennings	Carthage, N. C.

PROCEEDINGS.

Brush Creek Baptist Church,
Chatham County, N. C., October 4, 1917.

The Sandy Creek Baptist Association convened in its 159th annual session to-day with Brush Creek Baptist Church. The services were opened with prayer and singing conducted by the retiring pastor Rev. A. T. Howell. The annual sermon was preached by Rev. F. M. Gardenr, Southern Pines, N. C., from Hebrews 11:27. Theme: Seeing Him Who is invisible.

Following the sermon the association was called to order by the Moderator and delegates representing the churches enrolled as follows:

Antioch—Herbert Wilson.
Bear Creek—T. D. Brooks, Willie Andrews.
Bennett—J. E. Jones, John C. Kidd.
Bethany—J. T. Paschal, M. J. Jordan.
Bethlehem—By letter.
Beulah—N. H. Powers.
Bonlee—Dr. O. B. Strowd, W. B. Cheek, Isaac H. Dunlap.
Brush Creek—H. M. Gee, J. R. Gilbert, R. L. Dorsett.
Calvary—Not represented.
Cameron—J. R. Loving, Rev. J. W. Hartsell, J. L. Phillips.
Carthage—Jno. M. Barrett, W. G. Jennings
Cool Springs—W. C. Groce, S. T. Groce, J. H. Henley.
Deep River—Claudie Davis.
Eagle Springs—Represented by letter.
Emmaus—W. R. Perry, C. N. Justice, Erie Clark.
Ephesus—W. P. Allen.
Fall Creek—E. C. Brewer, Thomas Hill, S. G. Brady.
Flat Springs—W. W. Bridges, Aubry Womble.
Flint Hill—Represented by letter.
Friendship—Represented by letter.
Gum Springs—Represented by letter.
Hickory Grove—L. W. Tally, G. H. Hancock, J. T. Sizemore.
Hickory Mountain—W. J. Hackney, S. G. Brewer.
Jonesboro—W. I. Brooks.
Loves Creek—R. D. Smith, John S. Teague, C. C. Williams.
May's Chapel—H. R. Harward.
Mechanics Hall—Represented by letter.
Mineral Springs—J. R. Paschal, J. A. Dark, H. J. Dixon.
Moncure—M. T. Wilkie, R. F. Fitchett.
Moons Chapel—C. W. Jordan, Clarence Marley, Thomas Barker.
Mount Olive—David Buckner, W. S. Thomas.
Mount Pleasant—G. R. Williams, C. L. Kivett.
New Salem—E. L. Perry.
Pinebluff—Represented by letter.
Pine Grove—Represented by letter.
Pittsboro—R. P. Johnson, Jas. L. Griffin, V. R. Johnson.
Riverside—Neill Dunlap.
Rives Chapel—W. I. Budd, Clyde Gilmore, A. J. Temple.
Rocky River—W. E. Johnson, J. M. Hackney, J. M. Edwards.
Rock Springs—R. C. Dismukes, O. T. Cooper.
Sandy Branch—T. A. Beal, Joe Norwood.
Sandy Creek—D. F. Hicks, W. D. Frazier, G. M. York.
Sanford—C. H. Smith, E. D. Nall, C. C. Cheek.
Siler City—R. H. Dixon, M. J. Boling, H. A. Richardson.
Southern Pines—Rev. F. M. Gardner.
Staley—C. P. Fox, H. L. Staley.
Tyson's Creek—F. J. Scott, A. H. Brooks, L. Moon.
Union Grove—W. L. Stutts.
Vass—W. C. Leslie.

The following ordained ministers were enrolled: Revs. W. H. H. Lawhon,

L. R. Dixon, A. T. Howell, A. O. Keller, J. W. Hartsell, F. M. Gardner, J. B. Willis, J. H. Hildreth and W. B. Waff.

RECEPTION OF VISITORS.

Brethren J. S. Farmer, representing Biblical Recorder; E. L. Middleton, State Sunday School Secretary; Rev. G. E. Spruill, Montgomery Association; Rev. W. O. Johnson, Rev. A. J. Taylor, Rev. Thos. Garrick, Piedmont Association; T. C. Council, Clerk Raleigh Association.

ELECTION OF OFFICERS.

On motion of W. B. Waff, W. H. H. Lawhon cast the vote of the Association for Prof. R. P. Johnson, re-electing him as Moderator for the fifteenth consecutive term.

On motion of W. H. H. Lawhon, J. E. Spence cast the vote of the Association for J. L. Phillips, re-electing him as clerk.

On motion of J. E. Spence, L. R. Dixon cast the vote of the Association for C. H. Smith, re-electing him as treasurer.

The Moderator in accepting the honor of the body in re-electing him as presiding officer reviewed briefly the events of the past year and of the going out from our homes of many of our young men to the training camps and to the battle front and of the world conflict in which they are to take a part and of the great need of our having an abiding faith in our blessed Saviour.

The Clerk and Treasurer in accepting the honor of the body pledged themselves to fill their respective offices to the best of their ability.

ANNOUNCEMENTS OF COMMITTEES.

Foreign Missions—Rev. F. M. Gardner, Jas. L. Griffin and R. H. Dixon.

Home Missions—Revs. J. O. Fulbright, J. H. Hildreth and R. L. Dorsett.

State Missions—Rev. A. T. Howell, J. T. Paschal and J. R. Loving.

Orphanage—Rev. W. H. H. Lawhon, Rev. J. W. Hartsell and M. J. Jordan.

Christian Education—Rev. W. B. Waff, J. R. Gilbert and W. J. Hackney.

Biblical Recorder—Rev. J. B. Willis, Henry M. Gee and W. C. Stutts.

Prayer Meetings—Rev. L. R. Dixon, W. I. Brooks and W. E. Johnson.

Sunday Schools—M. J. Boling, J. E. Jones and Dr. O. B. Stroud.

Aged Ministers—C. C. Yates, F. J. Scott and M. T. Wilkie.

Spiritual Condition of Churches—Rev. W. H. H. Lawhon, Rev. J. B. Willis and C. C. Jones.

Woman's Work—Mrs. P. H. St. Clair, C. H. Smith and I. H. Dunlap.

Temperance—Rev. O. A. Keller, W. P. Allen and R. H. Fitchett.

Young People's Societies—J. E. Spence, E. D. Nall and H. R. Harward.

Efficiency Committee—Rev. W. H. H. Lawhon, Rev. J. B. Willis, J. L. Griffin, I. H. Dunlap and C. N. Bray.

Committee on Digest of Church Letters—Rev. W. B. Waff, I. H. Dunlap and Rev. W. H. H. Lawhon.

Place and Preacher for next Association—Delegates of second section, Rev. W. B. Waff, Chairman.

Religious Exercises—Pastor and Deacons of Brush Creek Church.

Committee to Nominate an Executive Board—J. H. Henley, J. M. Barrett and W. C. Gross.

Committee to nominate a delegate to the Southern Baptist Convention—W. G. Jennings, S. G. Gross and June A. Dark.

The program gotten out by the committee was approved and a collection taken to defray expenses of printing. Amount $4.20.

Adjournment for dinner.

Benediction by G. E. Spruill.

THURSDAY AFTERNOON.

Devotional exercises led by W. B. Waff.

Association called to order by the Moderator.

HISTORICAL LETTER OF BRUSH CREEK BAPTIST CHURCH.

The first steps towards the organization of a church at Brush Creek were taken July 10th, 1824, when Sandy Creek Baptist Church granted a petition for the constitution of a church at Brush Creek Meeting House. On the 2nd and 3rd days of September following, the church was duly constituted. The first day was devoted to prayer and a sermon was preached by Elder Michael Swain. The next day the organization was completed.

The presbytery consisted of Elders Adam Moffitt, Wm. A. Farthing and Michael Swain. Seventy-two members united with the church, including "Sandy", a slave.

Tidance Lane was elected clerk and Samuel Moffitt, Treasurer, and each male member was assessed 15 cents for expenses.

At the same meeting Tidance Lane, Eli Bray and John Hutson were sent as messengers to the Sandy Creek Association, and one dollar was sent for expenses.

In April, 1825, Aaron Moffitt and Eli Bray were chosen deacons. In March, 1825, Frederick Caveness was licensed to preach.

On Saturday before the fourth Sunday in September the Manumission Society of America asked and received permission to hold a meeting in the meeting house. This interesting fact shows that our people as early as 1825, or even before, were organizing right here in Randolph and Chatham counties for the abolition of human slavery.

The records show that the first Sunday in October was appointed as a day for prayer meeting at the church. At this time the records do not mention any regular pastor, but preaching services were frequently conducted by such men as Elders Moffitt, Swain, Farthing, Wm. Wilson, Wm. Dowd, and Eli Phillips and perhaps others. It seems that about 1828 Elder Eli Phillips was chosen pastor, evidently the first regular pastor of the church. About this time, by request, the church agreed to hold one meeting in each two months at Moons Chapel. This arrangement existed for several years.

In December, 1832, the question was asked, "Does this church approve of the Baptist State Convention of North Carolina and its doctrine?" After several months discussion the matter was compromised by leaving it to "each member and his God."

In May, 1833, John D. Brown, a man of education and some ability, brought charges against the church, as "not being of the old Baptist faith." He was denounced as a "Judas," and "departed from the church because he was not of us." In August, 1833, four other members, including Deacon Aaron Moffitt, were excluded for the same reason. In 1834 John D. Brown wrote to the church that a number of these brethren had constituted a church styled "Brush Creek Baptist Church of the original faith and order." That they had been pronounced orthodox by delegates from several churches. This organization prospered to some extent for a while, but I think finally, ceased to exist. It was re-organized several years ago and now holds meetings at the original meeting place.

It appears that our church continued with varied fortunes till about 1845, when interest in the work began to wane, and in 1846 the church began to fail to hold meetings. The work was revived in 1849 under the leadership of Elder Job Jacks, and the meeting place was moved to Lanes School House. The church continued to meet there till about 1856, when Gerry Law gave the present site.

The church has entertained the Association twice before this session. One time during the Civil War and again in 1897. Thus two Associations have met with us.

During its existence the church has been served by the following pastors: Eli Phillips, Enoch Crutchfield, Noah Richardson, A. J. Gilbert, Job Jacks, Pinkney Baldwin, Daniel Hackney, Wm. Lineberry, Tryon Baldwin, Stephen Gilmore, J. F. Moore, G. C. Merrill, O. T. Edwards, W. T. Hurst, K. W. Hogan, F. D. King, B. Townsend, Geo. E. Spruill, and A. T. Howell, and is at present without a pastor.

We are glad to be able to say God has blest us and to-day our church is perhaps stronger than at any other time in its existence. J. E. SPENCE.

Letter read by J. E. Spence.

On motion, the Clerk was instructed to have it printed as a portion of the associational minutes.

SUNDAY SCHOOL REPORT FOR SANDY CREEK ASSOCIATION.

Nothing is more clearly taught in the Bible than the fact that God wants us to teach His word to the people. Every time Israel wandered from God they were brought back largely through teaching.

In New Testament times Jesus and the Apostles made teaching a great factor in the spread of the gospel. Since the close of the Bible story whenever God's people have magnified teaching His cause has prospered and whenever they have neglected it His cause has languished.

The Sunday School work goes well among North Carolina Baptists. We take just three glimpses of the fact regarding these schools. In 1897 there were 914 schools with a membership of 66,046; in 1906 there were 1,460 schools with a membership of 115,709; in 1916 there were 2,123 schools with a membership of 221,148.

There is progress along all lines—Teacher training, improved buildings and equipment, taking a religious census to reach the people, grading the schools to improve the organizations, organizing home departments to reach the shut-ins, buying workers libraries to learn the best methods and planning evangelistic campaigns to win the lost.

In our Association the conditions 1915-1916 were as follows: Our Sunday School membership was only 75 per cent as large as our church membership. we pray that our church members will wake up. Some Associations we are informed have Sunday School membership 100 per cent as large as church membership and the state average is a little better than 80 per cent. Surely our Sunday Schools can never be what they ought to be with so many of our own church members doing nothing to help them to be better and larger.

There are now in our own state nearly 300,000 babies of cradle roll age. We want them enrolled, so far as we can, in our Sunday Schools as soon as they are old enough. Nearly 70,000 of them will be old enough within a year. Let us try to bring them in.

No cruel King has issued a decree against their lives, but the Prince of this world will destroy their souls if he can. Godly homes and the Sunday Schools are the places of safety for men. Many of them are in Godless homes. Let us make our Sunday schools Arks of safety for them. There is no other religious agency so powerful as the Sunday School to save children.

For the next year let us take courage from what we have already done and from other Associations that are doing along Sunday School lines larger than we are. We recommend the following as our aims:

First: Definite campaigns for reaching more of our people for our schools. A religious census with a follow up canvass will help greatly.

Second: An earnest effort to get our officers and teachers enlisted in the great work of teacher training. Our schools can never be what they should be until we have trained workers.

Third: A close touch and co-operation with the Sunday School department of our Mission Board. The Secretary, E. L. Middleton, Raleigh, N. C., will furnish free valuable tracts and suggestions on every phase of Sunday School work. Let this co-operation include liberal offerings in our Sunday Schools for the expenses of Sunday School Missions.

Fourth: Finally, a vitalizing of all our schools to make them more effective in evangelism and definite in training every one for personal service.

Respectfully submitted,

M. J. BOLING,
O. B. STROUD, Committee.

The Sunday School report was read by M. J. Boling. After motion for adoption Brother Boling yielded his time to Mr. E. L. Middleton who made an able address on "The Kadesh Barnea of our Sunday Schools."

Report adopted.

REPORT ON PRAYER MEETINGS.

Some one has said that prayer meetings are the most profitable exercises (excepting the public preaching) in which Christians can engage. They have a direct tendency to kill a worldly, trifling spirit, and to draw down a Divine blessing upon all our concerns, compose differences, and enkindle the flames of Divine love amongst brethren.

In this time of trouble, we think the fittest thing the churches can do is to have regular weekly prayer-meeting services, and offer earnest prayer to God for our boys who are over in Europe, and at training camps preparing for service.

In the 50th Psalm, 15th verse, the Lord says, "And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me."

Respectfully submitted,
L. R. DIXON,
W. I. BROOKS,
W. E. JOHNSON, Committee.

This report read by L. R. Dixon.

Pending its adoption, topic was briefly discussed by L. R. Dixon. Adopted.

MISCELLANEOUS.

Assignment of homes for delegates and visitors by Clerk of Brush Creek Church.

On motion the Association adjourned to meet to-morrow morning at 9:30.

Benediction by G. E. Spruill.

FRIDAY MORNING.

Prayer and praise service opened by Rev. F. M. Gardner, of Southern Pines, N. C.

Association called to order by the Moderator.

Minutes of yesterday read and approved.

Enrollment of delayed delegates. Ordained ministers reporting themselves: Rev. G. C. Phillips.

RECEPTION OF VISITORS.

Archibald Johnson, Editor of Charity and Children; Walter N. Johnson, Corresponding Secretary Baptist State Convention; G. E. Lineberry, President Chowan Female College; Rev. W. H. Strickland, Piedmont Association.

MISCELLANEOUS.

On motion of J. B. Willis, the time of addresses of Dr. W. L. Poteat and Archibald Johnson exchanged places on the program.

REPORT ON STATE MISSIONS.

If the mission work of New Testament churches is likened unto a wheel State Missions occupies the place of the hub. If compared to any great building State Missions would represent the foundation. State missions is the foundation of all our mission work. It forms the base of supplies for all our Mission work. State missions is the work of giving the gospel to the destitute of our own state, the helping of weak churches in town and country to become self-supporting, the organizing of new churches where needed, and then aiding the needy and promising ones to build houses of worship.

For nearly ninety years we have been doing State Mission work in North Carolina. Today the needs are greater than ever before because of the wonderful growth and development of material resources in our State. We have been a great rural and agricultural county; we are going to be a great urban and industrial state. We are now in the transition period and are emerging into a new world.

The State Mission Board has already done a marvelous work. A much greater work remains to be done along the line of evangelism, enlistment and church building. More than half of the 2,000 Baptist churches in North Carolina have been organized or fostered by our State Mission Board, and these churches are giving about two-thirds of all our mission money.

In North Carolina there are more than 700,000 adult people not identified with any church, and more than 300,000 children not in any Sunday School. About three-fourths of our great Baptist brotherhood instead of being an asset in the kingdom is a liability and are practically doing nothing for any mission work. Truly the need for enlistment, the saving of the waste forces and evangelism is great. As we lengthen the cords we must strengthen the stakes. State Missions is a stake that needs to be strengthened. The light that shines brightest at home will shine farthest from home. The saving of the country churches is the greatest problem before Southern Baptists. It is just as important to save what we have as to save what is lost. The greatest need of country churches is compact pastorates with capable pastors residing in these pastorates. To accomplish this end the State Mission Board will have to spend much money in the country districts. The cotton mill problem will have to be solved largely by the Baptists. Much money and many of our best, most efficient ministers will have to be given to this work.

Baptists, ever since John the Baptist drew multitudes into the wilderness of Judea to hear the gospel of repentance, have been adept in evangelism. We have brought the folks into the kingdom, baptized them, put on them the Baptist work and turned them loose. It now remains for us to practice the other part of the great commission of our Lord and enlist them for service by teaching them to observe all doctrines. We ought to see to it that at every strategic and educational point in North Carolina there shall be an adequate house of worship and a capable pastor to preach the gospel as we believe it. No community is evangelized until baptized. We ought to see to it that a Baptist church is in reach of every citizen of this commonwealth. The smile of the Father is resting on our State mission work. Our 150 missionaries this year have baptized thousands of converts, organized many new churches, completed many houses of worship, and our people are united and are growing in systematic benevolence. One of the best things that can be done for State Missions in North Carolina is to put the Biblical Recorder into the 75,000 Baptist families of our State. It would be prolific of good results if our pastors would make a study of the minutes of the Baptist State Convention and teach it to their people. The work has been projected on a basis of $47,500 exclusive of Sunday School Missions. We urge the churches to do their level best to raise this amount by the end of the Conventional year.

We are in hearty sympathy with our Corresponding Secretary Rev. W. N. Johnson in his one-mission campaign. We urge our churches fast as they can to adopt the budget system and raise all money for State, Home and Foreign Missions by the last of April each year. The work needs to be greatly enlarged because the needs are great and pressing. We therefore recommend that our churches of this Association take a forward step and increase their gifts to State Missions at least ten per cent.

A. T. HOWELL, for Committee.

Report read by A. T. Howell.

After motion for adoption, remarks were made by A. T. Howell, J. T. Paschal and Thomas Carrick. Adopted.

REPORT ON FOREIGN MISSIONS.

The object of our Foreign Mission Board is to proclaim the glorious gospel of the Son of God in other lands than ours. We must secure the spread of Christianity everywhere, if we are to retain it anywhere. Christian truth must conquer, for its acceptance is the condition of its self-preservation. Christianity claims to be the universal religion, hence it must supplant all other religions, or forfeit its own claim. There can be but one religion, and Christianity must be that one. It is Christianity everywhere, or nowhere ultimately. A church must be a missionary church or it will soon be a missing church. The church must "go" if it is to grow. We must support Foreign Missions or forfeit the Christian name. Our Lord's command must be obeyed, or we are not his true disciples. Our final orders are still the commanding charge: "Go ye into all the world."

The Foreign Mission policy was organized under the special blessing of the Holy Spirit. In Acts 2:14 we learn that the beginning of christian activities in Judea and Jerusalem was made effective by the gift of the Holy Spirit; when the work extended into Samaria there was a second reception of the Spirit (Acts 8:17); and when to the Gentiles the proclamation was extended (Acts 10:44-48) the Holy Spirit was poured out yet again.

Our field is the world. This is based on the essential equality of all men before God, and the assured adaptability of Christian truth to all people. We therefore assume our own responsibility, viz: to bring God to all men, and all men near to God.

The first note of missions must be the note of evangelism. Does this appeal to you? Is this worth while?

To proclaim the gospel is a splendid privilege, and this is the achievement of the Board of Foreign Missions. Three hundred and seven missionaries, and 809 native helpers are your representatives in this service. These minister to 458 churches and to a membership of 47,161. The Bible Schools number 474 with an enrolled membership of 12,930.

In addition to these 15 Medical Missionaries last year relieved the physical conditions of 67,556 patients. The Baptisms reported were 6,347. These are not statistics, but blank verse. The poetic story of Christian effort among one thousand millions people. Every member of the Southern Baptist Convention is thus responsible for 28 souls; to meet this obligation we of North Carolina gave 19 cents each and we of Sandy Creek Association 24 cents. The Lord have mercy on our mean little souls!

We are the rope-holders for sixteen missionaries in Africa; 164 in China; 16 in Argentine; 56 in Brazil; 19 in Japan; 29 in Mexico; and five in Italy. Three hundred and seven noble men and women to whom we gave 24 cents each. For the current year we need three quarters of a million for this ministry. A sum which need not be burdensome even in these burden-bearing years. The churches need to pray more, and they will then easily pay more. We wish to include in this report a suggestion that the annuity bonds, offered by the Foreign Mission Board, afford a most excellent opportunity, to provide for the evening of life, and at the same time, to insure funds for world evangelism, when our own lives can no longer bear the living witness for Christ. Investigate this suggestion. The world conditions are testing the faith of many. The deadly antagonism of nominally christian nations, is a barrier to missionary activities. Non-christian people are asking our missionaries pertinent questions. But our faith must not waver; our prayers and gifts must be the more eagerly given. God, the Father over all, will overturn the hostile forces and bring in the day of vindication to Christ and His Church. Words spoken many centuries ago, are still heard above the noise and turmoil of contending forces, "as for truth it endureth and is always strong, it liveth and conquereth forevermore."

F. M. GARDNER,
R. H. DIXON.

This report was read by F. M. Gardner.

Pending its adoption, brief remarks were made by F. M. Gardner.

Report adopted as read.

REPORT ON HOME MISSIONS.

In the absence of this report Clerk was instructed to have it recorded when received. The report was to have been written by Rev. J. O. Fulbright, Carthage, N. C. As I send this matter to the publishers, October 13th, the report has not been received.

Rev. Walter N. Johnson, Secretary State Mission Board addressed the body in an earnest and instructive manner on State, Home and Foreign Missions. Approved.

REPORT ON ORPHANAGE.

The Thomasville Orphanage stands in the front ranks among the Orphan Homes of the South. For 32 years the Home has been growing and is constantly being enlarged and still the task before us seems as just begun. Since the reception of the first child November 11, 1885, 1794 have been enrolled. The present number is 505 with the prospect of 530 by the end of the year. The average yearly cost per child is $127.75. Aggregating a total annual cost of $66,046.75.

The Kennedy Home has two dormitories and 50 children occupy them; in a few months another cottage will be added for 25 more children.

During the life time of Mr. and Mrs. Kennedy, the donors of this farm, the Orphanage pays a rental of $2,000. After paying this rent the net profit of last year was $897.25. One hundred and seventy-five acres of the Thomasville farm are in cultivation. A large portion of it is devoted to trucking and raising food for the cattle. The boys do a large portion of the work. The herd of Holstein cattle number 35 milch cows with a number of young heifers coming on. At present the amount of milk is one hundred gallons per day; children are received between the age of two and twelve years; and dismissed according to preparation rather than age. They go to school one-half of the day and work the other half. The graduating class last June was 24, being surpassed by only one in the history of the Orphanage, that of 1916 numbered twenty-nine. These young men and women turned reluctant steps away from the home of their childhood and are getting ready for the struggles of life ahead. A few of them have entered college but a majority of them are on the battle fields for meat and bread.

The health record of the children the past year has been remarkable. No deaths and but few cases of serious illness. Cleanliness is next to godliness (is not a scriptural quotation) but it is sound Orphanage doctrine.

The Canning Club which is composed of the tenth grade girls is doing a fine work. The vegetables canned are raised by the girls themselves; this club is like Solomon says of the busy little ant, providing meat in the summer. The sewing room keeps about 40 girls in the forenoon and a like number in afternoon. They learn to make their own clothes and look well in them. About 600 pairs of shoes are turned out from the shoe shop annually. The laundry force consists of 40 girls. Twenty of these are on duty in the forenoon and 20 in the afternoon. About 8,000 pieces can be handled each week.

The past year has been the best in the history of the Orphanage financially, but the fact that it put us out of debt must not lull us to sleep. The high cost of living is putting us in debt again; from month to month we are running behind with our current expenses. Contributions must increase with our needs. Thousands of our boys are now preparing to meet the foe on the soil of France. And the danger is that in our deep anxiety for the welfare of the Nation and especially for the lives of those so dear to us, we may overlook our obligation to the institution fostered by the denomination. This we must not do. The Orphanage is caring for more than 500 of our children. They must be clothed, fed and trained. While the soldiers are being trained at the various camps for the service of our country the Orphanage is likewise preparing the young lives under its care for the larger service of winning bloodless battles under the banner of King Immanuel, our loyalty and liberality to the orphanage must not be lessened but increased.

We urge larger regular giving by the Sunday Schools in once a month collections. And we confidently look for a larger increase in the one day for the orphanage thank offering this fall, but for this special offering we would be hopelessly in debt at this time.

Without a large circulation of Charity and Children these results would be impossible, hence we urge an individual copy to as many of our people as possible and a club in every Sunday School. W. H. H. LAWHON.

The orphanage report read by W. H. H. Lawhon.

Moved to adopt this report. Briefly discussed by W. H. H. Lawhon.

Archibald Johnson addressed the Association stressing the importance of our loyalty and liberality to the orphanage at this critical period in the history of our nation. Adopted.

Prof. G. E. Lineberry spoke enthusiastically of Chowan Female College and gave a brief outline of the work that this institution is doing.

MISCELLANEOUS.

Tyson's Creek church requested that a presbytery be appointed to examine Brother Victor L. Andrews and asked that he be set apart to the full gospel ministry.

Moderator appointed the ordained ministers and deacons present with J. B. Willis as chairman to examine Brother Andrews, the presbytery to meet at one-thirty o'clock.

Adjourned for dinner.

Benediction by Thomas Carrick.

FRIDAY AFTERNOON.

Religious exercises conducted by Thomas Carrick.

Association called to order by the Moderator.

Reception of visitors: Dr. W. L. Poteat, President Wake Forest College; Rev. C. A. Murchison, of Beulah Association.

MISCELLANEOUS.

R. H. Dickson offered the following resolution:

RESOLUTION OF APPRECIATION OF OUR SOLDIER BOYS.

Whereas, many of our grand and patriotic young men have heard their country's call and responded by throwing their lives upon the altar of their country, some of whom are now on their way to the battle fields in Europe, others in training camps or on their way to the camps or preparing to enter the service; and whereas, our hearts reach out in love and sympathy for those dear young men who have made the greatest sacrifice possible for a liberty loving people to make, therefore, be it Resolved:

First: That this, the Sandy Creek Baptist Association, in its 159th annual session, assembled at Brush Creek church, in Chatham county, North Carolina, hereby tenders to each and every one of our grand young soldiers our sincere appreciation and love for them.

Second: That we request the members of the different churches of this Association to pray God's protecting care and leadership for them in camp, on their journey to the battle front, or in line of battle, that they may have a safe deliverance, and that ere long the last one of them may be permitted to return to their respective homes and loved ones, wearing palms of victory as it were in their countenances.

Third: That we commend to each of them the merits of the blood of Jesus Christ who made the supreme sacrifice for the redemption of a lost and ruined world.

Fourth: That these resolutions be printed in our minutes and a copy furnished the press for publication.

Read and adopted this the 5th day of October, 1917.

R. P. JOHNSON, Moderator.

J. L. PHILLIPS, Clerk.

After motion for adoption, it was briefly discussed by Brethren R. H. Dixon and J. B. Willis. Adopted by rising vote.

W. B. Waff moved that a special collection be taken supplementing the minute fund in order to have our minutes printed on a better quality of paper than that of last year. Amount of collection $8.56.

L. R. Dixon preached at this hour at the stand.

REPORT OF TRUSTEES OF ASSOCIATIONAL SCHOOL FUNDS.

To Sandy Creek Association at Brush Creek, October, 1917:

Our funds of eight hundred and thirty-five dollars, is loaned out at 6 per cent interest, and secured with a good mortgage deed, interest will be due October 13, 1917, our last year's interest, which was $50.10 was paid to Chowan College, scholarship for Miss Nettie Lewis, a Baptist young lady going from our Association. President G. E. Lineberry says that Miss Lewis has proved worthy and she again is asking our help.

O. B. STROUD,
ISAAC H. DUNLAP,
W. H. H. LAWHON,
Trustees.

W. H. H. Lawhon read this report.

Pending its adoption brief remarks were made by W. H. H. Lawhon and G. E. Lineberry. It was ordered that this interest fund be given to Miss Nettie Lewis again this year as a scholarship at Chowan Female College.

Report adopted.

REPORT OF EFFICIENCY COMMITTEE.

By investigation your committee finds that our Association is not as efficient as it ought to be. And we find some things existing we believe to be detrimental to the cause and should be removed if possible.

1. The restlessness of our preachers. Five of the pastors we had last year are now gone to other Associations and three have come into our bounds.

2. The frequent changes of pastors, we believe to be especially detrimental to the cause. Sixteen of our churches have changed pastors within the last twelve months.

3. We find 12 of our churches have pastors who live out of our bounds.

4. We have some 10 preachers in our bounds having no charge, and others whose time is only partially filled. Now we believe that if the churches can be systematically grouped and pastors permanently settled on the fields it would be for the better. We recommend that all the churches in our Association, able to support a pastor for all of his time, do so and demand of him to give them his time. And other churches able to support a pastor for half of his time do so, and demand of the pastor half time. And small or weak churches not able to have more than once a month preaching get together and call some pastor.

We think we should have an Associational Mission Board composed of five of the best men we have and the churches to contribute to Associational Missions to be appropriated to the support of weak churches. Therefore, we recommend that this Association select their Mission Board and that this board co-operate with the State Mission Board.

W. H. H. LAWHON,
J. B. WILLIS.

This report was read by W. H. H. Lawhon.

Pending adoption, remarks were made by W. H. H. Lawhon, G. E. Lineberry, J. B. Willis, R. D. Smith, W. O. Johnson and G. C. Phillips. Dr. W. L. Poteat, President of Wake Forest College, addressed the body ably at this hour on church efficiency Report adopted.

WOMAN'S WORK.

Report read by Mrs. P. H. St. Clair, at Sandy Creek Woman's Missionary Union, Siler City, June 6, 1917.

Since we last met my uppermost thought, in connection with our Mission work has been, "A charge to keep I have, a God to glorify." With this inspiration and a steadfast faith in the God whom we serve, I have striven to keep a correct record of affairs. It is your work, the record of your societies that I am called on to report: There are

Twenty-three Woman's Missionary Societies.
Two Young Woman's Auxiliaries.

Two Girls' Auxiliaries.
One Royal Ambassador Chapter.
Nine Sunbeam Bands.
Thirty-seven in all.

Indeed, this is not an ideal number, but to all my suggestions and requests there has been a hearty response; in the contributions there has been marked increase, rarely has a society fallen below the quarterly apportionment; more of the Societies are reporting each quarter. On the whole the year's work has been encouraging.

After this brief glance at the past let us turn our faces to a future which we may have bright by trust and endeavor. As a definite aim for our year's new organizations let us consider: Four Woman's Missionary Societies, four Young Woman's Auxiliaries, two Girl's Auxiliaries, two Royal Ambassador Chapters and four Sunbeam Bands, making a total of 16. What a grand total!

Throughout our Association there has not been found any one woman who can give her entire time to this mission work, so the most needed thing now is to enlist several women in different sections who can do some work in their neighboring churches. How easy it is for us to think what wonderful things we could accomplish if we were in different circumstances and surroundings. Other sections than our own seem much more inviting. Can we not lay these thoughts aside and remember to "shine for the Lord where you are?"

The glow of morn about us,
  Life's gladness all before,
In sisterhood of service
  We count our mercies o'er.
O Master, give Thy blessing,
  And guide us as we try
In sisterhood of service
  To lift Thy banner high.
Let not Thy kingdom tarry,
  Nor let it suffer loss,
Speed on the day of glory,
  The conquest of the cross!

Our Union hymn for the year is a helpful prayer. May I read it in conclusion.

Lord, speak to me, that I may speak
  In living echoes of Thy tone;
As Thou hast sought, so let me seek
  Thy erring children lost and lone.

O strengthen me, that while I stand
  Firm as the rock and strong in Thee,
I may stretch out a loving hand
  To wrestlers with the troubled sea.

O teach me, Lord, that I may teach
  The precious things Thou dost impart;
And wing my words, that they may reach,
  The hidden depths of many a heart.

O give Thine own sweet rest to me,
  That I may speak with soothing power
A word in season, as from Thee,
  To weary ones in needful hour.

O fill me with Thy fullness, Lord,
  Until my very heart o'erflow
In kindling thought and glowing word,
  Thy love to tell, Thy praise to show.

O use me, Lord, use even me,
  Just as Thou wilt and when and where,
Until Thy blessed face I see,
  Thy rest, Thy joy, Thy glory share.
—Frances R. Havergal.

MRS. P. H. St. CLAIR,
  Sandy Creek Supt. W. M. U.
C. H. SMITH,
ISAAC H. DUNLAP,

In the absence of Mrs. P. H. St.Clair this report was read by C. H. Smith. Report adopted as read.

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder holds a unique place in the hearts of North Carolina Baptists. I do not believe we have any greater agency in our state for spreading the truth and promoting God's Kingdom than this, the organ of our Baptist State Convention. Some one has said, "There has been no growth but the Recorder was its prophet; no new enterprise or institution but the Recorder was the herald of its advance." Great as is the necessity and value of our preaching services I am wondering how much less is the need of the Recorder in our homes. Hundreds of our churches have preaching only once a month while the Recorder comes every week. Some of our preachers may fail to tell the people of the needs on mission fields at home and abroad, but the Recorder is ever faithful to her trust. Her pages are rich with information along all lines of our work. She informs, reminds and appeals. It is next to impossible for the pastor to give to his people the information brought by this splendid paper. Then what right have we to say that the preacher is more needed than the Recorder? As an evidence of the reasonableness of my contention you will observe that those homes into which the Recorder fails to go are not they who are doing most for the church and the kingdom. If we are to have an efficient church we must have an intelligent people and if we are to have intelligence we must have information and what can bring a more abundant supply of safe and sound and inspiring information than the weekly visits of this, our church paper? And indeed, it is our paper for the Baptists of North Carolina have an equal share in naming its editor and directing its policy. True, it is owned by one hundred Baptists of our state who receive six per cent, and only six per cent on their investment. Some of these stockholders are widows who need regularly their meager income and though the owners finance it and take all the risk, we control it. Then, so far as ownership and control is concerned all is in our favor. In spite of all these advantages the Recorder's circulation is now approximately 12,000 while there are probably 75,000 white Baptist homes into which it never goes. These are facts which need to be and must be corrected. For many reasons it ought to go into every North Carolina Baptist home. It is a religious paper, it is Biblical, it is Baptist, it is informing, inspiring, upbuilding, and last, but not least, with some of us at least, it is as cheap as the cheapest, all things being equal. Hence, the Biblical Recorder has a right to claim as it ardently desires a place by every Baptist fireside in North Carolina. It is the task and even the duty of the pastors and Recorder readers to strive to give it this well deserved place. Your committee would urge every pastor and every worker among us to spare no effort in seeing that the Recorder finds its way into every Baptist home within the bounds of our Association.

J. B. WILLIS, for Committee.

J. B. Willis read the report on Biblical Recorder.

Pending motion for adoption remarks were made by J. B. Willis and W. O. Johnson. Report adopted.

MISCELLANEOUS.

W. B. Waff requested meeting of delegates of second section immediately after adjournmnt.

J. B. Willis announcd that an ordination service would be held tomorrow for the purpose of ordaining Brother Victor L. Andrews to the full gospel ministry.

On motion of W. H. H. Lawhon, adjourned until to-morrow morning at 9:30 o'clock.

Benediction by W. B. Waff.

SATURDAY MORNING.

Prayer and praise service led by W. H. H. Lawhon.

Moderator called the Association to order.

Minutes of yesterday read and approved.

Roll call of churches.

MISCELLANEOUS.

W. H. H. Lawhon, chairman of the apportionment committee, suggested that our apportionment be supplemented by an increase of 10 per cent to all objects of our last year's apportionment changing the Wake Forest Church Fund to Christian Education.

Association voted to adopt Brother Lawhon's suggestion.

REPORT OF COMMITTEE ON APPORTIONMENT.

Each church is asked to increase their contributions 10 per cent of above table.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Wake Forest Church.	Total.
Antioch	$ 6.00	$ 2.00	$ 5.00	$ 1.00	$ 6.00	$ 2.00	$ 2.00	$ 1.00	$ 24.00
Bear Creek	12.00	15.00	20.00	2.00	20.00	4.00	2.00	2.00	75.00
Bennett	5.00	4.00	5.00	1.00	8.00	1.00	1.00	1.00	26.00
Bethany	20.00	20.00	20.00	2.00	15.00	6.00	2.00	2.00	84.00
Bethlehem	15.00	10.00	12.00	1.00	10.00	4.00	2.00	2.00	54.00
Beulah	10.00	6.00	10.00	1.00	10.00	4.00	2.00	1.00	42.00
Brush Creek	20.00	10.00	20.00	1.00	25.00	10.00	2.00	2.00	85.00
Bonlee	25.00	20.00	25.00	3.00	35.00	8.00	3.00	3.00	118.00
Calvary	2.00	2.00	3.00	1.00	5.00	1.00	1.00	1.00	16.00
Cameron	75.00	75.00	100.00	5.00	100.00	10.00	3.00	5.00	368.00
Carthage	120.00	75.00	150.00	5.00	150.00	30.00	10.00	6.00	531.00
Cool Springs	20.00	20.00	25.00	2.00	25.00	10.00	3.00	2.00	102.00
Deep River	6.00	4.00	8.00	1.00	8.00	4.00	2.00	2.00	33.00
Eagle Springs	3.00	2.00	2.00	......	3.00	......	......	......	10.00
Emmaus	12.00	6.00	10.00	1.00	8.00	2.00	1.00	1.00	40.00
Ephesus	2.00	1.00	2.00	1.00	5.00	1.00	1.00	1.00	14.00
Fall Creek	10.00	8.00	10.00	2.00	15.00	2.00	1.00	1.00	48.00
Flat Springs	10.00	8.00	12.00	1.00	12.00	1.00	1.00	1.00	46.00
Friendship	10.00	4.00	6.00	1.00	5.00	1.00	1.00	1.00	29.00
Gum Springs	5.00	5.00	10.00	2.00	10.00	1.00	1.00	1.00	35.00
Hickory Grove	3.00	2.00	3.00	1.00	3.00	2.00	1.00	1.00	15.00
Hickory Mountain	15.00	10.00	18.00	2.00	25.00	10.00	2.00	2.00	79.00
Jonesboro	40.00	25.00	35.00	1.00	40.00	12.00	3.00	3.00	151.00
Loves Creek	40.00	30.00	35.00	2.00	40.00	5.00	1.00	1.00	154.00
Mays Chapel	10.00	10.00	15.00	1.00	12.00	1.00	1.00	1.00	51.00
Mechanics Hill	3.00	3.00	4.00	1.00	5.00	1.00	1.00	1.00	19.00
Mineral Springs	15.00	10.00	18.00	1.00	20.00	8.00	2.00	2.00	72.00
Moons Chapel	12.00	5.00	15.00	1.00	12.00	1.00	1.00	1.00	48.00
Mount Olive	20.00	10.00	15.00	2.00	15.00	10.00	3.00	2.00	72.00
Mount Pleasant	5.00	3.00	5.00	1.00	5.00	1.00	1.00	1.00	22.00
Moncure	20.00	18.00	30.00	1.00	50.00	10.00	1.00	3.00	128.00
New Salem	6.00	5.00	6.00	2.00	6.00	1.00	1.00	1.00	28.00
Pinebluff	2.00	2.00	5.00	1.00	5.00	1.00	1.00	1.00	18.00
Pine Grove	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	8.00
Pittsboro	45.00	40.00	40.00	5.00	50.00	10.00	5.00	5.00	195.00
Riverside	3.00	2.00	3.00	1.00	2.00	2.00	1.00	1.00	15.00
Rives Chapel	12.00	5.00	20.00	1.00	20.00	4.00	2.00	2.00	64.00
Rock Springs	3.00	3.00	3.00	1.00	5.00	1.00	1.00	1.00	18.00
Rocky River	12.00	12.00	15.00	1.00	10.00	1.00	1.00	1.00	53.00
Sandy Branch	30.00	25.00	25.00	5.00	30.00	10.00	5.00	5.00	130.00
Sandy Creek	5.00	3.00	6.00	1.00	7.00	2.00	1.00	1.00	26.00
Sanford	100.00	95.00	150.00	10.00	150.00	50.00	8.00	5.00	543.00
Siler City	65.00	60.00	95.00	5.00	100.00	20.00	5.00	5.00	345.00
Staley	7.00	6.00	7.00	1.00	15.00	2.00	1.00	1.00	40.00
Southern Pines	25.00	15.00	30.00	2.00	30.00	10.00	2.00	3.00	112.00
Tyson's Creek	10.00	8.00	12.00	1.00	12.00	2.00	1.00	1.00	46.00
Union Grove	5.00	5.00	5.00	1.00	6.00	2.00	1.00	1.00	26.00
Vass	5.00	5.00	12.00	......	15.00	2.00	1.00	2.00	42.00
Total	907.00	715.00	1083.00	90.00	1167.00	308.00	96.00	91.00	4437.00

Respectfully submitted,

W. H. H. LAWHON, Chairman.
O. B STROUD,
CHARLES C. JONES, Committee.

W. B. Waff moved that our church treasurers be instructed to send all moneys collected to State Treasurer, with the exception of minute fund, instead of sending up to Association. Motion carried.

REPORT ON TEMPERANCE.

For a long time the moral forces of the country have worked incessantly for prohibition until now their efforts are about to be crowned with glorious success. It is now practically impossible for us to get liquor lawfully within the state. Since September 8 it has been a crime throughout the United States to manufacture distilled spirits for beverage purposes. This is a war time measure and will become null and void when peace is declared. It is necessary, therefore, for the temperance forces to do their utmost to secure permanent National prohibition to take the place of this emergency measure.

The "Shepherd bill" submitting this to the states has already passed the Senate and it is earnestly hoped and believed that it will pass the house next winter to be acted on by the states. Your committee would urge upon our people the importance of making this wartime measure a permanent law. We should continue to preach and speak for this, and above all our earnest prayers should continually be sent up to the Throne for this great blessing.

Once again, since the tendency of Bone Dry is to increase the unlawful manufacture of liquor within the state it is up to the citizens and officers to see that the laws are rigidly enforced. The truly patriotic citizen is a law abiding citizen. We have the laws. We earnestly urge our State and county officers to rigidly enforce the laws against all offenders. We, the Sandy Creek Baptist Association, pledge to our officers, both state and county, our hearty co-operation and support in the enforcement of the laws.

O. A. KELLER, Chairman.

In the absence of O. A. Keller this report was read by V. R. Johnson.

Motion for adoption after brief remarks by V. R. Johnson and W. H. H. Lawhon. Adopted as read.

PLACE AND PREACHER FOR NEXT ASSOCIATION.

The commitee on place and preacher for next Association recommended Loves Creek as the place of meeting and that W. B. Waff preach the introductory sermon with J. B. Willis as alternate.

J. L. GRIFFIN,
For Committee.

REPORT ON THE SPIRITUAL CONDITION OF THE CHURCHES.

The spiritual condition in many of the churches seems to be fairly good, in others, judging from the reports, there seems to have been a falling backward during the year. None of our churches have in any way approached the ideal spiritual condition. We feel that the restlessness of our churches and the undue movement of pastors in the Association is due to a great extent to the low spiritual condition of the churches. The war excitement in the country has a tendency to increase these conditions, and we urge upon our people in these troublous times to strive to keep true to our religious ideals and the supreme obligation we owe to our Master.

W. H. H. LAWHON.

Report read by W. H. H. Lawhon.

After motion for adoption briefly discussed by W. H. H. Lawhon, R. H. Dixon, C. A. Murchison.

Report adopted.

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

We, your committee to nominate delegates to the Southern Baptist Convention, recommend the election of C. H. Smith.

W. G. JENNINGS, Chairman.

Recommendation approved.

The Moderator appointed the following as an auditing committee: J. T. Paschal, J. R. Loving and V. R. Johnson.

SCHEDULE OF COLLECTIONS FOR 1917-1918.

October and November—State Missions.
December—Aged Ministers.
January and February—Home Missions.

March and April—Foreign Missions.
May—Christian Education.
June—Orphanage.
July—Sunday School Missions.
August and September—Other objects of the Convention.

MODERATOR ANNOUNCED FOLLOWING APPOINTMENTS.

Representative of the State Board of Missions—W. H. H. Lawhon.
Representative on Christian Education Board—O. A. Keller.
Representative, Home Missions—W. B. Waff.
Representative, Foreign Missions—J. O. Fulbright.
Representative, Aged Minsters—J. B. Willis.

RESOLUTION.

Resolved, That the thanks of this Association are due and are hereby tendered to the members of Brush Creek Baptist church and those of the other denominations in the community for their christian hospitality during this meeting of the Association, and that we hereby express to them our sincere appreciation of same.

Respectfully submitted,
VICTOR R. JOHNSON.

REPORT ON AGED MINISTERS RELIEF.

Sandy Creek Baptist Association,
October 4th to 6th, 1917.

The Baptist Ministers Relief Board was established in 1890. The Board is located in Durham, N. C., and is composed of nine trustees and a number of associate members. The Trustees have power to transact the business of the Board, and all live in or near Durham to save traveling expenses. The associate members are distributed over the state, and are expected to have an eye to the interest of the Board in their respective communities. Both the Trustees and the Associate members are elected annually by the Baptist State Convention.

The object of the Board is to render assistance and relief to needy Baptist Ministers of North Carolina and their widows. There are four regular meetings of the Board each year, on fourth Wednesday in February, May, August and November.

There are at present thirty-seven beneficiaries, and there are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no other means of support except the amount they receive from the Board. It should be the desire of and effort of every Baptist in the State to see that none of these faithful proclaimers of the Word of God should suffer for the necessities of life. All money for this Board should be sent to the Treasurer of the State Convention at Raleigh, N. C.

Application for aid must receive the endorsement of the Moderator and Executive Committee of the Association in which the applicant resides, and of the pastor of the one applying for aid. To entitle a minister or his widow to help from the Board, he must be a Baptist minister of North Carolina, or if not a native, he must have served as pastor or evangelist for five years prior to his application. The applicant is required to inform the Board of his physical or mental disability for active service; of what private means of support he or his wife has, and as to what amount will supply his actual necessities.

In most cases the Board is dependent upon the pastor, the Moderator and Executive Committee for information concerning applicants. The brethren should investigate before giving their endorsement.

Many of our most worthy and most needy do not apply. The pastors and officers of the Association where these old brethren live, should look after them, and inform the Board of their condition, and see that they are cared for. The aid of the Board has been most highly appreciated by those who have received its benefits.

There is increasing liberality on the part of the churches towards this

Board, but not doing what should be done, as over half the churches give nothing for this object, and more than one-fourth of the Association give nothing for this work, while a number of those contributing give almost nothing. Four of the Associations of the State not contributing to the work has beneficiaries on the Board. This should not be thus. If we do not look after our aged ministers that have worked so faithfully, and have planted our churches throughout our state, we are ungrateful, and should not enjoy the privileges that we do in having so many churches planted for ourselves and our children.

No denomination can please God and prosper in eternal things unless we see that our aged ministers and our orphans are properly cared for. Will we not wake up to our duty along this line? We appeal to every church in our Association to assist in this great and worthy cause. Will you not? One of our own Sandy Creek boys is Corresponding Secretary, Rev. J. M. Arnett, now at Durham, N. C. Get in touch with him and do your part. We appeal to every church to assist, in means and prayers. Do not let them get hungry and suffer with cold. God will frown upon us if we do.

C. C. YATES, for Committee.

In the absence of this report the clerk was instructed to have it recorded in the minutes when received.

REPORT OF COMMITTEE TO NOMINATE EXECUTIVE BOARD.

We, your committee to recommend Executive Board, beg leave to recommend as follows: Rev. J. B. Willis, Sanford, N. C.; James L. Griffin, Pittsboro, N. C.; I. H. Dunlap, Bonlee, N. C.; Chas. C. Jones, Cameron, N. C., and W. G. Jennings, Carthage, N. C.

Respectfully submitted,
J. H. HENLEY,
J. M. BARRETT,
W. C. GROCE, Committee.

Report adopted as read.

DIGEST OF CHURCH LETTERS.

Received:		
By baptism	224	
By letter	118	
By restoration	5—	347
Loss:		
By letter	124	
By exclusion	16	
By death	34—	174
Net gain		173
Total membership		5261

Expenses for Home Purposes:		
Pastors' salaries	$6293.77	
Buildings and repairs	548.13	
Poor	193.96	
Incidentals	711.13	
Sunday School expenses	940.11	
Minute Fund	47.45--	$12734.55
Contributions		
State Missions	$ 885.60	
Home Missions	779.84	
Foreign Missions	976.74	
Sunday School Missions	117.68	
Orphanage	1345.55	
Ministers' Relief	86.79	

Christian Education	**316.54**	
Other objects	537.92	—$504 . 6
Grand total		$ 17781.21

W. B. WAFF, Chairman.

Report of Digest of Church Letters read by W. B. Waff.

Our body was favored at this hour with musical selections beautifully rendered by the Sunbeams from Siler City church.

REPORT ON CHRISTIAN EDUCATION.

Christian education is looming large in the horizon to-day. It is now one of the most important objects that come before us. For if the Lord wants us to do his work, he wants us also to equip ourselves well for the doing of that work. There must be well trained minds and hearts to plan for the work, and well trained minds and hearts to execute those plans. And these cannot be had apart from Christian Education.

Now the State schools cannot give Christian education; this can be obtained only in our Christian, or denominational schools. The State's educational policy, whether intended so or not, is calculated to destroy our Christian schools, and unless we rally to these schools and give them the support that they need, they must inevitably suffer and perhaps be driven to the wall.

Christian Education is no new thing, it having been pursued by English Baptists as far back as 1660. But we have adopted new methods and a larger program in the last two years. Instead of having three departments as heretofore, of "Ministerial Education," "Schools and Colleges," and the "Seminary", we now have only one, that of "Christian Education." Out of the money given for this object, we first take care of our ministerial students at Wake Forest and the Seminary, and our young women who are fitting themselves to do missionary work; and the balance is used for the maintenance of our Baptist schools.

North Carolina Baptists own three colleges and fourteen high schools, representing in money value a little over $1,500,000.00, and these schools are as good as the best; and the boys and girls who attend our Baptist schools, as a rule, make better church workers and are more loyal to their churches and the denomination than those who go elsewhere. In view of these things then we would urge our people to send their boys and girls to our Baptist schools, otherwise their religious convictions may be undermined and their denominational loyalty weakened if not destroyed.

Our Convention at its last session earnestly requested that all of our churches fall in line with the larger program and endeavor to raise two-fifths as much for Christian Education as they do for State Missions; and we recommend that our churches do this.

All collections for this object should be sent to Walters Durham, Raleigh, N. C.

W. B. WAFF.

This report read by W. B. Waff.

Moved and seconded that this report be adopted. Remarks by W. B. Waff.

Dr. W. L. Poteat, President of Wake Forest College, made an address of power on "A Christian Educational Program for North Carolina Baptist."

Report adopted.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

We as Baptist churches have rightly laid great stress on evangelization. We have striven with all our souls to get men and women converted and into the church. But too often we have stopped there. It seems to me that after conversion—enlistment is the next most important step in a Christian's life. In fact joining the church ought to mean enlistment for service. But very often this is not the case. What we in the country churches now need, and badly need, is some place to get our young people to work. To some extent, our Sunday schools supply this and with the sisters their Woman's Missionary Society is bearing blessed fruit wherever supported. But still I believe the majority of our young people are not at work for the Lord.

I am convinced that a live B. Y. P. U., or some similar society, is needed in every church. If we could only get all our young people at work for one year, what a vast difference the story our next Association would tell. We recommend therefore, that our pastors and deacons inform themselves about this work, and make an effort to install a live Young Peoples' Society in every church in this Association before our next meeting.

Respectfully submitted, J. E. SPENCE.

Report read by J. E. Spence. After motion for adoption discussed by J. E. Spence, C. A. Murchison. Adopted.

REPORT OF TREASURER.

Churches.	Minutes.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Wake Forest Church.	Total.
Antioch	$ .50	$ 6.00	$ 2.00	$ 4.80	$	$ 2.35	$	$	$	$ 15.65
Bear Creek	1.00									1.00
Bennett	1.00									1.00
Bethany	1.00									1.00
Bethlehem										
Beulah	1.00									1.00
Brush Creek	1.80	11.64				3.00				16.44
Bonlee	2.00									2.00
Calvary										
Cameron	2.50									2.50
Carthage	4.10									4.10
Cool Spring	2.00									2.00
Deep River	1.00	6.00	4.00	7.00	1.00	8.00	4.50	2.00		35.50
Eagle Springs										
Emmaus	1.40									1.40
Ephesus	1.00									1.00
Fall Creek	1.20									1.20
Flat Springs	1.50									1.50
Friendship										
Gum Springs	.50	8.30								8.80
Hickory Grove	.50	1.00	2.00	1.00		4.50		1.00		10.05
Hickory Mountain	1.25									1.25
Jonesboro	1.50									1.50
Love's Creek	1.00	40.00	5.00	10.00		23.00	5.00	1.00	1.00	86.00
May's Chapel	1.25	2.50			1.00	1.00	1.00	1.00		7.75
Mechanics Hill	.50									.50
Mineral Springs	1.35									1.35
Moon's Chapel	1.00	5.00	5.00	5.00		2.50				18.50
Mount Olive	1.40	3.35	5.85					1.00		11.60
Mount Pleasant	1.90	1.00	1.12	4.00		4.00	1.00	1.00		14.02
Moncure	2.00									2.00
New Salem	.60	1.30	1.20	2.85		4.25				10.20
Pine Bluff	.25									.25
Pine Grove	.60	1.41	1.00	1.00		2.00		1.00		7.01
Pittsboro	1.50									1.50
Riverside	.50	2.00	2.00	2.00		2.34				8.84
Rives Chapel	1.00									1.00
Rock Springs	1.00	1.00	2.00			4.00	1.00	1.00		10.00
Rocky River	.70									.70
Sandy Branch	1.30	4.50				3.27				9.07
Sandy Creek	2.10	1.00	1.00	2.00		5.00		.59		11.69
Sanford	4.00									4.00
Siler City	3.00									3.00
Staley	1.20		.80			.75				2.75
Southern Pines	1.50									1.50
Tyson's Creek	1.20									1.20
Union Grove	1.50	5.00	5.00	5.00	1.00	6.00	2.00	2.66		28.16
Vass	.75									.75
Total	59.85	101.00	37.97	44.65	3.00	76.01	14.50	12.25	1.00	350.23

Basket collection for printing programs	$ 4.12
Basket collection was taken for minute fund	8.56
Cash on hand and in Bank of 1916	6.07

C. H. SMITH, Treasurer.

We, your auditing committee, have examined the treasurer's report and find it correct. Respectfully submitted,

J. R. LOVING,
V. R. JOHNSON, Committee.

CLERK'S REPORT.

To cash received of C. H. Smith	$ 50.00
Disbursed:	
By check, Nash Bros., printing minutes	$ 35.00
By cash for postage, mailing minutes and church letters	4.38
By cash for express on minutes and matter for minutes	1.38
By services as Clerk for Association	15.00
To balance	5.76
	$ 55.76
By balance	$ 5.76

September 29, 1917.

Moderator announced that at two o'clock Brother V. L. Andrews would be ordained, the ordination service to be held at the stand in the grove.

This closes one of the most pleasant and profitable sessions of the Old Sandy Creek Baptist Association.

Adjourned to meet with Loves Creek Baptist Church on Thursday before the first Sunday in October, 1918.

Benediction by W. H. H. Lawhon.

ORDINATION SERVICES.

In the ordination of V. L. Andrews, J. W. Hartsell offered the prayer, C. A. Murchison delivered the charge, W. H. H. Lawhon presented the bible, and W. O. Johnson preached the sermon. G. C. Phillips preached in the church at this hour.

It was announced that Rev. W. H. H. Lawhon would preach in the church on Sunday at eleven o'clock and Rev. C. A. Murchison at the stand at the same hour.

Adjourned with benediction by Rev. V. L. Andrews.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section—Brush Creek, Bennett, Beulah, Deep River, Fall Creek, Mechanics Hill, Moon's Chapel, Mount Pleasant, Pine Grove, Riverside, Staley, Sandy Creek, Tyson's Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, May's Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch.

Fourth Section—Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Friendship, Jonesboro, Pine Bluff, Sanford, Southern Pines, Vass.

PROCEEDINGS OF THE SANDY CREEK SUNDAY SCHOOL ASSOCIATION

The Sandy Creek Sunday School Association met with the church at Cool Springs, Lee county, April the 27th, 1917.

The introductory sermon was preached by Rev. O. A. Keller at eleven o'clock a. m.

The Association was organized temporarily by electing Rev. W. H. H. Lawhon, Moderator, and W. B. Cheek, Clerk.

The list of churches was called and delegates enrolled as follows:

Bethany—J. R. Moore and M. J. Jordan.
Bethlehem—W. H. H. Lawhon.
Bonlee—H. I. Carter, I. H. Dunlap and W. B. Cheek.
Cameron—O. A. Keller, C. C. Jones and J. L. Phillips.
Cool Springs—S. G. Groce and J. L. Craig.
Flat Springs—W. H. Bridges and Walter Bridges.
Hickory Mountain—J. A. Johnson and Harol Hackney.
Jonesboro—Mrs. E. H. Perry.
Loves Creek—John S. Teague and James Gilliland.
May's Chapel—H. R. Harward.
Rives Chapel—J. L. Moody.
Sandy Branch—B. B. Webster.
Sanford—J. B. Willis and C. E. Teague.
Southern Pines—F. M. Gardner.
Tysons Creek—D. R. McManus.
Pittsboro—R. P. Johnson.
Moncure—W. B. Waff and R. S. Fitchet.
Siler City—A. T. Howel.
Visiting brethren—E. L. Middleton, Sunday School Secretary.

Ordained Ministers present—W. H. H. Lawhon, J. B. Willis, F. M. Gardner, W. B. Waff, O. A. Keller and A. T. Howel.

Sunday School Superintendents present—C. C. Jones, Cameron; A. L. Dowd, Cool Springs; J. L. Moody, Rives Chapel, and W. B. Cheek, Bonlee.

The permanent organization was effected by electing W. H. H. Lawhon, Moderator, and W. B. Cheek, Clerk.

Adjourned for dinner.

FRIDAY AFTERNOON.

The Conditions of Successful Teaching, was discussed by Rev. F. M. Gardner.

The Relation of the Church and the Sunday School, was discussed by Rev. O. A. Keller.

Address by Secretary E. L. Middleton, on Enlistment.

Adjourned with prayer by R. P. Johnson.

SATURDAY MORNING.

Devotional exercises conducted by Rev. W. B. Waff.

Jesus as Teacher, was discussed by Rev. A. T. Howel.

What the Church expects of the pastor, was discussed by C. C. Jones.

Address by Secretary E. L. Middleton, on Organization.

Committee on Place and Preacher—R. P. Johnson, H. R. Harward and B. B. Webster.

Adjourned for dinner.

SATURDAY AFTERNOON.

The Moderator appointed R. P. Johnson, C. C. Jones and I. H. Dunlap as the Executive Committee for the coming year.

A collection amounting to $3.12 was taken, of which $2.50 was paid out for printing and mailing programs, leaving 62 cents now in the hands of the Clerk.

The report of Committee on Place and Preacher for the next Sunday School Association recommended May's Chapel as the place, and Rev. W. B. Waff as the Preacher. Rev. A. T. Howel, alternate. Report adopted.

Christian Giving, was discussed by Rev. W. B. Waff.

What the Pastor expects of the Church, was discussed by Rev. W. H. H. Lawhon.

Question regarding Sunday School work asked by Sunday School workers, and answered by Secretary E. L. Middleton.

Adjourned with prayer.

SUNDAY MORNING.

Devotional exercises conducted by Rev. W. H. H. Lawhon.

The Mission of the Sunday School, was discussed by D. B. Teague.

Address by Secretary Middleton, on Equipment.

Adjourned by benediction.

W. H. H. LAWHON, Moderator.
W. B. CHEEK, Clerk.

CONSTITUTION OF THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION.

Article 1. This body shall be denominated and known as the Sandy Creek Baptist Sunday School Association.

Art. 2. The object of the Association shall be the promotion of Christ's Kingdom in the prosecution of the Sunday School work.

Art. 3. This Association shall be composed of brethren and sisters chosen by the Sunday Schools connected with it, each school being entitled to three delegates. Ministers who are members or pastors of churches connected with the schools of this body and Superintendents of each Sunday School shall be considered members ex-officio.

Art. 4. The delegates from each school shall bear a letter certifying their appointment, giving a full account of the condition of the school (as required by the blanks) and a statement of all the funds contributed by the school during the past year.

Art. 5. The officers of the Association shall be a Moderator, and a Clerk and Treasurer, who shall be chosen annually and continue in office until their successors are elected. There shall annually be appointed an Executive Committee of five who shall have general supervision of Sunday School work in our Association; arrange programs for our annual meetings, and arrange for such other meetings as may be thought advisable. This committee shall be composed of a chairman and four associates. One of these associates shall be known as Secretary of Teacher Training, who shall do whatever seems possible to enlist study in teacher training. A second shall be known as Secretary of Organized Classes, who shall assist in organizing classes. A third shall be known as Secretary of Home Department, who shall strive to interest in Bible study, those who do not attend Sunday School. A fourth shall be known as Secretary of Primary Work, who shall plan for efficiency in the Primary Department.

Art. 6. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce order, appoint committees, decide questions of order, etc., and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend the printing and distribution of the minutes among the schools.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the schools or collected during the session of the body and disburse the same as ordered by the Association, and make an annual report of his work to the body.

Art. 9. Any Sunday School desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose.

Art. 10. The Association may invite visiting brethren to seats and extend to them all the privileges of the body except that of voting.

MINUTES OF W. M. U. SANDY CREEK ASSOCIATION.

On June 7, 1917, the Sandy Creek W. M. U. met in their annual meeting with the Siler City Baptist church. Believing that one day would be enough in which to conduct the business of the Union the program was arranged accordingly. The one day session proved quite satisfactory. Beginning at 9:00 o'clock a. m. the devotional exercises were conducted by A. T. Howell, the Siler City pastor. He made a very helpful talk on the "Organization of the First Missionary Society." Mrs. A. T. Howell, in a few well chosen words extended to the Union welcome greeting. Mrs. F. K. Trogden, of Jonesboro, responded, after which the roll of societies was called, each delegate being asked to make a brief report of the work being done by her society. Mrs. Jennings, of Carthage, made a talk on "Our Association and How to Organize for better work. "The uses and value of the Year Book," was discussed by Mrs. P. H. St. Clair. Miss Laura Cox, missionary from Mexico, spoke on the "Prayer Calendar" and how to make it a blessing.

The devotional exercises for the afternoon session were conducted by Mrs. C. N. Bray.

The committee on time and place recommended Mount Olive as the place with June 6, 1918, as the time for next meeting. The recommendation was adopted.

The "Traveling Library" was presented by Mrs. Jennings.

Girls from the various colleges of the state gave talks on the Y. W. A. work being done in the colleges. These talks were followed by a prayer that our girls may be inspired to enter heartily into this great work in their home churches.

The committee on Nominations recommended that the same officers be retained with Mrs. C. N. Bray, Manager of the Junior work. The recommendation was adopted.

It was decided to divide the Association into four districts, each district having a supervisor. The following supervisors were named: Carthage, Mrs. W. G. Jennings; Pittsboro, Mrs. Chapin; Siler City, Mrs. A. T. Howell; Sanford, Mrs. P. H. St. Clair

The Sunbeams of Siler City church gave a short program which was very suggestive and helpful. Following a discussion of the Sunbeam work by different members of the Union, Miss Laura Cox spoke from her heart, of actual experiences in Mexico. She carried us upon the mountain top of spiritual things.

The Central Committee was represented by Miss Bertha Carroll, who spoke on the "Church Building Loan Fund." Her talk was instructive and inspiring. Following her address the Union was dismissed with prayer. With all, this was one of the best and most encouraging of the annual meetings.

MRS. J. B. WILLIS, Secretary.

TABLE I—STATISTICAL FOR YEAR 1916-17.

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains. By Baptism.	Gains. By Letter.	Gains. By Restoration.	Losses. By Letter.	Losses. By Exclusion.	Losses. By Death.	Number of Males.	Number of Females.	Total Membership.
Antioch	F. W. Shaw, Randleman	Claudis Hilliard, Goldston	Third	$ 500	7	2	....	....	1	....	29	33	62
Bear Creek	C. B. Austin, Bonlee	N. T Smith, Bear Creek	First	750	16	....	....	6	....	1	76	135	211
Bennett	W. H. Strickland, Greensboro	Ed. S. Phillips, Bennett	Fourth	2,000	5	2	....	1	....	....	31	31	62
Bethany	C. B. Austin, Bonlee	D. E. Murchison, Gulf	Second	1,000	4	2	....	2	....	1	37	64	101
Bethlehem	J. O. Fulbright, Carthage	S. M. Hannon, Carthage, R. 1	2nd-3rd	1,500	8	3	....	3	....	3	76	133	209
Beulah	W. H. Strickland, Grensboro	M. E Seawell, Bennett	Third	600	8	2	....	....	....	2	81	83	164
Bonlee	C. B. Austin, Bonlee	Isaac H. Dunlap, Bonlee	Fourth	4,466	....	10	1	9	....	1	45	34	79
Brush Creek	A. T. Howell, Siler City	Jas. B. Gilbert, Siler City, R. 3	Second	750	....	....	....	3	....	2	87	98	185
Calvary	Not represented	....	....	....	....	....	....	....	....	....	....	....	....
Cameron	O. A. Keller, Cameron	Chas. C. Jones, Bonlee	3rd-4th	1,250	9	6	....	....	....	....	65	80	145
Carthage	J. O. Fulbright, Carthage	C. C. Yates, Carthage	Full	6,000	52	5	....	4	5	2	126	99	225
Cool Springs	J. B. Willis, Sanford	W. C. Groce, Sanford	1st-3rd	3,000	8	9	....	3	....	....	60	73	133
Deep River	W. H. Strickland, Greensboro	O. C. Brady, Coleridge	First	1,000	2	....	....	....	5	....	36	38	74
Eagle Springs	W. H. H. Lawhon, Carthage	W. H. Fry, Carthage, R. 1	Third	700	1	....	....	3	....	....	8	14	22
Emmaus	W. H. H. Lawhon, Carthage	G. M. Clark, Pittsboro, R. 3	Fourth	800	4	1	1	....	....	....	36	66	102
Ephesus	O. A. Keller, Cameron	Mrs. C. A. Craven, Sanford, R. 1	Second	1,000	1	4	....	....	....	....	22	35	57
Fall Creek	W. H. Strickland, Greensboro	H. J. Myrick, Bear Creek, R. 3	Second	3,500	2	1	....	12	1	1	110	160	270
Flat Springs	J. B. Willis, Sanford	W. W. Bridges, Moncure	Second	3,000	5	....	....	....	....	....	24	25	49
Flint Hill	J. W. Phillips, Bear Creek	Henry Melton, Hemp	Third	500	....	2	....	1	....	1	12	26	38
Friendship	W. H. H. Lawhon, Carthage	M. J. Muse, Carthage, R. 4	First	575	1	5	....	3	....	2	17	26	43
Gum Springs	L. L. Johnson, Wake Forest	C. P. Harward, Moncure	Third	1,000	2	....	....	....	....	1	49	74	123
Hickory Grove	A. G. Lassiter, Star	G H. Hancock, Bear Creek	Third	600	....	1	....	2	....	....	17	35	52
Hickory Mountain	W. B. Waff, Pittsboro	H. J. Straughon, Siler City	Third	1,000	3	4	....	1	2	....	52	53	104
Jonesboro	....	W. I. Brooks, Jonesboro	Fourth	3,000	....	....	....	5	....	1	66	98	164
Love's Creek	A. T. Howell, Siler City	Chas. H. Marsh, Siler City	Fourth	1,600	2	1	....	6	....	....	83	125	208
May's Chapel	J A. Hackney, Pittsboro	N. H. Perry, Cumnock	First	1,000	....	....	....	4	....	1	37	56	93
Mechanics Hill	A. G. Lassiter, Star	Y. C. Maness, Spies, R. 1	Second	700	1	....	....	2	....	2	16	35	51
Mineral Springs	Thos. Carrick, High Point	M. R. Dixon, Siler City, R. 3	Second	1,000	8	6	1	3	....	....	52	61	113
Moon's Chapel	....	E. L. Vestal, Staley	Second	590	3	1	....	....	....	2	23	38	61
Moncure	W. B. Waff, Pittsboro	M. T. Wilkie, Moncure	First	3,000	13	2	....	1	....	1	35	60	95
Mount Olive	L. L. Johnson, Wake Forest	S. M. Lewis, Saxapahaw	First	2,000	....	....	....	2	....	....	87	105	192
Mount Pleasant	G. C. Phillips, Bear Creek	G. B. Williams, Staley	First	1,000	5	....	....	1	4	....	13	32	45
New Salem	L. P. Soots, Goldston	E. L. Perry, Bynum	First	500	....	....	....	....	....	....	20	26	46
Pinebluff	S. A. Ives, Pinebluff	Mrs. S. A. Ives, Pinebluff	Full	1,550	....	....	....	4	....	....	8	6	14
Pine Grove	J. R. Jordan, Spies, R. 2	B. Deaton, Spies	Fourth	500	1	....	....	....	....	....	13	13	26
Pittsboro	W. B. Waff, Pittsboro	J. W. Moore, Pittsboro	Fourth	2,000	....	6	....	2	....	....	34	38	72
Riverside	A. G. Lassiter, Star	M. E. Smith, Kaney	First	600	3	....	....	....	....	....	14	17	31
Rives Chapel	W. B. Waff, Pittsboro	J. T. Johnson, Siler City	Second	500	1	4	1	9	....	2	61	72	133
Rocky River	A. T. Howell, Siler City	J. W. Teague, Siler City, R. 2	First	500	....	2	....	2	....	1	54	62	116
Rock Springs	J. A. Hackney, Pittsboro	R. C. Dismukes, Pittsboro	Fourth	500	....	2	....	2	....	2	18	19	37
Sandy Branch	....	G. W. Blalock, Siler City	Third	1,500	5	2	....	7	1	....	122	120	242
Sandy Creek	G. C. Phillips, Bear Creek	F. A. McMasters, Staley	Third	1,000	....	....	1	....	2	1	43	68	111
Sanford	J. B. Willis, Sanford	E. E. Murchison, Sanford	Full	9,500	10	29	....	17	....	1	108	186	294
Siler City	A. T. Howell, Siler City	W. A. Headen, Siler City	1st-4th	5,500	1	7	....	5	....	....	86	116	202
Southern Pines	F. M. Gardner, Southern Pines	S. B. Richardson, South. Pines	Full	2,500	....	....	....	1	....	1	20	31	51
Staley	W. H. Eller, Greensboro	C. P. Fox, Staley	Fourth	1,200	....	1	....	....	....	....	9	9	18
Tyson's Creek	V. L. Andrews, Wake Forest	L. Moon, Harper's X Roads	Third	750	4	....	....	1	....	....	36	54	90
Union Grove	J. H Vipperman, Asheboro	J. T. Garner, Seagrove	Second	1,000	30	1	....	1	1	1	54	112	166
Vass	O. A. Keller, Cameron	J. M. Tyson, Vass	2nd-3rd	....	3	....	....	....	....	....	11	17	28
Total	....	....	....	78,891	228	123	5	128	22	33	2219	2990	5209

Net gain in membership 173.

TABLE II—FINANCIAL FOR YEAR 1916-'17.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.
Antioch	$ 75.00	$.....	$.....	$ 7.60	$.....	$ .10	$....	$ 6.00	$ 2.00	$ 4.80	$.....	$ 2.35	$.....	$.....	$.....	$.....	$ 97.85
Bear Creek	175.00	.....	.....	7.80	.....	.....	....	8.00	13.35	15.00	1.00	20.70	2.00	2.30	1.00	.....	246.15
Bennett	100.00	.....	.50	12.00	.....	1.00	....	6.75	4.75	7.00	1.00	5.75	.....	1.00	1.00	39.75	180.50
Bethany	150.00	.....	5.00	19.60	.....	1.00	....	15.02	21.13	13.83	2.00	7.14	.....	.....	2.00	.....	236.72
Bethlehem	150.00	.....	.....	13.62	12.00	1.00	....	15.00	10.00	12.00	2.78	13.70	.....	.....	4.50	4.75	239.35
Beulah	125.00	15.00	.....	17.35	.....	1.00	....	8.00	6.00	10.00	1.00	10.00	.....	2.00	.....	17.50	212.85
Bonlee	201.00	.....	15.63	24.51	24.00	2.00	....	25.00	28.25	25.00	3.00	79.74	.....	3.00	.....	6.77	437.90
Brush Creek	175.00	.....	.....	7.05	.....	1.30	....	15.39	25.84	14.31	2.00	20.66	3.00	.....	.....	26.50	291.05
Calvary	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cameron	308.82	5.00	96.46	52.23	20.00	2.50	....	98.80	70.77	100.00	.....	103.21	3.76	3.36	25.00	55.00	944.91
Carthage	1050.00	3.70	64.50	77.99	2.25	4.10	....	120.00	75.00	150.00	8.65	167.04	30.00	10.00	6.00	.....	1769.23
Cool Springs	200.00	35.00	.....	13.63	.....	2.00	....	30.00	27.17	31.84	2.00	40.44	6.50	4.44	6.00	.....	399.02
Deep River	100.00	.....	.....	8.00	.....	1.00	....	6.00	4.00	7.00	1.00	8.00	4.00	2.00	.....	.....	141.00
Eagle Springs	.....	.....	.....	2.00	.....	.....	....	3.50	1.50	1.60	.90	1.14	1.30	.....	.....	.....	11.94
Emmaus	100.00	.....	.....	5.00	.....	1.40	....	13.69	12.62	10.00	1.65	16.65	2.10	1.00	1.00	.....	165.11
Ephesus	100.00	80.00	9.50	4.02	.....	1.00	....	7.52	3.09	7.60	5.79	5.00	.....	.....	.....	.....	223.52
Fall Creek	150.00	3100.00	12.75	12.00	.....	1.10	....	5.45	10.25	10.95	1.70	17.50	1.00	4.45	.....	120.35	3447.50
Flat Springs	120.00	.....	1.50	15.00	.....	1.50	....	12.00	11.50	12.00	1.50	22.37	1.50	1.45	.....	.....	200.32
Flint Hill	85.00	.....	.....	3.73	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	88.73
Friendship	80.00	56.00	.....	3.00	.....	.....	....	9.10	2.75	2.80	1.47	8.00	.....	.....	.....	.....	163.12
Gum Springs	150.00	.....	.....	.....	.....	.50	....	8.30	.....	.....	.....	.....	.....	.....	.....	.....	158.80
Hickory Grove	85.00	50.00	.....	.....	.....	.50	....	1.00	2.00	1.00	.....	4.55	.....	1.00	.....	.....	145.05
Hickory Mountain	200.00	.....	24.00	12.00	4.00	1.25	....	25.00	10.00	18.00	2.26	42.00	10.00	3.00	3.00	33.00	387.51
Jonesboro	139.70	13.15	15.80	32.54	.....	1.50	....	24.25	19.00	11.80	30.11	17.00	3.10	.....	10.00	70.00	407.95
Love's Creek	240.00	.....	.....	10.00	10.00	1.00	....	35.00	30.00	35.00	2.00	50.00	5.00	3.00	4.50	15.00	440.50
May's Chapel	150.00	.....	.....	4.00	.....	1.25	....	10.00	77.00	19.00	1.00	14.00	1.00	3.00	1.00	.....	221.25
Mechanics Hill	50.00	.....	.....	.....	.....	.50	....	3.00	3.00	4.00	1.00	5.40	.60	1.00	1.00	.....	69.50
Mineral Springs	150.00	.....	.....	17.50	5.00	1.35	....	15.00	10.00	15.00	3.00	20.00	3.50	2.35	.....	21.02	263.72
Moncure	160.00	.....	14.55	45.68	4.00	2.00	....	20.00	18.00	26.23	7.00	50.00	7.64	1.00	4.52	120.00	480.62
Moon's Chapel	75.00	.....	75.00	2.50	.....	1.00	....	5.00	5.00	6.00	.....	17.50	.....	.....	.....	.....	137.00
Mount Olive	150.00	.....	15.00	15.00	.....	1.00	....	10.00	5.85	11.85	8.60	20.60	1.10	1.00	.....	15.00	255.00
Mount Pleasant	75.00	.....	.....	4.00	.....	.90	1.00	1.00	1.12	4.00	1.00	4.00	1.00	1.00	.....	.....	94.02
New Salem	75.00	.....	12.15	7.34	.....	.60	....	3.30	3.20	2.85	1.50	4.25	.....	.....	.....	.....	110.19
Pinebluff	43.75	.....	26.00	25.89	.....	.25	....	2.00	3.00	5.00	1.60	5.00	1.00	1.00	.....	1.53	115.42
Pine Grove	50.00	.....	.....	.....	.....	.60	....	1.41	1.00	1.00	.....	2.00	.....	1.00	.....	.....	57.01
Pittsboro	240.00	10.00	45.00	43.00	20.00	1.50	....	45.00	40.00	40.00	5.00	55.00	10.00	5.00	25.00	85.00	669.50
Riverside	50.00	.....	.....	.....	.....	.20	....	4.00	1.50	6.00	1.00	3.00	.....	.....	.....	.....	65.20
Rives Chapel	200.00	.....	.....	7.50	.....	1.00	....	12.00	10.00	15.00	1.00	27.51	2.44	2.00	.....	21.00	299.45
Rocky River	100.00	34.00	.....	10.00	.....	.70	....	12.00	12.00	15.00	1.00	10.00	1.00	1.00	1.00	.....	197.70
Rock Springs	75.00	.....	.....	5.00	.....	1.00	....	1.00	2.00	2.50	.....	4.00	1.00	1.00	.....	.....	92.50
Sandy Branch	300.00	.....	17.00	8.30	14.60	1.30	....	6.85	21.65	10.15	.....	43.22	1.05	3.75	5.00	.....	432.87
Sandy Creek	75.00	.50	9.15	12.00	.....	1.10	1.00	1.00	1.00	2.00	.....	5.00	.....	.59	.....	.....	108.34
Sanford	1200.00	1076.05	113.62	147.13	28.50	3.00	....	89.18	106.41	95.26	6.57	145.32	15.00	5.00	40.50	103.56	3175.10
Siler City	600.00	.....	173.02	112.86	.....	3.00	....	73.00	71.61	95.00	5.00	173.34	5.00	5.00	55.92	.....	1372.75
Southern Pines	905.32	5.73	.....	25.14	36.61	.....	....	25.00	15.00	30.00	.....	30.00	.....	2.00	5.00	.....	1079.80
Staley	48.00	.....	.....	26.63	.....	1.20	....	7.00	6.00	7.00	1.00	15.00	2.00	1.00	1.00	.....	115.83
Tyson's Creek	100.00	.....	25.00	9.00	.....	1.20	....	13.35	9.80	13.00	1.00	17.75	1.85	2.00	.....	.....	193.95
Union Grove	100.00	.....	.....	8.50	13.00	1.50	1.00	5.00	5.00	5.00	2.00	6.00	2.66	1.00	1.00	.....	151.66
Vass	100.00	.....	.....	19.24	.....	.75	....	5.30	6.00	3.35	.....	3.15	1.10	.....	2.80	.....	141.69
Total	9331.59	4484.13	721.13	936.88	193.96	53.65	3.00	869.16	765.61	935.72	119.48	1343.98	132.20	82.69	207.74	755.73	20936.65

TABLE III—SUNDAY SCHOOLS FOR YEAR 1916-'17.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	No. Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Antioch	D. D. Andrews, Goldston	Robert B. Oldham, Goldston	1	6	50	56	18	12	6	$ 7.60	$.....	$.....	$.....	$ 7.60
Bear Creek	L. V. Coggins, Bear Creek	Carl Coggins, Bear Creek	1	6	92	98	70	12	7	7.80	.....	.....	.....	7.80
Bennett	Ed. S. Phillips, Bennett	Claudie Jones, Bennett	1	10	110	120	35	11	3	12.00	.....	5.75	5.75	23.50
Bethany	D. E. Murchison, Gulf	J. R. Moore, Cumnock, R. 1	1	5	35	40	12	12	4	19.60	4.58	3.00	.....	27.18
Bethlehem	John D. Foy, Carthage, R. 1	John N. Cagle, Carthage, R. 1	1	7	50	60	40	12	2	13.62	2.78	13.70	.....	30.10
Beulah	H. C. Lambert, Bear Creek, R3	C. C. Purvis, Bear Creek, R. 3	1	10	90	100	85	12	5	10.00	.....	.....	7.35	17.35
Bonlee	W. B. Cheek, Bonlee	H. I. Carter, Bonlee	1	9	122	131	50	12	....	21.51	3.00	79.74	.....	104.25
Brush Creek	J. E. Spence, Cole's Store	Miss Lucy Dixon, Ore Hill, R.2	1	7	66	73	58	12	....	7.05	6.21	20.66	.....	33.92
Calvary	.....	.....	..	....	....	....	....	...	....	.....	.....	.....	.....	.....
Cameron	Chas. C. Jones, Cameron	W. C. Spivey, Cameron	1	10	85	95	50	12	8	52.23	12.33	67.74	.....	132.30
Carthage	H. F. Seawell, Carthage	L. C Wallace, Carthage	1	10	135	145	75	12	45	77.99	13.65	79.54	.....	171.18
Cool Springs	A. L. Dowd, Sanford, R.F.D.	S. G. Groce, Sanford, R. F. D.	1	8	87	95	65	12	8	13.63	4.89	2.13	1.50	22.15
Deep River	H. F. Brown, Ramseur	Otice Stout, Ramseur	1	7	58	65	....	12	2	8.00	.....	.....	.....	8.00
Eagle Springs	.....	.....	..	....	....	....	....	...	....	.....	.....	.....	.....	2.00
Emmaus	G. M. Clark, Pittsboro, R. 2	Ethel Cheek, Pittsboro, R. 2	1	7	105	112	....	9	4	5.00	.....	.....	.....	5.00
Ephesus	P. A. Fisher, Carthage, R. 2	J. G. Key, Carthage, R. 2	1	7	40	47	22	12	....	4.02	7.50	.....	.....	11.52
Fall Creek	H. J. Myrick, Bear Creek, R. 3	C. H. Brady, Bear Creek, R. 3	1	8	122	130	65	12	1	12.00	1.70	.....	.....	13.70
Flat Springs	A. C. Bridges, Moncure	W. W. Bridges, Moncure	1	6	75	81	35	12	4	15.00	.....	.....	.....	15.00
Flint Hill	Henry Melton, Hemp	Isham Wallace, Eagle Springs	1	5	40	45	....	8	....	3.73	.....	.....	.....	3.73
Friendship	Lonnie Phillips, Putnam	Miss Janie Caddell, Hallison	1	5	25	30	22	...	....	3.00	.....	.....	.....	3.00
Gum Springs	C. T. Desern, Moncure	N. E. Bland, Moncure	1	7	52	59	40	12	....	.....	.....	.....	.....	.....
Hickory Grove	No Sunday School reported	.....	..	....	....	....	....	...	....	.....	.....	.....	.....	.....
Hickory Mountain	Ike Johnson, Pittsboro, R.F.D.	H. H. Hackney, Siler City	1	7	94	101	....	12	3	12.00	10.00	8.50	.....	30.50
Jonesboro	W. O. Yarborough, Jonesboro	A. F. Leonard, Jonesboro	1	9	100	109	50	12	....	52.54	30.11	10.06	.....	92.71
Love's Creek	R. D. Smith, Siler City	Chas. H. Marsh, Siler City	1	7	80	87	60	12	2	10.00	3.03	20.35	4.50	37.88
May's Chapel	N. A. Gilmore, Cumnock	J. B. Jones, Pittsboro, R.F.D.	1	7	30	37	25	12	....	4.00	.....	10.28	.....	14.28
Mechanics Hill	Levi Maness, Carter's Mills	Florence Maness, Spies, R. 1	1	5	48	53	20	6	....	2.51	2.70	.....	.....	5.21
Mineral Springs	T. B. Patterson, Mt. Ver'nSpgs	Grace Dixon, Ore Hill, R. 1	1	10	65	75	50	12	6	17.50	3.50	.....	5.00	26.00
Moncure	C. D. Wilkie, Moncure	M. T. Wilkie, Moncure	1	8	90	98	49	12	10	45.68	50.00	16.59	5.00	77.27
Moon's Chapel	No Sunday School	.....	..	....	....	....	....	...	....	.....	.....	.....	.....	.....
Mount Olive	J. W. Clark, Saxapahaw	Georgie Russell, Saxapahaw	1	20	114	134	89	12	....	15.00	8.60	.....	2.50	26.10
Mount Pleasant	C. L. Kivett, Liberty	Ester Ferguson, Staley, R. 1	1	5	30	35	15	6	5	4.00	1.00	.....	.....	5.00
New Salem	J. T. Ellington, Bynum, R. 1	Miss N. Ellington, Bynum, R.1	1	7	45	52	15	9	....	7.34	1.50	.....	.....	8.84
Pinebluff	J. Frazier, Pinebluff	Mrs. S. A. Ives, Pinebluff	1	4	8	12	7	12	....	25.89	1.00	5.00	.....	31.89
Pine Grove	No Sunday School reported	.....	..	....	....	....	....	...	....	.....	.....	.....	.....	.....
Pittsboro	Jas. L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	1	9	80	89	40	12	....	43.00	5.00	20.00	15.00	83.00
Riverside	No Sunday School	.....	..	....	....	....	....	...	....	.....	.....	.....	.....	.....
Rives Chapel	W. I. Budd, Siler City, R. 5	Miss O. Moody, Siler City, R.5	1	8	83	91	....	12	1	7.50	.....	5.96	.....	13.46
Rocky River	C. E. Duncan, Siler City, R. 2	R. B. Edwards, Siler City, R.2	1	10	100	110	....	12	....	10.00	1.10	.42	.....	11.52
Rock Springs	J. L. Knight, Bynum	C. G. Oldham, Bynum	1	5	30	35	15	12	....	5.00	.....	.....	.....	5.00
Sandy Branch	C. M. Webster, SilerCity, R.F.D	J. T. Phillips, Bear Creek, R.2	1	9	106	115	75	12	1	8.30	.....	31.95	.....	40.25
Sandy Creek	E. A. McMasters, Staley	Vera Williams, Staley	1	8	108	116	80	12	....	12.00	.....	.....	.....	12.00
Sanford	A. P. King, Sanford	J. R. McIver, Sanford	1	15	275	290	130	12	10	147.13	6.57	132.57	.....	286.27
Siler City	M. J. Boling, Siler City	H. A. Richardson, Siler City	1	10	159	169	78	12	....	112.86	5.00	149.64	23.70	291.20
Southern Pines	S. B. Richardson, South. Pines	S. R. Richardson, South. Pines	1	4	38	42	....	12	....	22.80	.....	.....	2.34	25.14
Staley	C. P. Fox, Staley	Chella Teague, Staley	1	5	55	60	15	12	....	26.63	.....	12.00	.....	38.63
Tyson's Creek	J. J. Moon, Bear Creek R. 1	A. E. Cox, Bear Creek, R. 1	1	5	95	100	50	12	4	9.00	2.00	6.00	5.00	22.00
Union Grove	H. F. Way, Seagrove	Liler Hancock, Seagrove, R. 1	1	6	96	102	40	9	6	8.00	.....	.....	.....	8.00
Vass	J. M. Tyson, Vass	F. W. Taylor, Vass	1	6	38	44	11	12	1	19.24	.....	.....	.....	19.24
Total	.....	.....	..	329	3409	3738	1656	...	148	921.70	147.75	701.58	77.64	1850.67

TABLE IV—WOMAN'S MISSIONARY UNION FOR YEAR 1916-'17.

CHURCHES.	NAME OF ORGANIZATION.	PRESIDENT AND POSTOFFICE.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Antioch				$	$	$	$	$	$	$
Bear Creek										
Bennett	Woman's Missionary Society	Mrs. Ed. S. Phillips, Bennett	7	2.75	1.25	2.00		1.00		7.00
Bethany	Woman's Missionary Society	Mrs. J. H. Rose, Gulf	7	4.35	14.40	5.00		2.00		25.75
Bethlehem	Woman's Missionary Society	Mrs. R. Kennedy, Carthage	20	5.70	4.50	2.60		3.50	4.75	21.05
Bethlehem	Sunbeams	Evelyn Barefoot, Carthage, R. 1	25	1.00	3.05			1.00		5.05
Beulah	Woman's Missionary Society	Miss Bettie Caviness, McConnell	12						1.00	1.00
Bonlee	Woman's Missionary Society	Mrs. C. E. Kinnaman, Bonlee	17	3.05	15.00	8.35		3.50	1.00	30.90
Bonlee	Sunbeams	Mrs. C. E. Kinnaman, Bonlee	25		5.00			1.00	1.27	7.27
Brush Creek	Woman's Missionary Society	Mrs. J. L. Dorsett, Ore Hill, R. 1	30	8.50	8.50	5.00		9.75	15.33	47.08
Calvary Not reported										
Cameron	Woman's Missionary Society	Mrs. Chas. C. Jones, Cameron	23	33.00	45.25	44.10		8.00	30.00	160.35
Cameron	Sunbeams	Miss Lula Rogers, Cameron	35	4.50	4.75	10.45				19.70
Carthage	Woman's Missionary Society	Mrs. J. O. Fulbright, Carthage		27.21	22.35	44.60		5.75		99.91
Carthage	Young Woman's Auxiliary	Miss Lizzie Wallace, Carthage		4.31	2.06	4.63				11.00
Carthage	Sunbeams	Miss Bonnie Wallace, Carthage		2.75	.85	2.72				6.32
Carthage	Royal Ambassador	Commodore Muse, Carthage		2.20	4.47	2.76				9.43
Cool Springs	Woman's Missionary Society	Mrs. J. B. Willis, Sanford	20	5.00	6.67	6.85		5.00	1.00	24.52
Eagle Springs										
Deep River										
Emmaus	Woman's Missionary Society	Mrs. Addie Perry, Pittsboro, R. 2	30	6.96	9.62					16.58
Ephesus										
Fall Creek	Woman's Missionary Society	Miss Mattie Scott, Bear Creek, R.3	34	5.45	6.35	7.05			100.35	119.20
Flat Springs										
Flint Hill										
Friendship	Woman's Missionary Society	Mrs. N. J. Muse, Carthage, R. 4	10	1.50	2.00			4.00	3.75	11.25
Gum Springs										
Hickory Grove										
Hickory Mountain	Woman's Missionary Society	Miss Ola Dorsett, Siler City, R.4		2.60	2.00	2.45				7.05
Jonesboro	Woman's Missionary Society	Mrs. Emma Stephens, Jonesboro		20.00	16.75	11.80		10.00		58.55
Love's Creek	Woman's Missionary Society	Mrs. Chas. H. Marsh, Siler City	33	11.35	12.00	15.70		6.00	8.00	53.05
May's Chapel	Woman's Missionary Society	Mrs. H. R. Harward, Moncure	8	2.65	3.90	3.25		2.50		12.30
Mechanics Hill										
Mineral Springs										
Moncure	Woman's Missionary Society	Mrs. J. B. Powers, Moncure	10	4.70	2.50			4.00	1.50	12.70
Moncure	Sunbeams	Rosa Churchill, Moncure	20	85	34	1.00		.52	.64	3.35
Moon's Chapel										

Mount Olive	Woman's Missionary Society	Nannie Davis, Saxapahaw	24	2.30						2.30
Mount Pleasant										
New Salem										
Pinebluff										
Pine Grove										
Pittsboro	Woman's Missionary Society	Mrs. H. F. Chapin, Pittsboro		18.42	16.93	15.00				50.35
Riverside										
Rives Chapel	Woman's Missionary Society	Mrs. S. Campbell, Siler City, R. 3	14	6.35	4.05				2.00	12.40
Rocky River										
Rock Springs										
Sandy Branch	Woman's Missionary Society	Mrs. J. A. Phillips, Bear Creek, R. 2	25	2.35	7.40	10.15		5.00		24.90
Sandy Creek										
Sanford		Mrs. P. H. St.Clair, Sanford	42	55.00	60.00	44.60		25.00	7.00	191.60
Sanford	Young Woman's Auxiliary	Mrs. C. C. Cheek, Sanford	6	6.70	7.10	6.45		4.50		24.75
Sanford	Sunbeams	Miss Carrie Glass, Sanford	25	6.73	7.81	8.86		9.50		32.90
Sanford	Girl's Auxiliary	Mrs. T. E. King, Sanford	6	2.00	1.50	2.00		1.50		7.00
Siler City	Woman's Missionary Society	Mrs. A. T. Howell, Siler City	18	22.00	40.00	10.05		18.00	48.00	138.05
Siler City	Sunbeams	Mrs. C. N. Bray, Siler City	28	1.53	10.61	1.15		3.72	9.20	26.21
Southern Pines										
Staley										
Tyson's Creek										
Union Grove										
Vass										
Total			554	283.76	348.96	278.57		134.74	234.79	1280.82

MINUTES

OF THE

One Hundred and Sixtieth Annual Session

OF THE

Sandy Creek Baptist Association

HELD WITH

Loves Creek Baptist Church, Chatham Co., N. C.,

OCTOBER 3d, 4th, 5th and 6th, 1918.

OFFICERS:

Moderator—R. P. JOHNSON	Pittsboro, N. C.
Clerk—J. L. PHILLIPS, P. O. Box 269	Sanford, N. C.
Treasurer—C. H. SMITH	Sanford, N. C.

The next session will be held with Gum Springs Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1919.

The Introductory sermon will be preached by Rev. L. R. Dixon, or his alternate Rev. J. L. Powers, on Thursday morning at eleven o'clock.

Nash Bros., Printers and Binders,
Goldsboro, N. C.
1918

MINUTES

OF THE

One Hundred and Sixtieth Annual Session

OF THE

Sandy Creek Baptist Association

HELD WITH

Loves Creek Baptist Church, Chatham Co., N. C.,

OCTOBER 3d, 4th, 5th and 6th, 1918.

OFFICERS:

Moderator—R. P. JOHNSON........................Pittsboro, N. C.
Clerk—J. L. PHILLIPS, P. O. Box 269....................Sanford, N. C.
Treasurer—C. H. SMITH.................................Sanford, N. C.

The next session will be held with Gum Springs Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1919.

The Introductory sermon will be preached by Rev. L. R. Dixon, or his alternate Rev. J. L. Powers, on Thursday morning at eleven o'clock.

Nash Bros., Printers and Binders,
Goldsboro, N. C.
1918

ORDAINED MINISTERS AND THEIR POST OFFICES.

V. L. Andrews	Bear Creek, N. C.
J. R. Comer	Asbury, N. C.
W. A. Crabtree	West End, N. C.
L. R. Dixon	Ore Hill, N. C.
W. C. Dowd	Cosma, N. C.
J. O. Fulbright	Carthage, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. M. Gardner	Southern Pines, N. C.
Walter M. Gilmore	Sanford, N. C.
S. Ellis Hannon	Carthage, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	Sanford, R. 3, N. C.
W. F. Hurst	Manndale, N. C.
S. A. Ives	Pinebluff, N. C.
W. O. Johnson	Siler City, N. C.
O. A. Keller	Cameron, N. C.
W. H. H. Lawhon	Carthage, N. C.
John Lewis	Southern Pines, N. C.
H. H. Manee	Southern Pines, N. C.
O. B. Mitchell	Pittsboro, N. C.
G. C. Phillips	Bear Creek, N. C.
J. W. Phillips	Hemp, N. C.
J. L. Powers	Gulf, N. C.
D. R. Sears	Siler City, N. C.
W. B. Waff	Pittsboro, N. C.

EXECUTIVE BOARD.

Walter M. Gilmore, Chairman	Sanford, N. C.
J. O. Seawell	Siler City, N. C.
Isaac H. Dunlap	Bonlee, N. C.
Chas. C. Jones	Cameron, N. C.
W. G. Jennings	Carthage, N. C.

PROGRAM COMMITTEE.

C. H. Smith	Sanford, N. C.
D. B. Teague	Sanford, N. C.
Chas. C. Jones	Cameron, N. C.
Isaac H. Dunlap	Bonlee, N. C.
Jas. L. Griffin	Pittsboro, N. C.

PROCEEDINGS.

Love's Creek Baptist Church,
Chatham County, N. C., October 3, 1918.

The Sandy Creek Baptist Association convened in its 160th annual session today with Loves Creek Baptist Church. The session was opened with prayer by Rev. W. O. Johnson. Song service led by Loves Creek Church Choir. The annual sermon was preached by Rev. W. B. Waff, Pittsboro, N. C., from Matthew 9:37-38. Theme, "Prayer for Laborers."

Following the sermon, the Association was called to order by the Moderator and delegates from the churches enrolled as follows:

Antioch—Horace Barber, A. C. Williard, Carl Odlham.
Bear Creek—G. T. Hart.
Bennett—Letter.
Bethany—J. T. Paschall, M. J. Jordan, D. E. Murchison.
Bethlehem—Gillam Fry, William Fields, S. Ellis Hannon.
Beulah—J. A. Purvis, H. C. Lambeth, Rossie Myrick.
Bonlee—E. G. Perry, John Causey, Isaac Dunlap.
Brush Creek—Geo. W. Brooks, Geo. E. Welch, G. C. Ellis.
Calvary—Letter.
Cameron—J. W. Rogers, J. F. Loving, Chas. C. Jones.
Carthage—J. G. Parks, J. C. B. Muse, Jr., Curtis Lawhorn.
Cool Springs—J. C. Pendergrass, F. C. Bridgers, W. O. Coggins.
Deep River—Letter.
Eagle Springs—Not represented.
Emmaus—W. R. Perry, A. L. Johnson, W. W. Clark.
Ephesus—P. A. Fisher, N. M. Spivey.
Fall Creek—W. D. Cheek.
Flat Springs—A. C. Bridges.
Flint Hill—Letter.
Friendship—Carl Dorsett.
Gum Springs—C. T. Desern, W. D. Thomas.
Hickory Grove—G. H. Hancock.
Hickory Mountain—W. J. Hackney, A. E. Craft, Ernest Brewer.
Jonesboro—W. I. Brooks, T. C. McFarland.
Loves Creek—W. D. Teague, W. F. Pike, W. G. Scott.
Mays Chapel—Letter.
Mineral Springs—W. M. Johnson, J. R. Paschall, O. D. Clark.
Moncure—M. T. Wilkie, J. B. Powers.
Moons Chapel—D. T. Edwards, J. F. Smith, Thos. Lane.
Mount Olive—L. L. Glosson, H. G. Lewis.
Mount Pleasant—Ira D. Poe, Lonnie P. Williams.
New Salem—Letter.
Pinebluff—Letter.
Pine Grove—Letter.
Pittsboro—R. P. Johnson, J. L Griffin, Norman Phillips.
Riverside—Letter.
Rives Chapel—J. T. Johnson, S. J. Clark, W. W. Dark.
Rocky River—W. A. Lineberry, J. M. Bridges, Henry Ellington.
Rock Springs—O. T. Cooper, J. L. Knight.
Sandy Branch—C. M. Webster.
Sandy Creek—G. M. York, D. F. Hix.
Sanford—E. D. Nall, Chas. Cheek.
Siler City—C. N. Bray, R. H. Dixon, J. Dan Dorsett.
Southern Pines—Letter.
Staley—C. P. Fox, C. N. Staley.
Tysons Creek—Letter.

Union Grove—W. L. Stutts.
Vass—John M. Tyson.

The following ordained ministers were enrolled: Revs. W. H. H. Lawhon, Walter M. Gilmore, L. R. Dixon, W. O. Johnson, O. A. Keller, W. B. Waff, W. R. Stephens J. L. Powers, Frank Hare, G. C. Phillips, J. O. Fulbright and W. Ellis Hannon.

RECEPTION OF VISITORS.

Dr. Livingston Johnson, Editor of the Biblical Recorder. Mr. E. L. Middleton, State Sunday School Secretary

On motion of Rev. W. B. Waff, the report on Prayer Meetings and Christian Literature changed places on the program.

ELECTION OF OFFICERS.

On motion of Rev. Walter N. Gilmore, J. L. Phillips cast the vote of the Association for Prof. R. P. Johnson, re-electing him as Moderator for the sixteenth consecutive term.

On motion of Rev. O. A. Keller, Rev. Walter N. Gilmore cast the vote of the Association for J. L. Phillips re-electing him as Clerk.

On motion of Rev. W. B. Waff, Rev. W. O. Johnson cast the vote of the Association for C. H. Smith, re-electing him as Treasurer.

Prof. Johnson spoke feelingly of the honor the body conferred upon him, and the great opportunity we have of doing some good and the necessity of availing ourselves of every opportunity.

The Clerk in accepting the honor of the Association pledged himself to fulfil the duties of the office to the best of his ability.

The Treasurer, being unable to attend the first days session, his duties were performed by the Clerk.

ANNOUNCEMENT OF COMMITTEES.

The Moderator read the following announcements:

Foreign Missions: Rev. W. H. H. Lawhon, Jas. L. Griffin and Curtis Lawhon.
Home Missions—Rev. F. M. Gardner, J. Dan Dorsett and W. R. Perry.
State Missions: Rev. Walter M. Gilmore, Rev. L. R. Dixon and J. T. Paschall.
Orphanage—Rev. J. O. Fulbright, Rev. J. C. Phillips and J. B. Powers.
Christian Education: Rev. W. O. Johnson, W. I. Brooks and J. N. McIver.
Christian Literature: Rev. W. B. Waff, W. A. Lineberry and R. D. Smith.
Prayer Meetings: Mr. C. C. Jones, W. J. Hackney and M. J. Jordan.
Sunday Schools: Mr. J. E. Spence, Arthur E. Craft and Charlie H. Marsh.
Aged Ministers: Mr. R. H. Dixon, J. R. Paschal and M. T. Wilkie.

Spiritual Condition of the Churches: Rev. W. H. H. Lawhon, Rev. Walter M. Gilmore, Mr. C. C. Jones.

Woman's Work: Rev. O. A. Keller, L. L. Glosson and G. M. York.

Temperance: Rev. J. L. Powers, John Tyson and H. H. Jones.

Young Peoples Societies: E. D. Nall, J. L. Loving and A. C. Bridges.

Efficiency Committee: Rev. W. H. H. Lawhon, Rev. Walter M. Gilmore and Jas. S. Griffin.

Committee on Digest of Church Letters: J. L. Phillips, W. H. H. Lawhon and Mr. Isaac H. Dunlap.

Place and Preacher for next Association: Delegates of third section, Rev. J. S. Powers, Chairman.

Religious Exercises: Pastor and Deacons of Loves Creek Church.

Committee to Nominate Executive Board: W. J. Brooks, C. T. Desern and Charlie Webster.

Committee to Nominate Delegate to Southern Baptist Convention: T. C. McFarland, W. D. Thomas and Willie E. Johnson.

Committee on Apportionments: Rev. J. O. Fullbright, C. C. Jones and Jas. S. Griffin.

Report of Trustees of Associational School Fund: W. H. H. Lawhon, W. J. Hackney, Isaac H. Dunlap.

The program arranged by the program committee was approved, as Loves Creek Church had previously made an offering to cover the expense of printing, amounting to $9.60.

It was moved that the Association meet at ten o'clock instead of nine thirty. Motion carried.

Adjourned for noon recess.

Benediction by Rev. L. R. Dixon.

THURSDAY AFTERNOON—2:00 O'Clock.

Prayer and praise service led by Rev. W. H. H. Lawhon. The Association was then called to order by the Moderator.

LOVES CREEK BAPTIST CHURCH HISTORICAL LETTER.

Siler City, N. C., October 3rd, 1918.

Loves Creek Baptist Church, two miles east of Siler City, was organized in the year 1833 with 65 members as a branch of Rocky River Church. The first deacons were Nathan Bray, Daniel Hackney, Mial Womble, James E. Teague and W. R. Fitts.

On the 26th day of October 1833, this church united with the Sandy Creek Association then in session at Fall Creek Church in Southwest Chatham, sending as her first delegates Brethren John Smith, A. P. Adcock and Geo. W. Gee.

The following pastors have served this church according to the order and dates named:

Job Jacks—1833 to 1845; William Lineberry— 1845 to May, 1877; Daniel Hackney—May, 1877 to 1878; Stephen Gilmore—1878 to 1883; O. T. Edwards, 1883 to 1906; R. H. Herring—1907 to 1909; Willie Poe—supply from April to October, 1909; J. R. Edwards—1910 to 1911; B. Townsend—1911 to 1913; Geo. E. Spruill—1913 to 1916; A. T. Howell—1916 to 1917; W. O. Johnson—1917 to present.

The Sandy Creek Association has met with this church on the following dates: 1846, 1858, 1874, 1894. also in 1830

On Saturday before the third Sunday in November, 1866, Bro. Daniel Hackney was granted license to preach; license was granted to Brother Charlie G. Smith also on September 4th, 1909.

Brother Daniel Hackney was ordained on the fourth Sunday in February, 1871. Ordination sermon was preached by William Lineberry; Examination by D. C. Murchison; Prayer by William Lineberry; Charge by D. C. Murchison; Presentation of Bible by William Lineberry.

On the fourth Monday in October, 1872, Bro. Jesse Louis Smith was ordained by Elders William Lineberry, D. C. Murchison. Thomas H. Matthews and Daniel Hackney.

J. M. Pugh and J. W. Calder were ordained here at the Association in 1874.

One of the outstanding dates in the history of this church is that the one hundredth anniversary of the Sandy Creek Association was held here in the year 1858, at which event Rev. G. W. Purefoy preached the centennial sermon and Rev. Matthew T. Yates, a returned missionary from China, also preached. It is said that this occasion called forth the largest congregation ever assembled in the history of the Association: and a collection of $135 was given for the Southern Baptist Convention.

During this period of eighty-five years, 1833 to 1918, this church has grown in membership from 65 to 205.

The records of Loves Creek Church were kept in the home of James Teague near the church. This house was destroyed by fire about the year 1900, and at this time the records also were burned. Therefore this history may not be exactly correct. H. A. TEAGUE, for the Committee.

This letter was read by H. A. Teague. It was moved and carried that this letter be accepted and spread upon the minutes of the Association.

REPORT OF SUNDAY SCHOOLS.

In former years, in our reports, great efforts were made to prove the value of Sunday Schools to the Church and general religious work. There were actually many who doubted whether they were scriptural and some who condemned the work.

Today all this is changed. Now no one doubts the necessity of the Sunday School in a church which expects to count for anything in the work of the Master. And especially is this true in the country church, with preaching only once a month. Such churches without Sunday Schools are dead churches. No one expects anything from them, and no one is disappointed. We are glad there are very few such churches, indeed, and their number grows beautifully less each year.

The problems now before Church workers are: 1st. How shall we maintain efficient Sunday Schools. 2nd. How shall we enlist the entire church membership in the work of the school.

Our Sunday School Board at Raleigh, is doing valuable work in helping us answer the first question, and the effectual answer to that largely answers the second. For when we have really efficient schools, it is easy to enlist the church members generally.

Therefore we heartily endorse the work of said Board and recommend that all our churches keep in touch with Bro. Middleton, our Secretary. He has the experience covering the needs of every section of our State, and he has the literature giving just the information we all need.

We want every Baptist within the Sandy Creek Association, in the Sunday School. We need them and they need us. We have a right to expect their help and attendance wherever possible. Let our motto then be: "Every church member a Sunday School Worker," and let it strive by the help of God to bring it to pass. Respectfully submitted,

J. E. SPENCE,
ARTHUR E. CRAFT,
CHAS. H. MARSH,
Committee.

The report on Sunday Schools which was written by Mr. J. E. Spence, was read by Mr. J. T. Paschal. Pending its adoption, Mr. E. L. Middleton ably addressed the Association on, "Some of the Things Southern Baptists are endeavoring to do along Sunday School lines."

Report adopted as read.

VISITORS WELCOMED.

Rev. C. M. Murchison and wife from Beulah Association; Rev. John A. Hackney, Piedmont Association; Bro. T. C. Council Clerk of the Raleigh Association.

CHRISTIAN LITERATURE.

The printed page is a mighty power, either for good or evil according to what is printed and the use that is made of it. Good Christian literature embalms the purest, the best, the highest and the noblest thoughts of men and women, so that they are passed on from one generation to another, and touch and bless the lives of thousands of readers; good moral characters are formed and lives are shaped and moulded for God and for usefulness. Its influence and power can hardly be estimated or conceived of. It is refining, purifying, elevating and uplifting,—blessing those who read and others through them. Its influence can never die, it reaches out into eternity.

The reading of missionary literature has led many young men and women to give their lives to the mission work, either in the home land or in the foreign lands; or else to become earnest mission workers in their own home churches.

Our own Christian, or denominational, literature ought to be far more widely disseminated than it ever yet has been.

The Biblical Recorder, the organ of North Carolina Baptists, is a mighty agency for good. It is the mouthpiece of our denomination in this state. It is the means through which is given out the information that is necessary to the proper doing of our work. It fosters every department of the work and has done so all through its past history.

The great work of the Woman's Missionary Union, the Sunday Schools, the development of the B. Y. P. U. work, our Baptist educational institutions, Colleges and secondary schools, our aged and infirm ministers, and the now all absorbing work of Christian Education,—what would become of these were it not for the Biblical Recorder? The Recorder has ever been the great unifier of our denomination in North Carolina, keeping down dissensions and strife and binding us together in one great brotherhood. We could never have done what we have done nor have made the progress in numbers and efficiency that we have made, had it not been for the Recorder. And this fine paper ought to be in all of our homes and read by all of our people. We heartily commend the efforts of Secretary Johnson to add 12,000 new names to the Recorder's list, and recommend that our churches fall in line with his plans.

Since the Foreign Mission Journal and The Home Field has been consolidated into one paper, The Home and Foreign Fields, we have one of the finest mission journals in all the land. To read its pages month after month fills and thrills us with the missionary spirit. Two and a half dollars will bring these two papers, The Biblical Recorder and The Home and Foreign Fields, into our homes a whole year, keep us informed about the work and in touch with our workers, both in the home land and in the foreign fields, and we urge our people to take and read these good papers.

W. B. WAFF,
W. A. LINEBERRY,
R. D. SMITH, Committee.

This report was read by Rev. W. B. Waff. After motion for adoption, Bro. Waff yielded his time to Dr. Livingston Johnson. Dr. Johnson addressed the Association very earnestly and entertainingly on, "Our Need of a Greater Knowledge of God."

Rev. Walter M. Gilmore made an earnest appeal that we rally our forces and secure our portion of the 12,000 new subscribers, now being undertaken by the Recorder forces.

Report adopted with the following amendment:

Resolved, That we apportion to each church of the Association one new subscriber to the Recorder for every twenty of its membership. And that we send statements of its apportionment to each Church at once with the request that the church pass on this matter at its first Conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions, Raleigh, N. C.

MISCELLANEOUS.

Rev. W. H. H. Lawhon made a motion that a successor to Dr. O. B. Stroud, who had died since the last Association, be appointed on the Board of Trustees of the Associational School Fund. Appointment to be made by Rev. W. H. H. Lawhon and the Moderator.

Rev. Walter M. Gilmore announced that there would be an Associational Conference in the church at eight o'clock relative to the Million Dollar Educational Campaign.

On motion, Rev. Walter M. Gilmore was elected as reporter of the Association.

After announcements, the Association adjourned until ten o'clock Friday morning.

Benediction by Rev. W. H. H. Lawhon.

FRIDAY MORNING—OCTOBER 4th.

Devotional exercises led by Rev. O. A. Keller.

The Association called to order by the Moderator.

Reading of the minutes was deferred until Saturday morning.

RECEPTION OF VISITORS.

Mr. Archibald Johnson, from Thomasville Baptist Orphanage; Dr. W. L. Poteat, President of Wake Forest College.

MISCELLANEOUS BUSINESS.

A motion was offered that the Program committee be authorized to consolidate reports under other headings, if deemed advisable, such changes so made to be approved by the Association, the program committee to provide for a three days session. The motion was carried.

On motion of Rev. W. B. Waff, J. L. Phillips was elected as Chairman of Committee on Digest of Church Letters.

All church clerks will please send full church reports to J. L. Phillips, P. O. Box 269, Sanford, N. C., by September the 15th, 1919, if possible, that your report may appear at our next Association, otherwise your report will not be included.

STATE MISSIONS.

The task before North Carolina Baptists is evangelization, enlistment and development. This they are seeking to do in a co-operative way through their Board of Missions at Raleigh, of which Walter N. Johnson is Corresponding Secretary.

That the smile of God has been on our work during the past year is attested by the following facts. During the past year $45.273 has been given in the State to State Missions; 283 churches have been served by 161 missionaries; conversions reported, 2,851; baptisms, 1,765; total amount of money raised by these mission churches, $73,306.77. This includes pastors' salaries.

The Board has been working through five distinct departments; evangelization, church building, Sunday schools, B. Y. P. U. and Woman's Missionary Union. Two new departments have been added, and upon these special emphasis should be laid, namely, the schools of pastors and workers, and the colportage department..

Secretary Johnson has arranged for 10 of such schools to be held in centrally located points next Spring, and for 50 more to be held in the summer, one in almost every Association. The purpose of these schools is to get our people to think together, and to work together. They will be of great value in the way of unifying our people as well as of broadening their perspective. One of the first group of the schools will be held in Sanford. The Sandy Creek should be well represented at this school.

The Colportage work has just been launched. It is done by a number of colporters, and through mail orders. Any good book or tract can be secured by addressing an order to the Colportage Department, Board of Missions, Raleigh. Through this department Secretary Johnson is getting out a monthly bulletin that is up to the minute with facts pertaining to our missionary operations.

The success of the One Mission Drive for the past two years has amply justified the experiment and it has become a fixed policy of our Board. Our drive next spring, will be for not less than $200,000, including $50,000 for State Missions.

WALTER M. GILMORE,
L. R. DIXON,
J. T. PASCHAL, Committee.

The State Mission report was read by Rev. Walter M. Gilmore.

After motion for adoption, it was ordered that reports of Foreign and Home Missions be read before discussion.

REPORT ON FOREIGN MISSIONS.

Foreign Missions is the work of giving the gospel to the people of other nations outside our own bounds. This work is administered by the Foreign Mission Board, Richmond, Va., Dr. J. F. Love, Corresponding Secretary. There was received for the current fund of the Foreign Mission work last year $852,923.73; nearly $300,000 more than Southern Baptists ever gave to Foreign Missions before for one year; on the foreign field last year we had 6,290 Baptisms. Six churches constituted $152,874.16 contributed by the native Christians; 26 Churches becoming self-supporting; 10,271 treatments by medical missionaries.

Notwithstanding war and universal tribulation God has set his seal upon the labors of those we have maintained on the field. This fact should prove a helpful lesson to our people in the future. It should encourage us at other times when clouds may overcast the way to persevere.

Southern Baptists are now doing work in China, Argentina, Brazil, Italy, Japan and Mexico. This is a critical and inviting time to Foreign Missionaries; the world's heart is broken; men and nations are yearning in their grief and doubt, pain and death to turn to the true God. This horrible world-wide war is driving the whole human race out through the dark in search of the light that will guide them to the outstretched arms of a loving Father who will help and save; some places now are ready to welcome the messages of Jesus.

North Carolina Baptists gave to Foreign Missions last year $71,695.98. The Southern Baptist Convention has influenced the Foreign Mission Board to plan the work this year on a basis of $1,500,000. North Carolina's part of this amount is $126,000. Shall we raise it? Will the Old Sandy Creek do her part in reaching this high mark? We urge our pastors to preach sermons on missions and the churches to organize mission study classes; literature helpful to such classes may be obtained by writing to the Foreign Mission Board, Richmond, Va. Respectfully submitted,

W. H. H. LAWHON,
JAS. L. GRIFFIN,
CURTIS LAWHON,
Committee.

Rev. W. H. H. Lawhon read this report.

Motion was offered to adopt report as read.

REPORT ON HOME MISSIONS.

The first missionary society in America was organized 116 years ago; and the first Home Mission Society in 1832, eighty-six years ago. The Home Mission Society of the Southern Baptist Convention is in its seventy-fourth year.

In 1880 seventy per cent of our total population lived in the country, while in 1910 only 53 per cent were so placed. Yet seventy-five per cent of the men and women of influence in church and national life were reared in country homes, and eighty per cent of our ministers came from country churches. The field of Home Mission activities is wide and of superlative importance—it must receive increasing gifts to meet rapidly growing demands and unless its work is wisely extended the interests of our churches will everywhere suffer. A little more than a half million dollars last year was expended upon this large christian mission, an average of 20 cents per member How was the munificent sum of twenty cents per member expended? We have a right to know where so large an amount of good money was used. It was used in evangelism, church extension, to aid in church building, in mountain schools, Cuba and Panama, in work among the Foreign born, Indians and negroes. But so elastic were those two dimes per member, that it extended also to the Bible Institute in New Orleans, and work among the soldiers in the camps, and in France. But be not over proud, in the Sandy Creek Association we gave only 15 cents per member for these manifold forms of Christian activity. The year past has been one of most generous giving to the conditions imposed by war. We have bought bonds at every call, and War Savings Stamps in generous amounts, and to Red Cross, and Y. M. C. A. we have no doubt given most freely. When shall we awaken to a recognition of our privileges as christians and do for the love of Christ as freely as we give from love of country and our flag. Not to love our nation less, but to love Christ more, and open our purses freely in his blessed name.

We are passing through a period of transition. We have made a readjustment of values, our dollar is worth only fifty cents now; hence we must double our gifts to Home Missions this year. We did in North Carolina increase our gift 25 per cent last year; this year it should be 100 per cent increase. Fifteen hundred workers in the Home Mission Society are extending their hands to us for the help we are pledged to give them. Two hundred and more new churches call for encouragement and help. When the war is over the demands will be increased greatly. People from other lands will seek this "home of the free" to begin life anew—and our Home Mission Society will stand with a hand of welcome to greet them as brothers. Shall it be an empty hand that is extended, or shall we place in it a copy of the scriptures for every new comer? And shall we be ready to give them open doors to a meeting, and the voice of a living evangelist, to lead them into christian citizenship and church fellowship. Give to the Home Mission Board your largest offerings in Christ's name.

FREDERICK M. GARDNER,
J. DAN DORSETT,
W. R. PERRY, Committee.

Rev. F. M. Gardner who prepared the report, was providentially hindered from attending the session on account of sickness.

The Clerk was instructed to record the Home Mission report when received.

The mission reports were fully and ably discussed by Revs. W. H. H. Lawhon and Walter M. Gilmore. Rev. Walter M. Gilmore, represented the Board of Missions for Rev. Walter N. Johnson, who was unable to attend this session of the Association.

Reports adopted.

Rev. C. M. Murchison addressed the body briefly on some methods of efficiency which were worthy of adoption.

Dr. Livingston Johnson, Editor of the Biblical Recorder, preached at this hour to an overflow congregation at the stand in the grove.

Dr. William Louis Poteat, President of Wake Forest College, addressed the body on "The Relation of our Christian Schools to the Government and the present World War and Problems confronting us when our boys return after the war has ended."

Adjourned for noon recess.

Benediction by Rev. Walter M. Gilmore.

FRIDAY AFTERNOON.

Prayer and praise service led by Rev. Walter M. Gilmore.
The Association was called to order by the Moderator.

RECEPTION OF VISITORS.

Mr. Edgar Wrenn reported himself from Pilot Mountain Association.

REPORT ON ORPHANAGE.

"Pure religion and undefiled before God, and the Father, is this. To visit the fatherless and widows in their affliction and to keep himself unspotted from the world." James 1:27.

In this passage James not only makes the Orphanage work fundamental in our christian activities, but that in itself it is the purest expression of practical religion. The scripture therefore places the orphanage work as first, and as fundamental in our church and religious life. We cannot therefore place too great emphasis upon this most worthy object.

Your committee is much gratified in noting the warm place the orphanage holds in the affection of our people and especially are we pleased with the increased contribution which it receives year after year. Now in order for the orphanage to continue holding its rightful place among our North Carolina Baptists, your committee would most heartily recommend:

First. That a large club of Charity and Children, which can be had for 60 cents a copy, be secured by every Sunday school and church in our Association.

Second. That each Sunday school devote one Sunday in each month to the work of the orphanage.

Third. That at Thanksgiving every man, woman and child, give at least one day's work for the orphanage.

Fourth. That each church and Sunday school contribute at least 10 per cent more to the orphanage this year, than was contributed last year.

J. O. FULBRIGHT, Chairman,
G. C. PHILLIPS
J. B. POWERS, Committee.

Orphanage report to be prepared by Rev. J. O. Fulbright and recorded when received.

Discussion led by Rev. J. O. Fulbright. Archibald Johnson, Editor of Charity and Children, made an earnest address on, "What our Orphanage has accomplished."

Moved and carried that the Clerk have Orphanage report inserted in minutes when received.

REPORT ON WOMAN'S WORK.

The first notice given to the work of the Woman's Missionary Societies by the Baptist State Convention was in 1831. It is interesting to note their growth since then. From humble beginnings they have grown until now there are 1557 Societies in the State. The total contributions last year amounted to $63,000, an increase over the previous year of $14,000. The aim of the societies of this Association for the coming year is $1,400.

Besides giving $1,300 last year the societies of the Association raised more than $600 for the Church Building Loan Fund of the Home Mission Board as a memorial to Rev. W. H. H. Lawhon who has spent his life in this Association and for more than fifty years has preached within its bounds.

There are yet more than 1,000 of our churches in the state in which there is not a Missionary Society. Several of them are in this Association. Our progressive women, I am sure, will do all they can to remedy this.

The Kingdom is coming in the earth and it is more largely due to the work-

and influence of women than any other one thing. One-third of the entire Mission force of the foreign field today is composed of women and of our own Board the proportion is 186 men to 145 women, including the latest appointments. The degraded and ignorant idolaters and slaves of vicious social surroundings see a practical demonstration by christian women of what the religion of Christ does for women.

Our denominational agencies have received increases from year to year from the W. M. U. Societies and the Convention evinces its confidence in them by the large and growing apportionment of each session. There are two, perhaps more reasons for their continual growth: First, the development of the prayer life and second the development of mission study.

Were our Baptist men of the South organized and developed as are our women we would quadruple our present Kingdom gifts in a very short time.

O. A. KELLER,
L. L. GLOSSON,
G. M. YORK, Committee.

Report on Woman's Work read by Rev. O. A. Keller. After motion for adoption, report was discussed by Rev. O. A. Keller. Mrs. P. H. St. Clair, Superintendent of Woman's Work, addressed the body, telling how the societies of the Association so easily raised the Lawhon Memorial Fund. Rev. W. O. Johnson briefly outlined the object of this memorial fund.

Report adopted.

REPORT OF MILLION DOLLAR APPORTIONMENT.

A committee appointed at a conference held last night reported as follows:

Antioch	$ 100.00	Mays Chapel	400.00
Bear Creek	500.00	Mechanics Hill	100.00
Bennett	500.00	Mineral Springs	300.00
Bethany	500.00	Moons Chapel	300.00
Bethlehem	400.00	Moncure	600.00
Beulah	600.00	Mount Olive	500.00
Bonlee	1000.00	Mount Pleasant	200.00
Brush Creek	500.00	New Salem	200.00
Calvary	100.00	Pine Bluff	550.00
Cameron	600.00	Pine Grove	100.00
Carthage	1200.00	Pittsboro	1500.00
Cool Springs	800.00	Riverside	100.00
Deep River	100.00	Rives Chapel	600.00
Eagle Springs	100.00	Rocky River	600.00
Emmaus	350.00	Rock Springs	100.00
Ephesus	100.00	Sandy Branch	2000.00
Fall Creek	1800.00	Sandy Creek	300.00
Flat Springs	500.00	Sanford	6000.00
Flint Hill	100.00	Siler City	2000.00
Friendship	200.00	Southern Pines	1500.00
Gum Springs	500.00	Staley	300.00
Hickory Grove	350.00	Tysons Creek	400.00
Hickory Mountain	500.00	Union Grove	100.00
Jonesboro	1000.00	Vass	100.00
Loves Creek	1000.00		

Report adopted.

REPORT ON PRAYER MEETINGS AND SABBATH OBSERVANCE.

If as some say the Prayer meeting is the furnace of the Church or the thermometer of the Church most of the churches are pretty cool places, maybe this or these statements are true and if so we need to look more closely to the prayer meeting as the means of grace it was designed to occupy in the Christian life.

A healthy prayer meeting is the best preparation for a revival, a financial or any other campaign, or any other needed thing. "My house shall be called a house of prayer" said Jesus; but we have made it a place of once a month preaching. If we would pray more or had the desire to pray more and for things that we need and can get in no other way there would be greater success in our work. We would most earnestly advise all the churches, or some one in them to start a prayer meeting if they have not already one. They can be grouped around a school house in the community where some members may live, where it is impracticable to have them at churches; and on afternoons of Sundays is a most appropriate time. They can be used to keep the life in members that might otherwise grow cold and inactive. If there was ever a time to call to prayer it would seem now is the time, and no doubt the world is at prayer and more people praying than have ever prayed before. But we need to remember that in times of prosperity as well as in adversity we should remember the source of all blessings and recognize the Hand that leads and the Spirit that is ever about us.

Sabbath Observance.

Students of law tell us that modern law is based upon the laws given to the Jews by Moses. Physicians also tell us that modern hygiene is also a debtor to the laws of health as laid down by Moses, and that tho medicine has advanced wonderfully since he promulgated his laws in the wilderness, its fundamentals are to be found in the Bible. In law and in medicine men have learned by experience to respect God's ways; but when they come to the keeping of the Sabbath they conclude that such laws are antiquated, and that God was dealing with the Jews as a primitive people, that these laws are not adapted to the enlightened men of the twentieth century. Even Christians are gradually yielding to these ideas, and Sabbath keeping is fast becoming obsolete.

Let us remember that when God placed the Sabbath law among the laws of the Decalogue, He sought to teach men that it was to be a permanent law, partaking of the permanency of its associate laws.

If you make one of these ten laws temporary, then you have a right to make any or all of them temporary. If you are no longer bound by the law of the Sabbath you are no longer bound by the law that forbids killing or stealing. The design of the Sabbath was two fold: In the first place men needed it to bear in mind God's claims upon him in the use of his time, and then it was also needed to develop his spiritual life.

In the two fold nature of man, the physical has every advantage over the spiritual, as we all know to our sorrow. The senses insisted upon being gratified, and through them temptations of all kinds assail us, and thus develop the animal part of us. By means of the Sabbath the spiritual part of us is cultivated. Man turns aside from these things that appeal to his senses and gives himself to some extent, at least to contemplation and communion with God.

Not only is the Sabbath necessary to the development of man's spiritual life, but it is also necessary to the development of his physical life. No man can retain his physical vigor who ignores the Sabbath. This is no theory, but it is the plain teachings of experience.

The Lord Jesus said that the Sabbath was made for man and not man for the Sabbath, that is a sabbath day was made to serve man to supply his needs as a child of God, and again it was made for all men for all time. Human history proves that it does not pay to profane the Sabbath day. In the long run those who disobey this law and break the Sabbath always lose and always those who keep the Sabbath win and gain; this holds true for men, corporations and nations.

Blackstone said many years ago, that "the profanation of the Sabbath is usually followed by a flood of immorality." History has proven this to be true in every instance. Sabbath desecration will corrupt the conscience, destroy spiritual life; as it will the home, the Church, and the Country.

"Therefore Remember the Sabbath Day to keep it holy." Let each one ask himself these questions, and conscientiously aswer, and resolve to keep, spend and use the Lord's Day as he ought.

How have I heretofore kept the Sabbath?
How shall I spend the Sabbath?
How shall I henceforth use the Sabbath?

Respectfully submitted,
CHAS. C. JONES,
W. J. HACKNEY,
M. J. JORDAN, Committee.

These reports were read by Mr. C. C. Jones.

After motion for adoption, reports were discussed by Mr. C. C. Jones. Adopted.

REPORT OF TRUSTEES OF ASSOCIATIONAL SCHOOL FUNDS.

Bonlee, N. C., October 4th, 1918.

Statement of the Sandy Creek Associational School funds, Oct. 4th, 1918:

On February 2nd, 1918, received from John G. Hanner, he having paid off the mortgage	$ 900.74
Feb. 2, 1918, paid Chowan College Scholarship, Miss Nettie Lewis	50.00
	$ 850.74
Interest since February 2nd, at 6 per cent for 8 months	34.02
Amount on hand today	$ 884.76

ISAAC H. DUNLAP, Trustee.

Approved: W. H. H. LAWHON, Chmn.

Rev. W. H. H. Lawhon read this report.

Report was adopted.

A motion was offered and carried that the Trustees be authorized to invest the present schol funds in Bonds of the Fourth Liberty Loan, after first providing the usual interest loan to a worthy young lady, assisting her in obtaining an education.

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

We, your committee to Nominate Delegates to the Southern Baptist Convention beg to suggest the name of Walter M. Gilmore and J. L. Phillips as alternate.

Respectfully,
T. C. McFARLAND,
W. D. THOMAS,
W. E. JOHNSON, Committee.

Recommendation approved.

MISCELLANEOUS.

A motion was offered and carried to increase clerk's salary from $15.00 to $25.00.

EXECUTIVE BOARD.

We, your Committee to Nominate Executive Board offer the following brethren:

Rev. Walter M. Gilmore, Chairman, J. Q. Seawell, Isaac H. Dunlap, Chas. C. Jones, W. G. Jennings.

Respectfully submitted,
W. I. BROOKS, for Committee.

It was moved and carried that the Clerk be instructed to send out minutes to each church, proportionate to amount of minute funds sent up to the Association.

It was announced that there would be a mass meeting in the Siler City Baptist Church to-night, at which time Dr. William Louis Poteat would address the conference.

The Moderator announced that W. J. Hackney had been appointed Trustee of Associational School Fund, succeeding Dr. O. B. Stroud, deceased.

Adjourned to meet Saturday morning at ten o'clock.

Benediction by Rev. W. B. Waff.

SATURDAY MORNING—OCT. 5th.

Rev. C. M. Murchison led the devotional exercises.

The Association was called to order by the Moderator.

Roll call of churches.

REPORT ON YOUNG PEOPLES' SOCIETIES.

In facing the new conditions which will be ushered in upon us in remaking the world, we as church folk need to take inventory of our forces and see whether or not we shall be able to stand before the foes of righteousness. Indeed we have been called to account for the way we were spending our time and substance, by the world tragedy, which is plainly the Hand of God interceding to save His people.

The church members had in a large degree joined hands with the world and gone off on a frolic. The pews in our churches on the Sabbath day services were empty, and our highways crowded with automobiles. At the mid-week prayer service at night the same condition exists and the young people throng the movies and the drug stores. Why this situation? Why are the forces (church members) who have enlisted under the banner of King Emmanuel not heeding His commands?

To me the answer echoes and re-echoes: our forces have not been trained for battle. We are long on enlistment but sadly short on training. We, as Baptists have transmitted our boasted democracy and liberty to our young people and everybody does largely as he pleases. We think more of asserting our rights than we do of working to advance the Kingdom.

We should think less of our personal liberty and more of our duty to our brother, especially our young brother and sister. We must train our young people for service. We have no right to enlist our boys and girls in the army of the Lord and then turn them loose to fight the forces of evil without giving them the helmet and sword. In fact the whole Armor.

Brethren of the Old Sandy Creek Association, this is a serious matter confronting our churches. We are criminal in the sight of God for the indifference we show towards our young people, and I believe we shall be held to a strict accountability for this indifference. The boy and girl of today will be the man and woman of tomorrow, and unless they are trained how shall they do the Lord's work. The Church of Christ will need stronger men for the future because of the entrenchment of satan. Our religion must be strong and convincing—unmixed with the things of the world or it will count for nothing.

When the smoke and noise of battle have cleared away, and our boys, our brave boys come home, what will they expect of us as church members, and how shall we meet their needs? By pointing them to the simple story of the great sacrifice made for them on Calvary. To do this we shall need all our forces, especially our young people.

I am opposed to many organizations, especially when the tendency is to alienate from the church. The Sunday School is indispensable in the mission of teaching the Bible. But I believe every church, both town and country, should have and maintain a good live B. Y. P. U. for both teaching and training our young people, and under the leadership of one or more of its very best elderly members, a man or woman who has religion and can demonstrate it.

Don't organize them and turn them loose to run or stop, sink or swim. Stay with them—give them encouragement, and show them by your own zeal that the effort is worth while, and that there is a work for every one of them.

Respectfully submitted,
E. D. NALL,
J. F. LOVING,
A. C. BRIDGES. Committee.

Report of Young Peoples' Societies was read by E. D. Nall.

Pending its adoption, report was discussed by Mr. E. D. Nall and Rev. C. M. Murchison.

Report adopted.

REPORT ON RELIEF OF AGED MINISTERS.

"Even so hath the Lord ordained that they which preach the gospel should live of the gospel," wrote Paul to the Corinthians.

It is a blessed privilege we have, to be allowed to contribute to aid in supplying the aged and worn out veterans of the cross of Jesus with food and raiment, that hunger and cold may not prevent their happiness as the light of life grows dim with them.

The report at the last Baptist State Convention shows that at that time the board, which is located at Durham, was aiding thirty-six of our declining ministers, and if we look about us we may find many others, very worthy and needy, but owing to the small contributions it has been impossible to make adequate allotments to all of our worn out ministers and their widows.

In view of the fact that all food and clothing have so much advanced in price we would most sincerely insist that such of our churches during the closing months of this year make a liberal donation for the support and comfort of the most noble men of the past whom God has left with us to test our loyalty to His cause. "Once a man and twice a child," and, "Inasmuch as ye did it unto one of these the least of my disciples ye did it unto me," said the Saviour. To those dear old soldiers of the cross who did the clearing and ditching, as it were, for our denomination for many years after the civil war between the States, our denomination owes a debt it never can pay in full, but we have an opportunity through our Aged Ministers' Relief Board to make a partial payment thereon, and the call comes to us. What shall our answer be?

Respectfully submitted,
ROBERT H. DIXON,
M. T. WILKIE,
J. R. PASCHAL,
Committee.

Mr. R. H. Dixon read the report. After motion for adoption, report discussed by Mr. R. H. Dixon. Adopted.

Rev. J. L. Flowers preached to an overflow congregation at the stand in the grove at this hour.

REPORT ON TEMPERANCE.

Liquor is a national evil. It is not subject alone to state control. The temperance forces in our country have made great progress. The prohibition bill for the District of Columbia went into effect on October 31. It is encouraging to know that the Capital of our Nation is now dry.

Substantial gains were made for prohibition in the late general election. New Mexico went dry, also Ohio which is headquarters for the Liquor Dealers' Association.

Since the Reed Amendment went into effect prohibiting the transportation of liquor into dry territory, distilling has taken on fresh vigor. The trouble in this State is in having our prohibition laws enforced.

Some of our State officers, if not in sympathy with the liquor traffic, are very remiss in the discharge of their duty. The great work before the people of this State is to see to it that men are elected to office who will perform their duty by enforcing the law.

We should continue to work for National Constitutional Prohibition until it is secured. We hope that many Churches and Young People's Societies of America will co-operate in observing world's Temperance Sunday, Nov. 3, 1918.

Respectfully submitted,
J. L. POWERS,
JOHN TYSON,
H. H. JONES, Committee.

The Temperance report which was written by Rev. J. L. Powers, was read by Rev. C. M. Murchison.

Report adopted by a rising vote.

The Clerk was instructed to record the report on the Spiritual Condition of the Church, if such report should be sent in.

REPORT ON CHRISTIAN EDUCATION.

The principles, policies, and achievements of any people depend upon the ideals of that people. Our ideals are set by our schools and by those who teach in them. If the denominational and especially Baptist denominational ideals and principles are sustained then it will be necessary to foster and sustain denominational schools. Freedom of thought must always carry with it the freedom to differ in thinking and this necessarily implies centers and institution for the promulgating of individual ideals and on these ideals must rest the foundations of democracy. When any government has and uses the power to say what shall be taught in all its schools and what ideals shall be set before its people, those who govern become demagogues and the masses become their vassals. The result will be the same whether the condition is brought about by usurpation on the part of the one or indifference and failure on the part of the other. Independent schools are essential to the preservation of Democracy. These schools need not necessarily be christian schools but they must be independently sustained, and, there must be behind them some compelling ideal that shall guarantee their continuance. As we see it, our christianity alone can furnish such ideals, and the loyalty to distinctive denominational principles guarantee their continuance. The Democratic state that does not encourage its independent schools by a liberal policy of co-operation is undermining its own existence by removing one of its sustaining pillars.

Then too we must support our denominational schools for the sake of the denomination. Baptists above all others must support their educational institutions because they are democrats in ideals and practice, and no democracy is safe without an intelligent constituency. Our demand for an individual interpretation of the New Testament by the masses demands an intelligence on the part of the masses sufficient to interpret. Our losses to the false creeds have always been from those of our people who do not know why they are Baptists. We Baptists must educate as Baptists or submit to an inevitable disintegration.

In view of these facts we your committee would recommend:

1. That as individual citizens we strive to create a cordial relationship between our denominational school system and that of the State, inducing the citizenry of the state to see that independent schools are an asset to be appreciated and encouraged.
2. That as individual Baptists we strive to patronize and induce others to patronize our denominational schools. It is a breach of denominational loyalty not to do so.
3. That we stand heart and soul behind every movement that shall mean more efficient Baptist education, and that we especially endorse our campaign to raise a million dollars for our Baptist high schools and colleges.

4. That as an Association we assume, as a God given task the raising of our quota of $26,000 within the next sixty days. And to this end we bend every energy of heart, mind and money, until the task be accomplished, so help us God and keep us steadfast.

Respectfully submitted,
W. O. JOHNSON,
W. I. BROOKS,
G. N. McIVER, Committee.

This report was read by Rev. W. O. Johnson. After motion for adoption, report was ably discussed by Rev. W. O. Johnson and Dr. William Louis Poteat. Report adopted.

SCHEDULE OF COLLECTIONS FOR 1918-19.

October and November—State Missions.
December—Aged Ministers.
January and February—Home Missions.
March and April—Foreign Missions.
May—Christian Education.
June—Orphanage.
July—Sunday School Missions.
August and December—Other objects of the Convention.

MODERATOR ANNOUNCED FOLLOWING APPOINTMENTS.

Representative of the State Board of Missions—W. H. H. Lawhon.
Representative on Christian Education Board—O. A. Keller.
Representative, Home Missions—W. B. Waff.
Representative, Foreign Missions—J. O. Fulbright.
Representative, Aged Ministers—Walter M. Gilmore.

PLACE AND PREACHER NEXT ASSOCIATION.

We, your committee on place and preacher for the next Association, recommend Gum Springs Baptist Church, Chatham County, as the place of meeting and that Rev. R. L. Dixon preach the introductory sermon with Rev. J. L. Powers as his alternate.

The following resolution was offered and carried:

Resolved, That the churches instruct their delegates to the next Association in regard to changing the length of the session to two days.

REV. W. O. JOHNSON.

REPORT OF DIGEST OF CHURCH LETTERS.

Received:		
By baptism	155	
By letter	127	
By restoration	8—	290
Loss:		
By letter	150	
By exclusion	14	
By death	63—	227
Net gain		63
Total membership		5203

Expenses for Home Purposes:		
Pastors' salaries	$9810.44	
Building and repairs	4410.17	
Poor	167.43	
Incidentals	963.30	
Sunday School expenses	1073.63	
Minute Fund	71.48—	$ 16496.45
Contributions:		
State Missions	$ 954.74	
Home Missions	1139.85	
Foreign Missions	1150.87	

Sunday School Missions	120.33	
Orphanage	1707.82	
Ministers' Relief,	108.35	
Christian Education	322.40	
Other objects	1507.17—$	7011.53
Grand total		$ 23507.98

W. B. WAFF,
W. H. H. LAWHON,
ISAAC H. DUNLAP,
Committee.

This report was read by Rev. W. B. Waff. Report adopted as read.

APPORTIONMENT FOR 1918–'19.

CHURCHES.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Total.
Antioch	$ 1.00	$ 7.50	$ 5.00	$ 6.00	$ 1.50	$ 7.50	$ 2.50	$ 2.50	$ 33.50
Bear Creek	1.50	15.00	18.00	25.00	2.50	30.00	5.00	3.00	100.00
Bennett	2.00	10.00	6.00	10.00	2.00	15.00	3.00	2.00	50.00
Bethany	2.00	25.00	22.50	25.00	2.50	25.00	6.50	2.50	111.00
Bethlehem	2.50	18.00	11.00	15.00	1.50	15.00	5.00	2.50	70.50
Beulah	1.50	12.00	7.50	12.00	1.50	15.00	5.00	2.50	57.00
Brush Creek	2.50	25.00	12.00	25.00	1.50	150.00	12.00	2.50	230.50
Bonlee	2.00	30.00	25.00	30.00	4.00	195.00	10.00	4.00	280.00
Calvary	1.00	5.00	4.00	5.00	1.50	8.00	2.00	1.50	28.00
Cameron	2.50	90.00	90.00	125.00	6.00	125.00	12.00	4.00	454.50
Carthage	5.00	150.00	100.00	180.00	6.50	250.00	50.00	12.00	753.00
Cool Springs	2.00	25.00	25.00	30.00	2.50	50.00	12.00	4.00	150.50
Deep River	1.50	7.50	5.00	10.00	1.50	10.00	5.00	2.50	43.00
Eagle Springs	.50	4.00	3.00	5.00	1.00	10.00	2.00	1.00	26.50
Emmaus	1.00	15.00	7.50	12.00	1.50	15.00	2.50	2.00	56.50
Ephesus	1.00	8.00	5.00	7.00	1.50	10.00	2.00	2.00	36.50
Fall Creek	2.50	15.00	12.00	15.00	2.00	15.00	2.00	2.00	65.50
Flat Springs	2.00	12.00	10.00	15.00	2.00	25.00	3.00	2.50	71.50
Flint Hill	.75	4.00	3.00	5.00	1.00	8.00	1.00	1.00	23.75
Friendship	1.00	13.00	5.00	6.00	1.00	8.00	1.50	1.50	36.00
Gum Springs	1.00	6.00	6.00	12.00	2.50	15.00	1.50	1.50	45.50
Hickory Grove	1.00	4.00	3.00	5.00	1.50	6.00	2.50	2.00	25.00
Hickory Mountain	2.50	18.00	12.00	20.00	2.50	30.00	12.00	3.00	100.00
Jonesboro	2.00	50.00	30.00	45.00	3.00	50.00	15.00	5.00	200.00
Loves Creek	3.00	50.00	35.00	45.00	3.00	60.00	6.00	2.00	204.00
Mays Chapel	2.00	12.00	12.00	20.00	2.00	20.00	4.00	3.00	75.00
Mechanics Hill	1.00	4.00	4.00	6.00	2.00	10.00	3.00	3.00	33.00
Mineral Springs	2.00	20.00	12.00	20.00	2.00	25.00	8.00	2.00	91.00
Moons Chapel	1.00	15.00	10.00	20.00	1.50	15.00	2.00	2.00	66.50
Moncure	3.00	25.00	20.00	36.00	2.00	60.00	12.00	2.00	160.00
Mount Olive	2.00	25.00	12.00	18.00	3.00	50.00	12.00	4.00	126.00
Mount Pleasant	1.00	6.00	4.00	6.00	2.00	8.00	3.00	2.00	32.00
New Salem	1.00	7.50	6.00	7.50	2.50	8.00	2.00	2.00	36.50
Pinebluff	.50	4.00	3.00	5.00	2.00	10.00	3.00	2.50	30.00
Pine Grove	1.00	3.00	2.00	3.00	1.00	5.00	2.00	1.00	18.00
Pittsboro	2.50	55.00	50.00	50.00	6.00	60.00	12.00	6.00	241.50
Riverside	1.00	4.00	3.00	4.00	1.50	5.00	3.00	2.00	23.50
Rives Chapel	1.50	15.00	7.50	20.00	2.00	25.00	5.00	3.00	79.00
Rocky River	1.50	15.00	15.00	18.00	2.00	20.00	2.00	2.00	75.50
Rock Springs	1.00	4.00	4.00	5.00	1.00	7.50	2.00	2.00	26.50
Sandy Branch	2.00	35.00	30.00	31.00	6.00	38.00	12.00	6.00	160.00
Sandy Creek	1.50	6.00	4.00	8.00	2.00	10.00	3.00	2.00	36.50
Sanford	5.00	125.00	110.00	200.00	15.00	275.00	60.00	10.00	800.00
Siler City	3.00	75.00	70.00	110.00	6.00	175.00	25.00	6.00	470.00
Southern Pines	1.50	30.00	20.00	35.00	3.00	40.00	12.00	3.00	144.50
Staley	1.50	10.00	7.50	10.00	2.00	20.00	3.00	2.00	56.00
Tysons Creek	2.00	12.00	10.00	15.00	2.00	25.00	3.00	2.00	71.00
Union Grove	1.00	6.00	6.00	6.00	1.00	8.00	3.00	2.00	33.00
Vass	1.00	7.00	6.00	8.00	2.00	35.00	3.00	2.00	64.00
Total	85.75	1138.50	890.50	1351.50	128.50	2082.00	380.00	144.50	6201.25

Your Committee is very much gratified with the ready response coming from the great majority of the churches of the Association in approval of the apportionment plan. This way or method of raising money for the different objects of the Convention through our churches is intended to be merely the suggestive method and to embrace the minimum amount contributed by each church. Your Committee, therefore, would urge that each church give an increase of at least 10 per cent toward each object of the Convention for the year 1919. And that all contributions as soon as collected be forwarded immediately to Walters Durham, our Convention Treasurer.

Respectfully submitted,
J. O. FULBRIGHT, Chmn.,
CHAS. C. JONES,
JAS. L. GRIFFIN, Committee.

Report adopted.

The following resolutions were offered and adopted by rising votes:

Resolved, That the thanks of this Association are due and are hereby tendered to the members of Loves Creek Church and of the other denominations of the community for their generous hospitality during the session of the Association and that we make expression of our deep appreciation of the same by a rising vote. Respectfully submitted, W. B. WAFF.

Resolved. That we, the Sandy Creek Baptist Association, in our 160th annual session, renew again our confidence in the President of the United States and that we put ourselves on record in full sympathy with our National Government in this crucial hour in the history of our great nation.

That we, with all our people pledge our loyal support of the Government and that we will buy Bonds of the Fourth Liberty Loan and War Savings Stamps to the full extent of our ability and will urge others to do the same.

Respectfully submitted, J. L. PHILLIPS.

The New Testament idea for every church is, that every church shall have a pastor who shall give all his particular time to that particular church. We may not attain to that ideal in the near future. We may, however, do the next best thing. We may group two or more churches into a compact pastorate and locate a pastor in their midst. The Association has no power to do this. The churches must lead in this if it is ever done. Realizing the great benefits and blessings that will come to the churches of the Association, through such a plan as this, we earnestly request that churches do their best to locate more pastors in our midst. Respectfully submitted,
J. T. SEAWELL.

REPORT OF TREASURER.

CHURCHES.	Minutes.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministerial Relief.	Total.
Antioch	$ .90	$ 1.00	$ 1.00	$ 1.50	$ .50	$ 5.00	$ .50	$ .50	$ 10.90
Bear Creek									
Bennett	1.50								1.50
Bethany	2.00								2.00
Bethlehem	1.00								1.00
Beulah	1.40								1.40
Bonlee	2.00								2.00
Brush Creek	2.00								2.00
Calvary	.85	1.50	1.50	2.00		4.00			9.85
Cameron	2.50								2.50
Carthage	5.00								5.00
Cool Springs	2.00								2.00
Deep River	1.50	5.00	2.00	4.00	1.50	2.25	2.00	2.00	19.75
Eagle Springs									
Emmaus	.90								.90
Ephesus	1.00								1.00
Fall Creek	1.08								1.08
Flat Springs	2.00								2.00
Flint Hill									
Friendship	.75	3.25	1.16	2.00	.71		.40		8.27
Gum Springs	.80	.50	1.11		2.00	.50			4.91
Hickory Grove	1.70	2.00	2.00	2.00	1.00	5.00	1.00	1.00	15.70
Hickory Mountain	2.40								2.40
Jonesboro	2.00								2.00
Loves Creek	3.00								3.00
Mays Chapel	2.00								2.00
Mechanics Hill	.50								.50
Mineral Springs	1.80								1.80
Moons Chapel	1.00								1.00
Moncure	3.00								3.00
Mount Olive	2.00	1.35	2.20	4.50		6.17	11.00	4.00	31.22
Mount Pleasant	.90								.90
New Salem	.50								.50
Pinebluff	.25								.25
Pine Grove	.50	.75		1.00		2.00			4.25
Pittsboro	2.50								2.50
Riverside	.30		2.00	2.00		2.00			6.30
Rives Chapel	1.00								1.00
Rocky River	1.30								1.30
Rock Springs	1.00	5.00	2.00	2.00	2.58	4.00	1.00	1.00	18.58
Sandy Branch	2.05								2.05
Sandy Creek	1.20	5.00	3.00	6.00	1.00	7.00	2.00	1.00	26.20
Sanford	5.00								5.00
Siler City	3.00								3.00
Southern Pines									
Staley	1.50								1.50
Tysons Creek	2.00								2.00
Union Grove	.50	3.00	3.00	3.00		3.00	1.00	1.00	14.50
Vass	1.00								1.00
Total	73.08	28.35	20.97	30.00	8.79	40.92	18.90	10.50	231.51

Money received not specified	$ .96
Money received of Loves Creek Church	9.60
Cash in Bank	4.04
Total	$ 14.60

CLERK'S STATEMENT.

The Sandy Creek Baptist Association in account with J. L. Phillips:

To services as Clerk, 1917	$ 15.00
To Minutes, 1917	35.00
To postage and express, 1916	5.76
To postage and express, 1917	5.00
	$ 60.76
By cash received from C. H. Smith, Treasurer	60.76

This closed a most gracious session of the old Sandy Creek Association. Perhaps the best in many respects in the history of the Association. The attendance was the largest at this session for many years and the weather ideal in every respect.

On motion, adjourned to meet with Gum Springs Baptist Church, Chatham County, N. C., on Thursday before the 1st Sunday in October, 1919.

Benediction by Rev. W. B. Waff.

Rev. C. M. Murchison preached in the afternoon in the church and Rev. O. A. Keller at the stand in the grove.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moon's Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tysons' Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, May's Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch.

Fourth Section—Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Friendship, Jonesboro, Pine Bluff, Sanford, Southern Pines, Vass.

MINUTES OF THE WOMAN'S MISSIONARY UNION.

Mount Olive Church, June 6, 1918.

The Woman's Missionary Union of the Sandy Creek Association met in a one day's session with the Mount Olive church, June 6, 1918.

The meeting was opened with hymn, "Come Thou Almighty King", followed by prayer by Mrs. Jennings. Hymn, "Draw Me Nearer," was sung. The President read part of Matthew 17th chapter, emphasizing two thoughts "Hear Me," "Be Not Afraid," after which audience followed in repeating 23rd Psalm. Miss Nettie Lewis welcomed the Union as ambassadors of Christ showing that as His representatives we were doubly welcomed.

Secretary and Treasurer's report was read and adopted.

The Superintendent read her report showing a splendid year's work, notwithstanding many drawbacks and hindrances.

Six Societies were lost during the year and one added. Amount contributed by twenty Societies reporting to the various departments was $1318.40.

The aim for the next year was $1400.

Only eleven Societies reported each quarter. Reports were heard from the following Societies:

Carthage, Mount Olive, Pittsboro, Sanford and Siler City.

Sunbeams—Carthage, Pittsboro, Sanford, Siler City.

Royal Ambassadors—Sanford and Siler City.

Y. W. A.—Carthage, Sanford, and Siler City asked to be admitted.

The Superintendent appointed the following committees:

Committee on Nomination—Mrs. Cheek, Sanford, N. C.; Mrs. Chapin, Pittsboro, N. C.; Mrs. Parks, Carthage, N. C.; Mrs. Bray, Siler City, N. C.; Mrs. Hearst, Mount Olive, N. C.

Committee on Time and Place—Miss Nettie Lewis, Miss May Bell Nall, Miss Crissie Parks, Mrs. Olive B. Webster, Mrs. Cheek.

RECESS.

After a recess of one hour during which time a most bountiful dinner was served by ladies of Mount Olive, the pastor of the Baptist Church of Sanford, Rev. W. M. Gilmore, preached to us, using text 4th Chapter of Est., 14th verse.

STORY OF ESTHER.

(1) Prin. God can get on without us.

(2) Prin. We cannot get along without God.

(3) Prin. A great opportunity presented which was accepted and used for the good of others.

The subject of Church Building Memorial Funds was presented by Superintendent (as Mrs. Johnson, of Siler City, was unable on account of sickness to take this part). She asked that we establish a memorial of $500 in Sandy Creek Association in memory of our own Rev. Mr. Lawhon, and asked the Board to first aid Vass, no Church being there of any kind. The subject received cordial endorsement and we feel sure that the $500 will be raised before the Association.

Mrs. Bray next spoke on the Junior work; Mrs. Jennings spoke of Y. W. A.; Mrs. Cheek, of Sanford, spoke on the enlistment of those not interested, which was followed by remarks by Mrs. Jennings.

Report on Time and Place recommended that the invitation of Sanford Society be accepted and the time of meeting to be decided at Association.

REPORT ON NOMINATIONS:

Nominated for Superintendent, Mrs. P. H. St.Clair.

Nominated for Vice-Superintendent, Mrs. Jennings.

Nominated for Secretary and Treasurer, Mrs. Olive B. Webster.

After song and prayer, Union adjourned to meet next year with Society at Sanford.

OLIVE B. WEBSTER,
Secretary and Treasurer.

A call meeting was called on October 4, during Association, at Loves Creek, for purpose of determining time for meeting of Union. It was decided to hold meeting last week in July with Sanford Society.

We were rejoiced to report the Lawhon Memorial more than paid. The Million Dollar Educational Endowment was discussed.

Adjourned, determined to "Attempt great things for God and expect great things from God."

OLIVE B. WEBSTER.

DATES AND CHURCHES WHERE ASSOCIATION HAS MET SINCE 1900.

1900—Cool Springs, Moore county (now Lee), N. C., Oct. 11, 12, 13, and 14.
1901—Union Grove Baptist Church, Randolph Co., N. C., Oct. 10, 11, 12 and 13.
1902—Siler City Baptist Church, Chatham Co., N. C., Oct. 2, 3, 4, and 5.
1903—Bear Creek Baptist Church, Chatham Co., N. C., Oct. 1, 2, 3, and 4.
1904—Sanford Baptist Church, Moore County (now Lee), N. C., Sept. 29, 30, October 1 and 2.
1905—Fall Creek Baptist Church, Chatham Co., N. C., Sept. 28, 29, 30, Oct. 1.
1906—Hickory Mountain, Chatham Co., N. C., Oct. 4, 5, 6 and 7.
1907—Mays Chapel, Chatham Co., N. C., Oct. 3, 4, 5, and 6.
1908—Carthage Baptist Church, Moore Co., N. C., Oct. 1, 2, 3, and 4.
1909—Tysons Creek Baptist Church, Chatham Co., N. C., Sept. 30, Oct. 1, 2 and 3.
1910—Emmaus Baptist Church, Chatham Co., N. C., Sept. 29, 30, Oct. 1 and 2.
1911—Mineral Springs Baptist Church, Chatham Co., N. C., Sept. 28, 29, 30, October 1.
1912—Jonesboro Baptist Church, Lee County, N. C., Oct. 3, 4, 5, 6.
1913—Mount Pleasant Baptist Church, Randolph Co., N. C., Oct. 2, 3, 4, and 5.
1914—Mount Olive Baptist Church, Alamance Co., N. C., Oct. 1, 2, 3 and 4.
1915—Bonlee Baptist Church, Chatham Co., N. C., Sept. 30, Oct. 1, 2, and 3.
1916—Cameron Baptist Church, Moore Co., N. C., Sept. 28, 29, 30, Oct. 1.
1917—Brush Creek Baptist Church, Chatham Co., N. C., Oct. 4, 5, 6 and 7.
1918—Loves Creek Baptist Church, Chatham Co., N. C., Oct. 3, 4, 5, and 6.

TABLE I—STATISTICAL—FOR THE YEAR 1917-18.

CHURCHES.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Antioch	F. W. Shaw, Randleman	Claudis Hilliard, Goldston	Fourth	$ 500.00	3	2	....	6	....	1	26	34	60
Bear Creek	....	N. T. Smith, Bear Creek	First	700.00	....	....	....	6	....	2	75	112	187
Bennett	W. H. Strickland, Greensboro	Ed. S. Phillips, Bennett	Fourth	1500.00	....	3	....	....	....	1	33	32	65
Bethany	J. L. Powers, Gulf	D. E. Murchison, Gulf	Second	1500.00	3	4	....	2	....	....	40	63	103
Bethlehem	J. O. Fulbright, Carthage	S. M. Hannon, Carthage, R. 3	2nd-3rd	1500.00	8	2	....	3	....	1	78	136	214
Beulah	W. H. Strickland, Greensboro	M. E. Seawell, Bennett	Third	600.00	2	1	....	....	....	1	81	85	166
Bonlee	O. A. Keller, Cameron	Isaac H. Dunlap, Bonlee	1st-2nd	4446.00	9	5	....	....	....	3	49	40	89
Brush Creek	W. O. Johnson, Siler City	Jas. G. Gilbert, Siler City, R.3	Second	3000.00	2	2	....	4	2	3	85	92	177
Calvary	W. A. Crabtree, West End	W. W. Brown, Hemp	Fourth	1500.00	1	....	....	....	2	....	16	21	37
Cameron	O. A. Keller, Cameron	Carl Phillips, Cameron	3rd-4th	1500.00	17	5	....	1	....	2	71	89	160
Carthage	J. O. Fulbright, Carthage	C. C. Yates, Carthage	Full	6000.00	....	8	....	5	....	2	126	100	226
Cool Springs	Walter M. Gilmore, Sanford	W. C. Groce, Sanford	1st-3rd	3000.00	10	1	1	....	....	1	66	78	144
Deep River	A. G. Lassiter, Star	C. F. Davis, Coleridge	First	1000.00	5	....	....	1	....	....	39	42	81
Eagle Springs	....	....	....	....	....	....	....	....	....	....	....	....	....
Emmaus	W. H. H. Lawhon, Carthage	G. M. Clark, Pittsboro, R. 2	Fourth	800.00	....	....	1	....	....	1	35	66	101
Ephesus	O. A. Keller, Cameron	Mrs. C. A. Craven, Sanford, R.1	Second	1000.00	2	5	....	....	1	....	22	35	57
Fall Creek	W. H. Strickland, Greensboro	H. J. Myrick, Bear Creek, R.3	Second	3500.00	12	....	....	....	2	2	98	172	270
Flat Springs	Walter M. Gilmore, Sanford	W. W. Bridges, Moncure	Second	3000.00	....	....	....	....	....	2	23	24	47
Flint Hill	J. W. Phillips, Hemp	J. F. Stutts, Hemp	Third	500.00	2	....	....	....	....	2	13	25	38
Friendship	W. H. H. Lawhon, Carthage	N. J. Muse, Carthage, R. 4	First	600.00	....	....	....	....	....	1	16	26	42
Gum Springs	W. R. Stephens, Wake Forest	W. O. Petty, Moncure	Third	1000.00	3	2	....	2	....	3	44	70	114
Hickory Grove	A. G. Lassiter, Star	G. H. Hancock, Bear Creek	Third	700.00	....	4	....	....	....	1	18	36	54
Hickory Mountain	W. B. Waff, Pittsboro	H. J. Straughan, Siler City, R.1	Third	1000.00	3	....	....	7	....	1	52	56	108
Jonesboro	Frank Hare, Broadway	W. I. Brooks, Jonesboro	Fourth	3000.00	....	2	....	21	2	1	59	83	142
Loves Creek	W. O. Johnson, Siler City	Chas. H. Marsh, Siler City	Fourth	1600.00	3	....	....	2	1	3	81	124	205
Mays Chapel	J. L. Powers, Gulf	N. H. Perry, Cumnock	First	1000.00	5	2	1	2	....	1	38	60	98
Mechanics Hill	A. G. Lassiter, Star	Y. C. Maness, Carters Mill	Second	700.00	4	2	....	....	....	1	18	38	56
Mineral Springs*	Thos. Carrick, High Point	N. R. Dixon, Siler City, R. 3	Second	3000.00	....	....	1	1	....	1	51	65	116
Moons Chapel	W. B. Rivenbark, Ramseur	E. L. Vestal, Staley	1st-3rd	600.00	....	1	1	2	....	....	25	35	60
Moncure	W. B. Waff, Pittsboro	M. T. Wilkie, Moncure	First	3500.00	4	3	....	1	....	....	39	63	102
Mount Olive	C. Earl Byrd, Morrisville	S. M. Lewis, Saxapahaw	Fourth	3000.00	21	1	1	4	2	3	90	117	207
Mount Pleasant	J. H. Hildreth, Fayetteville	G. R. Williams, Staley	Fourth	1000.00	....	2	....	3	....	1	13	30	43
New Salem	F. W. Shaw, Randleman	E. L. Perry, Bynum	First	500.00	....	....	....	1	....	....	20	26	46
Pinebluff	S. A. Ives, Pinebluff	Mrs. S. A. Ives, Pinebluff	Full	1550.00	....	....	....	2	....	....	6	7	13
Pine Grove	J. W. Phillips supply, Hemp	B. Deaton, Spies	Fourth	500.00	....	....	....	....	....	....	13	13	26
Pittsboro	W. B. Waff, Pittsboro	J. W. Moore, Pittsboro	Fourth	2000.00	12	13	....	4	1	1	34	48	82
Riverside	A. G. Lassiter, Star	M. E. Smith, Kanoy	First	600.00	....	....	....	3	....	....	13	15	28
Rives Chapel	J. L. Powers, Gulf	J. T. Johnson, Siler City	Fourth	500.00	2	1	....	2	....	6	57	71	128
Rocky River	W. H. H. Lawhon, Carthage	J. W. Teague, Siler City	Third	1600.00	....	2	....	2	....	....	52	64	116
Rock Springs	C. Earl Byrd, Morrisville	R. C. Dismukes, Pittsboro	Second	500.00	....	....	1	1	....	1	18	17	35
Sandy Branch	J. A. Hackney, Greensboro	G. W. Blalock, Siler City,	Third	1500.00	11	7	....	5	1	2	117	136	243
Sandy Creek	J. L. Powers, Gulf	E. A. McMasters, Staley, R. 1	Third	1200.00	1	....	....	....	....	....	44	68	112
Sanford	Walter M. Gilmore, Sanford	E. E. Murchison, Sanford	Full	9500.00	8	26	....	28	1	1	112	186	298
Siler City	W. O. Johnson, Siler City	W. A. Headen, Siler City	1st-2nd	5500.00	....	11	....	5	....	2	89	117	206
Southern Pines	F. M. Gardner, Southern Pines	S. B. Richardson, South. Pines	Full	2500.00	....	....	....	....	....	3	17	31	48
Staley	W. H. Eller, Greensboro	C. P. Fox, Staley	Fourth	1200.00	....	5	....	....	....	....	11	12	23
Tysons Creek	Victor L. Andrews, Bear Creek	A. E. Cox, Bear Creek	Third	750.00	9	....	1	2	....	2	39	55	94
Union Grove	J. H. Vipperman, High Point	J. T. Garner, Seagrove	Second	1000.00	13	5	....	1	....	3	57	125	182
Vass	O. A. Keller, Cameron	J. M. Tyson, Vass	Third	......	1	....	....	....	....	1	10	18	28
Total				87146.00	176	127	8	129	15	63	2229	3048	5277

*House destroyed by fire in August. Net gain of 90 in membership. Eagle Springs membership last year 22.

TABLE II—FINANCIAL—FOR THE YEAR 1917-18.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Other Objects.	Total.
Antioch	$ 75.00	$......	$......	$ 10.00	$......	$ .90	$....	$ 1.00	$ 1.00	$ 1.50	$ .50	$ 5.00	$ .50	$ .50	$......	$ 95.90
Bear Creek	175.00	......	......	6.40	......	......	......	12.00	15.00	20.00	2.00	20.00	4.00	2.00	2.00	258.40
Bennett	110 50	44.00	......	20.65	......	1.50	......	5.00	5.00	5.00	7.00	9.00	......	1.00	11.15	219.80
Bethany	150.00	......	......	16.76	2.00	2.00	......	23.22	21.00	20.56	2.00	17.60	6.28	2.00	32.75	296.17
Bethlehem	200.00	......	33.10	14.48	......	1.00	......	16.00	11.70	29.35	1.00	17.75	5.55	1.00	22.00	352.93
Beulah	125.00	......	......	15.36	......	1.40	......	10.00	6.00	10.00	1.00	10.00	......	2.00	30.00	210.76
Bonlee	312.50	......	4.25	25.31	......	2.00	......	31.00	40.00	44.59	3.00	171.14	......	3.00	149.15	785.94
Brush Creek	200.00	......	......	8.00	......	2.00	......	19.90	25.75	23.70	1.00	36.00	8.00	10.00	30.00	364.35
Calvary	60.00	......	......	5.00	......	.85	......	1.50	1.50	2.00	......	4.00	......	......	......	74.85
Cameron	425.00	25.00	20.66	58.17	45.00	2.50	......	100.00	86.00	116.35	10.00	106.38	50.00	......	55.00	1100.06
Carthage	1050.00	65.00	102.00	150.20	......	5.00	......	120.00	75.00	150.00	5.00	269.97	35.00	10.00	156.00	2193.17
Cool Springs	200.00	......	......	26.00	......	2.00	......	31.70	37.50	35.75	2.00	79.25	10.00	4.95	18.00	447.15
Deep River	100.00	......	......	8.00	......	1.50	......	5.00	2.00	4.00	1.00	5.00	2.00	2.00	22.87	153.37
Eagle Springs	......	......	......	......	......	......	......	....	.....	.....	....	......	....	....	......	......
Emmaus	100.00	......	......	6.00	......	.90	......	10.89	11.49	6.00	......	2.15	1.00	1.00	1.75	141.18
Ephesus	100.00	5.00	11.85	4.25	......	1.00	......	17.89	5.53	5.28	......	8.00	2.00	......	2.50	163.30
Fall Creek	150.00	......	.95	10.00	2.00	1.08	......	12.53	10.00	11.40	......	9.45	.90	1.50	......	209.81
Flat Springs	120.00	......	......	6.00	......	2.00	......	12.00	10.00	13.92	1.50	25.05	1.50	2.20	......	194.17
Flint Hill	85.00	......	......	......	......	......	......	......	.....	.....	....	.....	....	....	......	85.00
Friendship	50.00	......	......	.71	1.00	.75	.70	3.00	1.16	2.00	......	7.65	3.60	......	16.30	86.87
Gum Springs	200.00	......	......	16.24	......	.80	......	2.03	1.11	.....	3.42	2.15	....	....	......	225.75
Hickory Grove	85.00	100.00	16.75	5.28	......	.70	1.00	2.00	2.00	2.00	1.00	5.00	1.00	1.00	......	222.23
Hickory Mountain	200.00	......	12.00	12.00	......	2.40	......	16.50	11.00	20.00	2.20	33.00	11.00	2.20	37.45	359.75
Jonesboro	250.00	37.45	21.15	62.38	......	2.00	......	23.35	43.92	43.30	......	50.89	......	3.50	55.00	592.94
Loves Creek	250.00	44.95	46.89	8.61	5.25	3.00	......	44.00	52.33	53.00	2.25	55.00	12.50	12.50	37.45	627.73
Mays Chapel	125.00	6.00	......	4.00	......	2.00	......	8.00	15.11	18.00	......	17.89	4.00	......	......	200.00
Mechanics Hill	50.00	......	......	3.50	......	.50	......	3.00	3.00	3.00	1.00	5.00	1.00	1.00	......	71.00
Mineral Springs	150.00	......	27.00	8.00	......	1.80	......	15.00	10.89	15.00	2.00	20.00	3.50	2.00	......	255.19
Moons Chapel	100.00	......	......	1.50	......	1.00	......	12.00	5.00	15.00	1.00	12.00	1.00	1.00	14.30	163.80
Moncure	200.00	75.00	48.88	47.88	5.25	3.00	......	30.48	25.19	38.10	5.00	60.00	10.00	3.00	101.54	653.32
Mount Olive	200.00	......	72.51	50.92	3.00	2.00	......	25.00	15.00	18.00	10.50	58.67	11.00	4.00	73.20	543.80
Mount Pleasant	75.00	......	10.00	......	......	.90	......	2.00	2.00	5.00	1.00	5.00	......	1.00	......	101.90
New Salem	75.00	131.35	7.54	5.42	......	.50	......	......	5.00	5.00	3.00	4.50	......	......	......	237.31
Pinebluff	47.80	5.00	23.98	24.32	......	.25	......	2.00	2.00	5.00	1.00	5.00	1.00	1.00	2.75	121.10
Pine Grove	......	......	......	......	......	.50	......	.75	......	1.00	......	2.00	......	......	......	4.25
Pittsboro	285.00	85.00	52.00	35.40	20.00	2.50	......	50.00	45.00	45.00	6.00	55.00	12.00	6.00	258.00	956.90
Riverside	60.00	......	......	......	......	.30	......	3.00	2.00	5.00	......	4.00	......	1.00	......	75.30
Rives Chapel	200.00	......	......	13.60	......	1.00	......	12.24	5.90	20.00	1.00	22.04	4.00	2.00	61.45	343.23
Rocky River	150.00	1600.00	......	14.00	......	1.30	......	12.00	12.00	15.00	......	10.00	9.55	1.00	37.00	1861.85
Rock Springs	75.00	......	......	4.50	......	1.00	......	5.00	2.00	2.00	2.58	4.00	1.00	1.00	......	98.08
Sandy Branch	300.00	......	24.50	13.40	......	2.05	......	21.34	18.17	14.05	3.60	23.85	2.00	......	......	422.96
Sandy Creek	100.00	100.00	32.35	15.00	......	1.20	......	5.00	3.00	6.00	1.00	7.00	2.00	1.00	......	273.55
Sanford	1200.00	2000.00	123.79	161.79	20.43	5.00	......	107.36	293.83	150.00	21.10	251.33	65.00	8.00	100.00	4513.63
Siler City	400.00	75.00	278.70	68.04	20.00	3.00	......	60.00	65.00	81.00	6.68	169.57	4.67	5.00	114.27	1350.93
Southern Pines	844.14	11.40	13.80	39.53	24.00	1.50	......	25.00	15.00	30.00	4.00	35.00	10.00	4.00	......	1057.37
Staley	61.00	......	......	27.58	......	1.50	......	8.00	7.00	8.00	2.00	28.86	4.00	2.00	22.20	172.14
Tysons Creek	150.00	......	13.00	26.19	4.00	2.00	......	10.00	8.00	12.00	1.00	12.00	2.00	1.00	16.84	258.03
Union Grove	100.00	......	......	7.00	15.50	.50	......	5.00	5.00	5.00	......	7.00	......	......	......	145.00
Vass	100.00	......	26.15	23.66	......	1.00	......	7.42	5.00	8.85	1.00	34.70	2.15	1.00	......	210.93
Total	982094	4410.15	1023.30	1091.03	167.43	73.58	1.70	950.10	1046.08	1144.70	120.33	1809.64	304.70	108.35	1480.92	23553.15

This shows a net gain of $2,617.50 in contributions for all objects.

CHURCHES.	SUPERINTENDENT AND POST OFFICE.	SECRETARY AND POSTOFFICE.	No. Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptsims from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Antioch	D. D. Andrews, Goldston	H. D. Stinson, Goldston	1	6	75	81	30	12	3	$ 10.00	$ 1.00	$ 2.00	$.....	$ 13.00
Bear Creek	R. W. Elkins, Goldston	Carl Coggin, Bear Creek	1	6	63	69	....	9	....	6.40	......	......	......	6.40
Bennett	Ed. S. Phillips, Bennett	J. A. Purvis, Bennett	1	10	102	112	35	12	....	20.65	7.00	8.82	4.65	41.12
Bethany	D. E. Murchison, Gulf	J. Rom Moore, Gulf	1	6	40	46	12	12	3	16.76	8.92	14.60	......	40.28
Bethlehem	John A. Fry, Carthage, R. 1	John N. Cagle, Carthage, R. 1	1	8	46	54	25	12	3	14.48	1.00	17.75	......	33.23
Beulah	H. C. Lambert, Bear Creek, R.3	C. C. Purvis, Bear Creek, R.3	1	10	90	100	72	12	2	10.21	......	5.15	......	15.36
Bonlee	W. B. Cheek, Bonlee	H. I. Carter, Bonlee	1	10	106	116	62	12	8	25.31	16.29	111.27	8.46	161.33
Brush Creek	A. G. Bray, Ore Hill	Jesse Dorsett, Ore Hill	1	7	73	80	....	12	1	8.00	1.00	36.00	......	45.00
Calvary	No school statistics reported.	....	....	....	....	....	....	....	....	5.00	......	......	......	5.00
Cameron	Chas. C. Jones, Cameron	W. B. Munns, Cameron	1	8	121	129	75	12	16	58.17	4.00	55.58	......	117.75
Carthage	H. F. Seawell, Carthage	L. C. Wallace, Carthage	1	10	132	142	....	12	....	150.20	5.00	102.62	25.00	282.82
Cool Springs	A. L. Dowd, Sanford	W. C. Groce, Sanford	1	7	73	80	50	12	4	26.00	3.33	32.00	2.85	64.18
Deep River	W. F. Moffitt, Coleridge	Chas. Brown, Coleridge	1	6	50	56	35	12	5	8.00	......	......	......	8.00
Eagle Springs	....	....	....	....	....	....	....	....	....	......	......	......	......	......
Emmaus	B. E. Moody, Pittsboro, R. 2	L. Webster, Pittsboro, R. 2	1	8	98	106	....	9	....	6.00	......	......	......	6.00
Ephesus	P. A. Fisher, Carthage, R. 2	W. P. Allen, Sanford, R. 1	1	7	40	47	20	12	....	4.25	......	......	......	4.25
Fall Creek	H. J. Myrick, Bear Creek, R.3	W. V. Brewer, Bear Creek R.3	1	8	120	128	60	12	4	10.00	.90	4.45	......	15.35
Flat Springs	A. C. Bridges, Moncure	W. W. Bridges, Moncure	1	5	60	65	35	12	....	6.00	......	......	......	6.00
Flint Hill	No Sunday School reported	....	....	....	....	....	....	....	....	......	......	......	......	......
Friendship	N. J. Muse, Carthage, R. 4	Miss Janie Caddell, Hallison	2	8	40	48	....	12	....	......	......	......	......	......
Gum Springs	C. T. Desern, Moncure	J. Walker Thomas, Moncure	2	14	84	98	60	12	2	14.24	2.00	......	......	16.24
Hickory Grove	G. H. Hancock, Bear Creek	R. L. Sizemore, Bear Creek	1	9	99	108	45	9	....	5.28	......	......	......	5.28
Hickory Mountain	M. B. McMath, Siler City, R. 4	Dewey White, Siler City	1	7	93	100	32	12	4	12.00	......	......	......	12.00
Jonesboro	W. W. Moore, Sanford, R. 2	Doyle McFarland, Jonesboro	1	9	100	109	50	12	....	62.38	3.37	50.89	......	116.64
Loves Creek	R. D. Smith, Siler City	Chas. H. Marsh, Siler City	1	6	60	66	35	12	2	8.61	13.27	20.00	9.34	51.22
Mays Chapel	N. Welch, Pittsboro	Johnie Jones, Pittsboro	1	5	35	40	25	10	3	4.00	......	......	......	4.00
Mechanics Hill	Levi Maness, Carters Mills	Miss Florence Maness, Spies, 1	1	5	45	50	25	9	2	3.50	4.00	......	......	7.50
Mineral Springs	W. V. Cheek, Ore Hill	Miss Grace Dixon, Ore Hill, 1	1	6	75	81	50	12	....	8.00	......	20.00	......	28.00
Moons Chapel	Thomas Lane, Siler City	Speight Allred, Staley	1	6	35	41	16	9	....	1.50	......	......	......	1.50
Moncure	C. D. Wilkie, Moncure	M. T. Wilkie, Moncure	1	10	92	102	54	12	3	47.88	18.96	15.00	33.00	114.84
Mount Olive	W. K. Andrews, Manndale	Nettie Glosson, Manndale	1	20	107	127	104	12	13	31.00	10.50	6.17	3.25	50.92
Mount Pleasant	No Sunday School	....	....	....	....	....	....	....	....	......	......	......	......	......
New Salem	J. T. Ellington, Bynum, R. 1	Miss A. Crutchfield, Pittsboro	1	7	34	41	15	9	....	5.42	......	......	......	5.42
Pinebluff	....	Mrs. S. A. Ives, Pinebluff	1	....	....	....	....	12	....	24.32	1.00	5.00	2.50	32.82
Pine Grove	No Sunday School	....	....	....	....	....	....	....	....	......	......	......	......	......
Pittsboro	Jas. L. Griffin Pittsboro	W. L. Farrell, Pittsboro	1	7	70	77	32	12	9	35.40	......	......	......	35.40
Riverside	No Sunday School	....	....	....	....	....	....	....	....	......	......	......	......	......
Rives Chapel	W. I. Budd, Siles City, R. 5	Miss Rosa Stout, Siler City, 3	1	9	85	94	48	12	2	13.60	......	6.92	45 .75	66.27
Rocky River	H. C. Ellington, Siler City	Ella J. Smith, Siler City	1	13	95	108	51	12	....	14.00	6.34	7.50	......	27.84
Rock Springs *	J. L. Knight, Bynum	C. G. Oldham, Bynum	1	5	30	35	15	12	....	4.50	......	......	......	4.50
Sandy Branch	M. F. Norwood, Bear Creek	G. B. Emerson, Bear Creek	1	10	139	149	70	12	6	13.40	3.50	9.47	10.25	36.62
Sandy Creek	W. D. Frazier, Staley, R. 1	Vesta McMasters, Staley, R.1	1	8	92	100	80	12	....	15.00	......	......	......	15.00
Sanford	A. P. King, Sanford	Chas. C. Cheek, Sanford	1	16	194	210	135	12	8	161.79	35.58	252.28	......	449.65
Siler City	R. H. Dixon, Siler City	C. N. Bray, Siler City	1	10	168	178	70	12	....	68.04	81.00	169.57	100.00	418.61
Southern Pines	S. B. Richardson, South. Pines	S. B. Richardson, South. Pines	1	5	29	34	....	12	....	32.19	......	......	7.34	39.53
Staley	C. P. Fox, Staley	Tracey Teague, Staley	1	6	70	76	20	12	....	27.58	2.50	21.75	4.20	56.03
Tysons Creek	D. R. McManus, Bear Creek, 1	J. J. Moon, Bear Creek, R. 1	1	7	90	97	54	12	7	15.19	......	6.00	5.00	26.19
Union Grove	H. F. Way, Seagrove	Leila Hancock, Seagrove	1	6	54	60	....	6	3	7.00	......	......	......	7.00
Vass !	J .M. Tyson, Vass	F. W. Taylor, Vass	1	6	38	44	11	12	1	23.66	......	......	......	23.66
Totals	....	....	45	342	3342	3684	1608	....	114	1044.91	230.46	980.79	261.59	2517.75

* This is 1917 report. No report made for 1918 except $4.50 Sunday School expenses.

! This is 1917 report. No report made for 1918 except $23.06 Sunday School expenses. Eight schools do not keep open full time.

TABLE IV—WOMAN'S MISSIONARY UNION—FOR THE YEAR 1917-18.

CHURCHES.	NAME OF ORGANIZATION.	PRESIDENT AND POST OFFICE.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Bethany	Woman's Missionary Society	Mrs. J. Rom Moore, Cumnock, R. 1	7	$ 4.75	$ 8.00	$ 8.50	$ 5.75	$......	$......	$ 27.00
Bethlehem	Woman's Missionary Society	Mrs. K. Kennedy, Carthage	14	5.70	1.70	17.35	......	2.55	22.00	49.30
Bethlehem	Sunbeams	Miss Evelyn Barefoot, Carthage, R. 1	20	1.00	......	2.00	......	1.00	......	4.00
Bonlee	Woman's Missionary Society	Mrs. Mary Robertson, Bonlee	20	6.00	7.05	13.20	......	2.00	26.00	54.25
Brush Creek	Woman's Missionary Society	Mrs. G. C. Ellis, Ore Hill, R. 1	32	2.20	14.10	6.75	......	3.25	26.75	53.05
Cameron	Woman's Missionary Society	Mrs. Chas. C. Jones, Cameron	26	10.00	50.75	60.50	......	5.00	39.05	165.30
Cameron	Sunbeams	Miss Lula Rogers	35	3.00	3.35	3.25	......	1.00	14.25	24.85
Carthage	Woman's Missionary Society	Mrs. J. O. Fulbright, Carthage	15	......	19.85	63.00	......	......	50.00	132.85
Carthage	Young Womans Auxiliary	Miss Crissie Parks, Carthage	10	......	6.60	11.30	......	......	4.20	22.10
Carthage	Sunbeams	Dorothy Jennings, Carthage	10	......	2.10	4.84	......	......	......	6.94
Carthage	Royal Ambassadors	J. C B. Muse, Jr., Carthage	8	......	4.92	8.96	......	......	......	13.88
Cool Springs	Woman's Missionary Society	Mrs. S. G. Grace, Sanford	20	9.25	15.00	5.75	......	......	1.00	31.00
Emmaus	Woman's Missionary Society	Mrs. C. N. Justice, Pittsboro, R. 2	36	2.83	5.00	......	......	......	3.90	11.73
Fall Creek	Woman's Missionary Society	Miss Mattie Scott, Bear Creek, R. 3	31	3.95	4.30	1.50	......	......	13.35	23.10
Friendship	Woman's Missionary Society	Mrs. N. J. Muse, Carthage, R. 4	10	......	2.40	......	......	......	10.00	12.40
Jonesboro	Woman's Missionary Society	Mrs. J. M. Stephens, Jonesboro	27	15.00	20.00	15.00	......	......	25.00	75.00
Loves Creek	Woman's Missionary Society	Mrs. Chas. H. Marsh, Siler City	15	5.60	6.25	8.00	......	1.75	54.45	76.05
Mays Chapel	Woman's Missionary Society	Mrs. H. R. Harward, Moncure	10	3.75	3.00	6.50	......	......	......	13.25
Moncure	Woman's Missionary Society	Mrs. J. B. Powers, Moncure	10	5.28	3.00	3.25	......	......	16.50	28.03
Moncure	Young Womans Auxiliary	Miss Cora Poe, Moncure	14	2.15	......	2.10	......	......	3.40	7.65
Moncure	Sunbeams	Miss Rosa Churchill, Haywood	20	1.05	1.19	1.00	......	......	3.89	7.13
Mount Olive	Woman's Missionary Society	Miss Nettie Lewis, Saxapahaw	25	20.30	5.00	......	......	......	5.01	30.31
Mount Olive	Sunbeams	Mrs. E. L. Russell, Saxapahaw	12	......	......	......	......	......	......	......
Mount Olive	Royal Ambassadors	Miss Nettie Lewis, Saxapahaw	13	......	......	......	......	......	......	......
Pittsboro	Woman's Missionary Society	Mrs. H. T. Chapin, Pittsboro	....	12.65	27.40	22.40	......	2.65	70.00	135.10
Rives Chapel	Woman's Missionary Society	Mrs. W. W. Dark, Siler City, R. F. D.	18	......	2.25	2.55	......	2.50	13.20	20.50
Sandy Branch	Woman's Missionary Society	Mrs. G. B. Emerson, Bear Creek	32	2.45	6.50	4.05	......	......	......	13.00
Sanford	Woman's Missionary Society	Mrs. J. W. Cunningham, Sanford	45	60.00	66.00	75.00	......	15.00	8.00	224.00
Sanford	Young Womans Auxiliary	Mrs. J. W. Freeman, Sanford	10	4.00	10.35	......	......	......	......	14.35
Sanford	Sunbeams	Miss Carrie Glass, Sanford	7	7.82	14.17	10.60	......	......	......	32.59
Sanford	Girls Auxiliary	Mrs. T. E. King, Sanford	30	......	2.00	3.00	......	......	......	5.00
Siler City	Woman's Missionary Society	Mrs. W. O. Johnson, Siler City	30	40.00	45.00	40.00	69.85	100.00	11.80	306.65
Siler City	Sunbeams	Mrs. C. N. Bray, Siler City	18	3.14	3.53	3.53	2.00	......	1.26	13.46
Siler City	Royal Ambassadors	Mrs. C. N. Bray, Siler City	15	......	......	......	......	......	1.01	1.01
Total			645	231.87	360.76	403.88	77.60	136.70	424.02	1634.83

MINUTES

OF THE

ONE HUNDRED AND SIXTY-FIRST ANNUAL SESSION

Sandy Creek Baptist Association

HELD WITH

GUM SPRINGS BAPTIST CHURCH
CHATHAM CO., N. C.

OCTOBER 2, 3, 4 AND 5, 1919

OFFICERS

Moderator—VICTOR R. JOHNSON,	Pittsboro, N. C.
Clerk—J. L. PHILLIPS, P. O. Box 269,	Sanford, N. C.
Treasurer—C. H. SMITH,	Sanford, N. C.

The next annual session will be held with Cool Springs Baptist Church, Lee County, N. C., beginning on Thursday before the first Sunday in October, 1920.

The Introductory Sermon will be preached by Rev. W. O. Johnson, or his alternate, Rev. O. A. Keller, on Thursday morning at eleven o'clock.

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1919

MINUTES

OF THE

ONE HUNDRED AND SIXTY-FIRST ANNUAL SESSION

Sandy Creek Baptist Association

HELD WITH

GUM SPRINGS BAPTIST CHURCH
CHATHAM CO., N. C.

OCTOBER 2, 3, 4 AND 5, 1919

OFFICERS

Moderator—VICTOR R. JOHNSON, ...	Pittsboro, N. C.
Clerk—J. L. PHILLIPS, P. O. Box 269, . . .	Sanford, N. C.
Treasurer—C. H. SMITH, ...	Sanford, N. C.

The next annual session will be held with Cool Springs Baptist Church, Lee County, N. C., beginning on Thursday before the first Sunday in October, 1920.

The Introductory Sermon will be preached by Rev. W. O. Johnson, or his alternate, Rev. O. A. Keller, on Thursday morning at eleven o'clock.

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1919

ORDAINED MINISTERS AND THEIR POSTOFFICE ADDRESS.

V. L. Andrews	Bear Creek, R. 1, N. C.
J. E. Ayscue	Carthage, N. C.
J. R. Comer	Asbury, N. C.
W. A. Crabtree	Bear Creek, R. 1, N. C.
L. R. Dixon	Ore Hill, N. C.
W. C. Dowd	Cosma, N. C.
S. W. Fuquay	Eagle Springs, N. C.
F. M. Gardner	Southern Pines, N. C.
Walter M. Gilmore	Sanford, N. C.
S. Ellis Hannon	Carthage, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	Sanford, R. 3, N. C.
W. T. Hurst	Mandale, N. C.
S. A. Ives	Pinebluff, N. C.
W. O. Johnson	Siler City, N. C.
O. A. Keller	Aberdeen, N. C.
W. H. H. Lawhon	Carthage, N. C.
H. H. Manee	Southern Pines, N. C.
O. B. Mitchell	Pittsboro, N. C.
G. C. Phillips	Bear Creek, N. C.
J. W. Phillips	Hemp, N. C.
J. L. Powers	Gulf, N. C.
W. R. Stephens	Wake Forest, N. C.
W. B. Waff	Pittsboro, N. C.

EXECUTIVE BOARD.

Wilmore M. Gilmore, Chairman	Sanford, N. C.
C. C. Yates	Carthage, N. C.
J. Q. Seawell	Siler City, N. C.
I. B. Turnley	Cameron, N. C.
J. S. Wrenn	Pittsboro, N. C.

PROGRAM COMMITTEE.

C. H. Smith, Chairman	Sanford, N. C.
D. B. Teague	Sanford, N. C.
Chas. C. Jones	Cameron, N. C.
Isaac H. Dunlap	Bonlee, N. C.
Jas. L. Griffin	Pittsboro, N. C.

PROCEEDINGS

Gum Springs Baptist Church,
Chatham County, N. C., October 2, 1919.

The Sandy Creek Baptist Association met with Gum Springs Baptist Church today in its one hundred and sixty-first annual session.

Services opened with singing by Gum Springs Church choir, after which Rev. W. B. Waff offered prayer.

Rev. W. R. Stephens, pastor of Gum Springs Church, read the 13th chapter of First Corinthians and led the congregation in prayer.

The annual sermon was preached at 11 o'clock by Rev. L. R. Dixon from Isaiah 11:12. Theme, "The Power of the Gospel."

Following the sermon, Moderator R. P. Johnson called the Association to order, and delegates representing the churches of the Association were enrolled, as follows:

Antioch—By Letter.
Bear Creek—A. D. Coggin, J. W. Burke, R. F. Wilkie.
Bennett—C. E. Jones.
Bethany—W. A. Fields.
Bethlehem—John A. Fry, W. B. Seawell.
Beulah—By Letter.
Bonlee—C. M. Webster, N. J. Dark.
Brush Creek—By Letter.
Calvary—Not represented.
Cameron—R. C. Thomas, I. B. Turnley.
Carthage—C. C. Yates.
Cool Springs—W. C. Groce, R. A. Groce, J. H. Henley.
Deep River—By Letter.
Eagle Springs—J. C. Martin, S. P. Deaton.
Emmaus—C. N. Justice.
Ephessus—P. A. Fisher.
Fall Creek—J. C. Maness.
Flat Springs—Auburn Womble, T. A. Boyd, Amos Bridges.
Flint Hill—Not represented.
Friendship—By Letter.
Gum Springs—W. D. Thomas, Geo. Burns, J. N. Hackney.
Hickory Grove—By Letter.

Hickory Mountain—J. A. Johnson, J. R. Blair.
Jonesboro—W. I. Brooks, N. H. Arnette.
Loves Creek—W. L. Poe, J. F. Teague, H. A. Teague.
Mays Chapel—H R. Harward, R. H. Bobbitt, Johnnie Jones.
Mechanics Hill—By Letter.
Mineral Springs—T. B. Patterson.
Moncure—J. H. Churchill, T. W. Churchill, J. F. Dickens.
Moons Chapel—H. L. Jordan, E. L. Vestal.
Mount Olive—W. S. Thomas.
Mount Pleasant—Letter.
New Salem—O. E. Dean, E. L. Perry.
Oakley—N. R. Dixon, J. A. Dark, J. M. White.
Pinebluff—Represented by Letter
Pine Grove—By Letter.
Pittsboro—H. G. Bland, G. W. Moore, R. P. Johnson.
Riverside—By Letter.
Rives Chapel—A. J. Temple, W. I. Budd.
Rocky River—M. W. Duncan, Elmer Hackney.
Rocky Springs—W. A. Cooper, P. T. Farrell.
Sandy Branch—M. F. Norwood, G. W. Burk, W. B. Webster
Sandy Creek—G. M. York.
Sanford—E. D. Nall, E. L. Gavin, E. G. Riddle.
Siler City—C. N. Bray, J. Q. Seawell.
Southern Pines—By Letter.
Staley—By Letter.
Tysons Creek—Dewey Cox, N. F. McManus.
Union Grove—By Letter.
Vass—W. C. Leslie.

ORDAINED MINISTERS.

Revs. W. H. H. Lawhon, Walter M. Gilmore, W. B. Waff, L. R. Dixon, F. M. Gardner, W. O. Johnson, W. R. Stephens, O. A. Keller, W. A. Crabtree, L. C. Lee, W. C. Baxley, W. T. Hurst, and G. C. Phillips.

RECEPTION OF VISITORS.

Rev. R. B. Lineberry, Colerain, N. C., West Chowan Association; Rev. Thomas Carrick, Piedmont Association, High Point, N. C.; Rev. J. S. Farmer, representing Biblical Recorder, Raleigh, N. C.; Prof. G. E. Lineberry, Central Association, Raleigh, N. C.

Election of Officers.

Prof. R. P. Johnson stated to the Association that he had probably held the office of Moderator as long as he should, having occupied the position for sixteen consecutive years, and spoke feelingly of the tender relationship existing. He stated that the body was at liberty to elect whomsoever it desired as his successor.

W. B. Waff placed in nomination Mr. Victor R. Johnson for Moderator, and, on motion, J. L. Phillips cast the vote of the Association, electing him as Moderator for the ensuing year.

W. B. Waff nominated J. L. Phillips as Clerk, and, on motion, L. R. Dixon cast the vote of the Association, re-electing him as Clerk for another term.

L. R. Dixon placed in nomination C. H. Smith as Treasurer, and, on motion, O. A. Keller cast the vote of the Association, re-electing him as Treasurer for another term.

The program gotten out by committee was adopted, with changes to suit visiting brethren, which was to be arranged for by this committee.

A basket offering was taken to defray the expense of printing program, amounting to $7.23, the excess to go to the treasury.

A motion was offered, and carried, to receive applications for membership of new churches.

Oakley Baptist Church, Chatham County, petitioned for membership in this body, and the Moderator appointed a committee to investigate and examine articles of faith, etc., of petitioning church, consisting of the following brethren: Walter M. Gilmore, W. B. Waff, and W. O. Johnson:

A motion was offered, and carried, that in the future, on all reports, only one name appear on same, and that such person be responsible for the report.

The following announcements were made by the Moderator:

COMMITTEES.

Sunday-schools—E. D. Nall.
Woman's Work—S. E. Hannon.
State Missions—W. O. Johnson.
Home Missions—O. A. Keller.
Foreign Missions—Walter M. Gilmore.
Christian Education—J. L. Powers.
Orphanage—W. H. H. Lawhon.
Ministers' Relief—W. B. Waff.

Christian Literature—By Recorder representative.

Young People's Societies—F. M. Gardner.

Sabbath Observance—E. L. Gavin.

Prohibition and Law Enforcement—C. H. Smith, Jas. L. Griffin.

Prayer Meetings—C. C. Jones.

Committee on Digest of Church Letters—J. L. Phillips.

Place and Preacher for Next Association—Delegates of Fourth Section with Walter M. Gilmore Chairman.

Committee to Nominate Executive Board—O. A. Keller, H. A. Teague.

Committee on Apportionments—J. R. Blair.

Report of Trustees of Associational School Fund—W. H. H. Lawhon.

Committee on Religious Exercises—Pastor and Deacons of Gum Springs Church.

Adjourned for dinner. Benediction by W. H. H. Lawhon.

Thursday Afternoon, 2 o'clock.

Devotional exercises, conducted by O. A. Keller.

The Program Committee announced that the historical letter of Gum Springs Church, and report of Young People's Societies, would exchange places on the program.

Rev. J. S. Farmer, business manager of the Biblical Recorder, spoke of the campaign now on to increase the subscription list, and the part our denominational paper will have in our great 75 Million Campaign.

W. O. Johnson offered the following resolution, which was adopted:

Whereas, We consider that information is really necessary to the carrying out of any great project, and in view of the fact that we are in the midst of the greatest movement we have ever undertaken, and realizing that the best method of disseminating this information is through the printed page, Therefore, be it, Resolved, That we recommend to the members of the churches of this Association the Biblical Recorder, Home and Foreign Fields, and Charity and Children.

REPORT ON SUNDAY-SCHOOLS.

The place of the Sunday-school in the list of organizations for Christian activity stands out above every other organization in the matter of importance and opportunity. We too often regard the Sunday-school as of secondary importance in our religious activities and give place to other things which offer far less opportunity for service. This idea is borne out by the absence of so many of our adult church members at the Sunday-school hour.

We need to get the correct interpretation of the commands of our Lord and Savior and follow Him into the synagogue on the Sabbath day and let Him teach us through His inspired Word.

We have in the Sandy Creek Association a group of 49 churches in a total membership of 5,277. Forty-three of these churches have Sunday-schools and a total membership of 3,684, including officers and teachers; six churches reporting no Sunday-school at all.

Of the 3,684 members of the Sunday-school only 1,608 are reported as church members, leaving 3,669, or about 70 per cent, of our church members in the Sandy Creek Association who do not attend Sunday-school.

This situation is deplorable, especially so when we consider what the work of the Sunday-school means to the life and growth of our churches, and what it means for the training and edifying of our church members.

With the Home Department for the aged and the cradle roll for the babies as well as the regular Sunday-school for everybody there seems to be no excuse for every one not to attend Sunday-school. And yet as above stated 70 per cent of our church members do not attend Sunday-school.

The Sunday-school is the church at work seeking to know the will of God not only for the Bride of His Son, but for each individual. If this is true why are not all the crafts at work at their labors? Why stand some idly by when the harvest is so great and the laborers are so few? Have some been excused from work? Not so. In 2 Tim. 2:15 Paul admonishes Tim, "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

As a Baptist people especially, we need to study the Bible because it is our guide, our only guide, our creed, our handbook, articles of faith, etc. We profess to take the Bible as our only guide in life and how shall we walk aright unless we know the rule, and guide by which we walk.

We must enlist this 70 per cent of our church members in the Sunday-school work. We can't afford to let this situation go on longer. Since the Sunday-school is the fountain head of our church life we must utilize all our forces for its promotion and growth, and how shall we do it?

First, we would suggest by a deeper consecration and a greater interest manifested on the part of the 30 per cent of church members who are attending Sunday-school. We can bring them in if we will.

Second, by greater efficiency on the part of the teachers in preparing the lessons and regular attendance. We would urge a teacher training class in every Sunday-school.

Third, by a willingness on our part to be used by our Master in doing smaller service—"the cup of cold water service."

In this day of reconstruction, a changing order of things, there is too much of a tendency on the part of some of our people to want to do some BIG thing. The BIG thing is all right, but the smaller service must be done else there will be no larger service. If the smaller service is performed the larger will take care of it self.

Another great danger we are facing at this time and a great hindrance to our Sunday-school work is the commercializing of our religious service. We satisfy ourselves by paying into the Lord's Treasury a small part of what He has entrusted us with and neglect the real service, trying to buy the world for Christ. Certainly the treasury of the Lord should be full to overflowing when He has poured out His blessings so lavishly upon us, but the gift should be accompanied by our prayers and the smaller service—the greatest service we can render.

Respectfully submitted,

E. D. NALL, Committee.

Report read by Mr. E. D. Nall. Pending its adoption, Mr. Nall yielded his time to Prof. G. E. Lineberry.

''Christian Baptist Teachers in Our Sunday-Schools'' was ably discussed by Moderator V. R. Johnson.

''Making the Sunday-School Go'' was discussed in an instructive and telling manner by Prof. G. E. Lineberry.

Report on Woman's Work, written by S. E. Hannon, was read by R. B. Lineberry.

REPORT ON WOMAN'S WORK.

In 1881 there was sincere and persistent opposition to any woman's organization in our churches. Since that time through faith, love, sacrifice, and prayer, the noble women have proven that their organization has a real place in our denominational life. Not only have they proven this by contributing liberally to our missionary enterprises, but by persistent training in mission thought and activity. They are placing great stress on education along all lines of mission work, both at home and abroad. And by so doing are laying a foundation for larger things in the years to come.

The past year has been marked by deeper consecration and far more generous giving among the women of the Sandy Creek Association than ever before in their history.

The total contribution last year amoutned to over $1,600, over $150.00 more than their apportionment of $1,450. Until the putting on of the Big Campaign their aim for the coming year was $2,000, now they are rallying to the cause by doubling that amount in order to contribute their proportional part of the Seventy-five Million Dollars.

The women have ever stood ready to do faithfully and well their duty, and we feel sure that they will go "Over the Top" in raising their part of the great fund.

There are still a number of churches in our Association without an organized Woman's Missionary Society. We pray God to hasten the time when we shall have a Missionary Union in every church in our Association.

Our sisters have done nobly and wrought well. Every cause fostered by our denomination has been helped by their splendid work. May the blessings of our Heavenly Father ever abide upon these women who are laboring so faithfully for our Lord and Savior Christ.

Respectfully submitted,
S. ELLIS HANNON, Committee.

After motion for its adoption, the report was ably discussed by R. B. Lineberry. Report adopted.

Report of Young People's Work was read by F. M. Gardner. After motion for adoption, the report was ably discussed by F. M. Gardner. The report was adopted as read.

REPORT OF YOUNG PEOPLE'S SOCIETIES.

It is about thirty-five years since the young people in the churches of America have been organized into affiliated societies. The first visions of a few wise leaders have been more than realized in a movement which has encircled the globe. Three ideas have, from the first, been prominent in all such organizations. Pledged service on the part of the individual members; committee work; affiliation with other societies for inspiration.

Various pledges have been employed but when no pledge is exacted the early failure has usually resulted. In the committee work varies greatly according to the size of the society, and the interests of the community. The affiliations with other societies may be limited to the denomination, but sometimes wisely includes all sects in the immediate community. Personal loyalty to one's own sect need not be impaired by co-operative efficiency in the larger ministries of the town or city.

The type of organization in the local church in no way hinders the united efforts.

Three words describe the aim and object of the young people's societies—"Culture, Character, Christ." Under the first word "Culture" the aim should be to develop personal qualities of the finest culture, wide knowledge of religious truth, exact information as to denominational interests and activities, and ultimately give the churches a religiously educated membership. Under the word "Character" the aim is to so surrender the life to Jesus Christ as Savior and Lord, and so fully to follow the guidance of the Holy Spirit, as to give a membership Christian in fact as well as name. Under the third word "Christ" we mean to give the young people of the twentieth century a vision of Christ as personal Savior, world-ruler, and ultimate King of Kings. When these ideals dominate a society its worth to the church is self-evident.

The failure of societies is generally due to careless organization, indifferent leadership, and non-support of pastor and church leaders.

Untrained colts make for danger and not efficient labor. The church of tomorrow is in the Young People's Society of today. The pastors must give their personal attention and wisest supervision. Young people are generally glad to follow an intelligent leadership if it wins their respect and confidence.

The present campaign for large giving, for tithing, for a recognition of Christian stewardship should find co-operation and responsive participation in every society.

Your committee gives unqualified endorsement to the young people's movement, and urges pastors and church leaders to cooperate with the young people in every way possible|

FREDERICK M. GARDNER.

Miscellaneous.

Committee on application of Oakley Baptist Church recommended that this church be received into the full fellowship of this Association.

Motion was offered, and carried, that this church be received, and R. P. Johnson extended the right hand of fellowship to the delegates representing Oakley Baptist Church.

ASSOCIATIONAL SCHOOL FUNDS REPORT.

Report to the Sandy Creek Association in session at Gum Springs October, 1919:

October 23rd, 1918, paid for government bonds........$800.00
December 30th, 1918, paid for War Savings Stamps.... 38.07

The Bonds and War Savings Stamps are in a lock box in the Bonlee Bank & Trust Co.

February 8, 1919, check paid to Miss Betsy Harwood...$ 50.00

This, September 28, 1919.

Respectfully,

ISAAC H. DUNLAP, Secretary.

Announcement was made with reference to the speaking of Dr. George W. Truett in the interest of the 75 Million Campaign, he coming to North Carolina next week.

The Committee on Hospitality assigned homes to delegates.

Adjourned until Friday morning. Benediction by G. C. Phillips.

Friday Morning, 10 o'clock.

Prayer and praise services, led by Walter M. Gilmore.

The Association was called to order by the Moderator, and delayed delegates enrolled.

RECEPTION OF VISITORS.

Dr. R. T. Vann, Central Association, Raleigh, N. C.; Rev. W. B. Rivenbark, Piedmont Association, Ramseur, N. C.; Rev. M. L. Kesler, Thomasville Baptist Orphanage.

Minutes of yesterday's session read and approved.

Miscellaneous.

Rev. R. B. Lineberry announced that he would receive subscriptions for the Biblical Recorder, acting for Rev. J. S. Farmer, who could not be present today.

Walter M. Gilmore called attention to Home and Foreign Fields, and stated that he would receive subscriptions for same.

Rev. M. L. Kesler, from Thomasville Orphanage, requested all who wished Charity and Children to see him.

A motion was offered, and carried, that the question of reducing the time of the Association to a two-day session be now made an order of business.

STATE MISSION REPORT.

The great World War has come to a close since the last meeting of this Association and we stand today facing the beginning of another age. What this new era shall be depends much on what the forces of religion shall put into it. We must make the home base strong and firm if we accomplish what we should beyond. We rejoice that we are to attempt to greatly increase our offerings to State Missions immediately, such increase to continue.

The State Board of Missions is doing its utmost to forward the campaign for 75 Million that is now on. This Board has also begun and this year did some very efficient work in training though a series of Mobile Schools, which are to continue with increasing volumn for some years. It is important that every Baptist strive to attend these schools next year for training in more efficient service. We would recommend to our people that they enter most heartily into all of the work of the Convention and join loyally in its support for larger things.

Respectfully submitted,

W. O. JOHNSON, For Committee.

This report was prepared and read by W. O. Johnson. Motion for adoption.

Report on Home Missions was read by O. A. Keller. Offered for adoption.

HOME MISSIONS.

The Home Mission Board is facing its greatest opportunity and task. With the perplexing problems of reconstruction following the close of the World War, vastly greater duties and responsibilities are imposed upon Southern Baptists than ever before. The world is looking to America to hold aloft the true standards of Christianity.

The war to make the world safe for democracy has been won, and the world is hospitable to democratic ideas, not only in governmental affairs, but in religion, in a way that it never was before. Therefore the hour has struck for Southern Baptists, the age-long champions of spiritual democracy, to deliver their message. But to do this effectively the home base must be strengthened. And this is the work of Home Missions.

The work of the Home Mission Board, located in Atlanta, Ga., is done through the following well organized departments: co-operative work with the different State Boards and with the national boards; evangelism, of which W. W. Hamilton is at the head; enlistment, S. Y. Jameson, secretary; mountain schools, A. E. Brown, secretary; foreigners, Indians, negroes, church extension, publicity, war work, Cuba and Panama.

God's blessings were upon every department of the work last year. The 1,706 workers in the different departments report nearly 40,000 baptisms during the past year, with a total of nearly 60,000 additions to the different churches they served. For the first time in the history of the Board the contributions mounted beyond the million dollar mark.

The Home Board is to receive $12,000,000 of the 75 Million dollars that are to be raised within the next five years. This sum will be all too small to meet the growing needs of our work in the homeland.

We earnestly recommend the hearty co-operation of all the churches of this Association with the Home Board. Make liberal use of the free literature it offers.

Foreign Mission report was read by Walter M. Gilmore. Motion offered to adopt.

FOREIGN MISSIONS.

The call of the world for the pure Gospel of Jesus is sounded into the ears of Southern Baptists today with an imperiousness never before heard. The needs upon the foreign fields were, perhaps, never more acute. The opportunity in every land for presenting the Baptist message was never more favorable. The Baptist people of the South were never better able, both from a financial and from an educational standpoint, to enter the open doors than at the present moment. And the great Captain of our salvation is still saying to us in language that can not be misunderstood, "Go ye into all the world and make disciples of all the nations." All these facts constitute the greatest Baptist opportunity since the days of John the Baptist.

Will we measure up to the demands of the hour? That depends very largely upon our getting a proper vision of the fields that are "white already unto harvest." Southern Baptists, through the Foreign Mission Board located at Richmond, Va., Dr. J. F. Love, corresponding secretary, are at present operating in China, Japan, Africa, Italy, Mexico, Brazil, Argentina, and Chile. In addition to these fields already occupied in part, the closing of the world war has opened up many urgent opportunities for the presentation of evangelical Christianity in war-torn Europe, Syria, Galilee, and other parts of the world hitherto unoccupied by us.

It is proposed to expend six million of the seventy-five million dollars to be raised in the spiritual reconstruction of Europe. A commission of our wisest brethren representing our Southern Baptist Convention are at present making investigations in Russia, Bohemia, and other countries with a view to expending this vast sum most effectively.

Indicative of the visible results obtained by the 316 missionaries maintained by the Southern Baptist Convention on foreign fields last year, 5,635 baptisms were reported, 41 new churches constituted, two churches became self-supporting, a total of $173,372 was contributed for various purposes by the native Christians, 129,298 treatments were given by the medical missionaries, human suffering was relieved in other ways, the seed of the Gospel was sown in many places and the borders of Christ's kingdom was extended a little further in all the lands which are occupied. But when it is recalled that these missionaries are laboring among practically half the people of the globe, the inadequacy of their numbers can be readily realized. The Foreign Mission Board needs to employ 200 additional missionaries at once. The success of the 75 Million Campaign will make this possible.

WALTER M. GILMORE.

Walter M. Gilmore read a paper on the 75 Million Campaign, which was ordered printed in the minutes.

Reports were discussed by W. O. Johnson, O. A. Keller, and Walter M. Gilmore.

Dr. R. T. Vann addressed the Association at this hour on the 75 Million Campaign, which was forceful and instructive.

Reports of Home, State, and Foreign Missions adopted as read.

THE 75 MILLION CAMPAIGN.

The Southern Baptist Convention meeting in Atlanta, Ga., in May, with twice as many messengers in attendance as at any former meeting, determined with unity of purpose and loyalty of spirit to raise 75 million dollars in the next five years for the enlargement of their work in missions, education, and benevolence. The following considerations evidently led them to propose this mammoth movement for Christ:

1. The vastness of the World War and the greatness of Amer-

ica's part in reconstruction, put on Southern Baptists a new and limitless responsibility in the world's spiritual regeneration.

2. Baptist conviction and polity demanding a course of separation from the unionizing and confederating movements about them, made Baptists see that if they are to go straight on in the New Testament-determined course, and carry out Christ's demand on them in the world's spiritual regeneration, they must multiply their efforts to enlarge their work.

3. Their great numbers, with increasing wealth, brought to them a sense of great responsibility, and conscious of the depth of their convictions and unity, and the power of a Southwide cooperation, they saw afresh the vision of a great task.

4. They realized as never before the need of larger equipment for all their churches, schools, orphanages, hospitals, and all other agencies, both at home and abroad, and saw the vast opportunity this strengthened program would give them.

5. They saw anew that if democracy is to be made safe for the world, the peoples of the earth must be enlightened and that this democracy must be dominated by the spirit of the of the gospel of Christ.

6. They saw a larger duty to aged ministers, heroes of the cross, who have fought against odds with a sacrifice greater than we are asked to make, and included in this campaign a Southwide movement to establish an adequate fund for their relief.

7. A deeper compassion for lost souls swayed the hearts of our people throughout the South, and compelled them to redouble their efforts to save them.

What Will Success in This Campaign Do With Baptists?

1. It will call us to prayer as never before. If we are to win, we must do it by the way of the Throne, through importunate supplication.

2. It will test our faith, and we will hear Him saying unto us: "Be it unto you according to your faith." We will thus make in modern Baptist history another Eleventh Chapter of Hebrews.

3. It will test our unity and the efficiency of our organization. We will never impair the doctrine of the rights of the individual conscience and the independence of the local churches, but we will magnify and manifest to the world the unifying power of a common faith, convictions and purpose, in our effective mobilization of all the spiritual forces in our democracy under the Lordship of our only Master.

4. The success of this campaign will fathom the depths of our sacrificial giving, and tell how we decide between Christ and money.

What Will the Campaign and the Successful Issue of It Do for Baptists?

1. It will enable them to greatly multiply and strengthen their missionary agencies at home and abroad.

2. It will almost double the efficiency of our Christian schools.

3. It will enable Baptists to increase their hospital efficiency, for the cure of the sick and the suffering, and enlarge our facilities for the support of hundreds of orphans who cry daily for our care.

4. It will bring to us a spirit of revival quickening. It will call out the called. It will deepen our passion for lost souls, enlist the indifferent and engage us all for larger service.

5. It will provide Baptists a better opportunity to deliver their message and set forth their doctrines of the rights of conscience, separation of church and state, the integrity of the Scriptures, the Lordship of Christ, and the freedom of the local churches under Him, from any lordship of popes, priests, bishops, and all other ecclesiastical autocracies.

The Executive Committee has apportioned the 75 Million to the states. Our state apportionment is $6,000,000. Our state forces have apportioned to our association $110,000, and this amount has been divided among our churches. As loyal servants of our Lord, and faithful messengers of His gospel, we are asked to join this movement with the most co-operant spirit and in the most self-sacrificing way.

We, therefore, heartily recommend that this association accept joyfully its apportionment, and that we pledge ourselves to aid in effecting the best organization possible for the raising of our quota until success crowns our cause and then join in jubilant praise to God for Victory.

WALTER M. GILMORE,
Director Sandy Creek Association.

Adjourned for dinner. Benediction by W. B. Waff.

Friday Afternoon, 2 o'clock.

Devotional services were conducted by W. H. H. Lawhon.

The Association was then called to order by the Moderator.

REPORT ON RELIEF OF AGED MINISTERS.

Paul said, "the Lord hath ordained that they who preach the gospel should live of the gospel." But a very large number of our churches have never belived this; or if they have, they have failed to show it. For the salaries which they have paid have not been sufficient for the preachers to live on, and many of them have had to turn their hands to other things to piece out their meager salaries.

There are many churches today, and some of them are in this association, that are perfectly willing for their pastors to scrimp and stint themselves and their families on the same little salaries that they could barely live on three or four years ago, when it didn't cost half as much to live as it does now. Of course this is all wrong and sinful, and no church ought to be guilty of such a sin. Under such circumstances, it is impossible for the preachers to lay by anything for "the rainy day," a thing which they ought to be enabled to do. Then when they grow old the churches want to turn them off for younger men, and let the old ones shift for themselves, and sometimes have to spend their last days in poverty and want, forgetting that Jesus says, "inasmuch as ye have done it unto one the least of these, my brethren, ye have done it unto me."

Our Ministers' Relief Board has been in operation about twenty-nine years, and in that time has aided 123 needy ministers. There are now thirty-seven beneficiaries on the Board. But the amounts given to them, while all that the contributions to this object will allow, are far too small to meet their necessities in these times.

The other great denominations are far surpassing us in caring for their needy ministers. The Episcopalians launched a campaign to raise $5,000,000 for this object, and went way beyond that and secured $8,500,000. The Methodist Church, North, had in its treasuries a year ago for this object $12,000,000. The Presbyterian Church, North, has resourses amounting to $6,599,933. Northern Baptists have at present $2,000,000 and are seeking an additional million. The Congregational Church has $1,800,000 in hand, and are engaged in a campaign for $5,000,000.

The Methodist Church, South, had one year ago $1,200,000, and is trying to make it $10,000,000 for their retired preachers.

The need among Southern Baptists is as great as that of any other denomination, and yet we have allowed others to far outstrip us in providing for these aged and infirm servants of God.

But a brighter day seems to be dawning for these men of God who have given their lives and their all to the Master's service. Our Southern Baptist Convention has taken hold of this work now, and of the seventy-five million dollars which we aim to raise in the next five five years, five millions are for our aged ministers.

Our Southern Baptist Board has two features, one of which is relief for those who are already old or infirm, and the other the Annuity Plan, whereby the younger preachers may provide a regular annual sum for their old age, and for their families after their death.

We most heartily commend the Annuity Plan and would urge our young preachers to take advantage of it and thus make preparation for themselves and their loved ones when the infirmities of age overtake them.

We earnestly recommend that our churches come up nobly with their parts in our great campaign that our aged ministers may get all of their part and thus have the evenings of their lives brightened by this timely aid of their brethren.

W. B. WAFF.

Report was read by W. B. Waff. Motion made to adopt. Discussion by W. B. Waff.

CHRISTIAN EDUCATION.

The most of our Christian citizens come from Christian schools. 85 per cent of our ministers, 91 per cent of our missionaries, and a great number of our church and Sunday-school workers come from Christian schools. The Bible in these schools is used as a text-book, and the teachers must be loyal to it and God.

Since Southern Baptists started to build these schools we have grown in numbers and in influence. These schools have as many boys and girls as they can accommodate. We will have to send our boys and girls elsewhere to seek an education or enlarge our schools. Our educational leaders have not been able to make a campaign to enlarge the number, because they have not the facilities for caring for them. Only a small percentage of our Baptist boys and girls are in Baptist schools. These institutions continue to grow and they must have more endowment. No student in college pays more than half what it costs the college to teach him. Our schools should not be forced to run on the same scale as they were generations ago. The actual cost of things has been changed. That means that our teachers must be paid larger salaries.

Since the war there has been in America a work of reconstruction. The Christian schools must play a large part in this work. They are bulwarks against unbelief and indifference to religion. If a man loves the Kingdom of God, and believes in Christian service, and is thoughtful, he must favor the maintenance and equipment of Christian schools.

We should pray for our New Education Board established at Birmingham, Alabama. It will be the policy of the Board to try to reach the boys and girls in their homes, churches, and in all schools, who might be led to give their lives to Christian service.

Respectfully submitted,

J. L. POWERS.

This report, read by Walter M. Gilmore, was written by J. L. Powers, who could not be present at this Association on account of the serious illness of his mother. Motion for adoption. Discussed by Walter M. Gilmore.

REPORT ON THE ORPHANAGE.

The first child was received November 11, 1885; since then 1,902 have been received. We have now 450 at Thomasville and 80 at the Kennedy home. Children are received between the ages of two and twelve and dismissed according to preparation rather than age. The Orphanage rests heavily on the hearts of our people, these children are growing into honorable manhood and womanhood under its benign influence, its record is rich in helpful service, our people are satisfied. We feel more keenly with each passing year our obligation to the children who cry to us for help and friendship. As this obligation is more clearly seen and felt we the more graceful and generously discharge it. This is well, for the enormous and outrageous prices we are obliged to pay or every household necessity, makes it essential to increase the current fund in order to keep our beloved institution out of the peril of debt.

The pressure for admittance grows stronger day by day. Hundreds of homeless children utterly helpless and dependent are clamoring at the door; to give relief to this army of children we must largely increase our current fund; what comes into the treasury barely covers the cost of supporting those now within the walls of the institution. Your committee would recommend the plan of setting apart one day for the Orphanage at or near Thanksgiving by every man, woman and child in the Old Sandy Creek Association.

(2) A monthly contribution from every Sunday-school in the association.

(3) A club of Charity and Children in the well organized Sunday-school.with an individual copy to as many others as possible.

W. H. McLAWHON.

Report read by W. H. H. Lawhon. Motion to adopt.

Outlines of the Campaign, and other phases of the work, discussed by Walter M. Gilmore.

W. H. H. Lawhon spoke of the work of the Orphanage and of the importance of "laying up treasures where moth nor rust doth corrupt and where thieves do not break through and steal."

Dr. M. L. Kesler, from the Thomasville Baptist Orphanage, addressed the body at this hour on the future outlook, the 75 Million Campaign, and the work of the Orphanage. His address was full of inspiration.

A resolution, offered by W. O. Johnson, regarding Associational School funds, was tabled until the second day of our next Association in 1920.

Motion carried to adopt reports on Ministers' Relief, Christian Education, and the Orphanage.

Whereas, The fund left by the sale of the Mt. Vernon School represents gifts by this association to education; and whereas, we now have no associational school, and it does not seem expedient

Therefore, be it resolved, (1) That this sum be given to the to maintain such a school.
trustees of Meredith College, and that the interest thereon be used so far as it will apply as a scholarship, and that such scholarship be awarded to the Thomasville Orphanage to be used according to a plan formulated by the Trustees of the Orphanage.

Be it resolved (2nd) That there be added to his fund from the contribution of this association to education an amount sufficient to make this scholarship $50.00.

Resolved (3rd) That the committee which now has said fund in charge, shall be appointed to make the transfer necessary to carry out the intent of this resolution.

MISCELLANEOUS.

Committee to nominate Executive Board nominated as follows: Walter M. Gilmore, Chairman; C. C. Yates, J. Q. Seawell, I. B. Turnley and J. S. Wrenn.

O. A. KELLER,
H. A. TEAGUE.

On motion, adjourned until 10 o'clock Saturday morning. Benediction by W. O. Johnson.

Saturday Morning, 10 o'clock.

Devotional services, conducted by W. B. Waff.

The Association was called to order by the Moderator.

Minutes of yesterday's session read and approved.

The Committee on Place and Preacher for the next Association recommended Cool Springs Church, Lee County, as the place of meeting, and that W. O. Johnson preach the introductory sermon, with O. A. Keller as alternate. Recommendation adopted.

The digest of church letters, gotten out before the Association, was only partial, as there were sixteen churches whose reports were not received in time to appear in the digest report. A full report of all churches represented at the Association will be found in the minutes .

The Moderator read the following appointments:

Representative of the State Board of Missions—W. H. H. Lawhon.
Representative on Christian Education Board—O. A. Keller.
Representative, Home Missions—W. B. Waff.
Representative, Foreign Missions—F. M. Gardner.
Representative, Aged Ministers—Walter M. Gilmore.

Roll call of churches.

The committee to nominate delegate to the Southern Baptist Convention nominated Moderator Victor R. Johnson, with R. P. Johnson as alternate. Nominations confirmed.

APPORTIONMENT COMMITTEE.

We, your Committee on Apportionment, recommend that the Association adopt the apportionment of the 75 Million Campaign for this Association.

JOHN R. BLAIR, For Committee.

W. B. Waff offered the following motion, which was carried: "That the Executive Board take up with our State Mission Board the matter of the destitute sections of Moore County, with reference to sending missionaries there."

Walter M. Gilmore, offered a motion, which was carried, that, taking the place of reports of prayer-meetings and Sabbath observance, which were not sent up, W. B. Rivenbark preach to the body after the business of the Association had been transacted.

RESOLUTIONS REGARDING PROHIBITION AND LAW ENFORCEMENT.

Whereas, it is the sense of this Association that there is developing among our people a growing disregard for the laws of the State and the laws of God and that there is being substituted therefor a spirit of self-indulgence, pleasure seeking and conformity to the ungodly things of this world; and

Whereas, we believe it to be the duty of Christians today as it has been their privilege and duty in all previous times to lead the way against such tendencies by personal example and influence and try in every way possible to lift the world up to the conception of sacrififice and service as the true way of life;

Now, therefore, Be it resolved by the Sandy Creek Baptist Association, in regular annual meeting assembled:

(1) That we exhort the churches in this Association to impress it upon all of their members to give greater regard to the enforcement of those laws of the State which make for the greater safety of the health, life and morals of the people, and that they exert themselves particularly against:

(a) Violations of the prohibition laws;

(b) Violation of safety laws in the operation of motor cars;

(c) Violation of sanitation and public health laws.

(2) That we regret the tendency to make of the Sabbath a day of pleasure-seeking and exhort the churches to bring it back to its old place as a sacred day of worship and prayer.

(3) That we deplore the growing use of so-called cold drinks, commonly called "dopes," and urge that their use be discouraged.

(4) That we deplore lynching and believe this manifestation of the mob spirit constitutes a real menace to the white people of the state and the South and threatens to destroy the good relations of the races and respect for law and order.

Resolutions prepared by C. H. Smith and James L. Griffin were read by C. H. Smith. After motion for adoption, resolutions were discussed by C. H. Smith, Walter M. Gilmore, R. P. Johnson, W. H. H. Lawhon, W. A. Crabtree, W. B. Rivenbark, Charlie Poe, and W. R. Stephens. Adopted.

The following resolution was adopted by a rising vote:

Resolved, That the thanks of this Association be extended to Gum Springs Church and community for their generous hospitality during the session of the Association, and that we make expression of our appreciation of the same by a rising vote.

Respectfully submitted,

H. A. TEAGUE.

Adjourned for dinner. Benediction by W. H. H. Lawhon.

Saturday Afternoon, 2 o'clock.

Prayer and praise service, conducted by H. A. Teague. The Association was called to order by the Moderator.

TREASURER'S REPORT.

Churches	Minute Fund	State Missions	Home Missi'ns	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Ministerial Relief	Total
Antioch	$1.00	$3.00	$3.00	$2.00	$1.00	$5.45	$	$1.00	$16.45
Bear Creek	1.00								1.00
Bennett	2.00								2.00
Bethany	2.00								2.00
Bethlehem	2.50								2.50
Beulah									
Brush Creek									
Bonlee	1.50								1.50
Calvary									
Cameron	2.25								2.25
Carthage	5.00								5.00
Cool Springs	3.00								3.00
Deep River									
Eagle Springs	1.00								1.00
Emmaus									
Ephesus									
Fall Creek	2.00								2.00
Flat Springs	2.50								2.50
Flint Hill									
Friendship	1.00								1.00
Gum Springs	.90								.90
Hickory Grove	.50					4.00			4.50
Hickory Mountain	3.50								3.50
Jonesboro	3.00								3.00
Love's Creek	3.00								3.00
May's Chapel	2.00								2.00
Mechanics Hill	.50								.50
Mineral Springs	2.00				2.00		8.00		12.00
Moon's Chapel	1.50								1.50
Moncure	3.00								3.00
Mount Olive	1.50								1.50
Mount Pleasant	1.00								1.00
New Salem	.50					2.50			3.00
Pine Bluff	1.00								1.00
Pine Grove	.50	2.00		2.00		4.00			8.50
Pittsboro	2.50								2.50
Riverside	.50	1.80	3.00	4.00	1.00		2.00	1.00	13.30
Rives Chapel	1.00								1.00
Rocky River	1.40								1.40
Rock Springs	2.00	5.00			1.50	6.00	2.00	3.59	20.09
Sandy Branch	3.00								3.00
Sandy Creek	1.50	5.00	3.00	5.00	1.50	10.00	2.00		28.00
Sanford	5.00								5.00
Siler City	3.00								3.00
Southern Pines	1.50								1.50
Staley	1.50								1.50
Tyson's Creek	1.00					8.00		2.00	11.00
Union Grove									
Vass									
Oakley	2.10								2.10
Total	77.15	16.80	9.00	13.00	7.00	39.95	14.00	7.59	184.49

October 2d. Basket collections, $7.23, less programs, $3.50 $ 3.73
For minutes and objects as above 184.49
Cash on hand from last year, now in bank 22.19
1919. October 6th. Sent Walters Durham check $67.39
October 6th. Sent F. B. Hamrick check 39.95
Balance now in bank, $103.07.

C. H. SMITH, Treasurer,
For Sandy Creek Baptist Association.

Report read by Treasurer C. H. Smith.

REPORT OF AUDITING COMMITTEE.

We, your auditing committee, beg to report that we have examined the books of the treasurer and find them correct, with disbursements properly vouchered for.

J. H. HENLEY, For Committee.

Report adopted.

PRAYER MEETINGS.

We believe that a prayer meeting in its truest and best sense is not a mere meeting of a few of the faithful together each Wednesday night or at some other stated time to have a few prayers and mostly talk, but to meet for the express purpose of making prayers, prayers that mean something, prayed by those who have a vision of a great need in their own lives or the lives of others and that we should seek more and more to make it this sort of meeting and not to turn it into what it has become—a talkfeast. We happened to have been on this same committee last year and will repeat what was then stated, that every church should have a weekly time for prayer services, if not some week night some Sunday afternoon, and especially so where the churches have preaching services only once a month. We fear we have lost the desire to pray as we did during the war and have come to the conclusion that we have no longer anything to pray for and have relaxed from our former position of a praying attitude. Quoting the words of another, "Every great advance movement is the result of a fresh discovery of the secret of releasing power. Prayer is the great human secret of initiative and originality. The reason for this is apparent. Prayer to the Christian leader is what original research is to the scientist, original research takes the thinker back to the secret, hidden places; it is the method of discovery. It requires concentration and detachment of spirit, it takes times, it costs toil. So with prayer it leads far beneath the surface, it penetrates far beneath the surface, it penetrates the presence of God. It is in fellowship with Him that all the visions are born. It is there that old things pass away and all things become new, the pathfinders and prophets and pioneers go back to the sources for their vision and strength. The release of God's power as described in Acts had its source in prayer. Jesus said, I will pray the Father and He will give you another Comforter; then He said to His disciples, tarry till He come. For ten days they did the greatest thing any company of men can do and then God's Power came through them and power was released and history was lifted to new levels. Here is the secret of every great Christian achievement. It involves first hand contact with the sources. Men pray their way through to new heights of vitality and victory."

CHAS. C. JONES.

W. B. Rivenbark, of the Piedmont Association, Ramseur, N. C., preached at 3 o'clock in the afternoon, from Dan. 1:8. Theme, "God's Friend."

This has been a very pleasant and profitable session of the Association. The 75 Million Campaign marks a new epoch in the history of the old Sandy Creek, and from expressions of many of the delegates the outlook is very encouraging. A new day has dawned upon us, we cease to think except in large terms, and no member of a church in the bounds of the Sandy Creek Association can but have cause for rejoicing that they can have a part in this great campaign for our Master. Indications are very favorable for us to go beyond our apportionment.

Adjourned to meet with Cool Springs Baptist Church, Lee County, on Thursday before the first Sunday in October, 1920. Benediction by W. B. Waff.

CLERK'S REPORT.

To cash recd. from C. H. Smith, Treas.		$65.00
By minutes of 1918 Association	$35.00	
By services as clerk	25.00	
By postage	5.00	
	$65.00	$65.00

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfullly violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moon's Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tysons' Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, May's Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch.

Fourth Section—Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Friendship, Jonesboro, Pine Bluff, Sanford, Southern Pines, Vass.

WHERE ASSOCIATIONS HAVE BEEN HELD SINCE 1900.

1900—Cool Springs, Moore County (now Lee), N. C., October 11, 12, 13 and 14.

1901—Union Grove, Randolph County, N. C., October 10, 11, 12 and 13.

1902—Siler City, Chatham County, N. C., October 2, 3, 4 and 5.

1903—Bear Creek, Chatham County, N. C., October 1, 2, 3, 4.

1904—Sanford, Moore County (now Lee), N. C., September 29 30, October 1 and 2.

1905—Fall Creek, Chatham County, N. C., September 28, 29, 30, October 1.

1906—Hickory Mountain, Chatham County, N. C., October 4, 5, 6, 7.

1907—Mays Chapel, Chatham County, N. C., October 3, 4, 5, 6.

1908—Carthage, Moore County, N. C., October 1, 2, 3, 4.

1909—Tysons Creek, Chatham County, N. C., September 30, October 1, 2, 3.

1910—Emmaus, Chatham County, N. C., September 29, 30, October 1, 2.

1911—Mineral Springs, Chatham County, N. C., September 28, 29, 30, October 1.

1912—Jonesboro, Lee County, N. C., October 3, 4, 5, 6.

1913—Mount Pleasant, Randolph County N. C., October 2, 3, 4, 5.

1914—Mount Olive, Alamance County, N. C., October 1, 2, 3, 4.

1915—Bonlee, Chatham County N. C., September 30, October 1, 2, 3.

1916—Cameron, Moore County, N. C., September 28, 29, 30, October 1.

1917—Brush Creek, Chatham County, N. C., October 4, 5, 6, 7.

1918—Loves Creek, Chatham County, N. C., October 3, 4, 5, 6.

1919—Gum Springs, Chatham County, N. C., October 2, 3, 4, 5.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Antioch	W. A. Crabtree, Bear Creek	H. D. Stinson, Goldston, R. 1	4	$ 2,000.00	1			3	1		32	23	55
Bear Creek	J. A. Hackney, Greensboro	N. T. Smith, Bear Creek, R.F.D.	1	850.00	3	8		6		6	96	90	186
Bennett	A. G. Lassiter, Star	Ed. S. Phillips, Bennett	4	1,500.00	5						33	37	70
Bethany	J. L. Powers, Gulf	D. E. Murchison, Gulf	4	1,500.00	13			9		2	43	62	105
Bethlehem	J. E. Ayscue, Carthage	S. M. Hannon, Carthage, R. 3	2 & 3	1,500.00				1		7	74	133	207
Beulah	A. G. Lassiter, Star	C. C. Purvis, Bear Creek, R. 3	3	600.00	4					1	81	88	169
Bonlee	O. A. Keller, Aberdeen	Isaac H. Dunlap, Bonlee	1	4,581.00	10	5		8	2		52	42	94
Brush Creek	W. O. Johnson, Siler City	J. Bailey Gilbert, Siler City, R. 3	2	3,000.00	1		1	5		3	80	92	172
Calvary	No report			1,500.00									37
Cameron	O. A. Keller, Aberdeen	I. S. Thomas, Cameron	3 & 4	2,000.00	2	11		5		2	71	95	166
Carthage	J. E. Ayscue, Carthage	C. C. Yates, Carthage	full	6,000.00	11	1		6			129	103	232
Cool Springs	Walter M. Gilmore, Sanford	W. C. Groce, Sanford, R. 4	1 & 3	3,000.00	8	4		3	3	1	67	81	148
Deep River	A. G. Lassiter, Star	C. F. Davis, Coleridge	1	1,200.00	16	2				1	44	54	98
Eagle Springs	W. H. H. Lawhon, Carthage	W. H. Fry, Carthage R. 1	4	1,000.00	2	2				1	10	14	24
Emmaus	W. H. H. Lawhon, Carthage	G. M. Clark, Pittsboro, R. 2	2	1,000.00	9		2	5		1	36	70	106
Ephesus	O. A. Keller, Aberdeen	Mrs. C. A. Craven, Sanford, R. 1	4	1,000.00	5				3	1	23	35	58
Fall Creek	J .A. Hackney, Greensboro	H. J. Myrick, Bear Creek, R. 3	2	3,500.00				4	3	2	101	160	261
Flat Springs	Walter M. Gilmore, Sanford	Amos Bridges, Moncure, R. 1	2	3,000.00	2			1		2	22	24	46
Flint Hill	Not reported			1,000.00									38
Friendship	W. H. H. Lawhon, Carthage	N. J. Muse, Carthage, R. 4	1	1,000.00						1	16	25	41
Gum Springs	W. R. Stephens, Wake Forest	J. Walker Thomas, Moncure, R.F.D.	3	1,500.00	6			4		3	44	72	116
Hickory Grove	W. A. Crabtree, Bear Creek, R. 1	G. H. Hancock, Bear Creek, R. 1	2	1,000.00	3	1			2		17	38	55
Hickory Mountain	W. B. Waff, Pittsboro	H. J. Straughan, Siler City, R. 1	3	1,000.00	1	1					53	59	112
Jonesboro	W. C. Baxley, Broadway	W. I. Brooks, Jonesboro	4	4,000.00	5	5		3	2	4	62	82	144
Love's Creek	W. O. Johnson, Siler City	Charles H. Marsh, Siler City	4	1,600.00	8	2		7		5	80	123	203
Mays Chapel	J. L. Powers, Gulf	N. H. Perry, Cumnock	1	1,500.00		3					39	62	101
Mechanics Hill	G. C. Phillips, Bear Creek	E. B. Maness, Spies	2	1,000.00	15	3		2			21	49	70
Mineral Springs		T. B. Patterson, Mt. Vernon Spgs.	2					49		1	30	39	69
Moon's Chapel	W. B. Rivenbark, Ramseur	E. L. Vestal, Staley	1 & 3	1,000.00				2			23	35	58
Moncure	W. B. Waff, Pittsboro	M. T. Wilkie, Moncure	1	3,500.00	6	5		2		2	42	69	111
Mount Olive	J. F. McDuffie, Chapel Hill	S. M. Lewis, Saxapahaw	1	4,000.00	2			1	2		90	113	203
Mount Pleasant	W. H. Strickland, Greensboro	G. R. Williams, Staley	1	1,000.00						2	12	29	41

New Salem		E. L. Perry, Bynum	1	1,000.00	5	---	--	2	--	4	22	27	49
Oakley	Thomas Carrick, High Point	N. R. Dixon, Siler City, R. 3	4	2,500.00	6	5	--	---	--	--	25	25	50
Pine Bluff	S. A. Ives, Pine Bluff	Mrs. S. A. Ives, Pine Bluff	full	1,550.00	---	---	--	---	--	1	6	6	12
Pine Grove	J. W. Phillips (supply), Hemp	B. Deaton, Spies	4	1,000.00	---	---	--	---	2	1	12	11	23
Pittsboro	W. B. Waff, Pittsboro	J. W. Moore, Pittsboro	4	4,000.00	1	14	--	2	--	1	38	47	85
Rives Chapel	J. L. Powers, Gulf	J. T. Johnson, Siler City, R.F.D.	2	1,000.00	12	---	--	---	--	--	66	78	144
Riverside	G. C. Phillips, Bear Creek	M. E. Smith, Kanoy	1	1,000.00	3	2	--	2	--	1	15	13	28
Rocky River	W. H. H. Lawhon, Carthage	J. W. Teague, Slier City, R.F.D.	3	1,700.00	12	3	--	---	--	3	61	67	128
Rock Springs	H. G. Dorsett, Carrboro	R. C. Dismukes, Pittsboro, R.F.D.	2	1,000.00	10	2	1	---	--	--	23	24	47
Sandy Branch		G. W. Blalock, Siler City, R.F.D.	3	1,500.00	13	11	--	10	2	3	117	135	252
Sandy Creek	L. C. Lee, Sanford	E. A. McMasters, Liberty, R. 1	3	1,000.00	1	2	2	---	--	--	46	69	115
Sanford	Walter M. Gilmore, Sanford	E. E. Murchison, Sanford	full	12,000.00	26	20	--	12	--	--	132	200	332
Siler City	W. O. Johnson, Siler City	W. A. Headen, Siler City	1 & 2	5,500.00	3	3	--	4	--	2	87	119	206
Southern Pines	F. M. Gardner, Southern Pines	S. B. Richardson, Southern Pines	full	3,000.00	---	2	--	4	--	1	18	27	45
Staley	W. H. Eller, Greensboro	C. P. Fox, Staley	4	1,200.00	---	---	--	---	--	--	11	12	23
Tyson's Creek	J. L. Powers, Gulf	A. E. Cox, Bear Creek, R. 1	3	1,000.00	---	2	--	---	--	2	40	54	94
Union Grove	J. H. Vipperman, High Point	J. T. Garner, Seagroves	2	1,000.00	2	---	--	---	--	9	52	123	175
Vass	O. A. Keller, Aberdeen	J. M. Tyson, Vass	3	----------	---	8	--	---	--	--	12	24	36
				102,781.00	232	127	6	162	22	79	2306	3059	5365

Net gain in membership, 102.

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Antioch	$ 75.00	$	$	$ 10.00	$	$ 1.00	$	$ 3.00	$ 3.00	$ 2.00	$ 1.00	$ 5.45	$	$ 1.00		$101.45
Bear Creek	175.00			7.00		1.00		12.00	15.00	20.00	2.00	20.00	4.00	2.00		257.00
Bennett	150.00	41.02		24.73		2.00		5.00	5.00	5.92		19.17	11.95	1.00	115.25	381.04
Bethany	200.00			24.00		2.00		25.00	22.50	25.00	2.50	28.39	362.50	2.50	52.17	144.56
Bethlehem	200.00			17.60		2.50		26.50	26.00	22.50		49.75			16.03	360.88
Beulah	150.00			45.80		1.80		12.00	17.50	12.00	1.50	15.00	5.00	2.50	42.60	305.70
Bonlee	400.00	115.20	34.00	46.79	9.00	1.50		67.34	38.00	46.00	4.00	214.64	11.00	4.00	237.16	1,227.13
Brush Creek	200.00			9.83		2.50		29.12	15.22	21.01	1.50	44.00	380.60	2.20		705.98
Calvary, no report																
Cameron	425.00		12.00	49.62	47.00	2.25		76.50	76.50	85.10	50.00	135.92	228.50		61.00	1,249,39
Carthage*	612.50	122.03	377.76	97.16		5.00		100.00	75.00	150.00		480.85	254.25		1,121.50	3,396.05
Cool Springs	200.00		7.00	17.05		3.00		27.30	25.16	37.00	2.50	77.73	219.50	6.00	62.10	684.34
Deep River	100.00	255.00		7.50		1.50		7.50	5.00	10.00	1.50	10.00	5.00	2.50	18.00	423.50
Eagle Springs	50.00					1.00		6.38	3.00	5.80						66.18
Emmaus	100.00		50.00	7.00		2.00		8.70	7.25	5.54		15.00		1.00		196.49
Ephesus	125.00		2.00					9.80	6.97	6.00	1.64	5.71	2.10	2.10	5.50	166.80
Fall Creek	200.00		150.00	15.00	1.00	2.00		15.00	12.00	15.00	1.00	21.40	1.00	2.00	1.40	436.80
Flat Springs	120.00			7.24		2.50		13.50	10.67	17.00	2.00	28.00	55.30	4.00	22.97	283.18
Flint Hill, No rep.																
Friendship	50.00	107.50				1.00		6.76	3.55	5.25		23.45	100.00			297.51
Gum Springs	200.00			12.00		.90		3.40	4.00			5.00				225.30
Hickory Grove	100.00			5.00		.50						4.00				109.50
Hickory Mountain	200.00			20.00	65.00	3.50		18.00	14.00	20.00	3.00	31.25	211.00	3.00	50.00	637.75
Jonesboro	350.00		18.50	54.01		3.00		28.61	21.39	17.90		12.72		7.45	80.00	593.58
Love's Creek	252.00			18.76	13.03	3.00		88.16	79.65	103.25		104.00	805.00	12.50	41.97	1,521.32
May's Chapel	150.00			5.00		2.00		17.00	17.00	28.00	11.00	28.48	409.00	8.00		675.48
Mechanic's Hill	70.00					.50		2.70	4.00	3.50		10.00			6.00	96.70
Mineral Springs						2.00		15.00	10.00	15.00	2.00	20.00	8.00	2.75		74.[illegible]
Moon's Chapel	100.00		54.60			1.00		15.00	10.00	20.00	1.50	15.00	2.00	2.00		221.10
Moncure	300.00	94.00	20.00	42.68	105.00	3.00		30.20	24.10	40.15	2.00	62.00	17.21	2.00	94.07	836.41
Mount Olive	240.00	28.00	34.90	36.00	50.00	1.50		26.80	33.30	41.00	11.19	40.00	8.00	4.00	101.93	655.12
Mount Pleasant	100.00		15.05	8.00		1.00		2.00	2.00	5.00	1.00	5.00		1.48		140.53

New Salem	43.00	--------	--------	11.80	------	.50	----	--------	6.56	9.84	------	1.50	--------	------	--------	73.20
Oakley	150.00	2,500.00	90.00	20.00	------	2.10	----	--------	--------	--------	------	--------	--------	------	--------	2,762.10
Pine Bluff	70.62	--------	23.00	25.19	------	1.00	----	4.00	3.00	5.00	3.25	10.00	3.00	2.50	5.45	156.01
Pine Grove	50.00	--------	--------	1.19	------	.50	----	2.00	--------	2.00	------	4.00	--------	------	--------	59.69
Pittsboro	360.00	200.00	75.00	75.00	10.00	2.50	----	75.00	50.00	50.00	6.00	71.73	564.00	6.00	242.00	1,787.23
Riverside	60.00	--------	--------	4.50	------	.50	.30	1.50	3.00	4.00	1.00	5.00	2.00	1.00	--------	82.80
Rives Chapel	200.00	--------	--------	19.13	------	1.00	----	15.06	12.50	20.00	3.64	25.64	273.25	3.00	4.00	577.22
Rocky River	150.00	--------	--------	22.09	------	1.40	----	24.47	15.00	18.00	2.00	20.00	2.00	2.00	63.85	320.81
Rock Springs	--------	--------	--------	1.50	2.50	2.00	----	5.00	9.58	9.57	------	6.00	2.00	4.00	--------	42.15
Sandy Branch	300.00	25.00	60.50	24.30	------	3.00	----	31.11	15.00	15.00	6.00	53.10	--------	------	41.25	574.26
Sandy Creek	100.00	--------	46.95	16.65	------	1.50	----	5.00	3.00	5.00	1.50	10.00	2.00	------	--------	191.60
Sanford	1,500.00	20.00	71.79	110.27	------	5.00	----	236.14	210.43	227.83	7.15	399.65	711.50	14.10	132.00	3,645.86
Siler City	400.00	50.00	137.01	97.50	20.00	3.00	----	156.04	65.00	81.00	10.00	199.24	2,008.16	5.00	110.08	3,342.03
Southern Pines	830.00	--------	--------	59.03	------	1.50	----	30.00	30.00	40.00	3.00	53.00	12.00	3.00	108.80	1,170.33
Staley	63.20	--------	--------	27.89	------	1.50	----	10.00	11.83	18.40	2.00	46.19	3.00	2.00	12.00	198.01
Tyson's Creek	150.00	--------	7.50	14.00	------	1.00	----	10.00	10.00	--------	------	8.00	--------	2.00	--------	202.50
Union Grove	120.00	--------	--------	9.86	------	1.00	2.00	6.00	6.00	6.00	1.00	8.00	3.00	2.00	--------	164.86
Vass	100.00	--------	--------	25.00	------	1.00	1.05	10.35	3.05	7.15	1.00	40.00	2.00	2.50	--------	193.10
	10,241.32	3,557.75	1,287.56	1,152.67	322.53	79.45	3.35	1,319.94	1,040.71	1,303.71	150.37	2.492.96	6,688.82	125.08	2,849.08	32,615.28

---

* Has been without pastor part of time during year.

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Offi. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Antioch	Claudis Hilliard, Goldston, R. 1	H. D. Stinson, Goldston, R. 1	1	7	60	67	15	12	1	$ 10.00	$	$	$	$ 10.00
Bear Creek	T. D. Brooks, Bear Creek	L. R. Smith, Bear Creek	1	6	64	70	28	6	1	7.00				7.00
Bennett	Ed. S. Phillips. Bennett	J. A. Purvis, Bennett	1	8	95	103	40	12	5	24.73	2.42	19.17	22.81	69.13
Bethany	D. E. Murchison, Gulf	Walter A. Beal, Gulf	1	6	55	61		12	7	24.00	20.00	19.64	11.17	74.81
Bethlehem	John A. Fry, Carthage, R. 1	John N. Cagle, Carthage, R. 1	1	8	50	58		12		17.60	17.00	49.75	5.50	89.85
Beulah	H. C. Lambert, Bear Creek, R. 3	J. C. Purvis, Bear Creek, R. 3	1	10	90	100	80	12	4	16.00	17.50		12.30	45.80
Bonlee	Isaac H. Dunlap, Bonlee	H. I. Carter, Bonlee	1				53	12	8	34.79	130.59	214.64	27.60	407.62
Brush Creek	J. E. Spence, Cole's Store	Edna Dorsett, Ore Hill, R. 1	1	7	87	94	64	9	1	9.83	1.50	16.25	4.00	31.58
Cameron	Charles C. Jones, Cameron	Lula Loving, Cameron	1	8	119	127		12		49.62	50.00	53.72		153.34
Calvary	No report													
Carthage	H. F. Seawell, Carthage	L. C. Wallace, Carthage	1	10	148	158		12	9	97.16	6.00	158.85	51.40	313.41
Cool Springs	M. B. Measimer, Sanford, R. 3	S. G. Groce, Sanford, R. 3	1	7	56	63	40	12	5	17.05		18.11		35.16
Deep River	W. F. Moffitt, Coleridge	C. M. Brown, Coleridge	1	5	40	45	45	12		7.50				7.50
Eagle Springs	School is being organized													
Emmaus	G. M. Clark, Pittsboro, R. 2	Miss Ethel Cheek, Pittsboro, R. 2	1	7	86	93	55	9	9	7.00				7.00
Ephesus	No Sunday-school reported													
Fall Creek	Ernest Phillips, Bear Creek, R. 1	Miss Lillie Brewer, Bear Creek, R. 3	1	10	125	135	50	12		15.00	20.10	2.50	1.40	39.00
Flat Springs	Mrs. Maggie Bridges, Moncure. R. 1	Willie H. Bridges, Moncure, R. 1	1	5	28	33	14	12	1	7.24				7.24
Friendship	Lonnie Phillips. Putnam	Janie Caddell, Hallison	1	5	24	29	24	9						
Gum Springs	C. T. Disern, Moncure, R.F.D.	George Burns, Moncure, R.F.D.	1	5	48	53	36	12	5	12.00				12.00
Hickory Grove	G. H. Hancock, Bear Creek	R. L. Sizemore. Bear Creek	1	6	80	86	20	9	2	5.00				5.00
Hickory Mountain	M. B. McMath, Siler City, R. 4	Lucy Elmore. Siler City, R. 4	1	7	65	72	12	12	1	20.00	2.67	5.03		27.70
Jonesboro	T. C. McFarland, Jonesboro	Doyle McFarland, Jonesboro	1	9	102	111	55	12	5	54.01	5.47	9.76		69.24
Love's Creek	R. C. Fox, Siler City, R.F.D.	J. R. Smith, Siler City, R.F.D.	1	6	70	76	30	12	2	12.00	30.41	29.00	13.03	84.44
Mays Chapel	Johnie Jones, Pittsboro, R.F.D.		1	5	30	35	15	10		5.00				5.00
Mechanics Hill	No Sunday-school													
Mineral Springs	No Sunday-school reported													
Moon's Chapel														
Moncure	C. D. Wilkie, Moncure	W. T. Wilkie, Moncure	1	9	87	96	61	12	6	42.68	23.15	10.00	12.00	87.83
Mount Olive	W. K. Andrews, Manndale	Nellie Glosson, Saxapahaw	1	16	142	158		12		36.00	58.19	4.39	58.46	157.04
Mount Pleasant	I. D. Poe, Staley	Ester Ferguson. Liberty	1	5	30	35		9		8.00				8.00
New Salem	E. L. Perry, Bynum	Alton Dismukes, Pittsboro, R.F.D.	1	7	40	47	10	9		11.80				11.80

Oakley	H. J. Dixon, Siler City, R. 3	Edwin Dark, Siler City, R. 3	1	7	107	114	48	12	6	20.00	------	-------	17.00	37.00
Pine Bluff	S. A. Ives, Pine Bluff	Mrs. S. A. Ives, Pine Bluff	1	3	8	11	11	12	---	25.19	3.25	10.00	------	38.44
Pine Grove	D. D. Lassiter, Spies	Nettie Deaton, Spies	1	4	22	26	10	6	---	1.19	------	-------	------	1.19
Pittsboro	James L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	1	7	127	134	60	12	1	75.00	58.89	36.00	121.00	290.89
Riverside	No Sunday-school reported	----------	--	---	----	----	----	--	---	-------	------	-------	------	------
Rives Chapel	C. M. Gilmore, Siler City, R. 5	Miss Allie Temples, Siler City, R. 5	1	8	76	84	----	12	9	19.13	------	10.48	------	29.61
Rocky River	H. C. Ellington, Siler City, R. 2	Miss Ella J. Smith, Siler City, R. 1	1	14	109	123	52	6	9	22.00	9.47	-------	12.25	43.81
Rock Springs	Norman Phillips, Pittsboro, R.F.D.	Maude Foushee, Pittsboro, R.F.D.	1	6	41	47	30	6	3	1.50	------	-------	------	1.50
Sandy Branch	M. F. Norwood, Bear Creek	G. B. Emerson, Bear Creek	1	8	159	167	----	12	6	24.30	23.85	23.75	------	71.90
Sandy Creek	J. C. Edwards, Liberty, R. 1	Vesta McMasters, Liberty, R. 1	1	10	85	95	75	12	1	16.65	------	-------	------	16.65
Sanford	A. P. King, Sanford	Charles C. Cheek, Sanford	1	15	251	266	150	12	17	110.27	7.15	336.50	------	453.92
Siler City	R. H. Dixon, Siler City	H. A. Richardson, Siler City	1	10	157	167	----	12	3	97.50	161.92	199.24	99.47	558.13
Southern Pines	S. B. Richardson, Southern Pines	S. B. Richardson, Southern Pines	1	5	25	30	----	12	---	39.03	------	10.00	10.00	59.03
Staley	C. P. Fox, Staley	Tracey Teague, Staley	1	7	80	87	20	12	---	27.89	14.00	32.87	12.00	86.76
Tyson's Creek	T. R. Hart, Bear Creek, R. 1	J. L. Scott, Bear Creek, R. 1	1	7	70	77	----	12	---	14.00	------	-------	------	14.00
Union Grove	Neill Dunlap, Steeds	Lila Hancock, Seagroves	1	8	105	113	60	12	---	9.86	------	-------	------	9.86
Vass	J. M. Tyson, Vass	F. W. Taylor, Vass	1	7	35	42	15	12	---	25.00	------	-------	------	25.00
			42	310	3273	3583	1278	--	127	1,079.61	663.53	1,269.65	491.39	3,504.18

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Christian Education	Training School	Other Objects	Total
Bethany	Woman's Missionary Society	Mrs. M. J. Jordan, Gulf	5	$ 6.75	$ 8.00	$ 9.25	$	$ 2.00	$	$ 26.00
Bethlehem	Woman's Missionary Society	Mrs. Mamie McDugald, Carthage	14	12.50	7.50			1.50	2.50	24.00
Bonlee	Woman's Missionary Society	Mrs. Mary Roberson, Bonlee	20	6.75	13.00	16.00		4.00		39.75
Bonlee*	Sunbeams	Miss Myrtle Phillips, Bonlee								
Brush Creek	Woman's Missionary Society	Mrs. G. C. Ellis, Ore Hill, R.F.D.	21	15.07	8.17	13.96		5.00		42.20
Cameron	Woman's Missionary Society	Mrs. Charles C. Jones, Cameron	22	39.40	39.55	54.40		5.00	6.00	144.35
Cameron	Sunbeams	Miss Lula Rogers, Cameron	20	7.95	3.55	8.10		3.50		23.10
Cameron	Royal Ambassadors	Miss Ella Phillips, Cameron	*10							
Carthage	Woman's Missionary Society	Mrs. C. C. Yates, Carthage		21.89	21.25	52.15				95.29
Carthage	Young Women's Auxiliary	Mrs. H. L. Whitten, Carthage		3.50	3.70	6.05			5.00	18.25
Carthage	Sunbeams	Lessie Nunnery, Carthage		12.83	2.50	2.80			1.75	19.88
Carthage	Royal Ambassadors	J. C. B. Muse, Jr., Carthage		3.75	3.75	6.05			5.00	18.55
Cool Springs	Woman's Missionary Society	Mrs. S. G. Groce, Sanford, R. 3	10	8.20	6.00	15.00				29.20
Emmaus	Woman's Missionary Society	Mrs. J. E. Clark, Pittsboro, R.F.D.	26	1.70	3.25					4.95
Flat Springs	Woman's Missionary Society	Miss Clara Bell Boyd, Moncure, R. 1	6	1.20	1.20	3.60			2.90	8.90
Jonesboro	Woman's Missionary Society	Mrs. F. N. Wicker, Jonesboro	*31							
Love's Creek	Woman's Missionary Society	Mrs. Charles H. Marsh, Siler City	20	30.00	25.63	3.25		5.00	2.00	65.88
Mays Chapel	Woman's Missionary Society	Mrs. H. R. Harward, Moncure, R.F.D.		5.45	4.50	8.75		5.00		23.70
Moncure	Woman's Missionary Society	Mrs. J. B. Powers, Moncure	7	5.20	4.10	4.15			5.28	18.73
Mount Olive	Woman's Missionary Society	Mrs. R. L. Perry, Saxapahaw	31	13.51	5.10			5.00	2.24	25.85
Pittsboro	Woman's Missionary Society	Mrs. H. T. Chapin, Pittsboro	22	39.05	31.65	21.95		4.00	3.20	99.85
Pittsboro	Sunbeams	Mrs. James L. Griffin, Pittsboro	20	5.00	4.00	3.50		2.00	2.00	16.50
Rives Chapel	Woman's Missionary Society	Mrs. W. W. Dark, Siler City, R.F.D.		7.00	5.00	2.00	168.00	2.00	2.00	186.00
Sandy Branch	Woman's Missionary Society	Mrs. J. J. Ivey, Bear Creek	24	3.75	6.50	3.00		1.00		14.25
Sanford	Woman's Missionary Society	Mrs. J. W. Cunningham, Sanford	49	156.00	75.00	113.45		17.00	115.00	476.45
Sanford	Young Women's Auxiliary	Mrs. J. W. Freeman, Sanford	12	20.65	5.80	8.20				34.65
Sanford	Sunbeams	Miss Carrie Glass, Sanford	25	20.60	13.85	17.10				51.55
Siler City	Woman's Missionary Society	Mrs. W. O. Johnson, Siler City		90.00	45.00	45.00		15.00	19.40	214.40
Siler City	Sunbeams	Mrs. C. N. Bray, Siler City							15.42	15.42
Siler City	Royal Ambassadors	Mrs. C. N. Bray, Siler City							10.62	10.62
			395	537.70	347.55	417.71	168.00	77.00	200.31	1,748.27

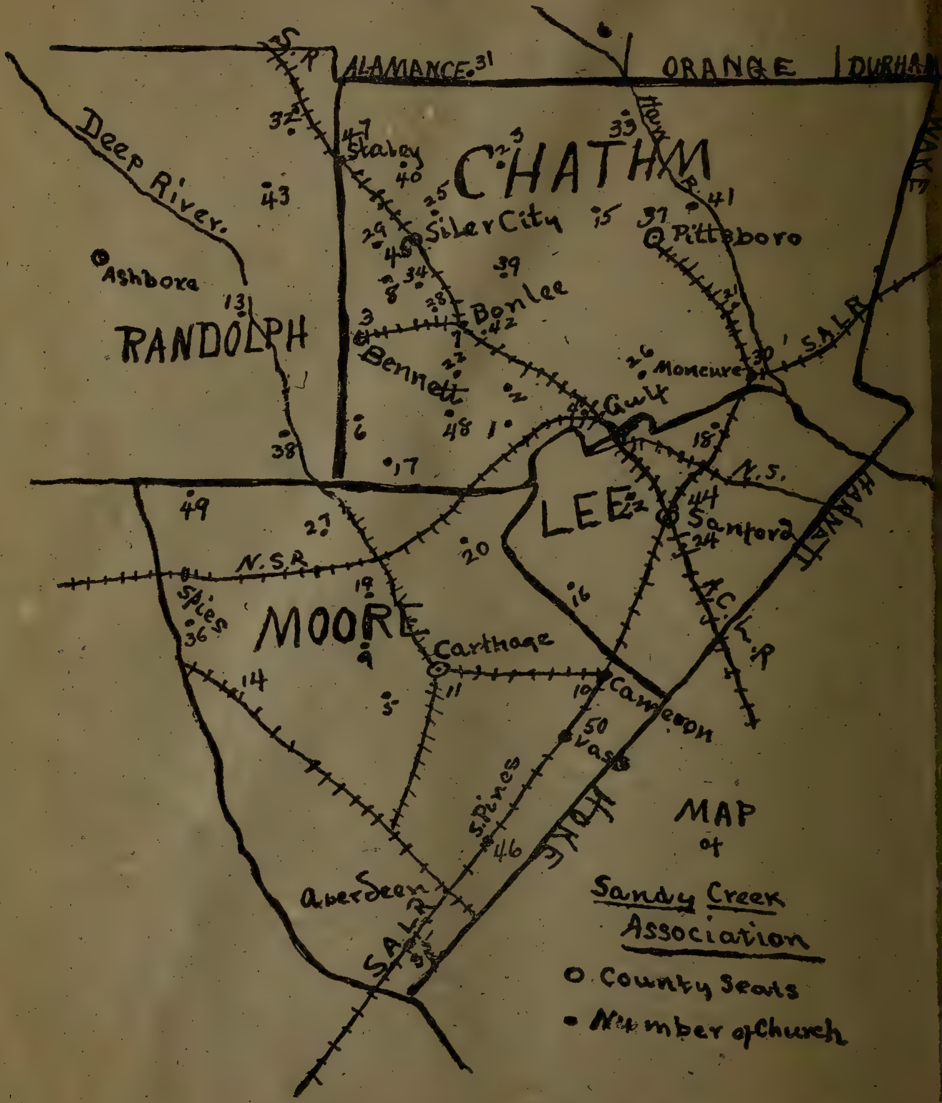
* No report.

DIGEST REPORT CHURCH LETTERS, 1918-19

Chnrches	Gains	Losses	Total Membership	Pastor's Salary	Home Expenses	Missions	Orphanage	Christian Educati'n	Other Objects	Total
Antioch	1	4	55	$ 75.00	$ 11.00	$ 10.00	$ 5.45	$ --------	$ --------	$ 101.45
Bear Creek	11	12	186	175.00	7.00	51.00	20.00	4.00	--------	257.00
Bennett	5	----	70	150.00	67.75	16.92	19.17	11 95	115.25	381.04
Bethany	13	11	105	200.00	24.00	77.50	28.39	362.50	52.17	744.56
Bethlehem	----	8	207	--------	20.10	75.00	49.75	--------	16.03	160.88
Beulah	4	1	169	150.00	47.60	45.50	5.00	15.00	42.60	305.70
Bonlee	15	10	94	400.00	204.99	159.34	214.64	11.00	237.16	1,227.13
Brush Creek	2	8	172	200.00	12.33	69.05	44.00	380.60	--------	705.98
Calvary	----	----	37	--------	--------	--------	--------	--------	--------	--------
Cameron	13	7	166	425.00	110.87	285.75	135.92	228.50	61 00	1,247.04
Carthage	12	6	232	612.50	601 95	325.00	480.85	254.25	1,121.50	3,396,05
Cool Springs	12	7	148	200 00	27.05	97.96	77.73	214.50	62.10	679.34
Deep River	18	1	98	100.00	264.00	26.50	10.00	5.00	18.00	423.50
Eagle Springs	4	1	24	50.00	1.00	15 18	--------	--------	--------	66.18
Emmaus	11	6	106	100.00	59.00	22.49	15.00	--------	--------	196.49
Ephesus	5	4	58	125.00	2.00	26.51	5.71	2.10	5.50	166.82
Fall Creek	----	9	261	200.00	168.00	45.00	21.40	1.00	1.40	436.80
Flat Springs	2	3	46	120.00	9.74	47.17	28.00	55.30	22.97	283.18
Flint Hill	----	----	38	--------	--------	--------	--------	--------	--------	--------
Friendship	----	1	41	50 00	108.50	15.56	23.45	100.00	--------	297.51
Gum Springs	6	7	116	200.00	12.70	7.40	5.00	--------	--------	225.30
Hickory Grove	4	2	55	100.00	5.50	--------	4.00	--------	--------	109.50
Hickory Mountain	2	----	112	200.00	87.50	63.00	31.25	211.00	50.00	642.75
Jonesboro	11	9	144	350 00	74.51	75.35	12.72	--------	80.00	592.58
Love's Creek	10	12	203	252.00	34 79	283 56	104.00	805.00	41.97	1,521.32
Mays Chapel	3	----	101	150.00	7.00	81.00	28.48	409.00	--------	675.48
Mechanics Hill	18	2	70	70.00	.50	10.20	10.00	--------	6.00	96.70
Mineral Springs	----	49	69	--------	2.00	44.75	20.00	8.00	--------	74.75
Moon's Chapel	----	2	58	100.00	55.60	46.50	15.00	2.00	--------	219.10
Moncure	11	4	111	300.00	264.68	98.45	62 00	17.28	94.07	836.48
Mount Olive	2	6	203	240 00	148.90	116 29	40.00	8.00	101.93	655.12
Mount Pleasant	----	2	41	100.00	24.05	11.48	5.00	--------	--------	140.53

New Salem	5	2	49	43.00	12.30	16.40	1.50			73.20
Pine Bluff		1	12	70.62	49.19	17.75	10.00	3.00	5.45	156.01
Pine Grove		3	23	50.00	1.69	4.00	4.00			59.69
Pittsboro	15	3	85	360.00	362.50	187.00	71.73	564.00	242.00	1,787.23
Riverside	5	3	28	60.00	5.00	10.80	5.00	2.00		82.80
Rives Chapel	12		144	200.00	20.13	54.20	25.64	273.25	4.00	577.22
Rocky River	15	3	128	150.00	23.49	61.47	20.00	2.00	63.85	320.81
Rock Springs	13		47		6.00	28.15	6.00	2.00		42.15
Sandy Branch	24	15	252	300.00	162.80	81.36	53.10		27.00	624.26
Sandy Creek	5		115	100.00	65.06	14.50	10.00	2.00		191.56
Sanford	46	12	332	1,500.00	207.06	695.65	399.65	711.50	132.00	3,645.86
Siler City	6	6	206	400.00	307.51	317.04	199.24	2,008.16	110.08	3,342.03
Southern Pines	2	5	45	830.00	68.33	106.00	53.00	12.00	101.00	1,170.33
Staley			23	63.20	29.39	44.23	46.19	3.00	12.00	198.01
Tyson's Creek	2	2	94	150.00	22.50	22.00	8.00		20.00	222.50
Union Grove	2	9	175	120.00	10.86	23.00	8.00	3.00		164.86
Vass	8		36	100.00	26.00	25.10	40.00	2.00		193.10
Oakley	11		50	150.00	2,612.10					2,762.10
Grand Total	366	258	5,438	$10,041.32	$6,456.72	3,958.06	2,482.96	6,693.89	2,847.03	32,479.98

1. Antioch
2. Bear Creek
3. Bennett
4. Bethany
5. Bethlehem
6. Beulah
7. Bonlee
8. Brush Creek
9. Calvary
10. Cameron
11. Carthage
12. Cool Springs
13. Deep River
14. Eagle Springs
15. Emmaus
16. Ephesus
17. Fall Creek
18. Flat Springs
19. Flint Hill
20. Friendship
21. Gum Springs
22. Hickory Grove
23. Hickory Mountain
24. Jonesboro
25. Love's Creek
26. May's Chapel
27. Mechanics Hill
28. Mineral Springs
29. Moon's Chapel
30. Moncure
31. Mount Olive
32. Mount Pleasant
33. New Salem
34. Oakley
35. Pinebluff
36. Pine Grove
37. Pittsboro
38. Riverside
39. Rive's Chapel
40. Rocky River
41. Rock Springs
42. Sandy Branch
43. Sandy Creek
44. Sanford
45. Siler City
46. Southern Pines
47. Staley
48. Tyson's Creek
49. Union Grove
50. Vass


S.R.
ALAMANCE
ORANGE
DURHAM
WAKE
CHATHAM
RANDOLPH
LEE
MOORE
HARNETT
HOKE
Deep River
Ashbora
Staley
Siler City
Pittsboro
Haw R.
Bonlee
Bennett
Moncure
Gulf
Sanford
S.A.L.R.
N.S.
N.S.R.
A.C.L.R.
Spies
Carthage
Cameron
Vass
S. Pines
Aberdeen
S.A.L.R.
MAP of Sandy Creek Association
○ County Seats
• Number of Church

Rev. R.B. Lineberry
Colerain, N.C.

MINUTES

OF THE

ONE HUNDRED AND SIXTY-SECOND ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH

COOL SPRINGS BAPTIST CHURCH,

Lee County, N. C.,

September 30, October 1, 2 and 3, 1920.

OFFICERS:

Moderator—VICTOR R. JOHNSON	Pittsboro, N. C.
Clerk—J. L. PHILLIPS, P. O. Box 269	Sanford, N. C.
Treasurer—C. H. SMITH	Sanford, N. C.

The next annual session will be held with Bennett Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1921.

The Introductory sermon will be preached by Rev. J. E. Ayscue or his alternate Rev. Walter M. Gilmore, on Thursday morning at eleven o'clock.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1920

MINUTES

OF THE

ONE HUNDRED AND SIXTY-SECOND ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH

COOL SPRINGS BAPTIST CHURCH,
Lee County, N. C.,
September 30, October 1, 2 and 3, 1920.

OFFICERS:

Moderator—VICTOR R. JOHNSON................Pittsboro, N. C.
Clerk—J. L. PHILLIPS, P. O. Box 269..............Sanford, N. C.
Treasurer—C. H. SMITH.................................Sanford, N. C.

The next annual session will be held with Bennett Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1921.

The Introductory sermon will be preached by Rev. J. E. Ayscue or his alternate Rev. Walter M. Gilmore, on Thursday morning at eleven o'clock.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1920

RESIDENT PASTORS.

J. E. Ayscue	Carthage, N. C.
W. A. Crabtree	Route 1, Bear Creek, N. C.
L. R. Dixon	Ore Hill, N. C.
F. M. Gardner	Southern Pines, N. C.
Walter M. Gilmore	Sanford, N. C.
S. A. Ives	Pinebluff, N. C.
W. O. Johnson	Siler City, N. C.
O. A. Keller	Aberdeen, N. C.
W. H. H. Lawhon	Carthage, N. C.
L. C. Lee	Sanford, N. C.
G. C. Phillips	Bear Creek, N. C.
J. L. Powers	Gulf, N. C.
W. B. Waff	Pittsboro, N. C.
H. W. Williams	Jonesboro, N. C.

NON-RESIDENT PASTORS.

J. F. Black	Ramseur, N. C.
C. E. Byrd	Morrisville, N. C.
Thomas Garrick	High Point, N. C.
H. G. Dorsett	Carrboro, N. C.
I. P. Frazier	Liberty, N. C.
A. G. Lassiter	Star, N. C.
W. R. Stephens	St. Pauls, N. C.
W. H. Strickland	Greensboro, N. C.
N. J. Todd	Wake Forest, N. C.
A. F. Dunkin	Raleigh, N. C.

ORDAINED MINISTERS NOT PASTORS.

J. R. Comer	Steeds, N. C.
J. W. Hartsell	Cameron, N. C.
J. M. Henley	Route 3, Sanford, N. C.
W. T. Hurst	Manndale, N. C.
John Lewis	Southern Pines, N. C.
A. H. Manee	Southern Pines, N. C.
C. B. Mitchell	Pittsboro, N. C.
J. W. Phillips	Hemp, N. C.

EXECUTIVE BOARD.

Walter M. Gilmore, Chairman	Sanford, N. C.
C. C. Yates	Carthage, N. C.
J. Q. Seawell	Siler City, N. C.
W. G. Jennings	Carthage, N. C.
J. S. Wrenn	Pittsboro, N. C.

PROGRAM COMMITTEE.

C. H. Smith, Chairman	Sanford, N. C.
D. B. Teague	Sanford, N. C.
Chas. C. Jones	Cameron, N. C.
Isaac H. Dunlap	Bonlee, N. C.
Jas. L. Griffin	Pittsboro, N. C.

PROCEEDINGS.

Cool Springs Baptist Church,
Lee County, N. C., September 30th, 1920.

The Sandy Creek Baptist Association met today with Cool Springs Baptist Church, in its One Hundred and sixty-second annual session.

Prayer and praise service conducted by Walter M. Gilmore, singing by Cool Springs Church Choir.

The Introductory sermon was preached at eleven o'clock by W. O. Johnson from Ephesians 4:11-16. Theme: Christian Unity.

Following the sermon the association was called to order by Moderator Victor R. Johnson and delegates enrolled as follows:

Aberdeen—B. D. Wilson, Mrs. B. D. Wilson, Mrs. A. F. Yates, Mrs. J. A. Bryant.
Antioch—Herbert Wilson.
Bear Creek—Grover C. Phillips.
Bennett—By letter.
Bethany—W. A. Beal, M. J. Jordan, D. E. Murchison.
Bethlehem—Represented by letter.
Beulah—H. C. Lambert, C. C. Purvis.
Bonlee—W. S. Phillips, H. I. Carter.
Brush Creek—J. F. Gilliland.
Calvary—Represented by letter.
Cameron—I. B. Turnley, H. T. Petty, R. C. Thomas.
Carthage—J. C. Wallace, S. G. Parks.
Cool Springs—W. O. Coggins, J. C. Pendergrass, J. W. Bridges.
Deep River—Represented by letter.
Eagle Springs—Not represented.
East Sanford—T. V. Haithcox, J. L. McDonald, W. M. Matthews.
Emmaus—Represented by letter.
Ephesus—Represented by letter.
Fall Creek—H. J. Myrick.
Flat Springs—W. W. Bridges.
Flint Hill—Represented by letter.
Friendship—Represented by letter.
Goldston—F R. Dark, H. M. Phillips, T. P. Murchison.
Gum Springs—B. A. Cox.
Hickory Grove—Represented by letter.
Hickory Mountain—E. V. Straughan, W. J. Hackney.
Jonesboro—T. C. McFarland, W. I. Brooks.
Loves Creek—T. R. Lambert, R. P. Smith.
Mays Chapel—H. R. Harward, N. H. Perry.
Mechanics Hill—Represented by letter.
Mineral Springs—Represented by letter.
Moncure—R. F. Fitchett, C. C. Poe. E. C. Churchill.
Moons Chapel—Represented by letter.
Mount Olive—Represented by letter.
Mount Pleasant—Represented by letter.
New Salem—E. L. Perry.
Oakley—Represented by letter.
Pinebluff—Represented by letter.
Pine Grove—Represented by letter.
Pittsboro—J. S. Wrenn, R. P. Johnson, V. R. Johnson.
Rives Chapel—S. J. Clark.
Riverside—Jas. M. Newell.

Rocky River—Represented by letter.
Rock Springs—O. T. Cooper, R. C. Dismukes.
Sandy Branch—W. B. Emerson, S. B. Burke.
Sandy Creek—Represented by letter.
Sanford—E. D. Nall, D. B. Teague.
Siler City—W. O. Johnson.
Southern Pines—Represented by letter.
Staley—Represented by letter.
Tysons Creek—J. J. Moon, J. L. McManus, C. W. McManus.
Union Grove—W. L. Stutts.
Vass—Represented by letter.

ORDAINED MINISTERS PRESENT.

Revs. W. H. H. Lawhon, Walter M. Gilmore, L. R. Dixon, W. B. Waff, G. C. Phillips, W. O. Johnson, J. W. Hartsell, W. A. Crabtree, L. C. Lee, A. F. Dunkin, J. E. Ayscue.

RECEPTION OF VISITORS.

Rev. J. S. Farmer, representing Biblical Recorder; Dr. M. L. Kesler, General Manager Thomasville Baptist Orphanage; Rev. J. M. Page from Pee Dee Association, Hamlet, N. C.; Rev. I. P. Frazier, Piedmont Association, Liberty, N. C.

ELECTION OF OFFICERS.

On motion of L. R. Dixon, the rules were suspended and Walter M. Gilmore cast the vote of the Association for Victor R. Johnson, re-electing him as moderator for the ensuing year.

On motion of W. O. Johnson, L. R. Dixon cast the vote of the Association for J. L. Phillips as clerk, and C. H. Smith as treasurer re-electing them to their respective offices for another term.

MISCELLANEOUS.

The report of the program committee read by C. H. Smith was accepted with the following change, that the roll call be had immediately after devotional exercises Friday morning.

An offering was taken to defray the expense of printing programs amounting to $5.63.

A letter was read from the Bennett Baptist Church, Chatham County, inviting the Association to meet with them in the annual session of 1921. Invitation was referred to delegates of first section of Association with J. L. Powers as chairman.

On motion adjourned for dinner. Benediction by W. H. H. Lawhon.

THURSDAY AFTERNOON—TWO O'CLOCK.

Devotional services led by J. E. Ayscue.

Association called to order by the Moderator.

The Moderator announced the following committees:

Christian Citizenship and Law Enforcement—H. F. Seawell, D. B. Teague, C. N. Bray.

Christian Literature—Walter M. Gilmore, M. J. Jordan,E. L. Perry.

Woman's Work—Mrs. P. H. St. Clair, H. A. Teague, E. L. Perry.

Orphanage—W. O. Johnson, C. C. Yeates, M. W. Duncan.

State Missions—W. A. Crabtree, I. H. Dunlap, C. C. Poe.

Home Missions—C. C. Jones, W. D. Thomas, N. J. Dark.

Foreign Missions—W. B. Waff, R. F. Paschal, R. C. Thomas.

Sunday Schools—R. P. Johnson, W. I. Brooks, J. W. Dixon.

Christian Education—W. H. H. Lawhon, J. H. Henley, D. E. Murchison.

Young Peoples Societies—O. A. Keller, C. H. Smith, S. A. Ives.

Prayer Meetings—J. S. Wrenn, E. L. Gavin, Ed. S. Phillips.

Sabbath Observance—R. H. Dixon, N. J. Todd, T. B. Bray.

Ministers' Relief—E. D. Nall, J. W. Hartsell, J. A. Dark.

Digest of Church Letters—J. L. Phillips.

Place and Preacher for Next Association—Delegates of First Section with J. L. Powers, Chairman.

Committee to Nominate Executive Board—E. V. Straughon, H. R. Harward, R. H. Fitchett.

HISTORICAL LETTER OF COOL SPRINGS CHURCH.

The Cool Springs Baptist Church, with which the Association is now being held, was constituted in 1848 by Elders Enoch Crutchfield and William C. Patterson, and was a child of the Mays Chapel church, which was constituted 46 years before, all of its charter members coming from that church. The following seven members went into the organization: Brethren Winshop Bryan, Jackson J. Gilmore, Hasten Gilmore, Sisters Nancy Bryan, Mary A. Bryan, Phoebe Gilmore, and Fannie Gilmore.

From this small beginning 72 years ago this church has had a gradual growth and development until it now numbers in its membership 158 and the past year has marked its greatest progress in the matter of raising money for benevolent objects, having given $423.00. It has had its dark days as well as its bright days, its days of declension as well as its seasons of refreshing from the presence of the Lord. Perhaps the years of its greatest prosperity were during the two pastorates of seven years each of Elder W. H. H. Lawhon from 1884-1891, 1904-1911, seventy-five new members having been baptized into the fellowship of the church by him.

It was during Brother Lawhon's second pastorate here, on Friday before the fourth Lord's day in April, 1905, that the original house of worship was totally demolished by a cyclone. On the following day, Saturday, which was the regular preaching time, the pastor stood on the ruins of the former structure and preached on the text in Nehemiah 2:18, "Let us rise up and build." Under the leadership of this faithful pastor within six months the present house of worship was complete and ready for the service of Jehovah. So what seemed at the time a crushing disaster, proved to be, under God, a great blessing in disguise. The membership rallied together around their great task and were cemented in a working fellowship as never before.

It can be truly said of this church that it has always been a conservative church. It has been slow to adopt new fangled notions in connection with the administration of its affairs. Through all the years it has remained true to the old landmarks. It has never been rent by serious internal strifes and divisions. It has gone steadily forward in its work of development. From its membership have gone out many useful men and women who have blessed the world by their presence in it. Three ministers of the gospel claim this as their mother church, J. M. Henley, Sanford. R. 1, J. A. Ellis, Pullen Memorial Church, Raleigh, and Walter M. Gilmore, Sanford, the present pastor.

The Sandy Creek Association has met with this church on three former occasions, in 1868, 1880 and 1900.

This church has been served by the following pastors in the order named: Elders William C. Patterson, Noah Richardson, William Lineberry, E. F. Beacham, Thomas S. Yarboro, Stephen Gilmore, J. C. Wilson, Levi Bryant, S. Gilmore, Tresivant Harrison, C. T. Bailey, R. A. Moore, A. D. Cohen, W. S. Splawn, C. E. Gower, W. H. H. Lawhon, W. M. Gilmore, C. J. F. Anderson, K. C. Horner, C. V. Brooks, C. A. G. Thomas, W. L. Hayes, W. H. H. Lawhon, D. W. Arnette, J. B. Willis, and Walter M. Gilmore.

The following have been its clerks: Brethren Winshop Bryan, D. C. Murchison, D. O. Bryan, J. M. Henley, John M. Ellis, J. F. King, E. M. Judd, J. H. Henly, W. T. Glass, T. E. Hilliard, and W. C. Groce, the present encumbent.

The deacons have been: Brethrn A. W. Jones, James D. Henley, E. S. McIver, Lewis Hornady, William B. Petty, Joseph Rogers, C. D. Groce, W. T. Gilliam, W. T. Glass, D. P. Perry, T. E. Hilliard, J. C. Pendergrass, S. G Groce, W. C. Groce.

WALTER M. GILMORE.

This letter was read by Walter M. Gilmore and on motion was adopted and ordered to be entered in the minutes.

CHRISTIAN CITIZENSHIP AND LAW ENFORCEMENT.

Citizenship makes civilization and civilization is good or ill as the citizenship composing it is good or ill.

It, therefore, becomes all men to strive to improve citizenship as they value the happiness and well being of the race.

Improvement of mankind begins with the individual man. He should control and suppress his own evil tendencies; strengthen and build up his own charitable dispositions; and subordinate all things to the general good.

This is the ideal which cannot be wholly attained, but toward which man may strive.

The steps to be taken are these, "Know thyself," "control thyself", and "deny thyself". These three steps when taken in full measure well nigh attain the highest ideal of man on earth.

We can the better know ourselves by attending more strictly to our own business and discontinuing our attentions to the imagined affairs of others. "Go up into the tribunal of thy conscience and set thyself before thyself, thyself the judge and jury and thyself the prisoner at the bar."

Self-control is attained only when all the faculties are brought into subjection to the enlightened will; and self-denial comes only from the mastery of the lesson of Him who taught "Love your enemies, and pray for them that persecute you."

From these high ideals we descend, in the practical affairs of life, to the sordid things, for some men will not know or control, or deny themselves, and laws must be enacted which will hold them in check like bits that must be put in the brute's mouth. And of what use is a bridle on the horse if no one with sense and strength holds the reins?

Law must be enforced. Into the hands of the officers is placed primarliy the reins of government, but if they be also breakers of the law or sympathizers with those who do break the law, how shall we escape a run-a-way? And if the law officers themselves be conscientious, brave and faithful and the general citizenship connive with every wicked blockader in its own back pastures to permit and not suppress crime, how hardly can law be enforced? Ultimately, then, we are our brother's keeper; and it behooves us as good citizens, interested and vitally concerned in upholding and improving our civilization, not only to obey the law, and every part of it, and to discharge all our obligations to our fellow men and our government, but also to aid the officers, and, in charity, restrain errant citizens and strive to create, in our sphere of influence, all possible wholesome public sentiment favoring whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure; that our race may prove all things, hold fast to that which is good. Respectfully submitted,

H. F. SEAWELL.

This report prepared by H. F. Seawell to be entered in the minutes when received.

This topic was ably and forcefully discussed by D. B. Teague.

CHRISTIAN LITERATURE.

Our theme is a comprehensive one. Christian literature includes the Bible and all other books that really make a contribution to the religious thought and life of the people, as well as our religious and denominational papers and magazines.

Undue emphasis cannot be laid upon the careful and prayerful study of the Book of Books, which is sadly neglected by most of us. This is vital, fundamental. Our spiritual life will languish and our religious activities will grow less and futile if we neglect the Word of God. That must have the place of pre-eminence in our thought. We commend most heartily also the publications gotten out by our Baptist Sunday School Board, including many helpful books pertaining to our denominational life and service as well as its Sunday School literature.

Of paramount importance in the growth and development of the Kingdom of God in our State is the increased circulation and reading of our denominational organ, the Biblical Recorder, Charity and Children, and Home and Foreign Fields. How splendidly these papers are functioning in giving wings to the truth and bearing the good news of the progress of the Kingdom to our constituency week after week! The great 75 Million Campaign would have failed but for the agency of our denominational papers.

An informed constituency will be an intelligent, constructive, cooperating constituency. Those who read our denominational papers, as a rule, are the active supporters of Missions, Christian Education, the Orphanage and the Relief of Aged Ministers. Hence if we would increase the support of these objects the natural and sensible thing to do is to increase the circulation of these periodicals.

We would most heartily recommend that our churches put the Biblical Recorder in their budget of expense, sending the paper to at least three fourths of the membership; that the Sunday Schools subscribe for a sufficient number of Charity and Children to supply each family represented with a copy each week; and that each church send to the Sunday School Board at Nashville a representative club of subscribers to Home and Foreign Fields. The local church can not render a finer service to its constituency and to the Kingdom of God than by so doing.

WALTER M. GILMORE,
M. J. JORDAN,
E. L. PERRY, Committee.

This report was read by Walter M. Gilmore, and after motion for its adoption, was discussed by Walter M. Gilmore, Rev. J. S. Farmer and W. H. H. Lawhon. Report adopted as read.

WOMAN'S WORK.

(The report not presented for publication.)

Report on Woman's Work prepared and read by Mrs. P. H. St. Clair.

After motion for adoption, report was discussed by Mrs. P. H. St. Clair and Chas. C. Jones.

Report adopted.

REPORT ON ORPHANAGE.

It is not necessary in a report on the Orphanage, at this time to lay the orphanage work on the hearts of a people already fully committed to it. It is my purpose simply to bring to your mind some of the salient facts and figures relative to Baptist Orphanage Work in North Carolina.

The Orphanage at Thomasville was begun in 1885 and in the thirty-five years of its history has admitted about 2,000 children. There are now at Thomasville 440 and at the Kennedy Home 87, making a total of 527. The receipts this past year from all sources amounted to $267,531.24 of which amount $168,895.49 was current fund and $18,967.08 in special gifts and endowments. Of this amount $7,500.00, was given by Mrs. R. R. Barnes for the erection of an administration building which is now nearing completion.

It cost during the year 55 cents per day for the support of each child, or $289.85 per day for 527 children. The Orphanage made and consumed $9,457.95 worth of farm products and $20,565.59 worth of dairy products last year of which 47,532 gallons of sweet milk at 40 cents per gallon amounted to $19,012.80. This amount of milk will give to each child of the 527, three glasses of milk every day.

The following profits were made last year at the orphanages: Thomasville Farm $2,000.01, Dairy $5,735.53; Kennedy Home Farm $5,065.63; Printing Department $7,910.01, making a total profit at the plants of $20,711.18. Forty-three women and twelve men give all of their time to the institution. There were 667 applications for admittance last year while only 69, or about one in ten of these could be admitted.

Impressive as these figures are they are but an earnest of the things we must do if we are to meet our responsibilities in the realm of orphanage work in North Carolina.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." W. O. JOHNSON.

The Orphanage report was read by W. O. Johnson. Pending its adoption the report was discussed by W. O Jonnson.

Dr. M. L. Kesler ably addressed the Association on the value of the Orphanage to the denomination. Report was adopted.

MISCELLANEOUS.

Goldston Baptist Church petitioned for membership in this body and the same was referred to W. H. H. Lawhon, Walter M. Gilmore and W. O. Johnson.

East Sanford Baptist Church petitioned for membership and their petition was referred to L. R. Dixon, W. B. Waff and J. E. Ayscue.

W. O. Johnson offered, the following Constitutional amendment:

That article one be changed to read as follows:

This Association shall be composed of members, not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Resolution was tabled until tomorrow.

Assignment of homes to delegates by committee on hospitality.

Adjourned to meet ten o'clock Friday morning. Benediction by I. P. Frazier.

FRIDAY MORNING—10:00 O'CLOCK.

Religious exercises led by I. P. Frazier.

Association called to order by the Moderator.

Minutes of yesterday read and approved. Enrollment of delayed delegates.

RECEPTION OF VISITORS.

Dr. William Louis Poteat, President Wake Forest College, and Prof. E. L. Middleton, State Secretary Sunday Schools.

MISCELLANEOUS.

Walter M. Gilmore stated that he had received the report on Christian Citizenship and Law Enforcement from H. F. Seawell and, a motion was offered and carried, that the report be read during the day.

On motion the constitutional amendment offered yesterday by W. O. Johnson, was taken off the table and made the order of business. After brief discussion the amendment was adopted.

REPORT ON STATE MISSIONS.

Our State Mission Work is under the direction of a Board of Missions composed of 21 members appointed each year by the State

Convention and 65 additional members appointed by the Associations of the State. This Board has offices in Recorder building, Raleigh, N. C. Dr. Walter N. Johnson is the efficient Corresponding Secretary.

What We Are Doing.

Our most important work is being done this year in the Eastern part of the State—probably in Johnston-Roanoke and in Neuse-Atlantic Associations.

75-Million Campaign.

North Carolina pledged a little over seven million in the 75-Million Campaign. State Missions is to receive about 93 thousand dollars of this fund this year. About 60 thousand of which is being used in paying salaries of Missionaries and Colportures. We are rounding out the first year of the re-construction period with no very discouraging conditions or circumstances for which we should be thankful and take courage and push the collection of the pledges by which we may be able to go up to the Convention without debt.

Our State Board is undertaking to carry on work as follows:

Evangelism—B. Y. P. U.—country work, city work, colportage, work among the negroes, schools for Pastors and workers, student work, church buildings, work among factory people and prisoners.

Just here your committee would beg the privilege to plead for the agitation of some plan whereby the inmates of our county homes may have the privilege of hearing the gospel at least once every month.

Evangelism.

Evangelism has ever been and ever will be our first and most important work. Last year we had working in this department 159 men with the following results: 1,621 conversions and 1,004 baptisms. Indications are that these figures will be far surpassed when the reports are all in for this year.

Church Building.

Last year our Board helped in building houses at weak points to the amount of $7,500.00. This year they have probably invested about $10,000.

Colportage.

This department of our work was only started on its present basis last year and did a business to the amount of $1,512.04. We would predict for this year a much larger business and would commend these worthy brethren to our Baptist people especially.

Mobile Schools.

Last year we had nine schools with 54 teachers and 545 students This year we had 28 schools conducted at as many different points located to accommodate the greatest number of people. This is a fine institution and should be heartily advocated by every pastor in the State. Our people should be encouraged to both support and patronize it even to a man.

Your committee would especially recommend it to our young people as a place where more valuable information may be had at less cost than any other place to which they might go for so short a time.

In view of the fact that so many of our people need to know just that which is taught in our Mobile schools. Let every loyal Baptist rally to these schools. REV. W. A. CRABTREE.

Report on State Missions was read by W. A. Crabtree.

Report adopted.

REPORT ON HOME MISSIONS.

In the early days of the Southern Baptist Convention, the Missionaries of the Home Board journeyed far and wide in the remotest back wood sections on horse-back and often times on foot. Much of the territory they served was still in a primitive pioneer community. In 1845 there were 4,500,000 white people in the South and Southwest, there were 2,800,000 negroes. Railroads were so few as to be negligible in connection with Mission work, the telegraph was almost unknown and mails were carried over bad roads by private conveyance, when at all.

Without salary, without honor from men, without hope of emolument of gain but with the story of the Cross of Christ and of human fellowship and kindness the Home Missionary was the first man in America who brought scores of important settlements in the wilderness into something of a sense of solidarity and kinship. He was the forerunner of civilization the most influential person in bringing these settlements into a degree of organization which resulted in statehood.

But all of that is in the past, is there any romance in Home Missions in the present?

The hearer could be edified with stories of the Seminoles in the everglades, or the Cherokees in the mountains, or queer things about the foreigners in Mexico but we shall let that go. The great outstanding feature of Home Missions in the present day has to do with arousing within the last fifteen years of Southern Baptists which led to their going forth in the Home Mission work in a way that is almost amazing. In 1905 Southern Baptists gave to Home Missions 170,000, fifteen years later they gave 1,663,000 almost 1-000 per cent advance, in 1905 10,000 baptisms were reported by 718 missionaries. Fifteen years later 33,500 baptisms by 1,700 missionaries in the meantime educational nurturing activities of the board have been wonderfully enlarged and a great Church Building Department has grown to full stature of maturity which later did not exist. The Mountain Schools now have enrolled more than 6,000 students, the largest department of secondary schools in America in Mountain sections. Within the last seven years there have been baptized by Missionaries of this Board over a quarter of million converts, which lacked only fifteen thousand of being as many as were baptized the first 68 years of the history of the organization.

Here in this providential land the gospel of Jesus has been largely interpreted from the Bible and has more nearly approached its primitive simplicity and power than it has since apostolic days.

The Dynamic Evangel of the Son of God has been proclaimed and men have felt its regenerating force, its seeds have largely produced our ideals and institutions. These facts should stir to action the Churches of our Southland as they have never been stirred before with consciousness of their power to serve. the Motive of Christian Missions has never had so great an impulse and so favorable opportunity as that which greets us today. America can be the pulpit today for the earth and the world its waiting congregation. Shall we go out and possess the land or let the opportunity pass by never to be recalled once lost, there has never been a time of greater need, never so many people and never have we been more able from a financial standpoint. It is a great thing to rescue a life that has been wrecked, but it is a still greater thing to prevent a life from being wrecked. Our Missionaries are paying no less attention seeking to save the old men and women whose days are nearly spent but are with increasing earnestness undertaking to reach the Child for Christ. D. L. Moody said if we can win one generation of Children we have put the Devil out of business.

CHAS. C. JONES, Chairman.

Home Mission report was prepared and read by Chas. C. Jones. Adopted.

REPORT ON FOREIGN MISSIONS.

This has been a banner year in our Foreign Mission work. In spite of a scarcity of laborers and poor equipment, the work has gone steadily forward. God has richly blessed the labors of His servants. The 75-Million Campaign filled them with joy, and they went to their tasks with new hope and with a fresh courage and zeal.

One million dollars was asked of our churches in the foreign lands. They gladly accepted their quotas, and many of them went over their assessment, and the doing of this has been a great blessing to them.

This great campaign was most opportune. For it came just as opportunities, such as we had never seen before, were opening up before us for giving the gospel to the world. The world is ready for the gospel, and God is calling the workers. "The prospect now is that fully five hundred picked young men and women will be ready to go out to the foreign fields before the money is collected with which to send them." On the missionary ship, the "Empress of Japan," which sailed from Vancouver on the 17th of August, there were between 80 and 90 Baptist missionaries, going to their fields of labor in Japan and China, 40 of whom were new missionaries, and eight of them from North Carolina.

This was the largest number of foreign missionaries ever sent out by any Mission Board at one time. Our Board has appointed 66 new missionaries since May. This means that a new day has dawned upon our foreign mission work. For if we can send out so many in this short time, what may we not hope to do by the end of this five year period.

Our Board is now doing work in eight foreign countries: China, Africa, Japan, Italy, Mexico, Brazil, Argentina and Chili. In all of these fields (except perhaps Chili, where we have just begun work) the work is prospering as never before. Even in revolution-torn Mexico, the work was never more prosperous and hopeful. In these fields we have 381 missionaries aided by 954 native helpers; 534 churches, 155 of which are self-supporting; 1,148 out-stations; 56,438 members, 6,834 of whom were baptized last year. We have 836 Sunday schools with 37,672 scholars. The native contributions to the work last year amounted to $242,460.83.

We also have 554 other schools with a total enrollment of 18,514 students. We have 16 medical missionaries and two foreign nurses, and nine native physicians and 23 native nurses. There are 16 hospital buildings with 264 beds, and 80,711 patients were treated last year. These schools and hospitals are great evangelizing agencies; many of our converts to Christ being won in them

During the year the Board has circulated 54,800 copies of the Fraternal Address which was prepared by a committee appointed by the Convention at Atlanta in 1919 for this purpose.

This has met with a most gratifying response on the part of our Baptist people wherever it has been sent.

Dr. Love says, "As fast as we can, we are having this Address printed in the various languages of the world in order that those who bear our name, or hold our faith in ignorance of our common heritage, may receive our greetings and examine the truth-bonds which make us one." In this way we will bring about a closer fellowship and union among the various Baptist groups of the world. Other Baptist literature will also be sent out, and in this way reach millions of people with the printed page whom we cannot at present reach through missionaries.

The Board is getting all the information it can in regard to the nations of Europe, and expects to open up work in some of them in the near future. Besides starting the new work in Europe, the Board will enlarge and better equip the missions that it has been carrying on for years in other fields.

Now what shall be our attitude to all this: Shall we lag behind in this great forward movement? Nay, let us rather come up nobly with our part.

We recommend, that our Churches earnestly pray the Lord of the harvest to send forth laborers into the harvest, and that we faithfully and promptly pay the pledges that we made in the 75-Million Campaign, in order that the work may not suffer for lack of funds.

W. B. WAFF.

This report was read by W. B. Waff. Adopted as read.

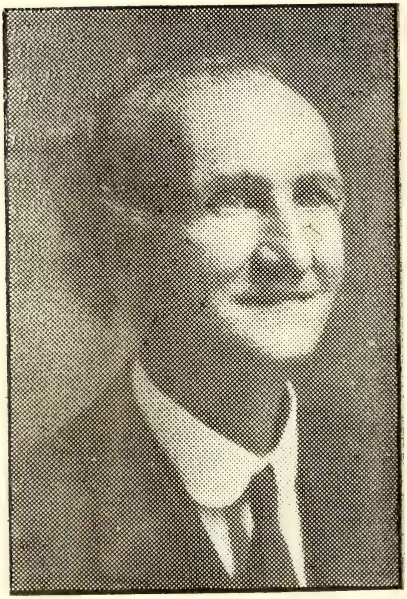
State Mission report was discussed by W. A. Crabtree.

Home Mission report was discussed by Chas. C. Jones.

Dr. W. L. Poteat addressed the Association most ably at this hour on conserving Fruits of the 75-Million Campaign and Christian Education.

Rev. T. E. White, pastor of Sanford Christian Church, was recognized and welcomed.

A motion was offered and carried that all delegates in attendance hand in their names to the clerk immediately after adjournment.



REV. W. H. H. LAWHON
Carthage, N. C.

He holds the enviable record of attending fifty consecutive sessions of the Sandy Creek Baptist Association and hopes to attend many more.

Brother Lawhon has been preaching for fifty-two years and during this period of time has had full time for practically the entire fifty two years. He has traveled one hundred and twenty thousand miles in going to and from his appointments, having had pastorates in Chatham, Lee, Montgomery, Moore and Richmond Counties.

Brother Lawhon says, "I have preached more than six thousand sermons and I love to preach now more than I ever did before."

FRIDAY AFTERNOON—TWO O'CLOCK.

Devotional exercises conducted by L. R. Dixon, after which the Association was called to order by the Moderator.

MISCELLANEOUS.

A motion was offered and carried that the Clerk be instructed to send to the Clerk of each church in the Association, a statement of the amount necessary for each church to contribute additional to defray the expense of printing minutes of this session.

An offering was taken amounting to $11.05 for a deficit in the treasury.

O. A. Keller made application for Aberdeen Baptist Church to be received under the watch care of this Association until their letter be obtained from the Pee Dee Association and that their Associational letter be incorporated in our minutes.

On motion of W. H. H. Lawhon, Aberdeen church was so received.

Committee on application for Goldston Church for membership, recommends that they be received and the right hand of fellowship be extended.

Recommendation adopted and the Moderator extended the right hand of fellowship to pastor and delegates representing this church.

The committee on the application of East Sanford Baptist Church for membership, recommends that this church be received into the fellowship of this body, and that the right hand of fellowship be extended to them when the delegates are here to receive it.

Recommndation approved.

REPORT ON SUNDAY SCHOOLS.

It is needless to argue before this body the importance of Sunday Schools, or our duty as Baptists in promoting their establishment, or increasing their efficiency in every legitimate way; but we must not forget that the Sunday School work has wonderful possibilities in winning the lost to Christ, and in training the saved for efficient service for the Master.

To this end the Southern Baptists have planned a great Sunday School program; and one of the important features of the Seventy-Five Million Campaign our Sunday School Board outlined for our encouragement "A great challenging task"; therefore, we in our Association commit ourselves to the following policies:

First. Enlargement. There are at least 1,750,000 people in North Carolina unreached by any Sunday School; for many of these white Baptists are responsible, if we only do our proportionate part of reaching the unreached.

According to the minutes of the last Association, the total membership of all the churches was 5,365; and the total number of pupils in all the churches of the Association in Sunday Schools was 3,273, eight churches not reporting Sunday Schools; if these pupils had been all church members, there would have been nearly 2,000 professing Christians, members of this Associations who were not enrolled in any Sunday School. The fact is there are probably nearly 4,000 church members of this Association who stand aloof to the Sunday School work.

Do we need enlargement of the Sunday School work in our Association? The religious census and more consecration to God would solve this problem.

Second. Adequate Organization and Suitable Equipment are necessary to properly take care of these people and those already enrolled. Our workers must group into the right kind of classes and departments the pupils of each school. Too, we must not forget the physical equipment that will, at least, meet minimum educational standards; such as, class room, suitable seats, maps, blackboards,etc.

Third. Teacher Training. Every condition of our times argues for effective work in our Sunday Schools. We can not meet these demands, unless we train ourselves for this task.

We urge the heartiest co-operation on the part of our pastors, officers and teachers.

Fourth. Organized Classes are the most effective means of reaching, using and training the men and women of our churches and congregations. We recommend the "Organized Class Magazine," as the best periodical available for officers and classes.

Fifth. Evangelism. The main object of every Sunday School should be to lead lost souls to Christ. Every year, in our Baptist constituency, at least, 20,000 children reach the years of accountability, besides many boys, girls, men and women who are not saved, and yet must be saved by us, if they ever are reached for the Kingdom.

Sixth. Co-operation with the Sunday School department of the State Mission Board is our duty. This department is, at all times, willing to send helpful tracts on practically every phase of the Sunday School work. These are free and can be obtained from Secretary E. L. Middleton, Raleigh, N. C. He will also aid in every possible way in providing training schools and institutes for groups of churches, in cities, towns, or in the country. He urges inquiry from every one who has an unsolved Sunday School problem.

Respectfully submitted,
R. P. JOHNSON,
W. I. BROOKS,
R. C. THOMAS. Committee.

This report was prepared and read by R. P. Johnson. After motion for adoption Brother Johnson yielded his time to Prof. E. L. Middleton who gave us a very instructive address on "Making the Sunday School Go."

The report was adopted.

The Moderator appointed an auditing committee consisting of H. I. Carter, J. C. Pendergrass and H. T. Petty.

MISCELLANEOUS.

On motion of W. O. Johnson, a resolution offered at the last Association and which was tabled at that time, was removed from the table and made the order of business.

After motion for adoption the resolution was discussed by W. O. Johnson.

Resolution was adopted as follows:

Whereas, The fund left by the sale of the Mount Vernon School represents gifts by this Association to education; and whereas, we now have no Associational school, and it does not seem expedient to maintain such a school. Therefore, be it Resolved,

1. That this sum be given to the trustees of Meredith College, and that the interest thereon be used far as it will apply as a scholarship, and that such scholarship be awarded to the Thomasville Baptist Orphanage to be used according to a plan formulated by the trustees of the Orphanage.

Resolved 2. That the committee which now has said fund in charge, shall be appointed to make the transfer necesssary to carry out the intent of this resolution.

A motion was offered that the program committee for the last Union meeting be continued and that they prepare program for meeting to be held with Bethlehem Baptist Church embracing the fifth Sunday in this month.

W. M. Gilmore announced that I. P. Frazier would preach in this church tonight at 7:30 o'clock.

On motion adjourned to meet Saturday morning at 10:00 o'clock. Benediction by L. R. Dixon.

SATURDAY MORNING—Ten O'Clock.

October 2nd.

Prayer and praise services led by N. J. Todd.

Association called to order by the Moderator. Enrollment of delayed delegates. Bros. R. A. Murchison from Cumberland Association, Fayetteville, N. C., and J. C. Womble from Herbert, Texas, reported themselves as visitors and were welcomed.

Minutes of yesterday's session were read and approved.

MISCELLANEOUS.

Committee to nominate Executive Board, reports as follows:

Walter M. Gilmore, Chairman, C. C. Yates, J. Q. Seawell, W. G. Jennings and J. S. Wrenn. Nominations approved.

The auditing committee reports that they have examined the books of the treasurer and find them correct. J. C. Pendergrass, for committee. Report accepted.

Committee to nominate delegate to Southern Baptist Convention suggest the name of J. L. Phillips. Nomination confirmed.

The Moderator read the following appointments:

Representative of the State Board of Missions—W. H. H. Lawhon.
Representative of Christian Education Board—O. A. Keller.
Representative of Foreign Missions—F. M. Gardner.
Representative Aged Ministers—Walter M. Gilmore.

Committee on place and preacher for the next Association, recommend Bennett as the place of meeting and that J. E. Ayscue preach the annual sermon with Walter M. Gilmore as alternate.

Recommendations adopted.

N. J. Todd offered a motion that this Association elect a delegate to the Baptist State Convention. Motion was carried and Victor R. Johnson was elected as delegate to the State Convention.

REPORT ON PRAYER MEETINGS.

We can not put too much stress on prayer-meetings. They are the spiritual life of the church, and one of the most important parts of our church worship. We are in constant need of the holy spirit to guide us. There is nothing that keeps us quite so close to God and gives us strength and courage to live right and be helpful to one another, than to attend our weekly prayer meetings.

We are told to make our wants known to God and there is no better way than to make them through the prayer meeting. The Bible tells us "If two or three are gathered together in my name there am I in the midst of them." In union there is strength. We hear such good helpful talks at prayer meeting, it is distressing to see how few of us attend regularly. We would insist that every church or community have a weekly prayer meeting. If the pastor can not always be there, let some of the members conduct the meeting. A regular prayer meeting is the best preparation for a revival. We should remember at all times the source of all blessings and the spirit that is ever above us.

J. S. WRENN,
E. L. GAVIN,
EDWIN S. PHILLIPS,
Committee.

Prayer meeting report was read by J. S. Wrenn. Motion was offered to adopt. Report discussed by J. S. Wrenn. Adopted.

W. B. Waff read the report prepared by H. F. Seawell on Christian Citizenship and Law Enforcment. Report adopted.

REPORT ON SABBATH OBSERVANCE.

One of the "Ten Commandments" delivered to Moses by God Himself on Mount Sinai was, "Remember the Sabbath day, to keep it holy." And to us it is applicable to this day.

It is alarming to observe the tendency of the times among many of our people who claim to be God's children when we observe the manner in which they keep, or fail to keep, the above quoted command of God.

In many of our towns and villages we find on the Sabbath day open shops for the purpose of dispensing dope in the form of cold drinks with many of our church membership patronizing them as though we were commanded to assemble together and take drinks on the sabbath day. Automobile riding has also been a great drawback to Sabbath observance in almost every community. We would recommend that our ministers cry out and spare not against these with many other forms of Sabbath breaking, and that we all seek Divine guidance that He shall lead us in paths of righteousness.

Respectfully submitted,
ROBERT H. DIXON.

This report written by R. H. Dixon, was read by R. P. Johnson. After motion for adoption the report was discussed by N. J. Todd.

Report adopted.

A motion was offered and carried that we complete the business of the Association before adjournment.

REPORT ON AGED MINISTERS' RELIEF AND ANNUITY.

We find from the annual of the last state convention the special committee appointed at the Greensboro convention to act with the Ministerial Relief Board of the Convention in their report of the last convention recommended the work of the State Board be transferred to the Relief and Annuity Board of the Southern Baptist Convention located at Dallas, Texas, with William Lunsford as its Corresponding Secretary, that the State Board be continued. But that all moneys on hand and the forty-two beneficiaries at that time receiving aid from the Board be transferred to this Board.

So that our beneficiaries are now receiving aid from the Relief Annuity Board of the Southern Baptist Convention. We note in a recent report from the Secretary Mr. Lunsford, that the list of beneficiaries from the states that are co-operating with the Southern Board numbers above five hundred and that they have had their stipends increased from twenty-five to fifty per cent. within the past twelve months.

We give the foregoing information for the benefit of those of our number who have not kept up or are not familiar with the workings of this board. We most earnestly commend to our younger ministers the benefits of this Annuity Board.

Coming to the main thought of this subject we have given it some study since we were asked to write the report and we see its importance as we never saw it before.

When we think of how much we owe our ministers for our position as a nation today and especially our pioneer preachers who labored so faithfully and long in the rural sections of our country we are convinced that we have committed a great sin before God in not showing ourselves more loyal to them, holding up their hands and giving them the cheering words of comfort and encouragement which they so much needed. We not only failed to render this greater service but we have not rendered the smaller service. We have allowed them to journey over long, rough tiresome roads with slow steed and uncomfortable buggy to preach the gospel of Jesus Christ on the Sabbath day. Many, many times carrying the marks of pinched poverty and then withhold from him that which we had even promised, forcing him to return to his home at the earliest possible moment, that he might toil and labor with his hands to provide the very necessities for himself and family.

Brethren, we owe a debt, both of our substance and gratitude of our hearts that we can never pay, for this faithful service and when the shades of evening draw close around these old veterans and they can no longer earn a support because the step is unsteady and tottery with age shall we neglect them?

And what is the responsibilities of our ministers of today and the years just ahead of us, when the forces of evil in every imaginable form and guise are contending for supremacy?

It seems that our civilization has reached a pinnacle and is being undermined by the forces of darkness.

We are now living at the cross roads, on the great highway of the world and the nations are passing by, we are no longer isolated from the other nations of the world. All the nations of Europe are our neighbors.

Distances have been shortened by the new and modern methods of travel and the once faraway German, Russian and Poles are our neighbors and will be watching our daily walk.

This is a testing time. It seems that America has been preserved and kept against this day. We must assert ourselves in the name of Christ. If our God be the living God let us rally to His cause and put to flight all the Baal prophets and idol worshippers. And who is to lead in this onward move? Surely we look to our ministers for leadership.

We all, both layman and preacher, need to drink afresh from the fountain of life to be able to stand against the evils of this age. Our preachers need to cry aloud and spare not. We must stand by him and see that he is unhampered by any anxiety for the future.

There is no endowment so helpful to any of us as a healthy optimism and no misfortune is to be dreaded as that of dependence.

Cor. 1-8-14 we read: Even so hath the Lord ordained that they which preach the gospel should live of the gospel. Paul did not claim that for himself but said the Lord had ordained it.

We think a preacher of the gospel should consecrate all his energies to the service of God, that he should be paid a salary commensurate to his needs for a comfortable living while in active service.

We know that he and his family should be cared for when on account of old age or any other infirmity he is compelled to give up his work. We earnestly urge our people to give liberally to this worthy cause.

This report was prepared and read by E. D. Nall. Motion was offered to adopt this report. Discussed by E. D. Nall and Walter M. Gilmore. Adopted.

Walter M. Gilmore spoke feelingly of the faithful services rendered this Association by W. H. H. Lawhon, this making the fiftieth consecutive Association that Brother Lawhon has attended and during all this time he has done telling and effective work in many of the churches of this Association. It developed on question ing Bro. Lawhon, that he had driven one horse, Pratt, above 45,000 miles. Bro. Gilmore suggested that we show some appreciation of Brother Lawhon's faithful work and that we demonstrate the same in a material way. An offering was taken for Brother Lawhon amounting to $103.00.

Rev. T. E. White, of the Christian Church, spoke feelingly of the influence of Brother Lawhon's life in his own and stated that he was glad to have a part in the offering.

Brother Lawhon spoke tenderly of the love he bears for this Association and said words failed him in expressing his sincere appreciation of this expression of love from the Association. N. J. Todd offered a motion which was carried, that this Association make this an annual event so long as Brother Lawhon shall live.

The following resolution was adopted by a rising vote.

Resolved, That the thanks of this Association are due and are hereby extended to Cool Springs Church and community for their kind hospitality during this Association, and that we express our high appreciation of the same by a rising vote.

R. P. JOHNSON.

W. B. Waff offered a motion that the Clerk's salary be increased to $50.00 provided a sufficient amount was contributed to make it such. The motion carried.

The Moderator extended the right hand of fellowship to L. C. Lee as pastor and member of East Sanford Church.

This has been a most pleasant and profitable session of this Association. Owing to rain on the first day, there was a small attendance and there were fewer churches represented by delegates than for several years, though the attendance was good after the first day.

Walter M. Gilmore announced that Dr. R. T. Vann of Raleigh, N. C., would preach in this church Sunday morning at 11:00 o'clock.

On motion the Association adjourned to meet with Bennett Baptist Church, Chatham County, on Thursday before the first Sunday in October, 1921.

Benediction by W. H. H. Lawhon.

TREASURER'S REPORT.

Received for Minute fund at Sandy Creek Baptist Association 1920	$ 97.99
Basket collection	5.63
Basket collection	11.03
	$ 114.65

C. H. SMITH, Treasurer.

CLERK'S REPORT.

By Printing Minutes, 1919	$ 70.00
By cut for Associational map	4.00
By Digest report printing	9.75
By Church clerk letters	3.50
Postage mailing Associational letters	1.00
Postage mailing minutes	3.25
By services as clerk	25.00
	$ 117.50
To cash received from C. H. Smith, Treasurer	104.45
To balance due clerk for services rendered	13.05

WHERE ASSOCIATIONS HAVE BEEN HELD SINCE 1900.

1900—Cool Springs, Moore County (now Lee), N. C., October 11, 12, 13 and 14.

1901—Union Grove, Randolph County, N. C., October 10, 11, 12 and 13.

1902—Siler City, Chatham County, N. C., October 2, 3, 4 and 5.

1903—Bear Creek, Chatham County, N. C., October 1, 2, 3, 4.

1904—Sanford, Moore County (now Lee), N. C., September 29, 30, October 1 and 2.

1905—Fall Creek, Chatham County, N. C., September 28, 29 30, October 1.

1906—Hickory Mountain, Chatham County, N. C., October 4, 5, 6, 7.

1907—Mays Chapel, Chatham County, N. C., October 3, 4, 5, 6.

1908—Carthage, Moore County, N. C., October 1, 2, 3, 4.

1909—Tysons Creek, Chatham County, N. C., September 30, October 1, 2, 3.

1910—Emmaus, Chatham County, N. C,, September 29, 30, October 1, 2.

1911—Mineral Springs, Chatham County, N. C., September 28, 29, 30, October 1.

1912—Jonesboro, Lee County, N. C., October 3, 4, 5, 6.

1913—Mount Pleasant, Randolph County, N. C., October 2, 3, 4, 5.

1914—Mount Olive, Alamance County, N. C., October 1, 2, 3, 4.

1915—Bonlee, Chatham County, N. C., September 30, Oct. 1, 2, 3.

1916—Cameron, Moore County, N. C., September 28, 29, 30, Oct. 1.

1917—Brush Creek, Chatham County, N. C., October 4, 5, 6, 7.

1918—Loves Creek, Chatham County, N. C., October 3, 4, 5, 6.

1919—Gum Springs, Chatham County, N. C., October 2, 3, 4, 5.

1920—Cool Springs, Lee County, N. C., September 30, Oct. 1, 2, 3.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5.. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moon's Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tysons' Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, May's Chapel, Mineral Springs Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Friendship, Jonesboro, Pine Bluff, Sanford, Southern Pines, Vass, Aberdeen, East Sanford.

TABLE I—STATISTICAL—FOR YEAR 1919-1920.

Church.	Pastor and Post Office.	Clerk and Post Office.	Time of Preaching.	Value of Church Property.	Gains.			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Aberdeen	O. A. Keller, Aberdeen.......	V. F. Tarlton, Aberdeen.....	1 and 2	$10,000.00	2	29	1	8	9	....	38	52	90
Antioch	W. A. Crabtree, Bear Creek..	H. D. Stinson, Goldston......	4	1,000.00	1	....	....	....	2	....	20	30	50
Bear Creek.......	L. R. Dixon, Ore Hill........	N. T. Smith, Bear Creek.....	4	1,000.00	3	....	....	15	2	....	66	96	162
Bennett	A. G. Lassiter, Star..........	Ed. S. Phillips, Bennett......	4	2,000.00	2	1	....	3	....	....	32	37	69
Bethany	J. L. Powers, Gulf...........	D. E. Murchison, Gulf.......	4	1,500.00	2	11	....	13	....	....	48	57	105
Bethlehem	J. E. Ayscue, Carthage.......	S. M. Hannon, Carthage, R. 3	2 and 4	1,500.00	21	5	....	4	....	2	80	143	223
Beulah	A. G. Lassiter, Star..........	C. C. Purvis, Bear Creek, R. 3	3	1,000.00	4	....	....	....	....	....	83	90	173
Bonlee	O. A. Keller, Aberdeen.......	Isaac H. Lunlap, Bonlee.....	2 and 4	4,600.00	9	6	....	13	....	....	50	49	99
Brush Creek	W. O. Johnson, Siler City....	J. B. Gilbert, Siler City, R. 3	2	3,000.00	6	1	1	2	2	4	77	93	170
Calvary	A. F. Dunkin, Raleigh.......	J. S. Dowdy, Carthage, R. 4..	1	1,000.00	1	....	....	1	....	....	....	....	32
Cameron	H. W. Williams, Jonesboro...	I. S. Thomas, Cameron.......	3 and 4	3,000.00	....	5	....	8	....	2	....	....	164
Carthage	J. E. Ayscue, Carthage.......	C. C. Yates, Carthage........	Full	6,000.00	....	16	....	5	2	1	130	110	240
Cool Springs.....	Walter M. Gilmore, Sanford..	W. C. Groce, Sanford, R. 4..	1 and 3	3,000.00	8	6	....	3	....	1	75	83	158
Deep River.......	A. G. Lassiter, Star..........	J. G. Gardner, Coleridge.....	1	1,500.00	....	2	....	....	....	2	42	53	95
Eagle Springs....	....	....	......	1,000.00	....	....	....	....	....	....	....	....	24
East Sanford.....	L. C. Lee, Sanford...........	T. V. Haithcock, Sanford....	1	....	14	13	....	2	....	2	....	....	23
Emmaus	L. R. Dixon, Ore Hill........	G. M. Clark, Pittsboro, R. 2..	2	1,000.00	14	4	....	2	....	2	41	70	111
Ephesus	H. W. Williams, Jonesboro..	Mrs. C. A. Craven, Sanford, R.1	4	1,000.00	3	....	3	....	2	1	21	42	63
Fall Creek........	A. G. Lassiter, Star..........	H. J. Myrick, Bear Creek, R.3	2	3,500.00	24	....	....	2	....	2	90	160	250
Flat Springs......	Walter M. Gilmore, Sanford..	Amos Bridges, Moncure, R. 1.	2 and 4	3,000.00	3	4	....	4	....	1	23	25	48
Flint Hill.........	G. C. Phillips, Bear Creek...	John Stutts, Hemp...........	3	1,000.00	18	1	....	....	....	....	10	37	47
Friendship	W. H. H. Lawhon, Carthage..	N. J. Muse, Carthage, R. 4..	1	1,000.00	7	....	....	....	....	....	19	29	48
Goldston	J. L. Powers, Gulf...........	I. T. Paschal, Goldston......	2	....	....	3	....	....	....	....	8	15	23
Gum Springs	W. R. Stephens, St. Pauls....	I. Walker Thomas, Moncure..	3	1,200.00	5	....	....	1	....	1	42	64	106
Hickory Grove...	A. G. Lassiter, Star..........	G. H. Hancock, Bear Creek..	4	1,000.00	....	3	1	....	....	....	18	41	59
Hickory Mountain	W. O. Johnson, Siler City...	H. J. Straughon, Siler City, R.	3	1,000.00	1	2	....	4	2	2	51	56	107
Jonesboro	H. W. Williams, Jonesboro...	W. I. Brooks, Jonesboro......	2 and 4	5,000.00	1	8	....	1	....	2	58	89	147
Loves Creek......	W. O. Johnson, Siler City....	Chas. H. Marsh, Siler City, R.3	4	1,600.00	2	....	....	4	5	2	76	114	190
Mays Chapel	N. J. Todd, Wake Forest....	N. H. Perry, Cumnock........	4	1,500.00	2	....	....	....	....	1	41	58	99
Mechanics Hill ..	G. C. Phillips, Bear Creek....	E. B. Maness, Spies..........	2	1,000.00	....	....	....	....	....	1	21	51	72
Mineral Springs .	W. H. H. Lawhon, Carthage..	T. B. Patterson, Mt. Ver. Spgs.	2	1,500.00	....	1	....	7	....	....	23	28	51
Moncure	W. R. Waff, Pittsboro.......	M. T. Wilkie, Moncure.......	1 and 3	3,500.00	6	3	....	9	....	1	42	68	110

Moons Chapel	J. F. Black, Ramseur	E. L. Vestal, Staley	1 and 3	1,000.00	2	....	....	....	....	....	25	35	60
Mount Olive	C. E. Byrd, Morrisville	S. M. Lewis, Saxapahaw	1	1,000.00	8	3	....	2	1	1	89	115	204
Mount Pleasant	W. H. Strickland, Grneesboro	G. R. Williams, Staley	1	1,000.00	....	....	....	....	....	1	12	28	40
New Salem	W. A. Crabtree, Bear Creek	E. L. Perry, Pittsboro, R. 1	3	1,000.00	....	....	....	....	....	....	19	24	43
Oakley	Thomas Carrick, High Point	N. R. Dixon, Siler City, R. 3	4	4,500.00	11	1	....	....	....	1	31	30	61
Pinebluff	S. A. Ives, Pine Bluff	Mrs. S. A. Ives, Pinebluff	Full	1,600.00	....	....	....	1	....	1	....	....	9
Pine Grove	No Pastor	B. Deaton, Spies	......	1,000.00	....	....	....	....	....	....	13	13	26
Pittsboro	W. B. Waff, Pittsboro	J. W. Moore, Pittsboro	4	4,000.00	2	1	1	2	....	1	37	50	87
Rives Chapel	L. C. Lee, Sanford	W. W. Dark, Siler City, R.F.D	2	1,000.00	7	7	....	....	....	3	70	80	150
River Side	G. C. Phillips, Bear Creek	J. M. Newell, Erect	1	1,000.00	3	2	....	1	....	....	16	15	31
Rock Springs	H. G. Dorsett, Carrboro	R. C. Dismukes, Pittsboro	2	1,000.00	5	1	1	3	1	....	23	28	51
Rocky River	W. H. H. Lawhon, Carthage	M. W. Duncan, Siler City	3	2,000.00	2	....	1	1	....	2	60	67	127
Sandy Branch	N. J. Todd, Wake Forest	G. W. Blalock, Siler City	3	1,500.00	....	....	1	9	1	1	103	135	238
Sandy Creek	L. P. Frazier, Liberty	F. A. McMasters, Staley	4	3,000.00	....	....	....	3	1	....	45	66	111
Sanford	Walter M. Gilmore, Sanford	E. E. Murchison, Sanford	Full	15,000.00	....	26	....	21	....	1	136	201	337
Siler City	W. O. Johnson, Siler City	W. A. Headen, Siler City	1 and 3	5,500.00	3	7	....	3	....	....	92	121	213
Southern Pines	F. M. Gardner, Southern Pines	S. B. Richardson, South. Pines	Full	3,000.00	....	....	....	....	....	1	18	26	44
Staley	L. P. Frazier, Liberty	C. P. Fox, Staley	1	1,200.00	....	2	....	....	....	....	11	14	25
Tysons Creek	J. L. Powers, Gulf	A. E. Cox, Bear Creek	1 and 3	1,000.00	4	....	....	2	....	1	41	55	96
Union Grove	W. H. Strickland, Greensboro	J. F. Garner, Seagroves	2	1,000.00	4	....	....	2	3	2	52	121	173
Vass	H. W. Williams, Jonesboro	J. M. Tyson, Vass	3	1,000.00	....	....	....	1	....	....	....	....	35
Total				123,200.00	210	174	10	162	33	46	2218	3064	5570

TABLE II—FINANCIAL—FOR YEAR 1919-1920.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Other Objects.	75 Million (Undesignated.)	State and Associational Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers' Relief.	Hospitals.	Total.
Aberdeen	$ 550.00	$1435.01	$ 256.27	$ 104.07	$	$ 2.25	$ 73.24	$ 273.46	$ 148.90	$ 135.55	$79.30	$10.00	$ 390.03	$18.20	$12.50	$	$ 3489.08
Antioch	100.00			5.00		1.80											106.80
Bear Creek	200.00			10.00				252.20					35.00				497.20
Burnett	195.00	75.00	20.25	27.42	2.50	3.00	131.00		2.95	2.75	6.75	1.00	78.83		5.00		551.45
Bethany	450.00			36.25		2.50	54.00	284.75	15.79				82.00				925.29
Bethlehem	500.00			20.00			116.75	610.00									1246.75
Beulah	200.00			19.85		1.45	31.10	22.00	25.00	20.00	30.00	3.00	35.00	10.00	5.00		402.40
Bonlee	700.00	168.75	24.00	45.18	30.00	2.50	64.00	1304.10					122.22				2460.75
Brush Creek	300.00			4.50		2.00		1773.00	181.21				59.00				2319.71
Calvary	100.00																100.00
Cameron	319.50	738.35	9.90	78.56	48.80		75.20	794.14			15.00		119.64				2199.09
Carthage	1500.00	210.15	197.50	153.96		5.00	646.17	1894.57	76.80	6.88	176.78		1125.60			47.17	6040.58
Cool Springs	200.00		154.90	12.00		4.04		349.09					114.00				834.03
Deep River	150.00			12.00		2.60	18.00		7.50	4.00	5.00	1.50	17.40	5.00	3.00		225.40
Eagle Springs	100.00					1.00											101.00
East Sanford	35.00		12.00	32.00									15.00				94.00
Emmaus	200.00		51.27	42.10		2.25		108.75	18.50	16.86	15.44		65.56				520.73
Ephesus	150.00					2.75		250.14					14.00				416.89
Fall Creek	240.00			16.00	15.00				37.00	32.00	36.00		25.00	15.00	15.00	15.00	446.00
Flat Springs	120.00			9.00		3.00	36.45	191.14					47.85				407.44
Flint Hill	50.00			8.00													58.00
Friendship	55.00	100.00		15.00		1.60		100.00	13.50								285.10
Goldston			5.00	10.82		1.25											17.07
Gum Springs	250.00	250.00	5.16	12.00		1.50		140.44									659.10
Hickory Grove	75.00			3.50	5.00			5.00					12.13				100.63
Hickory Mountain	200.00	.87	12.00	16.00		3.00		250.00									581.87
Jonesboro	358.18	31.10	25.20	156.10			76.00	876.20	14.92	7.47			55.11				1600.88
Loves Creek	360.00	22.77	39.60	15.92		4.00	68.50	663.57	68.72				121.86				1364.94
Mays Chapel	275.00			6.00	6.00	2.50		290.53					40.00				620.03
Mechanics Hill	75.00					1.00	105.25	29.65					16.40				227.30
Mineral Springs	100.00	1200.00															1300.00

Moncure	500.00	....	48.00	45.50	.....	3.00	181.26	438.64	37.95	....	3.74	.....	169.11	13.50	.....	.....	1380.10
Moons Chapel....	200.00	....	....	....	.....	3.00	....	315.50	....	....	.....	.....	....	.....	.....	.....	518.50
Mount Olive.....	240.00	....	5.00	40.68	.....	3.40	65.00	498.40	....	....	.....	.....	75.00	.....	.....	.....	927.48
Mount Pleasant..	100.00	45.00	16.00	4.50	.....	1.30	....	50.98	....	....	.....	.....	14.40	.....	.....	.....	232.18
New Salem	50.00	....	....	....	.....	2.25	....	....	....	....	.....	.....	....	.....	.....	.....	52.25
Oakley	150.00	....	166.00	40.00	.....	2.00	76.68	76.68	13.15	....	50.00	.....	26.22	2.25	2.00	2.00	606.98
Pinebluff	45.11	....	....	29.80	.....	1.25	4.50	80.00	....	....	.....	.....	....	.....	.....	.....	160.66
Pine Grove	50.00	....	....	....	.....	.50	....	....	2.50	2.00	.....	.....	4.00	.....	.....	.....	59.00
Pittsboro	500.00	....	95.00	50.00	40.00	2.50	110.00	1300.00	....	....	.....	.....	....	.....	.....	.....	2097.50
Rives Chapel....	200.00	....	....	19.86	.....	.....	....	84.61	5.70	9.50	.....	.....	5.45	.....	.....	.....	325.12
Riverside	85.00	....	....	....	.....	1.00	....	....	....	....	.....	.....	....	.....	.....	.....	86.00
Rock Springs....	100.00	....	....	19.00	.....	2.50	....	140.00	....	....	.....	.....	25.00	.....	.....	.....	286.50
Rocky River	150.00	....	....	29.45	.....	1.50	8.25	71.35	25.23	8.90	9.06	.....	18.29	21.25	.....	.....	343.28
Sandy Branch....	300.00	....	59.82	28.00	.....	5.00	....	407.98	....	....	.....	.....	72.85	.....	.....	.....	873.65
Sandy Creek	150.00	5.60	....	40.00	.....	1.75	....	214.07	....	....	.....	.....	....	.....	.....	.....	410.82
Sanford	1800.00	529.62	383.96	351.38	.....	7.50	2208.15	1966.29	102.50	115.00	251.76	.....	765.75	.....	.....	.....	8481.91
Siler City	750.00	100.00	....	155.75	.....	3.00	149.95	1492.69	97.68	....	.....	.....	176.89	.....	.....	.....	2925.96
Southern Pines..	1104.22	....	13.05	63.47	.....	3.00	....	350.00	....		.....	.....	50.00	.....	.....	.....	1583.74
Staley	200.00	....	15.00	34.87	.....	4.00	41.55	147.46	3.57	....	.....	.....	121.88	.....	.....	.....	568.33
Tysons Creek....	300.00	....	....	16.00	.....	1.50	....	259.50	....	....	.....	.....	30.50	.....	.....	.....	607.50
Union Grove	140.00	....	....	8.00	16.20	4.15	....	242.86	....	....	.....	.....	....	.....	.....	.....	411.21
ss	120.00	....	....	26.05	.....	1.00	....	101.23	....	....	.....	.....	....	.....	.....	.....	248.28
otal	15342.01	4911.62	1614.88	1873.54	163.50	105.49	4341.00	18800.37	899.07	360.91	678.83	15.50	4087.57	85.20	42.50	64.17	53386.46

TABLE III—SUNDAY SCHOOLS—FOR YEAR 1919-1920.

CHURCHES.	SUPERINTENDENT AND POST OFFICE.	SECRETARY AND POSTOFFICE.	No. Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Aberdeen	J. A. Bryant, Aberdeen	W. E. McGill, Aberdeen	1	15	135	150	75	12	2	$104.07	$30.00	$182.03	$70.04	$ 386.14
Antioch	H. L. Wilson, Goldston	H. D. Stinson, Goldston	1	6	30	36	17	6	1	5.00				5.00
Bear Creek	T. D. Brooks, Bear Creek	C. H. Wilkie, Bear Creek	1	6	40	46	20	9	1	10.00				10.00
Bennett	Ed. S. Phillips, Bennett	J. A. Purvis, Bennett	1	11	82	93	45	12	2	27.42	2.00	14.83	53.00	97.25
Bethany	D. E. Murchison, Gulf	Virginia Murchison, Gulf	1	4	48	52	25	12	2	36.25		62.42	20.00	118.67
Bethlehem	John A. Fry, Carthage, R. 1	Anna M. Fry, Carthage, R. 1	1	7	65	72	25	12	15	20.00				20.00
Beulah	B. H. Powers, Bear Creek, R.3	W. R. Purvis, Bear Creek, R.3	1	10	100	110	85	12	4	19.85				19.85
Bonlee	Isaac H. Dunlop, Bonlee	H. I. Carter, Bonlee	1	10	117	127	60	12	9	45.18		122.22		167.40
Brush Creek	J. E. Spence, Cole's Store	Blanch Welch, Ore Hill, R. 1	1	6	35	41		6		4.50				4.50
Calvary	J. S. Dowdy, Carthage, R. 4		1	5	35	40	10	12	1					
Cameron	Chas. C. Jones, Cameron	Lula Loving, Cameron	1	9	172	181	125	12	5	80.45	50.00	53.64		184.09
Carthage	H. F. Seawell, Carthage	L. C. Wallace, Carthage	1	11	170	181	75	12		153.96	6.88	218.10		378.94
Cool Springs	M. P. Measimer, Sanford, R. 3	W. C. Groce, Sanford, R. 3	1	7	79	86	42	12	6	12.00		12.37	7.20	31.57
Deep River	W. F. Moffitt, Coleridge	E. W. Brady, Coleridge	1	4	50	54	30	12		12.00				12.00
Eagle Springs														
East Sanford	J. L. McDonald, Sanford	Earl Matthews, Sanford	1	6	65	71	20	12	14	32.00		15.00		47.00
Emmaus	A. L. Johnson, Pittsboro, R. 2	Miss Ethel Creek, Pittsboro, R.2	1	7	102	109	80	9	14	42.10				42.10
Ephesus	No Sunday School													
Fall Creek	H. J. Myrick, Bear Creek, R 3	Miss M. Brewer, Bear Creek, R3	1	8	85	93	70	12	20	16.00		15.00		31.00
Flat Springs	R. S. Kelly, Moncure, R. 1	Amos Bridges, Moncure, R.1	1	5	45	50	30	12	3	9.00				9.00
Flint Hill	J. C. Maness, Eagle Springs	Nepsie Cockman, Eagle Springs	1	5	31	36	20	12	17	8.00				8.00
Friendship	N. J. Muse, Carthage, R. 4	Ella Dowd, Carthage, Star R.	1	4	30	34	20	12	5	15.00				15.00
Goldston	T. P. Murchison, Goldston	Mrs. L. B. Hester, Goldston	1	7	44	51	35	12		10.82				10.82
Gum Springs	N. E. Bland, Moncure	Allen Jenks, Pittsboro	1	7	35	42	25	12	4	12.00				12.00
Hickory Grove	No Sunday School													
Hickory Mountain	Ernest Brewer, Siler City	Wade Johnson, Kimbolton	1	6	88	94	20	12	1	16.00		10.00		26.00
Jonesboro	J. A. Harper, Jonesboro	Doyle McFarland, Jonesboro	1	9	102	111	55	12	1	156.10	12.12	46.79		215.01
Love's Creek	R. C. Fox, Siler City	J. R. Smith, Siler City, R. 1	1	5	62	67	20	12	2	15.92	68.72	61.86		146.50
Mays Chapel	H. R. Harward, Moncure	A. F. Jones, Cumnock	1	9	39	48	25	12	1	6.00				6.00
Mechanics Hill	Levi Maness, Carters Mills	Lena Welch, Spies, R. 1	1	4	55	59	20	6	2	4.37				4.37
Mineral Springs	No Sunday School													
Moncure	J. B. Clark, Moncure	M. T. Wilkie, Moncure	1	8	91	99	51	12	4	45.50	3.25	10.00	13.50	72.25

Moons Chapel	No Sunday School Report	....	..	....	....	....	....	....	....	....	......	....	......	....
Mount Olive	M. B. Lewis, Saxapahaw	Murphy Perry, Saxapahaw	1	26	162	188	100	12	7	40.68	......	....	......	40.68
Mount Pleasant	I. D. Poe, Staley	Zelma Poe, Staley	1	5	35	40	20	6	....	4.50	......	....	......	4.50
New Salem	No Sunday School report	....	..	....	....	....	....	....	....	....	......	....	......	....
Oakley	H. J. Dixon, Siler City, R. 3	Edwin Dark, Siler City, R. 3	1	7	107	114	60	12	11	40.00	......	....	......	40.00
Pinebluff	S. A. Ives, Pinebluff	Mrs. S. A. Ives, Pinebluff	1	4	16	20	10	12	....	29.80	......	....	......	29.80
Pine Grove	No Sunday School	....	..	....	....	....	....	....	....	....	......	....	......	....
Pittsboro	Jas. L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	1	8	140	148	60	12	2	50.00	52.00	50.00	......	152.00
Rives Chapel	W. I. Budd, Siler City, R. 5	Allie Temples, Siler City, R. 5	1	8	87	95	60	12	5	19.86	......	5.45	5.00	30.31
Riverside	No Sunday School report	....	..	....	....	....	....	....	....	....	......	....	......	....
Rock Springs	P. T. Farrell, Pittsboro	Miss L. E. Oldham, Bynum	1	6	59	65	50	12	5	19.00	......	....	......	19.00
Rocky River	H. C. Ellington, Siler City	A. H. Jones, Siler City	1	9	120	129	75	12	2	29.45	30.94	18.29	21.25	99.93
Sandy Branch	M. F. Norwood, Bear Creek	Martha Webster, Bonlee	1	8	169	177	100	12	....	28.00	......	60.00	......	88.00
Sandy Creek	W. D. Frazier, Staley	Hazel Ward, Ramseur, R. 2	1	12	85	97	50	12	....	40.00	......	....	......	40.00
Sanford	C. H. Teague, Sanford	H. C. Newbold, Sanford	1	16	150	166	100	12	1	351.38	......	659.25	......	1010.63
Siler City	R. O. Welch, Siler City	H. A. Richardson, Siler City	1	11	125	136	80	12	3	155.75	97.68	176.89	24.95	455.27
Southern Pines	S. B. Richardson, South. Pines	S. B. Richardson, South. Pines	1	5	54	59	25	12	....	63.47	3.43	....	......	66.90
Staley	C. P. Fox, Staley	Amy Teague, Staley	1	7	80	87	21	12	....	34.87	3.57	88.88	2.00	129.32
Tyson's Creek	J. R. Hilliard, Bear Creek, R. 1	Joe Sizemore, Bear Creek, R. 1	1	8	72	80	40	10	4	16.00	......	....	......	16.00
Union Grove	W. H. Crisco, Steeds	Lila Hancock, Seagroves	1	8	107	115	65	10	4	8.00	......	....	......	8.00
Vass	J. M. Tyson, Vass	F. W. Taylor, Vass	1	6	35	41	17	12	....	26.05	......	....	......	26.05
Total			45	400	3635	4035	2058	....	180	1876.30	360.59	1883.02	216.94	4336.85

TABLE IV—WOMAN'S MISSIONARY UNION—FOR YEAR 1919-1920.

Church.	Name of Organization.	President and Post Office.	Number of Members.	75 Million (Undesignated.)	Missions.	Christian Education.	Orphanage.	Training School.	Other Objects.	Total Contributions.
Aberdeen	Woman's Missionary Union	Mrs. W. T. Huntley, Aberdeen	25	$ 82.80	$ 118.30	$	$	$	$	$ 201.10
Aberdeen	Sunbeams	Effie Tarlton, Aberdeen		4.16	22.10	3.75				30.01
Bethany	Woman's Missionary Union	Mrs. J. H. Rose, Cumnock	6	6.75	54.85					61.60
Bonlee	Woman's Missionary Union	Mrs. C. B. Fitts, Bear Creek	20	240.10						240.10
Brush Creek	Woman's Missionary Union	Mrs. R. L. Dorsett, Ore Hill, Rt. 1	26	57.01	10.85				1.00	68.86
Cameron	Woman's Missionary Union	Mrs. Chas. C. Jones, Cameron	30	265.00	55.15		7.00		17.00	344.15
Cameron	Young Woman's Auxiliary	Miss Lula Loving, Cameron	20	7.95	31.00					38.95
Cameron	Sunbeams	Miss Lucile Loving, Sanford	53	48.80						48.80
Carthage	Woman's Missionary Union	Mrs. W. G. Jennings, Carthage	29	193.52	55.55	129.50	95.25			473.82
Carthage	Young Woman's Auxiliary	Cam. Muse, Jr., Carthage		56.02	8.75	18.00	87.00			169.77
Carthage	Girls' Auxiliary	Cam. Muse, Jr., Carthage		26.08	3.35	16.38	10.00			55.81
Carthage	Sunbeams	Lessie Fry, Carthage		2.70	4.05	3.25	10.25			20.25
Carthage	Royal Ambassadors	Cam. Muse, Jr., Carthage		19.83	5.10	9.65	42.00			76.58
Emmaus	Woman's Missionary Union	Mrs. J. E. Clark, Pittsboro, R. 2	31		9.70					9.70
Ephesus	Woman's Missionary Union	Mrs. M. N. Spivey, Jonesboro, R.F.D.	16							
Flat Springs	Woman's Missionary Union	Miss Clarabell Boyd, Moncure, R. 1	25	105.40						105.40
Love's Creek	Woman's Missionary Union	Mrs. Chas. H. Marsh, Siler City, R. 3	20	338.57			35.00		1.50	375.37
Mays Chapel	Woman's Missionary Union	Mrs. H. R. Harward, Moncure	12	108.25						108.25
Moncure	Woman's Missionary Union	Mrs. J. B. Powers, Moncure	14	63.35	3.74	17.49	39.50	18.80	77.20	220.08
Moncure	Sunbeams	Mrs. J. B. Powers, Moncure	19	2.36	8.04					10.40
Mount Olive	Woman's Missionary Union	Mrs. K. L. Perry, Saxapahaw	33	80.00						80.00
Pittsboro	Woman's Missionary Union	Mrs. R. P. Johnson, Pittsboro	18	268.00						268.00
Pittsboro	Sunbeams	Miss Minnie Bell, Pittsboro	15	55.00						55.00
Rives Chapel	Woman's Missionary Union	Mrs. W. W. Dark, Siler City, R. 3	20	5.70	9.50				27.11	42.31
Rocky River	Woman's Missionary Union	Mrs. W. C. Teague, Siler City, R.F.D.	19	1.75	12.25			8.25		22.25
Sandy Branch	Woman's Missionary Union	Mrs. Florence Emerson, Bear Creek	36	104.30						104.30
Sanford	Woman's Missionary Union	Mrs. J. F. Rivers, Sanford	58	736.02			50.00			786.02
Sanford	Young Woman's Auxiliary	Mrs. J. W. Freeman, Sanford	8	43.50			3.00			46.50
Sanford	Sunbeams	Miss Carrie Glass, Sanford	25	77.52			10.00			87.52
Siler City	Woman's Missionary Union	Mrs. C. L. Brower, Siler City	32	539.69					12.80	552.49
Siler City	Sunbeams	Mrs. C. N. Bray, Siler City	18						27.17	27.17
Siler City	Royal Ambassadors	Mrs. C. N. Bray, Siler City	12						18.44	18.44
Staley	Woman's Missionary Union	Mrs. T. R. Williams, Staley	9	59.70			12.75			72.45
Total			648	3600.13	412.28	198.02	401.75	27.05	182.22	4821.45

MINUTES

OF THE

ONE HUNDRED AND SIXTY-THIRD ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH

Bennett Baptist Church, Bennett, N. C.,

September 29, October 1, 2 and 3, 1921.

OFFICERS:

Moderator—Victor R. Johnson	Pittsboro, N. C.
Clerk—J. Q. Seawell	Siler City, N. C.
Treasurer—C. H. Smith	Sanford, N. C.

The next annual session will be held with Rocky River Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1922.

The Introductory sermon will be preached by Rev. N. J. Todd, or his alternate Rev. C. E. Byrd, on Thursday morning at eleven o'clock.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1922

MINUTES

OF THE

ONE HUNDRED AND SIXTY-THIRD ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION,

HELD WITH

Bennett Baptist Church, Bennett, N. C.,

September 29, October 1, 2 and 3, 1921.

OFFICERS:

Moderator—Victor R. Johnson.....................Pittsboro, N. C.
Clerk—J. Q. Seawell.............................Siler City, N. C.
Treasurer—C. H. Smith.............................Sanford, N. C.

The next annual session will be held with Rocky River Baptist Church, Chatham County, N. C., beginning on Thursday before the first Sunday in October, 1922.

The Introductory sermon will be preached by Rev. N. J. Todd, or his alternate Rev. C. E. Byrd, on Thursday morning at eleven o'clock.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1922

RESIDENT PASTORS.

J. E. Ayscue	Carthage, N. C.
W. A. Crabtree	Bear Creek, N. C.
L. R. Dixon	Ore Hill, N. C.
Richard S. Fountain	Siler City, N. C.
Walter M. Gilmore	Sanford, N. C.
F. M. Gardner	Southern Pines, N. C.
O. A. Keller	Aberdeen, N. C.
John C. Kidd	Bennett, N. C.
L. C. Lee	Sanford, N. C.
W. H. H. Lawhorn	Carthage, N. C.
O. B. Mitchell	Cameron, N. C.
G. C. Phillips	Bear Creek, N. C.
Dr. H. W. Williams	Jonesboro, N. C.
H. F. Way	Seagrove, N. C.
W. B. Waff	Pittsboro, N. C.
L. E. Wheeler	Pinebluff, N. C.

NON-RESIDENT PASTORS.

C. E. Byrd	Saxapahaw, N. C.
R. E. Cox	Durham, N. C.
Thomas Carrick	High Point, N. C.
I. P. Frasier	Liberty, N. C.
J. S. Harrell	Wake Forest, N. C.
A. G. Lassiter	Star, N. C.
C. H. Norris	Holly Springs, N. C.
W. H. Strickland	Greensboro, N. C.
N. J. Todd	Wake Forest, N. C.

ORDAINED MINISTERS NOT PRESENT.

J. R. Comer	Steeds, N. C.
J. M. Henly	R. F. D. No. 3, Sanford, N. C.
W. T. Hurst	Mandale, N. C.
John Lewis	Southern Pines, N. C.
A. H. Manee	Southern Pines, N. C.
J. W. Phillips	Hemp, N. C.

EXECUTIVE BOARD.

Walter M. Gilmore, Chairman	Sanford, N. C.
James L. Griffin	Pittsboro, N. C.
W. G. Jennings	Carthage, N. C.
J. Q. Seawell	Siler City, N. C.
C. C. Yates	Carthage, N. C.

PROGRAM COMMITTEE.

C. H. Smith, Chairman	Sanford, N. C.
D. B. Teague	Sanford, N. C.
Chas. C. Jones	Cameron, N. C.
Isaac H. Dunlap	Bonlee, N. C.
C. C. Poe	Pittsboro, N. C.

PROCEEDINGS.

Bennett Baptist Church, Bennett, N. C.
Thursday Morning, September 29, 1921.

The Sandy Creek Baptist Association met today with Bennett Baptist Church, in its one hundred and sixty-third annual session.

Devotional services conducted by A. G. Lassiter.

The Introductory sermon was preached by J. E. Ayscue, from John 3:14. Subject: The Exaltation of Christ.

Following the sermon the Association was called to order by the Moderator Victor R. Johnson and delegates enrolled as follows:

Aberdeen—Mrs. Claude Johnson, Miss Thelma McFarland, Ben Wilson.
Antioch—T. N. Fields, W. E. Hilliard, Herbert Wilson.
Beulah—J. H. Powers, J. M. Purvis, J. D. Caviness.
Bethany—M. J. Jordan, A. J. Little.
Bear Creek—J. W. Cheek, T. D. Brooks.
Bethlehem—M. F. Connell, W. C. Hough.
Bennett—R. A. Smith, W. D. Brady, A. C. Jones.
Bonlee—H. I. Carter, Isaac H. Dunlap, John Stroud.
Brush Creek—J. L. Dorsett, J. B. Gilbert, A. M. Dixon.
Carthage—W. G. Jennings, Cleveland Cagle.
Calvary—W. L. Cockman, R. H. Brown, J. S. Dowdy.
Cameron—J. R. Loving.
Cool Springs—Spurgeon Craig, J. C. Pendergrass, J. T. Drone, J. H. Henly.
Deep River—W. F. Moffitt, H. F. Brown, Obie Brady.
Eagle Springs—No representation.
Ephesus—P. A. Fisher, I. D. Little, W.P.Allen.
Emmaus—W. R. Perry.
Fall Creek—C. R. Jones, G. A. Smith, Thos. Hill.
Friendship—N. J. Muse, W. J. McLemore, L. G. Phillips.
Flat Springs—W. W. Bridges.
Flint Hill—Represented by letter.
Goldston—J. T. Paschal, Hugh Womble, Bernice Stinson.
Gum Springs—Represented by letter.
Hickory Grove—G. M. Andrews, Palmer Phillips.
Hickory Mountain—Ernest Brewer, W. J. Hackney, Fred C. Justice.
Jonesboro—W. I. Brooks.
Love's Creek—S. S. Edwards, F. E. Womble, W. G. Scott.
May's Chapel—W. H. Gilmore, H. R. Harward.
Mechanic's Hill—Represented by letter.
Mineral Springs—C. S. Ellis, J. M. Stone, Chas. Forrester.
Moon's Chapel—E. L. Vestal, Sankie Edwards, Tom Jordan.
Moncure—Represented by letter.
Mount Pleasant—R. L. Perry, G. R. Williams, Mary Kivett.
Mount Olive—J. R. Andrews, F. M. Russell.
New Salem—E. L. Perry.
Oakley—N. R. Dixon, O. D. Clark.
Pittsboro—R. P. Johnson, James L. Griffin.
Pinebluff—Represented by letter.
Pine Grove—Not represented.
Rives' Chapel—W. W. Dark.
Riverside—J. T. F. Beck, W. D. Moffitt.
Rock Springs—O. T. Cooper, H. W. Eubanks.

Rocky River—C. E. Duncan, W. C. Teague, W. A. Brewer.
Sandy Branch—C. V. Moore, M. W. Willett, J. J. Norwood.
Sandy Creek—Sallie York.
Sanford—C. H. Teague, Lee G. McIver, D. B. Teague.
East Sanford—Represented by letter.
Siler City—Bessy Caviness, R. S. Lane, W. A. Headen, Mrs. C. L. Brower.
Southern Pines—Represented by letter.
Staley—C. M. Staley, C. P. Fox, Mrs. M. R. Coble.
Tyson's Creek—J. J. Moon, W. B. Welch, D. R. McManus.
Union Grove—H. F. Way.
Vass—J. M. Tyson, James Evans.

ORDAINED MINISTERS PRESENT.

J. E. Ayscue, C. E. Byrd, W. A. Crabtree, L. R. Dixon, I. P. Frasier, Walter M. Gilmore, F. M. Gardner, A. G. Lassiter, W. H. H. Lawhorn, O. B. Mitchell, G. C. Phillips, N. J. Todd, O. A. Keller and B. O. Myers.

RECEPTION OF VISITORS.

Mr. F. B. Hamrick, representing the Thomasville Baptist Orphanage and Charity and Children; Rev. I. P. Frasier, Piedmont Association; R. P. Lineberry.

ELECTION OF OFFICERS.

A motion was made by O. A. Keller that the election be by ballot and the following were duly elected for the year: Victor R. Johnson, Moderator; J. Q. Seawell, Clerk; C. H. Smith, Treasurer.

MISCELLANEOUS.

The report of the program committee was read by C. H. Smith and adopted.

A collection was then taken to defray the expenses for printing the programs, which amounted to $9.33.

On motion adjourned for dinner. Benediction by G. C. Phillips.

THURSDAY AFTERNOON—Two O'clock.

Devotional services led by O. A. Keller.

The Association was called to order by the Moderator.

The following committees were then announced by the Moderator:

Prayer Meetings: E. D. Nall, J. H. Henley, and W. G. Jennings.

Sabbath Observance: Dr. H. W. Williams, A. C. Jones and Ben Wilson.

Minister's Relief: Jas. L. Griffin, J. L. Dorsett and J. J. Norwood.

Digest of Church Letters: J. Q. Seawell, J. M. Stone and H. R. Harward.

Christian Citizenship and Law Enforcement: J. E. Spence, C. C. Jones, and Earnest Brewer.

Christian Literature: O. A. Keller, W. A. Headen and Isaac H. Dunlap.

Woman's Work: Mrs. P. S. St.Clair, Mrs. Jas. L. Griffin, Mrs. Claude Johnson.

Orphanage: R. P. Johnson, W. C. Teague, and A. J. Little.

State Missions: W. H. H. Lawhon, L. C. Lee, J. J. Moon.
Home Missions: O. B. Mitchell, W. B. Waff, C. E. Byrd.
Foreign Missions: L. R. Dixon, W. H. Bridges, W. G. Scott.
Sunday Schools: D. B. Teague, W. J. Hackney, W. H. Gilmore.
Christian Education: W. M. Gilmore, F. M. Gardner, J. T. Paschal.
Young People's Societies: J. E. Ayscue, C. S. Ellis, J. B. Gilbert.
To Nomniate Executive Board: C. R. Jones, Lee G. McIver, Hugh Womble.
Place and Preacher for next Association: Delegates of Second Section with N. J. Todd, Chairman.
Program Committee: C. H. Smith, Chairman, D. B. Teague, Chas. C. Jones, I. H. Dunlap, C. C. Poe.

WOMAN'S WORK.

(The report not presented for publication.)

This report was very ably discussed by Walter M. Gilmore Adopted.

REPORT ON ORPHANAGE.

The Thomasville Baptist Orphanage was the first Church Orphanage established in this State. Its founders had a hard struggle to establish it; but they had the faith and the foresight to persevere. Churches soon began pledging and contributing and Sunday Schools adopted the plan of monthly offerings. These montly collections from the Sunday School now amount to 45 per cent of the current funds of over $150,000. The constituency of the Orphanage is as responsive to its needs and as prompt to supply them as any other institution of any kind in the world.

How the Orphanage Is Supported.

Not a dollar is pledged to its support except that which the churches voluntarily put upon themselves. This is a wonderful triumph of the voluntary principle and the effectiveness of free-will offerings.

The Orphanage is thoroughly democratic and enjoys the favor and sympathy of both the little country church and its larger sister of the city. All realizing that "It is more blessed to give than to receive."

Another source of income of the Orphanage is its Organ "The Charity and Children," especially in the influence it exerts week by week in persuading a willing people not only to keep in mind its beloved institution, but to enlarge constantly the gifts to meet its increasing needs.

What Is the Orphanage's Mission?

Not merely to give shelter, food and raiment to children in the state who have neither money, homes nor friends, but to give them a chance to be somebody and to make good and useful citizens of themselves. They are not paupers, but wards of a great, rich and powerful host of Christians. The Orphanage is theirs; it was built and is maintained for them.

It has a school of ten grades, provided for the children under the direction of competent, consecrated Christian teachers. The course of study corresponds to that of our public school system, so that the training prepares for college, or the active duties of life. A moral atmosphere surrounds the children daily; so that they are cared for intellectually, physically and religiously. Half of the day the children are in school and the other half at work either on the farm or in some of the various departments of manual training. The last Senior class consisted of 9 boys and 7 girls. All these received the positions for which they were preparing themselves.

Children are received between the ages of 2 and 12 years, and dismissed according to preparation rather than that of age.

About one year ago, the General Manager devised a new and popular plan of trying out a few cases of aiding children in their homes with their mothers. About 50 children are now aided with their mothers in their own homes. These are in addition to the children at Thomasville and the Kennedy Home. This costs about one-half as much as in the Orphanage.

The Trustees hope soon to be able to rebuild the Simmons Nursery which was burned some weeks ago, they hope to put this expense with the Thanksgiving offering, and get enough from this contribution to replace this building.

The Executive Committee at its last meeting authorized the building of the Hutchison Cottage to be a unit cottage for the large boys in which they would live as a family.

The number of children at Thomasville is 446, at the Kennedy Home 85, total 531. Children received since Nov. 15, 1885, 2033. Daily cost for the support of each child 58 1-2 cents. Monthly cost per child $17.85. Annual cost per child $214.02 Daily cost for the support of 531 children $310.65. Farm products made and consumed $8,120.75. Dairy products made and consumed $24,714.70. Milk 63,851 gallons @ 35 cents, $22,347.85. Officers 6. Number teachers 20. Number matrons 25. Number of applications for admittance to Orphanage for the year 724. Number received 63.

The Thomasville Bank in which the Orphanage had its funds failed but the general impression is that the depositors will not lose anything. The Orphanage had some building and emergency funds that they expected to draw on until Thanksgiving. But now they have had to borrow $5,000 and will need perhaps $15,000 more before Thanksgiving period. The last Thanksgiving fell short of the previous years. The call for help increases each year.

Therefore your committee earnestly recommends:

1. That a liberal Thanksgiving offering be made, emphasizing the importance of Work Day, giving not less than one days' labor or income to the Orphanage.

2. That every Sunday School will set apart the collection of one Sunday in every month for the support of the Orphanage.

3. That every Sunday School take a club of Charity and Children.

Respectfully submitted,

R. P. JOHNSON.

The Orphanage report was read by R. P. Johnson. Pending adoption it was ably discussed by R. P. Johnson and F. B. Hamrick.

Walter M. Gilmore announced that F. M.Gardner would preach that night.

Assignment of homes to delegates by committee on hospitality.

Adjourned to meet at ten o'clock Friday morning.

Benediction by O. B. Myers.

FRIDAY MORNING—10:00 O'clock.

Devotional exercises led by O. B. Mitchell.
Association called to order by Moderator.
Enrollment of delayed delegates.

MISCELLANEOUS.

A motion was made by Walter M. Gilmore, that a short memorial service of ten minutes be held Saturday morning in honor of Brother J. L. Phillips, who had been clerk for five years and that the next minutes carry a picture, and short sketch of his life. Walter M. Gilmore was appointed to get this up and submit it to the Clerk. This motion was unanimously adopted.

REPORT ON STATE MISSIONS.

The North Carolina State Convention was the legitimate outcome of a growing mission spirit among our Baptist people of ninety years ago. The Godgiven spirit which called our fathers of 1830 to the glorious work of State Missions has grown into immense proportions, and has borne much rich fruit. We had in 1830 less than twenty thousand Baptists in North Carolina; now we have three hundred thousand white members, not counting the colored members, as they were counted in that day. This large increase in membership is largely due to the work of State Missions. It is a fact that almost all the strongest and best churches along the railroads are, in a large measure, the outcome of the State Mission work, but the towns are still growing, large sections in the country, which have been in the past thinly settled, are becoming densely populated, asd we must give them the gospel if we prove ourselves faithful to the Baptist Motto—"North Carolina for Jesus."

Your Committee believes the Association should have an efficient executive committee, whose duty shall be to investigate all the calls made for help. It is impossible for our State Secretary or State Board to know the circumstances and conditions surrounding these points and may make some mistakes by helping some churches which ought to be self-supporting, or helping some point where there is no hope of doing any good, or fail to help other points which are worthy of help.

W. H. H. LAWHORN,
L. C. LEE,
J. J. MOON, Committee.

This was discussed by W. H. H. Lawhorn and J. E. Ayscue.

Report on State Missions was read by Rev. W. H. H. Lawhorn and duly adopted.

REPORT ON HOME MISSIONS.

The Home Mission Board is the only great inter-state missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southren Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principle work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its his tory, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June, 1920, the work was laid out on a basis of 100 per cent greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75-Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of $727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the Evangelistic Department there were 15,567 baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the Foreigners, Indians and Negroes there were 2,157 baptisms and 3,208 additions to the churches; in Cuba and Panama 178 additions to the churches, the contributions of the native churches $11,849.

In Co-operative Missions there were 25,532 baptisms, additions 50,307. We had eighty Enlistment workers who rendered 5,336 weeks of service; in our Sanatorium for the sufferers of the great White Plague there were 298 patients treated and we have a property worth $400,000: in the work among the Soldiers and Seamen there were 3,331 professions of faith and at our Seamen's Institute, Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven Mountain Schools 6,183 students, conversions 688 and we have property valued at $1,688,000; in Church Extension the Board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped; in the Publicity Department the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptistic and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its burdensome debt. Respectfully submitted,

C. E. BIRD
O. B. MITCHELL,
W. B. WAFF, Committee.

Home Mission report read by O. B. Mitchell and pending adoption was discussed by O. B. Mitchell, O. A. Keller and L. R. Dixon.

REPORT ON RELIGIOUS LITERATURE.

One of the fundamental needs of every republic is that its constituency shall be educated. Every Baptist church is a little republic independent of all others and an enlightened constituency is absolutely essential to church and denominational progress. Some one has spoken of a good book as "the precious life-blood of a master spirit" and another scholar called his books his friends. If they are our friends they should be chosen with great care.

A reading people will be a thinking people. The newspaper and magazine editors are the men who mould sentiment and shape public opinion. It follows then that the character of our books, magazines and papers will vitally effect our life and religion' "As a man thinketh in his heart so is he." It is of paramount importance therefore that we shall train our people to think right. Let our children have access to the story of the heroic deeds of our great men; let them read the story of their labors and the noble purpose that led them on in the holy service; let them grow up to think of the achievements of consecrated christian men and women and we will have a generation of noble minded men and women ready to sacrifice for the cause of the Master. The inquiring youth will turn to whatever books and papers about him. If we want him to develop into the best let him have access to the best litearture of the day.

The denominational paper is necessary to the highest development of a christian. The Biblical Recorder stands for and advocates the highest, noblest truths of the age. It is maintained for the purpose of making our people more intelligent, more christ-like. It is sound in doctrine and faithful in the defense of the vital truths of scripture. Every North Carolina Baptist that would be abreast of his denomination in the state must read The Biblical Recorder, Charity and Children and the Home and Foreign Fields. With a membership of more than 300,000 we should have at least 50,000 subscribers to the Biblical Recorder.

C. O. KELLER,
W. A. HEADEN,
ISAAC H. DUNLAP.
Committee.

This report was read by O. A. Keller and after a motion for its adoption was discussed by O. A. Keller, and J. E. Ayscue.

CHRISTIAN CITIZENSHIP AND LAW ENFORCEMENT.

(Report not presented for publication.)

There being present a Representative of the Anti-Saloon League, this question was very ably discussed and the following resolution was passed:

Resolved, therefore, first, That the Sandy Creek Baptist Association commend those officers who are doing their duty along this line and urge our people to give them their support.

Second, That we endorse the campaign for law-enforcement led by the Anti-Saloon League and that we encourage our churches to co-operate with that organization and its speakers.

Third, That we favor a state code for law-enforcement, giving authority to the Attorney General to operate a force of men in the state that will co-operate with county officers for the purpose of enforcing the Eighteenth Amendment and that this code shall make our state laws harmonize with Federal laws and provide for the searching of automobiles without warrant where officers have reason to believe it is being used to transport liquor.

HISTORICAL LETTER OF BENNETT BAPTIST CHURCH.

September 29, 1921.

On the 4th Sabbath in April, 1911, a Sabbath School was organized in this place, in an old store building belonging to Scott Bros. and Purvis. J. H. Scott was elected Superintendent and E. L. Scott, Secretary and Treasurer. Ed. S. Phillips, John A. Purvis, Mrs. Annie Phillips and J. H. Scott were chosen teachers using the Baptist literature.

As we met from time to time we talked of constituting a Baptist Church. We secured Rev. K. C. Horner to hold a protracted meeting, the series of meetings began the 3rd Sabbath in July, 1911, under an arbor where the house of worship now stands. We had a good meeting. Several converts and Christian people revived.

The Baptist Church at Bennett with the Association now being held was constituted at the closing of the protracted meeting on July 20th, 1911, by Rev. K. C. Horner, Moderator protem, and Rev. G. C. Phillips, Clerk protem, with sixteen members with letters from four Baptist churches, combined themselves together a Baptist church. J. H. and Mrs. Corne Scott from Walnut Street Baptist Church, Greensboro, Ed. S. and Mrs. Annie Phillips from Sandy Branch, J. M. Scott and Mrs. Ada Scott, J. Andrew, John and Mrs. Annie J. Brady, P. C. and Mrs. Fannie Brady from Fall Creek church, Johnnie A. and Mrs. Ella Purvis, Rev. E. W., Mrs. Francis and Sarah Kidd from Beulah church, and J. E. and Mrs. Cattie and Claudie Jones, F. F. Myrick, Mrs. Francis and Lula Brady joined under the watch care, also from Fall Creek Church.

After we bound ourselves together as a Church the following officers were elected: Ed. S. Phillips, Church Clerk; Johnnie A. Purvis, Treasurer; J. H. Scott, J. E. Jones, P. C. Brady, Johnnie A. Purvis and Rev. E. W. Kidd, Trustees

J. H. Scott was received Deacon, and J. E. Jones, Johnnie A. Purvis, J. M. Scott, Johnnie Brady, F. F. Myrick and Ed. S. Phillips were elected Deacons and ordained at this meeting. At the close of this meeting Rev. K. C. Horner, Rev. G. C. Phillips and others praised and expressed their good wishes to the newly organized church.

At this we realized a big task before us. No house of worship of our own, no pastor, we adjourned with great hopes of God's blessing upon us.

Brethren J. H. and Isaac H. Dunlap at once donated to us a portion of land to erect us a house of worship on.

With our little flock and gaining a few members along we began building our house of worship, by donating work, funds and by borrowing money we finished our house of worship three years hence, year of 1914. And in May, 1916, we cleared out of debt. We held our Dedication Day on the 4th Sabbath of May, 1916. Rev. J. M. Page preached the dedication sermon.

In September, 1911, year of organization we applied for membership in the Sandy Creek Association which was held at Mineral Springs and were received. We secured for our first pastor Rev. L. F. Souts in September, 1911, and he served us till 1914. We then secured Rev. K. C. Horner; he served us two years, till 1916. Rev. Dossie E. Deaton served us one year. Rev. W. H. Strickland served us till October, 1918, then our present Pastor Rev. A. G. Lassiter has served us since the latter date, 1918.

Four years and two months ago this church has had a gradual growth, gaining 50 members by Baptism and 33 by letter. Losses by death two, Rev. E. W. Kidd June, 1918, and Sister Francis Brady, in February, 1916.

We granted 13 members letters to join elsewhere and at present our membership is of 30 males and 37 females, making a total of 67 members.

We have raised funds and disbursed since the organization, for erection of our house of worship $1,528.00, for home causes, the needy, other objects, building and repairs, etc., $276.56, Preachers $1,435.30, Missions and Orphanage $405.55, Sunday School expenses, donations, etc., $310.00. Total amount contributed $3943.41.

We have preaching and Church Worshipping regular and prayer meeting at various times.

We have held Sabbath School regular since beginning.

This letter is written by the Church Clerk.

ED. S. PHILLIPS.

This letter was read by Ed. S. Phillips and, on motion, was adopted and ordered to be entered in the minutes.

MISCELLANEOUS.

The Association recognized Rev. Mr. Underwood, Pastor of the Christian church, who extended the Association a most cordial welcome to Bennett and the use of his church for any services while in session.

REPORT ON FOREIGN MISSIONS.

The uplifting effects of the 75-Million Campaign have been keenly felt in our work in foreign lands. Our great advance here at home has inspired the native churches to efforts like unto our own.

Every field is pressing its great campaign with fine success.

The average per capita gifts in our foreign fields last year was over $5.00. There were 6,998 baptisms last year. We have 611 churches, 187 of which are self-supporting and 347 own their own houses of worship.

The total membership is 59,438. We have 907 Sunday schools with 41,727 scholars.

We have now 405 foreign missionaries under appointment, 72 having been sent out during the year.

The Board owns 94 residences to be used by these missionaries. This is about one-half the number needed for the present force.

978 native workers are employed.

Our 632 schools have 22,866 students. Of these 284 are theological students.

We have now 21 foreign mission physicians and eight nurses who gave 154,070 treatments last year.

The receipts for the Foreign Mission Board for the year ending May 4th, 1921, were $2,423.84.

The Foreign Board of the Southern Baptist Convention is operating in Africa, Argentina, Brazil, Chile, China, Italy, Japan and Mexico and possibly some other new fields in Europe.

The Foreign Mission Board conducts five missions in China, known as the Central Interior, North, South and Pakhoi Missions. We support in these fields 226 missionaries and 553 native workers.

Self-support is growing in China. One-fourth of our churches there are self-supporting.

Most of the five missions in China have native Home Mission Boards which are doing great evangelistic work.

The North and South Missions have done valiantly raising money.

There were last year 2,334 baptisms, some of them very notable. Five members of the family of Dr. Sun Yat Sen, China's first President were baptized in Macao, one of them is Mayor of the city of Canton.

The Board as yet has been unable to do what was needed for want of means.

We must meet in full, our pledges in money and pray the Lord of the harvest to send more laborers into the harvest. How shall they hear without a preacher and how shall they preach unless they be sent?

L. R. DIXON,
O. A. KELLER, Committee.

This report was read by L. R. Dixon and after being discussed by L. R. Dixon, Walter M. Gilmore and O. A. Keller it was adopted.

"EVERY ONE WIN ONE CAMPAIGN."

This was to be discussed by Dr. C. E. Maddry, but who was called elsewhere and could not be present. The Association heard with delight a fine talk on this subject by Walter M. Gilmore, who had been appointed to speak on this subject in his place.

A motion was made that the report of Dr. H. W. Williams on Sabbath Observance be moved up and heard, as Dr. Williams could not be present on Saturday morning.

After being freely discussed by Dr. H. W. Williams, O. A. Keller and J. E. Ayscue, a motion was made that Dr. Williams leave out some of the parts which had been discussed and that it then be sent to the Clerk for publication.

Adjourned for dinner.

FRIDAY AFTERNOON—Two O'Clock.

Devotional exercises conducted by G. C. Phillips.

The Moderator announced the following committee to select a delegate to the Southern Baptist Convention: L. C. Lee, R. H. Dixon and O. T. Cooper.

The following auditing committee was announced: M. J. Jordan, J. T. Paschal and I. P. Frasier.

N. J. Todd offered the following resolution:

Owing to the great need for mission work in the Sandy Creek Baptist Association: and the unsuccessful efforts of the Associational executive committee to supply this field with workers; and out of the great love and esteem that we have for our dear brother Rev. W. H. H. Lawhorn, I offer the following resolution:

First, That Brother Lawhorn shall be appointed by Sandy Creek as the Associational Missionary.

Second, That his privilege shall be, to visit all of the churches of the Association at his convenience, and to do whatever mission work he may consider necessary.

Third, That each church of the Sandy Creek Association be asked to give a free-will offering of at least one dollar ($1.00) each month as a token of appreciation of Brother Lawhorn's services.

Fourth, That a treasurer be appointed to receive the above collection and forward same to Brother Lawhorn.

This was unanimously carried and that his salary begin October 1, 1921.

REPORT ON SUNDAY SCHOOLS.

According to the minutes of the last session of this Association, there was a church membership in the Association of fifty-five hundred and seventy, and of this membership, two thousand and fifty-eight, or slightly less than thirty-seven per cent. were enrolled in Sunday School. The same minutes also show that during the preceding year, there were two hundred and ten additions to the church membership by baptism, and that of this number, one hundred and eighty, or all but thirty, came from the Sunday School. From other sources, we learn that ninety per cent of all additions to the church membership and of all religious workers come from and through the Sunday School.

It is thus quite clear that the Sunday School is the power-plant of the church. It generates ninety per cent of the vital life of the church. It bears the same relation to the church that the dynamo down at the power station bears to the electric bulb hanging in the office or residence. The dynamos are the source of the light, and if they stop, the lights go out. This figure is reinforced just now by the fact that, owing to low water, the electric power plants have had to cut off power to a large number of manufacturing plants and by reason of cutting off this power, the manufacturing plants stand idle. It appears that in our Association about two-thirds of the power plant is out of commission. If only fifty per cent of those enrolled attend regularly, our power is still further reduced.

Here unquestionably is a matter for consideration. Some expert electricians are undoubtedly needed. How shall the repairs be made? How shall the broken bulbs be replaced? How shall the unenlisted be enlisted? Fortunately for us, the method has already been discovered. It was pointed out with clearness in this report a year ago. Enlargement; Adequate Organization and Suitable Equipment; Teacher Training; Organized Classes; Evangelism;

and Co-peration with Sunday School Agencies are the means then suggested and which are fundamental in the consideration of ways and means of improvement. Back of all this, however, is the need of leadership and personal work and devotion to the Sunday School task.

The foundation is happily already laid. The minutes of this Association of a year ago showed that there were already enlisted in the Sunday Schools of the Association a splendid army of four thousand thirty-five workers. To them is committed the great task of conquering the territory of the Sandy Creek Association for the far-reaching and important influence of the Sunday School idea. They are the veterans who must go after recruits; and there can be no doubt that such an army is able to conquer. It is made up of the finest spirits and most militant and devoted hearts. Its only need is leadership.

This is the challenge—that from two-thirds to four-fifths of our power in this Association is wasting through failure of the Sunday School to reach the church membership. In this waste we have an index to all our failures. If during the next year we could double our Sunday School membership, we would undoubtedly double our church power. Perhaps the greatest word that can be said to the churches is: Turn on more power through your Sunday School.

W. J. HACKNEY,
D. B. TEAGUE, Committee.

This report was read by D. B. Teague and after discussion by him was adopted.

REPORT ON CHRISTIAN EDUCATION.

Schools are necessary to Christian faith. "In Him was life, and the life was the light of men." Spiritual life creates hunger for knowledge. Denominational schools are the response to this need. We must have schools to train the mind if we are to propagate our faith. It would be a fatal day to the Baptist denomination if it should ever come upon a time when it should decide to abandon its schools and turn the field of education over to the State or to other denominations.

Lying at the basis of all our missionary propaganda and activities are our Baptist schools and colleges. Close the doors of these institutions and imagine what will happen within the next generation. The supply of Baptist ministers, missionaries, teachers and leaders would inevitably be exhausted. Progress would be impossible. Ignoble failure would follow.

Long years ago our Baptist forefathers in North Carolina caught a vision of the need of educating their ministers and other leaders. And Wake Forest College and the Southern Baptist Theological Seminary were founded to meet these needs. Our Baptist people were called on yearly to contribute to the support of the young ministers at these institutions through the Board of Education, whose sole purpose was to provide for these needs.

Six years ago our people caught a still larger vision and the Board of Education was reorganized and enlarged and its functions were extended. Dr. R. T. Vann, our present efficient corresponding secretary, was elected to devote his entire time to the interests of this Board. These larger functions included the oversight and support of our five Baptist High Schools, Boiling Springs, Buie's Creek, Dell, Liberty Piedmont Institute and Wingate High School, and three Baptist Colleges in the State, Wake Forest, Meredith and Chowan. The high schools employed during the last session 51 teachers and enrolled 1,714 students. The three colleges employed 74 teachers and enrolled 1,095 students. Our high school property is valued at $381,100; our college property, including plants equipment, and endowments, is appraised at $1,202,362.

In addition to the above institutions, the Home Mission Board is maintaining eight high schools in western North Carolina. These schools employed last year 64 teachers, enrolled 1,759 students and reported property valuation of $476,329, making a total valuation of Baptist school property in the State of $2,059,791.

We also take part in the support of our Theological Seminary at Louisville, Ky., the Southwestern Seminary in Texas, a Woman's Training School in connection with each of these seminaries and a Bible Institute at New Orleans.

The Baptists throughout the Southern Baptist Convention own and control nine colleges for men, eleven for women, seven for both men and women, seventeen junior colleges and 65 academies or high schools. These institutions have property valued at $21,336,000 and enrolled last session thousands of pupils.

Thus we see that our Baptist people have a growing appreciation of the value of our schools. As another evidence of this fact, more than one-fourth of the 75-Million dollars to be raised during the campaign launched two years ago is to be devoted to our schools and colleges. According to figures sent out by Secretary Vann, the Board of Education has paid out, up to Sept. 15, to our North Carolina colleges $403,130; to our Baptist high schools $73,875, and to our Southwide institutions $57,180.

Despite the stringency of the times, all of our schools have opened their fall term remarkably well, some of them being unable to house all who have come. In the face of all these facts there is only one safe and sane course for North Carolina Baptists to take, and that is to not only adequately maintain our present standards but to enlarge greatly our equipment for taking care of the ever increasing numbers who are knocking at the doors of our institutions. To fail here will be suicidal in the future. Let us pray the Lord of the harvest that He will raise up, in addition to the 120 young ministers we are helping to educate in North Carolina, every year, yet more ministers to tell the story of His love for a lost world and to thrust them forth into the ripe harvest field.

WALTER M. GILMORE.

This report was read by Walter M. Gilmore. Adopted as read.

REPORT ON YOUNG PEOPLE'S WORK.

There are evidences of progress in the work of our Baptist young people. A new interest among pastors and church leaders marks a new era in B. Y. P. U. work in the State. There are 450 Unions with a membership approximating 20,000.

The B. Y. P. U. work in our schools and colleges has become a factor in making complete the education of our young men and women. The study courses have been of great benefit. Many young people took advantage of the course, "Training in Church Membership", given in the Mobile Schools. More than 1500 now hold B. Y. P. U. diplomas. About 10,000 are enlisted in the Bible Readers Course. There are more than a thousand members of the Tithers League. More than 500 delegates and visitors attended the Annual Convention held with the churches in Durham. The keynote of this convention was "Evangelism". Beginning the first of April, 1920, Mr. Perry Morgan became Field Secretary of the B. Y. P. U. department. He has made a great many addresses and has helped in organizing new unions, in addition to his office work of writing letters and sending out literature. He urges that the following recommendations be made to the Association:

1. Churches assume the training of their young people as a church task.
2. Churches elect the B. Y. P. U. Officers, and publicly install them, recognize them as church officers, and call for reports from them.
3. Add into the annual budget an item covering expense for the B. Y. P. U., such as B. Y. P. U. literature, Study Course Text Books, etc., making it as easy as possible for them to take training in the B. Y. P. U.
4. Urge the churches to send messengers from among the young people to the Association, the Baptist State Convention, and if possible, to the Southern Baptist Convention.
5. Urge the organization of an Assciational B. Y. P. U. for the purpose of extension.
6. Urge the churches to set apart one week each year as Education Week and put on a B. Y. P. U. course along with other things.
7. Urge churches to send large delegations of young people to the B. Y. P. U State Convention, the Eastern Assembly and to the Mountain Assembly at Mars Hill, next year.

JOHN E. AYSCUE.

This report was read and discussed by J. E. Ascue. Adopted.

MISCELLANEOUS BUSINESS.

A letter was then read from Bennett Baptist Church recommending that Brother John C. Kidd be ordained to the full ministry.

Walter M. Gilmore made a motion that a Presbytery of four be appointed to ordain Brother Kidd and the Moderator named the following: W. H. H. Lawhorn, L. R. Dixon, W. M. Gilmore and J. E. Ayscue.

Committee to nominate Executive Board, reports as follows: Walter M. Gilmore, Chairman, Jas. L. Griffin, C. C. Yates, W. G. Jennings and J. Q. Seawell. Nominations approved.

The auditing committee reports that they have examined the books of the Treasurer and find them correct. J. T. Paschal for the committee. Report accepted.

Committee to nominate a delegate to Southern Baptist Convention suggest the name of Richard S. Fountain. Nomination confirmed.

Committee on Place and Preacher recommended Rocky River Baptist Church and N. J. Todd to preach annual sermon and C. E. Byrd, alternate. N. J. Todd for committee. Report accepted.

Association adjourned.

SATURDAY MORNING—9:30 A. M.

Devotional Exercises: W. A. Crabtree.

Association called to order by the Moderator. Enrollment of delayed delegates.

A ten minutes service was then held in honor of Brother J. L. Phillips who was the efficient clerk of this Association for five years.

Talks were made by Walter M. Gilmore, C. C. Jones and many others.

The Association then went into the ordination of Brother John C. Kidd. W. H. H. Lawhorn acted as Chairman and preached the ordination sermon on the subject: "Follow Me".

A. G. Lassiter, led the prayer. Walter M. Gilmore delivered the charge and L. R. Dixon the Bible.

REPORT ON MINISTERS' RELIEF.

In executing the plans of the Seventy-Five Million Dollar Campaign, a number of changes have been made in our Organizations and Agencies. The work of the Relief Board is now very largely in the hands of the Board of Relief and Annuity, which Board is located at Dallas, Texas, and is under the control of the Southern Baptist Convention. It is the business, however, of the Relief Board to pass upon all applications and to see to it that those receiving funds are worthy beneficiaries and that the funds finally go into the hands of those who are worthy and needy. There are forty-five now receiving aid and assistance from this source, and yet, there have been more applications made this year than any year since the establishment of the Board in 1890. The Board is the Trustee of about $30,000.00, the interest from which, along with the other funds are remitted to the Board of Annuity and Relief. The amount received by each beneficiary has been very materially increased under the New Organization due to our liberality in the Seventy-Five Million Dollar Campaign.

Ingratitude is a base sin, and when we remember, how these Aged Ministers, while in the prime of life declined to enter into occupations and professions which would have been remunerative and profitable to themselves and families, chose rather to serve their Master by giving themselves and their time in Summer's heat and Winter's cold in the establishment of churches, we should deem it a joy and privilege not only to give them the necessities of life in their declining years, but to make glad their hearts and those dependent upon them, by furnishing them with even a few of the luxuries and comforts of life.

Our Sunday Schools at stated intervals take collections for the Orphanage. Would it not teach a valuable lesson to the young people in our Sunday Schools, and would it not instill in them a greater reverence for the ministry if our Sunday Schools would take collections also for this worthy cause? The State is constantly increasing the amount paid to her Old Veterans. Let us see to it that we as a Denomination also appreciate our "Old Veterans" and let us prove this by increasing our contributions to this worthy cause.

Respectfully submitted,
JAS. L. GRIFFIN.

This report was prepared by James L. Griffin and owing to his absence was read by the Clerk. Adopted as read.

PRAYER MEETINGS.

(No report for minutes.)

This was very ably discussed by J. H. Henley.

A motion was then made and seconded that a collection be taken for Brother Lawhorn to assist him while his wife was in the hospital. **This collection** amounted to $25.00.

The following resolution was adopted by a rising vote.

Resolved, That the thanks of this Association are due and are hereby extended to Bennett Baptist Church and community for their kind hospitality during this Association, and that we express our appreciation by a rising vote. WALTER M. GILMORE.

This closed what was said to be the largest and best session of the Association during all its history.

Walter M. Gilmore then announced that Rev. I. P. Frasier of Liberty, would preach on Sunday morning in that church.

On motion the Association adjourned to meet with Rocky River Baptist Church Thursday before the first Sunday in October, 1922.

Benediction by John C. Kidd.

WHERE ASSOCIATIONS HAVE BEEN HELD SINCE 1900.

1900—Cool Strings, Moore County (now Lee), N. C., October 11, 12, 13 and 14.

1901—Union Grove, Randolph County, N. C., October 10, 11, 12, 13.

1902—Siler City, Chatham County, N. C., October 2, 3, 4 and 5.

1903—Bear Creek, Chatham County, N. C., October 1, 2, 3 and 4.

1904—Sanford, N. C., Moore County (now Lee) September 29, 30, October 1 and 2.

1905—Fall Creek, Chatham County, N. C., September 28, 29, 30 and October 1.

1906—Hickory Mountain, Chatham County, N. C., Oct. 4, 5, 6, 7.

1907—May's Chapel, Chatham County, N. C., Oct. 3, 4, 5 and 6.

1908—Carthage, Moore County, N. C., October 1, 2, 3 and 4.

1909—Tyson's Creek, Chatham County, N. C., September 30, October 1, 2 and 3.

1910—Emmaus, Chatham County, N. C., September 29, 30, October 1, 2.

1911—Mineral Springs, Chatham County, N. C., September 28, 29, 30th, October 1.

1912—Jonesboro, Lee County, N. C., October 3, 4, 5, 6.

1913—Mount Pleasant, Randolph County, N. C., Oct. 2, 3, 4, 5.

1914—Mount Olive, Alamance County, N. C., October 1, 2, 3, and 4.

1915—Bonlee, Chatham County, N. C., September 30, Oct. 1, 2, 3.

1916—Cameron, Moore County, N. C., September 28, 29, 30, Oct. 1.

1917—Brush Creek, Chatham County, N. C., Oct. 4, 5, 6, 7.

1918—Loves Creek, Chatham County, N. C., Oct. 3, 4, 5, 6.

1919—Gum Springs, N. C., Chatham County, N. C., Oct. 2, 3, 4, 5.

1920—Cool Springs, Lee County, N. C., September 30, Oct. 1, 2, 3.

1921—Bennett, Chatham County, N. C., September 29, 30, Oct. 1, 2.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moon's Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tysons' Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, May's Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Friendship, Jonesboro, Pine Bluff, Sanford, Southern Pines, Vass, Aberdeen, East Sanford.

TREASURER'S REPORT.

Minute Fund: Aberdeen $3.00, Bear Creek $2.55, Bennett $3.00, Bethany $2.50, Bethlehem $3.00, Beulah $2.00, Bonlee $3.00, Brush Creek $2.00, Calvary $1.00, Cameron $2.00, Carthage $5.00, Cool Springs $2.50, Deep River $1.25, Ephesus $2.00, Fall Creek $1.60, Flat Springs $2.00, Flint Hill $.50, Friendship $1.00, Goldston $2.40, Gum Springs $2.55, Hickory Grove $.50, Hickory Mountain $2.00, Jonesboro $3.00, May's Chapel $2.00, Mechanics Hill $.75, Mineral Springs $1.80, Moncure $3.00, Mount Olive $3.00, Mount Pleasant $1.00, New Salem $2.05, Oakley $2.00, Love's Creek $3.00, Pinebluff $1.00, Pittsboro $2.00, Riverside $.50, Rock Springs $2.00, Rocky River $2.85, Sandy Branch $3.20, Sanford $10.00, Siler City $3.00, Staley $4.50, Tyson's Creek $1.00, Union Grove $3.05, Vass $1.00.

Total Minute Fund	$ 103.05
September 29, Basket Collection	9.34
September 30, Basket Collection	4.02
Total	$ 116.41
75 Million Fund: Antioch $5.00, Deep River $53.50. Total	$ 58.50
Paid to Walters Durham	$ 58.50

CLERK'S REPORT.

Printing Minutes, 1920	$ 50.00
Services as Clerk (J. L. Phillips)	50.00
Balance paid Clerk due from 1919	13.05
By cash paid J. L. Phillips	2.50
C. H. Smith, Programs	5.55
Balance paid for 1920	5.15
Total	$ 126.25
Balance Due Clerk	9.84

REPORT ON SABBATH OBSERVANCE.

A distinction must be made between Sunday as a day of rest as recognized by the State and as a religious institution in the keeping of Christians. Therefore there is to be expected a difference between the manner in which Christians observe the day and that in which non-Christians observe it. A man can be a good citizen so long as he does not violate any State law respecting Sunday even without regarding the day as a religious institution. We have no way of holding a non-Christian to the observance of the Sabbath as a sacred and holy day. Let us recognize that by turning aside from his regular labor and spending the day in recreation, even in visits to city parks, playing of games or witnessing them played, taking pleasure rides in an automobile, or seeking pleasure in any other way, a man is not violating any law of the State, which our constitution restricts from enacting laws with respect to religion. We therefore should not be unduly concerned about the common disregard of the Sabbath by non-Christians.

But by the Christian the day is to be kept not only as a legal holiday but as a day of worship and service for God. Jesus sanctified the first day of the week by his resurrection on that day, and those who believe in His resurrection and appreciate its meaning will observe the day as a memorial of that blessed event. Moreover the Christian's needs call for the spending of the whole day in worship, in the study of the Bible, in prayer and praise. and in the exercise of all his spiritual powers, that he may keep his soul in touch with God. The Christian, therefore, should not join the world in its diversions and mad rush for pleasure on the Lord's Day. He should keep it as a holy day, not a holiday. The day will be preserved to us as a religious institution, and perhaps even as a rest day for the State, by its proper observance by Christians. The Church's duty is not to deal with non-Christians who do not respect the day as a religious institution, for the church sustains no relation to non-Christians that makes it possible for it to deal with them. There is little to be gained for religion, or even for a better regard for Sunday laws enacted by the State, by berating non-Christians from the pulpit for their so-called "desecration of the Sabbath" in their failure to observe it in a religious manner. The spirit of the gospel forbids the use of force by the church in its dealing with men. The exercise of force in compelling men to any course of action is the province of the State.

They tell us that the Sabbath Day as a religious institutoin is in danger of being lost to America as it seems to have been lost to other nations already. If this is true it is not because the world fails to recognize it as a holy day, but because of the failure of professed Christians to keep the day for sacred and spiritual uses. Our hope therefore of preserving the Sabbath as the Scriptures seem to enjoin that it should be kept lies in leading church-members to so love the Lord of the Sabbath that they will find their delight in spending the day in His worship and service, and withdrawing themselves strictly on this day from those who observe it otherwise. A Christian man should not only turn aside from his week-day business and labor, which is the duty of every good citizen whether a Christian or a non-Christian, shut up his shop and keep it shut through the whole day, refusing to enter a back door to serve special customers, but he must attend the house of God, there to commune with and worship his Lord, must study the Scriptures and have his soul fed on the bread of life, and must abstain from any practice which would tend to divert his mind from religion. They who love the Lord and appreciate His wonderful grace, who realize how great sinners we are and what a great Savior we have in Him who to complete His work of redemption rose from the dead on the first day of the week, will find one whole day in seven all too short a time in which to give him praise and worship, and to seek a closer fellowship with Him.

We appeal therefore to the members of our churches to separate themselves from the world on the Lord's Day, and to give it wholly to God's praise and service, and by their example to teach others the proper use of the day.

H. W. WILLIAMS,
Chairman Committee.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be appointed by the Association at each annual session an Executive Board, to consist of five members, whose duty shall be to solicit funds for the support of a missionary or missionaries to labor in such destitute portions of the Association as they may designate, and to disburse such funds as may be sent to the Association for this purpose, drawing upon the Treasurer of the Association for any amount in his hands for this field of labor. It shall also be their duty upon the death of any of their members, or of the Treasurer of the Association to fill such vacancies.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

IN MEMORIAM

JOSEPH L. PHILLIPS

Son of Brother and Sister B. B. Phillips. Born September 5, 1882, near Harper's Cross Roads in Chatham county. Died April 19, 1921, in a hospital at Wilson following an automobile accident a few hours before.

For the past five years he was the efficient clerk of the Sandy Creek Baptist Association. Since early life he has been an earnest faithful Christian. He was an honored deacon and active worker in the Baptist church at Sanford, where he was living at the time of his death. He was loyal to his Lord and to every interest fostered by His Church. He was truly a friend of man and a friend of God.

His mother, wife, five children, sister and three brothers survive him.

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Time of Preaching.	Value of Church Property.	Gains			Losses.			Number of Males.	Number of Females.	Total Membership.
					By Baptism.	By Letter.	By Restoration.	By Letter.	By Exclusion.	By Death.			
Aberdeen	O. A. Keller, Aberdeen	V. F. Tarlton, Aberdeen	1—3	$ 6,000	14	2	....	2	2	1	51	57	108
Antioch	R. E. Cox, Durham	H. D. Stinson, Goldston	1—S	500	3	....	....	....	4	....	20	29	49
Bethany	Dr. H. W. Williams, Jonesboro	D. E. Murchison, Gulf	3—S	1,000	....	....	....	5	....	....	47	54	101
Beulah	A. G. Lassiter, Star	C. C. Purvis, Bear Creek	1—S	2,000	18	....	....	....	....	1	89	100	189
Bear Creek	L. R. Dixon, Ore Hill	N. T. Smith, Bear Creek	4—S	800	6	1	2	3	1	2	72	110	182
Bethlehem	J. E. Ayscue, Carthage	S. M. Harmon, Carthage	2—4	1,500	15	13	....	....	....	1	95	155	250
Bennett	A. G. Lassiter, Star	Ed. S. Phillips, Bennett	4—S	2,000	4	....	....	4	....	....	30	37	67
Bonlee	O. A. Keller, Aberdeen	I. H. Dunlap, Bonlee	2—4	4,500	2	7	....	5	....	1	56	50	106
Brush Creek	....	J. B. Gilbert, Siler City	....	3,000	4	....	....	7	1	1	75	91	166
Carthage	J. E. Ayscue, Carthage	C. C. Yates, Carthage	1—3	8,000	14	16	....	8	....	1	137	116	253
Calvary	L. C. Lee, Sanford	J. S. Dowdy, Carthage	3—S	1,500	1	....	....	....	....	....	12	18	30
Cameron	O. B. Mitchell, Cameron	J. S. Thomas, Cameron	1-3-4	2,500	39	12	....	1	....	1	71	104	175
Cool Springs	Walter M. Gilmore, Sanford	W. C. Gross, Sanford	1—3	....	7	7	1	4	1	....	77	93	170
Deep River	John C. Kidd, Bennett	J. G. Gardner, Coleridge	2—S	1,000	4	....	....	....	....	1	55	47	102
Eagle Springs	....	....	....	....	....	....	....	....	....	....	....	....	....
Ephesus	O. B. Mitchell, Cameron	Mrs. C. A. Craven, SanfordR.1	4--S.E	1,000	....	....	....	....	....	....	21	42	63
Emmaus	L. R. Dixon, Ore Hill	G. M. Clark, Pittsboro	2—S	1,000	4	1	....	1	....	....	43	72	115
Fall Creek	A. G. Lassiter, Star	H. J. Myrick, Bear Creek	2—S	3,500	17	....	....	5	....	1	90	150	240
Friendship	W. H. H. Lawhorn, Carthage	N. J. Muse, Carthage, R. 4	4th	1,120	....	....	....	1	....	....	19	28	47
Flat Springs	Walter M. Gilmore, Sanford	Amos Bridges, Moncure	2—4	3,000	5	1	....	6	....	....	23	25	48
Flint Hill	H. F. Way, Seagrove	J. C. Maness, Eagle Spgs, R.1	3—S	1,000	3	....	....	....	....	....	24	27	51
Goldston	O. B. Mitchell, Cameron	Mrs. L. B. Hester, Goldston	2—S	....	6	4	....	....	....	....	15	19	34
Gum Springs	C. H. Norris, Holly Springs	J. Walker Thomas, Moncure	S.P.M	1,500	1	....	....	2	....	3	40	67	107
Hickory Grove	G. C. Phillips, Bear Creek	G. H. Hancock, Bear Creek	3—S	1,000	11	....	....	....	1	1	20	45	65
Hickory Mountain	J. S. Harrell, Wake Forest	H. J. Straughan, Siler City	3—S	1,000	10	1	....	4	2	2	52	52	104
Jonesboro	Dr. H. W. Williams Jonesboro	W. I. Brooks, Jonesboro	2—4	5,000	5	14	....	1	....	2	50	102	152
Loves Creek	....	Chas. H. Marsh, Siler City	4th	1,600	4	1	1	....	....	1	80	115	195
May's Chapel	N. J. Todd, Wake Forest	N. H. Perry, Cumnock	4th	1,000	5	3	1	4	....	....	41	64	105
Mechanic's Hill	G. C. Phillips, Bear Creek	J. R. Maness, McConnell	2--S	700	6	....	....	1	....	....	23	55	78
Mineral Springs	W. H. H. Lawhorn, Carthage	J. T. Patterson, Mt. Ver. Spgs.	2—S	2,500	....	....	....	2	....	1	26	29	55
Moon's Chapel	O. B. Myers, Ramsour	E. L. Vestal, Staley	1—3	1,000	....	....	....	1	....	....	22	35	57
Moncure	Dr. H. W. Williams, Jonesboro	M. T. Wilkie, Moncure	1—S	3,000	....	4	....	12	....	2	40	61	101

Mount Pleasant	W. H. Strickland, Greensboro	G. R. Williams, Staley	3—S		1,000	....	....	....	....	....	....	12	28	40
Mount Olive	C. E. Byrd, Saxapahaw	S. M. Lewis, Saxapahaw	1—3		4,000	30	2	1	2	....	2	108	128	236
New Salem	W. A. Crabtree, Bear Creek	E. L. Perry, Pittsboro	1st		500	6	3	....	5	....	....	22	26	48
Oakley	Thomas Carrick, High Point	N. R. Dixon, Siler City	4th		4,500	1	....	....	....	1	....	32	29	61
Pittsboro	W. B. Waff, Pittsboro	J. W. Moore, Pittsboro	3—4		....	6	10	....	2	1	....	46	55	101
Pinebluff	L. E. Wheeler, Pinebluff	Mrs. S. A. Ives, Pinebluff	....		1,500	....	....	....	1	....	1	3	5	8
Pine Grove	....	....	....		....	....	....	....	....	....	....	....	....	....
Rives Chapel	Thomas Carrick, High Point	W. W. Dark, Siler City	3—S		3,800	11	1	....	1	....	3	70	87	157
Riverside	John C. Kidd, Bennett	James Nuvere, Bennett	1st		600	....	....	....	1	....	....	12	16	28
Rock Springs	R. E. Cox, West Durham	P. T. Farrell, Pittsboro	2—S		500	1	1	....	6	....	1	20	25	45
Rocky River	W. H. H. Lawhorn, Carthage	M. W. Duncan, Siler City	3rd		2,000	8	1	....	4	....	3	59	69	128
Sandy Branch	N. J. Todd, Wake Forest	G. W. Blalock, Siler City	3rd		1,500	14	4	....	12	....	3	115	135	250
Sandy Creek	L. P. Frasier, Liberty	E. A. McMasters, Liberty	4th		3,000	....	....	....	3	....	....	43	65	108
Sanford	Walter M. Gilmore, Sanford	E. E. Murchison, Sanford	E.Sun		15,000	45	20	....	12	....	4	153	233	386
East Sanford	L. C. Lee, Sanford	T. V. Haithcock, Sanford	1—3		325	10	10	....	3	....	....	20	23	43
Siler City	Richard S. Fountain, Siler City	W. A. Headen, Siler City	1—3		5,500	....	4	....	4	....	....	91	122	215
Southern Pines	F. M. Gardner, Sou. Pines	S. B. Richardson, Sou. Pines	E. S.		3,000	1	5	....	....	....	....	20	30	50
Staley	L. P. Frasier, Staley	C. P. Fox, Staley	1—S		1,200	1	1	1	....	....	....	12	15	27
Tyson's Creek	O. B. Mitchell, Cameron	J. L. McManus, Bear Creek	2—S		1,000	2	1	....	1	....	1	43	53	96
Union Grove	W. H. Strickland, Greensboro	J. T. Garner, Seagrove	2—S		1,000	19	3	....	6	3	2	55	126	181
Vass	O. B. Mitchell, Cameron	J. M. Tyson, Vass	3—S		1,000	....	....	....	....	....	....	....	....	35

TABLE II—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Other Objects.	75 Million (Undesignated)	State and Associational Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Christian Education.	Ministers Relief.	Total.
Aberdeen	$ 700.00	$ 719.74	$50.25	$ 203.64	0.....	$ 3.00	$ 395.23	$ 82.61	$199.51	$176.05	$158.95	$.....	$314.85	$25.00	$18.00	$ 3046.83
Antioch	......	......	.....	......	.....	.....	......	5.00	.....	.....	.....	.....	.....	.....	.....	5.00
Bethany	350.00	......	.....	21.45	.....	2.50	1.89	186.72	.....	.....	.....	.....	54.31	.....	.....	616.87
Bear Creek........	200.00	......	.....	......	.....	2.55	31.00	125.50	.....	.....	.....	.....	16.60	.....	.....	628.10
Bethlehem	500.00	......	.....	40.00	.....	2.50	49.11	568.00	.....	.....	.....	.....	.....	.....	.....	1159.61
Bennett	300.00	169.34	26.00	27.55	16.95	2.00	2.50	......	13.00	12.00	15.10	.....	45.25	.....	.....	629.69
Beulah	300.00	1000.00	.....	24.48	.....	2.00	32.00	17.00	20.00	20.00	30.00	3.00	35.00	10.00	5.00	1498.48
Bonlee	725.00	47.15	5.00	49.29	40.00	3.00	47.74	518.62	50.47	115.95	40.55	.....	.....	.....	.....	1642.77
Brush Creek.......	......	......	.....	......	.....	2.00	3.13	112.99	.....	.....	.....	.....	51.50	.....	.....	169.62
Calvary	100.00	......	.....	......	.....	.....	......	......	.....	.....	.....	.....	.....	.....	.....	100.00
Cameron	782.65	2000.00	7.40	83.37	115.77	.....	......	633.61	.....	.....	.....	.....	44.65	.....	.....	3667.45
Carthage	1500.00	76.00	76.75	206.39	50.00	5.00	400.00	1277.43	.....	.....	.....	.....	717.82	.....	.....	4309.39
Cool Springs.	200.00	......	36.00	22.42	20.00	2.50	7.00	257.71	.....	.....	.....	.....	120.21	6.85	.....	672.69
Deep River	200.00	......	.....	12.00	.....	1.25	23.50	53.50	.....	.....	.....	.....	.....	.....	.....	290.25
Eagle Springs......	......	......	.....	......	.....	.....	......	......	.....	.....	.....	.....	.....	.....	.....	......
Emmaus	200.00	......	34.00	16.85	.....	.80	14.25	......	23.50	10.60	17.05	.....	34.10	.....	4.70	355.85
Ephesus	150.00	......	.....	......	.....	2.00	......	76.69	.....	.....	.....	.....	.....	.....	.....	228.69
Fall Creek.........	400.00	150.00	.....	18.00	7.00	1.50	......	45.00	30.00	25.00	35.00	.....	35.00	10.00	10.00	776.50
Flat Springs........	131.50	......	.....	11.00	.....	2.00	......	117.00	.....	.....	.....	.....	50.56	.....	.....	312.06
Flint Hill..........	......	......	.....	10.00	.....	.50	......	......	.....	.....	.....	.....	.....	.....	.....	10.50
Friendship	75.00	120.00	.....	10.00	.....	1.00	......	53.80	.....	.....	.....	.....	.....	.....	.....	259.80
Goldston	200.00	......	24.00	34.96	.....	2.40	7.32	49.00	.....	.....	.....	.....	.....	.....	.....	317.68
Gum Springs.......	250.00	......	.....	10.00	.....	2.55	......	140.00	.....	.....	.....	.....	.....	.....	.....	402.55
Hickory Grove.....	75.00	......	.....	5.00	.....	.50	......	......	.....	.....	.....	.....	3.00	.....	.....	83.50
Hickory Mountain..	200.00	......	.....	20.00	.....	.....	......	159.25	.....	.....	.....	.....	39.50	.....	.....	418.75
Jonesboro	694.73	332.49	32.78	174.24	.....	3.00	31.99	609.38	.....	.....	58.42	.....	45.89	.....	.....	1982.92
Loves Creek.......	240.00	100.00	.....	26.44	.....	3.00	147.95	147.48	.....	.....	.....	.....	80.00	.....	.....	744.87
May's Chapel......	275.00	......	.....	7.00	3.00	2.00	9.00	210.91	.....	.....	.....	.....	.....	.....	.....	506.91
Mechanics Hill....	75.00	......	.....	......	.....	.50	21.00	6.00	.....	.....	.....	.....	6.00	.....	.....	108.50
Mineral Springs....	100.00	1300.00	.....	......	.....	.....	......	170.00	.....	.....	.....	.....	.....	.....	.....	1570.00
Moon's Chapel.....	200.00	......	.....	5.00	.....	1.00	......	150.00	.....	.....	.....	.....	.....	.....	.....	356.00
Moncure	300.00	15.00	50.00	42.00	10.00	3.00	116.58	203.20	.....	.....	.....	.....	69.82	.....	.....	809.60

Mount Olive	600.00	1500.00	70.00	......	3.00	......	31.25	295.80	......	......	......	......	40.00	......	......	2540.05
Mount Pleasant	100.00	......	......	......	......	1.00	......	19.00	5.77	......	......	......	12.00	......	......	137.77
New Salem	125.00	6.00	......	15.65	9.54	1.50	44.68	.55	......	......	12.90	......	......	......	......	215.82
Oakley	150.00	152.00	121.00	50.00	......	2.00	38.00	96.90	4.90	......	......	......	......	......	......	614.80
Pinebluff	86.52	52.00	35.25	47.17	......	1.00	25.00	204.00	......	......	......	......	......	......	......	450.94
Pine Grove	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......
Pittsboro	590.00	......	35.00	40.00	65.00	2.00	345.00	837.00	......	......	......	......	136.00	......	......	2100.00
Riverside	100.00	......	......	3.25	5.00	.50	......	......	1.00	1.00	5.00	......	2.00	......	1.00	118.75
Rive's Chapel	200.00	3800.00	......	31.58	......	......	44.00	77.61	......	......	......	......	2.00	......	......	4155.19
Rocky River	150.00	......	48.55	20.97	......	2.85	......	125.00	......	......	......	......	29.14	......	......	376.51
Rock Springs	125.00	3.00	......	16.00	......	1.00	......	......	......	......	......	......	......	......	......	145.00
Sandy Branch	300.00	......	33.00	33.95	......	2.95	83.03	125.75	......	......	......	......	13.50	......	......	592.18
Sandy Creek	150.00	4.40	......	40.00	......	1.00	......	64.35	......	......	......	......	......	......	......	259.75
Sanford	1800.00	2271.45	413.49	448.48	264.42	10.00	325.05	1792.66	31.92	200.00	......	......	838.78	......	......	8396.25
East Sanford	150.00	......	22.80	53.91	......	......	......	......	......	......	......	......	12.00	......	......	238.71
Siler City	500.00	......	200.00	......	......	3.00	......	1460.66	......	......	......	......	100.00	......	......	2263.66
Southern Pines	1283.83	......	......	......	......	3.00	333.73	......	......	......	......	......	......	......	......	1620.56
Staley	200.00	......	5.00	46.91	32.05	4.50	19.75	232.88	......	11.03	10.00	......	101.71	......	......	663.83
Tyson's Creek	200.00	......	50.00	22.50	25.00	1.00	20.00	44.00	......	......	......	......	6.00	......	......	368.50
Union Grove	150.00	......	......	13.00	......	3.05	......	231.50	......	......	......	......	......	......	......	397.55
Vass	150.00	......	......	......	......	7.00	......	24.41	......	......	......	......	35.00	......	......	216.41

Note—Fall Creek donated $10.00 to Hospitals.

TABLE III—SUNDAY SCHOOL.

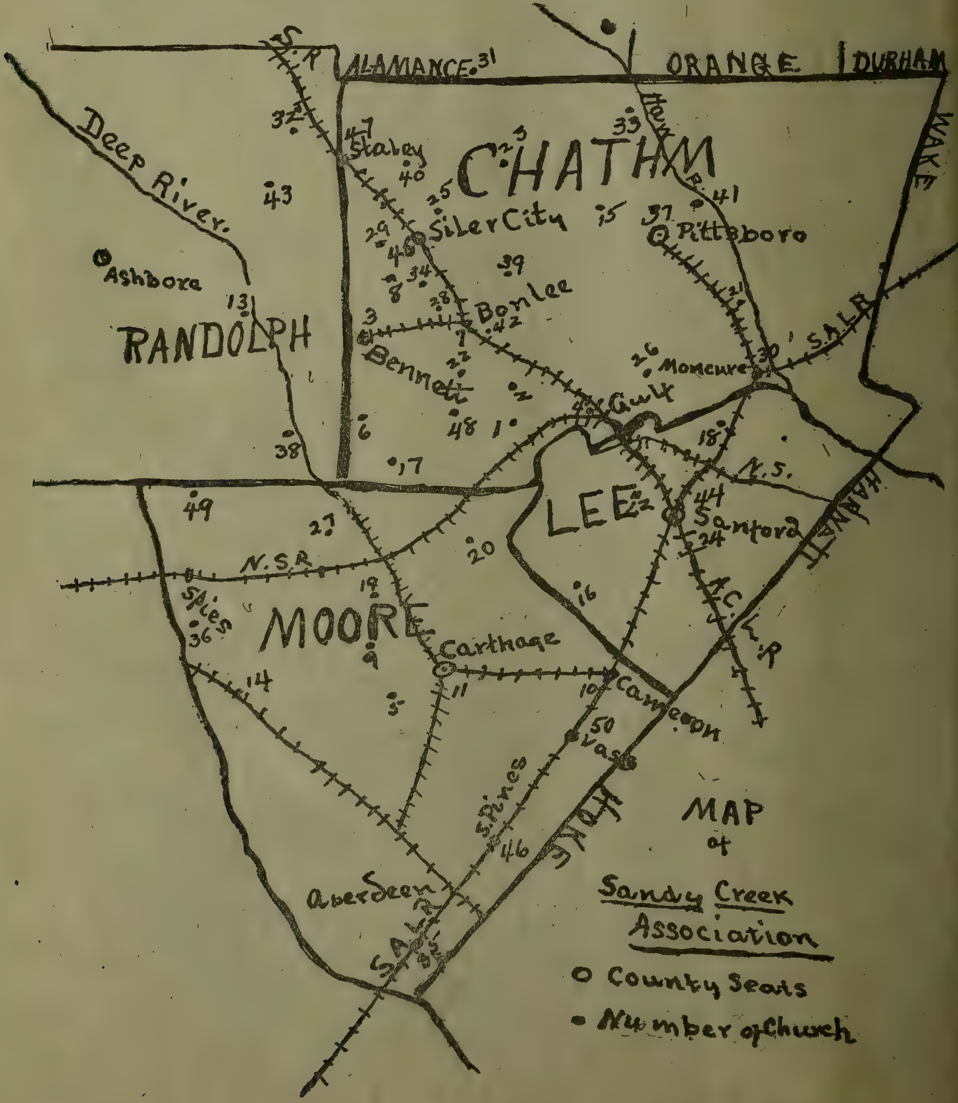
Church.	Superintendent and Post Office.	Secretary and Post Office.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Aberdeen	J. A. Bryant, Aberdeen	V. F. Tarlton, Aberdeen	1	14	111	125		12	14	$203.54	$ 7.50	$164.65	$11.00	$ 386.69
Antioch	Herbert Wilson, Goldston	Delphus Stinson, Goldston		5	47	52	15	9	3	7.00				7.00
Bethany	D. E. Murchison, Gulf	Virginia Murchison, Gulf	1	5	49	54	20	12		21.45	54.97	54.31	1.89	132.62
Beulah	B. H. Powers, Bear Creek	W. R. Purvis, Bear Creek	1	10	90	100	80	12	16	24.48				24.48
Bear Creek	J. R. Hilliard, Bear Creek	C. H. Wilkie, Bear Creek	1	6	99	105		9	5	9.00				9.00
Bethlehem	John A. Fry, Carthage	Carrel Morgan, Carthage	1	7	65	72	57	12	9	40.00		49.11		89.11
Bennett	Ed. S. Phillips, Bennett	John A. Purvis, Bennett	1	12	87	99	48	12		27.55		14.45		42.00
Bonlee	Isaac H. Dunlap, Bonlee	H. I. Carter, Bonlee	1	10	125	135	60	12	2	49.29		213.19	140.00	402.48
Brush Creek	R. L. Dorsett, Ore Hill	Bessie Gilliland, Ore Hill						5	2				3.13	3.13
Carthage	H. F. Seawell, Carthage	L. C. Wallace, Carthage	1	9	186	195	95	12		206.39	5.00	187.57	60.00	458.96
Calvary														
Cameron	C. C. Jones, Cameron	Iula Loving, Cameron	1	12	226	238	130	12	30	83.37		44.65	60.27	188.29
Cool Springs	M. B. Measiner, Sanford	R. B. Groce, Sanford	1	8	168	176	70	12	5	22.42	2.14	6.21	13.85	44.62
Deep River	W. F. Moffitt, Coleridge	E. W. Brady, Coleridge	1	7	75	82	45	12	4	12.00				12.00
Eagle Springs														
Ephesus	P. A. Fisher, Carthage	Davis Salmon, Carthage	1	6										
Emmaus	A. L. Johnson, Pittsboro	Jeter Ellington, Pittsboro	1	7	93	100	59	9	9	16.85		5.38	1.00	23.21
Fall Creek	C. R. Jones, Bear Creek, R. 3	Miss M. Brewer, Bear Creek	1	10	90	100	75	12	10	18.00			7.00	25.00
Friendship	W. C. Davis, Carthage	Miss Ella Dowd, Carthage	1	5	35	40	25	12		10.00				10.00
Flat Springs	J. H. Medlin, Moncure	Hubert Medlin, Moncure	1	5	56	61	20	12	4	11.20				11.20
Flint Hill	J. C. Maness, Eagle Springs		1	6	50	56	30	12		10.00				10.00
Goldston	T. P. Murchison, Goldston	Marshall Dark, Goldston	1	9	92	101	21	12	4	34.96		13.90		48.86
Gum Springs														
Hickory Grove	G. H. Hancock, Bear Creek	Bessie Sizemore, Bear Creek	1	9	70	79	30	3	11	5.00		3.00		8.00
Hickory Fountain	N. J. Dark, Kimbelton	Alma McMath, Siler City						12	6	20.00			15.00	35.00
Jonesboro	J. A. Harper, Jonesboro	Doyle McFarland, Jonesboro	1	11	110	121	58	12	5	174.24	58.42	21.45		254.11
Love's Creek	R. C. Fox, Siler City	K. J. Smith, Siler City	1	5	50	55	20	12	4	26.44		22.50	26.45	75.39
May's Chapel	H. R. Harward, Moncure	Herman Burns,, Cumnock	1	7	35	42	25	12	5	11.00			9.00	20.00
Mechanics Hill	Leon Maness, Carter's Mill	Leanor Welch, Spies	1	4	35	39		6	5	5.10				5.10
Mineral Springs														
Moon's Chapel	C. W. Jordan, Jordan	Miss Edna Vestal, Staley	1	4	50	54	35	6		5.00				5.00
Moncure	C. D. Wilkie, Moncure	M. T. Wilkie, Moncure	1	7	91	98	51	12		42.00	4.00		16.57	62.57

Mount Pleasant	....	....	....	....	....	....	....	....	....	....	....	....	....	
Mount Olive	M. B. Lewis, Saxapahaw	Jessie Glosson, Mandale	1	20	190	210	133	12	....	62.00	8.34	....	....	70.34
New Salem	G. G. Cheek, Pittsboro	Miss M. Petty, Pittsboro, R.2	1	6	32	38	18	9	6	15.65	....	....	....	15.65
Oakley	H. J. Dixon, Siler City, R. 3	Edwin T. Dark, Siler City, R.3	1	8	110	118	54	12	1	50.00	....	....	38.00	88.00
Pittsboro	Jas. L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	1	8	125	133	75	12	6	40.00	30.00	30.00	35.00	135.00
Pinebluff	Rev. S. A. Ives, Pinebluff	Mrs. S. A. Ives, Pinebluff	1	4	10	14	5	12	....	47.17	....	....	....	47.17
Pine Grove	....	....	....	....	....	....	....	....	....	....	....	....	....	
Rives' Chapel	W. Ivey Budd, Siler City	Allie Temple, Siler City	1	9	76	85	....	12	10	31.58	....	2.00	11.99	45.57
Riverside	A. M. Newell, Bennett	J. T. F. Beck, Bennett	1	5	20	25	13	3	....	3.25	....	....	....	3.25
Rock Springs	J. D. Baker, Bynum	Estelle Oldham, Pittsboro	1	6	51	57	40	12	1	16.00	....	....	....	16.00
Rocky River	H. C. Ellington, Siler City	A. H. Jones, Siler City	1	10	128	138	45	12	5	20.97	....	4.00	....	24.97
Sandy Branch	M. F. Norwood, Bear Creek	S. B. Burke, Bear Creek, R. 2	1	16	160	176	102	12	13	33.95	....	17.58	32.45	83.98
Sandy Creek	D. F. Hix, Staley	Hazel Wright, Staley	1	12	90	102	50	12	....	40.00	....	....	....	40.00
Sanford	C. H. Teague, Sanford	H. C. Newbolt, Sanford	1	28	350	378	175	12	40	448.48	31.92	793.94	63.37	1337.71
East Sanford	J. L. McDonald, Sanford	Grover Johnson, Sanford	1	6	60	66	36	12	10	53.91	....	12.00	....	65.91
Siler City	R. O. Welch, Siler City	H. A. Richardson, Siler City	1	12	200	212	90	12	....	205.72	....	100.00	52.38	358.10
Southern Pines	....	....	....	....	....	....	....	....	....	....	....	....	....	
Staley	C. P. Fox, Staley	Anice Teague, Staley	1	7	80	87	23	12	....	46.91	40.92	36.50	2.00	126.33
Tyson's Creek	W. P. Ivey, Bear Creek	J. L. Scott, Bear Creek	1	7	96	103	70	12	1	22.50	....	....	20.00	42.50
Union Grove	W. H. Chriscoe, Steeds	Liler Hancock, Seagrove	1	6	60	66	....	6	3	....	....	....	....	
Vass	J. M. Tyson, Vass	F. W. Taylor, Vass	1	7	35	42	15	12	....	33.25	....	....	3.00	36.25

TABLE IV—WOMEN'S MISSIONARY UNION.

Church.	Name of Organization.	President and Address.	Number of Members.	75 Million (Undesignated.)	Missions.	Christian Education.	Orphanage.	Training School.	Other Objects.	Total Contribution.
Aberdeen	Woman's Missionary Union	Mrs. C. T. Johnson, Aberdeen	28	$ 38.85	$ 199.11	$	$	$	$32.85	$ 270.81
Aberdeen	Girls' Auxiliary	Miss Inez Knight, Aberdeen		5.31						5.31
Aberdeen	Sunbeams	Mrs. A. F. Yates, Aberdeen		7.00	29.25					36.25
Bethany	Woman's Missionary Union	Mrs. J. H. Rose, Cumnock	5	56.75						56.75
Bethlehem	Woman's Missionary Union	Miss Delia Seawell, Carthage								
Bonlee	Woman's Missionary Union	Mrs. D. C. Phillips, Bonlee	20		206.97				44.37	251.34
Brush Creek	Woman's Missionary Union	Mrs. R. L. Dorsett, Ore Hill	26	17.10			20.00			37.10
Cameron	Woman's Missionary Union	Mrs. C. C. Jones, Cameron	25	231.50	89.45				50.50	371.45
Cameron	Young Woman's Auxiliary	Miss Luciel Loving, Cameron	20		35.75					35.75
Cameron	Sunbeams	Miss Lula Rogers, Cameron	35		44.90					44.90
Carthage	Woman's Missionary Union	Mrs. W. G. Jennings, Carthage	22	418.01						418.01
Carthage	Young Woman's Auxiliary	Miss Glennie Muse, Carthage		68.05						68.05
Carthage	G. A. and R. A.	Miss Glennie Muse, Carthage		43.27						43.27
Carthage	Royal Ambassadors	Miss Glennie Muse, Carthage		13.45						13.45
Cool Spring	Woman's Missionary Union	Mrs. W. M. Groce, Sanford	19	201.50						201.50
Emmaus	Woman's Missionary Union	Mrs. J. A. Clark, Pittsboro	31		15.20					15.20
Flat Springs	Woman's Missionary Union	Mrs. Davie Boyd, Moncure		80.00						80.00
Jonesboro	Woman's Missionary Union	Mrs. H. W. Williams, Jonesboro	28	234.06					19.95	254.01
Jonesboro	Sunbeams	Mrs. H. W. Williams, Jonesboro		3.05						3.05
Love's Creek	Woman's Missionary Union	Mrs. Chas. H. Marsh, Siler City	20	108.00			35.00		1.00	144.00
May's Chapel	Woman's Missionary Union	Mrs. H. R. Harward, Moncure		104.75				6.65		111.40
Moncure	Woman's Missionary Union	Mrs. J. B. Powers, Moncure	12	51.86						51.86
Moncure	Sunbeams	Miss Lillie Hackney, Moncure	8							
Mount Olive	Woman's Missionary Union	Miss Sudie Perry, Saxapahaw	34	145.90						145.90
Mount Olive	Girls' Auxiliary	Miss Flora Jones, Saxapahaw	15							
Pittsboro	Woman's Missionary Union	Mrs. R. P. Johnson, Pittsboro	20	332.00			33.50			365.50
Pittsboro	Sunbeams	Mrs. Farrell, Pittsboro		71.76						71.76
Rives' Chapel	Woman's Missionary Union	Miss Ida Williams, Moncure	15	39.05						39.05
Rocky River	Woman's Missionary Union	Miss Mary E. Smith, Siler City	18	9.75	10.25					20.00
Sandy Branch	Woman's Missionary Union	Mrs. Decie Webster, Bonlee	37	59.50						39.50
Sandy Branch	Sunbeams	Mrs. J. A. Phillips, Bear Creek	34							
Sanford	Woman's Missionary Union	Mrs. J. F. Rieves, Sanford	61	725.95				48.50	254.05	1028.50
Sanford	Young Woman's Auxiliary	Mrs. J. W. Freeman, Sanford		43.35						43.35
Sanford	Sunbeams	Miss Carrie Glass, Sanford	30	140.21						140.21
East Sanford	Woman's Missionary Union	Miss Minnie Lee, Sanford								9.30
Siler City	Woman's Missionary Union	Mrs. W. C. Teague, Siler City	37	640.10						640.10
Siler City	Sunbeams	Mrs. C. N. Bray, Siler City	20	35.09						35.09
Siler City	Royal Ambassadors	Mrs. C. N. Bray, Siler City	14	21.25						21.25
Staley	Woman's Missionary Union	Mrs. J. E. Thompson, Staley	13	61.40	18.40		20.00		1.00	100.80

Aberdeen
1 Antioch
2 Bear Creek
3 Bennett
4 Bethany
5 Bethlehem
6 Beulah
7 Bonlee
8 Brush Creek
9 Calvary
10 Cameron
11 Carthage
12 Cool Springs
13 Deep River
14 Eagle Springs
East Sanford
15 Emmaus
16 Ephesus
17 Fall Creek
18 Fla tSprings
19 Flint Hill
20 Friendship
Goldston
21 Gum Springs
22 Hickory Grove
23 Hickory Mountain
24 Jonesboro
25 Love's Creek
26 May's Chapel
27 Mechanics Hill
28 Mineral Springs
29 Moon's Chapel
30 Moncure
31 Mount Olive
32 Mount Pleasant
33 New Salem
34 Oakley
35 Binebluff
36 Pine Grove
37 Pittsboro
38 Riverside
39 Rive's Chapel
40 Rocky River
41 Rock Springs
42 Sandy Branch
43 Sandy Creek
44 Sanford
45 Siler City
46 Southern Pines
47 Staley
48 Tyson's Creek
49 Union Grove
50 Vass


S.R.
ALAMANCE
ORANGE
DURHAM
WAKE
Deep River.
Ashboro
RANDOLPH
CHATHAM
Staley
Siler City
Pittsboro
Bonlee
Bennett
Moncure
Gulf
S.A.L.R.
N.S.
LEE
Sanford
HARNETT
N.S.R.
Spies
MOORE
Carthage
Cameron
A.C.L.R.
Vass
Spines
HOKE
Aberdeen
S.A.L.R.
MAP of Sandy Creek Association
○ County Seats
• Number of Church

Lineberry

MINUTES

OF THE

ONE HUNDRED AND SIXTY-FOURTH ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION

HELD WITH

ROCKY RIVER BAPTIST CHURCH
Four Miles North of Siler City, Chatham County, N. C.

SEPTEMBER 28, 29, 30, OCTOBER 1, 1922

OFFICERS:

Moderator—VICTOR R. JOHNSON..........Pittsboro, N. C.
Clerk—J. Q. SEAWELL..........Siler City, N. C.
Treasurer—C. H. SMITH..........Sanford, N. C.

The next session will be held with Moncure Baptist Church, Chatham County, N. C., beginning Thursday before the first Sunday in October, 1923

The Introductory sermon will be preached by Rev. O. A. Keller, or his alternate, Rev. Richard S. Fountain, at 11:00 o'clock A. M.

THE PARAGON PRESS
Siler City, N. C.

MINUTES

OF THE

ONE HUNDRED AND SIXTY-FOURTH
ANNUAL SESSION

OF THE

SANDY CREEK BAPTIST ASSOCIATION

HELD WITH

ROCKY RIVER BAPTIST CHURCH
Four Miles North of Siler City, Chatham County, N. C.

SEPTEMBER 28, 29, 30, OCTOBER 1, 1922

OFFICERS:

Moderator—VICTOR R. JOHNSON..........Pittsboro, N. C.
Clerk—J. Q. SEAWELL..........Siler City, N. C.
Treasurer—C. H. SMITH..........Sanford, N. C.

The next session will be held with Moncure Baptist Church, Chatham County, N. C., beginning Thursday before the first Sunday in October, 1923

The Introductory sermon will be preached by Rev. O. A. Keller, or his alternate, Rev. Richard S. Fountain, at 11:00 o'clock A. M.

THE PARAGON PRESS
Siler City, N. C.

RESIDENT PASTORS.

J. E. Ayscue	Carthage, N. C.
W. A. Crabtree	Bear Creek, N. C.
Richard S. Fountain	Siler City, N. C.
Walter M. Gilmore	Sanford, N. C.
F. M. Gardner	Southern Pines, N. C.
O. A. Keller	Aberdeen, N. C.
John C. Kidd	Bennett, N. C.
L. C. Lee	Sanford, N. C.
W. H. H. Lawhon	Carthage, N. C.
O. B. Mitchell	Cameron, N. C.
G. C. Phillips	Bear Creek, N. C.
G. A. Tucker	Cameron, N. C.
Dr. H. W. Williams (deceased)	Jonesboro, N. C.

NON-RESIDENT PASTORS.

C. E. Byrd	Saxapahaw, N. C.
W. H. Strickland	Greensboro, N. C.
W. C. Dowd	Manchester, N. C.
I. P. Frazier	Liberty, N. C.
S. L. Morgan	Ramseur, N. C.
O. G. Gravitt	Wake Forest, N. C.
C. H. Norris	Holly Springs, N. C.
J. L. Coley	Wake Forest, N. C.
A. G. Lassiter	Star, N. C.
L. M. Hobbs	Biscoe, N. C.
H. F. Way,	R. F. D. No. 1, Seagrove, N. C.
J. S. Harrell	Wake Forest, N. C.
Thomas Carrick	High Point, N. C.
R. E. Cox	Durham, N. C.

EXECUTIVE BOARD.

J. E. Ayscue, Chairman	Carthage, N. C.
Walter M. Gilmore	Sanford, N. C.
Richard S. Fountain	Siler City, N. C.
C. C. Jones	Cameron, N. C.
C. C. Poe	Pittsboro, N. C.
J. A. Harper	Jonesboro, N. C.
Mrs. J. U. Gunter	Sanford, N. C.
Mrs. Claude Johnson	Aberdeen, N. C.
Mrs. C. N. Bray	Siler City, N. C.

PROGRAM COMMITTEE.

Walter M. Gilmore.
Chas. C. Jones
C. C. Poe.
D. B. Teague
I. H. Dunlap

PROCEEDINGS.

Rocky River Baptist Church, Chatham County,
Siler City, N. C., R.F.D. No. 2, September 28, 1922.

The One Hundred and Sixty Fourth Annual Session of the Sandy Creek Baptist Association met to-day with the Rocky River Baptist Church, Chatham county.

Devotional exercises conducted by Rev. John C. Kidd.

The Annual Introductory sermon was preached by Rev. C. E. Byrd, from Romans 1:16.

Subject: Not Ashamed of the Gospel.

This sermon was very timely and greatly enjoyed.

The Association was then called to order by the Moderator, Mr. Victor R. Johnson, and the following were enrolled as delegates from the fololwing churches :

Aberdeen—J. H. Lampley, Fred E. Weaver, Mrs. Dorothy Knight.
Antioch—W. E. Hilliard, Cladious Hilliard and Glean Hancock.
Bear Creek—A. D. Coggins, J. W. Cheek and L. K. Smith.
Bethany—M. J. Jordan, Clyde Stinson and Walter A. Beal.
Bennett—J. C. Kidd, Ed. S. Phillips and P. C. Brady.
Bethlehem—Andrew H Wall, Theodore O. Seawell, John N. Cagle.
Beulah—H. C. Lambert, Henry Purvis and J. C. Caviness.
Bonlee—H. O. Vestal, C. B. Fitts and W. T. Brooks.
Brush Creek—J. F. Gilliland, R. L. Dorsett and Jas. T. Brooks.
Cameron—Represented by letter.
Carthage—C. C. Yates, O. D. Wallace and J. S. Barrett.
Cool Springs—J. C. Pendergrass, J. H. Henley and Mrs. J. C. Pendergrass.
Calvary—Not Represented.
Deep River—C. F. Davis, D. B. Scott and J. M. Brown.
Eagle Springs—Letter.
East Sanford—W. M. Matthews, D. E. Matthews and T. V. Haithcock.
Emmaus—R. G. Ellington, W. R. Perry and T. O. Justice.
Ephesus—P. A. Fisher, W. P. Allen and M. N. Spivey.
Fall Creek—C. R. Jones, J. N. Nall and J. R. Powers.
Flat Springs—D. D. Pattishall and A. F. Womble.
Flint Hill—By letter.
Friendship—N. J. Muse and A. J. Crabtree.
Goldston—Mrs. Hugh Phillips, Mrs. C. W. Elkins and T. P. Murchison.
Gum Springs—J. Walker Thomas, C. T. Desern and W. D. Thomas.
Hickory Grove—G. M. Andrew, Palmer Phillips and M. L. Phillips.
Hickory Mountain—N. J. Dark, Ernest Brewer and Harold Hackney.
Jonesboro—W. I. Brooks.
Loves Creek—W. Frank Pike, F. M. Hudson, Kerney J. Smith.
Mays Chapel—H. B. Jones, W. W. Fields, P. B. White.
Mechanics Hill—By letter.
Mineral Springs—J. A. Dowd, George Stone, Ellis Vestal.
Moons Chapel—J. Speight Allred, J. M. Jordan, E. L. Vestal.
Moncure—J. J. Hackney, R. H. Fitchett, C. B. Crutchfield.
Mount Olive—R. L. Perry, L. E. Glosson, M. B. Lewis.

Mount Pleasant—G. R. Williams, Ira D. Poe.
New Salem—E. L. Perry, Lawrence Deans.
Oakley—C. H. Marsh, T. Ira White, F. A. Edwards.
Pinebluff—Not represented.
Pine Grove—Not represented
Pittsboro—W. H. Griffin, J. S. Wrenn, W. O. Petty.
Red Branch—J. A. Dennis, Romie Hill, Pines Deese.
Riverside—A. M. Newell.
Rives Chapel—By letter.
Rocky River—R. A. Brewer, A. H. Jones, Miss Mary A. Culberson.
Rock Springs—Not represented.
Sandy Branch—G. W. Blalock, G. W. Burke, L. M. Fields.
Sandy Creek—Sallie York, Claud Steele, Arthur Pugh.
Sanford—E. D. Nall, W. A. Crabtree, C. P. Rogers.
Siler City—W. C. Teague, C. N. Bray, Mrs. R. H. Dixon.
Staley—C. P. Fox, C. M. Staley.
Southern Pines—By letter.
Tysons Creek—J. J Moon, J. L. Scott, Lonnie Scott.
Union Grove—W. L. Stutts, J. S. Hancock.
Vass—J. M. Tyson.

ORDAINED MINISTERS PRESENT.

W. H. H. Lawhon, Walter M. Gilmore, J. E. Ayscue, Richard S. Fountain, G. A. Tucker, C. H. Norris, O. B. Mitchell, E. A. Livingston, John C. Kidd, J. H. Lampley, Grover C. Phillips, I. P. Frasier, C. E. Byrd, W. T. Hurst, L. C. Lee, J. W. Hartsell and O. A. Keller.

RECEPTION OF VISITORS.

Dr. M. L. Kesler, Thomasville Baptist Orphanage; Dr. Livingston Johnson, Biblical Recorder; Dr. R. T. Vann, Secretary State Board of Education; Rev. R. B. Lineberry, Chowan Association.

ELECTION OF OFFICERS.

On motion, J. Q. Seawell, clerk, cast the vote of the Association for Victor R. Johnson for the third consecutive time as Moderator.

On motion, Rev. Walter M. Gilmore cast the vote of the Association for J. Q. Seawell as clerk.

Mr. C. H. Smith was again elected to succeed himself as treasurer.

MISCELLANEOUS.

The report of the program committee was read by Rev. Walter M. Gilmore and adopted.

A collection was then taken to defray the expenses for printing the programs and other miscellaneous expenses and which amounted to $13.46.

HISTORICAL LETTER OF ROCKY RIVER BAPTIST CHURCH.

A motion was made and carried that this letter be published in the minutes of this Association.

This church was organized in the year of our Lord, 1757, and but little is known of its early history. Daniel Hackney, Sr., and David Teague were delegates from this church to the Association at Chalmers M. H. 1805, and the Association was held with this church in September 1806, but no minutes were kept. Again it was held here September 23, 1842. E. Crutchfield was Moderator; Rev. N. Richardson preached the introductory sermon; Daniel Hackney, Sr., and David Teague were the first deacons that we have any record of, who resigned in 1825,on account of old age. Henry Dorsett and John Pow were elected Deacons; Elisa Siler, church clerk; Adam Moffitt, pastor. T. D. Armstrong, Enoch Crutchfield and E. Phillips were pastors. Matthews D. Freeman was licensed to preach by this church in the year of our Lord, November 1833. William Lineberry joined this church by experience Saturday before the fifth Sunday in December, 1843, was baptized the following day and ordained to preach by Elders Samuel Wait, Richards Jacks, Levi Andrew, William Brooks and E. Crutchfield on the fifth Sunday in December, 1843.

Deacons Williams Bridges, William Teague, Wiley Jones and Parker Fox sat before the fifth Sunday in June, 1833 a motion carried by Daniel Hackney to organize Loves Creek church which was an arm of this church. This church passed a resolution refusing to abide by a probation resolution passed by Sandy Creek Association in 1843. From 1839 to 1843 some 8 to 10 members quietly absented themselves and joined the Anti-Baptist church and were excluded.

Dr. Crockett was pastor in 1850; William Duncan C. C., 1853; W. A. Lineberry, C. C., 1867; Rev R. R. Moore, pastor 1869; Jessie Johnson ,C. C., 1870; church membership 73; William Lineberry died 1877; Mathias D. Freeman died 1884; The Association was held here in 1870, William Lineberry was Moderator; Elisha Straughan, secretary; D. C Murchison preached, (who served as pastor 1872.)

From 1873 to 1899 there was an enrollment of 145. W. A. Duncan C C., 1872; R. P. Johnson C. C., Jan. 1873; Rev. J. L. Smith pastor 1874; Rev. J. L. Smith and wife joined this church November 1879; Z. C. Johnson C. C., 1877; S P. Teague C. C., Feb. 1879; J. T. Paschal joined this church by letter 1879; Martha Clark joined this churchby letter 1880; J T. Paschal elected deacon 1887; O. T. Edwards served as pastor 1880; Rev. J. L. Smith pastor 1874; J. T. Paschal C C, 1880; Rev R. R. Moore pastor 1885; Rev. P. A. Ferguson pastor 1889; Rev. G. W. Harmon pastor 1891. A good revival followed under his labors; M. M. Bridges C. C., 1897; Rev. W. H. H. Lawhon pastor 1899; J. W. Teague C. C., 1889; the Association was held here in September, 1890; Rev. N. H. Shepard pastor 1905; Rev. R. H. Herring pastor 1907; Rev. L. R. Dixon pastor 1909; Rev. G. E. Spruill pastor 1914; Rev. A. T. Howell pastor 1917 Rev. W H. H. Lawhon pastor 1918; M W. Duncan C. C., 1920; Rev. I. P Frazier pastor 1922; Deacons T A. Buckner; W. E. Johnson, J M Hackney and C E. Duncan. Church membership 120.

We now occupy our third house which was built four years ago in 1918, at a cost of $1,618.

C. E. DUNCAN, for Committee.

On motion adjourned for dinner.

Benediction by Rev. W. T. Hurst.

THURSDAY AFTERNOON—Two O'Clock.

Devotional exercises by Rev. R. B. Lineberry.

The Association was called to order by the Moderator.

The Moderator announced the appointment of the following Committees :

Associational Missions—W. H. H. Lawhon, John A. Dowd, W. H. Griffin.

Prayer Meetings—O. A. Keller, Walker Thomas, H. A. Teague.
Sabbath Observance—W. G. Jennings, H. O. Vestal, C. H. Marsh.
Ministers Relief—D. B. Teague, W. A. Headen, Ernest Brewer.
Digest of Church Letters—J. Q. Seawell, Ed. S. Phillips, J. M. Tyson.
Christian Citizenship and Law Enforcement —C. C. Poe, R. H. Dixon, A. F. Womble.
Christian Literature—O. B. Mitchell, J. T. Gilliland, O. T. Cooper,
Womans Work—Mrs. J. U. Gunter, Mrs. C. N Bray, Mrs Jacob Thompson.
Orphanage—J. T. Paschal, T. Ira White, C. T. Desern.
State Missions—I. P. Frazier, W. O. Petty, W. C. Teague.
Home Missions—Walter M. Gilmore, J. R. Jones, M. J. Jordan.
Foreign Missions—R. P. Johnson, C. N. Bray, C. C. Yates.
Sunday Schools—W. T. Hurst, Ed. Perry, M. W. Duncan.
Christian Educatin—Grover C. Phillips, R. F. Paschal, W. J. Hackney.
Young Peoples Societies—Richard S. Fountain, V. M. Dorsett, M. M. Bridges.
To Nominate an Executive Board—J. A. Henley, John C. Kidd, O. D. Wallace.
Place and Preacher for Next Association—Group 3, with O. A. Keller as chairman.
Program Committee—Walter M. Gilmore, Chas. C. Jones, I. H. Dunlap, C. C. Poe, D. B. Teague.
Prohibition—C. C. Jones, J. S. Wrenn, W. M. Fields.

REPORT ON STATE MISSIONS.

The proclamation of the good news is for the world and we can set no boundaries. This enterprise of Missions has the same spirit and message in the State, nation and in the world. The need for the closest cooperation in the State, Home and Foreign work will not lessen the need for separate organizations for practical working purposes.

To strengthen and build up our mission work in the State will strengthen and build up Home and Foreign Missions.

State Missions contributes to every church and every organization of the denomination in the State. "No man liveth to himself alone."

To be inactive and unresponsive today is to confess that we think our God has given a task too big for Baptists. The tumultous calls of the most commanding program ever faced by Baptists are thrilling our very souls.

To quote our State Secretary, "The campaign has been a glorious success in every particular. The eyes of the people have been turned upon us as we have gone forward in all departments in State work.

In the department of Missionary Pastoral assistance; there are about 210 men in the employ of the State Mission Board, who serve 350 churches at a cost to the State Board of $5,500. In all our school centers the State Board aids in locating strong men. If it were not for the State Mission Board, some whole counties would be without a Baptist pastor.

In the Sunday School Department, Secretary Middleton with two field secretaries and an elementary worker is carrying the work forward. We have in North Carolina 2,225 Baptist Sunday Schools to about 2,300 Baptist churches.

Secretary Morgan has so handled the Young Peoples Department that more Baptist Young Peoples Unions have been organized in the last six months than in any one year before

Of the 2,300 churches in North Carolina, about three-fourths of them are in the country. These furnish North Carolina Baptist their biggest problem and Brother Hamby with his five workers are carrying on the biggest campaign for Country Church Enlistment that we have ever known.

In the departments of church building and Evangelism, a splendid work is being accomplished with limited means.

In our faithful accomplishment of the task of raising, in North Carolina, $6,140,000 for the Master, a great Baptist spirit will be developed that shall usher in a revival of genuine religion.

Respectfully Submitted,

I. P. FRAZIER.
W. O. PETTY.
W. C. TEAGUE.
Committee.

Report on State Missions was read by I. P. Frazier.

Pending motion to adopt was discussed by I. P. Frazier.

Report adopted.

HOME MISSIONS.

Our Home Mission Board, located in Atlanta, Ga., is one of the most powerful agencies of our denomination in making our Southland thoroughly Christian. It has for its aim the evangelization, enlistment and development of all our people, whether they be white or black, red, native-born or foreign-born, whether on the western plains or in the mountain fastnesses, whether by the rolling sea or in the bustling city.

Though handicapped by an enormous debt contracted some months ago, on the basis of pledges made during the 75 Million Campaign being paid, many of which were not really paid, the Home Board has achieved marvelous results during the past year, surpassing in many respects any former year. Of course there was necessarily retrenchment along many lines by virtue of the debt. Yet, despite this fact, the results were even greater than the year before, which broke all past records. The following are some of the real achievements :

The Million Dollar Church Building Loan Fund, begun some years ago, was completed, and over a thousand churches were helped either by gifts or loans. The great tuberculosis sanatorium at El Paso was completed, and a general hospital in New Orleans was founded. The work in Cuba and the Canal Zone was greatly strengthened. Seamen's Institutes at Jacksonville, New Orleans, Norfolk and Baltimore were inaugurated. The thirty-five or more mountain schools were enlarged and strengthened. The work among the foreigners, Indians and the ten million negroes was enlarged.

There were last year under the employment of the Board, independent and cooperative workers, a total of 1,188 missionaries, who supplied 3,131 churches and missions, baptized 36,164 converts, received 83,994 additions to the churches, organized 308 new churches, built or improved 456 houses of worship, organized 786 Sunday schools, and did a great work in personal visitation among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

The Board's work is done under the following departments :

Co-Operative Missions Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanitorium, and Church Extension We may greatly strengthen and multiply the usefulness of this Board by redeeming our pledges to the 75 million Campaign, thus cutting the fetters of debt that are greatly hindering the work at present.

Respectfully Submitted. WALTER M. GILMORE.
J. R. JONES.
M. J. JORDAN.
Committee.

Report on Home Missions was read by Walter M. Gilmore.

Pending adoption it was discussed by Walter M. Gilmore.

Adopted.

FOREIGN MISSIONS.

Our Foreign Mission endeavor has extended to 16 countries of the world. In these whitened harvest fields there are twenty-five persons to one in our Southern States. Our Foreign Mission Board occupies a vast mission territory known as North, Interior, Pakhoi, Central and South China. Out of the 462 missionaries supported by the ForeignMission Board, in all lands, 253 are in China. Our other Far-East field is Japan. The Board has in Japan 28 missionaries. Our work in Japan prospers.

In spite of the unsettled conditions and our reduced Foreign Mission force, we had 465 baptisms last year in Mexico.

Our Foreign Mission work in South America extends to Brazil, Uruguay, Argentina and Chile. The work is growing rapidly in those countries. In Brazil we havve 98 missionaries. It ranks second in number of church members. There are 20,614 members of our churches in Brazil as compared with 26,577 in China, our oldest field.

Argentina Baptists gave more last year per capita than the Baptists in any of our other fields, even more per capita than the Baptists in the bounds of the Southern Baptist Convention. Argentina Baptists gave last year $23.00 per member, and the Southern Baptists gave per member last year for all objects, $10.52.

The most inspiring development of our work in Nigeria, in Africa has been the remarkable success that attended the efforts of the native Christian traders, who have gone far into the interior of that dark continent in pursuit of their business. Their testimony to the Gospel of Christ has brought many to Christ.

Interest constantly increases in our European work. The acquisition of property in Rome for a Church, missionaries' residences, and for publication headquarters has greatly increased the efficiency of the work in that once Pope ridden city. The purchase of a splendid piece of property in the outskirts of Rome for an Orphanage has brought great encouragment to our people. During the past year much has been done towards evangelizing the new fields in Europe.

Dr. Everitt Gill, the superintendent of our new work in Europe, has been able to do much in Spain, Jugo-Slavia, Roumania, and Hungary. He has found many Baptist brethrenand helped to organize the work there. Rev. H. E. Porter, our first missionary to Russia, has been able, in connection with the American Relief Administration to go to Moscow, where he has done valiant service in relief work, and has been able to do some evangelistic work, too. The two native missionaries in charge of the work in Syria and Palestime have been faithful and the Board at its last May meeting appointed two young men who with their wives will soon go to Palestine to do evangelistic work in the Holy Land.

We have outlined a very brief review of the work of Southern Baptist in Foreign Fields. A glance at some statistics might help. We have now 622 churches in all our foreign fields with a membership of 64,251 Of these churches one-third are self-supporting, and 375 own their own houses of worship. We have 694 schools of all grades with an enrollment of 26,507 students. It has been estimated that fully 50 per cent of our church members were reached in the schools. We had last year in our 971 Sunday Schools 53,691 scholars.

The most glorious of all the work done last year was the 7891 baptisms. This was almost one thousand more than we have ever recorded in any year in our Foreign Mission history. "God be praised for His blessings."

But brethren, the most discouraging feature of our Foreign Mission work during the last year came not from the fields abroad but from the responses to this cause at home. Southern Baptists gave during last year $1,765,678 while the year before last they gave $2,498,381. This was a falling off in Foreign Missions of $742,703 in one year. This is exceedingly serious. Our work abroad has been expanded; our number of missionaries has largely been increased. The work will be dreadfully hindered if support is cut down this year as it was last year. The churches must wake to the seriousness of our Foreign Mission situation. We cannot halt in our missions. "The needs of a broken-hearted, suffering sinful world call to us with a persistence that must be heeded now."

We must obey our Savior's parting command, "Go ye therefore and teach all nations, * * teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway, even unto the end of the world."

Respectfully Submitted.

R. P. JOHNSON.
C. N. BRAY.
C. C. YATES.
Committee.

Report on Foreign Missions was read by Mr. R. P. Johnson. Pending a motion, adoption was discussed by R. P. Johnson. Adopted.

The Association then heard Rev. A. C. Hamby, who outlined his work in connection with the Re-enforcement Campaign. Rev. O. A. Keller who is chairman for the Association, outlined his plans for this Association.

Dr. M. L. Kesler, who could not remain longer, was then recognized and made a very stirring address on the Orphanage and the work they are doing.

The following application was then read from the Red Branch Baptist church :

"We, the Red Branch Baptist Church, four miles east of Carthage, Moore county, having been duly organized July 10, 1922, with 9 male and 13 female members, with the following Presbytery: Rev. G. A. Tucker, P. A. Fisher and Rev. J. H. Hayner, and having adopted the church covenant and articles of faith generally accepted by the Baptist churches in this section, do hereby apply for membership in the Sandy Creek Baptist Association at it's session at Rocky River Church September 28-October 1, 1922.

"This done by order of the Church in Conference, September 25, 1922."

G. A. TUCKER, Moderator.
J. A. DENNIS, Church Clerk.

The Moderator then appointed the following committee to investigate the application and to report to the Association : W. H. H. Lawhon, Walter M. Gilmore and John E. Ayscue.

Walter M. Gilmore then made a motion that a Memorial service be held in honor of the following members, who had died during the year : Dr. H. W. Williams, Rev. L. R. Dixon and J. M. Henly.

The following committee was then appointed to draft resolutions and prepare this service : W. H. H. Lawhon, Walter M. Gilmore, John E. Ayscue and Grover C. Phillips.

Mr. C. H. Smith, treasurer, then requested that he be allowed to make his report, so that he could return home to the bed side of his wife, who was desperately ill. Adopted.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tyson Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Loves Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Red Branch, Sanford, Southern Pines, Vass, Aberdeen, East Sanford,

TREASURER'S REPORT.

Minute Fund : Aberdeen $3.00, Antioch $1.00, Beulah $1.00, Bethlehem $2.75, Bennett $3.00, Bethany $2.50, Brush Creek $2.00, Cameron $2.00, Carthage $5.00, Cool Springs $3.00, Deep River $2.50, Ephesus $2.50, Fall Creek $3.00, Friendship $1.50, Goldston $1.50, Gum Springs $1.75, Hickory Grove $1.00, Hickory Mountain $3.00, Jonesboro $3.50, Loves Creek $2.50, Mays Chapel $2.50, Mechanics Hill 50c., Moncure $2.00, Moons Chapel $2.00, Mineral Springs 75c., Mount Pleasant $1.00, Mount Olive $2.50, New Salem $1.50, Oakley $1.50, Riverside 40c., Rock Spring $2.00, Rocky River $3.15, Red Branch 50c., Sandy Branch $2.25, Sandy Creek $2.00, Sanford $5.00, Southern Pines $3.00, Staley $2.25, Tysons Creek 80c., Union Grove $1.50, Vass $1.00.

Total minute Fund,	$86.10.
Basket Collection,	13.46.
Total,	$99.56
75 Million Campaign : Antioch $7.50, Deep River $30.00, Friendship $26.14, New Salem $4.50, Riverside $12.60	$80.74
Paid to Walters Durham,	$80.74
Orphanage : Hickory Grove,	2.50
Paid to Thomasville Orphanage,	2.50
Total,	$99.56

CLERK'S REPORT.

Printing Minutes, 1922,		$75.00.
Services as clerk, (J. Q. Seawell),		15.74.
Walter M. Gilmore, programs, etc.,		8.82.
Total,		$99.56
Balance due Clerk,	$34.26.	

The Moderator appointed the following Re-organization Committee: O. A. Keller, C. C. Yates, I. P. Frazier.

Association adjourned.

FRIDAY MORNING—10:30 O'Clock.

Devotional exercises by J. S. Wrenn.

Association called to order by the Moderator.

MISCELLANEOUS.

Rev. W. H. H. Lawhon then requested that the amounts which he had received since the treasurer made his report be shown in the minutes of the Association which were as follows:

"Deep River $5.00, Beulah $12.00, Bonlee $12.00, Cameron $3.40, Fall Creek $3.00, Friendship $12.00, Hickory Grove $3.00, Hickory Mountain $9.00, Moncure $9.00, Rives Chapel $4.00, Siler City $36.00, Staley $12.00. Total, $120.40.

New churches should confer with and get the advice of the Executive committee before organizing and locating.

The Executive Committee shall meet quarterly and at such other times as their Chairman may deem wise, five members shall be necessary to constitute a quorum.

The Executive Committee shall have power to fill all vacancies occurring in its body during their term.

Respectfully Submitted. O. A. KELLER.
C. C. YATES.
I. P. FRAZIER. Committee.

CHRISTIAN EDUCATION.

It would be difficult, if not not impossible, to overestimate the importance of Christian education and it is profoundly gratifying to know that at this time Christian education holds a very large place in the thinking of the most influential people of our nation.

We rejoice in the advancement our own people have made toward the standardization of all our Baptist schools, for we realize that if we are to compete with others we must strive to so perfect our schools that those committed to their care shall have a training and scholarship second to none. Our standards must be so high and the preparation given our students so complete as to command the respect of others. As a denomination we feel a pardonable pride in the advancements made toward the highest scholastic standards in our schools.

But in our efforts to raise the academic standards of our schools to the highest standards of secular schools we must not sacrifice those moral and spiritual standards which are equal if not greater importance, nor allow their significance to be abridged. The high purpose for which denominational schools and colleges have been established is that we may give to the world Christian education. a denomination we must live up to our own high ideals and we must demand that our schools also live up to them.

We are justly proud of the progress that has been made by the denomination in education. Eighty-seven years ago, in 1835, Wake Forest first opened her doors for the education of young ministers. With no endowment and with only an old carriage house for a school building, this school was operated for the first few years as an industrial school. The enrollment was small and there was no financial backing. In 1848 Chowan was chartered as "Chowan Baptist Female Institute." These were the first Institutions to be operated in North Carolina under Baptist control.

North Carolina Baptists now own and maintain three Colleges—Wake Forest, for Men, Meredith and Chowan, for women. Last year these three institutions enrolled 1200 students. They own, in plant, equipment and endowment, $1,888,603.21. We also own and operate five academies: Boiling Springs, Buies Creek, Dell, Liberty, Piedmont and Wingate. These enrolled last year 1523 students and own property worth $316,000.00. The Home Mission Board controls and supports in North Carolina nine mountain schools, which en-enrolled 339 ministerial students and owns property worth $2,150,- In addition we have three Baptist schools in North Carolina privately owned: Oxford College, at Oxford, and two academies, Pineland for girls and Mountain Park for boys and girls. North Carolina joins with other Southern States in supporting the Southern Baptist Theological Seminary at Louisville, Ky., which last year enrolled 339 ministerial students and own property worth $2,150,000.00. Attached to the Seminary is a woman's training school which enrolled last year 166 students; the Southwestern Theological Seminary at Fort Worth, Tex., with an enrollment of 691 men and women and property valued at $1,454,700.00; and a Bible Institute at New Orleans, La., enrolling 329 students with property worth $300,000.00. Last year we had 85 ministerial students at Wake Forest and 402 at Louisville and four young women preparing for foreign missionary work at Meredith. Our high schools reported over 100 ministerial students and student volunteers last session.

We have just passed through the lurid light of the world's greatest military struggle into a new day and are called upon to view the forces which built the civilization that has fallen and to discover and remove the germ whose fruitage brought disaster to a world. This we can do only through the medium of Christian teaching. Our blessed Lord, in the Great Commission, stressed teaching above everything else. This teaching we understand to mean, primarily, world-evangelization. Any vision other than a world-vision is inadequate to the task ahead of us. Out of a total world population of 1,700,000,000 only 700,000,000 have come under the influence of a Christian personality. That means 1,000,000,000 people wholly unevangelized. When we think of the immensity of the task before us, both at home and abroad, and when we remember that our denominational schools are the only ones over which we even have a voice as Christians, our loyalty must be called forth and our enthusiasm stirred as never before.

While our schools may sometimes make mistakes in their policies, they are still ours, and we can either correct the mistakes or remove the managers of the schools. Having no power over State Institutions, we should maintain our own Christian Institutions, that we may have a place to send our boys and girls where they shall be assured of sound moral and spiritual training. Since our Institutions themselves are under denominational control, the denomination has a right to determine the standards, moral and spiritual, as well as scholastic, which they shall attain. The denomination also has the right to demand that the instruction given shall be essentially and truly Christian and Biblical.

Since the State law now compels attendance at school on the part of all our people, the next generation will witness an educated church membership, therefore we must needs educate our future pastors and church officers, if these are to keep ahead of their people and lead them properly.

Your committee would heartily commend to our loyalty and support the Institutions which are under our own control, for in these may we with assurance hope for the perpetuation of our cherished ideals and the preservation to coming generations of the saving facts of the Gospel and the revelation of God in His inspired Word.

Respectfully Submitted. GROVER C. PHILLIPS.
R. F. PASCHAL. Committee.

This report was read by Grover C. Phillips.
Pending adoption it was discussed by R. F. Paschal.

A motion was made then that certain parts of this report be revised and left out. After which it was adopted.
Dr. R. T. Vann then made a masterful address on education.
The Association then heard Dr. F. P. Hobgood, president of Oxford College who spoke on the Junior College.
Adjourned for dinner.

FRIDAY AFTERNOON—Two O'Clock.

Devotional exercises by John E. Ayscue.

SUNDAY SCHOOLS.

The minutes of the last session of the Sandy Creek Association show a church membership of 5808, and of this membership there were enrolled 2163 in the Sunday schools. This is a little more than 37 per cent of the church membership in Sunday schools. In the same minutes there were 353 additions to the church membership by baptism, and 249 of this number or some over 70 per cent, came from the Sunday schools.

Mr. Teague in his reprt last year said, "it is clear that the Sunday school is the power plant of the church. It generates 90 per cent of the vital life of the church. It bears the same relation to the church that the dynamo at the power station bears to the electric bulb hanging in the office or the residence. The dynamos are the source of light, and if they stop, the lights go out."

According to the statement above there is about one-third of the entire membership of the church of our Association at work in the power plant and they do not work regularly.

There are 53 churches in the Sandy Creek Association, 36 of these reported Sunday schools kept open 12 months or the year round; seven of these made no report at all; four of these reported Sunday schools kept open nine months; three of these reported Sunday schools kept open six months; one reported Sunday schools kept open five months and two reported Sunday schools kept open for three months.

It seems to me that the engine of the power plant is out of order. It is not running smoothly. It should be gotten into good running order. "How shall these repairs be made and the broken bulb replaced? How shall the unenlisted be enlisted?" How shall we stop this enormous waste of power in the rural Sunday schools?

It is said in the last minutes, "by organization, suitable equipment, teacher training and evangelism, but back of this is need of leadership and personal work."

Respectfully Submitted. W. T. HURST.
ED. PERRY.
M. W. DUNCAN. Committee.

This report was read by W. T. Hurst.
This report was discussed by W. T. Hurst while pending adoption. Adopted.

ORPHANAGE.

According to the report of the general managers of the Thomasville Baptist Orphanage for the year ending May 31st, 1922, there were at Thomasville 453 children; at the Kennedy home 89, a total of 542—299 girls and 243 boys. Children aided in their own homes 105, (at monthly cost of $5.88 each.) Officers 6; teachers 20; matrons and heads of departments 26; farmers, dairymen, carpenters, printers, etc., 17.

Besides other funds in support of the Institution, the current fund for the year was $140,833.36, about $11,000 less than last year. This is not an alarming statement, when we take into account the general depression felt by all our people. Profit from printing department $4,682.99; farm and dairy products made and consumed by the Orphanage, $36,646.40. They have a fine herd of Holstein cattle both at Thomasville and the Kennedy Home, some of which have a monthly average of ten gallons of milk per day.

The monthly cost per child at the orphanage is $19.40.

The health record of the year was remarkably good, only one death, that of a boy thrown from a mule and almost instantly killed. Since the beginning of the orphanage 2,107 children have been received and perhaps 12000 turned away. Number of applications during the year 611, received during the year 67, number completing the course 28.

The general manager reports the school having done excellent work during the year, the eleventh grade having been added.

In order that there be no lack of funds for the support of this noble and worthy Institution, your committee urges that all our people make regular and generous contributions, and a liberal Thanksgiving offering, and that every Sunday school take a collection one Sunday in every month for the orphanage, and subscribe for a club of Charity and Children.

Respectfully Submitted. J. T. PASCHAL.
T. IRA WHITE.
C. T. DESERN. Committee.

This report having been ably discussed by Dr. M. L. Kesler, there was no discussion at this time. Adopted.

CHRISTIAN LITERATURE.

Literature is one of the fine arts. It is used to express emotion, imagination and beauty. It is sought by philosopher, theologian, painter, sculptor and musician.

We have two kinds of literature in general use, namely, Pagan and Christian.

The world is clamoring for literature as never before, for education is growing. The children today from 8 to 15 are not riding trees or rambling the woods to entertain themselves, but they are reading. What kind of literature shall they read? The father and mother or some Christian should be the judge.

Shall they read the Bible or the Catholic Prayer Book? Shall they read Ben Hur or Darwin? Shall they read the history of lives such as William Cary, Adoniram Judson, and Fanny Crosby or Jesse James, which? Shall they read such literature as Grace Truman and Florence Nightingale, or Wild West detectivev stories?

We your committee would recommend that the homes of our land be filled with literature that will make greater men and women for tomorrow, with broader minds and sweeter lives and not with Pagan literature.

Amendment to report on Christian Literature:

We recommend all of our people the reading of the Biblical Recorder, Charity and Children, Home and Foreign Fields and the publications of the Baptist Sunday School Board.
be done. As we have gone from place to place we have found count-
will of God. To you, who are here and through you to those whom
there is no missionary society.

Respectfully Submitted. O. B. MITCHELL, For Committee.

This report was read by Dr. Livingston Johnson in the absence of the Committee. This was very ably discussed by Dr. Johnson.

Adopted.

WOMANS WORK.

It is with mingled feeling of joy and sorrow that we come to the close of our Associational year. We rejoice that we have been permitted to labor in the Master's vineyard, and we are sad because we have been able to accomplish so little where so much needs to be done. As we have gone from place to place we have found countless women and young people who want to serve according to the will of God.. To you, who are here and throug you to those whom you represent, to the Association officers, to the Junior superintendent, to the group leaders and to many others, we give all the praise in an earthly sense for the growth in our work during the past year, while I join with you in thanksgiving to Him who has promised to be always with us.

Since April three group meetings have been held; one at Carthage, one at Sanford and one at Siler City. Through these meetings we have made an earnest effort to reach at least three fourths of all the churches in the Association. Through these meetings we have endeavored to study the different phases of Mission work, to make plans for an increased interest and activity among the women already in organizations and to enlist those churches where theer is no missionary society.

One of the most encouraging features of the year's work is the decided increase in mission study. A desire to know how to serve —the standard of excellence requirements concerning mission study and the excellent mission study books are all important factors in the winning of this victory. There have been more mission study classes among the women and young this year than ever before. We rejoice that this has been true, for as our people are developed in mission study, so shall our work grow strong.

Eleven new societies have been added this year. Under the direction of our Junior superintendent, Mrs. H. W| Williams, of Jonesboro, the work of our young people has grown rapidly. Her work in our Association has been an inspiration to many. Her going away is a distinct loss to our Union.

We regret to report that only a few societies are meeting their apportionment, yet the total of our gifts for the year is more than any previous year in our history. The grand total being $5,273.44

Owing to circumstances beyond control, there was no systematic work done in the Association during the Tithing Campaign. The campaign was presented to every society through a personal letter. Numbers of tracts were distributed and the subject was discussed at each or our group meetings. We have only begun work and we hope that this campaign will be pressed forward in the coming year.

The generosity of our people and their kindness of heart has been expressed in their responses to Russian and Armenian relief. Several societies have sent bags of clothing and a number have reported money sent to those who need. These contributions could not be counted on our campaign pledges, but were over and above all pledges.

This year there has been an increasing number of societies, sending in the personal service reports each quarter. Compiling these reports is not simply a matter of adding the figures. Often times there are a few closely written lines that reveal things of deep human interest—some incident or need that has given to some woman or perhaps a young girl an opportunity to show their love for Him who came not to be ministered unto, but to minister.

A number of our societies have observed all special seasons of prayer

The work of Miss Nannie Sigmon of Wake Forest among the churches of the Association has been highly satisfactory and we would not attempt to estimate the good she has done or the inspiration she has brought to our women and to our young people. May God give us more of such helpers and may the prayers of this Association follow her as she carries the Gospel message.

Last, as we face the New Year, we renew our allegiance to the great campaign and we want to give ourselves unreservedly to the great work so close at hand, looking up into the hills from whence cometh our strength, depending upon Him who is able and willing to bless.

Ideal weather and the Pittsboro church filled with interested co-workers gave inspiration to the various sessions of the Sandy Creek Womans Missionary Union through Wednesday and Thursday, August 30th and 31st.

After singing hymn, "I Need Thee Every Hour," Mrs. June U. Gunter, Associational superintendent, declared the meeting open, and Mr. Victor R. Johnson extended a hearty welcome from the Baptist women, the church and the entire town.

Mrs. Chas. C. Jones, of Cameron, was happy in her response, expressing our gratitude to Pittsboro for having furnished for many years the Moderators for our Association, Mr. R. P. Johnson and his worthy son, Mr. Victor R. Johnson. Also for Miss Pearl Johnson, a daughter, now a Missionary to China.

Mrs. W. N. Jones, of Raleigh, State president of the W. M. U., lead the opening devotions, using parts of Isaiah 40 and 41. In this first session we were lifted to spiritual heights.

Hymn, "Love Divine," was sung.

The Superintendent's report recounting the efforts and accomplishments of the year was most gratifying and will be found as rendered to the general Association elsewhere in the minutes.

Roll call of societies showed 14 W. M. S.; 4 Y. W. A.; 2 G. A.; and 1 R. A.; 8 Sunbeam Bands, either represented or having written reports present.

At this time the Progressive Fund was discussed, and several Societies contributed.

Hymn, "How Firm a Foundation," was sung. Mrs. I. P. Frazier, a former student of our W. M. U., Training School at Louisville, Ky., delighted us with a heart to heart talk about this Institution.

The climax of the morning session was reached as Mrs. W. N. Jones addressed the body for an hour on Our Campaign. Our beings were thrilled with delight at the accomplishment of the past three years and our courage and zeal renewed to successfully finish the task in the remaining two years.

We were indeed fortunate to have this Godly woman in our midst for the day. Most heartily did we sing "To The Work."

The superintendent announced the following Committees:

Time and place—Mrs. J. R. Loving, Cameron; Mrs. M. R. Cox, Staley; Mrs. C. C. Poe, Pittsboro

Obituaries—Mrs. W. G. Jennings, Carthage; Mrs. J. L. Griffin, Pittsboro; Mrs. J. B. Powers, Moncure.

Resolutions—Mrs. W. M. Gilmore, Sanford; Mrs. A. F. Andrews, Bonlee.

Committee on Nominations was named from the Floor—Mrs. J. T. Davenport, Sanford; Mrs. C. N. Bray, Siler City; Mrs. R. P. Johnson, Pittsboro.

Special mention was made of Mr. and Mrs. Blackman, of Sanford, two new Missionaries for China, who are at this time crossing the continent en route to their post of duty. In the closing prayer, Mrs. J. H. Henley remembered them tenderly.

Adjournment for dinner.

The opening hymns for the afternoon were "Bringing in The Sheaves" and "Jesus Lover of My Soul." Mrs. J. B. Powers, of Moncure, read the 28th Chapter of Matthew, and led us in prayer. Announcements by superintendent for the remaining sessions, and the appointing of Miss Loula Rogers, of Cameron, as Literature Committee, finished the business of this session.

Minutes of the morning session were approved, and the treasurer's report adopted.

Mrs. H. C. Newbold discussed Stewardship in a most convincing address.

The Junior Superintenent, Mrs. H. W. Williams, took charge of the session. The Pittsboro young folks gave aPageant which was a delightful service. Any Association is fortunate to have Mrs. H. W. Williams as a co-worker. Her address on the work of our young people showed her heart and thought and prayers to be thoroughly given to the task. She urged the cooperation of the parents and offered her services unreservedly.

Miss Glennie Muse, of Carthage, gave us a fine report on the Young People's work as discussed at State W. M. U., Convention, in Charlotte.

Mrs. W. M. Gilmore gave a heart to heart talk about her G. A., at Sanford. What she has accomplished, many others could do.

The thronged church was fully aware that when Miss Pearle Johnson (now on a furlough) with two children, all dressed in Chinese costumes, went to the platform, we were in reality seeing the fruits of our labors and the answer to our prayers. Miss Johnson's talk was informal and dealt with the every day life and customs of these benighted people. The portrayal was worthy and real, and appealing.

After hymn, "Where He Leads Me, I Will Follow," Mrs. C. C. Poe dismissed us with prayer. The afternoon session was adjourned.

Mrs. P. H. St. CLAIR, Sec. Pro. tem.

Thursday morning at 9:45, the meeting was opened by singing "Come Thou Almighty King." Mrs. J. U. Gunter led the devotional, reading Psalm 23. Mrs. H. W. Williams, of Jonesboro, led in prayer.

There being absent some of those appointed the previous day to act on Committees, others were appointed as follows:

Committee on Nominations—Mrs. Byrd, of Mt. Olive church.

Committee on Time and Place—Mrs. Groce, of Cool Springs, Mrs. Henley, of Sanford.

"What the Campaign has meant to the Different Phases of Mission Work" was the subject of several papers for the morning.

"Foreign Missions" was very well handled in a paper by Mrs. Claude Johnson, of Aberdeen, who could not be present. Mrs. Sanderson, of Sanford, read the paper.

Mrs. Fountain, of Siler City, had prepared a most excellent paper on State Missions, and this was read by Mrs. Nooe, of Pittsboro.

Mrs. J. H. Henley gave an inspiring talk on the Educational and Social Service benefits of the Campaign.

Mrs. J. U. Gunter, superintendent, recommended for the consideration of the Association, the furnishing of a room in the new hospital at Winston-Salem, to be known as the "Sandy Creek Association Room." No action was asked for but the suggestion left on the hearts of the people. Mrs. Gunter recalled the fact that this year marked the 25th anniversary of Miss Elizabeth Briggs service, a leader of the State Junior Work, and of the pledge of $5.00 she made for the Association at the State meeting in Charlotte when it was proposed that the Junior Societies of the State establish a $500 memorial in honor of Miss Briggs—putting her name in the Hall of Fame. All Sunbeam and Royal Ambassador bands are asked to contribute a small amount to this.

Miss Nannie Sigmon, field worker in the Sandy Creek Association during the summer, made an impressive talk on the advantages of Mission study. She also spoke of her work in the field.

Mrs. Gunter asked that the Person Service Reports be sent in each quarter

The delegates from the Pittsboro section of the Association, were asked to elect a group leader. A wise choice was made in electing Mrs. C. C. Poe, of Pittsboro. Mrs. Poe read Mrs. Johnson's report of work done in Moore county.

As a fitting climax to the meeting, Miss Pearl Johnson again addressed the Association. Miss Johnson was heard gladly, and much of the success of the meeting was due to the inspiration she brought.

"Onward Christian Soldiers" was sung.

Mrs. Gunter called for a report from the Obituary Committee. Mrs. James L. Griffin, of Pittsboro, read the names of those who have passed to the Great Beyond since last meeting. The entire body stood and sang, "In the Sweet Bye and Bye."

Mrs. Henley made the report on Time and Place. As no invitation had been received this business was referred to the Executive Committee. The Association voted to meet each year on the first Thursday of September.

The report of the Committee on Resolutions was read by Miss Sigmon. It expressed appreciation of the hospitality of the Pittsboro people. Mrs. Gunter orally expressed the many pleasures of this meeting and Mrs. Nooe, of Pittsboro, expressed in the same way their pleasure in having the meeting.

Mrs. Gunter called Mrs. Henley to the chair and retired from the church. Mrs. Henley called for a report of the Committee on Nominations. The report was as follows:

Mrs. June U. Gunter, Superintendent; Miss Loving, Assistant Superintendent; Mrs. C. C. Cheek, Secretary and Treasurer; Mrs. H. W. Williams, Leader of Young People. Mrs. J. T. Davenport, Mrs. R. P Johnson, Mrs C. E. Byrd, committee. All reports were adopted.

Mrs. Gunter in a few well chosen words accepted the superintendent's office another year. She stated at the same time, that before the meeting, she had no idea of accepting the work another year, but being fearful lest she lose her opportunity for Kingdom Work, she had decided to leave the matter entirely in the hands of the Committee, and Association. She asked for full co-operation in the year's work ahead.

Mrs. H. W. Williams was recognized by the chair and spoke words of appreciation of the superintendent's efforts and of her joy in her acceptance of the work again.

Mrs. J. R. Sanders had been appointed secretary for the day in the absence of Mrs. Chas. C. Cheek. The minutes of the morning session were read and approved.

The Association stood, joined in singing, "Blest be The Tie That Binds," and at the request of the superintendent, every one shook hands and spoke words of greeting to those nearest them.

Following a prayer for our Missionaries, Mr. and Mrs. Blackman, and our Home Worker, Miss Sigmon, the Association was adjourned to meet the first Thursday in September, 1923.

MRS. J. U. GUNTER.
MRS. C. N. BRAY.
MRS. JACOB THOMPSON.
Committee.

This report was read by Mrs. J. U. Gunter.

Pending adoption it was discussed very forcibly by Mrs. J. U. Gunter and Mrs. C. N. Bray. Adopted.

MISCELLANEOUS

The committee appointed to report on Place and Preacher for next time, made the following report:

Place—Moncure, N. C. Preacher—Rev. O. A. Keller, Aberdeen, N. C. Alternate—Rev Richard S. Fountain, Siler City, N. C.

The committee appointed on re-organization made the following recommendation:

There shall be elected at each annual session an Executive Committee, consisting of nine members; three of whom shall be active pastors, three active, progressive laymen, three active sisters, all of whom shall hold their membership with churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the cooperation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Adopted.

SATURDAY MORNING.

Devotional exercises by O. A. Keller

The Moderator appointed the following committee to select a delegate to the Southern Baptist Convention. E. P. Nall, W. B. Dorsett and H. R. Harward.

To nominate an executive committee—Walter M. Gilmore, O A. Keller, W. I. Brooks and Richard S. Fountain.

A motion was made and carried that the Minutes of the Woman's Missionary Meeting at Pittsboro be put in the minutes. Adopted.

PRAYER MEETINGS.

The prayer meeting holds an important place in the development and maintenance of the spiritual life in our churches.

No church is likely to preserve its spiritual vitality and vigor without a regular meeting of God's children for public devotion. A cold prayer meeting indicates a cold lifeless church, but a warm, well conducted prayer meeting is an inspiration to a pastor and a well spring of blessings to the church.

God in dealing with us today works in answer to prayer, not preaching, not money, or organization, but prayer.

If we trust our preaching we shall get what preaching can do. If we trust our money we shall get what money can do. If we trust our organization we shall get what organization can do. But if we pray and trust God, we shall get what God can do, greater than all preaching, money and organization.

Let us not forget to go daily to Him from whom all blessings come. Jesus often spent the night in prayer and Jacob wrestled with God until he received the desired blessing.

The second chapter of Daniel gives us account of a prayer meeting in which only four were engaged, but the result saved all the wise men among the Chaldeans

For ten days the disciples did the greatest thing that any company of men can do, and then the Pentecostal shower came.

We recommend that each church in this Association carry on a prayer meeting.

Respectfully submitted.
O. A. KELLER.
H. A. TEAGUE.
J. WALKER THOMAS.
Committee.

The report was read by H. A. Teague.

There was no discussion. Adopted.

SABBATH OBSERVANCE.

Is our Sunday becoming a holiday instead of a Holy day—Is a question that is often asked and our answer for this question would be Yes for the Godless but for the true Christian, No. By the Christian the day is not only kept as a legal holiday but as a day for worship and service. Jesus sanctified the first day of the week by his resurrection. The Christian, therefore, should not join the world in its diversions and insane rush for pleasure on the Sabbath. Young Christians as well as old, should stand solidly for "keeping the Sabbath day holy" just as the old testament teaches, as well as Christ Himself did, and taught his disciples to do.

"A Sabbath well spent, brings a week of content
And strength for the task of to-morrow;
But a Sabbath in vain, whate'er be its gain
Is a certain fore runner of sorrow."

If we would "remember the Sabbath day to keep it holy" we must make it, first of all, a day for God's hallowing. Worship should be given the chief place. The example of the Master teaches this clearly. If Jesus needed to worship and pray, how much do we. To be faithful in our worship on the Sabbath, means to know more of God and to bring into our lives the influences, regularly, that are needful for us.

The Sabbath day radiated happiness from the Capernaum Synagogue, when the man with the unclean spirit was bronght back to wholesome sanity again and the fevered woman was restored in the refreshing presence of Jesus The Jewish people became offended at Christ's ministries to suffering humanity on the Sabbath, but he declared that "the Sabbath was made for man, not man for the Sabbath." He went about doing good and we should follow His example in doing good to others in the Lord's day. Jesus is our example. He teaches us what to do and how to do it under any and all circumstances. He left us a wealth of teaching upon doing good on the Sabbath.

__**Sunday Recreation** is one of the big problems of this age. The Sabbath reduced to a "holiday" with no idea of worship or service is not for the Christian, nor should it be a day of "solemnity" and "inactivity" such as the Puritans made it. Let us not go to either extreme. Happy is the person who knows how to extract from the Sabbath genuine rest and refreshing, physical and spiritual. All day Sunday sleep, may be as hurtful as all day Sunday work. Christians should not be guilty of letting Sunday recreation become dissipation. Sunday picnics, excursions, automobile parties, golfing, fishing, hunting, baseball on Sunday are certainly dissipations and hence desecrations of the Lord's day and should be condemned by all Christians, even though some may give as an excuse the fact that they have been confined all the week or that they need "rest from the daily grind." They cannot convince a conscientious Christian that the Lord's day shall be spent that way. Here again the line must be drawn between the godless and the godly or certainly between the earnest and the indifferent Christian.

The Sabbath is an emblem of the rest which is eternal. "The rest that remaineth for the people of God." To the extent that we learn to observe it aright, we enter into the joys of heaven while on earth. Heaven of which our Sunday is an emblem is not for the vile and the vicious.

"If thou turn away thy foot from doing thy pleasure on my holy day; and call the Sabbath a delight, and the holy of Jehovah honorable, and shalt honor it, not doing thine own ways nor finding thine own pleasures, nor speaking thine own words, I will make thee to ride upon the high places of the earth; and I will feed thee with the heritage of Jacob thy father." Isaiah 58:13-14.

We appeal to the members of our churches to sanctify the Lord's day, to give it wholly God's praise and service to humanity.

W. G. JENNINGS, Chairman of the Committee.

Rev. John E. Ayscue then made a motion that a supplementary report be made by the treasurer and all cash received for various items since the first report appear in the minutes. Adopted.

The committee appointed to investigate the application of Red Branch church made the following report:

"We, your Committee appointed to examine the application of Red Branch Baptist church for admission into this Association, beg to report that we have examined same and recommend that they be admitted into the Association with a provision that a Committee of two be appointed to examine articles of faith, with power to act.

W. H. H. LAWHON.
WALTER M. GILMORE.
JOHN E. AYSCUE.

A motion was made and carried that they be received into the Association. The Moderator then welcomed them into the Association.

ASSOCIATIONAL MISSIONS.

Our Association has for several years been cooperating with the State Mission Board paying our money to and getting help from the State Board.

But your Committee thinks that we should make a special effort to look after the destitute sections within our own bounds, much of which is not likely to be reached by the State Board.

Respectfully submitted.

W. H. H. LAWHON.
W. H. GRIFFIN.
JOHN A. DOWD. Committee.

This report was read by W. H. H. Lawhon.

While pending adoption this report was very ably discussed by the following: W. H. H. Lawhon, John E. Ayscue and O. A. Keller.

Adopted.

The Association then heard Miss Pearl Johnson, a returned missionary from China where she is engaged in teaching in Shanghai.

This was very greatly enjoyed by all, especially since she was reared in this county and our own home girl.

MEMORIAL SERRVICE.

In His wise providence, our heavenly father has seen fit to take from our midst during the past year three of our ministers of the gospel.

Brother Lemuel R. Dixon, of Mt. Vernon Springs, who labored long and faithfully in this and other Associations, died April 15, in his 69th year of age.

Brother John Milton Henley, of Sanford, Rt. 1, a native of this Association, who taught school and preached for a number of years, died suddenly August 16, in the 52nd year of his age.

Brother Henry Wiley Williams, D. D., of Jonesboro, a native of Virginia, a greater part of whose ministry was spent in Alabama and Georgia, coming to Jonesboro as pastor two years ago, died suddenly Monday morning of this week, Sept. 25, in the 62nd year of his age.

Resolved, That in the death of these brethren our Association and our State have sustained a distinct loss.

That we extend to the bereaved families of the deceased brethren the sincere sympathies of this body, and that we express to them our high regard for our departed brothers and our great appreciation of their faithful services for the Master during their life time.

Respectfully submitted.

W. H. H. LAWHON.
WALTER M. GILMORE.
JOHN E. AYSCUE.
G. C. PHILLIPS.
Committee.

The resolution was read by Walter M. Gilmore.

Pending adoption very touching talks were made by Walter M. Gilmore, W. H. H. Lawhon, W. I. Brooks, J. T. Paschal, Grover C. Phillips, O. A. Keller and Victor R. Johnson.

A motion was made that the Clerk be directed to send a letter of sympathy to each of the wives and families of these brethren.

Adopted.

Adjourned for dinner. Benediction by R. P. Johnson.

SATURDAY AFTERNOON—Two O'Clock.

Devotional exercises by H. Adney Teague.

MINISTERS RELIEF.

Orphan children and old ministers are alike the peculiar charge and opportunity of Christians for Christian service. No other appeal should come so near the heart. The orphans have attained to a large degree of the care which they deserve. No cause has become closer to the hearts of the people. The old ministers are still largely neglected, and their support is precarious because it has not been so insistent or so strongly presented as that of the orphans. I plead for the tenderest care and sympathy for these old Soldiers of the Cross. They have worn themselves out in the warfare of Christian soldiers. They have fought a life time on the battle front where there is no armistice and no surender. They have fought with all the unselfishness of Christ They have been both unable and unwilling to store up goods for themselves. With the faith of the Master and the self-forgetfulness of a soldier of humanity, they have given themselves utterly to service ,trusting the care of their bodies in old age to the mercies of God and his people.

God will not forgive us if we neglect them, In His kingdom, all things are voluntary. He passes no bonus bills, he decrees no pensions except as the hearts of His followers are touched by the divine appeal and give willingly, freely and voluntarily. It is the highest form of duty and opportunity. We cannot at the same time claim the right to call ourselvevs Christians and neglect the old soldiers, just as our country cannot at this time call itself grateful and deny the Soldier's bonus. Every principle of sound finance forbids the passage of a Soldiers' bonus bill, but every principle of sound gratitude and humanity demands its passage, and the humanitarian appeal will win, as the higher law always wins over the lower. In like manner, we canot plead any excuse or extenuation for the neglect of the veterans of the Christian World War of redemption of the souls of men. But their care and comfort should always rest upon the high ground of opportunity and privilege. A Christian is not and cannot be a "dumb driven animal." God works through free will. The good Samaritan acts within, through the force of his heart and will, prompted by the spirit of Christ. The love we show towards our old ministers is the living symbol of our religion.

Our first pride and care should be those within the bounds of our own Association, those of our own household. We should maintain that honored and beloved veteran, W. H. H. Lawhon to the end as Associational missionary, and make the closing years of his great life of service and devotion glow with the beautiful splendor of an autumn sunset. Likewise every other retired old minister within the bounds of our Association should be the object of our active interest and attention and they should go out of life thanking God for the faithfulness of His people towards His servants. Let us think of the orphans and the old ministers as our special charges, as our opportunity for the constant practice of that Christian spirit which is religion pure and undefiled and the privilege to show forth daily the faith that is in us. Let us minister to their wants and their cravings, bodily and spiritual, and thus honor them and honor Christ and honor our professions of faith, hope and love, and the greatest of them, which is Love.

D. B. TEAGUE.

Mr. D. B. Teague who was to make this report was kept away, but it was requested that this report be sent in and placed in the minutes.

This was discussed by Walter M. Gilmore and O. A. Keller.

YOUNG PEOPLES SOCIETIES.

B. Y. P. U., work in the Southern Baptist Convention began in 1893, just twenty-nine years ago. Growth in the B. Y. P. U. work in our State and in the Southern Baptist Convention has been remarkable. Today every State has a worker for part or for whole time. The literature is well adapted to the needs of our young people. The B. Y. P. U., Standards of Excellence have unified the activities of Unions in the South. There are three standards, one each for the Junior, Intermediate, and Senior Unions. The text books for the B. Y. P. U., furnish courses in Christian culture and are widely studied. The Bible Reader's Course is increasingly popular. In 1893 there were no Unions in the South. The only young peoples meetings were prayer meetings in some churches. In the S. B. C., we now have 10,149 Unions. These represent all of the states of the Convention The five leading states are Texas with 2,450; Georgia with 1,387; Mississippi with 651; North Carolina with 707 and Oklahoma with 707 There are 243,382 members of Senior Unions and a combined total of 90,876 members of Junior and Intermediate Unions

As touching the work in our own State, our very capable and efficient secretary, Perry Morgan, has the situation well in hand. Dr. L. E. M. Freeman tells us, in his report to the last Baptist State Convention held in Rocky Mount, that the B. Y. P. U., work in North Carolina had its long night of opposition and its day of small beginnings but at last the dawn of a new day has come and the B. Y. P. U., department is growing by leaps and bounds. He further says, "we are fast training and developing a generation of young, ardent, enthusiastic church members in the B. Y. P. U, who will completely revolutionize the life and effectiveness of our churches in a few years."

Too much cannot be said as touching the ability, efficiency and work of secretary Morgan. Miss Elma Leigh Farabow, a graduate of Thomasville Orphanage, of Mars Hill College and an A. B. of the University of Texas, is our Junior secretary.

At the last meeting of the Baptist State Convention held in Rocky Mount, secretary Morgan reported a total of 611 Unions, a gain of 161. There were reported by him 505 Senior Unions with a membership of 21,000; 106 Junior Unions with 6,000 members. More than 2,000 of our young people now hold B. Y. P. U. diplomas. The total number of awards issued for Study Course work done during the year was 3,144. The Bible readers classes number approximately 12,000. There are 40 College and School Unions. The State Convention held in Charlotte was attended by more than 1,200 delegates and visitors.

As touching the work in the Sandy Creek Association, secretary Morgan reports only nine Senior Unions, one Intermediate, and one Junior Union in the Sandy Creek Association. From this we readily see that our Association is far behind many of our Associations in Young People's work, especially Intermediate and Junior work.

We, your Committee, make the following recommendations as touching this very important work:

First—That all Unions in our Association not reported to secretary Morgan, be reported as soon as possible

Second—That as soon as practicable we organize an Associational B. Y. P. U.

Third—That the pastors and leaders of our churches in this Association use secretary Morgan and his workers whenever they can secure their services, and that they interest themeslves in the B. Y. P. U., as an agency for the training of our young converts to the end that a lost world may be brought to Christ

Respectfully submitted.

RICHARD S. FOUNTAIN.
V. M. DORSETT.
M. M BRIDGES.
Committee.

This report was read by Richard S. Fountain.

Pending adoption it was discussed by Richard S. Fountain.

Adopted.

PROHIBITION.

Let us not think that we have prohibition and that the fight has been won. Because the 18th amendment went into effect on January 16th. 1920, all saloons were closed, hotels and restaurants were prohibited from selling intoxicants of any kind; only physicians and druggists upon prescription were permitted to dispense liquors in small quantities upon a written prescription for the sick;and article 18, section 1, known as the Volstead act, prohibiting the making of wine and beer, only near beer containing one-half of one per cent alcoholic beverage.

This has reduced crime so much that in the large cities the absence of "booze" makes it lonesome about the jails.

With these good laws to help us, still we have several draw backs. While in this fast age of automobiles and aeroplanes, the moonshiner and bootlegger should be taught that the making and selling of whisky means death and destruction to not only the one who will drink it, but also to the innocent. Though the politician needs to be watched to see that he does not amend these laws.

In a pamphlet gotten out by a railway company last spring there is a statement that in the last five years 3,000 people had been killed at grade crossings, 78 of the drivers were known to be drinking.

While our mothers mourned the death of the 51,000 boys that were killed in the world war, in the same length of time, here in this country there were 92,000 killed with automobiles and 24,000 were children.

With all this why cannot the church members do their duty by influence, juries and at the ballot box and drive this poison from this good country of ours?

J. S. WRENN.
C. C. JONES.
W. M. FIELDS.
Committee.

Report was read by J. S Wrenn

Pending adoption was discussed by J S. Wreen and W. R. Smith.

Adopted.

MISCELLANEOUS.

Mr. J. T. Paschal offered the following resolution:

That the clerk be requested to distribute the minutes to the churches in proportion to the money sent up by the various churches for the purpose of printing the same, and that the clerk be paid $25.00 for his services each year, after this year.

This report was amended with the request that the clerk send at least three copies to churches financially unable to send up any money for minutes.

Adopted

The committee appointed to select the Executive Committee then reported the following to compose same for this year:

J. E Ayscue, Carthage; Walter M. Gilmore, Sanford, N. C.; Richard S. Fountain, Siler City, N. C.; C C. Jones, Cameron, N. C.; C. C. Poe, Pittsboro, N. C.; J. A. Harper, Jonesboro, N. C.; Mrs. J. U. Gunter, Sanford, N. C.; Mrs. Claude Johnson, Aberdeen, N. C.; Mrs. C N Bray, Siler City, N C.

The following resolution was then offered by H. A. Teague:

Resolved, That the thanks of this Association be extended to Rocky River church and community for their generous hospitality during this session of the Association and that we make expression of our appreciation of the same by a rising vote.

Adopted.

The committee appointed to select a delegate to the Southern Baptist Convention then reported the name of Rev. Walter M. Gilmore.

Adopted.

A motion was then made that the Association adjourn.

Benediction by W. H. H. Lawhon.

CHRISTIAN CITIZENSHIP AND LAW ENFORCEMENT.

Citizenship and Christian, Citizenship are inseparable; what is good for one is good for the other, what is bad for one is bad for the other;

Therefore they are inseparable. It therefore behooves all men to strive to improve their talents, that our citinship may be improved to the highest degree of morality, the welfare of our churches depend upon the character of its members, and the State in which we live depend upon the citizens for the enforcement of its laws, and we have as it seems all laws enacted that are necessary for the protection of all the people, as well as their property, and the only thing lacking is the enforcement of the law; the steps to be taken by the Christians are these:

1) To know the law and obey it, thereby establishing a standard by which we may reach the highest ideals of Christian Citizenship, for we know to obey is better than sacrifice, when we disobey the laws of our country, we sacrifice the principals for which our forefathers taught and practiced in the pioneer days of our country.

From these ideals some will descend and break the laws of our government, and themselves disobey the principals of right living and defy the laws of church and state. Therefore the law must be enforced regardless of sect or race.

(2) Into the hands of the elective officers we place control of our government, but if they should be breakers of the law or sympathizers with those who break the law thereby disturbing the peace and dignity of the State, should we as christians keep silent? Nay, we should be citizens of a higher type than this, for it behooves the Christian citizens of this country to be brave and demand that the transgressors be brought to terms of the law.

Therefore we are our brother's keeper, and we show to those around about us that there is more in christian citizenship than is observed in many places throughout this country.

To discharge all our obligations to our fellow man and our government would not be hard if we profess to be christian, would live upright lives at all times, and assist our officers in enforcing the laws of our country, too, the christian citizens should look well into the life and character of the elective officers before electing them to the responsible positions to enforce the laws of our country.

Respectfully submitted.

C. C. POE.
R. H. DIXON.
Committee.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Assoiation and the pastors of such churches.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be elected at each annual session an Executive Committee, consisting of nine members; three of whom shall be active pastors, three active, progressive laymen, three active sisters, all of whom shall hold their membership with churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the cooperation of the churches and patrons in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

TABLE 1—STATISTICAL.

CHURCH	Pastor and Postoffice.	Clerk and Postoffice	Regular Days of Meeting.	Total Value of Church Property	Gains			Losses			Total Present Members.
					Baptisms.	Letters.	Restorations	Letters	Exclusions	Deaths	
Aberdeen	O A Keller, Aberdeen	V F Tarlton, Aberdeen	2—4	$10,000.00	7	17		4	3	1	130
Antioch	R E Cox, Durham	HerbertWilson, Goldston	1—		3				4		
Bear Creek	O A Keller, Aberdeen	N T Smith, Bear Creek	[illegible]—	1,000.00	8	2		7	1	2	167
Bethany	DrHWWilliams Jonesb'ro	D E Murchison, Gulf	1—	1,000.00	3			3		1	100
Bethlehem	J E Ayscue, Carthage	S M Hannon, Carthage,3	2—4	1,500.00	11	1		2			260
Bennett	A G Lassiter, Star	Ed S Phillips, Bennett	4—	2,000.00	5			1	1		72
Beulah	A G Lassiter, Star	C C Purvis, Bear Creek	3—	2,000.00	2				1		190
Bonlee	O A Keller, Aberdeen	Isaac H Dunlap, Bonlee	1—2	4,600.00	3	4	1				112
Brush Creek	A G Lassiter, Star	JBaileyGilbert, SilerCity	1—	3,000.00	7	3		5	2	3	166
Calvary											
Cameron	O B Mitchell, Cameron	W G Parker, Cameron	2—4	5,500.00	19	6		12		3	185
Carthage	J E Ayscue, Carthage	C C Yates, Carthage									
Cool Spring	WalterMGilmore,Sanford	W C Groce, Sanford	1—3	2,000.00	11	3		7		3	174
Deep River	Jno C Kidd, Bennett	C F Davis, Coleridge	1—	1,000.00	4						109
Eagle Springs	H F Way, Seagrove	W H Fry, West End			1	2		3			25
East Sanford	L C Lee, Sanford	T V Haithcock, Sanford	1—3	1,800.00	20	26		5			84
Emmaus	C E Byrd, Saxapahaw	G M Clark, Pittsboro	2—	2,000.00	4			1		3	116
Ephesus	O B Mitchell, Cameron	MrsCACraven, Sanford	4—e	1,060.00					19	2	42
Fall Creek	A G Lassiter, Star	H J Myrick, Bear Creek	2sat-sun	3,500.00	20		2	5	2	1	254
Flat Springs	J L Coley, Wake Forest	MissDovieBoyd, Moncure	3sat-sun	3,000.00				4			44
Flint Hill	H F Way, Seagrove	J C Maness, Eagle Spgs	3—	600.00	6			3		2	56
Friendship	WHHLawhon, Carthage.	N J Muse, Carthage	4—	1,200.00						2	45
Goldston	O B Mitchell, Cameron	Mrs LB Hester, Goldston	2—		3	9					46

Gum Springs	CHNorris, HollySprings	JWalkerThomas,Moncure	1—	1,500.00	18	2		1		2	121
HickoryMountain		HJ Straughan, SilerCity	3—	1,500.00	2	2		1	1	1	110
Hickory Grove	G C Phillips BearCreek	G H Hancock, Bear Creek	3—	1,000.00	17	8		1	1	2	88
Jonesboro	DrHWWilliams,Jonesb'ro	W S Brooks, Jonesboro	2—4	5,000.00	2	4		6		1	153
Loves Creek	R S Fountain,SilerCity	H A Teague,SilerCity 1	4—	1,600.00	5	2		6			196
Mays Chapel	G C Phillips BearCreek	N H Perry, Cumnock	1—	1,500.00	3	1	1	5		3	104
Mechanics Hill	G C Phillips BearCreek	J R Maness, McConell		700.00						1	77
Mineral Springs	WHHLawhon, Carthage.	Chas. Forester, Ore Hill	2sat-sun		3	2	1	7	1	4	42
Moons Chapel	S L Morgan, Ramseur	E L Vestal, Staley	1—3pm	1,000.00	2	2		2			55
Moncure	DrHWWilliams,Jonesb'ro	M I Wilkie, Moncure	1—	3,000.00				8		4	90
Mount Olive	C E Byrd, Saxapahaw	S M Lewis, Saxapahaw	1sat3-S	8,000.00	16	1	1	6	1		252
Mount Pleasant	J C Kidd, Bennett	G R Williams, Staley	4—	1,400.00	12	1		1		1	50
New Salem	C E Byrd, Saxapahaw	E L Perry, Pittsboro, 1	1—pm	1,000.00	2	7		1			56
Oakley	R S Fountain,SilerCity	N R Dixon, Siler City	3sat-sun	4,500.00	20	4	1				87
Pinebluff	L E Wheeler, (Supply)	Mrs S A Ives, Pinebluff	12345	1,500.00	1	2					11
Pine Grove											
Pittsboro		Jas L Griffin, Pittsboro				1	1	12			95
Red Branch	G A Tucker, Cameron	J A Davis, Carthage									
Riverside	J C Kidd, Bennett	Mrs M E Smith, Bennett	1—	600.00							28
Rives Chapel		W J Budd, Siler City 5	2—	6,500.00	7	1		3	27	1	136
Rocky River	I P Frazier, Liberty	M W Duncan, Siler City	1—	2,000.00	6	1		5			131
Rock Springs	R E Cox, Durham	P T Farrell, Pittsboro 2	2sat-sun	1,000.00	5	2		6			56
Sandy Branch	WHHLawhon, Carthage.		3sat-sun	2,500.00	17		1	9	1	2	256
Sandy Creek	W C Dowd, Manchester	E A McMaster, Staley	3sat-sun	3,000.00	66		12			5	188
Sanford	WalterMGilmore,Sanford	E E Murchison, Sanford	12345	2,000.00	11	41	3	18		1	422
Siler City	R S Fountain, Siler City	W A Headen, Siler City	1-2-ev-ngt	7,500.00	29	16	1	3			258
Staley	I P Frazier, Liberty	C P Fox, Staley	4—	1,500.00		4		1			30
Southern Pines	DrFMGardner, So Pines	S B Richardson So Pines	Ev.—	6,000.00	4	1					55
Tysons Creek	O B Mitchell, Cameron	DLMcManus, Bear Creek	2—	1,000.00				3	2	3	88
Union Grove	WHStrickland,Greensbro	W L Stutts, Seagrove	2—sat	1,000.00	6			2	2		186
Vass	O B Mitchell, Cameron	J M Tyson, Vass	3—	1,000.00	5			1		1	38

TABLE 2—FINANCIAL.

CHURCHES.	Pastors Salary	Other Salaries	Incidentals.	Building and Repairs.	Ministerial Help	Help for Local Poor.	Literature for S. S. & B.Y.P.U.	Printing and Publicity	Other Objects	Regl. 75 Mil. Campaign Funds Undesignated	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Schools and Colleges	Ministerial Education.	Orphanage.	Ministerial Relief.	Total 75-Million Campaign Funds.	Total of all Denominational Contributions.
Aberdeen	700.00		136.80	507.57			128.47		67.22	155.14	102.68	99.75	180.80	18.00			368.85	8.75	968.47	968.47
Antioch																				
Bear Creek	300.00	7.50					15.00		2.00	149.80							21.65		171.45	171.45
Bethany	350.00	12.00					28.00			148.00							36.35		184.35	184.35
Bethlehem	500.00				54.00		160.00		44.41	500.00									500.00	505.49
Bennett	300.00	9.00	14.50	18.00	31.00	4.00	35.02		12.00		22.65	12.62	11.14				39.00	1.00	86.41	88.41
Beulah	300.00	1.00			20.15		26.89		2.76		30.00	20.00	20.00	13.00		10.00	35.00	5.00	136.00	155.00
Bonlee	700.00	14.00			53.67		63.06	30.50		187.00	26.50	118.30	50.00				99.03		480.83	482.83
Brush Creek	200.00	12.00	100.00				12.60		2.00	19.25									19.25	19.25
Calvary																				
Cameron	619.37		42.50	75.00			119.98		12.00	380.68							58.26		438.94	696.41
Carthage	1500.00	61.35	48.63	10.05	100.00		223.44	15.00			797.96			5.00			987.18		1790.14	1795.14
Cool Springs	200.00	12.00	1.50		30.59		34.13		3.00	272.00				40.34			62.94		375.28	375.28
Deep River	200.00				20.00					53.50					12.00				65.50	65.50
Eagle Springs	100.00									44.82									44.82	44.82
East Sanford	313.36		18.00		65.00	125.00	56.00	20.00	11.40				4.00				6.00		10.00	10.00
Emmaus	200.00	12.00			24.00					23.78	12.36		10.25				27.50		73.89	73.89
Ephesus	150.00			3.50	2.25					73.00									73.00	73.00
Fall Creek	360.00	12.00	5.00		60.00		25.00		13.00		26.41	24.00	30.00				23.00		103.41	103.41
Flat Springs	161.50				26.10		13.08			75.70							61.40		137.10	144.15
Flint Hill	43.10				15.00															
Friendship	75.00									46.14							5.00		51.14	132.14
Goldston	200.00	12.00	24.00		55.00		50.60			44.00									44.00	48.00
Gum Springs	250.00				40.46		15.00	1.75		76.16							3.50		81.66	81.66

Hickory Mt.	240.00	12.00	4.00				20.00		12.00	200.00							24.00		232.59	232.59
Hickory Grove	75.00			100.00	22.00	14.00	12.00										2.50		2.50	2.50
Jonesboro	701.50	24.00	15.48	64.00		29.90	140.73			744.33			3.45				97.53		845.29	845.29
Loves Creek	360.00	24.00			30.00		12.00		12.70	583.55							30.00		623.55	690.42
Mays Chapel	225.00				30.00	5.00	90.00			180.41									180.41	180.41
Mechanics Hill	75.00												8.25				9.50		17.75	21.00
Mineral Springs	100.00				10.00		5.96			380.00									380.00	412.64
Moons Chapel	200.00						15.00			150.00									156.00	156.00
Moncure	300.00	12.00	50.00				50.00		12.00		115.55						57.71		173.26	173.26
Mount Olive	600.00	30.00		500.00	58.50	40.00	65.00			369.32									369.32	381.32
Mount Pleasant	125.00				13.37		8.00			137.48							18.25		155.73	155.73
New Salem	121.00			5.10	35.72					4.50							2.27		6.77	6.77
Oakley	150.00		10.00	57.80	28.25	13.50	55.00		40.00	175.31									175.31	175.31
Pittsboro	335.00	60.00	90.00	40.00		20.00	70.00		60.00	895.35					100.00		209.00		1204.35	1204.35
Pinebluff										195.31										195.31
Pine Grove																				
Red Branch																				
Riverside	50.00				20.00		6.00			12.60									12.60	13.00
Rives Chapel	200.00				40.00		23.93			61.86							13.52		75.38	75.38
Rocky River	200.00	12.00		15.00	10.00					73.45									73.45	73.45
Rock Springs	100.00		10.00	5.00	26.96	4.35	50.00			16.75									16.75	16.75
Sandy Branch	210.00			28.75	78.00				13.15	140.40							62.05		202.45	202.45
Sandy Creek	150.00		100.00	3.35			15.50			57.24									57.24	57.24
Sanford	2200.00	71.50	297.24	391.07		227.15			5.00	2032.56		207.08	16.34	68.00			787.33		317281	3172.81
Siler City	1300.00	89.00	47.02	577.50	111.00		225.65	2.40	108.08	1652.43									172743	1813.43
Staley	150.00			132.02			42.38		2.25	165.11	8.75	8.25					80.05		97.05	97.05
So. Pines	1424.29				20.00			3.00		300.00									300.00	300.00
Tysons Creek	200.00						16.91	2.40		46.25							16.30		62.55	62.25
Union Grove	170.00				37.50					171.50									171.50	171.50
Vass	150.00																38.00		38.00	221.22

STATISTICAL SUMMARY

CHURCH	Superintendents and Postoffice	Secretaries and Postoffices	Officers and Teachers	Total Enrolled.	Av. Attend. for Year	No. on Cradle Roll	Total of Beginners, Primaries, Juniors	Total Home Dep.	Total in Mis Sch	Is Sch Graded?	Is it Standard A 1?	Tch. Holding Dip.	Tch. Holding Seals	No. Org. Classes	Bapt from Sch.	Contributed to Local Expenses.	Contributed to Missions.	Total of all Contributions.
Aberdeen	J A Bryant, Aberdeen	V F Tarlton, Aberdeen	14	125					48	partly	no	5	1	3	7	128.47	82.38	210.85
Antioch	Bright Hatch, Goldston	Dolphus H Stinson	6	56	35													
Bear Creek	D T Brooks, Bear Creek	C H Wilkie, Bear Creek	7	119	50										5	17.00		17.00
Bethany	D E Murchison, Gulf	VirginiaMurchison, Gulf	6	52	40	6	20			no	no	1			3	28.00	36.35	64.35
Bethlehem	Jno A Fry, Carthage	GenevaSeawell,Carthage	8	63	37		25			no	no	1	1	4	6	33.90	10.51	44.41
Bennett	Ed S Phillips, Bennett	Jno A Purvis, Bennett	10	103	66	4	41								5	35.02	11.04	46.06
Beulah	C C Purvis, Bear Creek	W R Purvis, BearCreek	10	120	84		30								1	26.89		26.89
Bonlee	Isaac H Dunlap, Bonlee	H I Carter, Bonlee	10	146	90		57			no	no	4		4	2	63.06		63.06
Brush Creek	J E Spence, Coles Store	L M Bray, Ore Hill	5	95	44		33							2	7			
Calvary																		
Cameron	J F Loving, Cameron	Ila Douglass, Cameron	16	140	110	10	10							8	5			
Carthage	H F Seawell, Carthage	L C Wallace, Carthage	13	213	175	40	95		70	yes	no			2	13	223.44	271.18	502.12
Cool Springs	M B Measiner, Sanford	Ralph Groce, Sanford	10	147	87										11	32.13	12.94	45.07
Deep River	AveryPhillips, Ramseur	Charlie Brown,Ramseur	7	60	60													
Eagle Springs																		
East Sanford	J L McDonald, Sanford	Grove Johnson, Sanford	21	185	85	24	102			yes	no			3	10			704.96
Emmaus	E J Clark, Pittsboro	J P Ellington, Pittsboro	8	108	53		41		12						4	19.91	1.99	21.90
Ephesus	P A Fisher, Carthage	MrsCACraven, Sanford	6	48	23		12							3		7.33		7.33
Fall Creek	C R Jones, Bear Creek	Myrtle Brewer,BearCr'k	10	135	60		55								18	35.00		35.00
Flat Springs	H B Mullis, Moncure	Lois Bridges, Moncure	5	53	40		27											
Flint Hill	J C Maness, Eagle Spgs	LottieCockmanEagleSpg	5	62			57								5	12.00		12.00

Friendship	N J Muse, Carthage	Ella Dowd, Carthage																
Goldston	TPMurchison, Goldston	Burns Stinson,Goldston	10	110	80							1	1	3	3		4.35	4.35
Gum Springs	C T Desern, Moncure	MrsHPStedman.Moncure	9	62	40		36								13	12.00		12.00
Hickory Mt.	N J Dark, Kimbolton	Geo Hackney, Siler City	7	112	75		31							2	2	12.00	15.00	27.00
Hickory Grove	PalmerPhillips,Bear Crk	Janie Andrew, Bennett	9	116	75		63								17			
Jonesboro	J A Harper, Jonesboro	D McFarland,Jonesboro	10	167	110		93									140.73	74.74	215.47
Loves Creek	R C Fox, Siler City	K J Smith, Siler City	7	60	45		35							3	5	21.03	40.55	61.58
Mays Chapel	H R Harward, Moncure	Herman Burns,Cumnock	7													9.00		9.00
Mechanics Hill	LeviManess,Cart'rs Mill	AlenaWelch, Spies		25	15											3.00		3.00
Mineral Springs	W I Budd, Ore Hill	Ellis Vestal, Ore Hill																
Moons Chapel	J G Reitzel, Staley	Edna Vestal, Staley	6	70	35		35								1	15.00	6.50	21.50
Moncure	C D Wilkie, Moncure	M T Wilkie, Moncure	8	85	60											48.83		48.83
Mount Olive	M B Lewis, Saxapahaw	H Ellington,Saxapahaw	28	240	150		79			yes	no	9	1	6	13	60.00		60.00
Mount Pleasant	Ira D Poe, Staley	Cora Ferguson, Staley	5	40	30		15							3				
New Salem	P T Farrell, Pittsboro	Martha Petty, Pitts'bro	7	48	22		32								6	9.69	4.60	14.29
Oakley	H J Dixon, Siler City	E T Dark, Siler City	11	118	64		40					2			19	55.00		55.00
Pinebluff		Mrs S A Ives, Pinebluff			14											50.43		50.43
Pine Grove																		
Pittsboro	J L Griffin, Pittsboro	W L Farrell, Pittsboro	8	134	90	16	58	16						2		80.00		80.00
Red Branch																		
Riverside	A M Newell. Bennett	MrsSallieKiser, Bennett	5	25														
Rives Chapel	W J Budd, Siler City	Bessie Walters,SilerCity	8	85	48										9			
Rocky River	HC Ellington, SilerCity	A H Jones, Siler City	9	120	60										6	55.53	4.00	59.53
Rock Springs	J D Baker, Bynum	Grover Cooper, Bynum	7	66	40		20							4	1	50.00		50.00
Sandy Branch	G W Burke, Bear Creek	JJNorwood, Bear Creek	8	131	70									3	12	36.52	48.32	84.84
Sandy Creek	E A McMaster, Staley	Epsie Wright, Staley	12	117	85											15.00		15.00
Sanford	H C Newbold. Sanford	C C Cheek, Sanford	20	291	160	75	130	50		yes	no	4		5	11	391.07	913.42	1304.49
Siler City	R O Welch. Siler City	HARichardson,SilerCity	13	228	150	6						4		7	29	225.65	132.92	358.57
Staley	C P Fox, Staley	Amy Teague, Staley	7	87	35		45			partly	no			1		41.85	66.73	108.58
So. Pines	SBRichardson, So Pines			100	68											25.00		25.00
Tysons Creek	W P Ivey, Bear Creek	J L Scott, Bear Creek	7	111	70		51					2	1	2	2		4.25	4.25
Union Grove	W H Chriscoe, Steeds	MissFlossieOwen,Steeds	8	93	75		40								6	12.00		12.00
Vass	J M Tyson, Vass	Robt Leslie, Vass	6	35	20		10								4			

Statistical Summary

CHURCHES.	Presidents and Postoffices.	Woman's Societies.	Y. W. A.'s	G. A.'s	R. A.'s	Sunbeams.	Total Woman's Org.	Total all Org.	New Org.	Pcs Lit. Dis.	Total Mis. Classes Con.	Enrolled in Mis. Clas's.	Total Seals Recd	Articles Furn'd Needy	Total Subs. Royal Ser.	Total Contrib 75-million Camp	Total Cont Spec. Benevol	Grand Total W. M. U. Contributions.
Aberdeen		23		18		20												
Antioch																		
Bear Creek																		
Bethany		5																
Bethlehem																		
Bennett																		
Beulah																		
Bonlee		12				25	3	40		2.40	3			26.00		225.00		228.00
Brush Creek		12														15.25		15.25
Calvary																		
Cameron		30	25			38	3	96			1	30			3	380.68	58.26	257.47
Carthage	Mrs W G Jennings, Carthage	32			25	25	5	82								1790.14		
Cool Springs	Mrs R A Groce, Sanford	23				37	2	50	1		1	30	10		11	12380		12380
Deep River																		
Eagle Springs																		
East Sanford	Mrs L C Lee, Sanford	6				36	7	36	3	10						2.15		2.15
Emmaus	Mrs C N Justice, Pittsboro	18					1	18										
Ephesus																		
Fall Creek																		
Flat Springs	Mrs M J Bridges, Moncure															70.10		70.10
Flint Hill																		
Friendship																		
Goldston																		

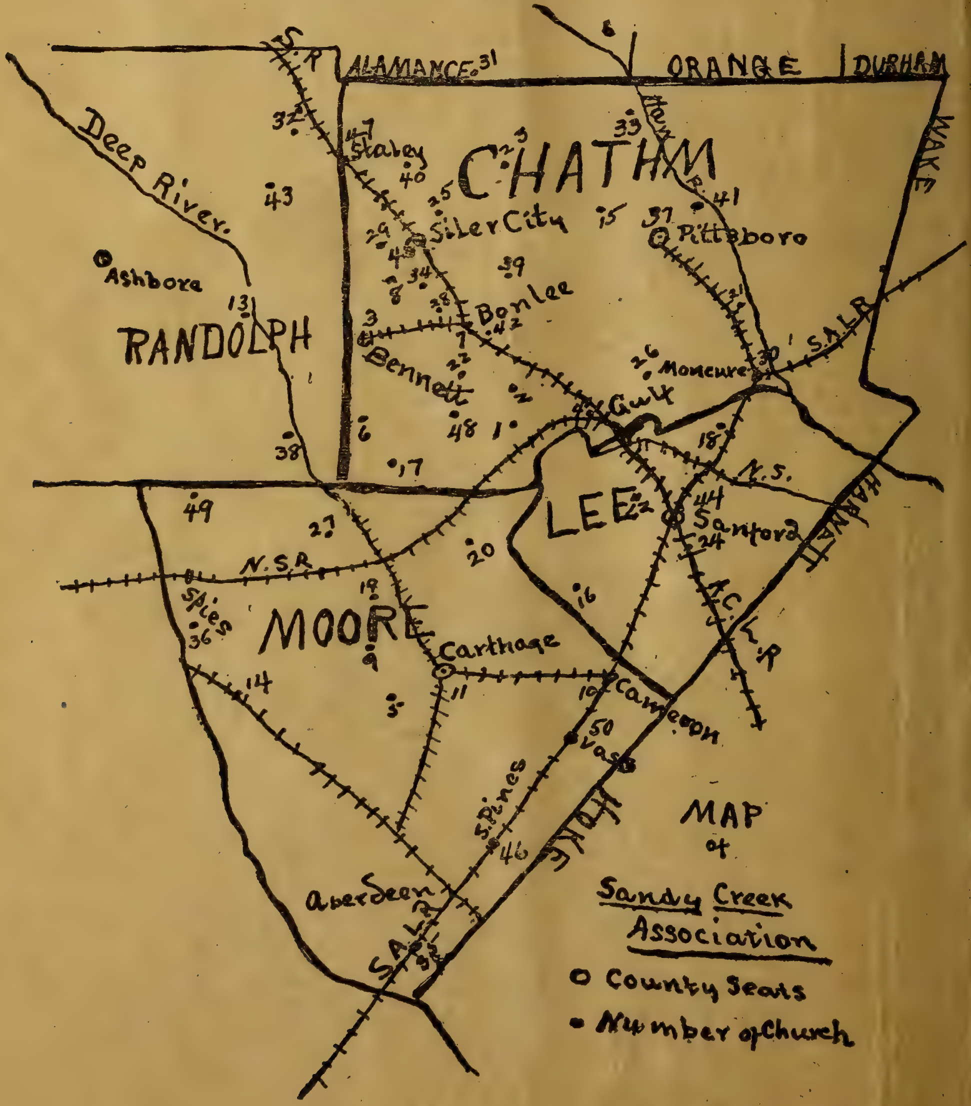
Gum Springs																		
Hickory Mt.																		
Hickory Grove																		
Jonesboro	MrsHWWilliams, Jonesboro	27		16	7	78	4	128	2	2	1			36	10	339.51	29.90	369.41
Loves Creek	Mrs R P Smith, Siler City	15					1	15								171.00	20.00	191.00
Mays Chapel	Mrs H R Harward, Moncure	12					1	12								89.07		89.07
Mechanics Hill																		
Mineral Springs																		
Moons Chapel																		
Moncure	Mrs J P Powers, Moncure	12				19	2	31								23.41		23.41
Mount Olive	MrsE L Russell, Saxapahaw	35				50	3	85	1						5	211.95		211.95
Mount Pleasant																		
New Salem																		
Oakley	Mrs N R Dixon, Siler City	18					1	18	1						3			
Pinebluff																		
Pine Grove																		
Pittsboro	Mrs R P Johnson, Pittsboro	18				20	2	38								41.35		41.35
Red Branch																		
Riverside																		
Rives Chapel																		
Rocky River	Mrs VallieEdwards,SilerCity	18					1	18								19.55		19.55
Rock Springs																		
Sandy Branch	Mrs S B Burke, Bear Creek	40					1	40								71.40		71.40
Sandy Creek	Mrs G M York, Staley															57.24		57.24
Sanford	Mrs Chas C Cheek, Sanford	63	15	22		50	4	150	1		3	25	1		17	1157.63	221.00	1378.63
Siler City	Mrs W C Teague, Siler City	42		16	12	30	4	100	1		3		29	116		567.05	99.00	666.05
Staley	Mrs T R Williams, Staley	11				17	2	28	1		2	35	21	75	7	129.65	5.35	135.00
So. Pines																		
Tysons Creek	MrsCWMcManus, BearCreek	12					1	12										
Union Grove																		
Vass																		

STATISTICAL SUMMARY OF B. Y. P. U.; MINISTERS AND MISSIONARIES IN CHURCH

CHURCHES.	President and Postoffice.	Senior B. Y. P. U.	Seniors enrolled.	Interm. B.Y.P.U.	Int. Enrolled.	Junior Unions.	Juniors Enrolled.	Total Unions.	Total Enrolled.	Daily Bible Readers	Taking. Study Course Book	Total System.Givers	Names and Postoffice.
Aberdeen													O A Keller, Aberdeen.
Antioch													
Bear Creek													O A Keller, Aberdeen.
Bethany													Dr. H. Williams, Jonesboro.
Bethlehem	Andrew H Wall, Carthage												J E Ayscue, Lawhon, Hough
Bennett													A G Lassiter, Star, J C Kidd.
Beulah													A. G. Lassiter, Star.
Bonlee													O A Keller, Aberdeen.
Brush Creek													A G Lassiter, Star.
Calvary													
Cameron													O B Mitchell, Cameron.
Carthage	MissGlennie Muse, Carthage												J. E. Ayscue, Carthage.
Cool Springs	Miss Bell Dowd, Sanford												Walter M. Gilmore, Sanford.
Deep River													J. C. Kidd, Bennett.
Eagle Springs													
East Sanford	J J Matthews, Sanford	2	20			2	23	4	43	13			L. C. Lee, Sanford.
Emmaus													C. E. Byrd, Saxapahaw.
Ephesus													O. B. Mitchell, Cameron.
Fall Creek													A. G. Lassiter, Star.
Flat Springs													J. L. Coley, Star.
Flint Hill													
Friendship													W. H. H. Lawhon, Carthage

Goldston	Burnis Stinson, Goldston								35			
Gum Springs												C. H Norris, Holly Springs.
Hickory Mt.												
Hickory Grove												
Jonesboro												Dr. H. W. Williams, Jonesboro.
Loves Creek												Richard S. Fountain, Siler City.
Mays Chapel	Rosa Burns, Cumnock	1	10			1	10	2	20			
Mechanics Hill												Grover C. Phillips, Bear Creek.
Mineral Springs												
Moons Chapel												S. L. Morgan, Ramseur.
Moncure												Dr. H. W. Williams, Jonesboro.
Mount Olive	L E Glosson, Manndale	1	39						39			
Mount Pleasant												
New Salem												
Oakley												Richard S. Fountain, Siler City.
Pinebluff												S. A. Ives,(Emeritus) Pinebluff
Pine Grove												
Pittsboro												
Red Branch												G. A. Tucker, Cameron.
Riverside												J. C. Kidd, Bennett.
Rives Chapel												
Rocky River												I P Frazier, Liberty.
Rock Springs												R. E. Cox, Durham.
Sandy Branch												W. H. H. Lawhon, Carthage.
Sandy Creek												W C. Dowd, Manchester.
Sanford	H M Jackson, Sanford	1	27					1	27	18	20	
Siler City	Miss Margaret Siler, Siler City	1	43					1	43			D. R. Sears, Siler City.
Staley	Miss Amy Teague, Staley			1	20			1	20			
So. Pines												A. H. Mann, Southern Pines.
Tysons Creek												O. B. Mitchell, Cameron.
Union Grove												J. R. Coner, Steeds. H. F. Way.
Vass												O. B. Mitchell, Cameron.

1 Aberdeen
2 Antioch
3 Bear Creek
4 Bethany
5 Bethlehem
6 Bennett
7 Beulah
8 Bonlee
9 Brush Creek
10 Calvary
11 Cameron
12 Carthage
13 Cool Springs
14 Deep River
15 Eagle Springs
16 East Sanford
17 Emmaus
18 Ephesus
19 Fall Creek
20 Flat Springs
21 Flint Hill
22 Friendship
23 Goldston
24 Gum Springs
25 Hickory Mtn.
26 Hickory Grove
27 Jonesboro
28 Love's Creek
29 May's Chapel
30 Mechanic's Hill
31 Mineral Springs
32 Moon's Chapel
33 Moncure
34 Mount Olive
35 Mount Pleasant
36 New Salem
37 Oakley
38 Pinebluff
39 Pine Grove
40 Pittsboro
41 Riverside
42 Rive's Chapel
43 Rocky River
44 Red Branch
45 Rock Springs
46 Sandy Branch
47 Sandy Creek
48 Sanford
49 Siler City
50 Southern Pines
51 Staley
52 Tyson's Creek
53 Union Grove
54 Vass


ALAMANCE
ORANGE
DURHAM
WAKE
CHATHM
RANDOLPH
LEE
MOORE
HARNETT
HOKE
Deep River
Ashboro
Staley
Siler City
Pittsboro
Bonlee
Bennett
Moncure
Gulf
Sanford
Carthage
Cameron
Vass
S. Pines
Aberdeen
Spies
S.A.L.R.
N.S.R.
N.S.
A.C.L.R.
S.A.L.
Hav. R.
1
2
3
5
6
7
8
9
11
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
29
30
31
32
33
34
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
53

MAP
of
Sandy Creek
Association
○ County Seats
• Number of Church

MINUTES

OF THE

One Hundred and Sixty-Fifth Annual Session

OF THE

SANDY CREEK

BAPTIST ASSOCIATION,

HELD WITH

Moncure Baptist Church, Moncure, N. C.,

October 4, 5, 6 and 7th, 1923

OFFICERS:

Moderator—Victor R. Johnson........................Pittsboro, N. C.
Clerk—J. Q. Seawell..Siler City, N. C.
Treasurer—C. H. Smith..Sanford, N. C.

The next session will be held with Aberdeen Baptist Church, Moore County, N. C., beginning Thursday before the first Sunday in October, 1924.

The Introductory Sermon will be preached by Rev. J. H. Broom, or his alternate, Rev. Frank Hare, at 11:00 o'clock A. M.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1924

MINUTES

OF THE

One Hundred and Sixty-Fifth Annual Session

OF THE

SANDY CREEK

BAPTIST ASSOCIATION,

HELD WITH

Moncure Baptist Church, Moncure, N. C.,

October 4, 5, 6 and 7th, 1923

OFFICERS:

Moderator—Victor R. Johnson..........................Pittsboro, N. C.
Clerk—J. Q. Seawell....................................Siler City, N. C.
Treasurer—C. H. Smith..................................Sanford, N. C.

The next session will be held with Aberdeen Baptist Church, Moore County, N. C., beginning Thursday before the first Sunday in October, 1924.

The Introductory Sermon will be preached by Rev. J. H. Broom, or his alternate, Rev. Frank Hare, at 11:00 o'clock A. M.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1924

RESIDENT PASTORS.

J. E. Ayscue	Carthage, N. C.
Jesse Blalock	Aberdeen, N. C.
J. H. Broom	Bonlee, N. C.
C. E. Byrd	Saxapahaw, N. C.
Richard S. Fountain	Siler City, N. C.
F. M. Gardner	Southern Pines, N. C.
R. R. Gordon	Pittsboro, N. C.
Frank Hare	Jonesboro, N. C.
W. C. Hough	Carthage, N. C.
John C. Kidd	Bennett, N. C.
W. H. H. Lawhon	Carthage, N. C.
L. C. Lee	Sanford, N. C.
Grover C. Phillips	Bear Creek, N. C.
G. A. Tucker	Vass, N. C.

NON-RESIDENT PASTORS.

R. E. Cox	West Durham, N. C.
W. C. Dowd	Manchester, N. C.
A. G. Lassiter	Star, N. C.
S. L. Morgan	Ramseur, N. C.
C. H. Norris	Cary, N. C.
Fred Womack	Broadway, N. C.

EXECUTIVE BOARD.

J. E. Ayscue, Chairman	Carthage, N. C.
E. D. Nall	Sanford, N. C.
Richard S. Fountain	Siler City, N. C.
C. C. Poe	Pittsboro, N. C.
J. A. Harper	Jonesboro, N. C.
C. C. Jones	Cameron, N. C.
Mrs. J. U. Gunter	Sanford, N. C.
Mrs. Blanch Johnson	Aberdeen, N. C.
Mrs. C. N. Bray	Siler Ciy, N. C.

PROGRAM COMMITTEE.

J. E. Ayscue, C. C. Poe, Charles C. Jones, I. H. Dunlap.

PROCEEDINGS.

Moncure, N. C., October 4, 1923.

The Sandy Creek Baptist Association met today with Moncure Baptist Church in its One Hundred and Sixty-Fifth Annual Session.

The devotional exercises were conducted by Rev. R. R. Gordon.

Rev. Richard S. Fountain preached the annual Introductory sermon from Luke 14:16-33. Subject: Facing the Master's Challenge for Discipleship.

This was one of the outstanding features of the Association and was greatly enjoyed by all who heard it.

The Association was then called to order by Victor R. Johnson, Moderator, and the following were enrolled as delegates from the following churches:

Aberdeen—Mrs. B. D. Wilson, J. H. Lampley and W. A. Taylor.
Antioch—W. E. Hilliard, Wesley Oldham, H. L. Wilson and M. D. Stinson.
Bear Creek—A. D. Coggins, J. W. Cheek, F. C. Smith, G. L. Andrews.
Bethlehem—J. W. Seawell and S. M. Hannon.
Bethany—J. H. Rose, Harry Osborne and Joe Webster.
Bennett—J. H. Scott, J. R. Peace and P. C. Brady.
Beulah—C. C. Purvis, E. S. Powers and R. O. Myrick.
Bonlee—Rev. A. E. Edwards, C. B. Fitts and J. M. Councilman.
Brush Creek—C. C. Gee, W. H. Fox and W. T. Brewer.
Calvery—J. S. Dowdy, J. J. Dupree and Gus Snipes.
Carthage—O. D. Wallace, H. F. Seawell and C. C. Yates.
Cool Springs—G. M. Gilmore, J. T. Drain and F. J. Petty.
Deep River—J. M. Brown, C. F. Davis and Avery Phillips.
Emmaus—J. P. Ellington, W. F. Jones and Mrs. W. R. Perry.
Ephesus—W. P. Allen, J. D. Little and Mrs. T. A. Yow.
East Sanford—T. V. Haithcock, D. E. Matthews and J. L. McDonald.
Fall Creek—W. C. Brewer, E. P. Hill and C. R. Jones.
Flat Springs—Mrs. Maggie J. Bridges and A. F. Womble.
Friendship—Boyden Ritter, Belle Ritter and Joseph Caddell.
Goldston—E. L. Stinson, H. M. Phillips and Mrs. L. B. Hester.
Gum Springs—W. D. Thomas, and Mrs. N. E. Bland.
Hickory Grove—G. H. Hancock and F. S. Talley.
Hickory Mountain—W. J. Hackney, Jacob Johnson and Ernest Brewer.
Jonesboro—J. A. Overton, J. A. Harper and Mrs. E. B. Faulk.
Love's Creek—R. D. Smith, S. S. Edwards and H. Adney Teague.
May's Chapel—W. D. Beal, H. R. Harward and Phillip White.
Mechanic's Hill—George Moore and Frank Pool.
Mineral Springs—Charlie Forrester and R. C. Dixon.
Moncure—C. E. Lassiter, C. D. Wilkie and C. B. Crutchfield.
Moon's Chapel—James M. Jordan and E. L. Vestal.
Mount Olive—S. M. Lewis, E. L. Russell, and Everett Perry.
Mount Pleasant—I. D. Poe, G. R. Williams and C. L. Kivett.
New Salem—Miss Pauline Perry and Elbert Deans.
Oakley—O. D. Clark, H. J. Dixon and Carl K. Dixon.
Pittsboro—C. C. Poe, James L. Griffin and Mrs. H. T. Chapin.
Red Branch—J. A. Dennis, David Deese and C. H. Marsh.
Rive's Chapel—W. B. Webster, F. L. Gilmore and B. Gilmore.
Riverside—J. T. F. Beck, Alma Davis and Mrs. Blanch Smith.
Rocky River—C. M. Webster, W. M. Fox and J. J. Culberson
Rock Springs—P. T. Farrell, Elwood Smith and Mrs. J. J. Perry.
Sanford—E. D. Nall, D. B. Teague and E. E. Murchison.
Sandy Branch—M. F. Norwood, H. W. Webster and G. A. Loyd.
Sandy Creek—Spurgeon Langley, Boyd Ward and Raymond York.
Siler City—V. M. Dorsett, W. A. Headen and Miss Bessie Caviness.
Southern Pines—

Staley—C. P. Fox and H. L. Staley.
Tyson's Creek—J. J. Moon, A. E. Cox and J. L. Scott.
Union Grove—W. L. Stutts and Raford Hancock.
Vass—J. M. Tyson and W. C. Leslie.

ORDAINED MINISTERS PRESENT.

J. A. Ayscue, Jesse Blalock, J. H. Broom, C. E. Byrd, A. E. Edwards, Richard S. Fountain, Frank Hare, John C. Kidd, E. A. Livingstone, W. H. H. Lawhon, C. H. Norris.

RECEPTION OF VISITORS.

The Association then recognized with pleasure the following visitors: Dr. W. L. Poteat, President of Wake Forest College; Dr. Charles E. Maddrey, Secretary State Mission Board; Dr. M. L. Kesler, Thomasville Baptist Orphanage; Rev. R. B. Lineberry, Chowan Association; Mr. J. S. Farmer, Biblical Recorder.

ELECTION OF OFFICERS.

A motion was made and carried that the election of officers be made by ballot. This motion carried and the following were duly elected to serve as follows:

Moderator—Victor R. Johnson, Clerk J. Q. Seawell, Treasurer C. H. Smith.

MISCELLANEOUS.

The report of the Program Committee was then read and approved.

A motion was made that the Association hear Rev. J. S. Farmer with the Biblical Recorder.

Dr. Charles E. Maddry made a splendid talk on the State work.

Dr. R. T. Vann, State Secretary of Education, made a fine address.

Mr. E. L. Middleton discussed Sunday School work.

Adjourned for dinner. Benediction by Rev. R. R. Gordon.

THURSDAY AFTERNOON—Two o'clock.

Devotional exercises, Rev. C. H. Norris.

The Moderator then announced the following committees:

Associational Missions: Rev. J. E. Ayscue, J. H. Henley and Ernest Brewer.
Sunday Schools: H. R. Harward, E. L. Goodwin and P. T. Farrell.
Sabbath Observance: R. R. Gordon, D. B. Teague and E. D. Nall.
State Missions: C. E. Byrd, N. R. Dixon and A. F. Womble.
Home Missions: L. C. Lee, H. F. Seawell and W. A. Headen.
Stewardship: Frank Hare, G. C. Phillips and C. M. Webster.
Seventy-Five Million Campaign: J. H. Broom, J. W. Seawell and W. A. Teague.
Orphanage: J. R. Loving, C. C. Jones and H. B. Jones.
Young People's Societies: Jesse Blalock, John C. Kidd and W. B. Cooper.
Christian Education: Richard S. Fountain, R. D. Smith and W. D. Thomas.
Woman's Work: Mrs. S. W. Kent, Mrs. Jacob Thompson and Miss Bessie Caviness.
Prayer Meetings: R. P. Johnson, J. H. Hackney and J. T. Johnson.
Ministers' Relief: C. H. Smith, C. C. Yates and H. M. Phillips.
Prohibition: O. D. Wallace, R. F. Paschal and James L. Griffin.
Law Enforcement: W. I. Brooks, W. T. Hurst and J. C. Pendergrass.
Christian Literature: F. M. Gardner, V. M. Dorsett and H. A. Teague.
Hospitals: W. H. H. Lawhon, S. S. Edwards and Chas. Forrester.
Digest of Church Letters: J. Q. Seawell.

The following churches made application for membership in the Association: Ashley Heights and Carolina.

The following were appointed as Committee on Ashley Heights: Rev. W. H. H. Lawhon, Frank Hare and Jesse Blalock.

On Carolina: Richard S. Fountain, R. R. Gordon and J. E. Ayscue.

SEVENTY-FIVE MILLION CAMPAIGN.

This was then discussed by Dr. Chas. E. Maddrey, who discussed the State Work.

Dr. W. L. Poteat, President of Wake Forest College, was then recognized, who made a wonderful address on Education.

HISTORICAL LETTER OF MONCURE BAPTIST CHURCH.

Moncure Baptist Church was organized the 4th Sunday in February, 1913, in the old school house which was standing on the lot which the present church building now occupies. The Presbytery organizing the church consisted of Rev. Height C. Moore, and Rev. W. R. Beach. Twenty-eight brethren and sisters presented letters of dismission from other Baptist churches to become charter members of this church. Thirteen males and fifteen females constituted the membership. After the organization, the church extended a unanimous call to Rev. W. R. Beach to serve as Pastor which he accepted.

The first revival services were held by the Pastor, W. R. Beach, in the old school house, beginning the second Sunday night in August, 1913, and closing the following Friday night. At the close of the meeting, the doors of the church were opened and seventeen joined the church, three joined by letters and fourteen by baptism.

On October 2nd, 1913, we applied for membership in Sandy Creek Association, which was held at Mount Pleasant Baptist Church, and were received reporting fifty-two members, a gain of twenty-four since our organization. Brethren T. W. Churchill, C. C. Poe, and S. J. Harmon were our first delegates to the Association.

On July 8th, 1913, the church in conference, decided to purchase a lot and build a house of worship. The following brethren were elected as building committee: T. W. Churchill, C. C. Poe, C. D. Wilkie, John Bell, and M. T. Poe. Through the wise management of the committee,, and the co-operation of the brethren and sisters the house of worship, in which the present session of the Association is being held, was built and paid for and dedicated May 4th, 1918. The dedication sermon was preached by Dr. Walter N. Johnson.

On the first Sunday night in January, 1915, C. D. Wilkie, C. C. Poe, C. B. Crutchfield, C. C. Thomas, and J. H. Churchill were elected deacons and were ordained in July, 1915, by our pastor W. B. Waff, and Dr. E. D. Poe.

This church has been served by the following pastors in the order named: Rev. W. R. Beach from February, 1913, to July, 1914; Rev. R. R. Gordon, supply, from July, 1914, to October, 1914; Rev. W. B. Waff from January 1st, 1915, to Jan. 1st, 1921; Dr. H. W. Williams from April 1st, 1921, to September 25th, 1922, and Rev. R. R. Gordon who is pastor of the church at the present time.

The present membership of the church is ninety-four.

Bro. M. T. Wilkie is our efficient church clerk and has served in that capacity since the organization of the church.

We are glad to be able to say that God has blessed us as a church and we trust, hope and pray that we may be true and faithful workers for the Master.

C. D. WILKIE.

Moncure, N. C., October 4th, 1923.

A motion was made and adopted that this be printed in the Minutes of the Association

REPORT ON ASSOCIATIONAL MISSIONS.

During the present year the Executive Board has met several times. We have spent most of our efforts in trying to group churches and locate pastors. We are glad to report that two fields have been formed during the year, and at present two strong pastors are on the fields. We hope that this is just the beginning of this phase of the work.

Last year our Committee on Associational Missions recommended that, "We make special effort to look after destitute sections within our bounds much of which is not likely to be reached by the State Board." We call special attention to this recommendation, which we wish to repeat this year. And we also suggest that an earnest appeal be made to the State Board to put more men and money into this needy field.

We leave Brother Lawhon to make his own report, and suggest that the churches continue to make offerings to him.

We feel that we need another worker in addition to Brother Lawhon, and suggest that we ask the State Board of Missions to put a man in this Association.

J. E. AYSCUE,
J. H. HENLEY,
ERNEST BREWER.

Discussed by J. E. Ayscue. Adopted.

FRIDAY MORNING—10 A. M.

Devotional exercises: Rev. Frank Hare.

MISCELLANEOUS.

The Moderator appointed Rev. Frank Hare and all delegates from Section Four to select place and preacher for next meeting.

REPORT ON STATE MISSIONS.

We are grateful to Almighty God for his guidance and blessings which have rested on our work during the past year.

Notwithstanding the many obstacles under which we have had to labor, each branch of our work has gone forward in a most wonderful way. There are more demands for assistance today than ever before and our resources are inadequate to meet the needs pressing in upon us from every side.

For the work of the year 1923, the board appropriated a total of $126,000 for all phases and departments of the work. Of this amount $64,209 was appropriated for missionaries salaries alone.

We have on our board this year one hundred and seventy-five missionaries. Good preachers and pastors are being placed in each school community whether it be a Baptist or State school. And much good is being done in training these young men and women in christian service.

In the Sunday School Department we have a secretary, two field secretaries and an elementary worker. The Sunday school work has gone forward in a most encouraging way, and North Carolina ranks among the most forward looking and progressive states of the South.

Under the wise leadership of Perry Morgan, the Baptist Young People's Union has grown by leaps and bounds. There are now 1,150 Unions in the State. It is impossible to estimate the good that is being done in training these young christians who are to be leaders of our churches in the coming generation.

We are endeavoring through the Church Building department to provide adequate Church and Sunday School equipment at every school center and growing towns. These centers are looked upon as being strategic. We need to hang our heads in shame because we have been so negligent in the past to make these provisions.

We have a corps of four evangelists, with H. C. Stevens as Superintendent. It is useless to say that this department has functioned splendidly during the past year and we trust that when they make their full report at the next Convention that this will be shown to be one, if not our greatest year of soul winning.

We have in the Enlistment Department six men, with A. C. Hamby as secretary. Their task is to lend all the assistance possible to the country church. A number of new fields have been formed and good pastors placed on them.

The W. M. U. work under the leadership of Mrs. W. N. Jones and Miss Mary Warren has done one, if not the greatest years work in its history. New societies are constantly being organized many of which are becoming Mission Training Schools through the Mission Study courses which are being taught.

It is true that many of our churches have not reached their quota in the payment of their subscriptions, but if the pastors would follow the plans suggested by the board for October and November, teaching Stewardship and Missions in a way that would help the people to realize that God is owner of all things and that we are only his stewards, we would go to the Convention with our pledges paid in full. Let us consecrate ourselves afresh to the task before us, adhering strictly to the plans of the campaign, and looking most of all to Almighty God for His guidance.

Respectfully submitted,
C. E. BYRD,
N. R. DIXON,
A. F. WOMBLE, Committee.

This report was read by Rev. C. E. Byrd and adopted.

This report was then very ably discussed by Rev. Walter M. Gilmore.

SUGGESTED REPORT ON HOME MISSIONS FOR SANDY CREEK ASSOCIATION.

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the Convention met in that city eighteen years ago, the boards receipts for the year were $169,988.92. This year they were $1,002,198.07.

Then the board reported 10,551 baptisms, this year 38,770. Then there were 20,570 additions to the Churches, this year 59,597. In 1905 the board had no special department of Evangelism. Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the Churches and 23,260 Volunteers for the ministry or definite mission work.

All the other departments of the board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for his marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency and has been the greatest single factor in helping to make the South a mighty Baptist Empire; especially has its power been felt in the newer section of the South, the Mississippi Valley and great Southwest.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach and our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work and the falling off in receipts due largely to the deflation in prices in general.

The last report of the Board states, that if we raise $75,000,000 by the close of the 75 Million Campaign and the Home Board receives its due proportion, the board's debt can be paid and the board's work increased fifty per cent over its present operations.

Let us come to the help of this great work and all our other interests as well.

Write to the Home Mission Board, 1004 Heaely Building, Atlanta, Georgia, and secure free its fine assortment of excellent tracts, and buy their splendid new Home Mission books.

L. C. LEE,
H. F. SEAWELL,
W. A. HEADEN, Committee.

This report was read and adopted.

REPORT ON FOREIGN MISSIONS.

Our Foreign Mission work has extended to 18 countries of the world. They are as follows: Japan, China, Mexico, Brazil, Argentine, Uruguay, Chile, Africa, Italy, Spain, Jugo-Slavia, Hungary, Roumania, Albania, Russia, Palestine, Syria, and Siberia. These nations represent a great variety of races, divided broadly in their religious views, Pagan in Japan, China and Africa; Papal fields in Mexico, the South American Republics and Europe, and Mohammedan, and Greek Catholic fields in the Near East. Some of these are yet in heathenism; some illiterate, and some highly educated, which makes our work a great task.

We have in 16 of these countries 891 churches. Two hundred and eleven or practically one-fourth of these churches, are self supporting; 442 or one half, have their own houses of worship. In addition to the churches there are 2,896 out-stations, which gives us a total of practically 4,000 stations, where the Word of God is preached regularly.

Last year was the crowning year in baptisms, 12,611 were baptized, which is 4,720 more than reported last year. We have passed the 100,000 mark in membership. We have 103,328 members (baptized members). These gave $4.23 per capita last year to the support of the work in charge. We have 796 schools which were attended last year by 32,789 scholars. This is about equal to the number of students in our Baptist schools in the Southland. Of course, all of our schools in foreign lands are not of equal grade to those in the South, but we have our students in these foreign lands under our teaching quite as long as we have the students in our native schools. This feature of the work is growing rapidly. There were 1447 Sunday Schools, which had an enrollment of 67,407 which is progressing rapidly, and it is a great factor in evangelizing the world.

We have now 501 Foreign Missionaries and 2,820 native missionaries. This is almost twice as many Foreign Missionaries and almost four times as many native missionaries as we had in 1919 at the beginning of the 75 Million Dollar Campaign.

Our workers have kept the faith that once was delivered to them by our 75 Million Dollar Campaign Pledges and have greatly enlarged the work in every land and the Board reported a debt of $403,000 to the last Southern Baptist Convention. There has been a disposition to criticise the Board, but there has only been a little over one-half of the amount that was proposed for this work in the 75 Million Dollar Campaign expended.

Some of the gains for the present year over last year will show that the money spent, which caused the deficit was well worth while. The number of new churches gained since last year is 269; baptisms 4720, church membership gained over 1922, was 39,077, new houses of worship, 67; new Sunday Schools 476, Sunday School scholars 13,716. Students in school 6,282 (dayl schools), Foreign Missionaries 47, native missionaries 1,647.

The Board has come into possession of the following bequests during the year:

T. C. Crowder of Virginia $1350.00; Mary J. Daniels of N. C., $922.79; Lula F. Myers, of North Carolina, $556.31; Nancy M. Womack, of N. C., $553.00; W. M. Bostick of North Carolina, $250.00; John B. Willis of Kentucky, $3750; James P. Baker of Virginia, $25.00; T. B. Martin of North Carolina, $100.00; Carroll Ellis, of Mississippi, $69.00.

Endowments have been created in memory of Lena Moore Morgan $500.00 and John R. Owen $700.00. In spirit of what has been done and what took place at the Southern Baptist Convention, the Board at its meeting appointed forey-eight (48) new missionaries, who in the early fall of this year were sent to the Foreign fields.

Now, what shall be our attitude to all this? Shall we stop in this great forward movement? Nay, let us go forward.

We recommend that our churches earnestly pray the Lord of the harvest to strengthen the home base and help us to go forward in all our undertakings for Him who ruleth over all, so wisely and well, and that we pay up our pledges to the 75 Million Campaign in order that the work may not suffer, and that the Foreign Mission Board, may have funds to pay off this debt and to do a much greater work for our Master in the Foreign fields.

Read by C. C. Poe. This report having been discussed by Dr. Charles E. Maddrey it was not discussed at this time. Adopted.

REPORT ON STEWARDSHIP.

Your Committee on Stewardship begs to report as follows:

The Lord's work has never been adequately supported by those who profess to be Christians. This is due partly to ignorance and partly to the inherent selfishness of human nature. The remedy is greater devotion coupled with complete information. There is one word that embodies the elements of this remedy—namely, "Stewardship."

The Christian is a steward, which means that he together with all that he has belongs to God; while he himself is an administrator answerable to God for all resources of personality and possessions. Never shall the work of the kingdom be properly supported until this principle is generally recognized and acted upon.

The 75-Million Campaign will close one year from the present time. Shall it close in victory or defeat? All depends upon our faithfulness as stewards. We can win, if we will. The Lord has plenty of means in our hands to complete this fund and do much else. Will we give Him His own now in this crisis?

Then, there is just ahead another crisis still greater. After the Seventy-Five Million Campaign, what? It is certain that we are not going to have another similar campaign. But the Lord's work must be supported. We must do more and not less. The excitement and enthusiasm of a great drive will not soon again carry us through a great crisis. We must hereafter go forward on the basis of a great principle instilled into the minds and souls of our people. That principle is Stewardship.

Therefore your committee recommend that in every church in which it is feasible to do so, have a class taught this fall in Stewardship and Missions, a little book by Charles A. Cook. Copies of this book can be had free to the Number of 18, by any church that will apply to our Sunday School Board at Nashville, Tenn.

Respectfully submitted,
FRANK HARE,
G. C. PHILLIPS,
C. M. WEBSTER,
Committee.

This report was read by Rev. Frank Hare. Adopted.

After the adoption of this report it was then discussed at length by Walter M. Gilmore, Superintendent of Stewardship, who made a wonderful appeal to keep up the pledges to the Seventy-Five Million Campaign.

REPORT ON ORPHANAGE.

Our Thomasville, was the first church Orphanage established in this state. Its founders had a hard struggle to establish it, but they had faith and foresight to persevere, from whose efforts our denomination has fostered until we have a wonderful institution, which is doing a great work.

The first child was received December 11, 1885, 38 years ago, and during these years we have cared for 2,150 orphans. There are now in our Thomasville Orphanage 456; in the Kennedy Home 91, making a total of 547 in our Orphanages. 53 have been admitted this year. The monthly cost per child is $19.85; the annual cost per child is $238.20; the cost for the support of these 547 per day is $361.93.

These children are carried through the 11th grade in school. Thirty-one completed the course this year. We note from the General Manager's report that 10 have taken positions; 25 have gone to relatives, 3 have gone to homes, and one is in training at hospital.

We are aiding 227 children in 49 homes with their mothers, making the total number to whom we are giving aid, 773.

Vegetables, meats and milk made and consumed by the Orphanage amounts to $29,800.93. The dairy alone furnishes 70,354 gallons of milk estimated to be worth 30 cents per gallon, $21,106.20. Our printing department made a profit of $6,877.55.

The new Simmons Nursery and the Hutchinson Memorial have been completed within the last year, which adds very much to the equipment of the institution.

Officers of the Orphanage: General Manager, Lady Manager, Treasurer, Editor of Charity and Children, Physician, Consulting Surgeon, Consulting Specialist and Dentist.

Employees: Principal and Teachers, 15; Matrons, 34; other employees, 4; Kennedy Home, Superintendent; Head Matron; farmer; Dairyman; Consulting Specialist; Teachers, 5; Matrons, 6.

After looking at the picture of the graduating class of 1923 and seeing the likeness of these 34 noble young ladies and gentlemen who are going out into the world after having received their training at our wonderful institution, we, your committee, earnestly recommend:

First: That a liberal Thanksgiving offering be made and not less than the value of one day's work or income be made to the Orphanage. Second: That every Sunday School set apart one Sunday's collection in every month for the support of the Orphanage. Third: That every Sunday School try to get a copy of Charity and Children in every home represented in said Sunday Schools.

Respectfully submitted,
J. R. LOVING,
CHARLES C. JONES,
Committee.

This report was read by Dr. J. R. Loving, after which it was discussed at length by Dr. M. L. Kesler. Adopted.

Dr. E. L. Middleton then addressed the Association on Sunday School work which was greatly enjoyed.

The Moderator then appointed the following to nominate an Executive Committee: W. R. Perry, O. T. Cooper and J. R. Jones.

Adjournment for dinner. Benediction by Rev. R. B. Lineberry.

FRIDAY AFTERNOON—2 P. M.

Devotional exercises conducted by Rev. W. H. H. Lawhon.

REPORT ON MINISTERS' RELIEF.
PROGRESS IN AID EXTENSION.

Think of the new day that has come to the widows of our Baptist preachers, most of whom are old, but some with their little families of clinging dependents, held together in an humble cottage, instead of being scattered here and there, or sinking into menial drudgery as a penalty for having been born in the home of a Baptist preacher.

From the best estimate that we can get, Southern Baptists, in all the states put together, paid to their old preachers in the three years preceding the 75-Million Campaign, in round numbers, $116,000.00. In the past three years, since the beginning of the Campaign, we have increased the yearly allowance paid to our beneficiaries over the estimated three years immediately preceding the Campaign, $184,173.31, an average of more than $61,000.00 per year. While this increase is gratifying, we are by no means doing what we should do. With the fixed income herein referred to, in addition to current receipts, we shall be enabled to increase the stipends of our beneficiaries at least 60 per cent, which will bring us to a point in our work where we shall have made great strides in solving our relief problem.

The Board has now a beneficiary list of between eight and nine hundred. In North Carolina the number of beneficiaries are forty-three men and thirty-five widows, making a total of seventy-eight. Others are being added from month to month. While we have made great strides since the organization of the new Convention Board, in giving aid and comfort to the disabled and retired ministers, we are not beginning to do what we should do.

You will recall to mind a statement Dr. Maddry made to our Association, how the Board disperses the money, certain per cent going to the Ministers' Relief Fund. We feel that we should budget our money to the 75-Million Campaign, and leave the disbursements to the Board.

Respectfully submitted,

C. H. SMITH.

This report was discussed by C. C.Yates Adopted.

The Association then heard Rev. R. T. Vann, Secretary of Education, who made a great talk and every one who heard this was greatly inspired by his address on Christian Education.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The Baptist Young People's Union of America was organized in 1890. It came into life because of the wide-spread effect of the Christian Endeavor movement, and was a noble effort to so organize the Baptist Young People as to keep them identified with our own work and under our own influence. The first B. Y. P. U. Convention was held in Chicago in 1891.

The new organization attracted much attention throughout the South and many of the brethren found in it that which they had looked for and especially desired. The Southern Baptist Convention did not long delay in taking hold of the work. In 1893, a committee reported to the Convention commending the organization of societies in the local churches and that these societies, "Be under the sole authority of the church, without interdenominational affiliation." Three years later the Southern B. Y. P. U. was organized in Atlanta, Ga., November, 1896. There were reported to the last Southern Baptist Convention 13,988 Unions with an enrollment of 483,166 members.

The present B. Y. P. U. of North Carolina was organized at Ridge Crest in 1909. The first State Convention was held with the Second Baptist Church, Durham, June, 1910. About ten unions with approximately 350 members were represented at the Convention. The work has grown by leaps and bounds.

There are now in the State 1180 Unions with a membership of over forty-thousand for which we thank God and take courage.

We have in North Carolina two wholetime B. Y. P. U. workers and they are available for work in both city and country churches. These workers are both capable and willing. They are Mr. Perry Morgan, General Secretary and Elma Leigh Farabow, Secretary of Junior and Intermediate work. The B. Y. P. U. Headquarters is 214 Recorder Building, Raleigh, N. C.

The Sandy Creek Association has made some progress in B. Y. P. U. work but we are far from the top. According to the B. Y. P. U. office in Raleigh there are twelve Senior Unions, two Intermediate Unions and three Junior Unions. We are thankful that we have these but we have 55 churches and only 13 report unions. East Sanford has Senior, Intermediate and Junior Unions. Siler City and Aberdeen have Seniors and Juniors. Mays Chapel has an Intermediate Union. Bethlehem, Carthage, Cool Springs, Jonesboro, Moncure, Sandy Branch, Sanford First West End and "Country School House," each have a Senior Union.

The object of the Baptist Young People's Union as given in the B. Y. P. U. Manual, shall be the increased spirituality of the young Christians; their training in essential church activities; their edification in scriptural knowledge; their instruction in Baptist doctrine and history; their enlistment in all forms of missionary endeavor through existing denominational organizations. The meaning of which in brief is, Inspiration, Preparation and Service.

The B. Y. P. U. is the training service of the church and should be under church control, supported by the church financially and otherwise. The church should elect its officers, publicly install them and recognize them as church officers and call upon them for reports. The B. Y. P. U. is a church task and should be assumed seriously as such by the church.

Churches are weak because the members are weak. In the future our churches will be strong in just the proportion that we train and enlist our young people in Kingdom service. May North Carolina Baptists seize upon the wonderful and powerful mines and reservoirs of unused spiritual and material resources lying dormant in the lives and hearts of our young people.

Today the B. Y. P. U. outlook is splendid in every way. The work is featured in local churches, conventions, training schools, colleges and seminaries and assemblies. Pastors are friends to the work. The literature is well adapted to the need of young church members. Text books are being studied widely. The Bible readers course is growing in popularity and helpfulness. From our Unions many young people are going as missionaries and ministers.

In closing this report your committee would recommend that pastors and churches have B. Y. P. U. training schools in their churches and that they as soon as possible, organize B. Y. P. Us. in their churches. We also recommend that a committee of three or more be appointed by the Moderator of this Association to consider the advisability of having an Association B. Y. P. U. Convention some time during the coming year and if they find it advisable to arrange for the same. Respectfully submitted,

JESSE BLALOCK,
JOHN C. KIDD,
W. B. COOPER, Committee.

This report was discussed by Jesse Blalock, Richard S. Fountain and Jno. C. Kidd. Adopted.

REPORT ON CHRISTIAN EDUCATION.

What is Christian Education? The following definition is taken from the report of Standardization and Promotion Commission of the S. B. C., and is found on page 307 of the minutes of the Convention which met in Kansas City in May, 1923. "Christian Education is Christianity operating in the field of enlightenment. A Christian school is a school whose ideals and aims and methods are set by Christ; a school which cultivates the whole personality, body, mind and soul; which establishes and develops character by a positive evangelism and by the study of science, literature, history, and philosophy in the atmosphere of Christian faith and reverence; which infects the student with the spirit of unselfish service, trains him for service, and helps him find his field of service. Christianity as a force and movement in history has organized itself in denominations on the basis of community of beliefs. Consequently, for practical purposes, Christian education is denominational education, for us education under Baptist auspices and control."

The following information is taken from "Suggestions for Reports on Education" sent to the writer, upon his request, by Dr. R. T. Vann. "The Baptist State Convention is undertaking to maintain one college for young men at Wake Forest and two for young women, Meredith and Chowan. These three institutions together enrolled last session 1,038 students, including 81 ministerial students and 21 student volunteers. Their plants and equipment are valued at $991,340.43. The total of their endowments amounts to $1,263,-902.26.

Our five High Schools are Dell, Buie's Creek, Wingate, Liberty-Piedmont, and Boiling Springs. These enrolled last year 1,421 students, including sixty-five ministerial students and nine student volunteers. The aggregate value of their plants is $442,150.00; of their endowments, $25,500.00.

North Carolina Baptists also take part in the support of the Southern Baptist Theological Seminary at Louisville, The Woman's Training School at Louisville, the Southewestern Baptist Seminary at Fort Worth, and The Baptist Bible Institute of New Orleans. These Institutions enrolled last year 1,501 students, including 162 volunteers for foreign fields. Their property values aggregate $1,425,343.75; their endowments aggregate $2,905,417.14.

Certainly we should mention institutions owned and controlled by Baptist Individuals in North Carolina. These are Oxford College, Pineland School for Girls, Mountain Park High School, and the Orphanage High School. These institutions enrolled last session three hundred and five students, including two student volunteers. Their property value is $135,000.00.

While the above financial figures seem large, and are, they are not larger than the needs of the institutions require; and they do not by any means adequately represent the value of the service rendered, and to be rendered, by them to the denomination and the Kingdom of God. In support of this statement, one has only to remember, first, that the rapidly increasing demand for special training in every worthy human enterprise, of whatever nature, suggests at least an equal need for such training for service in the Kingdom of our Lord.

Second, that these institutions have thus far furnished eighty-seven per cent of our college ministers; ninety-one per cent of our missionaries, and a like proportion of our educated laymen.

Third, that the policy of compulsory education now being pursued in North Carolina means that the next generation of our citizens will be comparatively well educated, and that the general average of intelligence will be far above what it is now. And this fact in turn means, of course, that our children and their children will require educated leaders, not only in the pulpit, but also in the Sunday School, and in all of our Christian enterprises. For while, of course, the first and most important qualities in any Christian worker are spirituality and consecration, these qualities alone will not enlist the interest nor command the following of the cultivated masses.

Respectfully submitted,
RICHARD S. FOUNTAIN,
R. D. SMITH,
W. D. THOMAS, Committee.

This report was read by Richard S. Fountain and having been discussed before by Dr. W. L. Poteat there was no discussion at this time. Adopted.

REPORT ON WOMAN'S WORK.

When we come to bring you a report of our work for the past year, we realize the impossibility of expressing in words the most excellent features of the work, for they are spiritual and cannot be measured in figures, or in any written language.

We shall attempt only to give a few outstanding facts as handed us by our Superintendent Mrs. J. U. Gunter, and we read also the minutes of our Association.

On September 6th the thoughts of the women of the W. M. U. of Sandy Creek Association were of their annual meeting that day at Siler City Baptist Church, and many of them were present, happy with the good news they had to report and anticipating the inspiring messages in store for them.

The session was opened by a song service and chain prayer, in which many joined.

The devotional was conducted by Mrs. Claud Johnson, of Aberdeen, who read Psalms 95 and 96, and lead in earnest prayer for the extension of missions. Hymn, "Keep Me Near the Cross" was sung. Most cordial words of greeting were spoken by Mrs. C. O. Small, which were responded to most happily by Mrs. Jacob Thompson, of Pittsboro. Hymn, "Jesus Lover of My Soul." Roll call and the following Societies responded: W. M. U. 19; Y. W. A. 5; G. A. 4; R. A. 3; Sunbeams 6. Most fittingly followed the song "I Love to Tell the Story."

The Superintendent's report was read and adopted. This report filled all hearts with joy and praise, for it was one of achievement, the best of any previous year. Duet, "His Eye is on the Sparrow" was rendered by Mesdames H. C. Newbold and F. B. VanSant of Sanford. Mrs. W. M. Buck, Divisional Superintendent followed this with a most helpful and timely address on the subject, "The Value of Little Things."

Mrs. J. C. Powell, returned Missionary from Africa, gave a most interesting talk about the work in this dark land, the characteristics of the natives, and emphasized their readiness to be taught. She impressed all with her sacrificing spirit for these benighted people, which called forth the song, "I Gave My Life for Thee." Prayer was offered by Mr. Blalock. The Superintendent announced the following committees:

Time and Place—Mesdames R. P. Smith, Love's Creek; J. N. Sanders, Bonlee; Alonzo Campbell, New Salem; J. C. Pendergrass, Cool Springs.

Resolutions—Mrs. Griffin, Pittsboro; Mrs. Jennings, Carthage.

Nominating—Mesdames Loving, Cameron; Newbold, Sanford; Byrd, Saxaphaw; Chapin, Pittsboro; Johnson, Aberdeen.

Repeating the Lord's Prayer in concert closed the morning session.

A most bounteous and delicious dinner was served by the ladies of the church.

The afternoon session was opened by singing, "Take Time to be Holy." The minutes of the morning session were read and approved. The Secretary-Treasurer's report was read and adopted.

The devotional was conducted by Mrs. Newbold, who read the first chapter of Timothy. Miss Carrie Glass led in prayer.

Next on the program were very interesting exercises by the Junior Societies of Siler City Church under the efficient leadership of Mrs. C. N. Bray, Junior Superintendent. Mrs. Bray gave a most encouraging report of the work of the Young People.

Mrs. Mary Warren from Raleigh brought a very inspiring message to the Association in her talk on the "W. M. U. Work in the World Program."

A memorial service was conducted by Miss Lula Rogers, of Cameron. As she read the names of those who had passed on this year, a keen sense of loss was felt. "Nearer My God to Thee," was sung.

Mrs. C. C. Jones, of Cameron, read a touching letter to the Association from Miss Pearle Johnson who was enroute to her work in China. Special prayer was offered, and the Secretary asked to send a message of greeting to Miss Johnson and Mr. and Mrs. Blackman.

Rev. W. M. Gilmore made an address on Stewardship which was convincing, and heard gladly.

Greetings were read from Mrs. H. W. Williams and Mrs. Claude Gaddy, formerly Miss Nannie Sigmon, field worker.

The Superintendent called for a report from the Committees on Time and Place. This was read by Mrs. Chapin. Place, Aberdeen Baptist Church. The time was referred to the Executive Committee.

Report on Resolutions was read by Mrs. Jennings. It voiced the appreciation of the hospitality of the Siler City people and the presence of the inspiring visitors.

Mrs. Gunter called Mrs. Buck to the chair and retired when Mrs. Buck called for a report from the Committee on Nominations. The report was as follows:

Mrs. June Hunter, Superintendent.
Miss Lucile Loving, Associate Superintendent.
Miss Lula Rogers, Assistant Associate Superintendent.
Mrs. C. C. Cheek, Corresponding Secretary and Treasurer.
Mrs. E. D. Nall, Recording Secretary.
Mrs. C. N. Bray, Junior Superintendent.
Mrs. W. G. Jennings, Y. W. A. and G. A. Superintendent.
All reports were adopted.

A motion was made and carried that the Association appropriate five dollars to the Divisional Expense Fund.

Mission Study was discussed by Mrs. E. D. Nall, "How to Teach Missions to Children," by Mrs. E. G. Byrd. "How we Attained the Standard of Excellence," by Mrs. R. P. Johnson. "Why We Fail to Attain the Standard of Excellence," by Mrs. W. G. Maxwell.

A closing prayer and the Association was adjourned to meet next year at Aberdeen. MRS. E. D. NALL, Secretary pro Tem.

The achievements of the year 1921-1922, reached a climax in the annual meeting of the Association last year at Pittsboro, when we were addressed by our own Miss Pearl Johnson, who had only just returned from seven years service in Shanghai, China. She brought to us glad tidings of her work in a heathen land, and wherever she has been this year she has added to the zeal of our workers. As she assumes her great responsibility again, may she feel the support of thousands of women in old Sandy Creek. Let us pray earnestly, that the seeds she scatters may yield an abundant harvest and since we cannot go ourselves, that we will make it possible by our gifts of money and by incessant prayer that she and others may labor most effectively in our stead abroad; while we strengthen the stakes and lengthen the ropes in this particular field at home.

The action of the Association last year in voting to furnish a room in the Baptist Hospital at Winston-Salem, met with hearty approval throughout the Association, nothing we have ever advanced received more prompt response, and our entire gifts for the hospital in the first quarter of the Associational year amounted to $263.20. For the furnishing the rooms, $200.00 was forwarded and the balance of $63.20 was sent forward for the General Hospital Fund as directed by Miss Hunter. In addition to this Mrs. R. P. Smith, of Love's Creek Church, gave $180.00 toward furnishing a double room.

Besides the actual dollars and cents sent in, our people from remote sections of the Association were touched by the appeal and letters and gifts—the measure of which only God is able to estimate came in. We praise Him that our heart is akin to His in ministry to humanity.

The following W. M. Societies reached the "Standard of Excellence."

In Class A—10 points: Pittsboro.
In Class C—6 points: Sanford, Siler City, Staley.
In Class D—4 points: Cool Springs, East Sanford, Cameron.

In the Seventy-five Million Campaign the women of our Association pledged $44,351.40 which was greatly in excess of our apportionment. We have paid as follows: 1919, $4,054.52; 1920, $5,049.90; 1921, $4,732.82; 1922, $6,770.22; one half of 1923, $2,748.04.

These figures show our total gifts to the Campaign as $23,355.50. Since our last Association meeting we have given $7,004.58, $680.55 was allowed us from churches, Southern Pines, Friendship, and Bear Creek where there are no organizations. This shows our gifts for this year are larger than any previous year, or about four times the gifts of 1919.

The Master is granting us another opportunity, may we not give Him a larger service this year and honor Him with our substance, remembering that the cattle on a thousand hills are His and we are not our own, but bought by a suffering Christ on Calvary.

Respectfully submitted,
MRS. S. W. KENT,
MR. JACOB THOMPSON,
MRS. BESSYE CAVINESS.
Committee.

This report was discussed by Mrs. S. W. Kent.

MISCELLANEOUS.

The Committee to select place and preacher for next meeting announced that the next meeting would be with Aberdeen Baptist Church and that J. H. Broom would preach the Introductory Sermon or his alternate Frank Hare.

REPORT ON SUNDAY SCHOOLS.

Baptist Sunday School work in North Carolina has shown marvelous growth and development during the past year in numbers of schools, in membership, in efficiency of organization, in buildings and equipment, and in teacher training. Under the leadership of Secretary E. L. Middleton and co-workers these things have been stressed as a means to the end that the Word of God may be so taught as to lead people to a personal knowledge of Jesus Christ as Saviour from sin.

Number: We stand first among the States in the South in number of Sunday Schools to the number of Churches, having 2,174 Baptist Sunday schools in the state. New Sunday schools are being organized every year, but the aim is a Sunday school in every Baptist church in the state.

Membership: In membership we rank second with 265,496 enrolled in Sunday schools. For every 100 church members there are nearly 82 people in the Sunday Schools in North Carolina. But 55 of these are not church members, and we are facing the humiliating fact that our Sunday school enrollment is far behind our church enrollment. There are at least 500,000 people who belong to our constituency and go to no Sunday school. If they are not in Sunday school it is most probable that the Word is not being hid in their hearts. One of the big tasks is to enlist our church members in the Bible school. Another big task is to reach and train the 250,000 children who belong to Baptist Sunday schools.

Organization: The Standard of Excellence as erected by the Baptist Sunday School Board, Nashville, is being recognized more and more as a measure of efficiency and a well rounded and worth-while program. We rank second in standard schools, twenty-seven having attained the standard to date. In addition two Sunday schools have reached the Advanced of AA-I

Standard. There are only four other schools in the Southern Baptist Convention.

Buildings and Equipment: Buildings are being improved as never before in order to adequately care for improved Sunday schools, with corresponding improvement in equipment. Over 100 new or remodeled church houses are being built.

Teacher Training: It is the very heart and life of all Sunday school work. Without trained teachers, inferior work is inevitable. With trained teachers, almost any ideal is possible. When churches realize the tremendous responsibility of so sacred a task as grafting the living truth of God's will into living souls for time and eternity, they will arouse to absolute necessity of entrusting that task in the hands of only trained teachers. North Carolina stands well to the front in this work but we must press forward.

Recommendations:

The urgency of the Sunday school task calls to each church,

1. To adopt a definite program of persistent effort to reach the unreached and untaught and especially to enlist more of the church members for the Sunday schools.
2. To provide better buildings and equipment to make a place to hold and really teach the increased number enlisted.
3. To plan for a worth while program of allround efficiency as embodied in the standard of excellence.
4. To adopt a permanent Teacher Training policy looking toward enlisting every teacher and officer in the Normal Course and training prospective officers, and teachers for the future.

H. R. HARWARD,
E. L. GOODWIN,
P. T. FARRELL, Committee.

This report was read and discussed at length by H. R Harward. Adopted.

REPORT ON SABBATH OBSERVANCE.

The following are some reasons for Sabbath Observance:

In memory of the Creator, and of God's rest from His works: To protect those whose time is at the disposal of others; as a sign between God and His people, of their redemption. All in whom that Divine presence is a reality will feel that nothing can possibly make the Sabbath so sacred to them as the example of Him who rested from His work on the seventh day, sanctified and hallowed it.

God commanded His people created in His own image to remember the Sabbath Day, and to keep it holy The fathers used the commandments of Sinai as the basis of the law of our country. The laws of our State forbids all persons from engaging in any gainful occupation, or sport on the Sabbath Day. The law is embedded in the very constitution, physical, mental and moral. As human nature has awakened to its consciousness and its significance, just so have nations advanced. We must hold firm the doctrines of Christ that the Sabbath was made for man, and not man for the Sabbath.

R. R. GORDON,
D. B. TEAGUE,
E. D. NALL, Committee.

The report on Sabbath Observance was read by Rev. R. R. Gordon. Adopted. This report was discussed by Rev. R. R. Gordon and Mr. D. B. Teague.

MISCELLANEOUS.

The committee appointed on the petitions of Ashley Heights and Carolina both reported favorable.

Association adjourned until Friday morning.

Benediction by Rev. Jesse Blalock.

The committee appointed to select Executive Committee announced the folling names to a ct as same: J. E. Ayscue, Chairman, E. D. Nall, R. S. Fountain, C. C. Poe, C. C. Jones, Mrs. J. U. Gunter, Mrs. S. W. Kent and Mrs. C. N. Bray, J. A. Harper.

Adjourned.

SATURDAY MORNING—10 A. M.

Devotional exercises by Rev. W. H. H. Lawhon.

REPORT ON PRAYER MEETING.

The purpose of a prayer meeting is to fit and prepare Christians for more efficient service for God. A healthy prayer meeting is the best preparation for a revival of religion, for a financial or any other campaign, or for any needed blessing.

Our Savior, when on earth, taught us not only how to pray, but what for us to say when we pray and taught us the power even of individual prayer and faith and the miracles that could be performed in this way. When Christ was asked by his disciples why they could not heal the man's son possessed by a dumb spirit, He answered this kind can come forth by nothing but prayer and fasting.

In James chapter 5 and verse 17 it is said "Elijah was a man subject to like passions as we are, and he prayed that it might not rain, and it rained not for the space of three years and six months; and he prayed again and the heavens brought forth their rain and the earth brought forth her fruits.

Peter was cast into prison, bound with chains and strongly guarded, but that night there was a prayer meeting held for him at the house of Mary the Mother of Mark; while they prayed, Peter having been loosed by an angel, knocked at the door of the gate; and Rhoda knowing Peter's voice, tells them it is Peter, but they, praying for him, said "You are mad." They did not believe it possible that Peter could be free.

But you say, "These are Bible characters and Bible cases. Do such incidents occur now?" Yes, emphatically yes. In the spring of the last year of the World War, when almost the last hope of our cause was being exhausted and when the Germans were trying to scare us on our New England waters and General Foch with his magnificent allied army was, is it were, backed against an impossible wall, our good President Wilson said, "Let's try prayer and fasting." The world well remembers the result. The German forces began to retreat and from that very day of prayer and fasting until the day of the Armistice came, they did not stop.

Do you believe in present answered prayer? "Ask and ye shall receive."

R. P. JOHNSON, et al.

This report was read and ably discussed by R. P. Johnson. Adopted.

REPORT ON PROHIBITION.

It is unnecessary to try to enumerate the evils of the intemperate use of intoxicating liquors. The court records, penitentiaries, jails, alms houses, orphanages, and broken-hearted wives and mothers speak in much stronger tones against it than anything we might try to say.

To remedy these conditions the State and Nation have both passed laws prohibiting the manufacture and sale of intoxicating liquors for beverage purposes, and there is a marked improvement in conditions since their adoption, for which we are very thankful. But there is great danger of our losing the ground already gained, because:

First: There is a report going the rounds in the newspapers that there are two hundred members who will sit in the next Congress of the United States who are in favor of nullifying the Volstead Law, if not repealing it.

Second: The lack of proper effort on the part of some whose duty it is to enforce the prohibition laws.

Third: The indifference on the part of most of the citizens in regard to the enforcing of the law.

Fourth: We are sorry to say that some men who stand high in their communities will patronize and in other ways encourage the blockader.

Fifth: It is easy for the blockader to get the best legal talent to defend him before the courts, and by so doing defeat the ends of justice.

Therefore, we would recommend that this Association pledge itself as a body:

First: To use all its influence in the upholding and strengthening of the present State and National Prohibition laws.

Second: That we demand of our officials a faithful performance of their duties.

Third: That we give our undivided support and encouragement to all who faithfully do their duty.

Fourth: That we as individuals pledge ourselves to abstain from the use of all intoxicating liquors as a beverage.

Fifth: That we take an active part in the suppression of the liquor traffic.

Respectfully submitted,
O. D. WALLACE,
R. F. PASCHAL,
JAS. L. GRIFFIN,
Committee.

Adopted.

REPORT ON LAW ENFORCEMENT.

The origin and backbone of the law of our Christian civilization is supposed to be the Ten Commandments and its object should be justice to all, protection of life, liberty and the pursuit of happiness of all, especially should its end be the protection of the abiding from the law defying, and our laws should be so framed as to make it clear to the lawless that justice and equity is their aim and so enforced as to make us realize that it is more profitable to be law abiding than law defying, and we should never lose sight of the fact that the ultimate aim of all our laws should be the aim of that of Mount Sinai, the making of the lawless citizen a lawful one, of the undesirable citizen a desirable one, of the sinner a Christian.

We as citizens of a great country are responsible to a great degree for the upholding of the law. First, we as Christians should look well to whom we put in authority to enforce our laws. No man nor woman that is not a Christian and believes in obeying the law of his God, and his State should ever be supported to an office of authority by God loving and law abiding citizens. Our laws may not be perfect, but it is the duty of every loyal Christian citizen to abide by and respect them.

When we violate God's laws we should remember that we not only displease Him, but lose our influence for good. When we violate the laws of our country our influence for better things is weakened before the world. We as Christian citizens and Baptists should look upon these things from a Godly view instead of man or party. Two of the most abused laws of today are prohibition and highway laws. To disregard these laws you are not only endangering your life but you are damaging your own influence and the influence of your church.

Brethren of the Sandy Creek Baptist Association, when you violate the 18th amendment you bring shame upon yourself and disgrace upon the church to which you belong. Brethren, let us during the next Associational year by the help of God, abide by, and help to enforce and abide by the laws of our God and Nation.

In being law abiding we set an example for the world. We should elect good men to enforce the laws and uphold and respect them ourselves.

W. I. BROOKS,
W. T. HURST,
J. C. PENNERGRASS,
Committee.

REPORT ON CHRISTIAN LITERATURE.

(No report.)

REPORT ON HOSPITALS.

A Hospital is an essential building; it is for the sick. The Baptists have one in Winston-Salem, and has an ideal location on high and dry land; also made as noiseless as possible. This building is only partly completed.

We have some patients (30 or 35) now who are being helped and hope ere long to be prepared to care for many others. We have good and experienced physicians and nurses to manage the institution and feel safe in saying the sick will receive just what they may need so far as its possible for human hands to do or give.

Young ladies who want to become nurses may obtain the best of instructions at the Baptist Hospital and will be under religious influence. It is a noble institution and should be liberally supported by the Baptists of the State.

Respectfully submitted,
W. H. H. LAWHON,
S. S. EDWARDS,
CHAS. FORRESTER,
Committee.

This report was read and discussed by W. H. H. Lawhon. Adopted.

MISCELLANEOUS.

The committee appointed to select delegates to the Southern Baptist Convention announced the selection of J. E. Ayscue.

The following resolution was then offered:

Resolved: That we, the messengers from the various churches of the Sandy Creek Baptist Association, express our sincere thanks to the Moncure Baptist Church for its royal entertainment. Unanimously adopted.

A collection was then taken for defraying the expenses of printing the Programs and other incidentals which amounted to $14.98.

The Association then adjourned to meet next year with Aberdeen Baptist Church.

TREASURER'S REPORT FOR 1923.

Aberdeen, $3.00; Antioch, $3.00; Bear Creek, $1.50; Bethany, $2.50; Bethlehem, $3.00; Bennett, $3.00; Beulah, $1.00; Bonlee, $2.00; Carthage, $5.00; Cool Springs, $2.00; Ephesus, $1.60; Fall Creek, $1.70; Flat Springs, $1.00; Friendship, $1.00; Goldston, $2.00; Gum Springs, $2.00; Hickory Mountain, $3.00; Hickory Grove, $1.00; Jonesboro, $3.00; Loves Creek, $3.00; Mays Chapel, $1.50; Mechanics Hill, 50 cents; Mineral Springs, $1.50; Moons Chapel $3.00; Mount Olive, $3.00; Mount Pleasant, $1.00; New Salem, 60 cents; Oakley, $2.55; Pittsboro, $5.00; Red Branch, $1.00; Rock Springs, $3.00; Sandy Branch, $2.00; Sandy Creek, $1.50; Sanford, $7.50; Siler City, $5.00; Staley, $1.50; Southern Pines, $3.00; Tyson Creek, $1.00; Union Grove, $2.00; Vass, $1.00. Total $92.45.

75-Million: Deep River, $28.50; Friendship, $10.00; Hickory Grove, $6.00; New Salem, $6.10; Riverside, $10.00. Total $60.60.

Orphanage Fund: Hickory Grove, $10.12; New Salem, $3.50. Total $13.62.

Lawhon Fund: Gum Springs, $9.30; Moncure, $12.00; Mount Olive, $12.00. Total $33.30.

DISBURSEMENTS.

W. H. H. Lawhon	$ 33.30
F. B. Hamerick, Treasurer	13.62
Walters Durham, Treasurer	60.60
J. Q. Seawell, Clerk	25.00
Balance on hand	$ 67.45

October 22, 1923. C. H. SMITH, Treasurer.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tyson's Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section: Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rivess Chapel, Sandy Branch, Goldston.

Fourth Section—Aberdeen, Ashley Heights, Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Red Branch, Sanford, Southern Pines, Vass, East Sanford.

CHURCH DIRECTORY.

Church, Pastor and Postoffice	Clerk and Postoffice.	Treasurer and Postoffice.
Aberdeen—Jesse Blalock, Aberdeen	V. F. Tarlton, Aberdeen	A. F. Yates, Aberdeen
Ashley Heights—Jesse Blalock,Aberdeen		
Antioch—R. E. Cox, East Durham	Wesley Oldham, Goldston	D. H. Stinson, Goldston
Bear Creek—J. H. Broom, Bonlee	N. T. Smith, Bear Creek	Miss B. Andrews, Bear Creek
Bethlehem—J. E. Ayscue, Carthage	S. M. Hannon, Carthage	J. W. Seawell, Carthage
Bethany—J. H. Broom, Bonlee	D. E. Murchison, Gulf	D. E. Murchison, Gulf
Bennett—J. C. Kidd, Bennett	J. A. Purvis, Bennett	Ed. S. Phillips, Bennett
Beulah—A. G. Lassiter, Star	C. C. Purvis, Bear Creek	C. C. Purvis, Bear Creek
Bonlee—J. H. Broom, Bonlee	I. H. Dunlap, Bonlee	C. M. Andrews, Bonlee
Brush Creek—A. G. Lassiter, Star	J. B. Gilbert, Siler City	R. L. Dorsett, Ore Hill
Calvery—W. C. Hough, Carthage	J. S. Dowdy, Carthage	
Cameron—Frank Hare, Jonesboro	W. G. Parker, Cameron	W. C. Spivey, Cameron
Carthage—J. E. Ayscue, Carthage	C. C. Yates, Carthage	W. G. Jennings, Carthage
Carolina—		
Cool Springs—	S. G. Groce, Sanford	J. C. Pendergrass, Sanford
Deep River—J. C. Kidd, Bennett	C. F. Davis, Coleridge	Eli Moffitt, Ramseur
Emmaus—R. R. Gordon, Pittsboro	G. M. Clark, Pittsboro	J. E. Clark, Pittsboro
Ephesus—Frank Hare, Jonesboro	Mrs C. A. Craven, Sanford	P. A. Fisher, Carthage
East Sanford—L. C. Lee, Sanford	T. V. Haithcock, Sanford	J. L. McDonnell, Sanford
Eagle Springs—		
Fall Creek—A. G. Lassiter, Star	C H. Brady, Bear Creek	C. H. Brady, Bear Creek
Flat Springs—C. H. Norris, Cary	Miss Davie Boyd, Moncure	
Flint Hill—		
Friendship—W. H. H. Lawhon,Carthage	N. J. Muse, Carthage	N. J. Muse, Carthage
Goldston—J. H. Broom, Bonlee	Mrs. L. R. Hester, Goldston	Mrs. L. B. Hester, Goldston
Gum Springs—C. H. Norris, Cary	J. Walker Thomas, Moncure	J N. Hackney, Pittsboro
Hickory Grove—W. C. Hough, Carthage	G. H. Hancock, Bear Creek	Mrs. Janie Andrews, Bennett
Hickory Mountain—	H. J. Straugh, Siler City	Jake Johnson, Kimbolton
Jonesboro—Frank Hare, Jonesboro	C. H. Adams, Jonesboro	W. O. Yarborough, Jonesboro
Loves Creek—R. S. Fountain, Siler City	H A. Teague, Siler City	W. G. Scott, Siler City
May's Chapel—Fred Womack, Broadway	N. H. Perry, Cumnock	H. H. Harward, Moncure
Mechanic's Hill—W. C. Hough, Carthage	Y. C. Maness, Spies	
Mineral Sp'gs—R. S. Fountain, SilerCity	Ellis Vestal, Ore Hill	J. A. Dowd, Siler City
Moncure—R. R. Gordan, Pittsboro	N. T. Wilkie, Moncure	C. B. Crutchfield, Moncure
Moon's Chapel—S. L. Morgan, Ramseur	F. L. Vestal, Staley	T. G. Lane, Siler City
Mount Olive—C. E. Byrd, Saxapahaw	S. M. Louis, Saxapahaw	M. B. Lewis, Saxapahaw
Mount Pleasant—J. C. Kidd, Bennett	G. R. Williams, Staley	I. D. Poe, Liberty
New Salem—C. E. Byrd, Saxapahaw	E. L. Perry, Ptitsboro	E. L. Perry, Pittsboro
Oakley—R. S. Fountain, Siler City	N. R. Dixon, Siler City	J. G. Brown, Siler City
Pinebluff		
Pine Grove—		
Pittsboro—R. R. Gordan, Pittsboro	G. J. Griffin, Pittsboro	J. L. Griffin, Pittsboro
Red Branch—G. A. Tucker, Vass	J. A. Dennis, Carthage	A. C. Hill, Cameron
Rive's Chapel—J. H. Broom, Bonlee	W. J. Budd, Siler City	Everett Walters, Siler City
Riverside—Grover C. Phillips,BearCreek	Mrs. Blanch Smith, Bennett	
Rocky River—	Rufus Brewer, Siler City	Miss P. Culberson, Siler City
Rock Springs—R. E. Cox, West Durham	P. T. Farrell, Pittsboro	J. D. Baker, Pittsboro
Sanford—	E. E. Murchison, Sanford	C. P. Rogers, Sanford
Sandy Branch—J. H. Broom, Bonlee	G. W. Blalock, Siler City	M. F. Norwood, Bear Creek
Sandy Creek—W. C. Dowd, Manchester	E. A. McMasters, Staley	
Siler City—R. S. Fountain, Siler City	W. A. Headen, Siler City	C. N. Bray, Siler City
Southern Pines—F. M. Gardner,S. Pines	S. B. Richardson, Sou. Pines	H. O. Riggan, Southern Pines
Staley—	C. P. Fox, Staley	H. L. Staley, Staley
Tyson's Creek—J. H. Broom, Bonlee	J. L. McMeness, Bear Creek	B. D. Phillips, Bear Creek
Union Grove—John C. Kidd, Bennett	W. L. Stutts, Seagrove	W. H. Crisco, Steeds
Vass—Frank Hare, Jonesboro	J. M. Tyson, Vass	Miss Florence Leslie, Vass

23

TABLE I—STATISTICAL.

Church	Time of Preaching.	Value of Church Property	Value of Pastor's Home	Gains. By Baptism.	Gains. By Letter.	Gains. By Statement.	Gains. By Restoration.	Losses By Letter.	Losses By Exclusion.	Losses By Death.	Total Membership.
Aberdeen	2—4	$5000.00	$5000.00	11	21	1	....	12	....	2	152
Ashley Heights	....	....	....	....	....	....	....	....	....	....	....
Antioch	1	500.00	....	1	....	2	....	....	....	....	58
Bear Creek	2	800.00	....	5	....	....	....	....	1	3	162
Bethlehem	2—4	1500.00	....	4	2	....	....	....	....	4	262
Bethany	4	1000.00	....	6	3	....	....	3	....	1	105
Bennett	4—2	2000.00	....	4	5	....	....	....	2	2	79
Beulah	3	2000.00	....	6	....	....	....	....	....	....	196
Bonlee	1	4500.00	....	4	....	....	....	5	....	....	111
Brush Creek	1	3000.00	....	18	....	161	1	1	1	2	176
Calvery	1	1500.00	....	....	3	....	....	....	....	2	30
Cameron	....	2500.00	2000.00	1	1	....	....	7	....	1	190
Carthage	1,2,3	4000.00	8000.00	4	6	....	....	12	....	8	256
Carolina	....	....	....	....	....	....	....	....	....	....	....
Cool Springs	....	2000.00	....		....	....	....	6	....	....	168
Deep River	1	1000.00	....	....	....	....	....	....	2	2	106
Emmaus	2	2000.00	....	1	....	....	....	....	....	1	116
Ephesus	3	1060.00	....	....	....	....	....	1	....	....	41
East Sanford	....	10000.00	....	24	34	....	....	1	....	....	142
Eagle Springs	....	....	....	....	....	....	....	....	....	....	....
Fall Creek	2	3500.00	....	4	....	....	....	4	1	2	294
Flat Springs	3	3000.00	....	8	....	....	....	....	....	2	54
Flint Hill	....	....	....	....	....	....	....	....	....	....	....
Friendship	4	1200.00	....	....	....	....	....	....	....	....	45
Goldston	2	....	....	6	5	....	....	4	1	....	52
Gum Springs	3	1500.00	....	....	....	....	....	1	4	....	111
Hickory Grove	3	1000.00	....	....	2	....	1	4	1	2	81
Hickory Mountain	3	2000.00	....	17	2	....	....	....	2	1	126
Jonesboro	1—2	3000.00	2000.00	7	11	....	....	5	....	2	175
Love's Creek	4	1600.00	....	13	....	....	1	6	1	3	200
May's Chapel	1	1500.00	....	14	2	....	....	4	....	2	111
Mechanic's Hill	....	....	....	....	....	....	....	....	....	....	70
Mineral Springs	2	3000.00	....	....	....	....	....	1	....	....	39
Moncure	1	3000.00	....	4	....	....	....	....	....	....	94
Moon's Chapel	1—3	1200.00	....	1	....	....	....	2	....	....	40
Mount Olive	1—3	5000.00	5000.00	3	....	1	....	1	....	2	253
Mount Pleasant	4	1400.00	....	....	3	1	....	....	....	....	55
New Salem	1	2500.00	....	1	....	....	....	5	....	1	52
Oakley	3	4500.00	....	3	2	....	....	....	....	....	92
Pinebluff	....	....	....	....	....	....	....	....	....	....	....
Pine Grove	....	....	....	....	....	....	....	....	....	....	....
Pittsboro	4	3500.00	3000.00	10	11	....	....	6	1	2	146
Red Branch	4	500.00	....	9	6	....	....	....	....	....	38
Rives Chapel	4	6000.00	....	6	2	....	....	2	....	2	112
Riverside	1	600.00	....	2	....	....	....	4	....	....	26
Rocky River	1	1500.00	....	....	1	1	....	14	....	1	122
Rock Springs	2	1000.00	....	6	2	....	....	2	1	2	59
Sanford	Ev S	12500.00	7500.00	9	18	....	....	20	....	....	420
Sandy Branch	3	2500.00	....	20	3	....	....	2	2	3	269
Sandy Creek	1—3	3000.00	....	....	1	....	....	3	....	1	184
Siler City	1—2	2500.00	5500.00	2	12	1	....	3	1	1	268
Southern Pines	Ev S	....	....	12	3	....	....	....	1	1	69
Staley	....	1500.00	....	2	....	....	....	2	....	1	29
Tyson's Creek	1	1000.00	....	10	1	....	....	1	....	....	98
Union Grove	2	1000.00	....	10	....	....	1	3	....	2	196
Vass	4	1800.00	....	....	....	....	....	....	....	....	38

TABLE II—FINANCIAL.

Churches.	Local.									
	Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs.	Incidentals.	S. S. and B. Y. P. U. Expenses.	Local Poor.	Minute Fund., etc.	Other Objects.	Home Total
Aberdeen	$ 700.05	$	$ 120.00	$ 647.00	$ 176.62	$ 210.37	$	$ 3.00	$	$ 1857.04
Ashley Heights										
Antioch	100.00					6.00		3.00		109.00
Bear Creek	250.00	10.00		5.00		20.00		1.50		286.50
Bethlehem	500.00	12.00	27.00		25.00	73.84		3.00		640.84
Bethany	300.00				60.00		5.00	2.50		367.50
Bennett	300.00		50.00		14.60	33.00		3.00	8.06	408.66
Beulah	300.00		31.00		33.08	30.21		1.00		395.29
Bonlee	550.00		50.00		19.25	72.68		2.00		693.93
Brush Creek	200.00		12.25		33.00	15.00			8.40	268.65
Calvary	100.00									100.00
Carthage	1500.00		13.38	10.50	116.59	236.37	43.50	5.00	47.00	1972.34
Carolina. No report										
Cameron	473.25		57.12	150.00		124.19			3.00	807.56
Cool Springs	200.00	12.00	14.00			30.55		2.00		301.57
Deep River	200.00		30.00	200.00				2.50		432.50
Emmaus	200.00	37.00				14.30		.60		251.90
Ephesus	150.00		13.00					1.60		164.60
East Sanford	841.41		130.73	8000.00	215.00	293.75	3.00		4.00	9487.89
Eagle Sp'gs. No report										
Fall Creek	360.00		35.00	1.05	10.00	18.83		1.70		426.58
Flat Springs	150.00					13.50		1.00		164.50
Flint Hill No report										
Friendship	75.00							1.00		76.00
Goldston	250.00			24.00		40.00		2.00		316.00
Gum Springs	250.00		48.00			20.00	7.50	2.00		327.50
Hickory Grove	80.00		25.00			62.50	15.00	1.00		183.50
Hickory Mountain	240.00	12.00	48.00		12.00	20.00		3.00		380.00
Jonesboro	803.17	24.00		302.43	14.02	116.57		3.00	11.11	1274.30
Love's Creek	360.00	24.00		50.00	27.49	26.16	5.08	3.00	89.25	585.20
Mays Chapel	240.00		25.00	18.00		13.00		1.50		297.50
Mechanics Hill	75.00							.50	30.50	106.00
Mineral Springs	100.00			200.00		8.50		2.50		311.00
Moncure	300.00		15.00	40.00	25.00	91.18		1.50		472.68
Moons Chapel	200.00					20.00		3.00		223.00
Mount Olive	600.00	30.00	71.00			72.00		3.00		763.00
Mount Pleasant	120.00		28.00	5.00		8.00		1.00		162.00
New Salem	121.00		30.00	3.50				.60		154.10
Oakley	150.00	10.00		123.94	5.00	55.00		2.55	40.00	386.49
Pinebluff. No report.										
Pine Grove. No report										
Pittsboro	500.00			180.00	265.00		25.00	5.00	235.00	1210.00
Red Branch	25.00			4.00				1.00		30.00
Rive's Chapel	200.00	6.00								206.00
Riverside	100.00		21.25			5.00		.25		126.50
Rocky River	200.00	24.00				32.84				256.84
Rock Springs	100.00		31.40	38.36			19.10	3.00		191.86
Sanford	2101.68			84.00	308.50	237.51	20.13	7.50	67.00	2826.32
Sandy Branch	300.00					26.46		2.00	21.00	349.46
Sandy Creek	150.00					30.00		1.50		180.00
Siler City	1290.00	75.15	36.00	475.00	62.82	240.00	6.00	5.00	38.50	2259.32
Southern Pines	1563.33						25.00	6.00		1594.33
Staley	94.50			70.95	3.15	36.52		1.50	15.00	221.62
Tysons Creek	200.00	8.00	6.00		2.75	9.36		1.00		227.11
Union Grove	220.00			171.25		8.00		2.00		401.25
Vass.	200.00							1.00		201.00

TABLE II—FINANCIAL—(Continued.)

Church	Denominational.										
	75 Million (Undesignated.)	Foreign Missions.	Home Missions.	State and Associational Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevolences.	Denominational Total.	Grand Total.
Aberdeen	$ 339.84	$42.50	$36.50	$ 104.20	$	$ 497.95	$25.00	$	$55.01	$1101.00	$ 2958.04
Ashley Heights											
Antioch											109.00
Bear Creek	153.80					16.90	6.25			176.95	453.45
Bethlehem	595.00									595.00	1235.84
Bethany	315.67					54.45	9.05			370.62	738.12
Bennett		8.00	8.50	11.75		42.67		4.00	8.00	74.92	483.58
Beulah		20.00	15.00	15.00		54.00		5.00		109.00	504.29
Bonlee	516.60	32.50	33.00	41.15		161.90	15.00			800.15	1494.08
Brush Creek	87.15					17.20				104.35	372.00
Calvery											100.00
Carthage	622.75	237.26		27.70		971.50	15.00			1874.21	3846.55
Carolina											
Cameron	521.88	142.17	52.61			41.20				757.86	1565.42
Cool Springs						128.65		24.00		152.65	454.22
Deep River		2.50	5.00	8.00	2.50	5.50		2.50		26.00	458.50
Emmaus	16.88	19.75	5.00	13.45		22.85	5.00			82.93	334.83
Ephesus	176.26					20.30				196.56	361.16
East Sanford					4.11	6.00	1.00			11.11	9499.00
Eagle Springs											
Fall Creek		14.00	12.00	9.00		35.00		12.00		82.00	508.58
Flat Springs	103.05					11.85	3.00		15.05	132.95	297.45
Flint Hill											
Friendship	27.50			10.00						37.50	113.50
Goldston	54.65					11.25		6.58	12.00	84.48	448.00
Gum Springs	131.45						6.00	9.30		146.75	474.25
Hickory Grove	6.00					10.12				26.12	199.62
Hickory Mount'n	145.82					40.00				185.82	565.8
Jonesboro	547.74					72.81	10.00			630.55	1904.85
Love's Creek	636.02					35.00	3.80		20.50	1071.52	1656.72
Mays Chapel	173.30								25.00	208.30	529.30
Mechanic's Hill	7.65					5.00				12.65	118.65
Mineral Springs	50.00	10.00	10.00	5.00	5.00	10.00		10.00		100.00	411.00
Moncure	156.70			2.80	2.10	61.00	5.00	12.00		239.60	712.28
Moons Chapel	138.75					38.00		12.00		188.75	411.75
Mount Olive	237.23					105.00	6.00	12.00		360.23	1133.23
Mount Pleasant											162.00
New Salem	6.10					3.75				9.60	163.95
Oakley	161.80	8.00				5.00				174.00	560.49
Pinebluff											
Pine Grove											
Pittsboro	587.08					170.00				757.08	1967.08
Red Branch											30.00
Rive's Chapel	39.00					11.00				50.00	256.00
Riverside	3.75	1.00	2.00	1.00		2.00				10.00	136.50
Rocky River	189.10									189.10	445.94
Rock Springs	22.96									22.96	214.82
Sanford	1885.48					860.83				2746.31	5572.63
Sandy Branch	98.89									98.89	448.35
Sandy Creek	42.50								13.40	55.90	235.90
Siler City	2046.99					312.85			72.32	2385.16	4691.48
Southern Pines	370.88		6.00			50.00			20.00	446.88	2041.21
Staley	120.64	14.93	16.04	1.16		79.37	10.00	5.25	20.00	267.39	489.01
Tysons Creek	65.00			1.00		37.12	1.00		6.92	111.04	338.15
Union Grove											401.25
Vass											201.00

TABLE III—SUNDAY SCHOOLS.

Church.	Superintendent and Postoffice.	Secretary and Postoffice.	Enrollment Main School.								Miscellaneous								
			Officers and Teachers.	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and adult 17 up	Home Department	Total.	Cradle Roll	Is School Graded?	Is School Standard?	How many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses.	Contributions for Orphanage, Missions, etc.	Total Contributions.
Aberdeen	J. F. Deaton, Aberdeen	Walter Jordan, Aberdeen	13	14	8	12	15	53	....	115	10	Yes	No	8	2	$ 210.37	$ 332.95	$ 543.32
Ashley Heights			....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Antioch	J. R. Wilkins, Goldston	D. H. Stinson, Goldston	16	8	10	6	12	12	....	54	3	...	Yes	....	1	....	....	....
Bear Creek	T. D. Brooks, Bear Creek	C. H. Wilkie, Bear Creek	7	20	15	20	12	40	....	114	....	No	No	....	4	16.00	....	16.00
Bethlehem	John A. Fry, Carthage	Miss Geneva Seawell, Carthage	9	....	9	14	16	23	....	71	....	No	No	3	3	73.84	....	73.84
Bethany	D. E. Murchison, Gulf	Joe Webster, Gulf	5	5	6	7	18	12	....	53	....	No	No	3	5	22.00	34.79	56.79
Bennett	Ed. S. Phillips, Bennett	J. A. Purvis, Bennett	11	25	10	10	32	34	....	122	....	No	No	....	4	33.98	36.67	70.65
Beulah	C. C. Purvis, Bear Creek	W. R. Purvis, Bear Creek	10	4	9	18	17	52	....	110	....	No	No	....	6	30.21	....	30.21
Bonlee	I. H. Dunlap, Bonlee	H. I. Carter, Bonlee	11	35	12	15	36	50	....	159	....	No	No	....	4	72.68	36.00	108.68
Brush Creek	R. L. Dorsett, Ore Hill	Miss Ethel Welch, Ore Hill	7	....	18	22	22	24	....	93	....	No	No	....	8	15.00	....	15.00
Calvery	Mrs. W. G. Jennings, Carthage		....	....	7	6	5	7	....	25	....	No	No	....	....	....	....	....
Cameron			7	....	....	....	....	....	....	169	33	No	No	....	....	6.95	79.91	86.86
Carthage	H. S. Seawell Carthage	L. C. Wallace, Carthage	14	64	27	36	27	109	22	299	42	Yes	No	4	4	231.37	171.50	402.87
Carolina			....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Cool Springs	M. B. Measmer, Sanford	S. G. Grover, Sanford	8	12	13	27	24	21	....	105	....	No	No	8	....	30.55	44.74	75.29
Deep River	C. F. Davis, Coleridge	Coy Sanders, Coleridge	7	....	....	....	....	....	....	60	....	...	...	....	....	....	....	....
Emmaus	E. J. Clark, Pittsboro	J. P. Ellington, Pittsboro	7	....	23	18	31	24	....	103	....	No	No	....	....	14.30	3.20	17.50
Ephesus			....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
East Sanford	J. L. McDonald, Sanford	Miss Alma Love, Sanford	14	28	54	36	36	98	50	350	74	Yes	No	19	24	4.60	....	4.60
Eagle Springs			....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Fall Creek	C. R. Jones, Bear Creek	Eula Brewer, Bear Creek	10	4	18	25	18	63	....	138	....	...	...	....	3	....	....	....
Flat Springs	W. W. Bridges, Sanford	T. A. Boyd, Moncure	6	18	....	12	11	22	....	69	....	...	...	....	8	....	....	....
Flint Hill			....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Friendship			....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Goldston	T. P. Murchison, Goldston	Bernice Stinson, Goldston	10	35	20	16	15	58	6	160	....	Yes	No	....	2	....	25.00	25.00
Gum Springs	N. E. Bland, Moncure	J. Walker Thomas, Moncure	8	8	8	15	15	12	....	66	....	No	No	....	....	25.00	....	25.00
Hickory Grove	J. M. Crabtree, Siler City, R.3	Janie Andrews, Bennett	11	12	6	15	30	20	....	94	....	No	No	....	....	40.00	7.00	47.00
Hickory Mountai	N. J. Dark, Siler City	John H. Buckner, Siler City	8	....	17	11	....	72	....	108	....	No	No	....	10	12.00	24.00	36.00
Jonesboro	J. A. Harper, Jonesboro	Dayle McFarland, Jonesboro	10	37	42	18	25	54	....	186	....	No	No	....	7	116.57	64.81	181.38
Loves Creek	John S. Teague, Siler City	Kerney Smith, Siler City	7	....	....	....	....	....	....	....	....	No	No	....	12	26.16	30.50	56.66
Mayes Chapel	H. R. Harward, Moncure	Herman Burnes, Cumnock	7	....	....	....	....	....	....	35	....	No	No	....	8	....	....	....
Mechanics Hill			....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Mineral Springs	W. I. Budd, Ore Hill	Ellis Vestal, Ore Hill	7	10	6	....	6	7	....	36	....	No	No	....	....	10.75	....	10.75
Moncure	C. B. Wilkie, Moncure	M. T. Wilkie, Moncure	7	14	21	14	25	20	....	101	....	No	No	....	4	....	....	....
Moons Chapel	E. L. Vestal, Staley	Mrs. C. J. Webster, Bonlee	6	8	....	4	8	15	....	31	....	No	No	....	....	10.00	10.00	20.00

Mount Olive	J. W. Clark, Saxapahaw	Manora Lindley, Saxapahaw	18	17	22	31	23	125	....	228	....	Yes	No	13	3	60.00	....	60.00
Mount Pleasant	I. D. Poe, Liberty	Cora Ferguson, Staley	5	....	....	8	7	30	....	45	....	...	...	....	....	....	....	....
New Salem	P. T. Farrell, Pittsboro	Alonzo D. Campbell, Pittsboro	6	5	7	6	10	8	....	42	....	No	No	....	1	5.03	3.74	8.77
Oakley	H. J. Dixon, Siler City	Myrtle Williams, Siler City	9	19	9	15	8	55	....	115	....	No	No	3	3	55.00	....	55.00
Pinebluff	....	....	....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Pine Grove	....	....	....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	....
Pittsboro	J. L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	10	30	12	20	10	71	8	161	18	No	No	10	10	160.00	75.00	235.00
Red Branch	J. L. Darnell, Carthage	Lucy Marsh, Carthage	4	....	....	....	....	....	....	44	....	...	...	....	....	....	....	....
Rives Chapel	W. J. Budd, Siler City	Lillian Womble, Siler City	6	....	30	28	....	73	....	137	....	No	No	....	4	16.00	....	16.00
Riverside	John L. Kerns, Bennett	J. C. Kiser, Bennett	8	15	12	15	12	25	....	87	....	No	No	....	....	5.00	....	5.00
Rocky River	J. L. Culberson, Siler City	Aster Teague, Siler City	8	21	15	13	14	39	6	116	10	No	No	....	....	37.31	....	37.31
Rock Springs	C. W. Neal, Bynum	Mrs. O. T. Cooper, Pittsboro	8	8	....	....	14	15	....	45	....	No	No	....	4	15.00	9.00	24.00
Sanford	H. C. Newbold, Sanford	I. D. Bridges, Sanford	17	20	27	27	75	78	65	307	60	Yes	No	....	....	237.51	800.22	1027.73
Sandy Branch	J. J. Norwood, Bear Creek	Joe Dunn, Bear Creek	16	....	....	....	....	....	....	150	....	No	No	....	7	26.46	32.40	38.86
Sandy Creek	E. A. McMasters, Staley	Miss Epsie Wright, Staley	14	30	25	35	30	50	....	184	15	No	No	....	....	....	....	....
Siler City	R. O. Welch, Siler City	H. A. Richardson, Siler City	12	....	....	....	....	....	....	237	....	Yes	No	8	....	240.00	112.00	352.00
Southern Pines	S. B. Richardson, South. Pines	S. B. Richardson, Sou. Pines	6	....	....	....	....	....	....	....	....	No	No	....	10	....	75.00	75.00
Staley	C. P. Fox, Staley	Miss Amy Teague, Staley	7	8	7	6	7	25	....	60	....	Yes	No	....	2	36.52	85.41	121.93
Tysons Creek	J. J. Moon, Bear Creek	M. L. Kidd, Bear Creek	8	....	15	20	13	43	....	91	....	No	No	2	7	9.36	3.56	12.92
Union Grove	W. H. Crisco, Steeds	....	7	12	20	24	12	32	....	107	....	...	....	....	....	....	....	....
Vass	J. M. Tyson, Vass	Robert Lesley, Vass	....	....	....	....	....	....	....	....	....	No	...	....	....	....	....	....

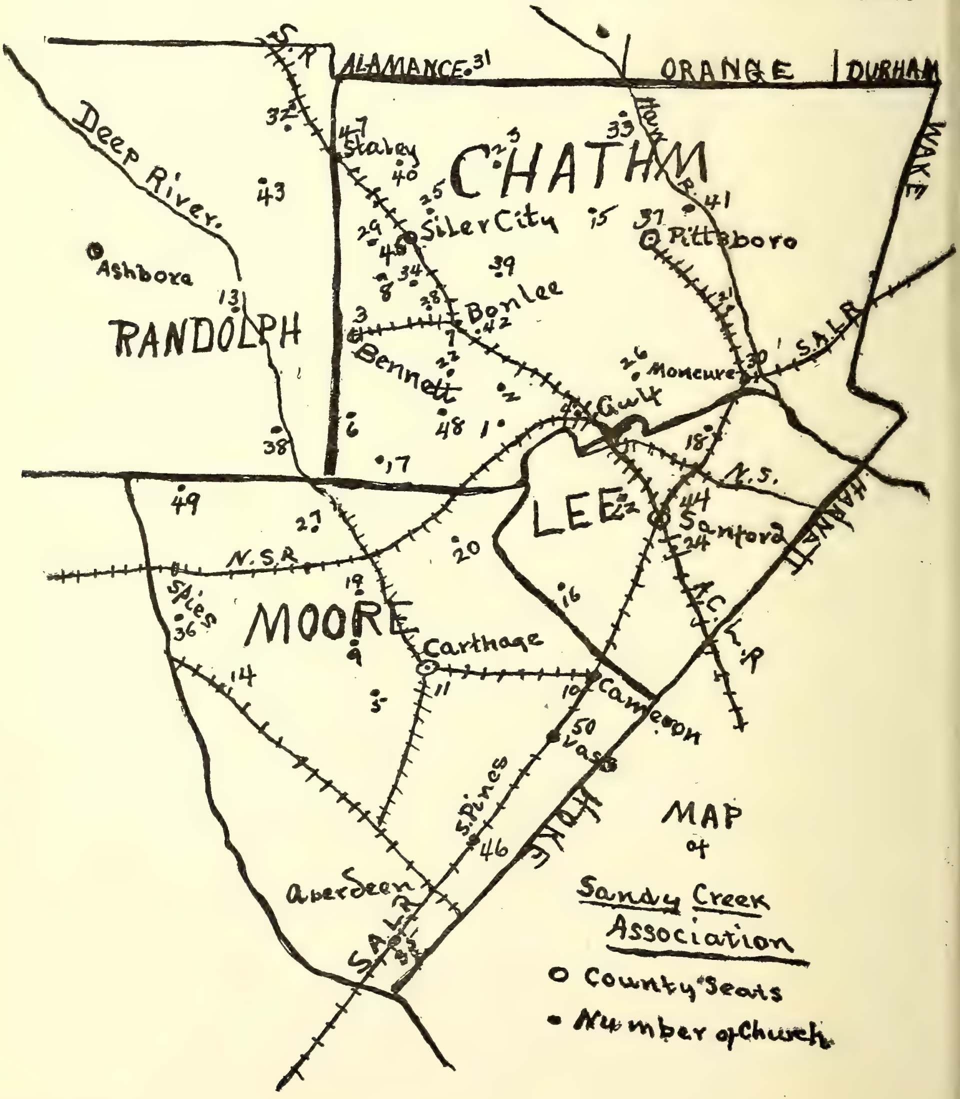
WOMAN'S MISSIONARY UNION.

Church.	Societies.	President and Postoffice.	Number of Members.	75-Million All objects.)	Other Benevolences.	Total contributions.	Enrolled Mi
Aberdeen	W. M. S.	Mrs. Claud T. Johnson, Aberdeen	23	$ 264.20	$ 35.45	$ 299.65	
Ashley Heights							
Antioch							
Bear Creek							
Bethlehem	W. M. S.	Mrs. E. J. Barnes, Carthage	13	205.00		205.00	
Bethany	W. M. S.	Mrs. J. H. Rose, Cumnock	6	54.50	9.50	64.00	
Bennett							
Beulah							
Bonlee	W. M. S.	Mrs. R. H. Johnson, Bonlee	24	50.90	147.55	198.45	
Brush Creek	W. M. S.	Mrs. J. T. Brooks, Ore Hill	14	39.25		39.25	
Calvery							
Cameron	Y. W. A.	Miss Lucile Loving, Cameron		119.45	2.00	121.45	
Carthage	W. M. S.	Mrs. W. G. Jennings, Carthage	25	522.75		522.75	
Carolina							
Cool Springs	W. M. S.	Mrs. R. A. Groce, Sanford	23	169.83		169.83	
Deep River							
Emmaus	W. M. S.	Mrs. C. N. Justice, Pittsboro	30	14.40	6.00	20.40	
Ephesus							
East Sanford	W. M. S.	Mrs. J. H. Love, Sanford	9				
Eagle Springs							
Fall Creek							
Flat Springs				50.90	3.00	53.90	
Flint Hill							
Friendship							
Goldston							
Gum Springs							
Hickory Grove							
Hickory Mountain	W. M. S.	Mrs. Lillie Johnson, Siler City	16	44.00		44.00	
Jonesboro	W. M S.	Mrs. Frank Hare, Jonesboro	25	160.27	167.26	327.53	
Love's Creek	W. M S.	Mrs. R. P. Smith, Siler City	15	299.02		299.02	
Mays Chapel	W. M S.	Mrs. H. R. Harward, Moncure	10	123.20		123.20	
Mechanic's Hill							
Mineral Springs							
Moncure	W. M S.	Mrs. J. B. Powers, Moncure	6	29.15		29.15	
Moon's Chapel							
Mount Olive	W. M S.	Mrs. E. L. Russell, Saxapahaw	30	129.80		129.80	
Mount Pleasant							
New Salem	W. M S.	Mrs. A. D. Campbell, Pittsboro	7				
Oakley	W. M. S.	Mrs. N. R. Dixon, Siler City	19	68.60	2.25	70.85	
Pinebluff							
Pine Grove							
Pittsboro	W. M. S.	Mrs. R. P. Johnson, Pittsboro	24	359.08		359.08	
Red Branch							
Rive's Chapel							
Riverside							
Rocky River	W. M. S.	Mrs. Vallie Edwards, Siler City	16	40.90	5.00	45.90	
Rock Springs	W. M. S.	Mrs. J. J. Perry	12				
Sanford	W. M. S.	Mrs. S. W. Kent, Sanford	70	802.20	56.00	858.20	2
Sandy Branch	W. M. S.	Martha Webster, Bear Creek	38	34.85		34.85	
Sandy Creek	W. M. S.	Mrs. Velia York, Staley	25				
Siler City	W. M. S.	Mrs. W. C. Teague, Siler City	43	908.96	38.25	947.21	4
Southern Pines							
Staley	W. M. S.	Mrs. T. R. Williams, Staley	9	93.30	38.10	131.40	
Tyson's Creek	W. M. S.	Mrs. C. W. McManess, Bear C'k	20	29.00	11.00	40.00	
Union Grove							
Vass							

BAPTIST YOUNG PEOPLES UNION.

Church.	Presidents and Postoffices.	No. Unions.	No. Members.	A-1 Union.	Number in Study Course.	Number of Bible Readers.
Aberdeen	Seniors: Dr. E. M. Medlin, Aberdeen	1	25		30	
Ashley Heights	Junior: Louis Knight, Aberdeen	1	18			
Antioch						
Bear Creek						
Bethlehem	Theodore Seawell, Carthage, Route 1	1	28		15	20
Bethany						
Bennett						
Beulah						
Bonlee	Mrs. A. F. Andrews, Bonlee	1	30			
Brush Creek						
Calvery						
Cameron						
Carthage	Glennin Neuse, Carthage	1	12			
Carolina						
Cool Springs						
Deep River						
Emmaus						
Ephesus						
East Sanford	Miss Alma Love, Sanford	2	52		20	
Eagle Springs						
Fall Creek						
Flat Springs						
Flint Hill						
Friendship						
Goldston						
Gum Springs						
Hickory Grove						
Hickory Mountain						
Jonesboro	Garland Currin, Sanford	1	20			
Loves Creek						
Mays Chapel	Rosa Burnes	1	20			
Mechanics Hill						
Mineral Springs						
Moncure						
Moons Chapel						
Mount Olive	Wayne Jones	1	76			
Mount Pleasant						
New Salem						
Oakley						
Pinebluff						
Pine Grove						
Pittsboro	Victor R. Johnson, Pittsboro	1	60			
Red Branch						
Rives Chapel						
Riverside						
Rocky River						
Rock Springs						
Sanford	Miss Inez Johnson, Sanford	1	30		10	
Sandy Branch						
Sandy Creek						
Siler City	J. F. Marlow, Siler City	2	57		50	43
Southern Pines	Anna Huntington, Southern Pines	1				
Staley						
Tysons Creek						
Union Grove						
Vass						

1—Aberdeen
2—Ashley Heights
3—Antioch
4—Bear Creek
5—Bethlehem
6—Bethany
7—Bennett
8—Beulah
9—Bonlee
10—Brush Creek
11—Calvery
12—Cameron
13—Carthage
14—Carolina
15—Cool Springs
16—Deep River
17—Emmaus
18—Ephesus
19—East Sanford
20—Eagle Springs
21—Flint Hill
22—Friendship
23—Goldston
24—Gum Springs
25—Hickory Grove
26—Hickory Mount'n
27—Jonesboro
28—Love's Creek
29—Mays Chapel
30—Mechanic's Hill
31—Mineral Springs
32—Moncure
33—Moons Chapel
34—Mount Olive
35—Mount Pleasant
36—New Salem
37—Oakley
38—Pinebluff
39—Pine Grove
40—Pittsboro
41—Red Branch
42—Rives Chapel
43—Riverside
44—Rocky River
45—Rock Springs
46—Sanford
47—Sandy Branch
48—Sandy Creek
49—Siler City
50—Southern Pines
51—Staley
52—Tysons Creek
53—Union Grove


ALAMANCE
ORANGE
DURHAM
WAKE
CHATHAM
RANDOLPH
LEE
MOORE
HARNETT
HOKE
Deep River
Ashboro
Staley
Siler City
Pittsboro
Bonlee
Bennett
Moncure
Gulf
Sanford
Carthage
Cameron
Vass
S. Pines
Aberdeen
Spies
S.A.L.R.
N.S.R.
N.S.
A.C.L.R.
Haw R.
MAP
of
Sandy Creek
Association
○ County Seats
• Number of Church

MINUTES

OF THE

ONE HUNDRED AND SIXTY-SIXTH ANNUAL SESSION

OF THE

SANDY CREEK

BAPTIST ASSOCIATION,

HELD WITH

Aberdeen Baptist Church, Aberdeen, N. C.,

OCTOBER 2-4, 1924.

OFFICERS:

Moderator—Victor R. Johnson........................Pittsboro, N. C.
Clerk—H. A. Teague..............................R. 1, Siler City, N. C.
Treasurer—C. H. Smith..Sanford, N. C.

The next session will be held with Sandy Creek Baptist Church, Randolph County, Staley, N. C., beginning Thursday before the first Sunday in October, 1925.

The Introductory Sermon will be preached by Rev. R. H. Herring, or his alternate, Rev. Jesse Blalock, Thursday night.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1924

MINUTES

OF THE

ONE HUNDRED AND SIXTY-SIXTH ANNUAL SESSION

OF THE

SANDY CREEK
BAPTIST ASSOCIATION,

HELD WITH

Aberdeen Baptist Church, Aberdeen, N. C.,

OCTOBER 2-4, 1924.

OFFICERS:

Moderator—Victor R. Johnson	Pittsboro, N. C.
Clerk—H. A. Teague	R. 1, Siler City, N. C.
Treasurer—C. H. Smith	Sanford, N. C.

The next session will be held with Sandy Creek Baptist Church, Randolph County, Staley, N. C., beginning Thursday before the first Sunday in October, 1925.

The Introductory Sermon will be preached by Rev. R. H. Herring, or his alternate, Rev. Jesse Blalock, Thursday night.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1924

RESIDENT PASTORS.

J. E. Ayscue	Carthage, N. C.
Jesse Blalock	Aberdeen, N. C.
J. H. Broome	Bonlee, N. C.
C. E. Byrd	Saxapahaw, N. C.
Richard S. Fountain	Siler City, N. C.
R. R. Gordon	Pittsboro, N. C.
W. C. Hough	Carthage, N. C.
John C. Kidd	Bennett, N. C.
W. H. H. Lawhon	Carthage, N. C.
L. C. Lee	Sanford, N. C.
R. H. Herring	Sanford, N. C.
A. H. Manee	Southern Pines, N. C.
J. C. Edwards	Staley, N. C.

NON-RESIDENT PASTORS.

R. E. Cox	West Durham, N. C.
A. G. Lassiter	Star, N. C.
C. H. Norris	Carey, N. C.
Fred Womack	Broadway, N. C.
J. Marion Smith	Albemarle, N. C.
H. G. Dorsett	Wake Forest, N. C.

EXECUTIVE BOARD.

J. E. Ayscue, Chairman	Carthage, N. C.
E .D. Nall	Sanford, N. C.
Richard S. Fountain	Siler City, N. C.
R. R. Gordon	Pittsboro, N. C.
J. A. Harper	Jonesboro, N. C.
C. C. Jones	Cameron, N. C.
Mrs. J. U. Gunter	Sanford, N. C.
Mrs. Claude T. Johnson,	Aberdeen, N. C.
Mrs. C. N. Bray	Siler City, N. C.

PROGRAM COMMITTEE.

J. E. Ayscue C. C. Poe, I. H. Dunlap,
J. R. King, D. B. Teague.

PROCEEDINGS.

Aberdeen, N. C., Oct. 2, 1924.

The Sandy Creek Baptist Association met today with Aberdeen Baptist Church in its One Hundred and Sixty-sixth Annual Session.

Devotional exercise was conducted by Rev. Jesse Blalock.

Dr. Charles T. Maddry, Corresponding Secretary, Raleigh, N. C., delivered a masterful address.

The Introductory sermon was preached by Rev. J. H. Broome, Bonlee, N. C.

The Association was called to order by the Moderator, Victor R. Johnson, and delegates enrolled.

Aberdeen—A. S. Ballard, J. H. Lampley, J. F. Deaton.
Ashley Heights—E. R. Pickler, R. D. Strother, T. S. Lipscomb.
Antioch—J. R. Wilkins, Carl Oldham, Glen. Hancock.
Bear Creek—B. F. Wilkie, C. H. Wilkie, W. G. Andrew.
Bethlehem—Clarence Gordon, Miss Ella Gordon, Coy Thomas.
Bethany—G. P. Murchison, Joe Webster, J. M. Dismukes.
Bennett—Rev. J. E. Kidd.
Beulah—Letter. No delegates.
Bonlee—Rev. J. H. Broome, D. G. Edwards, W. S. Phillips.
Brush Creek—Mr. and Mrs. J. A. Ellis, J. H. Page, W. F. Lambert.
Calvery—J. S. Dowdy, D. B. Beal, J. J. Dupree.
Cameron—J. R.Loving, C. C. Jones, C. T. Douglas.
Carthage—H. F. Seawell, J. E. Ayscue, J. G. Park, J. P. Bingham.
Carolina—W. H. Gilmore, Lucian Fields.
Cool Springs—Mr. and Mrs. J. C. Pendergrass, W. A. Glass, R. W. Craig, Lucille Groce.
Deep River—J. C. Kidd, J. M. Davis, Avery Phillips, E. W. Brady.
Emmaus—R. R. Gordon.
Ephesus—Letter.
East Sanford—D. E. Matthews, J. L. McDonald, L. C. Lee, W. W. Parnell, Harvey Sawyer.
Eagle Springs—Letter.
Fall Creek—C. R. Jones, E. P. Hill, C. R. Lambert.
Flat Springs—C. H. Norris, A. T. Womble, A. E. Bridges, Miss Davie Boyd.
Flint Hill—
Friendship—N. J. Muse, W. H. H. Lawhon, B. L. Ritter, Miss Allie Ritter.
Goldston—H. M. Phillips, Bernis C. Stinson, Mrs. L. B. Hester.
Gum Springs—C. H. Norris, N. E. Bland, Clyde Thomas, Mrs. H. R. Stedman, G. G. Burns.
Hickory Grove—H. L. Brooks, G. H. Hancock, N. B. Tally.
Hickory Mountain—W. J. Hackney, Harold Hackney.
Jonesboro—W. I. Brooks, A. F. Leonard, W. C. Currin.
Lemon Springs—J. D. Todd, B. C. Boole, W. L. Rackley.
Love's Creek—F. L. Teague, H. A.Teague, Mr. and Mrs. R. P. Smith.
Mays Chapel—H. B. Jones, Joe Tysor, W. D. Beal, H. R. Harward.
Mechanics Hill—J. B. Maness, P. M. Maness.
Mineral Springs—R. S. Fountain.
Moncure—C. D. Wilkie, C. C. Thomas, Mrs. J. J. Hackney.
Moores Chapel—
Mount Olive—J. F. Glosson, S. M. Lewis, R. L. Perry.
Mount Pleasant—Ira D. Poe, Wesley Williams, Walter Kivett.
New Salem—Letter.
Oakley—O. D. Clark, J. M. White, Miss Myrtle Willis.
Pine Grove—
Pinebluff—Miss Margaret Kittrell, Mrs. C. L. Adams.

Pittsboro—A. M. Riddle, O. J. Peterson, Mrs. Alice Nooe, R. R. Gordon.

Red Branch—Romie Hill, J. G. Dennis.

Rive's Chapel—J. H. Broome, Charlie Moody, Frank Gilmore, W. B. Webster.

Riverside—

Rocky River—Miss Mattie Culberson.

Rock Springs—O. T. Cooper, P. T. Farrell, A. A. Cotner.

Sanford—C. P. Rogers, J. A Overton, E. L. Gavin.

Sandy Branch—J. J. Norwood, Joe Dunn, G. W. Burke Stewart.

Sandy Creek—D. C. Williams, G. M. York, D. F. Hicks.

Siler City—R. F. Paschal, E. H. Jordan, R. C. Rollins, Mrs. C. N. Bray, Mrs. J. C. Cheek, Mrs. H. A. Richardson.

Southern River—A. H. Manee.

Staley—C. P. Fox, H. L. Staley, Mrs. M. R. Fox.

Tyson's Creek—C. W. McManus, A. E. Cox, J. J. Moore.

Union Grove—J. C. Kidd, W. L. Stutts, V. J. Chrisco, D. B. Hancock.

Vass—

Yates-Thaggard Chapel—Lee Cullers, Carey Kiser, Robert Kiser, S. H. Olliver.

ORDAINED MINISTERS PRESENT.

W. H. H. Lawhon, J. E. Ayscue, Richard S. Fountain, C. H. Norris, J. C. Kidd, J. H. Langley, L. C. Lee, Jesse Blalock, J. H. Broome, R. R. Gordon, A. H. Manee, R. H. Herring.

RECEPTION OF VISITORS.

Dr. Charles E. Maddry, Corresponding Secretary, Raleigh N. C.; Dr. M. L. Kesler, Thomasville, Baptist Orphanage; J. M. Page, J. M. Arnette, Pee Dee Association. Walter M. Gilmore, Publicity Director.

ELECTION OF OFFICERS.

Victor R. Johnson was elected Moderator.

H. A. Teague, Clerk.

C. H. Smith, Treasurer.

On motion adjourned for dinner.

Benediction by Rev. J. E. Ayscue.

THURSDAY EVENING.

Devotional exercise by Rev. W. H. H. Lawhon.

The report of the Program Committee was read and adopted.

Historical Letter of Aberdeen Baptist Church, read by Mrs. A. F. Yates, and adopted.

HISTORICAL SKETCH OF ABERDEEN BAPTIST CHURCH.

The Aberdeen Baptist Church was organized on the fourth Sunday in May, 1894. The church grew out of a missionary society which had been organized some time before. The Presbytery organizing the church was composed of Revs. C. Durham, Livingston Johnson and C. V. Brooks. Twenty-two brethren and sisters presented letters and became charter members.

For a little more than a year after the church was organized we held our services in the old town hall. But on May 31st, 1894, a building committee was appointed also a committee to solicit funds for the purpose of building a church. This work went on without delay and on the 4th Sunday in June the church was dedicated with Bro. L. Johnson preaching the sermon. Since that time the church has added five Sunday school rooms.

The first deacons of the church were J. L. Holland and W. R. Hunter. Our present deacons are W. A. Taylor, J. H. Lampley, B. B. Wilson, J. A. Bryant, R. H. Thompson and M. S. Weaver.

The church has had a steady growth until now it has a membership of nearly two hundred members including twenty-five girls at Samarcand Manor who were baptized by the present pastor.

The following ministers have served as pastors of the church: L. Johnson, C. J. F. Anderson, A. C. Cree, W. L. Wright, O. T. Edwards, C. G. Thomas, John Lewis, G. F. Mainwaring, J. B. Richardson, J. M. Haymore. Students at Wake Forest, E. D. Poe and C. C. Wheeler supplied for awhile then came J. B. Willis followed by W. E. Goode who was succeeded by W. T. Baucom and O. A. Keller followed him. The present pastor, Jesse Blalock, has been with the church since June, 1923.

The large number of names given above is due to the fact that several of the ministers were not regular pastors but just supplied for a short while.

The church paid its first pastor $100.00 per year. It has gradually increased the amount until it is paying the present pastor $1,000.00 for half time service.

The church has bought and paid for a very good pastorium and pledged to the 75 Million Campaign $5,722.00 and on the 30th of April had paid $5,141.82 of that amount.

The church has a very good Sunday school of which J. F. Deaton is the efficient Superintendent.

A. F. Yeates is our church treasurer.

V. F. Tarlton is our church clerk. MRS. A. F. YATES.

The Moderator announced the appointment of the following committees:

Christian Education—C. H. Norris, C. C. Thomas, P. T. Farrell.
Christian Literature—R. H. Herring, J. A. Overton, O. F. Cooper.
Young People's Society—C. C. Poe, W. T. Currin, A. M. Riddle.
Law Enforcement—Richard S. Fountain, C. R. Jones, J. L. Griffin.
Associational Missions—D. B. Teague, J. W. Hackney, A. H. Manee.
Orphanage—R. R. Gordon, C. D. Wilkie, Nat Dixon.
Woman's Work—Mrs. P. H. St. Clair, Mrs. C. N. Bray, Mrs. H. R. Stedman.
State Missions—H. F. Seawell, Edd Phillips, H. P. Murchison.
Home Missions—Jesse Blalock, Ed. Perry, R. F. Paschal.
Foreign Missions—J. E. Ayscue, J. J. Moon, J. H. Broome.
Sabbath Observance—J. H. Broome, A. F. Womble, J. A. Ellis.
Sunday Schools—J. R. Loving, W. T. Hurst, H. B. Jones.
Ministers' Relief—W. I. Brooks, G. M. Clark, F. H. Dunlap.
Hospitals—J. H. Henley, J. J. Norwood, N. E. Bland.
Seventy-Five Million Campaign—C. E. Byrd, F. L. Teague, Ernest Brewer.
Digest of Church Letters—H. A. Teague, J. H. Hancock, R. P. Smith.
Auditing Committee—Chas. Rogers, C. C. Thomas, A. M. Riddle.
Prohibition—C. C. Jones, A. S. Ballard, J. J. Hackney.
Prayer Meetings—O. J. Peterson, W. A. Glass, B. C. Stinson.

REPORT ON CHRISTIAN EDUCATION.

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in Education.

To this end North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State one college for men at Wake Forest, and two for women—Meredith at Raleigh and Chowan at Murfreesboro. From last reports Wake Forest enrolled 873, including the Summer School, and among these 90 ministerial students and volunteers; the two women colleges enrolled 582, including 26 student volunteers. The combined property value of the three including endowment is $3,453,700.

Mars Hill and Wingate are maintained as Junior Colleges, enrolling last year 738, including 75 ministerial students and volunteers, with a combined property value of $261,030.

The three High Schools enrolled 780 in High School and 389 in the Elementary School, including 82 ministerial students and volunteers. Their property valuation is $369,065. Also, there are 100 High School students in the Thomasville Orphanage.

In addition to these institutions, the Home Mission Board maintains 7 High Schools, enrolling last year 776 in High Schools and 284 in Elementary Schools, including 62 ministerial students and volunteers. Their property value was $437,693.

The totals for all Baptist schools in the State are: students enrolled 4,422; ministerial students and student volunteers 336, total property valuation $4,521,488.

South-wide institutions in which we have a part include the Southern Baptist Theological Seminary and W. M. U. Training Schools, Louisville, Ky.; the Southwestern Theological Seminary, Fort Worth, Texas, and the Baptist Bible Institute, New Orleans. These institutions altogether enrolled 1,484 pupils, and their property is valued at $2,277,000. It is for the maintenance of these institutions that our Education Board is laboring.

While the $5,000,000.00, in round numbers, which we have invested in school property in this State seems a large sum, it is small in comparison with the many millions invested in State schools; and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriation to her high schools, colleges and University. In addition to maintaining these institutions themselves, we are helping to support our 330 young ministerial and missionary students, which are being trained in them. On these we expend about $18,000 a year.

The necessity for maintaining our schools—great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

1st. Because our institutions must be kept in the front rank along with those of the State in the culture training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2nd. Heretofore, practically nine-tenths of our educated ministers and missionaries have come out of our Baptist institutions; and in the nature of the case, these still must be trained in our schools or nowhere. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

3rd. Because of the tendency of some students of science to attack the Bible from the standpoint of science, we must train our God-fearing men and women to meet these scientists on their own ground, and while pursuing all knowledge in all realms, to relate all knowledge and all science to God Almighty. In our schools the Bible is reversed and taught as the inspired word of God, and the study of it is required of all.

4th. The denominational school emphasizes not only the religious spirit, but the denominational principles as well, and thus they help to enlighten and strengthen their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprises.

Our Home Mission Board maintains 30 Mountain Schools including the seven in North Carolina with 5,205 students and 231 Ministerial students.

Our Foreign Mission Board maintains on all its fields 769 schools with an enrollment of 32,789 students.

These Christian schools are God's light houses to eliminate the darkness and to train leaders and workers in His Kingdom.

C. H. NORRIS,
P. T. FARRELL,
C. C. THOMAS, Committee.

Report on Christian Education was read by Rev. C. H. Norris, discussed by Rev. C. H. Norris, J. A. McMillan, Rev. J. E. Ayscue, Rev. A. H. Manee.
Report adopted.

REPORT ON CHRISTIAN LITERATURE.

This is an age of haste. Many of our people run more than they read. The tendency is to read things that are light and catchy, and the popular writer caters to that tendency. The popular taste for literature is highly cultivated in that direction. Christian literature is therefore sorely neglected even by Christian people. Hence, the necessity for careful direction for our young people as to reading, and providing wholesome periodicals and books for them.

Our Sunday School Board is doing a worthy work in its productions for the home and all the departments of church activity and interest, and we should utilize all they are offering for our people. We have one of the very best Mission publications in "Home and Foreign Fields." It is a pity so few read its informing and inspiring pages. The Study Courses provided for Missionary, Sunday School and B. Y. P. U. training are excellent and essential to our development as a body of Christian soldiers.

Our state papers, the Biblical Recorder and Charity and Children, have long since become indispensable to our work because of their interest in, and power for developing the Kingdom work committed to us. They should have our whole-hearted support and be stimulated by denominational loyalty to render an ever increasing service, and reach a much larger percentage of our people. Let us ever commend to ourselves, and to all men, the Bible as the "Lamp to our feet and light unto our pathway."

R. H. HERRING,
O. J. COOPER ,
J. A. OVERTON, Committee.

The report on Christian Literature was read by Rev. R. H. Herring and adopted.

Discussed by Rev. R. H. Herring and Walter M. Gilmore.

MISCELLANEOUS BUSINESS.

Lemon Springs Church made application for membership in the Association and R. H. Herring, W. H. H. Lawhon and R. S. Fountain were appointed as Committee.

TREASURER'S REPORT OF THE SANDY CREEK BAPTIST ASSOCIATION 1923--4

Money received Minute fund	$ 92.45
Money received basket collection	16.08
Money received 75 Million	60.60
Money received Orphanage	13.62
Money received Lawhon Fund	43.51
Total receipts	$ 226.26

DISBURSEMENTS.

W. H. H. Lawhon, three checks	$ 43.51
F. B. Hamerick, Treasurer	13.62
Walters Durham, Treasurer	60.60
J. Q. Seawell, Clerk, three checks	132.68
Total disbursements	$ 250.41
Balance due C. H. Smith	24.15
	$ 250.41

We have attested Treasurer's report and find correct. Deficit of $25.00 and recommend this be raised this session.

CHAS. P. ROGERS,
A. M. RIDDLE,
C. C. THOMAS, Committee.

This report was read by Charles P. Rogers and adopted.

Walter M. Gilmore was appointed to preach tonight at 7:45 p. m.

Adjourned. Benediction by Rev. Jesse Blalock.

Walter M. Gilmore preached at 7:45 using as a theme, "The High Cost of Love."

FRIDAY MORNING SESSION—OCTOBER 3.

Devotional exercise by Rev. L. C. Lee.

MISCELLANEOUS.

On motion, Rev. R. R. Gordon was asked to write a short sketch of the Life of Bro. R. P. Johnson.

The Committee appointed on the petition of Lemon Springs reported favorable. Report accepted.

A motion was made asking the pastors and messengers, to bring before their respective churches, and ascertain from them, what they would give towards the support of an Educational Worker and report same to the Clerk. Motion tabled.

On motion the Associational Worker was left in the hands of the Executive Committee. Motion carried.

REPORT ON STATE MISSIONS.

By Baptist State Missions we mean Baptist Co-operation within state lines. This co-operation among Baptists in North Carolina has for its object the promotion of the Baptist Church in all its activities here in building up the Kingdom of God. Evangelism; the building up of the waste places; aid to the destitute; strength to the weak; providing houses of worship and pastors to the needy, that the poor may have the gospel proclaimed unto them; directing the work and method of organization in Sunday Schools, B. Y. P. U., and other Church activities; the care, maintenance and support of the Orphanage, as well as the collection of funds for the support of Home and Foreign Missions. There is scarcely a limit to the work that might be done, for the state, like the rest of the world at this time, is white to the harvest. The land marks of piety and morality seem to be losing their position and stability and the thirst for sensual pleasure dominates and destroys the former reverence for things divine. The State Board of Missions can find plenty to do in the great work assigned to it, and its labors are circumscribed only by the ability and willingness of our people to respond to the need of the work. Our people have been and are willing, cheerful, and liberal contributors. They only desire to know what they give is wisely and efficiently used for the purposes intended. In this they have full assurance. The Board and the Secretary are selected and set apart with all the wisdom the State Convention can devise, and on account of their known Christian fortitude and zeal, and the reports to the State Convention show such progress and accomplishment as should give us courage for greater effort.

H. F. SEAWELL,
EDD PHILLIPS,
H. P. MURCHISON,
Committee.

SUGGESTED REPORT ON HOME MISSIONS.

The Board refers with gratitude to the wonderful progress made during the last few years in Home Mission endeavor, especially during the five-year period of the 75-Million Campaign, which has been unique and outstanding in Baptist annals. A study of the Board's annual reports for these five years reveals a record of great achievements. Notwithstanding the embarrassment of a heavy debt that has rested on the Board for four years' past, God has bestowed unwonted favor upon the labors of the missionaries and evangelists of the Board. Meetings of great power have been held in various fields and thousands have been brought to Christ. Fields notably hard, where for years we have been laboring and laying foundations, are coming to self-support and in turn are having a part in our denominational work. Enlargement is called for from every direction. The calls are many and heart-searching from weak churches needing help and destitute fields needing missionaries in the countryside and in our growing towns and cities.

Changing conditions in the industrial world, the migration of the Negroes by hundreds of thousands to the North, the test of our civilization by the creeping in of insidious error in our schools and colleges, all these call for the leavening power of the gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government. The gospel is the pure corrective for all these things and our Home Mission Board furnishes for Southern Baptists a great Southwide agency for giving the gospel in its purity and power.

The Home Mission Board, notwithstanding its burdensome debt and consequent retrenchment in its forces, presents a wonderful outlook for the future. So marvelous have been God's favors upon our people in the last few years, and especially during the five-year Campaign, that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptists the greatest single religious force in the South and throughout our nation. The South constitutes the nursery, the training ground, the granary, the source of supplies, indeed, for our conquest in all lands. If we fail here we fail every where! If we succeed here we can succeed everywhere! May God help our people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth!

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses 802,382; prayer meetings 101,075; religious visits, 1,238,210; baptisms 203,532; total additions to churches 324,086; workers' conferences held 4,667; volunteers for Christian service 15,049; church houses built or improved 2,225; Sunday-schools organized 3,183; copies Scripture given 55,533; pages tracts distributed 35,812,479.

The 75 Million Campaign closes with December, 1924, and it has ben stated that if we raise the full 75 Million Dollars and Home Missions receives its due proportion we can pay off all of the Board's debt and be ready for an aggressive work for the future.

A free supply of tracts and leaflets can be had from the Home Mission

Board, 1004 Healey Building, Atlanta, Georgia. Their splendid Home Mission books are sold at actual cost.

JESSE BLALOCK,
ED. PERRY,
R. F. PASCHAL Committee.

REPORT ON FOREIGN MISSIONS.

At the meeting of the Southern Baptist Convention in Atlanta last spring the Foreign Mission Board reported many successes in spite of disappointments and uncertainties. Dr. Love says that the sun never goes down on our mission work. All phases of work carried on by the several boards in the home land are carried on by the Foreign Mission Board on the foreign fields.

The following survey sent out recently by Dr. F. E. Burkhalter gives some idea of the scope of the work. At least 900,000,000 people live in territory where our missionaries are working. There are 544 American Missionaries supported and 2,434 native workers employed in the fifteen countries which comprise this vast territory. In these lands there are 1,095 churches with 111,872 members, 1,511 Sunday Schools with 76,504 pupils, 860 mission schools with 35,107 pupils enrolled, nine hospitals in which 70,416 persons were treated last year, and out of these churches and institutions 12,356 baptisms were reported for the year. Total receipts of the Board last year were $1,912,770.

Since the beginning of the 75 Million Campaign nearly as many have been baptized as we had members in all our mission churches at the end of 75 years of missionary operations.

We have to note the sad fact that there have not been sufficient funds to carry on the enlarged program and to meet the urgent needs of the different fields. Not a dollar which was asked for buildings and equipment was granted. As the report given at Atlanta said, "This left many missionaries without residences. It left mission churches without places of worship. It left mission buildings of different classes incomplete. . . .it left several of our theological schools without either buildings or equipment, and made it impossible for the missionaries to care for young men who waited long for a modest training, and who have nowhere else to turn for it when Southern Baptists do not provide for it."

In spite of the facts that all possible cuts were made, the Board is carrying a crushing debt. If this debt is cancelled and the imperative needs for 1925 are met the Foreign Mission Board must have $4,050,000. In the program for next year Foreign Missions is to receive 47 per cent of the total for Southwide objects. It will require great faith and devotion on the part of our people, and greater sacrifice than has yet been made to carry out this great program.

J. E. AYSCUE,
J. J. MOON,
J. H. BROOME, Committee.

These reports were discussed by H. F. Seawell, Rev. R. S. Fountain and Walter M. Gilmore. Reports adopted.

MISCELLANEOUS BUSINESS.

On motion, the $20,000 set as the goal to be raised by the Association the coming year, was accepted, and the Association pledged to stand faithfully by the Director.

Yates-Thagard Chapel received as recommended by the Committee.

Bro. Lawhon made a report of the Lawhon Fund and thanked the Association for same.

The Moderator appointed Bro. D. C. Williams and all delegates from the First Section, to select place and preacher for next meeting.

The following executive committee was appointed: R. F. Paschal, A. F. Womble and **J. F. Deaton.**

A collection of $13.61 was then taken to go on the account due the Treasurer.

Adjournment for dinner. Benediction by Rev. W. M. Gilmore.

FRIDAY AFTERNOON—2 P. M.

Devotional exercise by D. E. Matthews.

The Moderator appointed E. H. Jordan, J. C. Pendergrass and Hugh M. Phillips to select a delegate to the Southern Baptist Convention.

The Association tendered her appreciation to Brother J. Q. Seawell for his faithful services as Clerk of the Association.

A motion to shorten the time of the Association to two days, and have the sermon preached Thursday night was carried.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The B. Y. P. U. of the Southern Baptist Convention was organized in Atlanta, November, 1896. The North Carolina B. Y. P. U. was organized at Ridge Crest in 1910. The object of the Baptist Young People's Union as set forth in its Constitution should be the increase of spirituality of Young Christians, their training in church work, their instruction in Baptist Doctrine and history, and all kinds of Missionary endeavor. There are 56 churches in the Sandy Creek Association, and there are 19 B. Y. P. U. in the Association which is only one-third of the churches doing anything in the Young Peoples work. The B. Y. P. U. is a church task, and our churches are urged to assume responsibility for training our Young People. The Church should support the B. Y. P. U. financially, with its prayers, and encourage the work of the young people. There are only three whole time workers in the entire Baptist State Convention. They are Mr. Perry Morgan, general secretary; Miss Elma Leigh Farabow, secretary of Junior and Intermediate work; and Mr. Edwin S. Preston, field worker. The B. Y. P. U. offices are in Biblical Recorder Building, Raleigh, N. C.

We recommend that this Association elect a director of Young People's work whose duty it will be to call a convention of all the pastors and young people in all the churches of the Association, whether they have B. Y. P. U.'s or not and organize an Associational Union, thereby placing the churches on record as being in sympathy with and in favor of a united effort to organize, enlist and train our young peoples for efficient and effective leadership.

Respectfully submitted,
C. C. POE, for Committee.

Discussed by Rev. Jesse Blalock and Rev. Walter M. Gilmore. Adopted.

REPORT ON SABBATH OBSERVANCE.

In the rush of our daily life, man soon uses up his reserve energy—hence the Sabbath.

In the early dawn of history man was taught that out of seven days he should use one for rest—recuperation and worship, so the command six days shalt thou labor and do all thy work, but the seventh is the sabbath of the Lord thy God, in it thou shall not do any work at all—God knew better than man, so we have the Sabbath.

I'm told that Sandy Creek Association is the only Association which discusses this subject. Whether this is true or not, we as God fearing and God honoring folk, believe that this subject should have recognition in our

Associational deliberation, so we have time and place for this vital question in our program—the Lord be thanked for this arrangement.

As members of the Missionary Baptist Church and as citizens of the greatest and most influential country of the world, we ought and must say a vital word as to how the Sabbath should be observed. However, in saying this word we must not forget that the Sabbath was made for man and not man for the Sabbath.

As your committee we recommend first: That our pastors preach at least one sermon a year on Sabbath Observance; second: That our homes by observance and precept teach the sacredness of the Lord's Day. Third: That our denominational papers once a year get out a Sabbath Observance issue and give much time and care to the material and display of this material in this particular issue. This will we believe, go far in creating a consciousness of the sacredness of the day, and will in a great and meaningful way cause our people to remember the Lord's Day and keep it holy.

Respectfully submitted,
J. H. BROOME,
A. F. WOMBLE,
J. A. ELLIS, Committee.

Read and discussed by Rev. J. H. Broome. Report adopted.

Dr. M. L. Kesler from Thomasville Orphanage, was recognized, also Bro. V. R. Gaston, Presbyterian preacher, Aberdeen, N. C.

REPORT ON CHRISTIAN CITIZENSHIP AND LAW ENFORCEMENT.

While it is true that we as followers of the Son of God are "Citizens of Heaven" we must not lose sight of the fact that we are citizens of the county, State, and Nation in which we live. This being true, it is our duty, as Christian citizens, to see to it to the best of our ability that the laws of the State in which we live are enforced. Our daily papers are filled with accounts of the most heinous crimes. Perhaps there never was another time in all of the world's history when Christian people need to live "soberly, righteously, and godly," as now, and as followers of Christ, we must put our shoulders squarely to the wheel, and see to it that the law of the land is enforced, for if Christian people do not do so it will never be done.

In this report we have space in which to speak of only one crime which must at all costs be put down, "The prohibition amendment to the Constitution of the United States is the greatest legislative act ever passed by any nation in the history of the world for the social and moral betterment of the people. It was the culminating victory in the warfare with the beverage liquor traffic; the traffic which inherently and always breeds insanity, poverty, vice and crime, the traffic which shamelessly violated the license law before the prohibition amendment was adopted; the traffic which now that it has been branded is a dangerous, defiant, murderous outlaw."

There are those, a selfish minority, who have exalted gratification of personal sensual appetite above the good of the industrial, social and family of all the people and now openly advocate nullification of the Eighteenth Amendment and either condones or approves liquor law violations no matter how flagrant. The issue that has been raised is vital to the future integrity of the national life. It must be met promptly and effectively by the united moral force of the country.

Respectfully submitted,
RICHARD S. FOUNTAIN,
C. R. JONES,
J. L. GRIFFIN, Committee.

This report was read by R. F. Paschal.

Discussed by R. F. Paschal and H. F. Seawell. Report adopted.

REPORT ON ORPHANAGE.

The Orphanage is the one vital living department of our denominational work that keeps us in constant touch with the crying needs of our dependent children.

For 39 years this work has been growing until we are now caring for 550 children at Thomasville and the Kennedy Home and 312 out in the state with their own mothers.

The current fund necessary to maintain the Orphanage is around $175,000.00 the year not including buildings and improvements. The contributions of one Sunday in each month from the Sunday School and a great Thanksgiving offering equal to ONE DAY'S INCOME has become the main source of supply. The marvelous way in which the Lord has blessed this big home is a loud call for our continued loyalty. The denomination from mountain to sea has been wonderfully strengthened by the reflex influence of their generous giving to the Orphanage.

The helpless childhood of our state lays upon us the obligation to widen our work and to reach out the hands of help to those who are without a penny, a home, or a friend. And there are hundreds of children in North Carolina utterly destitute who are as worthy and as promising as those who are already enjoying the blessing and protection of the Orphanage. So the task ever widens and we are therefore asking the Sunday Schools and churches of this Association to continue to make larger investments in the Orphanage.

Your committee would again recommend:

(1) A monthly contribution from every Sunday School in this Association.

(2) The plan of setting apart ONE DAY FOR THE ORPHANAGE at or near Thanksgiving by every man, woman, and child in this Association.

(3) A club of Charity and Children in the well organized Sunday Schools with an individual copy to as many as possible.

Respectfully submitted,
R. R. GORDON,
C. D. WILKIE,
NAT. DIXON, Committee.

This report was read by H. R. Harward and discussed by Dr. M. L. Kesler, General Manager of the Thomasville Orphanage.

REPORT ON WOMAN'S WORK.

It is with hearts full of joy and thanksgiving that we come again to you this year with, we believe, a better report of the W. M. Union of the Sandy Creek Association than we had last year. God has been with us to bless and lead us on to a greater work for Him.

By the gift of five sets mission study books to the Societies a standing highest in the Association and the offer of a banner to the group making the most all round progress much interest was aroused in the work. The Societies winning these honors were Aberdeen W. M. S., Sanford Y. W. A., Mount Olive G. A., Carthage R. A., and Sanford Sunbeams, and the Pittsboro Group of churches. A number of other Societies reached the Standard and much encouragement is felt over the Group Divisions, each having for the first time a capable leader.

All through the past year the W. M. U. has emphasized in talks, letters, group meetings and in other possible ways the supreme importance of meeting our pledges to the 75 Million Campaign. We have not paid all our pledges but we have given to the Campaign up to August 31, 1924, $28,624.24 which is approximately five times the amount we contributed in the five years preceding the Campaign. When the amount of the present quarter is added to this we estimate our contributions to the Campaign will be about $30,000.00.

We would ask that all the pastors give to the Woman's work their cordial support and co-operation in every way possible during these two months and aid them in completing their pledges.

Our annual meeting at Aberdeen August 27, 28 was full of help and inspiration, but was not so well attended as it should have been. Five group meetings have been held this past year in different sections of the Association.

Twelve new societies have been organized, but as each year we have to drop temporarily Societies which fail to report, our records do not show a net gain of twelve. Societies are asked to help in all local work, building equipment, etc., but we do ask that no society fail to make gifts to missions because of local enterprises.

Never before have we had such marked progress in Mission Study as this past year. Thirty classes have been held and over 200 awards for study have been given. The Personal Service work, the ministry of help to those among us who need has found a permanent place in our work. Hundreds of religious visits and much material help as well as spiritual have been made. The Mount Olive Girls Auxiliary has been most faithful in making aprons and doll furniture for the Orphanage.

There has been a decided growth in organizing W. M. S., G. A.'s, and Sunbeams, but we have done so little for our Young Women and our boys. We must do more another year, and we must have the co-operation of all in the Association.

Many of our women have observed the special seasons of prayer for missions, the Heck Memorial Day in June, and will observe the special prayer seasons in the next two months. In our report to the W. M. U. in Aberdeen August 27th, we recommended—

1. That we pray unceasingly.
2. That we be more diligent in promoting God's Kingdom near at hand and especially our Young People's work.
3. That each group endeavor to reach a Standard of Excellence this year.
4. That every Society have a Literature and Stewardship Campaign, and also a Mission Study class at the earliest possible date.
5. That we enlist our women.

Statistical report following does not include the mileage, letters, etc., of the Junior Superintendent, Y. W. A., and G. A. Superintendents, the group leaders and other officers of the Association, all of whom have rendered most worthy service:

Number of Societies on Roll	61
Number of Societies reporting	60
Number New Societies Organized	12
Miles traveled by Superintendent and Assistant Superintendent	600
Letters Written	300
Tracts Distributed	200
Meetings Attended	10
Amount given to Missions	$5,268.74

We would not close this report without an expression of appreciation to our pastors and to all who have helped us carry on the work. The task is only begun, our resources in Sandy Creek are barely touched. The harvest is white. We ask each and all of you to help us promote the work in this special field where we have been providentially placed.

The things we do for ourselves are forgotten—the things we do for God are immortal. Let us all come this year as a united body of Christian men and women and join in the coronation of Jesus.

Respectfully submitted,
MRS. JUNE GUNTER, Supt.
MRS. E. D. NALL, Secretary.

Report read by Mrs. J. U. Gunter and discussed by Rev. R. H. Herring. Report adopted.

MISCELLANEOUS BUSINESS.

The Moderator appointed H. F. Seawell, R. F. Paschal and Mrs. J. U. Gunter, as Committees in trust, to take charge of the property, donated to the Sandy Creek Baptist Association by Miss Margaret Kittrell at Pinebluff, N. C.

A rising vote of thanks was extended to Miss Margaret Kittrell, by the Association for her generous gift. A motion "That the trustees of Mount Vernon School fund be empowered to loan this fund for Educational purposes to worthy young men and women of the Sandy Creek Association, on bankable papers at 6 per cent. The time of notes to be left to the discretion of the committee of fund. I. H. Dunlap and W. H. H. Lawhon committee. Motion carried.

The Committee appointed to select a delegate to the Southern Baptist Convention announced the selection of H. F. Seawell.

The committee on Place and Preacher announced that the next session would be with the Sandy Creek Church and Rev. R. H. Herring to preach the Introductory sermon or his alternate, Rev. Jesse Blalock.

The committee appointel to select Executive Committee announced the following: J. E. Ayscue, Chairman, E. D. Nall, R. S. Fountain, R. R. Gordon, J. A. Harper, C. C. Jones, Mrs. J. U. Gunter, Mrs. Claude T. Johnson and Mrs. C. N. Bray.

Adjourned. Benediction by Rev. R. H. Herring.

SATURDAY MORNING SESSION—OCT. 4.

Devotional exercises by H. A. Teague.

MISCELLANEOUS.

The Moderator appointed the following B. Y. P. U. Committees: Rev. Jesse Blalock, Mrs. C. N. Bray, Mrs. R. H. Herring.

REPORT ON SUNDAY SCHOOLS.

There are now in North Carolina 2,263 churches with a membership of 337,258. There are 2,159 Sunday Schools with a membership of 274,524. Some of these are branch or mission schools. There are possibly 125 churches having no Sunday school. Some of these churches are dead, but 75 to 100 of them ought to have schools. For four years there has been a fine, steady growth in membership of 60,769. This is a larger gain than during the preceding ten years.

During these four years there has been a real Sunday school revival in the Southern Baptist Convention. Every line of Sunday school work has taken on new life, and the outlook was never more hopeful. The southwide improvement in building, organization, teacher training and organized class work is great.

From the rural survey being issued by the Sunday School Board, I give some facts: There are 1,998 churches in the open country and in villages with a population less than 1,000. There are 1,873 Sunday schools in these churches, but 343 close for the winter. The enrollment of these Sunday schools fell short of their church membership by 59,332. There are 155,686 church members in these country churches not in Sunday school. Only 869 of the 1,873 schools claim to be graded, with 1,004 wholly ungraded. In building, 433 have some class rooms, 423 use curtains, and 1,017 meet in one room.

Teacher Training is our largest and hardest task. We must go at this task courageously and earnestly. Fine progress is being made. To date in North Carolina we have 11,298 Normal Diplomas. There were issued last year 5,800 awards in our state and over 65,000 in the entire Southern Baptist Convention. The times urge us to this task. Every Sunday school can and ought to put in training every officer and teacher and many prospective workers.

We give the following facts regarding our own Association:

We have 56 churches with a membership of 6,368. We have in Sunday school 5,222, which is 82 per cent, and 20 per cent of these are non-church members.

Recommendations to our churches:

1. Endeavor to reach the 500,000 unreached in our constituency. Practical methods are available for this.
2. Improve the organization by a proper grading of the pupils in classes and departments.
3. Build new or remodel hundreds of church houses to meet the needs of the Sunday schools.
4. Press the training of all workers with vigor and earnestness.
5. Keep in close touch with the State Sunday School Secretary, Mr. E. L. Middleton, Raleigh, N. C., who will furnish free all needed information.
6. Make as our slogan this year, "Save the lost and train the saved."

Respectfully submitted,

J. R. LOVING,
W. T. HURST,
H. B. JONES, Committee.

Discussed by Rev. Jesse Blalock and J. F. Deaton. Report adopted.

REPORT ON BAPTIST AGED MINISTERS RELIEF.

The Ministers' Relief Board has a work of vital importance to the Baptists of this Association, its business being the care and the maintenance of the Ministers who are aged and infirm, and who have spent their lives preaching the gospel of Christ to sinners and to advance the Kingdom here on earth. These men servants of God have put their all in His work, and now when their physical strength is gone, and their evening drawing to a close, may we not as Christians see that their temporal needs are not lacking; for we are told the laborer is worthy of his hire. It is an obligation we owe to them, and a duty we owe to God to help brothers in need.

We, your Committee would recommend that each Church in this Association have at least one Sunday collection for this fund annually. We would insist that every Church of this Association that has one of these old Ministers on their Church Roll would see to it, that their needs are well supplied, and make report of same to this Board. May the blessings of Heaven be with them, and may their last days be their happiest.

W. I. BROOKS,
G. M. CLARK,
F. H. DUNLAP, Committee.

Discussed by Rev. J. M. Arnette, Rev. J. E. Ayscue and Walter M. Gilmore. Report adopted.

REPORT ON HOSPITALS.

While the work of christian people is primarily the salvation of souls, and the building up of Christ's Kingdom here on earth, we are taught to follow the example of the Great Physician who went about doing good, healing the sick and giving sight to the blind.

Great good is being done by our consecrated doctors and nurses in the hospitals on our foreign fields.

The Tuberculosis Sanitorium at El Paso, Texas, has meant much to those so fortunate as to receive treatment there.

We hear nothing but praise on every side for our Baptist Hospital at Winston-Salem. A capable Superintendent, a corps of efficient doctors who are specialists, and christian nurses who have the advantage of a well apportioned modern building in which to work. The charges are moderate for the class of service rendered. To meet the needs of our Baptist people, much socalled charity work must be done. This will be impossible without our liberal support.

Hospitals have a distinct mission in Christ's program, as clearly taught by many examples of our Lord while on earth. Your committee would recommend a liberal financial support to the charity patients at our Winston hospital, and believes no more efficient and finer service can be obtained by those who are able to pay, than in our Baptist Hospital.

Respectfully submitted,
J. H. HENLEY,
J. J. NORWOOD,
N. E. BLAND, Committee.

Read by J. H. Henley. Discussed by J. H. Henley and Rev. J. E. Ayscue. Adopted.

PROHIBITION.

No report. Discussed by Rev. J. E. Ayscue.

REPORT ON PRAYER MEETINGS.

The prayer meeting has been called the barometer of the spirituality of the church. But the comparison is not altogether exact. The rise and the fall of the barometer are entirely results of atmospheric conditions. The state of the atmosphere would be the same if no barometer existed. This is not true of the spirituality of the church. A well attended prayer-meeting is both the cause and the result of a high state of spirituality.

Like the gasoline engine, the prayer meeting must be cranked in order to start operations—that is, there must be some spiritual power to begin with. But when in operation it should become the generator and conservator of spirituality, providing the energy for present necessities and future contingencies.

The prayer meeting should be all its name implies. In addition, it should afford an effectual means of overcoming that fatal diffidence to talk about spiritual things, which has been so long the curse of the church. In short, the prayer meeting should be a real communion, where each strengthens or fortifies the other and the whole community

But a prayer meeting cannot be the things indicated unless the people attend, and here is the problem of the pastor. Get the people out once and get the prayer meeting cranked and in high gear, and without untoward event the meeting then should be not only self-sustaining, but a joy and an attraction to all of the potentially spiritual-minded. Yet it will at all times, need the guiding hand of a skillful and far-seeing chauffer. Prayer meeting break-downs are too often the consequence of poor direction. How to make the meeting the generator and the conservator of the spiritual power of the church which it should be is a subject well worthy of the best thought of the pastor.

O. J. PETERSON,
W. A. GLASS,
B. C. STINSON, Committee.

Report read by O. J. Peterson and discussed by Rev. Jesse Blalock, Adopted.

ASSOCIATIONAL MISSIONS.

No report sent in but discussed by Rev. J. E. Ayscue and Rev. Jesse Blalock.

MISCELLANEOUS.

Motion, That the Executive Committee be instructed to take the matter in regard to Associational Missions and present a recommendation in regard to same.

Program Committee: J. E. Ayscue, C. C. Poe, I. H. Dunlap, J. R. King and D. B. Teague.

RESOLUTION.

Resolved, That we, the messengers from the various churches of the Sandy Creek Association express our sincere thanks to the Aberdeen Baptist church and community for their royal entertainment by a rising vote.

H. A. TEAGUE.

The Association then adjourned to meet next year with the Sandy Creek Baptist church, two and one-half miles West of Staley, N. C.

IN MEMORIAM.

Robert P., the son of Jesse and Martha Johnson, was born in Chatham County, North Carolina, August 31, 1853, and died at his home in Pittsboro, North Carolina, September 17, 1924. He received his education at Wake Forest College, gratuating from that institution in 1879.

His first marriage was to Miss Clara Hanner, of Mount Vernon Springs, Chatham County, North Carolina. To this union four children survive, (Pearl, now Missionary to Shanghai, China), Ethel, Victor and Clara. His second marriage was to Mrs. Minnie Bell Ballentine, of Jonesboro, North Carolina, who now survives him.

In young manhood he professed faith in Jesus Christ as his personal Saviour, and united with Rocky River Baptist Church. He was a man of no ordinary talent and influence. He occupied a large place in the regards of his brethren in the Sandy Creek Association and for a period of sixteen years was Moderator of the Association. His memory is precious to the churches, and will not be suffered to pass into forgetfulness. The permanent record we here now propose to make is gratefulness of the denomination which for so many years he faithfully served.

The toil laborer is cheered by the examples of patient endurance which the history of others may furnish. Thus the lives of such men as Robert P. Johnson has something in it peculiarly refreshing to the faithful teacher, as he pursues his course of self-denial in fulfilling the work assigned to him. He began teaching at the early age of sixteen. The best of his life was spent in the school room in his native county, and in other parts of the country. He filled the office of superintendent of Chatham County schools for ten years.

He exercised a large influence in the community where he lived. His uniform piety and natural strength of mind contributed to his influence. His views of all the great truths in the Bible were remarkably clear and decided and for years he taught in the Sabbath School. His teaching was plain, pointed and practical. The great aim of his life was to help others. He so reared his children, though by sacrifice, that their lives were a joy and comfort to him as the evening shadows lengthened; and now his own will ever cherish his sainted memory.

The removal of this eminently devoted life created a vacancy not easily filled but his faith in God was firm and his influence will live on. The community, the Association, and the church have lost one of the dearest friends, yet we do not murmur at the decree of the Master, but we trust with becoming humility and cheerfulness, resign him into the hands of his Lord, who in His own wisdom has seen fit to take to Himself to reap the reward of his useful labors on earth.

By request of Sandy Creek Association in session at Aberdeen, N. C., October 3, 1924. R. R. GORDON.

TREASURER'S REPORT OF SANDY CREEK BAPTIST ASSOCIATION, 1924

MINUTE FUND.

Aberdeen	$ 3.00
Ashley Heights	1.00
Antioch	2.50
Bear Creek	1.50
Bethany	2.50
Bethlehem	3.00
Bennett	2.00
Beulah	1.00
Brush Creek	1.00
Calvary	1.00
Cameron	2.00
Carthage	5.00
Deep River	2.00
Eagle Springs	2.00
Emmaus	1.50
Fall Creek	.70
Flat Springs	1.00
Friendship	5.49
Goldston	2.00
Hickory Grove	1.00
Jonesboro	2.00
Loves Creek	4.00
Mays Chapel	2.00
Mechanics Hill	.50
Moncure	2.00
Mount Olive	2.50
Mount Pleasant	.60
New Salem	1.50
Rocky River	2.40
Rock Springs	2.00
Sandy Branch	3.00
Sanford	15.00
Siler City	3.00
Staley	1.25
Southern Pines	3.00
Tysons Creek	1.20
Total	$87.14

Basket collection	13.61
75-Million Fund, Deep River Church	76.60
75-Million Fund, Eagle Springs Church	10.00
Lawhon Fund, Mount Olive	3.00
Total receipts	$190.35

DISBURSEMENTS.

Paid Note as per statement	$25..00	
Paid H. A. Teague, Clerk	25.00	
Paid W. H. H. Lawhon	3.00	
Paid Walters Durham, Treasurer	86.60—	139.60
October 18th, Balance on hand		50.75

C. H. SMITH, Treasurer.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tyson's Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section: Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Aberdeen, Ashley Heights, Bethlehem, Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Red Branch, Sanford, Southern Pines, Vass, East Sanford, Lemon Springs, Yates. Thagard Chapel.

CHURCH DIRECTORY.

CHURCH, PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	TREASUER AND POSTOFFICE.
Aberdeen—Jesse Blalock, Aberdeen	V. F. Tarlton, Aberdeen	A. F. Yates, Aberdeen
Ashley Heights—Jesse Blalock, Aberdeen	J. T. Parnell, Ash. Heights	H. T. Pickler, Ashley Heights
Antioch—A. G. Lassiter, Star	Herbert Wilson, Goldston	D. H. Stinson, Goldston
Bear Creek—J. H. Broome, Bonlee	N. T. Smith, Bear Creek	Miss B. Andrews, Bear Creek
Bethlehem—J. E. Ayscue, Carthage	S. M. Hannon, Carthage, R. 3	J. W. Seawell, Carthage
Bethany—J. H. Broome, Bonlee	D. E. Murchison, Gulf	D. E. Murchison, Gulf
Bennett—J. C. Kidd, Bennett	J. A. Purvis, Bennett	J. R. Peace, Bennett
Beulah—A. G. Lassiter, Star	C. C. Purvis, Bear Creek	C. C. Purvis, Bear Creek
Bonlee—J. H. Broome, Bonlee	Isaac H. Dunlop, Bonlee	C. M. Andrews, Bonlee
Brush Creek—A. G. Lassiter, Star	J. B. Gilbert, Siler City	R. L. Dorsett, Ore Hill
Calvery—W. C. Hough, Carthage	J. S. Dowdy, Carthage	
Cameron—	Miss M. Thomas, Cameron	W. C. Spivey, Cameron
Carthage—J. E. Ayscue, Carthage	O. D. Wallace, Carthage.	Dr. J. P. Bingham, Carthage
Carolina—L. C. Lee, Sanford	Sam. Moore, Cumnock, R. 1	
Cool Springs—J. H. Broome, Bonlee	S. G. Groce, Sanford, R. 3	W. H. Bruton, Sanford, R. 3
Deep River—J. C. Kidd, Bennett	C. L. Moffitt, Ramseur, R. 1	E. W. Moffitt, Ramseur
Emmaus—R. R. Gordon, Pittsboro	G. M. Clark, Pittsboro, R. 2	J. E. Clark, Pittsboro, R. 2
Ephesus—	Mrs. C. A. Craven, Sanford	P. A. Fisher, Carthage, R. 2
East Sanford—L. C. Lee, Sanford	T. V. Hathcock, Sanford.	J. L. McDonald, Sanford
Eagle Springs—J. M. Smith, Albemarle	W. H. Frye, Carthage	C. R. Martin, Eagle Springs.
Fall Creek—A. G. Lassiter, Star	C. H. Brady, Bear Creek.	C. H. Brady, Bear Creek
Flat Springs—Rev. C. H. Norris, Carey	Miss Davie Boyd, Moncure	Miss Dovie Boyd, Moncure
Flint Hill		
Friendship—W. H. H. Lawhon, Carthage	N. J. Muse, Carthage	N. J. Muse, Carthage
Goldston—J. H. Broome, Bonlee	Mrs. L. B. Hester, Goldston	Mrs. L. B. Hester, Goldston
Gum Springs—C. H. Norris, Carey	J. Walker Thomas, Moncure	J. N. Hackney, Pittsboro
Hickory Grove—W. C. Houch, Carthage	G. H. Hancock, Bear Creek	Mrs. Jannie Andrews, Bennett
Hickory, Moun.—H. G. Dorsett, Wake F	H. J. Straughan, Siler City	J. T. Johnson, Siler City
Jonesboro—		
Lemon Springs—L. C. Lee, Sanford	J. D. Todd	B. C. Poole
Loves Creek—R. S. Fountain, Siler City	H. A. Teague, Siler City, 1	F. L. Teague, Siler City
Mays Chapel—F. G. Womack, Broadway	N. H. Perry, Cumnock	H. R. Harward, Moncure
Mechanics Hill—W. C. Houch, Carthage	Y. C. Maness, Spies	Miss L. Maness, Carters Mills
Mineral Springs—		
Moncure—Jesse Blalock, Aberdeen	M. T. Wilkie, Moncure	C. B. Crutchfield, Moncure
Moons Chapel		
Mount Olive—C. E. Byrd, Saxapahaw	S. M. Lewis, Saxapahaw.	M. B. Lewis, Saxapahaw
Mount Pleasant—James Edwards, Staley	G. R. Williams, Staley	Ira D. Poe, Liberty
New Salem—C. E. Byrd, Saxapahaw	E. L. Perry, Pittsboro, R. 1	E. L. Perry, Pittsboro, R. 1
Oakley—Richard S. Fountain, Siler City	N. R. Dixon, Siler City, 3	J. G. Brown, Siler City
Pinebluff		
Pine Grove—		
Pittsboro—R. R. Gordon, Pittsboro	G. J. Griffin, Pittsboro	Jas. L. Griffin, Pittsboro
Red Branch—		
Rives Chapel—J. H. Broome, Bonlee	W. J. Budd, Siler City, R. 5	June Moody, Siler City, R. 5
River Side—		
Rocky River—J. C. DeLancey, Greensboro	R. A. Brewer, Siler City, 1	J. M. Hackney, Siler City
Rocky Springs—R. E. Cox, W. Durham	P. T. Farrell, Pittsboro	J. D. Baker, Pittsboro, StarR.
Sanford—R. H. Herring, Sanford	Chas. C. Cheek, Sanford	H. C. Newbold, Sanford
Sandy Branch—J. H. Broome, Bonlee	G. W. Blalock, Siler City, 3	M. F. Norwood, Bear Creek.
Sandy Creek—J. C. Edwards, Staley	E. A. McMasters, Staley, 2	G. M. York, Staley
Siler City—Rich. S. Fountain, Siler City	C. N. Bray, Siler City	C. L. Brower, Siler City
South Pines—A. H. Manee, South Pines	S. B. Richardson, So. Pines	H. O. Riggon, Southern Pines
Staley —	C. P. Fox, Staley	H. L. Staley, Staley
Tysons Creek—J. H. Broome, Bonlee	J. L. McManus, B. Creek	B. D. Phillips, Bear Creek
Union Grove—J. C. Kidd, Bennett	V. T. Chrisco, Steeds	W. H. Chrisco, Steeds
Vass—		
Yates-Thagard Ch--J. E. Ayscue, Carthage	S. H. Olliver	A. G. Crissman

TABLE I—STATISTICAL.

CHURCH.	Time of Preaching.	Value of Church Property	Value of Pastor's Home	Gains.				Losses			Total Membership.
				By Baptism.	By Letter.	By Statement.	By Restoration.	By Letter.	By Exclusion.	By Death.	
Aberdeen	2—4	$5250.00	$5250.00	22	19	....	....	9	1	1	184
Ashley Heights	3rd	3500.00	....	2	....	1	....	16	2	....	59
Antioch	4th	500.00	....	2	2	....	....	....	....	2	62
Bear Creek	......	800.00	....	....	....	....	....	....	....	4	163
Bethlehem	2—4	1500.00	....	8	....	....	....	4	....	....	258
Bethany	4th	1000.00	....	7	....	....	....	2	....	3	107
Bennett	4—2	2000.00	....	2	4	....	....	....	....	1	78
Beulah	3rd	2000.00	....	6	1	....	....	2	3	3	194
Bonlee	1—3	5000.00	....	13	33	1	....	....	....	1	128
Brush Creek	1st	3000.00	....	9	....	....	1	4	....	1	186
Calvary	.....	1500.00	....	4	6	....	....	....	....	....	37
Cameron	1—3	2500.00	2000.00	9	1	....	....	2	....	1	198
Carthage	1—3	4000.00	8000.00	16	13	....	....	1	....	4	277
Carolina	4th	....	....	6	1	....	....	....	....	....	32
Cool Springs	2nd	2000.00	....	13	....	....	....	2	....	....	179
Deep River	3rd	1000.00	....	2	....	....	....	3	....	2	103
Emmaus	2nd	2000.00	....	8	1	....	....	1	2	....	122
Ephesus	.....	1060.00	....	....	....	....	....	1	....	....	40
East Sanford	.....	10000.00	....	64	25	5	....	5	1	1	236
Eagle Springs	2nd	1500.00	....	16	18	....	....	1	....	....	54
Fall Creek	2nd	3500.00	....	2	....	....	....	4	....	1	291
Flat Springs	3rd	3000.00	....	....	1	....	....	1	....	....	54
Flint Hill	.....	......	......	....	....	....	....	....	....	....	....
Friendship	4th	1200.00	....	....	....	....	....	1	....	....	44
Goldston	2nd	....	....	....	....	....	....	1	....	2	49
Gum Springs	3rd	2000.00	....	14	....	....	1	4	....	3	118
Hickory Grove	3rd	1500.00	....	8	2	....	....	5	1	1	84
Hickory Mountain	3rd	2500.00	....	14	1	....	....	....	1	1	126
Jonesboro	.....	......	....	....	....	....	....	....	....	....	....
Lemon Springs	.....	......	....	....	....	....	....	....	....	....	29
Loves Creek	4th	1000.00	....	11	2	....	....	2	....	1	210
Mays Chapel	1st	1000.00	....	5	....	....	1	5	2	1	88
Mechanics Hill	2nd	800.00	....	....	....	....	....	....	....	....	70
Mineral Springs	.....	......	....	....	....	....	....	....	....	....	....
Moncure	1st	3500.00	....	9	1	....	....	4	1	1	94
Moons Chapel	.....	......	....	....	....	....	....	....	....	....	....
Mount Olive	1—3	7000.00	500.00	12	....	....	....	1	....	1	263
Mount Pleasant	4th	1400.00	....	....	....	....	....	2	....	1	52
New Salem	1st	1000.00	....	14	1	2	....	6	....	....	61
Oakley	3rd	4500.00	....	2	1	1	....	....	....	3	91
Pinebluff	.....	......	......	....	....	....	....	....	....	....	....
Pine Grove	.....	......	......	....	....	....	....	....	....	....	....
Pittsboro	4th	5000.00	2000.00	....	9	....	....	9	....	4	114
Red Branch	4th	500.00	....	....	....	....	....	2	....	....	32
Rives Chapel	4th	5000.00	....	12	....	....	....	1	....	1	155
River Side	.....	......	......	....	....	....	....	....	....	....	....
Rocky River	1st	1650.00	....	18	....	1	....	4	....	3	134
Rock Springs	2nd	1000.00	....	1	4	....	1	6	....	....	59
Sanford	Ev. S.	52600.00	....	6	38	....	....	26	....	2	390
Sandy Branch	3rd	2500.00	....	17	1	....	1	3	1	3	281
Sandy Creek	3rd	3000.00	....	....	....	....	....	....	....	....	184
Siler City	.....	2500.00	5500.00	10	11	....	....	5	....	1	283
Southern Pines	Ev. S.	......	....	4	....	....	....	2	....	1	72
Staley	1st	1500.00	....	....	....	....	....	2	....	....	27
Tysons Creek	1st	1000.00	....	5	....	....	1	1	....	1	102
Union Grove	2nd	1000.00	....	31	....	....	1	....	....	2	220
Vass	.....	......	......	....	....	....	....	....	....	....	....
Yates-Thagard Chapel	.....	......	......	....	....	....	....	....	....	....	25

TABLE II—FINANCIAL.

	Churches.	Local.									
		Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs.	Incidentals.	S. S. and B. Y. P. U. Expenses.	Local Poor.	Minute Fund., etc.	Other Objects.	Home Total
1	Aberdeen	$1000.00	$180.00	$ 40.00	$ 247.98	$ 83.64	$297.94	$	$ 3.00	$ 4.00	$ 1856.76
2	Ashley Heights	300.00		60.50	80.15	18.05	36.02		1.00	130.00	625.72
3	Antioch	200.00					15.00	24.00	2.50		241.50
4	Bear Creek	150.00		40.00	80.00		25.00		1.50		296.50
5	Bethlehem	500.00	19.88	50.00		5.00	42.95		3.00	24.00	644.83
6	Bethany	300.00		36.50		145.00	40.00		2.50		524.00
7	Bennett	300.00		68.70	356.84	24.13	55.55	11.00	2.00		818.22
8	Beulah	300.00				16.00	28.00		1.00		345.00
9	Bonlee	500.00	20.00	175.00	400.00	45.00	66.00			340.00	1546.00
10	Brush Creek	200.00		133.50	312.07		29.20		1.00		675.77
11	Calvary	100.00							1.00		101.00
12	Carthage	1500.00		12.00	75.00	60.00	222.98	10.00	5.00	147.95	2032.93
13	Carolina	125.00					18.00	23.00			166.00
14	Cameron	385.64	65.12			24.10	89.74		2.30	25.35	592.25
15	Cool Springs	250.00				290.10	34.58			63.25	637.93
16	Deep River	250.00		17.30	15.00				2.00		284.30
17	Emmaus	200.00					11.32		1.50		212.82
18	Ephesus, 6 mo.	70.00									70.00
19	East Sanford	974.10		110.00	57.65	51.98	306.48	50.00	41.25		1591.46
20	Eagle Springs	200.00		11.00	135.00	20.00		9.00	2.00		377.00
21	Fall Creek	360.00		46.25		12.00	31.00		.70		449.95
22	Flat Springs	200.00			123.00		24.62	18.75	1.00		367.37
23	Flint Hill, *										
24	Friendship	75.00		12.25					5.49		92.74
25	Goldston	250.00			24.00		29.27		2.00	7.50	312.77
26	Gum Springs	350.00			230.00		25.00			100.00	705.00
27	Hickory Grove	102.00		70.00	150.00		16.18	26.00	1.00		365.18
28	Hickory Moun.	200.00		25.00		12.00	28.00		3.00	7.00	275.00
29	Jonesboro								2.00		2.00
30	Lemon Springs†										
31	Loves Creek	360.00	24.00	35.75		7.73	52.61	7.00	4.00	13.60	504.69
32	Mays Chapel	240.00		20.00			15.00		2.00		277.00
33	Mechanics Hill	75.00							.50		75.50
34	Mineral Sp'gs *										
35	Moncure	300.00	12.00			135.00	176.50		2.00		625.50
36	Moons Chapel										
37	Mount Olive	600.00	50.00	90.00	1108.99	145.20	90.00		2.70		2086.89
38	Mount Pleasant	100.00					8.00		.60		108.60
39	New Salem	121.00		40.50	12.68		17.34	13.30	1.50	25.75	232.07
40	Oakley	200.00			10.65	10.00	55.00		2.00	97.65	375.30
41	Pinebluff *										
42	Pine Grove*										
43	Pittsboro	570.00			225.00	91.00	150.00	95.00	5.00	105.00	1241.00
44	Red Branch	25.00									25.00
45	Rives Chapel	200.00		41.00		16.00					257.00
46	Riverside *										
47	Rocky River	200.00	12.00			12.00	19.83		2.55		246.38
48	Rock Springs	100.00		35.00	95.00		16.05		2.00		248.05
49	Sanford	2400.00	72.00		35182.06	910.61	306.57		15.65		38886.89
50	Sandy Branch	300.00		38.00			37.06		3.00		378.06
51	Sandy Creek	150.00		34.10	65.35	84.35	38.20		.80		372.80
52	Siler City	1290.00	75.00	80.00	425.00	40.00	250.00		10.00	1400.00	3570.00
53	Southern Pines	1533.91							3.00		1536.91
54	Staley	44.50				16.50	43.87		1.25		106.12
55	Tysons Creek	200.00		20.00		25.00			1.20		246.20
56	Union Grove	281.00			24.75		15.00			8.12	328.87
57	Vass *										
58	Yates-Thagard ‡										
	Total	18632.15	530.00	1342.35	39436.17	2300.59	2763.86	287.05	147.49	2499.17	67938.83

* No report. ‡ Received this session.

TABLE II—FINANCIAL—(Continued.)

	Church	Denominational.										
		75-Million Undesignated.	Foreign Missions.	Home Missions.	State and Associational Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevolences.	Denominational Total.	Grand Total.
1	Aberdeen	$ 232.10	$58.85	$52.66	$76.70	$ 7.85	$ 459.70	$12.76	$24.75	$138.00	$1063.37	$2920.13
2	Ashley Heights	50.95	5.00	4.44	3.30			10.00			73.69	699.41
3	Antioch		10.00							4.00	14.00	255.50
4	Bear Creek			54.85			35.75				90.60	387.10
5	Bethlehem	327.00									327.00	971.83
6	Bethany	169.00					48.53	11.30			228.83	752.83
7	Bennett	20.61			10.95		51.25				82.81	901.03
8	Beulah		20.00	15.00	10.00		50.00		5.00		100.00	445.00
9	Bonlee	207.80	40.77	26.00	30.00		168.75				473.32	2019.32
10	Brush Creek	106.00			133.50		23.00				262.50	938.27
11	Calvary											101.00
12	Carthage	451.59					970.15	2.00		25.00	1448.74	3481.67
13	Carolina						26.00				26.00	192.00
14	Cameron	752.71					116.87			12.00	881.58	1473.83
15	Cool Srings	239.50									239.50	877.43
16	Deep River											284.30
17	Emmaus	15.75	18.95	10.00			29.20		8.60	10.72	93.22	306.04
18	Ephesus						14.45				14.45	84.45
19	East Sanford	19.60					11.00	4.25			34.85	1626.31
20	Eagle Springs	32.35								10.00	42.35	419.35
21	Fall Creek			4.00	4.00		41.25		7.00	2.50	58.75	508.70
22	Flat Springs	80.95					47.76	11.00	10.00		149.71	517.08
23	Flint Hill											
24	Friendship	42.50					3.74				46.24	138.98
25	Goldston	25.85									25.85	338.62
26	Gum Springs	60.00									60.00	765.00
27	Hickory Grove						17.15				17.15	382.33
28	Hickory Mount'n	150.00					42.00		12.00		204.00	479.00
29	Jonesboro											2.00
30	Lemon Springs											
31	Loves Creek	519.30					154.95		14.00		688.25	1192.94
32	Mays Chapel	217.46									217.46	494.46
33	Mechanics Hill	5.00					7.60				12.60	88.10
34	Mineral Springs											
35	Moncure	245.12				5.00	77.85				327.97	953.47
36	Moon's Chapel											
37	Mount Olive	179.36					163.84		3.00		346.20	2433.09
38	Mount Pleasant					8.00	5.10				13.10	121.70
39	New Salem	8.41									8.41	240.48
40	Oakley	103.54	3.00	2.00			18.85				127.39	502.69
41	Pinebluff											
42	Pine Grove											
43	Pittsboro	1032.50					146.80				1179.30	2420.30
44	Red Branch											25.00
45	Rives Chapel						22.00				22.00	279.00
46	Riverside											
47	Rocky River	81.80						3.00			84.80	331.18
48	Rock Springs	16.10									16.10	264.15
49	Sanford	1614.98			15.76	5.00	805.53	102.75		98.00	2642.02	41528.91
50	Sandy Branch	116.75								72.45	189.20	567.26
51	Sandy Creek	50.00									50.00	422.80
52	Siler City	1364.84				425.00	205.41		36.00	30.00	2061.25	5631.25
53	Southern River	460.00								83.07	543.07	2079.98
54	Staley	89.42	32.28	25.00	12.60	1.00	84.39	8.95		12.00	265.64	371.76
55	Tysons Creek	12.00					39.00			93.00	144.00	390.20
56	Union Grove						8.12				8.12	336.99
57	Vass											
58	Yates-Thagard											
	Total	9100.84	188.85	193.95	296.81	451.85	3895.90	166.01	120.35	590.74	15005.39	82944.22
	Home Total										67938.83	
	Grand totol										82944.22	82944.22

TABLE III—SUNDAY SCHOOLS

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	SECRETARY AND POSTOFFICE.	Enrollment Main School.								Miscellaneous							
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and adult 17 up	Home Department	Total.	Cradle Roll	Is School Graded?	Is School Standard?	How many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses.	Contributions for Orphanage, Missions, etc.	Total Contributions.
Aberdeen	J. F. Deaton, Aberdeen	Walter Jordan, Aberdeen	16	22	12	25	15	73	...	163	...	Yes	...	8	3	$ 260.94	$ 439.90	$ 700.84
Ashley Heights	E. R. Pickler, Ash. Heights	J. P. Parnell, Ash. Heights	9	...	46	29	56	14	...	154	...	...	...	...	2	36.02	21.31	57.33
Antioch	J. R. Wilkins, Goldston	D. H. Stinson, Goldston	6	...	15	14	18	22	...	75	...	...	...	...	2	15.00	24.00	39.00
Bear Creek	T. D. Brooks, Bear Creek	C. H. Wilkie, Bear Creek	5	...	...	...	...	...	...	127	...	...	...	...	...	...	...	...
Bethlehem	John A. Fry, Carthage, R. 1	Albert Barnes, Carthage R. 1	10	...	...	...	...	...	...	65	...	...	...	...	5	42.95	17.85	60.80
Bethany	D. E. Murchison, Gulf	Joe Webster, Gulf	6	5	5	8	10	25	...	59	...	...	...	2	5	40.00	38.91	78.91
Bennett	Edd S. Phillips, Bennett	J. A. Purvis, Bennett	10	25	10	20	36	25	...	126	...	...	...	...	2	68.68	18.25	86.93
Beulah	C. C. Purvis, Bear Creek	W. R. Purvis, Bear Creek	10	5	10	10	20	45	...	100	...	...	...	...	6	28.00	...	28.00
Bonlee	Isaac H. Dunlap, Bonlee	Henry I. Carter, Bonlee	10	30	15	10	25	60	...	150	...	...	...	6	13	66.00	95.30	161.30
Brush Creek	R. L. Dorsett, Ore Hill	Annie L. Bray, Coles Store	7	...	...	...	...	...	...	82	...	...	...	...	3	27.20	2.00	29.20
Calvery	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cameron	C. C. Jones, Cameron	Miss Ila Douglas, Cameron	...	...	...	...	...	...	...	160	...	Yes	...	4	...	89.74	68.10	157.84
Carthage	H. F. Seawell, Carthage	L. C. Wallace, Carthage	15	40	25	29	36	85	105	335	35	Yes	...	4	14	222.98	135.00	357.98
Carolina	R. B. Johnson, Cumnock, R1	Miss G. Oldham, Cumnock	...	...	...	...	...	...	...	96	...	...	...	...	4	18.00	23.00	41.00
Cool Springs	M. R. Measmer, Sanford	F. J. Petty, Sanford, R. 3	8	29	...	27	25	32	...	121	...	...	...	...	12	19.62	5.00	24.62
Deep River	O. C. Brady, Coleridge	W. F. Moffitt, Coleridge	6	...	...	...	...	...	...	75	...	...	...	...	...	...	...	...
Emmaus	J. E. Clark, Pittsboro, R. 2	Lewis Carroll, Pittsboro	9	17	8	12	21	20	...	107	...	...	...	...	8	11.32	...	11.32
Ephesus	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
East Sanford	J. L. McDonald, Sanford	Miss Alma Love, Sanford	27	15	75	45	47	208	53	470	...	Yes	...	19	63	306.48	...	306.48
Eagle Springs	R. D. Redfearn, EagleSpgs	P. O. Hagan, Eagle Springs	7	...	26	26	21	24	...	104	...	...	...	1	16	50.06	3.73	53.79
Fall Creek	C. R. Jones, Bear Creek	Beulah Lambert, Bear C'k	10	12	14	15	21	58	...	130	...	...	...	...	2	31.00	...	31.00
Flat Springs	W. W. Bridges, Sanford	T. A. Boyd, Moncure, R. 1	7	7	10	12	10	16	...	62	...	...	...	...	...	24.62	...	24.62
Flint Hill	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Friendship	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Goldston	T. P. Murchison, Goldston	Bernice Stinson, Goldston	10	20	20	15	25	41	9	140	...	Yes	...	1	1	29.27	25.47	54.74
Gum Springs	N. E. Bland, Moncure, R 2	J. W. Thomas, Moncure, R2	8	4	10	15	6	20	10	73	...	...	...	...	14	25.00	...	25.00
Hickory Grove	H. L. Brooks, Bear Creek	Mrs. Janie Andrews, Bennett	15	14	6	18	10	22	...	85	...	...	...	...	5	16.18	17.15	33.33
Hickory Moun.	N. J. Dark, Siler City	John Buckner, Siler City, 4	8	...	20	28	15	45	...	116	...	...	...	...	6	28.00	25.00	53.00
Jonesboro	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lemon Springs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Loves Creek	J. S. Teague, Siler City, R. 1	Kerney Smith, Siler City, 1	7	...	15	12	15	31	...	80	...	...	...	...	10	52.61	53.60	106.21
Mays Chapel	H. R. Harward, Moncure	Herman Burns	6	...	...	...	...	...	...	35	...	...	...	...	...	15.00	6.00	21.00
Mechanics Hill	Lena Maness, Carters Mills	Essie Moore, Hemp	4	...	10	12	10	...	...	36	...	...	...	...	...	3.50	...	3.50
Mineral Springs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Moncure	C. D. Wilkie, Moncure	M. T. Wilkie, Moncure	7	10	10	18	15	34	...	94	...	...	...	...	6	176.50	...	176.50

Moons Chapel																		
Mount Olive	J. W. Clark, Saxapahaw	ManoraLindley,Saxapahaw	45	19	18	26	30	109	12	259		Yes	Yes	13	10	80.00		80.00
Mount Pleasant	Ira D. Poe, Liberty	Esther Ferguson, Staley	5							41						8.00		8.00
New Salem	E. L. Perry, Pittsboro	MissPaulinePerry,Pittsboro	6	12	11	17	12			58					8	7.27	10.07	17.34
Oakley	H. J. Dixon, Siler City,R.3	Miss M. Williams,Siler City	9	21	14	20	13	63		140					2	55.00	59.00	114.00
Pinebluff																		
Pine Grove																		
Pittsboro	Jas. L. Griffin, Pittsboro	W. L. Farrell, Pittsboro	8	25	20	28	28	32	10	143						150.00	50.00	200.00
Red Branch	J. A. Dennis, Carthage	Lucy Marsh, Carthage								28								
Rives Chapel	W. J. Budd, Siler City,R.5	Ollie Temple, Siler City.5	8	39		34		77		158					12			
River Side																		
Rocky River	C. M. Webster,Siler City,		7	15	15	17	17	48		119	7				15	29.03		29.03
Rock Springs	C. W. Neal, Bynum	Mrs.O. T. Cooper,Pittsboro	15		17		15	21		68					1	16.05		16.05
Sanford	D. B. Teague, Sanford	I. D. Bridges, Sanford	19	39	23	27	53	109	65	335	60	Yes			5	306.57	924.40	1230.97
Sandy Branch	J. J. Norwood, Bear Creek	Joe Dunn, Bear Creek	16	20	28	24		61		149					13	37.06	72.45	109.51
Sandy Creek	E. A. McMasters,Staley,R2		14	30	25	35	25	50		179	11					50.00		50.00
Siler City	R. O. Welch, Siler City	H.A.Richardson,SilerCity	12							220				6	5	250.00	425.00	675.00
Southern Pines																79.61	50.00	129.61
Staley	C. P. Fox, Staley	Leola Teague, Staley	7	8	9	13	8	25		70		Yes				43.87	107.20	151.07
Tysons Creek	J. J. Moon, Bear Creek	M. L. Kidd, Bear Creek	8	21	24	13	43			109		Yes		1	4			
Union Grove	W. H. Crisco, Steeds	Moselle Hancock, Seagrove	5	10	14	20	30	8		87					15	15.00	8.12	23.12
Vass																		
Yates-Thagard																		
	Total														13	37.06	72.45	109.51
	Contributed for Home Expenses																2832.13	
	Grand Total																5557.94	5557.94

CHURCH.	SOCIETY.	PRESIDENT AND POSTOFFICE.	Number of Members.	75 Million (All objects)	Other Benevolences.	Total contributions.	Enrolled Mis-
Aberdeen	W. M. S.	Mrs. Claude Johnson, Aberdeen	25	$ 231.60	$ 94.00	$ 325.60	
Aberdeen	G. A.	Mrs. Jesse Blalock, Aberdeen	14	1.75		1.75	
Aberdeen	R. A.	Mrs. R. G. Farrell, Aberdeen	10	25.32		25.32	
Aberdeen	Sunbeams	Mrs. A. F. Yates, Aberdeen	18	22.50		22.50	
Bethlehem	W. M. S.	Mrs. E. J. Barnes, Carthage, R. 1	16	190.00		190.00	
Bethany	W. M. S.	Mrs. J. H. Rose, Cumnock	5	75.00	8.50	83.50	
Bonlee	W. M. S.	Mrs. A. I. Andrews, Bonlee	20	57.80	125.77	183.57	
Brush Creek	W. M. S.	Mrs. N. J. Dixon	12	39.00		39.00	
Carthage	W. M. S.	Mrs. John E. Ayscue, Carthage	31	445.33	64.60	509.93	
Carthage	Y. W. A.	Miss Ethel Bately, Carthage	10	186.42		186.42	
Carthage	G. A.	Miss Blummie Cagle, Carthage	16	117.05		117.05	
Carthage	R. A.	Miss Ethel Bately, Carthage	6	53.23		53.23	
Carthage	Sunbeams	Mrs. John E. Ayscue, Carthage	40	33.12		33.12	
Cameron	W. M. S.	Mrs. C. C. Jones, Cameron	21	125.27	2.00	127.27	
Cameron	Y. W. A.	Miss Lucile Loving, Cameron	16	229.21		229.21	
Cameron	Sunbeams	Miss Lula Rogers, Cameron	30	57.82		57.82	
Cool Springs	W. M. S.	Mrs. G. M. Gilmore, Sanford	11	45.20		45.20	
Emmaus	W. M. S.	Mrs. C. N. Justice, Pittsboro, R. 2	35	14.00		14.00	
East Sanford	W. M. S.	Mrs. J. H. Love, Sanford	21	11.00		11.00	
East Sanford	Sunbeams	Miss Mae Drane, Sanford	26				
Hickory Mountain	W. M. S.	Mrs. Jake T. Johnson, Siler City	16				
Loves Creek	W. M. S.	Mrs. R. P. Smith, Siler City, R. 1	15	156.30	50.00	206.30	
Mays Chapel	W. M. S.	Mrs. H. R. Harward, Moncure	10	88.15		88.15	
Moncure	W. M. S.	Mrs. J. J. Hackney, Moncure	9	92.55		92.55	
Moncure	Sunbeams	Mrs. J. B. Powers, Moncure	19				
Mount Olive	W. M. S.	Mrs. R. M. Glossen, Saxapahaw		66.20		66.20	
Mount Olive	G. A.	C. E. Byrd, Saxapahaw	10	13.20		13.20	
Mount Olive	Sunbeams	Miss Eula Lewis, Saxapahaw					
New Salem	W. M. S.	Mrs. Alonzo B. Campbell, Pittsboro	9	8.41		8.41	
Oakley	W. M. S.	Mrs. N. R. Dixon, Siler City					
Pittsboro	W. M. S.	Mrs. R. P. Johnson, Pittsboro	22	298.50		298.50	
Pittsboro	G. A.	Mrs. R. R. Gordon, Pittsboro	14	40.00		40.00	
Pittsboro	Sunbeams	Mrs. W. L. Farrell, Pittsboro	18	57.00		57.00	
Rocky River	W. M. S.	Mrs. Vallie Edwards, Siler City, R. 2	17	52.80		52.80	
Rock Springs	W. M. S.	Mrs. O. T. Cooper, Pittsboro					
Sanford	W. M. S.	Mrs. S. W. Kent, Sanford	90	967.49	20.00	987.49	
Sanford	Y. W. A.	Mrs. Fred Van Sant, Sanford	12	35.00		35.00	
Sanford	G. A.	Mrs. T. E. King, Sanford	15	45.00	5.00	50.00	
Sanford	R. A.	Mrs. R. H. Herring, Sanford	10	12.50		12.50	
Sanford	Sunbeams	Miss Carrie Glass, Sanford	28	107.89		107.89	
Sandy Branch	W. M. S.	Mrs. Stella Emerson, Bear Creek	46				
Siler City	W. M. S.	Mrs. Richard S. Fountain, Siler City	55	351.85	80.00	431.85	
Siler City	G. A.	Miss Joyce Edwards, Siler City	14				
Siler City	R. A.	R. F. Paschal, Siler City	12				
Siler City	Sunbeams	Mrs. W. C. Teague, Siler City	20				
Staley	W. M. S.	Mrs. A. R. Williams, Staley	8	49.85	60.47	110.32	
Staley	Sunbeams	Mrs. M. R. Cox, Staley	24	2.75		2.75	
Tysons Creek	W. M. S.	Mrs. C. W. McManus, Bear Creek	12	8.00		8.00	
Tysons Creek	Sunbeams	Mrs. C. W. McManus, Bear Creek	20	85.00		85.00	
Totals				4499.06	510.34	5009.40	
75-Million—All Objects						4499.06	
Grand total					5009.40	5009.40	

BAPTIST YOUNG PEOPLES UNION.

Church.	President and Post Office.	No. Unions.	No. Members.	Number in Study Course.	Number of Bible Readers.
Aberdeen	Seniors: C. A. Bates, Aberdeen	1	24	9	8
	Juniors: Mrs. Jesse Blalock, Aberdeen	1	19	19	10
Ashley Heights	Hulon Thomasson, Ashley Heights	1	24	....	7
Bethlehem	T. O. Seawell, Carthage, R. 1	1	25	13	....
Cameron	Ira G. Turnley, Cameron	1	45	....	45
Cool Springs	Mrs. C. A. Pendergrass, Sanford, R. 3	1	27	....	27
East Sanford	Juniors: D. E. Matthews, Sanford	2	45	....	....
	Christian Workers: J. T. Drane, Sanford	....	62	....	....
Sanford	Seniors: Gleason Yates, Sanford	1	28	6	7
	Intermediates: Miss Luna E. Yates, Sanford	1	42	22	25
Sandy Creek	Mrs. Sallie Ward, Staley	1	36	....	30
Siler City	Seniors: Miss Pauline Jordan, Siler City	1	20	....	....
	Juniors: Miss Emma Dark, Siler City	1	40	....	....

MINUTES

OF THE

Sandy Creek Baptist Association

OF

NORTH CAROLINA

ONE HUNDRED AND SIXTY-SEVENTH ANNUAL SESSION

Sandy Creek Church, Staley, N. C.,
October 1-2, 1925

OFFICERS.

Victor R. Johnson, President	Pittsboro, N. C.
H. A. Teague, Secretary	Rt. 1, Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

The next session of the Association is to be held with Oakley Church, Siler City, N. C., and B. L. Gupton, of Saxapahaw, N. C., to preach the Introductory Sermon or his alternate R. R. Gordon.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1925

MINUTES

OF THE

Sandy Creek Baptist Association

OF

NORTH CAROLINA

ONE HUNDRED AND SIXTY-SEVENTH ANNUAL SESSION

Sandy Creek Church, Staley, N. C.,
October 1 - 2, 1925

OFFICERS.

Victor R. Johnson, President	Pittsboro, N. C.
H. A. Teague, Secretary	Rt. 1, Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

The next session of the Association is to be held with Oakley Church, Siler City, N. C., and B. L. Gupton, of Saxapahaw, N. C., to preach the Introductory Sermon or his alternate R. R. Gordon.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
1925

STANDING COMMITTEES APPOINTED FOR 1926.

EXECUTIVE.

J. E. Ayscue, E. D. Nall, C. C. Poe, R. S. Fountain, W. O. Yarborough, C. C. Jones, Mrs. J. U. Gunter, Mrs. Jesse Blalock, Mrs. C. N. Bray.

PROGRAM.

J. E. Ayscue, C. C. Poe J. R. King
I. H. Dunlap D. B. Teague

State Missions	J. E. Ayscue
Home Missions	E. J. Isenhour
Foreign Missions	Jesse Blalock
Christian Education	H. F. Seawell
Orphanage	R. H. Herring
Young People's Societies	Jas. L. Griffin
Womans Work	Mrs. H. C. Newbold
Christian Literature	J. H. Broom
Ministers Relief	I. H. Dunlap
Associational	R. S. Fountain
Sunday Schools	Ed. S. Phillips
Prayer Meetings	J. C. DeLancey
Sabbath Observance	V. M. Dorsett
Prohibition and Law Enforcement	Tasso W. Siler
Hospitals	G. C. Phillips
Stewardship	R. R. Gordon

PRINCIPAL CONTENTS.

Page
Constitution and By-Laws 4
Historical Table 28
List of Churches and Delegates 5
List of Deceased 24
Ordained Ministers 3
Officers Sandy Creek Association 6
Officers Sunday School Convention 25
Proceedings Sandy Creek Association 5
Proceedings Sunday School Convention 25
Standing Committee for 1926 2
Statistical Tables .... 31—40
Sections of the Association 4

ORDAINED MINISTERS.

Name.	Address.	Church
Ayscue, J. E	Carthage	Carthage
Arnette, J. M	Pinebluff	Pinebluff
Broom, J. H	Bonlee	Bonlee
Blalock, Jesse	Aberdeen	Aberdeen
Comer, J. R	Seagrove	Mechanics Hill
DeLancey, J. C	Greensboro	Rocky River
Early, B. G	Raleigh	Hickory Mountain
Elam, W. A	Ramseur	Ramseur
Edwards, J. C	Staley	Sandy Creek
Edwards, E. A	Bonlee	Bonlee
Fountain, R. S	Siler City	Siler City
Gordon, R. R	Pittsboro	Pittsboro
Gardner, F. M	Southern Pines	Southern Pines
Glosson, S. C	Cumnock	Mays Chapel
Gupton, B. L	Manndale	Mount Olive
Hough, W. C	Carthage	Bethlehem
Hannon, S. E	Carthage	Bethlehem
Hartsell, J. W	Cameron	Cameron
Hurst, W. T	Manndale	Mount Olive
Herring, R. H	Sanford	Sanford
Isenhour, E. J	Jonesboro	Jonesboro
Kidd, J. C	Bennett	Bennett
Lewis, John	Aberdeen	Aberdeen
Lawhon, W. H. H	Carthage	Bethlehem
Livingston, E. A	Bennett	Bennett
Lassiter, A. G	Star	Davis
Lee, L. C	Sanford	Lemon Springs
Lamm, S. L	Wake Forest	Wake Forest
Merrell, G. L	Gulf	Bethany
Manee, A. H	Southern Pines	Southern Pines
Norris, C. H	Carey	Flat Springs
Phillips, J. C	Bear Creek	Bonlee
Sears, D. R	Siler City	Siler City
Strickland, C. M	Ether	Deep River
Siler, Tasso W	Siler City	Staley
Teel, Z. B	Durham	Angier Ave
Tucker, G. A	Cameron	Cameron
Vipperman, J. H	Seagrove	Union Grove
Way, H. F	Seagrove	Union Grove
Womack, F. G	Broadway	Mays Chapel

RECEPTION OF VISITORS.

Dr. Charles E. Maddry. Corresponding Secretary, Raleigh.
Dr. G. W. Paschal, Wake Forest College.
Richard L. West, Montgomery Association.
W. M. Green, Biblical Recorder.
F. B. Hamrick, Thomasville Orphanage.
B. F. Crutchfield, Thomasville Orphanage.
Rev. and Mrs. T. F. Andrews, Friends Church.
Rev. and Mrs. N. C. Teague, Alleghany Association.
W. M. Williams, Moderator of the Mount Zion Association.
E. C. Dean, Moun Zion Association.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to Lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be elected at each annual session an Executive Committee, consisting of nine members; three of whom shall be active pastors, three active, progressive laymen, three active sisters, all of whom shall hold their membership with churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the cooperation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley. Tyson's Creek. Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek. Bethany, Bonlee, Flat Springs, Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Aberdeen, Ashley Heights, Bethlehem. Carthage, Cameron, Cool Springs, Eagle Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Red Branch, Sanford, Southern Pines, Vass. East Sanford, Lemon Springs, Yates, Thagard Chapel.

PROCEEDINGS

Staley, N. C., October 1st, 1925.

The Sandy Creek Baptist Association met today with Sandy Creek Church in its One Hundred and Sixty-Seventh Annual Session.

Devotional exercise was conducted by Rev. J. C. Kidd. Prayer by Rev. W. H. H. Lawhon.

Enrollment of delegates, ministers, and visitors.

CHURCHES AND DELEGATES ENROLLED.

Aberdeen—W. A. Taylor, Rev. Jesse Blalock, A. F. Yates.
Ashley Heights—J. T. Parnell, A. C. Crouch.
Antioch—Herbert Wilson. Delphis Stinson, John R. Wilkins.
Bear Creek—Mr. and Mrs. L. K. Smith, B. F. Wilkie.
Bethlehem—W. H. H. Lawhon. ,
Bethany—Rev and Mrs. G. L. Merrell, M. J. Jordan, Mrs. M. J. Jordan.
Bennett—Ed. S. Phillips, P. C. Brady, J. R. Peace.
Beulah—Henry Purvis, H. C. Lambert.
Bonlee—Isaac H. Dunlap, H. O. Vestal.
Brush Creek—A. M. Dixon, J. W. Gee, James L. Dorsett.
Calvery—Lillie Crabtree, J. S. Dowdy.
Carthage—H. F. Seawell, J. E. Ayscue.
Carolina—J. R. Mobley, Carl Odom.
Cameron—Letter.
Cool Springs—W. A. Glass, J. C. Pendergrass.
Deep River—C. L. Moffitt.
Emmaus—W. F. Jones, W. H. Daffron, W. R. Perry, E. J. Clark.
Ephesus—W. V. Fisher, Henry Fisher, M. K. Spivey.
East Sanford—D. E. Matthews.
Eagle Springs—Granted letter of dismission to join Montgomery Association.
Fall Creek—C. D. Jones, Thomas Hill, J. N. Nall.
Flat Springs—A. F. Womble, Nola Bridges, Mary Bridges.
Flint Hill—Letter.
Friendship—A. J. Crabtree.
Goldston—H. M. Phillips.
Gum Springs—Letter.
Hickory Grove—William Hancock, G. H. Hancock, L. W. Talley.
Hickory Mountain—S. D. Brewer, N. J. Dash, Henry Straughan.
Jonesboro—J. A. Harper, H. S. Cox, A. F. Leonard.
Lemon Springs—L. C. Lee.
Loves Creek—R. P. Smith, C. D. Poe, Carl Elder, J. L. Gilliland, Mrs. Carl Elder.
Mays Chapel—O. H. Welch, H. B. Jones.
Mechanics Hill—J. H. Shields, Frank Pool, E. B. Maness.
Mineral Springs—S. L. Lamm.
Moncure—Mrs. O. C. Kennedy, Curtis Thomas, R. H. Flitchett, C. D. Wilkie.
Moons Chapel—E L. Vestal, Miss Sankie Edwards, C. C. Brower.
Mount Olive—H. C. Curl, D. W. Cheek, Rev. B. L. Gupton.
Mocnt Pleasant—I. D. Poe, G. D. Williams, C. L. Kivett, W. L. Kivett, Mrs. Mary Kivett.
New Salem—John W. Thrift.
Oakley—J. R. Paschal, H. J. Dixon.
Pinebluff—Miss Margaret Kittell.
Pine Grove—(Inactive).
Pittsboro—Jas. L. Griffin, C. C. Poe, Mrs. C. C. Poe.
Red Branch—J. R. Dennis, A. C. Hill.

Rives Chapel—W. J. Budd, J. H. Broom.
Riverside—W. D. Moffitt, E. A. Livingston.
Rocky Diver—W. A. Brewer, Ransom Edwards, Will Johnson.
Rock Springs—Walker Eubanks, Devitt Whitaker, P. T. Farrell.
Sanford—A. P. King, C. H. Smith, E. D. Nall, Rev. E. L. Gavin.
Sandy Branch—M. F. Norwood, G. W. Burk.
Sandy Creek—T. L. York, D. F. Hicks, E. A. McMasters.
Siler City—Mrs. T. A. Burns, Mrs. C. N. Bray, L. P. Dixon.
Southern Pines—Letter.
Staley—Carl A. Teague, C. P. Fox, C. M. Staley, Mrs. A. R. Williams, Mrs. M. R. Cox, Miss Amy Teague.
Tysons Creek—M. L. Kidd, J. H. Broom.
Taylor Memorial—C. P. Green, James Taylor, M. P. Russell.
Union Grove—W. L. Stutts, H. F. Way, V. C. Sanders.
Vass—(Inactive.)
Yates-Thaggard—Carey Kiser, A. G. Crissman, S. H. Oliver.

ELECTION OF OFFICERS.

Rev. W. H. H. Lawhon was elected Moderator Emeritus for life.
Moderator—Victor R. Johnson, Pittsboro.
Clerk—H. A. Teague, Route 1, Siler City.
Treasurer—C. H. Smith, Sanford.

The report of the Program Committee was read and adopted.

The Moderator announced the appointment of the following committees:
State Missions—R. R. Gordon, P. T. Farrell, L. P Dixon.
Home Missions—C. P. Rogers, C. D. Poe, A. M. Riddle.
Foreign Missions—R. S. Fountain, M. W. Duncan, V. M. Dorsett.

A BRIEF SUMMARY OF OUR STATE MISSION WORK.

The Baptist State Convention was organized at Greenville in 1830. At this first meeting, a State Mission Board was elected and a Corresponding Secretary was sent out to raise funds with which to evangelize North Carolina. We have been in the business of State Missions for ninety-four years and the work was never more vital and constructive than today.

THE WORKERS.

There are 145 Missionaries in the employ of the Board this year. We are making it possible for many communities and destitute sections in the State to have the Baptist message. The labors of these Missionaries have been wonderfully owned and blessed of the Lord.

We have five Sunday School workers together with several Associational Workers. These Associational Workers are paid by the local Association and the Sunday School Board at Nashville.

We have a B. Y. P. U. force of four all-time workers together with the Associational Workers who give half time to the work of B. Y P. U. Miss Winnie Rickett of Andrews, a recent graduate of Meredith College has been selected as the Junior-Intermediate Secretary succeeding Mrs. Elma Farabow Davis.

We have four all-time workers in the W. M. U. Department and two Associational workers.

We have four Evangelists and one Negro Evangelist to our negro brethren.

There are three Enlistment men whose salaries are paid in part by the Home Mission Board. These men are all-round servants of the pastors and Churches.

In the Student Department we have three workers. They are located with the A. & E. College, Raleigh, the University at Chapel Hill and with the N. C. C. W. College, Greensboro. These Student Secretaries are our connecting link between the home and the individual student while away in college. They are doing much to foster and conserve the spiritual life of our Baptist boys and girls in State Schools.

There are many other phases of our State Mission work that we have not mentioned. Just now we are seriously hampered by a heavy debt on our running account. We are hoping that there will be a generous and loyal response from all the churches this fall so that we can go to the Convention with our debts paid in full, ready for a great forward-looking program in our State Mission work.

Submitted,
R. R. GORDON,
P. T. FERRELL,
L. P. DIXON.

REPORT ON HOME MISSIONS.

For the last twenty-five years the advance in Home Missions has been at times remarkable and always continuous and healthy. It reached its highest point in 1920, the first year of the 75-Million Campaign. Since that time, due to various causes but chiefly to the falling off in receipts, the Board has made severe and drastic retrenchment in many phases of its work. In some instances such severe retrenchment has brought the work to the verge of calamity. The Board has had to stand still in the face of countless calls and unwonted opportunities. Fields ripe for the harvest have cried out for the sickle of the reaper and the Board has not been able to thrust laborers sufficient into harvest fields to garner the grain.

At the recent annual meeting in June, on account of the heavy and burdensome debt, the Board had to still further retrench. Enlargement on the contrary is called for in every direction:

First. In an increase of forces; second, in better equipment.

The Board has need for at least fifty capable young women and as many men in the field at home and a half dozen young women for Cuba.

In equipment the needs are even greater. For school buildings in El Paso, Texas, and Havana, Cuba; the enlargement and better equipment of our thirty mountain schools; at least fifty chapels in the homeland and Cuba and Panama. The greatest need of the Board just now is a mighty increase in financial receipts to lift the heavy burden of debt and prepare for the recovery of lost ground and to enter new fields that are white unto harvest.

Notwithstanding the retrenchments made, the Board presents a year of wonderful results:

With 1,077 missionaries, they report 49,219 weeks of labor; 2,381 churches and stations; 144,087 sermons and addresses; 30,027 additions by baptisms; 4,896 by letter; total additions 50,354; 210 churches constituted; 355 church houses built or improved; 608 Sunday Schools organized; distributed 12,995 Bibles and Testaments.

The Home Mission field was never so great and urgent as now. To save our own land is a condition of saving the lost in distant lands. Home Missions furnish the great base of supplies for the work at home and afar.

Let's remember the Board and all its work in our prayers and come with greater liberality in our gifts!

C. P. ROGERS,
C. D. POE,
A. M. RIDDLE.

REPORT ON FOREIGN MISSIONS.

It is very difficult to set forth with proper impressiveness the magnitude of the foreign mission work Southern Baptists are doing.

We have in our foreign mission fields 1,095 churches, in which are enrolled 111,872 members. This is one twenty-seventh as many churches as are in the bounds of the Southern Baptist Convention, and one thirtieth as many members. Although there are thirty times as many Baptists in our

Southern churches, as there are in our churches abroad, we had in the South last year only nineteen times more baptisms than we had in foreign lands. This fact speaks well for the evangelistic zeal of our foreign members. We had 12,856 baptisms in our foreign fields in 1923.

The same good showing is made in giving. The average gift of Southern Baptists was about ten dollars in 1923. The average in our foreign fields, in the same year, was about four dollars. While the average gift per member in our churches abroad, is about four dollars, there are several countries in which this figure is surpassed. Argentine Baptists gave in 1923, per capita, twenty dollars—almost twice as much as Southern Baptists give per capita. Brazil gave approximately the same amount per member that Southern Baptists gave. Italian Baptists rank third amongst our fields in per capita gifts, they gave eight dollars per member. Chile gave six dollars. Japan $4.61. Mexico $4.43. Africa $1.15 per member.

Three hundred and eight of our churches abroad, or about one-third are self-supporting. Eight hundred and nineteen churches have houses of worship owned by themselves or the Board. Many of these are poor excuses for buildings. We sent out 54 new missionaries in 1923, bringing the total of our foreign missionaries up to 544. This year we should have sent not less than 229 more, but none can be sent because the Board is so heavily in debt. The native working force now numbers 2,494.

We are greatly encouraged in the work of our foreign mission schools. Never have students flocked in such numbers; never have so many been accepted; never such large numbers turned away. We have 860 schools of all grades, in which were enrolled in 1923, 35,106 students.

We have medical work in three countries. We have 16 male and three female physicians and seven trained nurses. There are 19 native physicians and 29 native nurses.

We have publishing houses in China, Japan, Mexico, and Brazil. These publishing plants brought out books, tracts, Bibles and in vast quantities, 84,944,180 pages of literature distributed.

In May, 1923, the Board reported a debt of $403,000. In spite of the severest economies this debt grew by May, 1924, to $711,000. When appropriations were made for 1924 over $1,600,000 in requests from the fields were denied. At its meeting in June, 1924, the Board decided not to send out new missionaries except in a few instances where the salary and expenses have been especially provided. The debt on the Board is now $1,600,030.

Respectfully submitted,

RICHARD S. FOUNTAIN.

The report on State Missions was read by R. R. Gordon, Home Missions by R. H. Herring, and Foreign Missions by R. S. Fountain. Reports adopted.

These reports were discussed by Dr. Charles E. Maddry, Corresponding Secretary Raleigh, N. C.

MISCELLANEOUS BUSINESS.

On motion $20,000 was set as the goal to be raised by this Association the coming year.

Taylor Memorial Church made application for membership and J. E. Ayscue, Jesse Blalock, and V. M. Dorsett were appointed as a committee.

Juniper Springs Church made application for membership and E. J. Isenhour, E. L. Gavin, E. D. Nall, R. H. Herring, and J. E. Ayscue were appointed as committee.

On motion, the $20,000 set as the goal to be raised by the Association the coming year was accepted with Richard S. Fountain Director.

Eagle Springs Church was granted a letter of dismission to join the Montgomery Association.

Adjourned for dinner.

Benediction by R. H. Herring.

THURSDAY—AFTERNOON SESSION—OCT. 1.

Devotional exercises were conducted by W. H. H. Lawhon.

The Moderator announced the appointment of the following committees:

Christian Education—R. H. Herring, C. D. Wilkie and E. J. Isenhour.
Orphanage—Jesse Blalock, J. E. Ayscue, R. P. Smith.
Young People's Societies—H. F. Seawell, A. F. Womble, J. C. DeLancey.
1925-26 Program—C. C. Poe, W. E. Johnson, C. R. Jones.
Woman's Work—Mrs. T. A. Hendricks, Mrs. C. N. Bray, Mrs. J. E. Ayscue.
Christian Literature—Ed. S. Phillips E. A. Edwards, H. R. Jones.
Ministers Relief—E. L. Gavin, E. A. Livingston, G. W. Burke.
Associational Missions—J. H. Brown, O. H. Welch, C. T. Desern.
Sunday Schools—J. L. Griffin, J. J. Edwards, R. H. Fitchett.
Prayer Meetings—J. C. Edwards, J. F. Deaton, D. E. Murchison.
Sabbath Observance—A. H. Manee, G. C. Phillips, C. R. Jones.
Prohibition and Law Enforcement—J. Dewey Dorsett, J. B. Whitley, N. J. Dark.
Hospitals—Z. B. Teel, B. O. Myrick, Carl Teague.

REPORT ON CHRISTIAN EDUCATION.

In the comprehensive report printed in last year's minutes on this subject, will be found adequate statistics as to schools, finance and number of students, and it is not deemed necessary to repeat them now.

It is gratifying to report that there has been growth and progress during the past year. The attendance at most of the institutions has increased with the enlarged facilities to accommodate additional numbers. Notable progress has been made in the Junior Colleges at Wingate and Mars Hill the latter having enrolled 250 in the College department, this number made possible by the completion of two splendid dormitories and other equipment.

The work on the new Meredith plant is going on according to schedule and it is expected to be ready for use by January 1, 1926.

We need a closer bond of unity between the churches and our Educational institutions. We need to remember that we have the right and the power to purge them of error if error exists. We know very well also that this cannot be done by accusation and villification.

The Colleges are not perfect. They have done much, however, with the little the churches have doled out to them. We may well accuse ourselves, the rank and file of us, of leaving the great problem of Christian Education to the Board of Trustees and the faculties. The homes and the churches, no doubt are responsible for many of the failures attributed to the schools, and so long as we fail to recognize our responsibility as christian teachers in the home and in the church, just so long will our schools have an impossible task to accomplish.

The remedy is in a consistent and tireless presentation of the truth in humility, reverence and love, to win and hold men to Christ.

R. H. HERRING,
E. J. ISENHOUR,
C. D. WILKIE.

The report on Christian Education was read by R. H. Herring and discussed by Dr. G. W. Paschal, of Wake Forest College.

REPORT ON ORPHANAGE.

"He who helps a child helps humanity with a directness which no other help can equal."

The fortieth annual report of the Orphanage states that there are 492 children at Thomasville and 110 at Kennedy Home. The number enrolled from the beginning has been 2355 and the number received this year 119.

The monthly cost per child is $23.70 and the annual cost per child $284.40.

Through the Mothers' Aid work 383 children and 83 mothers have been aided. It has cost this year $5.22 per month to maintain on an average of 343 in their homes with their mothers. In many cases this is much less than is needed.

It is the aim of the Thomasville Orphanage to do everything possible to fit the boys and girls there to successfully meet and discharge life's duties and responsibilities. The health is cared for and every means possible is used to develop the boys and girls physically. The educational advantages are equal or superior to those in our state high schools. The religious training is of the best with a good Sunday school and church. They have one of the best pastors in the state. All the workers are christians and the boys and girls are surrounded by a spiritual atmosphere.

Much is being done to make the Orphanage what it ought to be but there is still great need in the way of equipment, etc.

The contributions from the Sunday schools and churches have fallen off in the past year. We would urge upon our Sunday schools and churches the importance of increasing their offerings to this great work. We would also urge that our churches make our coming Thanksgiving offering the greatest in all our history.

JESSE BLALOCK,
JOHN E. AYSCUE,
R. P. SMITH.

Read by Jesse Blalock and discussed by F. B. Hamrick from Thomasville Orphanage.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

Man by nature and practice is a social being. Little has ever been accomplished, certainly in a material way, by any individual without the presence of other individuals to look on, sympathize, assist, cheer and encourage. Group effort and team work are most effective in any line of endeavor.

Over organization may hinder individual accomplishment in a mass of complex duties loosely defined or imperfectly understood; but under organization tends to wasted individual effort and scattered energy. Young people have energy that will be expended one way or another. Unrestrained or not directed it finds expression along wrong paths or wastes itself in unprofitable employment. It is the privilege and duty of wise leadership to so direct the energy of youth that it shall neither pursue a wrong course or lose itself in idle or useless performance.

It is in attempted exercise of such wise leadership that the Church has organized and provided for the young people of the Church the B. Y. P. U., the Y. W. A., the G. A., the R. A. and Sunbeams. It will be a wise church that will make these organizations popular with those who are hereafter to become members of the Church, supporters of its labors and leaders in its spiritual affairs. The enrollment in these various organizations within the Churches of this Association seems to indicate some lack of enthusiastic support by the young people. Is it possible that this condition proceeds from some internal arrangement of the organizations, the plan of appeal to those to be benefitted?

Young people generally do not appreciate but resent any air of condescension toward them, and they are quick to detect any sham or mere pretense prepared for them. Adolescence will not tolerate weak, silly and pepless games; or inept, zamby-pamby literature. And would it not be wise for those who attempt to promote these societies for the young people to remember that as these organizations come to us they are planned on lines meant especially to appeal to the people of cities and urban communities, whereas, the Churches of this Association are essentially of the Country and rural? There is a difference not to be ignored, in the very outlook upon life, between dwell.

ers of adjoining city blocks and those residing on scattered plantations. When we attempt to fit the plans of recreation, spiritual or physical, of the one to the other, wise modifications of programs would seem not improper. This could be done without injury to the affiliation with other societies; or the work of committees; or to individual pledge and effort.

No revolutionary departure from the established order is advocated. The plans in use are susceptible of adaptation if sufficient tact and good judgment are used. We recommend such tactful amendments to procedure within the societies as will suit them to the purpose and place of their operation, strengthen their appeal to the individuals, and promote enthusiasm in the work.

H. F. SEAWELL,
A. F. WOMBLE,
J. C. DeLANCEY.

This report was read and discussed by H. F. Seawell.

REPORT ON THE CO-OPERATIVE PROGRAM.

When we consider the co-operative Program of Southern Baptists three vital questions present themselves: 1. What is the Cooperative Program? 2. Why should it be supported? 3. How shall it be supported?

Answering the question, the Co-operative Program of Southern Baptists is an effort for the support of all our Baptist Causes as other than local church expenses, embracing the care of aged preachers, and maintenance of our Baptist hospitals, Orphanages, Schools, and Association, State, Home and Foreign mission work, by all our forces working at the same task at the same time.

Why the Co-operative Program should be supported by our churches and the individual members thereof: Your Committee would say first that this program is comprehensive in that it embraces all the general work to which Southern Baptists plan to give during this Associational year. Second, the program is scriptural in that it seeks to enlist the members of our churches in giving regularly to all the objects in the proportion that God has blessed them.

How shall the Program be supported? By every church in every Association securing a definite subscription from each member to the support of each object in this great Kingdom Program, just as the subscriptions are taken for the year, to pastors salary and other local church expenses. We recommend that this Association adopt some plan of communication with the State Board for the objective during the remainder of 1925, and throughout 1926, and that a committee be designated to communicate with all the churches of this Association in an effort to enlist them in the adoption of a reasonable and worthy cash objective for our general missionary, educational and benevolent work during the period named. We recommend, further, that in case of pastorless and unenlisted churches the Committee tender its services in assisting an every-member canvass in support of the program in those churches, to the end that every church in this Association may be a helper in this the greatest program ever established. We further recommend that the lay members equip themslves with such information as will inspire a greater ambition for Kingdom work and ask our churches to make one annual subscription to the whole Program according to their ability. In adopting this report, therefore, we pledge anew our loyalty and devotion to all of Christ's Causes, as embraced in the Co-operative Program, and promise God and our Brethren we will do our very best during the new Associational year.

Respectfully submitted,
C. C POE,
W. E. JOHNSON,
Committee.

Read and discussed by C. C. Poe.

MISCELLANEOUS BUSINESS.

The committee appointed last year in trust of the Margaret Kittell donation reported unfavorable and the Association expressed their appreciation for this offer. The committee was discharged.

A motion was made that a committee be appointed to ascertain the advisability of employing a whole time B. Y. P. U. Worker with power to act.

Motion carried and the following committee was appointed: R. H. Herring, L. P. Dixon, Jesse Blalock, H. F. Seawell Mrs. C. N. Bray, Mrs. C. C. Poe.

The Committee appointed on the application of Taylor Memorial Church reported favorable. Report accepted and the right hand of fellowship was extended to them in behalf of the Association by Rev. W H. H. Lawhon.

The Committee appointed on the application of Juniper Springs Church submitted the following report:

COMMITTEE APPOINTED TO CONSIDER APPLICATION OF JUNIPER SPRINGS CHURCH.

We, your Committee appointed on the application of Juniper Springs Church:

Recommend that a Committee of three be appointed from this Association to confer with a like committee that may be appointed from the Little River Association in regard to the status of said church, looking toward an adjustment of any difficulty or irregularity that may exist with reference thereto.

E. J. ISENHOWER,
JOHN E. AYSCUE,
E. L. GAVIN,
E. D. NALL,
R. H. HERRING.

Report adopted and J. E. Ayscue, E. L. Gavin and E. J. Isenhower were appointed as committee.

On motion adjourned.

Benediction by E. J. Isenhour.

EVENING SESSION—7:30.

The Introductory sermon was preached at this hour by R. H. Herring. Text Luke 24:46, 47; Mark 16:15.

FRIDAY MORNING SESSION—OCT. 2ND.

Devotional exercise led by S. L. Lamm.

MISCELLANEOUS BUSINESS.

The following motion was offered and adopted: "That committees on all reports be appointed by the Moderator one year ahead."

ASSOCIATIONAL SCHOOL FUND REPORT.

Report of the Finance Committee, of the Associational School funds, for the Sandy Creek Association, held at Shady Grove Baptist Church, October 1st and 2nd, 1925,

January 1st, 1925, Placed in Peoples Bank and Trust Co, on certificate bearing 4 per cent interest	$ 73.10
January 1, 1925—Loaned Dr. Clyde M. Gilmore at 6 per cent	1000.00
Total	$1073.10

Indorsers on above note are Dr. Clyde M. Gilmore, Mrs. Dr. Clyde M. Gilmore, B. B. Webster, C. O. Gilmore.

The note is made payable one year after date, but Dr. Gilmore would be mighty glad to use the money for two years. This was borrowed to assist in finishing his education, he has finished, located in Greensboro, N. C., and is making good.

Fraternally yours,
W. H. H. LAWHON, Chairman.
ISAAC H. DUNLAP, Clerk.

Report read by I. H. Dunlap. Adopted.

HISTORICAL SKETCH OF SANDY CREEK BAPTIST CHURCH.

Sandy Creek Baptist Church organized in 1755 by Elder Shubael Stearns, was the third Baptist Church organized in North Carolina. This was the mother church of the Sandy Creek Baptist Association, and from her the Association took its name. The Sandy Creek Association organized in 1758, was the first Baptist Association in the State.

In 1836 there arose a division in this church, just as in other Baptist churches in North Carolina, over questions of church work and activity. Some members of the Sandy Creek Church believed in systematic mission work, while others were anti-missionary in spirit. The anti-missionary element was in the majority, and so in the summer of 1836 those members who believed in organized mission work withdrew themselves, leaving the anti-missionary members in possession of the meeting house. This minority then erected a brush arbor a short distance south of the meeting house, and there carried on a meeting for several days.

Within a short time these missionary members came to a school house about a half mile from where the present church is located, and established themselves as a separate church. This school house was known as Shady Grove, so the church was known locally as Shady Grove Church. For eighty-nine years this church has had a record of work separate and apart from the original church, and yet it can claim for itself all the history of the original Sandy Creek Church of which it was the virile living part.

Elder W. H. H. Lawhon relates that he was present in 1859 at the meeting of the Sandy Creek Association at Mount Gilead when delegates from this church appeared before the Association and asked to be admitted as representatives from Shady Grove Church. The Association had just withdrawn fellowship from the old Sandy Creek Church because of its anti-missionary teachings and practices. The Moderator of the Association, Gen. W. D. Dowd, asked that the delegates from the Shady Grove Church be received, but that the name of this church be changed to Sandy Creek. This church was part of the original Sandy Creek Church, the part that had remained faithul to Baptist doctrines, and could rightly claim to be the Sandy Creek Church. In this way the name of Sandy Creek Church would be retained among the churches of the Association. And this was done.

About twenty years later, about 1880, the location of the church house was moved about a half mile west of the school house, and a meeting house was built on the present site. This was done in order that the church house might be located on the public road, the old Cheraw road, and be near a strong spring of water.

In the year 1902 a committee consisting of G. W. Harmon, W. J. Frazier, D. C. York, J. M. Williams, J. F. Kivett, and C. B. Turner, was appointed to secure funds for the purpose of enlarging the meeting house. Under the supervision of this committee the present church building was erected, and was formally dedicated on the third Sunday in October, 1904, Rev. Thomas Carrick preaching the sermon.

In August, 1922, a great revival was held with this church, continuing for more than three weeks. During this meeting more than two hundred persons made a profession of faith in Christ, and eighty joined the church. This gracious outpouring of God's Spirit had greatly revived and strengthened the church in all of its activities. A live, vigorous Sunday School, a well- attended prayer meeting, and a strong young people's union have been some of the fruits of this revival.

Since the last meeting of the Sandy Creek Baptist Association with this church, in 1889, thirty-six years ago, the following ministers have served as pastors of this church: D. R. Sears, J. L. Smith, A. K. Scotten, G. W. Harmon, J. A. Hackney, W. C. Dowd, G. C. Phillips, J. L. Powers, L. C. Lee, I. P. Frazier, .J C. Edwards, and W. A. Elam, the present pastor.

The deacons of this church at the present time are G. M. York, who was ordained in 1902, E. A. McMasters, W. D. Frazier, and W. M. Wright. These last three were ordained as deacons in June, 1918 Brother J. C. Edwards was ordained to the full work of the Gospel ministry on the third Sunday in September, 1925. E. A. McMASTERS.

Read by E. A. McMasters. Adopted.

REPORT ON WOMAN'S WORK.

As we look back over a period of a little more than twenty-five years to the first organization of our Baptist women under the name of the Woman's Missionary Society, and see how the leaven has grown, how our young people and children have been organized as Y. W. A., G. A., R. A.'s, and last but not least, our Sunbeam bands, and see how woman's work has gone forward to the present, our hearts are made to rejoice and be lifted up in praise and gratitude to our Heavenly Father who has permitted us as his handmaidens, to be so wonderfully used of Him in the great work of advancing his Kingdom here on earth.

Let us not forget that the doors of opportunity are open to us as never before; that the call is more urgent for our prayers, talent, time and means as true stewards of our Lord than ever before.

We wish to thank you pastors, who are our strongest earthly aid, for your loyal support in this branch of the work, and urge you, that by your words of advice and encouragement, where we have organizations, and your efforts to influence our women to organize a Woman's Missionary Society in churches where there is none, so that we may be better able to work together unitedly for the uplift of humanity, to pray, study God's word, inform ourselves as to the great task our Father has left for us to do; to give systematically and prayerfully with a definite object in view, and to hear and heed the appeals of our Mission Boards, who are so sorely in need of funds to carry on our work.

Let us see to it that we make a stronger effort than ever before to meet our opportionment, that by so doing we lose no ground but move forward and enable ourselves to reach the heights of which we dream and pray.

Nothing is of more importance to the woman's work of our own Sandy Creek Association than the organization of our young people and children in whose hands lie the future hope of our denomination. Here in these organizations they have instilled in them the true missionary spirit. They are placed where they catch visions of helpfulness and usefulness as young christians, and the young heart and mind easily responds to our call for aid in a financial way as we may see by studying our statistics.

Now may we ask each of you assembled in this body, for your support in this great work and let us catch a new vision of the possibilities to which we may attain, remembering always that we can do all thing "Through him who strengtheneth us." MRS. T. A. HENDRICKS.

Report read by Mrs. C. N. Bray and discussed by Mrs. C. N. Bray and W. H. H. Lawhon.

REPORT ON CHRISTIAN LITERATURE.

The printed page is a mighty power, either for good or evil, according to what is printed and the use that is made of it. Good Christian literature embalms the purest, the best, the highest and the noblest thoughts of men and women, so that they are passed on from one generation to another, and touch and bless the lives of thousands of readers; good moral characters are formed and lives are shaped and moulded for God, and for usefulness.

Its influence and power can hardly be estimated or conceived of. It is refining, purifying, elevating and uplifting—blessing those who read and others through them. Its influence can never die. It reaches out into eternity

The reading missionary literature has led many young men and women to give up their homes, father, mother, brothers and sisters, their church, Sunday school and friends and go to the foreign fields to help those that are in the dark ages. And this literature has been the means for many to accept the Home Mission work.

Our own Christian literature: The Biblical Recorder, Charity and Children, and the Home and Foreign Fields should be in every Baptist home and each family read and study to keep us informed about the work and in touch with our workers, in the home land and foreign fields, and inform the children of this great work of ours.

Other literature that is published at our Baptist Sunday School Board, Nashville, Tenn. The Sunday School Builder. Every Sunday School Superintendent should take this monthly book; it's inspiring and gives the Superintendent great help in planning their programs. Then this Board gets out another rich literature, that every church ought to furnish their Sunday school is the Kind Words, Girls Weekly, Boys Weekly, Childs Gem. A weekly Christian paper for every age. The proceeds for these weekly papers can be taken up with the regular each Sunday offering.

Its high time that our Baptist people become awake to what our young people should read and by furnishing each child with the proper literature in its infancy and their young days, then they will be filled and thrilled with Missionary spirit.

And we do recommend that the homes of our Baptist people will be filled with Christian literature that will make greater men and women for tomorrow, with broader and sweeter lives, and not with pagan literature.

ED. S. PHILLIPS,
E. A. EDWARDS,
H. R. JONES, Committee.

Report read by Ed. S. Phillips. Discussed by Ed. S. Phillips, W. M. Green, W. A. Elam, E. L. Middleton, R. S. Fountain.

REPORT ON BAPTIST AGED MINISTER'S RELIEF.

The report of the Relief and Annuity Board for the last Convention year closed May 1st, 1925, was one of the fairly good years in the Board's history, notwithstanding the great financial depression and shortage of receipts.

The relief beneficiaries received dpring the year $127,021.35; the beneficiaries of the Annuity Fund received $10,103.58 making a total of $137,124.93, which is more than the Board has paid out in benefits in any one year.

The Board repeated itself last December in sending out Christmas checks to beneficiaries, the amounts ranging from $5.00 to $10.00 each, according to the circumstances. The Board hopes to make this an annual habit.

The Board is now carrying on its roll 1086 beneficiaries; 600 aged ministers, 386 widows and about 100 orphan children.

The Board is also rendering aid to states which are wholly unable to provide for their retired preachers. It is spending thousands of dollars annually in this specific kind of aid. There was but little hope for a large class of dependent preachers until the Relief and Annuity Board was organized. The total amount donated to these states within the period of five years during the 75-Million Campaign was $53,838.72.

The great, immediate, and all but desperate need of this Board is a fund that will yield for general relief alone $100,000.00 per year in addition to what the Board would get from the regular budget. This statement has been made over and over again through our denominational press for the past two years. It is the one outstanding, glaring need of our Board and should not be difficult of attainment. We must continue to press this particular need. The Board can never begin to do the adequate thing until this fund is obtained. If some of our rich people could only see their way to make some large gifts to this Board, or to remember us in their wills.

Every minister, of course, knows that sooner or later, if he lives, he will have to retire to private life. It is sweet and assuring to know that when the time comes he can do so without being the humiliated object of charity; that he can still hold up his head and walk with self-respect among his brethren of the calling, because there has been provided by the gratitude and thoughtfulness and generosity of the people he served, at least a small competence to supplement his own meager means, so that in the latter days of his earthly life he will not have to eke out a bare existence. Now, what we are trying to do is to bring just such a situation into our Southern Baptist ministry. The new plan, when once in operation, will absolutely do that.

Respectfully submitted,
E. L. GAVIN,
E. A. LIVINGSTON,
G. W. BURKE, Committee.

Read by E. D. Nall.

Discussion led by B. G. Early, J. E. Ayscue and Jesse Blalock.

ASSOCIATIONAL MISSIONS.

No report.

Discussed by J. H. Broom, R. S. Fountain, E. L. Middleton.

MISCELLANEOUS BUSINESS.

A motion was offered by J. H. Broom:

"That subscriptions for a B. Y. P. U. Worker in this Association be taken."

Motion carried and R. H. Herring called for subscriptions and the following subscribed:

L. P. Dixon	$ 100.00
R. H. Herring	100.00
R. S. Fountain	10.00
C D. Wilkie, for Moncure Church	25.00
Victor Johnson	100.00
J. R. Broom for his Churches	100.00
Jesse Blalock, for Aberdeen Church	25.00
J. C. DeLancey for Rocky River Church	25.00
Ed S. Phillips for Bennett Church	25.00
B. L. Gupton, for Mount Olive Church	50.00
E. J. Isenhour, his field	50.00
Miss Margaret Kittell for Pinebluff Church	5.00
Mrs. C. C. Poe	10.00
C. P. Green, Taylor Memorial Church	10.00
J. T. Pernell, Ashley Heights Church	10.00
J. M. Jordan	10.00
Mrs. C. P. Fox, Staley Church	5.00
J. R. Wilkie	5.00
A. P. King, Sanford B. Y. P. U.	15.00
A. F. Womble, Flat Springs	5.00
C. H. Smith	50.00
W. A. Taylor, Aberdeen	5.00
J. C. Pendergrass, Cool Springs	10.00
C. R. Jones, Fall Creek	5.00
J. L. Dorsett	10.00
Mrs. C. P. Smith	5.00

A. R. Williams, Staley	5.00
C. M. Staley	10.00
T. W. Siler for his Churches	10.00
W. F. Jones, Emmaus	10.00
Mrs. Joe Dixon	5.00
W. A. Elam for his churches	25.00
Mrs. W. H. H. Lawhon	5.00
Ed. S. Phillips and H. A. Teague, S. S. Convention	5.00
Mrs. C. L. Brower	5.00
C. C. Poe, W. M. S., Pittsboro	5.00
J. J. Dixon	10.00
S. D. Brewer, Hickory Mountain Church	10.00
	$ 875.00

When $740.00 had been subscribed a motion was made and adopted that we adjourn for dinner and re-assemble fifteen minutes earlier than the regular schedule to complete the list.

Adjourned for dinner. Benediction by J. C. Hill.

FRIDAY AFTERNOON SESSION.

R. H. Herring called for subscriptions and $135.00 as recorded above was subscribed.

On motion "The Committee appointed yesterday on the B. Y. P. U. Worker," were made a permanent committee with power to select a Treasurer for same.

Devotional Exercise conducted by T. W. Siler. Prayer by T. F. Andrews.

REPORT ON SUNDAY SCHOOLS.

According to the report of the Sunday School Board made last year to the Southern Baptist Convention, we have in North Carolina 2181 Sunday Schools with the total enrollment of 287,466 pupils. Texas alone exceeds us in the number of schools and membership. Notwithstanding the fact that Georgia has 300 more churches and eleven more Sunday Schools, yet we have in our state 30,839 more people attending our schools.

During the year just passed there was an increase of 155,000 in the Baptist Sunday Schools in the South, notwithstanding the fact that there was a loss in the United States during the past year in Sunday School attendance. The gain for North Carolina last year was 12,269, and for the last five years, the increase in attendance in our state has amounted to 73,048.

This is very encouraging and shows that wonderful progress has been made, much of it no doubt, being due to the wise and efficient leadership of our Secretary, Mr. E. L. Middleton; but we are only beginning this great work, as there are, perhaps, in North Carolina 500,000 people, that is other people, who should attend our Sunday School, in other words, we have less than half of the folks who belong to our constituency, who are now receiving directly the benefits of our Sunday School.

There are splendid improvements in the equipment, buildings, teacher training, organization, and in our effort for the standard of excellence, and this standard is now being recognized as a practical program which can be put into practice and not a technical theory.

There is a great task before us in North Carolina and the 64 Associations are urged to adopt and join heartily in putting across the following program:

1. Put a Sunday School in every church and run it twelve months in the year.
2. Add 25,000 people to our Sunday School rolls in 1926 and press on until there are as many in our Sunday Schools as in our churches.

3. Earn 3,000 Normal Diplomas and 7,000 Seals for other books studied in our Normal Courses.
4. Reach 100 Standard Schools thus having a well balanced program for work in these schools.
5 Start the work of the Daily Vacation Bible School in our midst. This new movement is worthy of our best efforts.
6 Never forget our greatest and holiest task of trying to win the lost to Shrist. Thousands of unsaved are in the midst.

It is hoped that our teachers, superintendents, pastors, and all christian workers will keep in close touch with Mr. E L. Middleton, of Raleigh, N. C., and that they will from time to time, secure full and free information from him in regard to any activities of Sunday School work.

Respectfully submitted,
JAMES L. GRIFFIN,
R. H FITCHETT.

Report read by B. G. Early and discussed by B. G. Early and E. L. Middleton.

REPORT ON PRAYER MEETINGS.

We have not put enough stress on prayer meetings, for it is upon prayer that we must depend for the spiritual life of our church. Probably the most important part of our church worship is that of prayer. There is nothing that keeps us so close to God, and gives us strength and courage to live right as prayer. There are two kinds of prayer taught by Jesus: The first is the private prayer or the prayer in secret; then there is the second, which is the group prayer which gives us united strength of appeal and power. The last is that of the prayer meeting.

We are requested to make our wants known to God, and it is the will of God that His children make petitions to Him. Our Savior taught this, and he also taught how to pray, what to say, and how to receive power. By prayer we open our hearts so that the Holy Spirit may come into our lives. The Holy Spirit is always ready and yearning to work through us as channels of blessing, just as soon as we are prepared. It took a season of ten days of ceaseless prayer to prepare the disciples for Pentecost. Jesus promises the great gift of the Holy Spirit to those who pray. He says, "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask Him?" (Lk. 11:13).

Jesus often spent the night in prayer. He arose a great while before day and went away to pray. He prayed also with His disciples in the group. If Jesus needed to pray, how much more do we in our feebleness need the power of prayer. If we would follow His way we would win our battles and overcome temptations before they come upon us. Before every great trial Jesus strengthened himself by prayer We find too that Daniel had power to resist defilement because he had been in the habit of praying. When it came time to reveal the meaning of the hidden message he went to prayer. When the decree went out that no one should offer up petitions to any save the king, Daniel went, as his custom was, to pray three times a day to God. Lions jaws are locked by prayer. Many great promises are made those who will pray. Jesus also says, 'For where two or three are gathered together in my name, there am I in the midst of them." Do we not need His fellowship? REV J. C. EDWARDS.

Read and discussed by J. C. Edwards.

REPORT ON SABBATH OBSERVANCE.

By Abram Herbert Manee.

To the Sandy Creek Baptist Association in its session of October, 1925.

The emphasis on the Fourth Commandment was in the intent of God, Rest; in the practice of Jewish scribes a show of zealous worship making the day and the temple-ritual an idol The old prophet expressed God's rebuke—"I will have mercy rather than sacrifice" Jesus denounced the heartless Pharisees who would rescue their own property but withhold help from a suffering neighbor. A human life is vastly of more value than any allotment of time. All time is for man's use and all days are for man's good. But the Fourth Commandment was included in the law and prophets which are both continued and fulfilled in Christ. In God's will and in the teaching and practice of Jesus man may blamelessly do good on the Lord's Day. As a substitute for the Sabbath the Lord's Day is to be set apart by Christians for Christian work and witnessing. Bible teaching, gospel preaching, personal evangelism and attendance upon such in mission or church gatherings are acts of worship. Jesus and the Elders of the early churches taught and preached on the Sabbath in the synagogues or on the streets. European State Churches, Catholic or Protestant, call the public to morning mass but response to priestly ritual has no spiritual effect upon individual lives and the phrase Continental Sabbath refers to the custom of afternoon and evening revels. We have no authority to force our Christian codes upon any nation. Have we a moral or civic right to forbid a non-christian to spend the Lord's Day in any peaceful way he chooses? Is it just to legislate against Sunday golf or Sunday fishing or public bathing or concerts? At Coney Island on a recent Summer Sunday—weather conditions were such that only 400,000 were present as visitors. We assert the civic right to forbid crimes and reckless driving and immoral shows and all conduct that threatens the rightful interests of others. A community may obtain a desirable rest day by closing all stores, factories and shops, but it cannot prevent safe and sane car rides nor compel universal attendance upon church service. As an Association of churches and individuals our whole interest and effort should be applied to all Christians of our several communities that their attendance at church is paramount to Sunday visiting or Sunday pleasure rides. The mightiest power that could exalt and establish a large and sustained observance of a really Christian Sabbath calls for the spiritualizing of every professing Christian and a consecrated effort to evangelize the neighborhoods.

ABRAM HERBERT MANEE,
GROVER C. PHILLIPS,
CHARLES R JONES.

Read and discussed by G. C. Phillips.

REPORT ON PROHIBITION AND LAW ENFORCEMENT.

The psychological argument against prohibition is that it takes away that power to choose in the exercise of which our characters develop. In the mountain regions any goat that has weak hind legs and a dizzy head falls down a precipice and dies. So all goats have strong hind legs and steady heads. Not so among civilized men. We save our weaklings, we put up fences beside our precipices. We prevent by law certain things. Every citizen surrenders his personal liberty in exchange for civil liberty. Every person's liberty ends where his neighbors's rights begin, or where he invades the prohibitions of law. From the ten commandments down, law is a mass of prohibitions: Thou shalt not kill, steal, commit assault, spit on the sidewalk, keep your children out of school; and in a thousand other ways you are prohibited. Yet it is the unlawful maker and seller of liquors who complains that personal liberty is invaded.

The constant reports of "bootlegging" and "rum-running" have created a widespread impression that prohibition has failed. Present conditions may easily mislead the thoughtless and the superficial. When the law went into effect there were immense stocks of liquors on hand and there is a great deal of publicity about all these captured rum-runners. Then too we should not forget that it is most difficult to stop illicit distillingy entirely as long as there is a demand for the product In my humble opinion the question of prohibition is a matter to a great extent of education. The consumers of liquor must be educated against its use. The individual must be considered. Prohibition in fact as well as in theory must rest perforce upon self-discipline and the perfectibility of the individual. With all our mastery of things we do not master ourselves.

Law must be enforced. The danger signal has been raised from coast to coast; America is fast becoming a nation of law breakers. The cause or causes are not easily found. Some attribute this disrespect of the law to the Volstead Act. The extent to which violation of this sovereign law is looked upon with complacency is amazing and disturbing. Unless we cease being the hypocrites that we are, the outlook for the future is not bright. In an article in Good Housekeeping the writer says that many persons who did not drink before National prohibition drink now. More women drink now, which means that most of the drinking is done in the home or at the social gatherings. Into the hands of our officers is placed the enforcement of the law Each of us however should intelligently co-operate and uphold their hands in this enforcement. I recommend to all of us the ten commandments as a manual of conduct. They are not rules that we should obey merely as an accommodation to God, but they are the rules of life itself. Adopt Christianity as a rule of life, a standard of conduct. All of us are children of a Christian faith. Its standards and sanctities have made us what we are. They are the refuge and guide of our personal life, they are the origin and security of our social order. J. DEWEY DORSETT.

Read and discussed by J. Dewey Dorsett.

Richard S. Fountain made a motion that this report be submitted to all the county papers in the bounds of this Association for publication. Motion carried.

REPORT ON HOSPITALS.

The North Carolina Baptist Hospital is the realization of the dreams of the earnest thoughtful leaders of our Baptist people who longed and planned for a full rounded message of the kingdom They saw in the life and words of the Master a challenge to minister to the sick as well as help the needy, and the same love for our brother that built our orphanage conceived and constructed our hospital In building this Hospital North Carolina Baptist have responded as we believe to the call of the Master and provided the last segment in the circle of brotherly ministry

It is a worthy ambition of our people to build a great institution where every Baptist can receive the best medical treatment at the lowest possible cost and where the needy suffering brother can receive the best without money or price.

The grounds upon which the building stands contain about ten acres of land located on one of the most beautiful elevations in North Carolina. It is the gift of the people of Winston-Salem and is now worth at least $75,000.00.

Upon this beautiful site stands a royal building, dignified, imposing, beautiful. It impresses one as a thing of beauty, comfort and utility.

It is five stories high besides the basement and provides facilities for all the needs of a hospital of 106-bed capacity. In the basement are the laundry, storage room, refrigerating plant, heating plant and other facilities for power and light.

On the first floor are the kitchen, diet kitchen, store rooms, reception, Laboratory and X-Ray rooms, offices, Interne's room, Supt. nurses bed rooms.

On the second floor are the wards. On the third and fourth are private and semi-private rooms. The fifth floor has the operating suite, consisting of two major and one minor operating rooms, anesthetic, sterilizing, and physicians dress room and other facilities for comfort and efficiency.

The equipment is the most up-to-date that could be bought The entire plant, including lands, building, and equipment, cost about $280,000.00.

The hospital has a distinct mission in the program of our Lord. It stands for something definite and essential in the ministry of healing. It is more than a hospital, it is a Christian home for healing.

It plans to give the best medical treatment and the finest care for the sick possible for the least cost. It means to provide an environment conducive to speedy recovery from sickness and to charge for this just what it will cost.. The purpose is not to make money. Every dollar received will go back into the work of the hospital.

They are endeavoring to provide these comforts and services under the influences and in the atmosphere of real Christianity. They want every patient to feel that in addition to the very best medical skill he is in the presence and under the care of the Great Physician, that praying nurses and officials stand ready to minister to the spiritual life.

Last year there were 2,602 patients cared for; 330 of these were charity cases, 4,553 days were spent in hospital by charity patients, $135.00 average cost per case.

The nurses are given the best of training not only medical but spiritual. Some have offered services in foreign fields.

The Baptists are asked to make it possible for every suffering Baptist, however poor to have advantage of this great institution. It will cost $20,000.00 a year to provide for our needy brethren.

Let us give our time, prayers and money—to its support. Let us put it in our Church budget. Let us hide it in our hearts until it takes its place in the thought of the North Carolina Baptist as one of the greatest of its enterprises and that gloriously expresses the sentiments and fills the mission of Him who went about healing the sick and curing all manner of diseases.

This report was read and discussed by Z. B. Teel and adopted.

TREASURER'S REPORT OF SANDY CREEK BAPTIST ASSOCIATION.

Sanford, N C., Sept. 23rd, 1925.

1924		
Oct. 18	—To balance on hand	$50.75
Oct. 21	—To Oakley Church Minute Fund	2.00
Oct. 21	—To Hickory Mountain Minute Fund $3.00; Lawhon $12.00	15.00
Nov. 15	—To Sandy Creek Minute Fund	1.50
Nov. 15	—To Rocky River Minute Fund	.15
Nov. 15	—Hickory Mountain by Jake T. Johnson	3.00
Dec. 31	—To C. H. Smith cash advanced to meet expenses	2.65
1925		
Feb. 2	—To Pittsboro Church Minute Fund	5.00

DISBURSEMENTS

1924			
Nov. 6	—W. H. H. Lawhon		$ 12.00
Nov. 15	—Nash Brothers Printing 750 Minutes		60.00
Dec. 31	—Jake T. Johnson		3.00
1925			
Feb. 10	—H. A. Teague, Clerk		3.50
	Balance		1.50
		$80.05	$ 80.05

Sept. 23rd 1925—To balance on hand....................$ 1.55

Approved: O. K.
I H. DUNLAP
M. J. JORDAN.

Report read by I. H. Dunlap. Adopted.

MISCELLANEOUS BUSINESS.

The Moderator appointed the following committee:

To select delegates to the Southern Baptist Convention: C. N. Bray, W. F. Jones, W. H. Daffron

To select Executive Committee: Jesse Blalock, C. L. Brower, W. R. Perry.

The committee announced the following Executive Committee: J. E. Ayscue, E. D. Nall, C. C Poe, R S. Fountain, W. O. Yarborough, C. C. Jones, Mrs. J. U. Gunter, Mrs. Jesse Blalock, Mrs. C. N. Bray.

The Committee announced the appointment of J. Dewey Dorsett as delegate to the Southern Baptist Convention.

A collection was then taken amounting to $8 69 for expenses.

The next session of the Association is to be held with Oakley Church, Siler City, N. C., and B. L. Gupton, Saxapahaw, N. C., to preach the Introductory sermon or his alternate R. R. Gordon.

RESOLUTION.

Resolved, That we the messengers from the various churches of the Sandy Creek Association express our sincere thanks, by a rising vote, to the Sandy Creek Church and community for their royal entertainment and the choir for their excellent song service.

Adjourned to meet on Thursday before the first Sunday in October, 1926, with Oakley Church, Siler City, N. C. REV. W H. H. LAWHON.

VICTOR R. JOHNSON, Moderator.

H. A. TEAGUE, Clerk.

DIGEST OF CHURCH LETTERS.

We, your Committee, find the following:

Churches	58
Baptisms	392
Sunday School Enrollment	5557
Contributed to Home Expenses	$107,040.70
Contributed to Benevolences	13,385.78

H. A. TEAGUE,
L. P. DIXON,
R. D SMITH.

SANDY CREEK BAPTIST ASSOCIATION, 1925 SESSION.
MINUTE FUND.

Aberdeen	$ 3.00	Mays Chapel	2.00
Ashley Heights	1.25	Mechanics Hill	.50
Antioch	3.26	Mineral Springs	1.00
Bear Creek	1.50	Moncure	2.00
Bethlehem	3.00	Moons Chapel	2.00
Bethany	2.50	Mount Olive	1.25
Bennett	3.00	Mount Pleasant	1.00
Beulah	1.00	New Salem	2.00
Bonlee	1.00	Oakley	2.30
Brush Creek	1.00	Pittsboro	5.00
Calvary	1.00	River Side	.30
Carthage	5.00	Rocky River	2.85
Cool Springs	1.60	Rock Springs	4.00
Deep River	2.00	Sanford	15.00
East Sanford	2.50	Sandy Branch	2.25
Fall Creek	2.00	Sandy Creek	1.50
Flat Springs	1.00	Southern Pines	3.00
Friendship	1.20	Staley	1.25
Goldston	1.50	Tysons Creek	1.50
Gum Springs	2.00	Union Grove	3.00
Hickory Grove	1.50	Taylors Memorial	1.00
Jonesboro	2.40		
Loves Creek	2.00		$ 100.00

October 2, Basket Collection	8.69
Balance as reported at Association	1.55
75-Million Fund, Deep River	21.25
75-Million Fund, Sandy Creek	50.00
75-Million Fund, Union Grove	13.00
75-Million Fund, River Side	10.55
Orphanage, River Side	3.00
Orphanage, Hickory Grove	3.20
Sunday School Convention	8.00
Stationery for Clerk, Association	5.00
	$ 225.15

DISBURSEMENTS.

H. A. Teague, paid out for Stationery	$ 5.00	
H. A. Teague, Clerk	25.00	
Walters Durham, 75-Million	94.80	
Mr. Hamrick, Treasurer Orphanage	6.50—	$ 130.20

October 7th, 1925, Balance on hand	$ 94.95

C. H. SMITH, Treasurer.

OUR DEPARTED ONES

Aberdeen—
- M. B. Genes

Antioch—
- Mrs. P. Woodell

Bear Creek—
- B. N. Moore

Bethlehem—
- C D. Caddell
- C. T. Hannon
- William Fields
- Miss Lula Hannon
- Miss Lena Hannon
- Miss Kate Hannon
- Mrs. A. W. Seawell

Bennett—
- Mrs. Annie Jane Brady

Beulah—
- J. M. Purvis
- Levi Caviness
- J. H. Powers
- W. H. Howard
- Mrs. J. C Caviness
- Mrs. J. L. Purvis

Bonlee—
- Mrs. Julia A. White

Brush Creek—
- Eli M. Bray

Carthage—
- Exie Seawell
- Minnie Jeffers
- Thomas Staley

Cameron—
- H. T Petty
- Mrs. H. T. Petty
- Mrs. C. C Jones
- Mr. W. S. Robards

Emmaus—
- Mrs. T. F. Ellington

Fall Creek—
- G. A. Smith
- R. L. Purvis
- Frank Phillips
- Mrs. Lessie Cheek
- Mrs. Charity Powers
- Mrs. Sarah Cheek

Gum Springs—
- G. L. Harmon
- Miss Nancy Thomas

Hickory Mountain—
- Mrs. G. C. Cook

Jonesboro—
- Mrs A. Hunt
- Miss Lizzie Dew
- I. P. Lassiter

Loves Creek—
- W. L. Poe
- Mrs. Reuben Bray
- Mrs. H. H Siler

Mays Chapel—
- H. A. Fields
- C. V. Johnson
- T. W. Clark

Moncure—
- Miss Lizzie Moore
- M. T. Wilkie

Mount Olive—
- Mrs. Elizabeth Buckner

Rock Springs—
- J. M Garner

Sanford—
- Miss Mildred Mason
- Mrs. J R. McIver
- R. J. Crabtree
- Mrs. Colon Fields
- K. W. Wicker

Sandy Creek—
- Mrs. Eliza Cox
- Mrs. Rachel Fogleman

Staley—
- Mrs. C. S. Brown

Taylor Memorial—
- Mrs. Julia Swaranger

Yates-Thagard—
- Mrs. Maggie Culler
- Thomas Staley

PROCEEDINGS

—OF THE—

SUNDAY SCHOOL CONVENTION

Bonlee, N. C., March 28, 1925.

The Sunday School Convention of the Sandy Creek Baptist Association met today with Bonlee Church.

Devotional exercises were conducted by R. R. Gordon.

Enrollment of Messengers, Ministers and Superintendents:

ELECTION OF OFFICERS.

Moderator—Ed. S. Phillips, Bennett.

Clerk—H. A. Teague, Route 1, Siler City.

Rev. R. H. Herring preached the Introductory Sermon: "The pillar and ground of the truth." 1st Tim. 3:15. This discourse was very interesting and helpful.

Benediction by Rev. T. W. Siler.

SATURDAY EVENING.

Devotional led by Rev. G. L. Merrell.

Standard Graded Sunday School—W. B. Cheek.

Organized Classes—Rev. R. H. Herring.

Need of Trained Teachers—Prof. C. M. Staley Rev. J. C Kidd, R. H. Herring, J. H. Broom and E. A. Livingston.

Marking Time—Rev. R. R. Gordon.

Butter your own Bread—Rev. T. W. Siler and H. A Teague

MISCELLANEOUS BUSINESS.

A motion was offered by Rev. J. C. Kidd: "That the minutes of this meeting be recorded in the Annual Association Minutes." Motion carried.

Rev. J. H. Broom, C. R. Jones and H. A. Teague were appointed to select place of next meeting.

Rev J H. Broom and H. A. Teague were appointed to make a brief report on "How to improve our Sunday Schools," taken from the reports sent in from the various churches.

A collection of $4.60 was taken to pay for the Program and expense of the meeting.

Benediction by Rev. E. A. Livingston.

SUNDAY MORNING.

Devotional—Led by D. E. Murchison.

Lesson Taught—By Prof. P. H. Nance.

A collection of $8.57 was then taken to pay expenses for printing the minutes.

Dr M. E. Street made a splendid talk on "Evolution" showing that the Bible is true and evolution false.

The climax of the meeting was reached when Dr. Santford Martin, of

Winston-Salem, delivered a masterful address on "Why go to Sunday School?" Dr. Martin is a fluent speaker and held the full house spell bound for an hour and twenty minutes.

"Savior more than life to me," was then sung by the congregation.

Benediction by Rev. J. H. Broom.

SUNDAY EVENING.

The Committee selected Mays Chapel Church for place of next meeting, to begin on Saturday before the fifth Sunday after the first day of March, 1926.

I. H. Dunlap, D E. Murchison and Rev. Fred Womick were appointed to prepare program for next meeting.

Rev. J. H. Broom made a helpful and inspiring talk on "How to improve our Sunday Schools."

Rev. J. C. Kidd made a splendid talk on the "Relation of Church members to Sunday School."

I. H. Dunlap made an excellent talk on "Spirituality and Hospitality."

The following resolution was adopted:

Resolved, That we, the messengers from the various churches of the Sandy Creek Association express our sincere thanks to Bonlee Church and community for her royal entertainment.

ED S. PHILLIPS, Moderator.
H. A. TEAGUE Clerk.

DELEGATES ENROLLED.

Ashley Heights—A. C. Crouch, J. T. Parnell, C. T. Crouch
Antioch—Herbert Wilson, Dorothy Hilliard.
Bear Creek—L K. Smith, Mrs. Elma Smith.
Bethany—Rev. and Mrs. G. L. Merrell, D E. Murchison.
Bennett—Rev. E. A. Livingston, P. C. Brady, Ed. S. Phillips.
Bonlee—I. H. Dunlap, H. I Carter, D. G. Edwards.
Brush Creek—J. L. Dorsett.
Cool Springs—Rev. J. H. Broom.
Deep River—C. F. Johnson, E. W Brady, Clyde Moffitt, O. C. Brady.
Emmaus—Rev. R. R. Gordon.
Fall Creek—B F. Scott, Miss Nellie Brewer, Roe Hill, C. H. Brady, Mrs. C. R Lambert.
Goldston—I. B. Hatch, H. M. Phillips.
Gum Springs—C. T. Disern.
Hickory Mountain—Harold Hackney, Miss Ola Dorsett, J. W. Hackney, Ernest Brewer.
Jonesboro—H. S. Cox, Mrs. C. H. Russell.
Loves Creek—W. G. Scott, H. A Teague.
Mays Chapel—Mr. and Mrs. H. R. Harward.
Oakley—Ira White, Clara White, C. H. Marsh
Rives Chapel—Ada Webster, Williard Walters.
Pittsboro—Rev. R. R. Gordon.
Riverside—Rev E. A. Livingston.
Rocky River—Hoyt Hackney, Clair Edwards.
Sanford—Rev. and Mrs. R. H. Herring
Sandy Branch—J. J. Norwood C. J. Webster
Staley—Miss Hetty Staley, Prof. C. M. Staley.
Tysons Creek—J. J. Moon, Mrs. W. P. Ivey.
Union Grove—Rev. J C. Kidd.

MINISTERS PRESENT.

J. C. Kidd, Bennett; R. H. Herring, Sanford; J. H. Broom, Bonlee; R. R Gordon, Pittsboro; T. W. Siler, Siler City; E. A Livingston, Bennett; G. L. Merrell, Gulf.

SUPERINTENDENTS' PRESENT.

J. J. Moon, O. C. Brady, W. G. Scott, Ed. S. Phillips, C. R Jones, I. H Dunlap C. J. Webster, H. R. Harward, D. E. Muchison.

SUMMARY.

Sunday Schools represented	27
Pupils reported in 19 schools shows an enrollment of	1763
Average attendance	1099
Church members in Sunday School	678
Ministers Present	7
Superintendents Present	9
Teachers Present	27

MINUTE FUND RECEIVED.

Antioch	$ .50	Rocky River	$ .50
Bethany	1.00	Rives Chapel	.50
Bennett	1.00	Sandy Branch	.50
Bonlee	.50	Staley	.50
Brush Creek	.50	Tysons Creek	.50
Deep River	.50	Collections reported Saturday	4.60
Fall Creek	.50	Collections reported Sunday	8.57
Loves Creek	.50		
Mays Chapel	.50	Total collected	$ 21.67
Oakley	.50		

DISBURSEMENTS.

Paid Paragon Press	$ 3.00
Paid Ed. S. Phillips expenses	1.20
Paid H. A. Teague expenses	.40
Paid C. H. Smith for printing minutes	8.00
Balance	9.07
	$ 21.67
Oct. 2nd, 1925—Cash on hand	$ 9.07

HISTORICAL TABLE OF THE SANDY CREEK BAPTIST ASSOCIATION SINCE ITS ORGANIZATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Preacher of Introductory Sermon.	Text.
1758	Transacted business with	out a Moderator for 47 years.			
1805	Chambers	James Bostic	Bryant Boroughs		
1806	Rocky River	James Bostic	Bryant Boroughs		
1807	Unity	Daniel Gould	Bryant Boroughs	George Pope	
1808	Haw River	George Pope	William Brantley	Daniel Gould	
1809	Abbott's Creek	George Pope	William Brantley	Joseph Murphy	
1810	George's Creek	Isaac Teague	William Brantley	William Durgan	
1811	Marshal's	George Pope	William Waddell	Isaac Teague	
1812	Fall Creek	James Bostic	William Waddell	John Culpepper	
1813	Cane Creek	James Bostic	William Waddell		
1814	Cedar Creek	James Bostic	William Waddell	John Gilbert	
1815	Rock Springs	John Culpepper	William Waddell	B. Solomon	
1816	Brush Creek	Robert T. Daniels	Basil Manly	Robert T. Daniel	
1817	Bear Creek	Robert T. Daniels	Basil Manly	Isaac Hicks	
1818	Abbott's Creek	Christopher Vickery	Isaac Odell	Hezekiah Harman	
1819	Tick Creek	Bryant Boroughs	William Lightfoot	Walke	
1820	Timber Ridge	Christopher Vickery	Isaac Kirby	Nathan Riley	
1821	Sandy Field	Hezekiah Harman	Isaac Kirby	Hezekiah Harman	
1822	Mays Chapel	Robert T. Daniels	William Lightfoot	Joseph T. Copeland	
1823	Fall Creek	William Dowd	Bryant Boroughs	R. T. Daniels	
1824	Mount Zion	William Dowd	Nathaniel G. Smith	Hezekiah Harman	
1825	Friendship	William Dowd	Nathaniel G. Smith	Isaac Kirby	
1826	Brush Creek	William Dowd	Tidance Lane	William Dowd	
1827	Haw River	Isaac Kirby	Nathaniel G. Smith	Samuel Hymer	
1828	Mount Gilead	Isaac Kirby	Nathaniel G. Smith	Hezekiah Harman	
1829	Lick Creek	Hezekiah Harman	Nathaniel G. Smith		
1830	Love's Creek	William H. Merritt	Nathaniel G. Smith	Noah Richardson	
1831	Antioch	William H. Merritt	Noah Richardson	William Hooper	
1832	Rock Springs	William H. Merritt	Noah Richardson	Eli Phillips	
1833	Fall Creek	Eli Phillips	Noah Richardson	Geo. W. Purefoy	
1834	Sandy Creek	Eli Phillips	Noah Richardson	Noah Richardson	
1835	Emmaus	Eli Phillips	Noah Richardson	W. H. Merritt	
1836	Mount Gilead	Eli Phillips	Noah Richardson	Levi Andrews	
1837	Mineral Springs	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1838	Moons Chapel	William H. Merritt	Noah Richardson	Samuel Wait	
1839	Antioch	Eli Phillips	Noah Richardson	Noah Richardson	
1840	Mays Chapel	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1841	Bear Creek	Eli Phillips	Noah Richardson	Warren Brooks	
1842	Rocky River	Enoch Crutchfield	Noah Richardson	Noah Richardson	
1843	Antioch	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1844	Mount Gilead	Eli Phillips	Noah Richardson	Levi Andrews	

1845	Mineral Springs	Eli Phillips	Noah Richardson	William Lineberry	
1846	Loves Creek	Eli Phillips	Noah Richardson	Eli Phillips	
1847	Emmaus	Eli Phillips	Noah Richardson	William Lineberry	
1848	Pleasant Grove	William Lineberry	Noah Richardson	Levi Andrews	
1849	Rives Chapel	William Lineberry	Noah Richardson	William Patterson	
1850	Moons Chapel	William Lineberry	Noah Richardson	William Lineberry	
1851	Bethel	William Lineberry	Noah Richardson	Noah Richardson	
1852	Pittsboro	William Lineberry	Noah Richardson	Enoch Crutchfield	
1853	Bear Creek	W. D. Dowd	Noah Richardson	A. L. Stough	
1854	Mount Pleasant	W. D. Dowd	Noah Richardson	Thos. S. Yarborough	
1855	Antioch	William Lineberry	E. H. Straughan	J. C. Wilson	
1856	Mays Chapel	William Lineberry	E. H. Straughan	G. H. F. Crockett	
1857	Bear Creek	William Lineberry	E. H. Straughan	William Lineberry	
1858	Loves Creek	William Lineberry	E. H. Straughan	John C. Wilson	
1859	Mount Gilead	William Lineberry	E. H. Straughan	A. Weaver	Matt. 21:3.
1860	Gum Springs	G. W. Purefoy	E. H. Straughan	S. Gilmore	Gal. 4:18.
1861	Mineral Springs	G. W. Purefoy	E. H. Straughan	G. W. Purefoy	Scripture read.
1862	Brush Creek	G. W. Purefoy	E. H. Straughan	J. D. Huffham	Mark 8:36.
1863	Mount Gilead	P. H. McDade	E. H. Straughan	J. W. F. Rogers	Luke 17:5.
1864	Rock Springs	G. W. Purefoy	E. H. Straughan	S. Gilmore	Matt 5:47.
1865	Rives Chapel	G. W. Purefoy	E. H. Straughan	N. W. Wilson	1 Pet. 2:9.
1866	Moons Chapel	G. W. Purefoy	E. H. Straughan	A. J. Emerson	Luke 18:8.
1867	Mount Olive	J. C. Wilson	E. H. Straughan	R. H. Marsh	Neh. 4:6.
1868	Cool Springs	J. C. Wilson	E. H. Straughan	R. R. Moore	Heb. 11:6.
1869	Carthage	W. D. Dowd	E. H. Straughan	J. C. Wilson	2nd Cor. 5:14.
1870	Rocky River	William Lineberry	E. H. Straughan	D. C. Murchison	Matt 5:14.
1871	Bethany	William Lineberry	E. H. Straughan	Terrell Brooks	John 18:36.
1872	Friendship	W. D. Dowd	E. H. Straughan	T. W. Matthews	Ps. 133:1.
1873	Mount Zion	W. D. Dowd	E. H. Straughan	W. H. H. Lawhon	1 Kings 3:5.
1874	Loves Creek	S. Gilmore	E. H. Straughan	S. Gilmore	Heb. 13:1.
1875	Bear Creek	S. Gilmore	E. H. Straughan	T. W. Baldwin	Rom. 13:11.
1876	Bethlehem	S. Gilmore	O. T. Edwards	J. L. Smith	I Cor. 1:10.
1877	Fall Creek	S. Gilmore	J. W. Calder	D. Hackney	Num. 14:8.
1878	Emmaus	W. H. H. Lawhon	J. W. Calder	G. P. Moore	John 8:32.
1879	Mays Chapel	W. H. H. Lawhon	J. W. Calder	T. H. Pritchard	Matt. 5:13.
1880	Cool Springs	W. H. H. Lawhon	J. W. Calder	W. H. H. Lawhon	Eph. 2:19.
1881	Mount Pleasant	W. H. H. Lawhon	J. W. Calder	O. T. Edwards	Acts 10:38.
1882	Pittsboro	W. H. H. Lawhon	J. W. Calder	A. D. Cohen	I Cor. 15:10.
1883	Mt. Vernon Springs	W. H. H. Lawhon	J. W. Calder	W. G. King	Acts 1:8.
1884	Bethlehem	W. H. H. Lawhon	J. W. Calder	O. T. Edwards	2 Tim. 4:7.
1885	Columbia	W. H. H. Lawhon	J. W. Calder	M. Baldwin	1 Tim. 4:8.
1886	Mount Olive	W. H. H. Lawhon	J. W. Calder	J. F. Moore	John 4.
1887	Gum Springs	W. H. H. Lawhon	W. N. Straughan	J. L. Smith	Ezek. 37:3. 5.
1888	Carthage	W. H. H. Lawhon	W. N. Straughan	C. T. Bailey	Rom. 8:28.
1889	Sandy Creek	W. H. H. Lawhon	W. N. Straughan	O. T. Edwards	Luke 10:20.
1890	Rocky River	W. H. H. Lawhon	W. N. Straughan	R. F. Watson	I Cor. 9:14.
1891	Bethany	W. H. H. Lawhon	W. N. Straughan	G. L. Merrell	2 Cor. 9:7.
1892	Bethlehem	O. T. Edwards	W. C. Douglass	W. T. Jones	Not in minutes.

HISTORICAL TABLE OF THE SANDY CREEK BAPTIST ASSOCIATION SINCE ITS ORGANIZATION.—Continued.

Date.	Place of Meeting.	Moderator.	Clerk.	Preacher of Introductory Sermon.	Text.
1893	Moons Chapel	O. T. Edwards	W. C. Douglass	L. R. Dixon	1 Sam 17:47.
1894	Loves Creek	O. T. Edwards	W. C. Douglass	J. L. Smith	Not in minutes.
1895	Rives Chapel	O. T. Edwards	R. P. Johnson	W. H. H. Lawhon	Matt. 7:21.
1896	Jonesboro	O. T. Edwards	C. V. Brooks	K. C. Horner	1 Cor. 3:1.
1897	Brush Creek	W. H. H. Lawhon	C. V. Brooks	W. H. H. Lawhon	Neh. 2:18.
1898	Pittsboro	W. H. H. Lawhon	C. V. Brooks	J. B. Boone	Jno. 21:21, 22.
1899	Sandy Branch	L. R. Dixon	C. V. Brooks	G. L. Finch	Heb. 6:1.
1900	Cool Springs	W. H. H. Lawhon	J. L. Griffin	D. C. Britt	Text not given.
1901	Union Grove	I. A. Ballentine	J. F. King	K. C. Horner	2 Kings 2:1.
1902	Siler City	I. A. Ballentine	J. F. King	L. R. Dixon	Ex. 14:15.
1903	Bear Creek	R. P. Johnson	J. F. King	O. T. Edwards	Acts 2:47.
1904	Sanford	R. P. Johnson	J. F. King	O. T. Edwards	Text not given.
1905	Fall Creek	R. P. Johnson	J. F. King	O. T. Edwards	Acts 20:35.
1906	Hickory Mountain	R. P. Johnson	R. B. Lineberry	S. F. Conrad	I Cor.3:8.
1907	Mays Chapel	R. P. Johnson	R. B. Lineberry	J. M. Haymore	Jno. 14:12.
1908	Carthage	R. P. Johnson	R. B. Lineberry	R. H. Herring	2 Tim. 4:2.
1909	Tysons Creek	R. P. Johnson	R. B. Lineberry	J. R. Edwards	Matt 28:10.
1910	Emmaus	R. P. Johnson	R. B. Lineberry	R. B. Lineberry	Acts 26:19.
1911	Mineral Springs	R. P. Johnson	R. B. Lineberry	R. Townsend	2 Tim. 1:5, 6.
1912	Jonesboro	R. P. Johnson	R. B. Lineberry	H. W. Baucom	1 Sam. 10:26.
1913	Mount Pleasant	R. P. Johnson	O. C. Liles	J. G. Willis	Jno. 14:8.
1914	Mount Olive	R. P. Johnson	K. C. Horner	F. B. Raymond	Matt. 18:22.
1915	Bonlee	R. P. Johnson	K. C. Horner	W. H. H. Lawhon	1 Tim. 1:18.
1916	Cameron	R. P. Johnson	J. L. Phillips	G. E. Spruill	Acts 4:23.
1917	Brush Creek	R. P. Johnson	J. L. Phillips	F. M. Gardner	Heb. 11:27.
1918	Loves Creek	R. P. Johnson	J. L. Phillips	W. B. Waff	Matt. 4:37. 38.
1919	Gum Springs	V. R. Johnson	J. L. Phillips	L. R. Dixon	Isa. 11:12.
1920	Cool Springs	V. R. Johnson	J. L. Phillips	W. O. Johnson	Eph. 4:11-16.
1921	Bennett	V. R. Johnson	J. Q. Seawell	J. E. Ayscue	Jno. 3:14.
1922	Rocky River	V. R. Johnson	J. Q. Seawell	C. E. Byrd	Rom. 1:16.
1923	Moncure	V. R. Johnson	J. Q. Seawell	R. S. Fountain	Luke 14:16-33.
1924	Aberdeen	V. R. Johnson	H. A. Teague	J. H. Broom	Matt. 26:8.
1925	Sandy Creek	V. R. Johnson	H. A. Teague	R. H. Herring	Lu.24:46-47;M.16:15

TABLE NO. 1—CHURCH DIRECTORY.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.
Aberdeen	Jesse Blalock, Aberdeen	V. F. Tarlton, Aberdeen
Ashley Heights	Jesse Blalock, Aberdeen	J. T. Parnell, Ashley Heights
Antioch	A. G. Lassiter, Star	H. L. Wilson, Goldston
Bear Creek	J. H. Broom, Bonlee	J. R. Hilliard, Bear Creek
Bethlehem	J. E. Ayscue, Carthage	S. M. Hannon, Carthage
Bethany	J. H. Broom, Bonlee	D. E. Murchison, Gulf
Bennett	J. C. Kidd, Bennett	Ed. S. Phillips, Bennett
Beulah	A. G. Lassiter, Star	C. C. Purvis, Bear Creek, R. 3
Bonlee	J. H. Broom, Bonlee	I. H. Dunlap, Bonlee
Brush Creek	S. L. Lamm, Wake Forest	J. B. Gilbert, Siler City
Calvary	W. C. Hough, Carthage	J. S. Dowdy, Carthage
Carthage	No Pastor	O. D. Wallace, Carthage
Carolina	L. C. Lee, Sanford	U. T. Clark, Cumnock
Cameron	E. J. Isenhour, Jonesboro	Margaret Thomas, Cameron
Cool Springs	E. J. Isenhour, Jonesboro	S. G. Gross, Sanford
Deep River	C. M. Strickland, Ether	C. L. Moffitt, Ramseur, R. 1
Emmaus	R. R. Gordon, Pittsboro	G. M. Clark, Pittsboro, R. 2
Ephesus	E. J. Isenhour, Jonesboro	Turner Smith, Cameron
East Sanford	No Pastor	W. E. Warner, Sanford
Fall Creek	J. C. Kid, Bennett	C. H. Brady, Bear Creek
Flat Springs	C. H. Norris, Carey	Miss Davie Boyd, Moncure, R. 1
Flint Hill	J. C. Hough, Carthage	J. C. Maness, Eagle Springs
Friendship	W. H. H. Lawhon, Carthage	Miss Belle Ritter, Carthage
Goldston	J. H. Broom, Bonlee	Mrs. L. B. Hester, Goldston
Gum Springs	C. H. Norris, Carey	J. Walker Thomas, Moncure
Hickory Grove	W. C. Hough, Carthage	H. G. Hancock, Bear Creek, R. 1
Hickory Mountain	B. G. Early, Raleigh, R. 4	H. J. Straughan, Siler City, R. 4
Jonesboro	E. J. Isenhour, Jonesboro	Dr. J. K. Hunt, Jonesboro
Lemon Springs	L. C. Lee, Sanford	J. D. Todd, Lemon Springs
Loves Creek	R. S. Fountain, Siler City	H. A. Teague, Siler City, R. 1
Mays Chapel	F. G. Womack, Broadway	N. H. Perry, Cumnock
Mechanics Hill	J. R. Comer, Seagrove	Y. C. Maness, Spies, R. 1
Mineral Springs	S. L. Lamm, Swann Station	Ellis Vestel, Ore Hill
Moncure	Jesse Blalock, Aberdeen	J. J. Hackney, Moncure
Moores Chapel	T. W. Siler, Siler City	E. L. Vestel, Staley
Mount Olive	B. L. Gupton, Saxapahaw	S. W. Lewis, Saxapahaw
Mount Pleasant	James Edwards, Staley, R. 1	G. R. Williams, Liberty
New Salem	Z. B. Teel, East Durham	E. L. Perry, Pittsboro
Oakley	R. S. Fountain, Siler City	N. R. Dixon, Siler City
Pinebluff	J. M. Arnette, Pinebluff	Margaret Kittell, Pinebluff
Pine Grove (Inactive)		
Pittsboro	R. R. Gordon, Pittsboro	G. J. Griffin, Pittsboro
Red Branch	G. A. Tucker, Cameron	J. R. Dennis, Carthage
Rives Chapel	J. H. Broom, Bonlee	W. J. Budd, Siler City, R. 5
River Side	E. A. Livingston, Bennett	Mrs. M. E. Smith, Bennett
Rocky River	J. C. DeLancey, Greensboro	Rufus Brewer, Siler City
Rock Springs	Z. B. Teel, East Durham	P. T. Farrell, Pittsboro
Sanford	R. H. Herring, Sanford	Charles C. Cheek, Sanford
Sandy Branch	J. H. Broom, Bonlee	G. W. Blalock, Siler City
Sandy Creek	W. A. Elam, Ramseur	E. A. McMasters, Staley
Siler City	R. S. Fountain, Siler City	W. G. Headen, Siler City
Southern Pines	F. M. Gardner, Southern Pines	S. B. Richardson, Southern Pines
Staley	T. W. Siler, Siler City	C. P. Fox, Staley
Tysons Creek	J. H. Broom, Bonlee	M. L. Kidd, Rt. 3, Bear Creek
Taylor Memorial	Jesse Blalock, Aberdeen	J. M. Mchoocken, West End
Union Grove	J. C. Kidd,Bennett	W. L. Stutts, Seagrove
Yates-Thagard	J. E. Ayscu e,Carthage	S. H. Oliver, Vass

TABLE No. 1—MEMBERSHIP AND CHURCH PROPERTY OF SANDY CREEK BAPTIST ASSOCIATION, FOR YEAR ENDING OCTOBER 1st, 1925.

CHURCH	Church Membership.								General Information					Church Property					
	Gains				Losses			Total											
	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village(V), Town(T) City (Cy), or County Co.	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Material Used.	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
Aberdeen	42	12	2	....	29	....	1	210	2—4	T	....	1	25	W	800	6	$ 5250	$ 5250	$ 10500
Ashley Heights	6	1	....	....	2	10	....	54	3rd	V	1919	1	1	W	350	3	3000	......	3000
Antioch	6	....	....	....	....	....	1	66	1st	Co	1806	1	1	W	500	1	500	......	500
Bear Creek	17	....	....	....	....	....	1	170	2nd	Co	1787	1	....	W	400	1	800	......	800
Bethlehem	6	1	....	....	5	....	7	253	2-4	Co	1834	1	....	W	300	7	1500	......	1500
Bethany	9	....	....	1	....	1	....	116	4th	Co	....	1	8	W	250	1	1000	......	1000
Bennett	5	4	1	....	3	1	....	79	2—4	V	1911	1	7	W	400	4	2000	......	2000
Beulah	14	3	....	....	3	1	6	201	3rd	Co	1902	1	10	W	600	1	2000	......	2000
Bonlee	13	....	....	....	6	....	1	134	1—3	V	1912	1	10	W	500	7	5000	......	5000
Brush Creek	5	1	1	1	8	12	1	173	1st	Co	1824	1	3	W	300	1	3000	......	3000
Calvary	5	1	....	....	3	....	1	40	1st	Co	....	1	....	W	500	1	1500	......	1500
Carthage	3	2	....	....	14	....	3	165	....	T	1858	1	20	W	300	4	4000	8000	12000
Carolina	6	4	1	....	....	....	....	44	4th	Co	....	1	4	..	......	....	......	......	....
Cameron	2	7	....	....	15	....	4	188	1—3	V	....	1	....	W	300	9	2500	......	2500
Cool Springs	2	....	....	....	1	....	2	183	2—4	Co	1848	1	....	W	300	1	2000	......	2000
Deep River	10	2	....	....	5	....	....	110	1st	B	1894	1	....	W	300	1	1200	......	1200
Emmaus	1	....	....	....	2	....	1	120	2nd	Co	1833	1	4	W	500	5	3000	......	3000
Ephesus	....	....	....	....	....	....	....	25	1st	Co	....	.....	3	W	......	1	1000	......	1000
East Sanford	3	5	....	....	19	5	....	204	....	T	1919	2	1	W	800	9	10000	......	10000
Fall Creek	15	....	....	....	2	1	6	277	2nd	Co	1799	1	3	W	600	1	3716	......	3716
Flat Springs	8	2	....	....	....	....	....	64	3rd	Co	1905	1	5	W	300	1	3000	......	3000
Flint Hill	2	....	....	....	2	....	....	58	1st	Co	....	1	....	W	400	1	600	......	600
Friendship	....	....	....	....	....	....	4	40	4th	Co	1798	.....	2	W	200	1	1200	......	1200
Goldston	....	....	....	....	....	....	....	49	2nd	V	1920	.....	6	..	360	10	8000	......	8000
Gum Springs	2	3	....	....	4	....	2	121	3rd	Co	1829	1	25	W	300	1	3000	......	3000
Hickory Grove	7	2	....	1	2	10	....	84	3rd	Co	1911	1	....	W	600	1	2000	......	2000
Hickory Mountain	2	1	....	....	3	....	1	118	3rd	Co	1878	1	25	W	400	3	2500	......	2500
Jonesboro	27	15	....	....	1	1	3	206	1—2	T	....	1	15	W	350	10	5000	2000	7000
Lemon Springs	....	8	....	....	2	....	....	36	1st	Co	1924	1	2	..	......	....	......	......	....

Loves Creek	6	....	1	....	2	....	3	212	4th	Co	1875	1	12	W	600	1	1000	......	1000
Mays Chapel	....	2	....	....	1	....	3	98	1st	Co	1802	1	[illegible]	W	300	1	1000	......	1000
Mechanics Hill	....	....	....	....	....	....	....	70	2nd	Co	1832	.....	....	W	......	1	1000	......	1000
Mineral Springs	4	4	....	....	4	....	....	43	1st	Co	1835	1	....	W	300	3	3000	......	3000
Moncure	3	....	....	....	2	1	2	92	1st	T	1913	1	6	W	300	1	3500	......	3500
Moons Chapel	12	....	....	....	1	....	....	60	2nd	Co	1849	1	....	W	200	1	1000	......	1000
Mount Olive	18	....	....	....	2	1	1	277	1—3	Co	1834	1	12	W	600	5	7500	500	8000
Mount Pleasant	....	1	....	....	....	....	....	52	1—3	Co	1872	1	...	W	300	1	1800	......	1800
New Salem	11	4	....	....	....	....	....	76	1st	Co	1883	1	3	W	300	1	1000	......	1600
Oakley	5	6	....	....	2	....	....	100	3rd	Co	1918	1	8	W	400	5	4500	......	4500
Pinebluff	....	....	....	....	....	....	....	11	Every	W	1900	.....	2	..	......	....	......	......	....
Pine Grove	....	....	....	....	....	....	....	......	....	...	....	.....	....	..	......	....	......	......	....
Pittsboro	14	8	....	....	1	....	2	133	4th	T	1850	1	18	W	......	3	5000	2500	7500
Red Branch	....	....	....	....	....	1	....	31	4th	Co	....	1	....	W	200	1	500	......	500
Rives Chapel	7	1	....	2	4	4	2	112	4th	Co	1832	1	....	Brick	500	....	6000	......	6000
River Side	6	3	....	....	3	....	....	30	1st	Co	1910	1	1	W	300	1	600	......	600
Rocky River	15	1		....	1	....	....	151	1st	Co	1757	1	3	W	300	3	1500	......	1500
Rock Springs	4	1	....	....	3	....	1	69	1st	Co	1760	1	4	W	300	1	1000	......	1000
Sanford	17	32	1	....	15	1	5	419	Every	T	1892	1	40	Brick	600	40	110000	......	110000
Sandy Branch	7	....	....	....	1	1	2	284	3rd	Co	1872	1	....	W	500	3	2500	......	2500
Sandy Creek	....	....	....	....	4	....	2	178	3rd	Co	1755	1	....	W	400	1	3000	......	3000
Siler City	8	1	....	....	4	....	....	288	Every	T	1890	1	16	W	......	....	2500	5500	8000
Southern Pines	2	2	....	....	....	....	....	78	Every	T	....	1	....	W	300	4	5000	......	5000
Staley	....	4	....	....	....	....	1	30	1st	V	1889	1	4	W	200	1	1500	......	1500
Tysons Creek	4	....	....	....	....	....	....	106	1st	Co	1881	1	3	W	400	....	1000	......	1000
Taylor Memorial	14	3	....	....	....	....	1	37	4th	Co	1924	1	....	..	......	....	500	......	500
Union Grove	13	2	5	11	2	1	2	233	1st	Co	1887	1	....	W	400	1	1000	......	1000
Yates-Thagard	14	16	....	....	....	....	2	28	1s	...	1924	1	....	...	......	....	......	......	....
Total	392	166	14	16	173	51	74	6877	...	..	....	52	314	..	18610	165	244266	23750	268016

TABLE No. 2—STATISTICS OF SANDY CREEK BAPTIST ASSOCIATION

FOR SUPPORT OF LOCAL CHURCH WORK.

	Church	Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs.	Incidentals.	Sunday School and B.Y.P.U. Expenses	Local Poor.	Minute Fund,etc	Other Objects.	Home Total
1	Aberdeen	$1000.00	$........	$ 75.00	$ 94.00	$ 268.91	$ 176.54	$ 92.08	$ 3.00	$ 144.50	$ 1854.0
2	Ashley Heigths	270.00	40.00	60.00	....	14.00	58.84	....	1.25	12.10	456.1
3	Antioch	180.00	....	17.00	....	....	10.00	....	3.26	....	210.2
4	Bear Creek....	200.00	7.00	45.00	....	....	22.22	....	1.50	....	275.7
5	Bethlehem ...	500.00	....	50.00	....	....	41.44	....	3.00	....	594.4
6	Bethany	300.00	....	40.20	....	....	55.00	10.00	2.50	....	407.7
7	Bennett	360.00	....	47.00	....	51.05	57.00	....	3.00	....	518.0
8	Beulah	300.00	....	39.15	....	3.18	24.50	....	1.00	35.55	403.3
9	Bonlee	500.00	....	....	247.25	3.57	57.85	....	1.00	....	809.6
10	Brush Creek..	200.00	....	....	....	....	16.28	....	1.00	....	217.2
11	Calvary	100.00	....	15.00	....	....	5.00	....	1.00	....	121.0
12	Carthage	1035.00	65.00	65.00	....	96.84	150.09	12.00	5.00	16.30	1445.2
13	Carolina	125.00	....	....	....	....	....	....	....	20.00	145.0
14	Cameron	420.19	70.00	35.50	....	20.20	102.80	....	....	....	648.6
15	Cool Springs..	250.00	12.00	42.00	....	10.00	27.80	....	1.60	....	343.4
16	Deep River....	250.00	....	....	300.00	....	16.00	....	2.00	....	568.0
17	Emmaus	200.00	....	....	500.00	....	18.16	10.00	1.25	11.56	740.9
18	Ephesus	125.00	....	15.00	....	....	....	....	....	....	140.0
19	East Sanford..	1000.00	....	65.00	163.63	93.34	145.69	....	2.50	32.49	1472.3
20	Fall Creek....	360.00	8.00	....	214.87	....	20.00	....	2.00	....	604.87
21	Flat Springs..	200.00	....	....	....	.60	13.91	10.00	1.00	13.00	238.51
22	Flint Hill.....	35.00	....	16.00	....	....	8.00	....	....	....	59.00
23	Friendship ...	75.00	....	....	....	....	....	....	1.20	....	76.20
24	Goldston	250.00	....	....	....	45.00	44.00	....	1.50	....	340.50
25	Gum Springs..	350.00	....	....	....	10.00	30.00	20.00	2.00	20.00	432.00
26	Hickory Grove	95.00	....	20.00	120.00	10.00	10.35	....	1.50	....	256.85
27	Hickory Moun.	200.00	12.00	....	....	4.00	16.00	....	....	....	232.00
28	Jonesboro	475.00	72.00	58.00	75.00	35.36	148.45	....	2.40	171.42	1037.6
29	Lemon Springs	100.00	....	17.65	....	....	35.52	....	....	....	153.17
30	Loves Creek..	360.00	24.00	....	22.50	....	19.25	....	2.00	....	427.75
31	Mays Chapel..	240.00	....	....	....	....	15.00	....	2.00	....	257.00
32	Mechanics Hill	75.00	....	28.00	....	....	....	....	.50	....	103.50
33	Mineral Sp'gs.	....	....	30.00	....	....	....	....	1.00	....	31.00
34	Moncure	400.00	12.00	22.00	25.00	67.30	48.60	15.00	2.00	....	591.90
35	Moons Chapel.	200.00	....	....	....	....	1.25	....	2.00	....	203.25
36	Mount Olive..	600.00	40.00	99.00	245.00	....	80.00	....	1.25	117.00	1182.25
37	MountPleasant	100.00	....	25.00	....	....	....	....	1.00	....	126.00
38	New Salem....	124.00	....	49.25	....	....	23.42	14.87	2.00	250.00	463.54
39	Oakley	200.00	10.00	41.75	....	....	45.00	....	2.30	40.55	339.60
40	Pine Bluff.....	275.00	14.00	....	....	12.00	54.42	....	.50	....	355.92
41	Pine Grove...	....	....	....	....	....	....	....	....	....	....
42	Pittsboro	660.00	60.00	....	75.00	45.00	65.00	....	5.00	260.00	1170.00
43	Red Branch...	75.00	....	....	....	....	....	....	....	....	75.00
44	Rives Chapel.	200.00	6.00	36.00	....	....	....	....	....	....	242.00
45	River Side....	100.00	....	....	....	3.00	5.00	5.00	.30	....	113.30
46	Rocky River..	200.00	24.00	41.25	40.85	5.00	24.84	....	2.85	4.60	343.39
47	Rock Springs.	200.00	....	....	25.00	....	18.52	....	4.00	10.00	257.52
48	Sanford	2400.00	213.00	370.00	74818.00	689.00	305.28	86.00	15.00	64.67	78960.95
49	Sandy Branch	300.00	....	74.00	68.00	....	32.45	....	2.25	2.00	478.70
50	Sandy Creek...	150.00	6.00	....	320.00	1.00	29.00	....	1.50	....	507.50
51	Siler City.....	1300.00	....	105.00	800.00	150.00	300.00	12.30	....	101.90	2769.20
52	Southern Pines	1330.00	....	....	....	....	118.24	20.00	3.00	....	1471.24
53	Staley	133.75	....	....	....	18.00	56.56	....	1.25	318.83	528.39
54	Tysons Creek.	200.00	....	20.00	....	10.00	20.94	....	1.50	....	252.44
55	Taylor Memo.	57.88	....	47.71	183.75	....	10.70	20.40	1.00	2.50	323.94
56	Union Grove..	300.00	....	....	60.00	....	20.00	35.00	3.00	....	418.00
57	Vass	....	....	....	....	....	....	....	....	....	....
58	Yates-Thagard	200.00	....	15.30	....	....	30.00	....	....	....	245.30
	Total	19835.82	695.00	1726.76	78397.58	1666.35	2604.91	362.65	102.66	1648.97	107040.70

TABLE No. 2—STATISTICS OF SANDY CREEK BAPTIST ASSOCIATION.

FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE.

Church	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
erdeen	$ 496.83	$ 27.65	$ 27.00	$ 100.00	$ 20.00	$351.45	$ 23.65	$ 6.15	$ 89.47	$1142.20	$ 2996.23
nley Heights	61.38					48.84				110.22	566.41
tioch				5.00		10.00	4.50		2.00	21.50	231.76
ar Creek	18.75					65.90				84.65	360.37
thlehem	573.34									573.34	1167.78
thany	111.75			34.50		41.97	46.71			234.93	642.63
nnett	29.66					41.25	7.50			78.41	596.46
ulah		30.00	20.00	15.00		60.00	13.00	5.00	19.50	162.50	565.88
nlee	75.25	30.00		17.34		157.55				280.14	1089.81
ush Creek	42.00	3.50				43.40			4.83	93.73	311.01
vary						2.00				2.00	123.00
rthage	444.28	30.28	38.68	72.56		659.74	54.00	5.25	12.00	1316.79	2762.02
rolina											145.00
meron	729.60				4.3	89.67	13.14			836.72	1485.41
ol Springs	121.46					55.50		7.20		184.16	527.56
ep River	21.25					13.50				34.75	602.75
maus	31.00	9.25				5.36	8.75			54.36	795.33
hesus						10.00			15.00	25.00	165.00
st Sanford				4.30	4.69	29.50	7.69			46.18	1518.56
l Creek			10.00		10.00	9.64	24.40	12.00		66.04	670.91
t Springs	84.25					48.30	2.25	11.11		145.91	384.42
nt Hill											59.00
endship	7.41					15.00				22.41	98.61
dston	7.00								25.00	32.00	372.50
m Springs	53.97					25.00		5.59		84.56	516.56
kory Grove						12.85				12.85	269.70
koryMountain	250.00					50.00				300.00	532.00
esboro	342.13			10.38		209.77	1.00		30.50	593.78	1631.41
non Springs											153.17
es Creek	385.66			27.25		12.94	5.00		5.35	436.20	863.95
ys Chapel	105.81								5.90	111.71	368.71
chanics Hill	12.50					5.00				17.50	121.00
neral Springs	6.65									6.65	37.65
ncure	183.43					108.72	5.00			297.15	889.05
ons Chapel	80.00									80.00	283.25
unt Olive	266.75					275.89			92.90	635.54	1817.79
unt Pleasant						12.95				12.95	138.95
v Salem	50.25					2.50				52.75	516.29
kley	185.09	3.75	3.75	35.35		50.00	6.51		22.25	306.70	646.30
ebluff	22.55	17.55	12.00	2.00			5.00			59.10	415.02
e Grove											
tsboro	624.00	90.00		39.50	11.80	115.94	20.00		80.00	981.24	2151.24
l Branch											75.00
es Chapel			7.50	8.00		5.00	5.00			25.50	267.50
erside		2.00	2.00	2.00		3.00	2.00	1.00	1.55	13.55	126.85
cky River	76.45	6.00	1.00	2.00		30.85	10.00			126.30	469.69
ck Springs	9.59					5.05				14.64	272.16
ford	676.25			21.05		703.12	58.80	38.55		1497.77	80458.72
ndy Branch	63.55					81.88				145.43	624.13
ndy Creek	50.00									50.00	557.50
r City	852.43			110.00		140.00				1102.43	3871.63
thern Pines	425.00								55.00	480.00	1951.24
ley	120.20	12.00	14.00	10.00	3.00	83.15	7.50		12.62	262.47	790.86
sons Creek	10.00			10.00	4.00	33.80				57.80	310.24
ylor Memorial	13.02					9.20				22.22	346.16
on Grove	13.00					8.92				21.92	439.92
ss											
tes-Thagard	15.00					11.29	2.84			29.13	274.43
otal	7748.49	135.93	261.98	526.23	57.80	3755.39	334.24	91.85	473.87	13385.78	120426.48

TABLE No. 3—SUNDAY SCHOOL DIRECTORY.

Church.	SUPERINTENDENTS AND POST OFFICE.	SECRETARIES AND POSTOFFICES
Aberdeen	J. F. Deaton, Aberdeen	Walter Jordan, Aberdeen.
Ashley Heights	E. R. Pickler, Aberdeen	J. T. Parnell, Ashley Heights.
Antioch	J. R. Wilkins, Goldston	Herman Hilliard, Goldston.
Bear Creek	T. D. Brooks, Bear Creek	
Bethlehem	John A. Fry, Carthage	Abert Barnes, Carthage, R. 1
Bethany	D. E. Murchison, Gulf	Wiley Beal, Gulf.
Bennett	Ed. S. Phillips, Bennett	J. A. Purvis, Bennett.
Beulah	C. C. Purvis, Bear Creek, R. 3	W. R. Purvis, Bear Creek, R. 3.
Bonlee	I. H. Dunlap, Bonlee	I. H. Carter, Bonlee.
Brush Creek	W. F. Lambert, Coles Store	
Calvary		
Carthage	H. F. Seawell, Carthage	Glen Burner, Carthage.
Carolina	U. T. Clark, Cumnock	Miss Geanie Oldham, Cumnock.
Cameron	C. C. Jones, Cameron	Miss Ila Douglass, Cameron.
Cool Springs	J. T. Drain, Sanford	S. J. Petty, Sanford, R. 3.
Deep River	W. F. Moffitt, Ramseur, R. 1	Garland Fesimire.
Emmaus	J. E. Clark, Pittsboro, R. 2	Lewis Carroll.
Ephesus		
East Sanford	M. N. Smith, Sanford	W. E. Warner, Sanford.
Fall Creek	C. R. Jones, Bear Creek	Miss Ella Brewer, Bear Creek...
Flat Springs	G. F. Johnson, Rt. 1, Moncure	T. A. Boyd, Rt. 1, Moncure.
Flint Hill	J. C. Maness, Eagle Springs	Miss Mary Garner, Eagle Springs
Friendship		
Goldston	T. P. Murchison, Goldston	Clarence Hough, Goldston.
Gum Springs	C. T. Desern, Moncure, Rt. 2	J. W. Thomas, Moncure, R. 2.
Hickory Grove	William Hancock, R. 1, Bear Creek	Sallie Phillips, Rt. B. C.
Hickory Mountain	Ernest Brewer, Siler City	Wade H. Johnson, Siler City.
Jonesboro	J. A. Harper, Jonesboro	A. F. Leonard.
Lemon Springs	W. L. Rackley, Jonesboro	
Loves Creek	R. C. Fox, Siler City	J. R. Smith, Siler City.
Mays Chapel	Joseph Tysor, Cumnock	Mrs. J. B. Jones, Pittsboro.
Mechanics Hill	Levi Maness, Carters Mills	Levi Maness, Carters Mill.
Moncure	C. D. Wilkie, Moncure	C. C. Thomas, Moncure.
Moons Chapel	C. W. Jordan, Siler City	
Mount Olive	J. A. Glosson, Manndale	Jewel McBane, Saxapahaw.
Mount Pleasant	I. D. Poe, Staley, Rt. 1	Lila Poe, Staley.
New Salem	E. L. Perry, Pittsboro	Daniel Farrell, Pittsboro.
Oakley	H. J. Dixon, Siler City, R. 3	Miss Clara White, Siler City, R.3
Pinebluff	M. A. Kittell, Pinebluff	Thelma Reithaler, Pinebluff.
Pittsboro	James L. Griffin, Pittsboro	W. L. Farrell, Pittsboro.
Red Branch		
Rives Chapel	W. J. Budd, Siler City	Williard Mooyy, Siler City, R. 5
Riverside	J. L. Kernes, Bennett	Mrs. R. E. Baltwin, Bennett.
Rocky River	C. M. Webster, Siler City	Hoyt Hackney, Siler City, R. 2.
Rock Springs	C. W. Neal, Bynum	Mrs. O. T. Cooper, Pittsboro.
Sanford	D. B. Teague, Sanford	Ira D. Bridges, Sanford.
Sandy Branch	Charlie Webster, Bonlee	Garland Norwood, Bear Creek.
Sandy Creek	E. A. McMasters, Staley, Rt. 2	H. York Staley.
Siler City	J. Q. Seawell, Siler City	H. A. Richardson, Siler City.
Southern Pines	S. B. Richardson, Southern Pines	S. B. Richardson, Southern Pines.
Staley	C. P. Fox, Staley	Leola Teague, Staley.
Tysons Creek	J. J. Moon, Rt. 1, Bear Creek	M. L. Kidd, Rt. 3, Bear Creek.
Taylor Memorial	W. A. Taylor, Aberdeen	
Union Grove	W. H. Crisco, Steeds	Omeda Cagle, Steeds.
Yates-Thagard	Dr. J. P. Bingham, Carthage	S. H. Oliver, Vass.

TABLE No. 3—SUNDAY SCHOOL STATISTICS.

Churches	SUNDAY SCHOOL ENROLLMENT: Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12Years	Intermediates 13—16 Years	Seniors and Adult 17 and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	SPECIAL INFORMATION: Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Departments and Classes?
Aberdeen	15	22	18	20	18	57	20	....	170	Yes	No	3	8	$180.50	$ 328.25	No
Ashley Heights	10	12	16	13	3	36	21	10	121	Yes	No	....	6	10.50	38.76	No
Antioch	6	6	10	10	17	14	....	....	63	...	...	....	6	10.00	....	No
Bear Creek	7	....	....	....	....	....	....	....	....	...	...	....	16	22.22	10.55	No
Bethlehem	10	12	....	15	27	22	....	....	86	Yes	...	....	3	41.44	....	No
Bethany	5	3	4	4	8	30	....	....	54	...	...	2	8	55.00	32.80	No
Bennett	10	25	10	13	13	35	10	....	116	...	...	....	4	57.00	41.25	No
Beulah	10	5	10	15	20	55	....	....	15	...	...	....	11	24.50	....	No
Bonlee	11	27	12	12	33	57	....	....	152	...	...	....	....	57.85	115.30	No
Brush Creek	5	....	....	....	....	....	....	....	94	...	...	....	4	16.28	43.40	No
Calvary	....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	...
Carthage	15	40	25	30	36	60	34	35	275	Yes	...	4	3	....	108.00	...
Carolina	15	10	8	10	15	12	....	....	60	...	...	....	6	....	....	...
Cameron	13	....	....	....	....	175	....	....	188	Yes	...	3	2	102.80	35.32	...
Cool Springs	8	20	19	14	19	20	....	....	100	...	...	....	....	....	10.50	...
Deep River	6	12	14	....	15	20	....	....	67	...	...	....	7	16.00	13.50	...
Emmaus	8	13	8	8	30	28	....	....	85	...	...	....	1	18.16	17.11	Yes
Ephesus	....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	...
East Sanford	12	20	47	43	....	98	....	....	220	...	...	....	....	110.76	33.80	...
Fall Creek	11	5	16	26	20	68	....	....	146	...	...	....	10	20.00	....	...
Flat Springs	6	5	7	15	12	14	....	....	59	...	...	....	7	21.91	....	...
Flint Hill	5	12	....	12	....	30	....	....	59	...	...	....	2	8.00	....	...
Friendship	....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	...
Goldston	11	21	17	15	25	23	....	....	112	Yes	...	....	....	44.00	....	Yes
Gum Springs	8	12	12	12	12	15	....	....	71	...	...	....	....	8.00	....	Yes
Hickory Grove	9	6	8	14	16	28	....	....	81	...	...	....	5	11.85	12.85	...
HickoryMountain	7	....	22	23	....	54	....	....	106	...	...	....	....	18.00	18.00	...
Jonesboro	13	30	23	32	28	68	....	....	194	Yes	...	2	25	36.00	131.90	Yes
Lemon Springs	8	10	14	19	....	18	....	....	69	...	...	....	....	35.52	....	...
Loves Creek	8	7	8	15	14	33	....	....	85	...	...	....	3	41.74	23.29	Yes
Mays Chapel	9	....	10	6	5	10	....	....	40	...	...	....	....	15.00	37.00	...
Mechanics Hill	3	3	8	10	....	....	....	....	24	...	...	....	....	....	....	...
Moncure	8	16	10	12	24	20	....	....	90	...	...	....	3	....	5.00	...
Moons Chapel	....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	...
Mount Olive	23	21	21	29	20	110	....	....	224	Yes	...	13	17	80.00	35.00	...
Mount Pleasant	5	6	12	13	18	....	....	....	54	...	...	....	....	....	....	...
New Salem	7	11	13	13	19	20	....	....	83	...	...	....	7	23.42	37.15	...
Oakley	9	29	11	21	14	60	....	....	144	...	...	....	4	45.00	....	...
Pinebluff	....	....	....	....	....	....	....	....	25	...	...	....	....	22.55	....	...
Pittsboro	11	25	20	15	15	75	16	....	177	...	...	....	11	....	....	...
Red Branch	....	....	....	....	....	....	....	....	....	...	...	....	....	....	....	...
Rives Chapel	6	....	25	25	30	25	....	....	111	...	...	....	....	....	....	...
Riverside	9	15	10	9	10	25	....	....	78	...	...	....	3	5.00	....	...
Rocky River	10	23	23	15	60	....	....	....	131	...	...	....	14	....	19.72	...
Rock Springs	15	10	19	5	10	16	....	....	75	...	...	....	2	....	5.00	...
Sanford	28	34	43	43	39	134	60	60	441	Yes	...	4	15	514.75	702.01	Yes
Sandy Branch	....	....	....	....	....	....	....	....	173	...	...	....	3	32.45	81.88	...
Sandy Creek	....	....	....	....	....	....	....	....	....	...	...	....	....	25.00	....	Yes
Siler City	12	30	40	50	30	100	....	....	250	...	...	8	6	300.00	515.50	...
Southern Pines	....	....	....	....	....	....	....	....	90	Yes	...	....	1	118.24	118.24	Yes
Staley	6	7	10	16	6	26	....	....	70	Yes	...	....	....	56.56	87.32	Yes
Tysons Creek	7	16	....	23	18	28	....	....	92	...	...	1	4	20.94	....	...
Taylor Memorial	7	4	8	6	20	18	....	....	63	...	...	....	9	80.90	.98	...
Union Grove	8	....	20	25	25	20	....	....	98	...	...	....	12	....	8.92	...
Yates-Thagard	8	15	....	17	19	17	....	....	76	...	...	....	3	30.00	11.29	...
Total	....	....	....	....	....	....	....	....	5557	...	...	40	251	2337.84	2679.62	...

B. Y. P. U.—THE YOUNG PEOPLE'S WORK.

Church.	Society.	Presidents B. Y. P. U.'s and their Postoffices.	Senior Unions	Intermediate Unions.	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Unions Taking Study Courses	Total Systematic Givers in all Unions
Aberdeen	Senior	W. K. Carfpenter, Aberdeen				1	16			16	6	12	6
Aberdeen	Junior	Mrs. I. Jordan, Aberdeen				1			14	14	8	10	6
Aberdeen	W. M. S.									26			
Aberdeen	G. A.									10			
Aberdeen	Sunbeam									20			
Ashley Heights	Senior	F. Porterfield, Ashley Heights				1	15			15	5		
Ashley Heights	Junior	Mrs. T. S. Lipscomb, Ashley Heights				1	13			13	3		
Ashley Heights	W. M. S.									15			
Bear Creek	W. M. S.												
Bethlehem	W. M. S.									15			
Bethany	W. M. S.												
Bonlee	W. M. S.									20			
Brush Creek	W. M. S.									21			
Carthage	W. M. S.												
Carthage	Y. W. A.												
Carthage	G. A.												
Carthage	R. A.												
Carthage	Sunbeam												
Cameron	Senior	Ira Turnley				1				50		25	
Cameron	W. M. S.									18			
Cameron	Y. W. A.												
Cameron	G. A.									16			
Cameron	Sunbeam									24			
Emmaus	W. M. S.									33			
Flat Springs	W. M. S.												
Flat Springs	G. A.												
Goldston	W. M. S.									12			
Gum Springs	Int.	Effie Thomas, Moncure, R. 2								12			
Jonesboro	Senior	Aline Currin, Jonesboro				1				24	6		10
Jonesboro	Int.	Mabel Yarborough, Jonesboro				1				21	6	1	18
Jonesboro	Junior	Roy Yarborough, Jonesboro				1			10	10			
Jonesboro	W. M. S.									25			
Loves Creek	W. M. S.									15			
Marys Chapel	W. M. S.									12			

New Salem	W. M. S.									17			
Pinebluff	G. A.									7			
Pinebluff	R. A.									7			
Pittsboro	Senior	Sam Beard, Pittsboro											
Pittsboro	W. M. S.												
Pittsboro	R. A.												
Pittsboro	Sunbeam												
Sanford	Senior	Mrs. C. H. Ramsey, Sanford				1	22			22	9	13	15
Sanford	Int.	Miss Luna E. Yates, Sanford				1		28		28	13	20	18
Sanford	Juniors	Mrs. Garland Kent, Sanford				1			26	26	15	10	13
Sanford	W. M. S.									80			
Sanford	Y. W. A.									15			
Sanford	G. A.									15			
Sanford	R. A.									7			
Sanford	Sunbeam									38			
Sandy Branch	W. M. S.									51			
Sandy Branch	G. A.												
Siler City	Senior	Miss Grace Cockman, Siler City				1	20			20	6	8	
Siler City	Int.	Miss Frances Dash, Siler City				1		45		45	25	20	
Siler City	Junior	Margaret Brower, Siler City				1			6	6	4	12	
Siler City	W. M. S.									43			
Siler City	Y. W. A.												
Siler City	R. A.												
Siler City	Sunbeam									30			
Staley	W. M. S.									7			
Yates-Thaggard	W. M. S.									12			

Churches.	Presidents and Leaders of Woman's Organizations and Postoffices.	Number of Woman's Missionary Societies.	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W.M.U. Organizations.	Enrolled in Mission Study Courses.	Gifts to Local Church.	Gifts to Missions and Benevolences.	Total Gifts
Aberdeen	Mrs. C. T. Johnson, Aberdeen.							26	$	$260.97	$ 26
Aberdeen	Mrs. Jesse Blalock, Aberdeen							10		18.66	1
Aberdeen	Mrs. A. F. Yates, Aberdeen.							20		20.45	2
Ashley Heights.	Mrs. T. S. Lipscomb, Ashley Hts.									15.00	15
Bear Creek	Mrs. W. P. Hammer, Bear Creek.									18.75	1
Bethlehem	Mrs. E. J. Barnes, Carthage, R.1.									268.65	26
Bethany	Mrs. G. T. Merrell								1.00	83.75	84
Bonlee	Mrs. P. H. Nance									116.00	116
Brush Creek	Mrs. N. J. Dixon									30.45	30
Carthage	Mrs. J. E. Ayscue, Carthage							34	2.55	518.11	520
Carthage	Miss Glennie Muse, Carthage									229.91	229
Carthage										15.50	15
Carthage										8.51	8
Carthage	Mrs. J. E. Ayscue, Carthage									9.47	9
Cameron	Mrs. T. A. Hendrick, Cameron.							9		111.85	111
Cameron	Miss Annie Hartsell, Cameron									166.65	166
Cameron	Miss Lula Rogers, Cameron									26.35	26
Cameron	Miss Lula Rogers, Cameron									28.25	28
Emmaus	Mrs. T. O. Justice									16.50	16
Flat Springs	Mrs. M. J. Bridges, Moncure, R.1.								50.50	45.75	92
Flat Springs	Miss Mary Bridges, Moncure, R.1								16.50	21.55	38
Goldston	Mrs. L. B. Hester, Goldston									6.30	6
Jonesboro	Mrs. E. B. Faulk									195.27	195
Loves Creek	Mrs. Guy Dark, Siler City									171.95	171
Mays Chapel	Mrs. H. R. Harward, Moncure									59.65	59
New Salem	Mrs. Alonzo B. Campbell									13.10	13
Pinebluff	Ruth Zirkle									17.00	17
Pinebluff	Margaret Kittell										
Pittsboro	Mrs. R. P. Johnson, Pittsboro									287.75	287
Pittsboro	Mrs. C. C. Poe, Pittsboro									45.00	45
Pittsboro	Mrs. W. L. Farrell, Pittsboro									19.00	19
Sanford	Mrs. S. W. Kent, Sanford							30		967.35	967
Sanford	Mrs. F. B. Van Saint, Sanford.									58.37	58
Sanford	Mrs. R. C. Newbold, Sanford								78.35	41.90	120
Sanford	Mrs. R. H. Herring, Sanford								48.10	37.10	85
Sanford	Miss Carrie Gloss, Sanford							13		73.51	73
Sandy Branch	Mrs. G. B. Emerson, Bear Creek									60.00	60
Sandy Branch	Elizabeth Woody, Bear Creek.										
Siler City	Mrs. T. A. Bunn, Siler City.							30	55.99	459.57	515
Siler City	Miss M. M. Dorsett, Siler City.										
Siler City	R. I Paschal, Siler City										
Siler City	Miss Gladys Rigsbee, Siler City									14.91	14
Staley	Mrs. A. R. Williams								95.50	112.87	138
Yates-Thagard	Mrs. S. H. Oliver, Vass									15.00	15

Mr. W. M. Gilmore

SANDY CREEK BAPTIST ASSOCIATION

North Carolina

ONE HUNDRED AND SIXTY-EIGHTH ANNUAL SESSION

Oakley Baptist Church
Sept. 30,—Oct. 1, 1926
Siler City, N. C.

OFFICERS:

Victor R. Johnson, Moderator	Pittsboro, N. C.
H. A. Teague, Clerk	Route 1, Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

The next session will be held on Thursday, September 29-October 1, 1927, with Sandy Branch Church, Bonlee, N. C.

The Introductory Sermon will be preached by Jesse Blalock, Aberdeen, N. C., or his Alternate O. A. Keller, Jonesboro, N. C.

1926

SANDY CREEK BAPTIST ASSOCIATION

North Carolina

ONE HUNDRED AND SIXTY-EIGHTH ANNUAL SESSION

Oakley Baptist Church
Sept. 30,--Oct. 1, 1926
Siler City, N. C.

OFFICERS:

Victor R. Johnson, Moderator	Pittsboro, N. C.
H. A. Teague, Clerk	Route 1, Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

The next session will be held on Thursday, September 29-October 1, 1927, with Sandy Branch Church, Bonlee, N. C.

The Introductory Sermon will be preached by Jesse Blalock, Aberdeen, N. C., or his Alternate O. A. Keller, Jonesboro, N. C.

1926

INDEX

Page
Churches and Delegates—
  Associational 4
  Sunday School Convention.. 26
Committees—
  Executive 3
  Program 3
  To report in 1927.......... 3
  Trustees School Fund...... 3
Constitution—
  Associational 5
  Sunday School Convention.. 23
Directory of Association........ 31
Historical Letter, Oakley Church 15
Ministers Ordained 6
Officers—
  Associational 9
  B. Y. P. U. Presidents and Leaders 7
  Sunday School Convention.. 25
  W. M. U. Presidents and Leaders 8
Proceedings—
  Association 9
  Sunday School Convention.. 25
Reports—
  Associational B. Y. P. U. and Sunday School Worker... 11

Page
Reports—
  Associational School Fund.. 14
  Christian Education 16
  Christian Literature 11
  Digest of Church Letters... 22
  Foreign Missions 15
  Hospitals 10
  Ministerial Relief 26
  Obituaries 29
  Orphanage 9
  Prayer Meetings 17
  Prohibition and Law Enforcement 19
  Sabbath Observance 13
  Stewardship 14
  Sunday Schools 20
  Woman's Work............. 18
  Young Peoples Societies.... 12
Reports of Treasurers—
  Associational 22
  Sunday School Convention.. 27
Sections of the Association..... 5
Superintendents of Sunday Schools 6
Tables—
  Historical 30
  Statistical 32

ASSOCIATIONAL AUXILIARIES.

SUNDAY SCHOOL CONVENTION.

President—Ed. S. Phillips.................................Bennett, N. C.
Secretary-Treasurer—H. A. Teague................Route 1 Siler City, N. C.

B. Y. P. U. CONVENTION.

President—J. B. Whitley....................................Siler City, N. C
District Vice-Presidents—
  Ed. S. Phillips......................................Bennett, N. C.
  V. R. Johnson......................................Pittsboro, N. C.
  Miss Effie Thomas..................................Moncure, N. C.
  C. K. Bates..Sanford, N. C.
Secretary-Treasurer—A. P King...........................Sanford, N. C.
Junior International Leader—Mrs. Carl Stout................Sanford, N. C.
Chorister—Mrs. C. N. Bray..................................Siler City N. C.

WOMAN'S MISSIONARY UNION.

Superintendent—Mrs. J. U Gunter..........................Sanford, N. C.
Asst. Supts—Miss Lula Rogers..............................Sanford, N. C.
  Miss Lucille Loving..........................Sanford, N. C.
Secretary—Mrs. E D. Nall...................................Sanford, N. C.
Treasurer—Mrs. J. H. Oliver....................................Bass, N. C.
Junior Superintendent—Mrs. C. N. Bray....................Siler City, N. C.
Supt. Y W. A. and G. A.—Mrs. C. L. Brower...............Siler City, N. C.
Mission Study Leader—Mrs. C. C. Cheek.....................Sanford, N. C.
Personal Service Leader—Mrs. E. W Byerly..................Bonlee, N. C.
Stewardship—Mrs. P. H St. Clair...............................Sanford, N. C.

DIRECTORY OF ASSOCIATION.

OFFICERS:

Victor R. Johnson, Moderator	Pittsboro, N. C.
H. A. Teague, Clerk	Route 1, Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

EXECUTIVE COMMITTTE.

R. H. Herring	Sanford, N. C.
R. S. Fountain	Siler City, N. C.
G. C. Phillips	Bear Creek, N. C.
O. D. Wallace	Carthage, N. C.
I. H. Dunlap	Bonlee, N. C.
M. J Jordan	Siler City, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Mrs. E. B. Hatch	Pittsboro, N. C.
Miss Cecil Seawell	Carthage, N. C.

SUNDAY SCHOOL AND B. Y. P. U. WORKER.

B. S. Beach	Bonlee, N. C.

PROGRAM.

D. B. Teague	Sanford, N. C.
C. C. Poe	Pittsboro, N. C.
I. H. Dunlap	Bonlee, N. C.
W. I. Brooks	Jonesboro, N. C.
C. C. Jones	Cameron, N. C.

TRUSTEES' ASSOCIATIONAL SCHOOL FUND.

I. H. Dunlap	Bonlee, N. C.
L. P. Dixon	Siler City, N. C.
V. M. Dorsett	Siler City, N. C.

TIME AND PLACE.

September 29–October 1. Sandy Branch Church, Bonlee N. C.

SERMON.

Jesse Blalock, Aberdeen, N. C. Alternate O. A. Keller, Jonesboro, N. C.

DELEGATE TO SOUTHERN BAPTIST CONVENTION

V. M. Dorsett	Siler City, N. C.

CHAIRMAN OF COMMITTEES TO REPORT IN 1927.

Associational Missions—R. H. Herring	Sanford, N. C.
Christian Education—Jesse Blalock	Aberdeen, N. C.
Christian Literature—R. S. Fountain	Siler City, N. C.
Foreign Missions—J. C. DeLancey	Greensboro, N. C.
Home Missions—R. R. Gordon	Pittsboro, N. C.
Hospitals—S. C Glosson	Cumnock, N. C.
Ministerial Relief—O. D. Wallace	Carthage, N. C.
Orphanage—B. G. Early	Route 4, Raleigh, N C.
Prayer Meetings—Tasso W. Siler	Siler City N. C.
Prohibition and Law Enforcement—E W. Byerly	Bonlee, N. C.
Sabbath Observance—B. L. Gupton	Route 2, Pittsboro, N C.
State Missions—C. C. Cheek	Sanford, N. C.
Stewardship—O A. Keller	Jonesboro, N. C.
Sunday Schools—J. L Griffin	Pittsboro, N. C.
Woman's Work—Mrs. W. W. Williams	Carthage, N. C.
Young Peoples Societies—W. W. Williams	Carthage, N. C

LIST OF MESSENGERS 1926 SESSION.

Aberdeen—Mrs. B. D. Wilson, Jesse Blalock.
Antioch—J. R. Wilkins, Tom Fields, W. E. Hilliard.
Ashley Heights—G. F. Porterfield.
Bear Creek—L. K. Smith, Blannie Wilkie.
Bennett—J. E. Jones, J. R. Peace, R. A. Smith.
Bethany—Rev. and Mrs. G. L. Merrell E. P. Thomas.
Bethlehem—W. W. Williams.
Beulah—C. C. Purvis, E. S. Powers, E. S. Seawell.
Bonlee—W. Vance Cheek, Mrs. W. V. Cheek, Mr. and Mrs. Henry W. Fesmire.
Brush Creek—Dewey Gee, E. M. Edwards, J. M. Bray.
Calvary—Lillie Crabtree.
Cameron—O. A. Keller.
Carolina—G. C. Phillips, J. R. Mobley, Carl Oldham, Walter Dixon, Elora Elkins.
Carthage—J. S. Barrett, Clem Cagle, O. D. Wallace.
Cool Springs—J. T. Drane, Ruth Drane, R. A. Gross, Marvin Johnson.
Deep River—C. R. Brown.
Emmaus—C. N. Justice, W. H. Daffron, J. E. Clark.
Fall Creek—B. F. Scott, Thomas Hill, Miss Callie Lambert.
Flat Springs—Miss Davie Boyd, Miss Nova Bridges.
Flint Hill—J. C. Maness.
Friendship—Miss Belle Ritter, W. W. Williams.
Goldston—I. B. Hatch, H. M. Phillips.
Gum Springs—Walter Cox, Annie Cox.
Hickory Grove—L. W. Tally, Willie Sizemore, Roland Hancock, T. B. White.
Hickory Mountain—W. J. Hackney, N. J. Dark, E. V. Straughan.
Jonesboro—A. F. Leonard, H. S. Cox.
Juniper Springs*—M. S. Bradley, C. A. Dickens, E. C. THOMAS, Mrs. Paul Thomas, Miss Mamie Kelly.
Lemon Springs—L. C. Lee, W. L. Rackley.
Lowes Creek—S. S. Edwards, J. L. Gilliland, Mrs. Carl Elder, Mrs. C. C. Williams.
Mays Chapel—Tim Griffin, L. H. Perry.
Mechanics Hill—Levi Maness, Frank Pool.
Mineral Springs—J. A. Dowd, J. M. Stone.
Moncure—C. B. Crutchfield, J. B. Powers, R. H. Fitchett.
Moons Chapel—E. L. Vestal, Mrs. T. G. Lane, Miss Sankie Edwards.
Mount Olive—J. A. Glosson, W. S. Thomas, R. C. Johnson.
Mount Pleasant—Mrs. Jene Lane, J. C. Edwards.
New Salem—E. L. Perry, L. E. Campbell, J. W. Thrift.
Oakley—C. H. Marsh, Mrs. J. W. Dixon, O. D. Clarke.
Pittsboro—C. C. Poe, Mrs. George W. Brewer, R. C. Griffin.
Red Branch—J. A. Purvis, C. F. Marsh, A. C. Hill.
Riverside—W. D. Moffitt, C. M. Smith.
Rives Chapel—B. G. Early, W. J. Budd, W. E. Heart, Glen Gilmore.
Rock Springs—A. A. Cotner, P. T. Farrell, Walker Eubanks.
Rocky River—Miss Mattie Culberson, C. M. Webster, W. E. Johnson, C. E. Duncan.
Sandy Branch—G. W. Burke, B. B. Webster, Mrs. G. B. Emerson.
Sandy Creek—E. A. McMasters, D. F. Hicks, D. C. Williams, T. L. York.
Sanford—C. C. Cheek, E. D. Nall.
Siler City—Mrs. J. C. Cheek, J. Q. Seawell, C. B. Thomas, V. M. Dorsett.
Staley—G. W. Berry, Mrs. W. J. Vestal, Mrs. A. R. Williams, W. J. Vestal.
Taylor Memorial—A. G. Crissman, C. H. Hartsell, C. M. Shaver.
Tryons Creek—Lonnie Scott, Willie Scott, J. J. Moon.
Union Grove—J. C. Kidd, H. F. Way, W. L. Stutts.
Yates-Thaggard—Carey Kiser.

---

* Received at this session.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to Lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be elected at each annual session an Executive Committee, consisting of nine members; three of whom shall be active pastors, three active, progressive laymen, three active sisters, all of whom shall hold their membership with the churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the cooperation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Art. 7. The Association shall withdraw fellowsihp from any church in the Union who shall knowingly and wilfully violate the constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mell's Parliamentary Rules of Order are followed by the Association.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tyson's Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure. Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Aberdeen, Ashley Heights, Bethlehem, Carthage, Cameron, Cool Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Red Branch, Sanford, Southern Pines, Vass, East Sanford. Lemon Springs, Yates-Thaggard Chapel, Taylor Memorial, Juniper Springs.

ORDAINED MINISTERS.

Name.	Address.	Church.	Work
Ayscue, J. E	Buie's Creek	Carthage	Bible Teacher
Beach, B. S	Bonlee	Bonlee	Field Worker
Blalock, Jesse	Aberdeen	Aberdeen	Pastor
Byerly, E. W	Bonlee	Bonlee	Pastor
DeLancey, J. C	Greensboro	Rocky River	Pastor
Early, B. G	R. 4, Raleigh	Hickory Mountain	Pastor
Edwards, E. A	Bonlee	Bonlee	Member
Edwards, J C	Staley	Sandy Creek	Member
Elam, W. A	Ramseur	Sandy Creek	Pastor
Fountain, R S	Siler City	Siler City	Pastor
Garner, W. E	Randleman	Mechanics Hill	Pastor
Glosson, S. C	Moncure	Mays Chapel	Member
Gordon, R. R	Pittsboro	Pittsboro	Pastor
Gupton, B. L	R. 2, Pittsboro	Mount Olive	Pastor
Hartsell, J. W	Cameron	Cameron	Member
Hannon, S. E	Carthage	Bethlehem	Member
Herring, R H	Sanford	Sanford	Pastor
Hough, W. C	Carthage	Bethlehem	Pastor
Hurst, W. T	Route 2, Pittsboro	Mount Olive	Pastor and Teacher
Keller, O. H	Jonesboro	Jonesboro	Pastor
Kidd, J. C	Bennett	Bennett	Pastor
Lassiter, A. G	Star	Davis	Pastor
Lee, J C	Sanford	Lemon Springs	Pastor
Little, J. B	Norwood	Sanford	Member
Livingston, E A	Bennett	Bennett	Pastor
Merrell, G. L	Gulf	Bethany	Member
Morris, R. A	Sanford	East Sanford	Pastor
Norris, C. H	Cary	Flat Springs	Pastor
Phillips, G. C	Bear Creek	Bonlee	Member
Sears, D. R	Siler City	Siler City	Member
Shacklette, B. M	Durham	Duke	Student
Siler, Tasso W	Siler City	Staley	Pastor
Strickland, C. M	Proximity	Greensboro	Pastor
Teel, Z. B	East Durham	New Salem	Pastor
Tucker, G. A	Cameron	Cameron	Member
Vipperman, J. H	Steeds	Union Grove	Member
Way, H. F	Seagrove	Union Grove	Pastor
Weaver, R. H	Wake Forest	Mineral Springs	Pastor
Williams, W. W	Carthage	Carthage	Pastor
Womack, F. G	Broadway	Mays Chapel	Pastor

SUPERINTENDENTS.

Andrews, W. R	Mount Olive	Saxapahaw, N. C.
Ballard, M. S	Aberdeen	Aberdeen, N. C
Bradley, M. S	Juniper Springs	Jonesboro, R.2, N. C.
Budd, W J	Rives Chapel	Siler City, N. C.
Chrisco, W. H	Union Grove	Steeds, N. C.
Clark, J. E	Emmaus,	R. 2, Pittsboro, N C.
Dennis, J. A	Red Branch	Carthage, N. C
Desern, C. T	Gum Springs	Moncure, N. C.
Dixon, H. J	Oakley	Siler City, N. C.
Dunlap, I. H	Bonlee	Bonlee, N. C.
Dupree, J. J	Calvary	Carthage, N. C.
Fox, C. P	Staley	Staley, N. C.
Fox, R. C	Loves Creek	Siler City, N C.

Fry, John A.	Bethlehem	Carthage, N. C.
Glosson, S. C.	Mays Chapel	Moncure, N. C.
Griffin, Jas. L.	Pittsboro	Pittsboro, N. C.
Gross, S. G.	Cool Springs	Sanford, N. C.
Gunter, A. F.	Carolina	Cumnock, N. C.
Hammer, W. P.	Bear Creek	Bear Creek, N. C.
Hancock, William	Hickory Grove	Bear Creek, N. C.
Hartsell, C. H.	Taylor Memorial	Jackson Spgs, N. C.
Johnson, G. F.	Flat Springs	R. 1, Moncure, N. C.
Jones, C. C.	Cameron	Cameron, N. C.
Jones, C. R.	Fall Creek	Bennett, N. C.
Jordon, C. W.	Moons Chapel	Siler City, N. C.
Kearns, J. L.	Riverside	Bennett, N. C.
Kiser, Carey	Yates Memorial	Vass, N. C.
Lanier, T. T.	Jonesboro	Jonesboro, N. C.
Maness, J. C.	Flint Hill	Eagle Springs, N. C.
Maness, Levi	Mechanics Hill	Carters Mill, N. C.
McMasters, E. A.	Sandy Creek	R. 2, Staley, N. C.
Moffitt, C. L.	Deep River	Ramseur, N. C.
Moon, J. J.	Tysons Creek	Bear Creek, N. C.
Murchison, D. E.	Bethany	Gulf, N. C.
Murchison, T. P.	Goldston	Goldston, N. C.
Neel, C. W.	Rock Springs	Bynum, N. C.
Perry, E. L.	New Salem	Pittsboro, N. C.
Phillips, Ed. S.	Bennett	Bennett, N. C.
Pickler, E. R.	Ashley Heights	Ashley Heights, N. C.
Poe, I. D.	Mount Pleasant	R. 1, Staley, N. C.
Rackley, W. L.	Lemon Springs	Jonesboro, N. C.
Seawell, E. S.	Beulah	Bennett, N. C.
Seawell, J. Q.	Siler City	Siler City, N. C.
Seawell, H. F.	Carthage	Carthage, N. C.
Spence, J. E.	Brush Creek	Coles Store, N. C.
Straughan, H. J.	Hickory Mountain,	R.4, Siler City, N.C.
Teague, D. B.	Sanford	Sanford, N. C.
Webster, Charlie	Sandy Branch	Bonlee, N. C.
Webster, C. M.	Rocky River	R. 2, Siler City, N. C.
Wilkie, C. D.	Moncure	Moncure, N. C.
Wilkins, J. R.	Antioch	Goldston, N. C.

B. Y. P. U. PRESIDENTS AND LEADERS.

Aberdeen—Mrs. C. Threate	Ambassador	Aberdeen, N. C.
Aberdeen—Mrs. Jesse Blolock	Junior	Aberdeen, N. C.
Ashley Heights—S. F. Porterfield	Senior	Ashley Heights, N. C.
Ashley Heights—Mrs. F. S. Lipscomb	Junior	R. 1, Aberdeen, N. C.
Bear Creek—Beaman Wilkie	Senior	Bear Creek, N. C.
Bethany—Mrs. G. L. Merrell	Ambassador	Gulf, N. C.
Beulah—Will Harper		Bennett, N. C.
Bonlee—Miss Myrtle Phillips	Senior	Bonlee, N. C.
Bonlee—Miss Marie Phillips	Junior	Bonlee, N. C.
Brush Creek—J. B. Gilbert	Intermediate	Siler City, N. C.
Cameron—Ira Turnley	Mixed	Cameron, N. C.
Carthage—W. W. Williams	Junior	Carthage, N. C.
Gum Springs—Geo. E. Burns	Senior	Moncure, N. C.
Jonesboro—Helen Keller	Intermediate	Jonesboro, N. C.
Moncure—E. E. Maynard	Senior	Moncure, N. C.
Moncure—Miss Mamie Bell	Intermediate	Moncure, N. C.
Mount Olive—H. Ellington	Senior	Saxapahaw, N. C.
Rives Chapel—Sam Fields	Ambassador	Siler City, N. C.

Rocky River—Lucile Teague	Intermediate	R. 2, Siler City, N. C.
Sandy Creek—Epsie Wright	Intermediate	R. 2, Staley, N. C.
Sanford—E. H. Hopper	Senior	Sanfrod, N. C.
Sanford—Miss Luna E. Yates	Intermediate	Sanford, N. C.
Sanford—Mrs. Carl Stout	Junior	Sanford, N. C.
Siler City—Frank Teague	Intermediate	Siler City, N. C.
Siler City—Mrs. C. N. Bray	Intermediate	Siler City, N. C.
Siler City—Miss M. Thomas	Junior	Siler City, N. C.
Staley—Joseph Berry	Senior	Staley, N. C.

W. M. U. PRESIDENTS AND LEADERS.

Aberdeen—Mrs. R. G. Farrell	W. M. S.	Aberdeen, N. C.
Aberdeen—Mrs. E. L. Bryan	Y. W. A.	Aberdeen, N. C.
Aberdeen—Mrs. A. F. Yates	Sunbeams	Aberdeen, N. C.
Bear Creek—Mrs. L. L. Smith	W. M. S.	Goldston, N. C
Bear Creek—Beaman Wilkie	Sunbeams	Bear Creek, N. C.
Bethlehem—Mrs. E. J. Barnes	W. M. S.	Carthage, N. C.
Bonlee—Mrs. A. F. Andrews	W. M. S.	Bonlee, N. C.
Brush Creek—Mrs. N. J. Dixon	W. M. S.	Bennett, N. C.
Carolina—Mrs. W. H. Gilmore	W. M. S.	Cumnock, N. C.
Carthage—Mrs. W. W. Williams	W. M. S.	Carthage, N. C.
Carthage—Mrs. C. C. Muse	Y. W. A.	Carthage, N. C.
Carthage—Mrs. A. R. Cameron	G. A.	Carthage, N. C.
Carthage—Mrs. J. S. Barrett	Sunbeams	Carthage, N. C.
Emmaus—Evelyn Justice	W. M. S.	R. 2, Pittsboro, S. C.
Flat Springs—Mrs. Maggie Bridges	W. M. S.	R. 1, Moncure, N. C.
Flat Springs—Miss Mary Bridges	G. A.	Route 1, Moncure, N. C.
Goldston—Mrs. L. B. Hester	W. M. S.	Goldston, N. C.
Jonesboro—Mrs. G. C. Hunt	W. M. S.	Jonesboro, N. C.
Jonesboro—Miss Francis Roberts	Sunbeams	Jonesboro, N. C.
Juniper Springs—Mrs. P. J. Thomas	W. M. S.	R. 2, Jonesboro, N. C.
Loves Creek—Mrs. J. B. Teague	W. M. S.	Siler City, N. C.
New Salem—Mrs. A. B. Campbell	W. M. S.	Pittsboro, N. C.
Moncure—Mrs. J. J. Hackney	W. M. S.	Moncure, N. C.
Mays Chapel—Mrs. H. R. Norwood	W. M. S.	Moncure, N. C
Pittsboro—Mrs. V. R. Johnson	W. M. S.	Pittsboro, N. C.
Pittsboro—Mrs. C. C. Poe	R. A.	Pittsboro, N. C.
Pittsboro—Mrs. W. L. Farrell	Sunbeams	Pittsboro, N. C.
Sandy Branch—Mrs. S. B. Burke	W. M. S.	R. 2, Bear Creek, N. C.
Sandy Branch—Mrs. J. A. Phillips	G. A.	Bear Creek, N. C.
Sandy Branch—Mrs. J. B. Emerson	Sunbeams	Bear Creek, N. C.
Sandy Creek—Velie York	W. M. S.	R. 2, Staley, N. C.
Sanford—Mrs. S. W. Kent	W. M. S.	Sanford, N. C.
Sanford—Mrs. W. W. Boone	Y. W. A.	Sanford, N. C.
Sanford—Mrs. H. C. Newbold	G. A.	Sanford, N. C.
Sanford—Mrs. R. H. Herring	R. A.	Sanford, N. C.
Sanford—Miss Carrie Glass	Sunbeams	Sanford, N. C.
Siler City—Mrs. W. S. Edwards	W. M. S.	Siler City, N. C.
Siler City—Mrs. L. P. Dixon	Sunbeams	Siler City, N. C.
Staley—Mrs. W. L. Hobson	W. M. S.	Staley, N. C.
Yates-Thaggard-Mrs. S. H. Oliver	W. M. S.	Vass, N. C.

PROCEEDINGS

Proceedings of the Sandy Creek Baptist Association, Oakley Baptist Church, Siler City, N. C., Thursday Morning Session, September 30, 1926.

1. The Sandy Creek Association met today with Oakley Baptist Church.

2. E. W. Byerly led the Association in worship of song and prayer. J. C. Kidd and B. L. Gupton led in prayer.

3. The following officers were elected: Victor R. Johnson, Moderator; H. A. Teague, Clerk; C. H. Smith, Treasurer.

4. The Moderator appointed the following committees:

Associational Missions—R. S. Fountain, B. S. Beach, J. W. Moore.
Christian Education—H. F. Seawell, W. B. Dorsett, L. P. Dixon.
Christian Literature—O. A. Keller, C. C. Cheek, R. H. Dixon.
Foreign Missions—Jesse Blalock, N. J. Dark, E. L. Perry.
Home Missions—E. J. Isenhour, J. M. Arnette, P. T. Farrell.
Hospitals—G. C. Phillips, M. W. Duncan, Willie Johnson.
Ministerial Relief—B. G. Early, W. H. Daffron, G. W. Burke.
Orphanage—R. H. Herring, W. I. Brooks, H. S. Cox.
Prayer Meetings—J. C. DeLancey, W. N. Fields, J. F. Teague.
Prohibition and Law Enforcement—T. W. Siler, J. E. Jones, O. C. Kennedy.
Sabbath Observance—V. M. Dorsett, E. A. McMasters, C. M. Webster.
State Missions—J. E. Ayscue, C. H. Norris, C. C. Poe.
Stewardship—R. R. Gordan, W. A. Elam, E. A. Edwards.
Sunday Schools—Ed. S. Phillips, D. B. Teague, J. C. Edwards.
Woman's Work—Mrs. H. C. Newbold, Mrs. J. L. Griffin, Mrs. C. N. Bray.
Young Peoples Societies—J. L. Griffin, R. P. Smith, E. D. Nall.
To Select Executive Committee—C. C. Cheek, V. M. Dorsett, J. S. Barrett.
Place and Preacher—W. W. Williams and delegates from 3rd section.

To select delegates to Southern Baptist Convention—C. N. Bray, M. J. Jordan, E. V. Straughon.

Digest of Church Letters—H. A. Teague, R. C. Griffin, W. J. Hackney.

To approve suggested constitution for the Sunday School Convention—Jesse Blalock, R. H. Herring.

5. The Orphanage report was read by R. H. Herring, and discussed by R. H. Herring and F. B. Hamrick.

REPORT ON ORPHANAGE.

We can all doubtless subscribe to the following words of James J. Davis, Secretary of Labor for the United States:

"I believe that every child has a God-given heritage of life, health, happiness and opportunity to fill its chosen place in the world. I believe in the right of every child to an education of the head, heart and hand. I believe that man owes no higher duty to God and society than the duty of service to childhood. To this I pledge my heart and hand and all I have."

The purpose of Orphanage work is to endeavor to make this possible for the unfortunate child. Much has been accomplished but the goal is far in the future, as the stream of applications continues, without any sign of abatement to testify. And the problem of dealing with those already received is one that is always calling for solution.

The number remains practically the same as last year both in the Orphanage and those cared for by Mothers' Aid.

Children gone out during the year 105, total number received during the year 90, average number for the year 581. Of these 110 are at the Kennedy Home.

Through the department of Mothers' Aid many adjustments have been made and much good has been accomplished outside of the number actually receiving financial assistance Help has been given to 80 mothers and 373 children. This work is proving itself a real saving agency both in money and life values.

The Duke Endowment fund in no way relieves us of the responsibility of sustaining the institutlon, but undertakes to make possible some hitherto neglected phases of the work.

Bequests of several thousands of dollars have been made during the year and have been added to the Endowment fund. Several necessary improvements have been planned, and some enlargement is in sight, due to special gifts of friends. Notable progress has been made in the school work in its adjustments to the peculiar needs of the institution, and at the same time standards of work have been maintained. The graduates of the high school can now enter the best Colleges and Universities upon certificate.

The religious interests of all are looked after carefully, both in school, and the happy and efficient church programs.

There have been no deaths, and except for some influenza and measles, the health record has been fine.

There has been a general slackening on the part of the churches in money contributed. This may have been due in part to bad crops last year And the Orphanage farms were effected by the drought, but the situation calls for fresh consideration and new resolves and prompt and liberal action on the part of our Sunday Schools and Churches, and for a big Thanksgiving Offering. Quite a debt has accumulated already and enlargement is impossible without greater liberality on the part of our people.

R. H. HERRING,
W. I BROOKS,
H. S. COX, Committee.

6. The Report on Hospitals was read and discussed by G. C. Phillips.

REPORT ON THE BAPTIST HOSPITAL.

It is a wonderful story of mercy and healing that our Baptist Hospital has to tell. Five thousand patients have been cared for, 1,800 during the past year. One thousand who were unable to pay for the treatment have been healed, more than four hundred during the past year. These have included fathers, mothers, children from every part of the State, from city, town, village and country.

Many needy patients have been treated entirely free and many others could only bear the expenses of treatment in part These cases cost the hospital $20,000 a year. Up until June 1st, 1926, only $12,000 of this twenty thousand dollars had been received, including all Mothers' Day Offerings. There are no funds with which to defray the expenses of our worthy Baptists in needy circumstances and there is a debt on the Hospital for what has already been done. It is a pity that these worthy Baptist people should be turned away to suffer and die just because they are poor and because our churches will not help them.

Our Hospital has wonderful facilities and accommodations for helping the sick. The death record demonstrates the power of prayer in healing. Yet our people cannot benefit because so many churches did not observe Mother's Day and do not offer to help with other contributions.

Unless our churches or individual Baptists rise up and help supply the needed funds numbers of these worthy people must be turned away. Nurses must be paid, food, proper comforts, all the expenses of running a great institution must be met. If the hospital is to continue to exist it must have the support of our people. Our women are trying to build a Nurse's Home, which is badly needed and it is hoped the men will help.

If any one phase of our Savior's ministry was emphasized more than another it certainly was His ministry to the suffering. "He went about doing good." "He went about all their cities healing every manner of sickness and every manner of disease among the people." No cry for mercy ever went unheeded by Him. The blind received their sight, the lame walked, crippled and maimed folk were healed, those who were lunatic were cured. His response was ready and certain when suffering called. He has told us that as He was sent by the Father even so has He sent us. Shall we prove our discipleship by heeding the cry of the needy who are worthy when they suffer or must we stop our ears while they die? We have only lately taken up this work of healing and ministering to the suffering which was so much His concern. In Matt. 25:31-46 we read of the great judgment. Our Lord and Master says that we shall be judged by the way we have heeded the cry of the hungry, the sick, the sorrowing, those improperly nourished and clothed, those who cannot provide for their own needs as though we were ministering to Him in person. What a blessed privilege would we count it even to hand Him a cup of water. "Inasmuch as ye have done it unto one of these little (weak, needy, suffering), ones ye have done it unto me." But if we heed not their call, if we are indifferent as to their fate shall we not stand in danger of the doom of those who shall be found on the left hand?

Your committee urgently recommend that in 1927 Mother's Day be observed in every church in this Association, that a liberal offering be given at these services for our hospital and that frequent attention be called to this phase of our work on other occasions.

G. C. PHILLIPS,
M. W. DUNCAN,
W. E. JOHNSON, Committee.

7. The Co-operative Program was very ably discussed by W. M. Gilmore, R. S. Fountain and Jesse Blalock.
8. The suggested objective for the Churches of the Association as read by the committee, was adopted, the same being $9,788.04.
9. B. G. Early and O. A. Keller made short addresses on Christian Literature.
10. R. B. Lineberry led the closing prayer.

THURSDAY AFTERNOON SESSION.

11. Devotional exercises conducted by J. C. Kidd. Prayer by Tasso Siler.
12. Upon recommendation by the committee appointed last year, Juniper Springs Church was received. The right hand of fellowship was extended to them, in behalf of the Association by R. H. Herring.
13. B. S. Beach read the report of the Associational Sunday School and B. Y. P. U. Worker and delivered a short address on the subject.

REPORT OF THE ASSOCIATIONAL B. Y. P. U. WORKER.

To the Committee on an Associational Worker:

As the worker selected for Sunday School and B. Y. P. U. work in the Sandy Creek Association I desire to report that in the seven and a third months that I have been your worker I have been in 38 of the churches of the Association. I have personally conducted 28 Sunday School classes besides the one conducted by local workers. I have ordered 138 Normal Diplomas and 68 seals for other books in the Normal Course. I have helped take religious census wherever the local people were willing to take it. In order to get our Sunday Schools to become "Evergreen" I am trying to organize "Rain or Shine" clubs wherever it has been customary to call off services on rainy

Sundays and during the winter months. I have preached four times, spoken 20 times and taught a class in Sunday School almost every Sunday. One of our greatest needs at present is trained teachers and officers. When we get them they will get the other things needed.

In B. Y. P. U. work I have only conducted about 12 especial training classes. From these and through individual work I have ordered 128 B. Y. P. U. awards. I have helped to organize seven new unions and revived two or three that had been asleep. There is a great deal of work to be done among our young people. Only a few of our churches comparatively speaking, have any B. Y. P. U. My efforts have been directed more towards Sunday Schools because the churches either had one already or at least knew that they needed one. I have tried to create an atmosphere favorable to the work among our young people with a hope that I might in the future be allowed to organize a union.

Some of the churches have been rather slow to respond to my offers to help them. Others I have not been able to hear from at all. Where I have been invited by the church I find that the most effective work is done. When it becomes a matter of, "We have decided to let you come" following an offer to do some work my efforts have not been quite so successful. In your report to the Association I respectfully request that if you recommend the continuance of this work that you request the churches to take the matter up among themselves and decide on a suitable time and invite the worker to come to them.

Respectfully submitted,
R. S. FOUNTAIN, Chmn. Committee.

14. L. P. Dixon called upon the churches for pledges with the following response:

PLEDGES.

Sanford	$ 100.00	New Salem	5.00
Siler City	100.00	Pittsboro	100.00
Oakley	10.00	Rocky River	25.00
Loves Creek	10.00	Sandy Creek	25.00
Aberdeen	25.00	Staley	15.00
Ashley Heights	15.00	Jonesboro	25.00
Antioch	5.00	Bonlee	50.00
Bethlehem	15.00	Goldston	5.00
Bethany	10.00	Rives Chapel	5.00
Beulah	10.00	Sandy Branch	10.00
Brush Creek	10.00	Tyson's Creek	10.00
Calvary	5.00	Moons Chapel S. S.	5.00
Cool Springs	10.00	Sandy Branch W. M. S.	5.00
Deep River	10.00	S. S. Convention	10.00
Fall Creek	10.00	Brush Creek W. M. S.	5.00
Flat Springs	5.00	Ed S. Phillips	10.00
Gum Springs	5.00	J. M. Jordan	5.00
Hickory Mountain	10.00	L. P. Dixon	50.00
Mineral Springs	2.50	Beginners and Primary S. S. Bennett	5.00
Moncure	25.00		
Moons Chapel	10.00		
Mount Olive	25.00	Total	$ 797.50

15. A motion was made and carried that the Field Worker be employed for another year and left same in the hands of the executive committee.

16. The report on Young Peoples Societies was read by J. L. Griffin and discussed by R. B. Lineberry.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The growth of Young People's Societies in North Carolina and in the Southern Baptist Convention during the past few years has been most marvelous, especially is this true, in regard to the B. Y. P. U. work, which had its beginning in 1896. Now we have 17,665 Unions in the South, and 1663 in North Carolina. The total membership in this State is 58,958, and new Unions are being organized at the rate of one for every thirty-four hours, a gain of 231 over last year.

Sixty of these Unions are in our Schools and Colleges. One Baptist out of every six is a member of this splendid "Training Camp". We are justly proud of our record as compared with other States, but the denomination has not yet fully realized the responsibility of this great task—that of training our Young People for Christian Service.

For the past six years Bro. Perry Morgan, of Raleigh, N. C. and his faithful helpers in our State organization have labored efficiently. Bro. B. S. Beach, our Associational Worker, has rendered most valuable service during the past year, and they are both ready and willing to co-operate and to assist, but the real responsibility of training our Young People rests upon the local Church. We must not fail in this worthy and important undertaking.

Splendid literature, fully graded, has been provided for every department. The curriculum includes Baptist History, Baptist principles, our form of Church Government, Missions, and all Church activities. Last year about 12,000 Study Course awards were issued to those pupils who diligently applied themselves to this study. We cannot maintain our strength in the Sandy Creek Association unless our Pastors and Church Workers feel deeply and keenly the responsibility of this task and put on immediately a definite program. Let our motto be an active Union in every country and town Church.

The development of Young Christians is vital in the life and progress of our Churches.

Your Committee would not only stress the importance of the local Union, but we would most earnestly commend the Baptist Mountain Assembly held annually at Mars Hill College, as a means of inspiration and instruction.

Respectfully submitted,
JAS. L. GRIFFIN,
R. P. SMITH,
E. D. NALL, Committee.

17. The report on Sabbath Observance was read by V. M. Dorsett and discussed by R. B. Lineberry.

REPORT ON SABBATH OBSERVANCE.

Not everything contained in the Old Testament is binding on Christians of today. While all the matter in the Old Testament is important much of it related to the Mosaic dispensation which passed away with the coming of Christ. Whatever was of binding force in the Old is brought over into New. The Ten Commandments belong to this category.

The Ten Commandments form the basis of all moral law. They set forth principles that are eternal and therefore unchangeable. One of these is the commandment to "Remember the Sabbath to keep it holy." It is followed by the statement "Six days shalt thou labor and do all thy work." We see from this that work and rest are both commanded by God, and each has its important place in human life. By far the larger part of our time is given to work, six days out of the seven being so used. The seventh day is to be a day of rest and worship.

We have laws in our country for the observance of the Sabbath. But this is because as a civic institution it is considered necessary to the highest efficiency. The State has no right to enforce Sabbath observance as a religious duty because state and church move in different realms.

But while the State may not require the observance of the Sabbath the laws of God do demand it, and every Christian is under obligation to keep these higher laws.

It is a regrettable fact that in many places of our country the Continental Sabbath is being introduced. People engage in many forms of amusement such as playing golf, football and baseball on the Lord's day. Wherever the Continental Sabbath is universally recognized there is always spiritual declension. Men cannot go to the house of the Lord and spend an hour in attempting to worship Him and then devote the rest of the day to some form of worldly pleasure without having their devotions seriously impaired.

An effort has been made in some of the towns in this State recently to introduce Sunday games such as have been mentioned above. We are glad to know that without exception the pastors and churches in these towns entered vigorous protest and the movement has made practically no headway so far.

Surely it is not unreasonable for God to ask that His people devote one day out of seven to His worship. Of course, the Sabbath ought not to be made irksome, especially to children. But the day can be made one of pleasure and profit even to children if parents will take a little time and trouble to read to them wholesome literature such as some good book giving stories contained in the Bible. All our pastors would do well to preach at least one sermon a year on Sabbath observance.

V. M. DORSETT,
E. A. McMASTERS,
C. M. WEBSTER, Committee.

18. R. R. Gordon read the report on Stewardship. This subject was discussed by R. R. Gordon, E. A. Livingston and W. M. Gilmore.

REPORT ON STEWARDSHIP.

A Steward is the guardian or manager of another's affairs. We are commanded to be "good stewards of the manifold Grace of God." We must give an account of the good things God has entrusted into our hands. There is a basis for Christian giving. Paul said, "Upon the first day of the week let every one of you lay by him in store, as God has prospered him." We are not to give grudgingly but willingly and cheerfully. When we have observed this God has promised His blessings. We have the Lord's command; also the material blessings in our keeping, and when we fail to heed, the cause suffers, we lose the blessing.

Submitted,
R. R. GORDON,
E. A. EDWARDS,
W. A. ELAM, Committee.

19. The Associational School Fund report was read by the Clerk.

Report of the Trustees of the Sandy Creek Associational School Funds to the Association in session at Oakley Baptist Church September 30th, 1926.

Rev. John E. Ayscue and wife note Aug. 26th, 1926, twelve months six per cent	$ 100.00
Rev. John E. Ayscue and wife note Feb. 24, 1926, twelve months six per cent	75.00
Rev. John E. Ayscue and wife note Oct. 15, 1925, twelve months six per cent	75.32
Rev. Ayscue due (interest uncollected)	$ 250.32
Rev. O. A. Keller, wife and son, note Dec. 18, 1925, 12 months interest uncollected	175.00
Dr. Clyde M. Gilmore, note Jan. 1, 1925, (interest uncollected)	650.00
Total principal	1075.32

20. The closing prayer was led by B. S. Beach.

EVENING SESSION—7:30 P. M.

21. B. L. Gupton, pastor of Mount Olive Church, preached the Introductory sermon on the theme "Arise let us go hence." John 14:31.

FRIDAY MORNING SESSION, OCTOBER 1.

22. The Association came together at 10 a. m. and E. A. Livingston conducted the devotional exercises. Prayer led by J. C. DeLancey.

23. The Historical Letter of Oakley Church was read by N. R. Dixon.

HISTORICAL SKETCH OF OAKLEY BAPTIST CHURCH.

Oakley Church was organized Dec. 29th, 1918, by Rev. Thomas Carrick, of High Point, with Dr. G. W. Paschal, of Wake Forest, acting as Clerk. There were 39 charter members, consisting of former members of Mineral Springs, Brush Creek and Loves Creek Churches.

After organization which was effected at Oakley School house one-half mile northwest of our present house, the Church called Rev. Thomas Carrick as pastor. His wise counsel and cheerful encouragement proved a great help, while we were building our house. He served us faithfully and efficiently till January, 1922. During Bro. Carrick's pastorate our house was completed and dedicated. Bro. Walter Gilmore preached the dedicatorial on the fifth Sunday in May, 1921.

We are indebted to a number of non-members of this church for aid in building. Bro. J. T. Womble gave the lot on which the house stands; also timber to cut twelve to fourteen thousand feet of lumber. Bro. W. B. Brown gave a cash contribution and labor, and made pulpit. Our friend Luther Pope did brick work. Brother W. H. Andrews, a Methodist brother, gave labor. Brethren T. Ira and J. M. White gave use of their saw mill to cut a good part of lumber for building. Perhaps each and every male member helped to cut logs and haul them to saw mill.

Brethren O. D. Clark, T. Ira White and J. A. Dark acted as building committee.

Every male member contributed cash or labor or both in the erection of the house. Not a member of our church claims to be a carpenter, not a days work was hired in erecting our house. We did not even have a foreman, except the Lord.

Bro. R. S. Fountain began his pastorate with us in January, 1922. He has served us faithfully and efficiently. His efforts have been blessed.

We have had a steady spiritual and numerical growth. Our membership now numbers 108.
N. R. DIXON, C. C.

24. The report on Foreign Missions was read by C. C. Cheek and discussed by W. W. Williams.

REPORT ON FOREIGN MISSIONS.

The appeal of Missions is the appeal of the Cross. "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." Jesus said, "I, if I be lifted up, will draw all men unto me."

Missions means the realization of God's redemptive purpose in Christ through human instrumentality. Foreign Missions is making God's redemptive purpose in Christ known in foreign lands. Southern Baptists are striving to do this through the Foreign Mission Board.

1. SOME THINGS ACCOMPLISHED LAST YEAR.

13,269 persons were baptized last conventional year. The total membership is now 140,488. There are 1,215 churches of which 557 are self-supporting. The members of the churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 members, and 568 women societies with 13,649 members. There are 574 young people's societies with a membership of 13,868. We have schools of all grades from the kindergarten to theological seminaries. More than half of the baptisms reported last year was from these schools.

In the medical department the work consisted in the treatment of thousands of patients while there were 934 major operations performed by the medical staff.

II. THE FINANCIAL CONDITION OF THE BOARD.

The Board started the year 1925-1926 with a heavy debt and at the same time the missionaries were calling for re-enforcements and relief. The debt was reduced considerably but there was left a debt of $727,000 which must be met.

The Board has for three years denied to the missionaries all equipment such as church and hospital buildings, etc., and for some time now has discontinued the appointment of missionaries notwithstanding the reduction of the forces through death and resignation.

The world which the Foreign Mission Board faces is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of the Sandy Creek Association let it appeal to them in vain? Will we close our ears and our hearts to the S. O. S. of a lost and ruined world for which Christ died and for which He is the only remedy? The world needs the gospel, there are hundreds ready to carry it, and our people have the money to send them, if they will only give it. Respectfully submitted,

JESSE BLALOCK,
N. J. DARK,
E. L. PERRY, Committee.

25. Report on Christian Education was read by L. P. Dixon and discussed with clearness by M. A. Huggins and G. E. Lineberry.

REPORT ON CHRISTIAN EDUCATION.

We think of education as knowledge acquired from books taught in school; and Christian education as such knowledge with an added quality, a sort of flavoring with New Testament theology.

There are no schools or colleges within the bounds of the Sandy Creek Association owned or conducted by the Baptist denomination,—not one set apart to teach the peculiar tenets of our faith. This is neither a reproach nor a misfortune. The State provides our elementary schools, and the constitution makes permanent the separation of church and state. All our schools are Christian in the sense that we are a Christian nation. It is seldom, if ever, that an atheist becomes a school teacher. But the Christian flavoring of education depends on something more than the teachers of our schools.

It was the aim of the ancient Hebrews to teach the youth by the example of the mature members of society and to perpetuate their monotheistic religion by the rites and ceremonies into which the youth were initiated and trained. Their ideal was the time when "the earth shall be full of the knowledge of Jehovah as the waters cover the sea." The parents were the natural instructors of their off-spring concerning the words of the law, and they were admonished: "Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sitteth in thy house and when thou walketh by the way, and when thou liest down, and when thou riseth up."

The teachers in those ancient times were the wise men whose words were "as goads, and as nails well fastened." Their precepts teach diligence, chastity, charity, truthfulness, and temperance, and that "the fear of the Lord is the beginning of wisdom." The purpose of teaching was and still is:

"To give prudence to the simple,
To the young man knowledge and discretion;
That the wise man may hear, and increase in learning;
And that the man of understanding may attain unto sound counsels."

As Judea and Samaria and the regions round about were among the hills and their people were cattle men, herders, vinedressers, and farmers; so is the region within the boundaries of the Sandy Creek Association among the gray and red hills, and her people are rural in their lives, dairymen, orchardmen, and farmers.

To the people of the old Sandy Creek Association the old precepts and teachings of the long ago come with peculiar force; and we understand that Christian Education is that which comes from the home, the words of Mother and Father "heard in quiet," heeded in the after years, and transmitted from generation to generation. Respectfully submitted,

H. F. SEAWELL,
For the Committee.

26. A motion was made to write an obituary of W. H. H. Lawhon with J. S. Barrett, J. C. Kidd and G. C. Phillips as Committee.

27. A collection of $14.92 was taken for the expense of the meeting.

28. Tommy Andrews dismissed the Association with prayer.

AFTERNOON SESSION.

29. Devotional exercises were conducted by R. H. Weaver, and B. G. Early led the prayer.

30. A Memorial service of 15 minutes was given in honor of W. H. H. Lawhon.

Short and feeling addresses were made by Victor Johnson, J. C. Kidd, G. C. Phillips, J. S. Barrett, W. W. Williams, T. F. Andrews, N. J. Dixon and R. D. Smith.

31. J. C. DeLancey read the report on Prayer Meetings. This subject was discussed by J. C. DeLancey and G. C. Phillips.

REPORT ON PRAYER MEETINGS SANDY CREEK BAPTIST ASSOCIATION.

Possibly the most essential feature of the Christian life is prayer. Our Lord on numerous occasions retired to some secluded place alone to pray.

On one of these occasions His disciples approached Him, desiring that He teach them how to pray, as John also taught his disciples. Luke ii:1.

On this occasion He gave them what is known as the "Lord's Prayer."

As we study his words carefully and prayerfully we find they embrace three elements, Commission, Petition, Intercession.

1. COMMISSION WITH GOD.

Possibly the sweetest moments of the Christian's life, are those when we can realize and feel in our hearts the presence of the Holy Spirit. Such experience only comes to those who really commune with the Father in prayer. David could feel this when he wrote the 23rd Psalm. "The Lord is my Shepherd. I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters, He restoreth my soul; He leadeth me in the paths of righteousness for His name sake.

Yea, though I walk through the valley and shadow of death, I will fear no evil, for thou art with me, thy rod and thy staff comfort me."

Every true Christian can have the presence of the Holy Spirit in his heart. The Savior has said, "Behold I stand at the door and knock. If any man hear my voice, and will open unto me, I will come in and sup with him and he with me."

II. PETITION TO GOD.

Through prayer we can make our wishes known to the Father and petition Him for those things we need. And He has commanded us to ask and we should receive, seek and we shall find, knock and it shall be opened unto us.

In the 20th chapter of 2nd Kings we find King Hezekiah sick unto death. And the prophet Isiaiah came to him saying, "Set thine house in order, for thou shalt die and not live thus saith the Lord."

Then he turned his face to the wall, and prayed unto the Lord saying, "I beseech thee O Lord, remember now how I have walked before thee in truth, and with a perfect heart. And have done that which is good in Thy sight. And Hezekiah wept sore." And before Isaiah had time to leave the middle court, the Lord said unto him, "Turn again to Hezekiah and say unto him I have heard thy prayer. I have seen thy tears, and have added fifteen years to thy life."

III. INTERCESSION WITH GOD.

Through intercession we can come in touch with influences entirely out of reach of us through any other medium.

In illustration of this feature of prayer, we will let our thoughts turn back eight years, to the situation that existed during the world war. Prior to May 12th, 1918, every victory that had been gained was in Germany's favor. Her submarines were ploughing the waters every where, dealing out wholesale destruction to both human life and property. Her airplanes, and Zepelins, were scattering shot and shell over wide areas, devastating cities, homes, churches, everything in their pathway. Her long range guns had attained unheard of distance, dealing out terror to human hearts, words cannot express. The President of our nation proclaimed a day of intercessory prayer, set for May 13th, 1918.

Mothers and fathers, brothers and sisters, all with one accord met and prayed, as only burdened hearts can pray, for loved ones and note the results. The next tidings that came from the front was that the Entente Allies were winning. The next was still more encouraging, finally tidings came that the Hindenburg line was broken which finally resulted in the Armistice of Peace being signed Nov. 11th, 1918, causing more rejoicing all over the world, than has ever been known in the annals of history.

Finally, brethren and sisters, we come to the conclusion, if we would be strong Christians we must pray much; if we would be stronger Christians pray more. If we would be what God would have us be, our daily prayer must be, "Thy will be done."

J. C. DeLANCEY,
J. F. TEAGUE,
W. N. FIELDS, Committee.

October 1st, 1926.

32. Mrs. C. B. Fitts read the report on Woman's Work and it was discussed by Mrs. C. B. Fitts, G. E. Lineberry, B. G. Early and M. A. Huggins.

REPORT ON WOMAN'S WORK.

When we come to the end of a year, we like to look back over our records and see how much has been accomplished. This is as true in the religious world as it is in the business world.

In taking stock of the Woman's Work for the ten months from Sept. 1st, 1925 until June 30th, 1926 we regret to say that we have fallen behind in our gifts—(No, not gifts, but in paying our debt to the Master). During that period all organizations of the women have paid only $2,786.51 to Missions.

While we realize that our work has grown by leaps and bounds since we first began doing missionary work in an organized way, and are truly thankful that we have been able to accomplish something for the advancement of the Kingdom, we have to remember that our aim is far from being reached. In this whole Association we have only 61 societies. There are 32 churches without any organized Missionary Work. Here is a field for some genuine Christian work on the part of the pastors of these churches Every pastor should proclaim the need of carrying the message to those in darkness at least once a quarter and help in every way possible to promote the mission spirit in his church.

It is our aim that there shall be at least two missionary societies in every church in this Association. This should be possible for in every church there are enough women for a W. M. U. and enough children for one Junior organization at least. It is not always numbers that count most Just a spark of Divine Fire in the hearts of a few in a church can soon set the whole organization ablaze with zeal for the Master. May that spark speedily fall into our midst. MRS. H. C. NEWBOLD.

33. Prohibition and Law Enforcement was read and discussed by Tasso Siler.

REPORT ON PROHIBITION AND LAW ENFORCEMENT.

The first prohibition law was given us by God immediately after the creation of man, Genesis 2:17: "But of the tree of the knowledge of good and evil, thou shalt not eat of it, for in the day that thou eatest thereof thou shall surely die."

This law was criticised by Satan, Genesis 3:4; and the Serpent said unto the woman, you shall not surely die.

Wet propogandist are conducting a vigorous and determined offensive and doing everything in their power to make it appear that the country generally is dissatisfied with prohibition. They have succeeded in making a tremendous amount of noise, but noise is about all; the forces responsible for national prohibition remain unshaken. That the Protestant churches of the United States are not weakening in their support of prohibition was shown in the four great church gatherings which met in May—Southern Baptists, Northern Baptists, Southern Methodists, Northern Presbyterians, these four bodies representing 9,400,000 persons, most of whom are voters, unanimously upheld the prohibition law and and stood for reinforcing the present law, and these four bodies represent a very large per cent of the voters in the United States.

The simple fact that the wets contend that the prohibition law has caused more drinking is sufficient evidence of a cry of "let us alone" and convincing proof that it is a great success.

The American women have a very keen insight and certainly know full well the difference now as compared with the years past as to the wisdom of continuing and supporting prohibition and law enforcement; as evidence of their convictions on June the 1st at Atlantic City the general Federation of Woman's Club representing 3,000,000 women a resolution was adopted endorsing prohibition.

Not only did God give us a prohibition law in Genesis, but also in the Ten Commandments, it being necessary to our own happiness both individually and collectively, and it has been Satan's business from the time he approached Mother Eve criticising prohibition to this day, both he and his followers to cry that it is a failure; while we deplore the fact that prohibition and law enforcement is not supported unanimously still we thank God for the wonderful progress that has been made and our faith is stronger than ever before in the final triumph of truth and righteousness.

We would recommend in dealing with the prohibition situation as follows: Make punishment swift, sure and adequate. Pour out a new flood of fact and truth in our schools, Churches and places of business, and society in general, make the purchaser, user, and the apologist as guilty and disreputable as the peddler, maker, and political protector. Hold the officer whose duty it is to enforce the law as guilty when he fails to do so, as the man who violates the law. Be as prompt and sure to praise and support one who does his duty as to condemn one who fails.

The ultimate triumph of prohibition is certain, but the sooner the decision comes the better it will be for the United States and for the world.

Therefore, we recommend both in the home and in the pulpit not only with our prayers and conversation, but also with our money and time we do all that lies within our power to make for the next generation a safer, better, more Christ like country in which to live, by removing strong drink as far as possible in this generation; and upon God we call asking Him to make us, the Sandy Creek Association, a greater power in His hands for prohibition and law enforcement, and bringing people to a saving knowledge of Jesus Christ, and also we pray likewise for all other denominations, our country and the world. Respectfully submitted,

TASSO W. SILER.

34. B. G. Earley read and discussed the report on Ministers' Relief.

REPORT ON MINISTERS RELIEF.

The Old Ministers' Relief and Annuity Board, located at Dallas, Texas, under the efficient management of Dr. William Lunsford, Secretary. This department of our work is now conducted under the central board, in lieu of the individual state boards. Hence it occupies a place along side of our other denominational enterprises.

At the recent session of the Southern Baptist Convention in Houston, Texas, a report was submitted and adopted looking towards a still greater work in this field, especially concerning the annuities. See report in minutes of Southern Convention.

The financial condition of the Annuity department April 30th, 1926, shows $1,687,144 44. This should be increased to not less than five millions.

The Relief Fund report shows receipts of $290,295.19, with a total disbursement of $221,448.80, of which $125,933.23, was paid to beneficiaries. $16,994.00 of this amount was paid to Old Ministers and their widows in North Carolina, while we in turn paid into this fund $12,613.54, which showed that our State fared well at the hands of the Board.

In view of the increasing demands upon the board, we would urge our people to give more generously to its support. We would also urge upon our Younger Ministers to avail themselves of the benefits offered through the Annuity department of the board. Respectfully submitted,

B. G. EARLY, Chairman,
G. W. BURKE, Committee.

35. S. C. Glosson read the report on Sunday Schools and this subject was discussed by B. S. Beach.

REPORT ON SUNDAY SCHOOLS.

The State Baptist Sunday School report shows that we gained 26,047 members in 1925. The report shows that we have over 2,250 Sunday Schools with a membership of 312,840, gaining in five years 91,812. The ratio of our Sunday School membership to Church membership is 86.1, means that for every 100 Church members there are 86 people in the Sunday School. This report is encouraging and the best in the South unless some other state has gained over this year. There are eleven Associations that have as many or more in their Sunday Schools than in Church membership. Sandy Creek Association stands up till 1926, the State average 86 people in the Sunday School to the 100 church membership. In other words we only lack 14 ratio points being on the 100 mark.

The minutes of the last session of Sandy Creek Association, shows a Church membership 6,877 members, and the Sunday School membership shows there were 5,557 enrolled only lacking 1,320 being up to our Church membership in the 58 churches of this Association, 45 churches reported 392 baptisms, while 36 of these churches reported 251 members baptized that come through the Sunday School. An average of 7 members each of the 36 churches by the Sunday School work. The report shows 39 Sunday Schools out of 58 Churches report gifts to local Church work, and 31 Sunday Schools report gifts for Orphanage and Missions. The Minutes show that there were seven Churches which made no Sunday School report. Out of 51 Sunday Schools reporting, 11 reported Graded, six Sunday Schools that have a Cradle Roll, and three that have Home Departments. and nine reported that teachers hold Normal Diplomas.

This year Rev. B. S. Beach, Associational Worker, up to this time has worked in 28 churches with the result of presenting the additional diplomas.

There is a great task before us in North Carolina as Baptist ranks in this Association and let us adopt and join heartily in putting on ever green Sunday School in every Church twelve months in the year. There are splendid improvements in our equipments, buildings, teacher training, organization and an effort is being made to have every Sunday School made a Standard of excellence. The teacher training work is our greatest task today, and we your Committee, urge that there be a training class in all Sunday Schools each year. That each Sunday School observe the special days suggested by our Sunday School Board and that our Pastors, Superintendents, teachers and all Christian workers keep in close touch with our Brother E. L. Middleton, that we may from time to time secure full and free all printed information from him in regard to any activities of Sunday School work.

We further recommend that this Association continue to employ Rev. B. S. Beach for our Sunday School and B. Y. P. U. Associational worker in our Association for the ensuing year; that each Church co-operate with him and that each Church contribute a gift meeting half way or more to what the State is helping us for the cost for this great man who is doing a wonderful work in our Association.

We further urge that every Superintendent and teacher of our Sunday Schools impress upon the minds of the students from time to time Stewardship giving, and for what it means, teaching each other to give for Home Local Church work, Orphanage, Missions and so on.

Respectfully submitted,
ED. S PHILLIPS,
J. C. EDWARDS,
D. B. TEAGUE, Committee.

36. R. S. Fountain made the following motion which was adopted:

That the Executive committee investigate and determine whether Mrs. W. H. H. Lawhon needs financial aid from the churches, and that they have power to act.

37. The Committee on Place and Preacher reported Sandy Branch; and Jesse Blalock or his Alternate O. A. Keller to preach the Sermon.

38 V. M. Dorsett was selected by the committee as delegate to the Southern Baptist Convention.

39. A motion was made and adopted to extend the time of the Association to three days, giving Saturday to the visiting brethren.

40. Adjourned to meet Thursday, September 29, 1927, with Sandy Branch Church, Bonlee, N. C. Prayer led by W. W. Williams.

VICTOR R. JOHNSON, Moderator.
H. A. TEAGUE, Clerk.

RECEPTION OF VISITORS.

W. M Gilmore, Board of Missions, Raleigh, N. C.
R. B. Lineberry and wife, West Chowan Association, Harrellsville, N. C.
F. B. Hamrick, Thomasville Orphanage, Thomasville, N. C.
L. W. Teague, Lake Wood Church, Durham, N. C
C. E. Byrd, Mount Zion Association, Durham, N. C.
E. B. Booker, Mount Zion Association.
T. F. Andrews, Rocky River Friends Church
M. A. Huggins, Board of Education, Raleigh, N. C.
George E. Lineberry, Blind Institute, Raleigh, N. C.

DIGEST OF CHURCH LETTERS.

We your Committee find the following:

Churches	59
Baptisms	290
Church Memebership	7279
Sunday School enrollment	6385
Contributed to home expenses	$43,313.56
Contributed to Benevolences	$12,735.18

H. A TEAGUE,
W. J. HACKNEY, Committee.

TREASURER'S STATEMENT OF SANDY CREEK BAPTIST ASSOCIATION 1925--26.

October 7th—Balance on hand	$ 94.95
October 16—Cameron Church Minute Fund	1.98
December 29—Emmaus Church Minute Fund	1.40
December 29—Pine Bluff Minute Fund	.50
	$ 98.83

DISBURSEMENTS.

October 8th—Paragon Press	$11.50	
December 8th—Nash Bros., Minutes	80.00	
April 27th, 1926—Cameron Church Minute money	1.98	$ 92.98
Sept. 26th, 1928—Balance on hand		$ 5.85

C. H. SMITH, Treasurer.

TREASURER'S REPORT OF SANDY CREEK BAPTIST ASSOCIATION 1926.

MINUTE FUND.

Beulah $1 00, Carthage $5.00, Goldston $1.50, Mechanics Hill 50 cents, Mineral Springs $1.35, Rocky River $1.45, Staley $1.00, Tysons Creek $1.60, Bonlee $3.00, Bethlehem $2.00, Brush Creek $1.00, Sandy Branch $2.00, Aberdeen $3 00, Bennett $3.00, Oakley $2.85, Calvary 50 cents, Rives Chapel 75 cents, Rock Springs $2.00, Ashley Heights $1.05, Mays Chapel $2.00, Cool Springs $2.40, Bethany $2.50, Antioch $1.60, Siler City $5.00, Mount Pleasant 75 cents, Fall Creek, $1.20, Riverside 25 cents, Red Branch $1.00, Juniper Springs $5.00, Flat Springs $1.00, Moncure $2.00, Mount Olive $1.20, New Salem $2.00, Union Grove $3 90, Sandy Creek $2.00, Hickory Mountain $1.50,

Moon's Chapel $2.25, Emmaus $1.26, Loves Creek $1.50, Cameron $1.50, Jonesboro $2.45. Total		$ 78.81
From last report		5.85
October 2nd Basket Collection		14.92
Sunday School Convention		8.00
Lawhon Fund, Siler City $36.00, Loves Creek $7.00		43.00
B. Y. P. U. Gum Springs $9.80, Siler City $5.00		14.80
OTHER OBJECTS.		
Riverside—Foreign Missions $2, Hosp. $2, S. $1, Orphanage $2		7.00
Red Branch—Orphanage $4.17, Hospital $1.93		6.10
		$ 178.48
DISBURSEMENTS.		
H. A. Teague, Clerk, $25.00; Expenses, $6.52	$31.52	
Mrs. W. H. H. Lawhon	43.00	
Walters Durham, Treasurer, 75 Million	6.93	
Mr. Hamrick, Treasurer	6.17—	$ 87.62
October 5th, 1926, balance on hand		90.86

C. H. SMITH, Treasurer.

TO THE SANDY CREEK ASSOCIATION IN CONFERENCE AT OAKLEY BAPTIST CHURCH, SEPTEMBER 30--OCTOBER 1, 1926.

The undersigned committee appointed at the Sunday School Convention for the purpose of drawing up a suggested constitution for the Sunday School Convention the same to be submitted to the Association for its consideration suggest the following:

ARTICLE I—NAME.

This organization shall be known as "The Sunday School Convention of the Sandy Creek Association and shall be under the control of the Baptist churches of the Sandy Creek Association.

ARTICLE II—MEMBERSHIP.

This organization shall be composed of representatives from the Sunday Schools of the Association.

ARTICLE III—PURPOSE.

The purpose of this Convention shall be the mutual help coming from the personal contact with fellow workers and the exchange of ideas with them. Also the development of our work and workers, and the study of the best methods of organization and teaching.

ARTICLE IV—MEETINGS.

There shall be at least one general meeting each year for the entire Association. The time for this shall be determined by the committee on time and place.

There shall be such other general group or general meetings as the Association, the Sunday School Convention or the Executive Committee thereof may order.

ARTICLE V—OFFICERS.

Article 1. President, who shall preside at all meetings, appoint all departmental officers and such committees as may be ordered by the Convention, and look after the affairs of the Convention generally.

2. Vice-President, who shall preside in the absence of the President and have any other duties assigned by the Convention.

3. Secretary-Treasurer, who shall record the proceedings of the Convention, keep all records, conduct necessary correspondence, receive and disburse all funds under the instruction of the Convention.

ARTICLE VI—COMMITTEES.

1. An executive committee to be made up of the officers named above and departmental officers named below. This committee shall have general supervision over the work of the Convention. The President shall be ex-officio chairman of this committee. The Secretary-Treasurer shall be secretary of the committee.

2. Teacher Training Committee, which shall foster Teacher Training classes in the churches of the Association.

3. Organized Class Committee, which shall have the duty of stimulating Young People's and Adult classes to organize and enroll with the Organized Class Department of the Baptist Sunday School Board.

4. Committee on Elementary Work, which shall help to stimulate organizations of the Cradle Roll in every church in the Association and arouse added interest in Beginners, Primary and Junior Work.

5. Home Department Committee, to get a Home Department into each church for the purpose of furnishing an opportunity for systematic Bible study for those who cannot come to the Sunday School.

6. Committee on Standardization, which shall endeavor to show the Sunday Schools the benefit of working towards the Standard of Excellence and help them to reach it.

ARTICLE VII—AMENDMENTS.

Any part of this Constitution may be changed at any regular meeting of the Convention by a majority of the votes of the representatives present and voting.

Respectfully submitted,
B. S. BEACH,
H. A. TEAGUE,
C. W. JORDAN.

Approved by JESSE BLALOCK,
R. H. HERRING, Committee.

PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION
MAYS CHAPEL CHURCH, MAY 29, 1926.

The Sunday School Convention of the Sandy Creek Baptist Association, met today with this Church.

After singing "Tell it to Jesus Alone" the devotional exercise was conducted by Rev. Jesse Blalock, of Aberdeen, N. C.

The Moderator Ed. S. Phillips called the meeting to order and messengers were enrolled.

ELECTION OF OFFICERS.

Ed. S. Phillips, of Bennett, was re-elected Moderator and H. A. Teague, of Siler City, Clerk.

Magnifying the Country Sunday School was very ably discussed by our Statistical Secretary, E. L. Middleton, Raleigh, N. C.

Prayer was offered by Rev. R. H. Herring, of Sanford, and a collection of $3.90 was then taken, to pay for the printing of the programs.

The Convention approved the action of the Moderator and Clerk in paying the $5.00 subscribed by them for the Convention, at the last Association, for the B. Y. P. U. and S. S. Worker. This was the first money paid into the treasury for this worthy object.

The Moderator appointed Rev. Jesse Blalock, Ed. Vestal and Merritt Norwood to select place for next meeting.

The Convention sang, "Come ye that love the Lord," then adjourned for dinner. Benediction led by Rev. Tasso Siler.

SATURDAY EVENING SESSION.

After singing, "More Love to Thee" and "Look and Live." Rev. E. A. Livingston conducted the devotional exercise.

A report written by I. H. Dunlap on "What I expect to get from this Convention" was read by Ed. S. Phillips. A special prayer was offered for Brother Dunlap who is a patient in the Baptist Hospital at Winston-Salem, led by Tasso Siler.

Rev. E. W. Byerly led this discussion followed by E. L. Middleton, T. W. Siler, C. M. Webster, B. S. Beach, J. L. Griffin, J. C. Kidd, Ed. S. Phillips, R. C. Fox, G L. Merrell, and R. H. Herring.

Beautifying the church ground was discussed by Jesse Blalock, R. H. Herring and J. C. Kidd.

Bro. E. L. Middleton led the Open Forum "Problems you have had" which was very helpful and instructive.

The Committee on place for next meeting selected Moon's Chapel Church.

H. A. Teague, B. S. Beach and the Superintendent of Moons Chapel Chucrh were appointed to prepare a program for next meeting and also to draft a Constitution for this Convention and report same at the Association.

The Clerk was asked to write a letter expressing our love and sympathy to Isaac H. Dunlap and L. C. Lee, patients at the Baptist Hospital, and Rev. W. H. H. Lawhon.

Benediction by J. C. Kidd.

SUNDAY MORNING SESSION.

The value of a Teachers' Meeting was discussed by Ed. S. Phillips and E. A. Livingston.

God's Unashamed Teacher, was discussed by E. L. Middleton.

The Convention approved the motion of the Moderator, to pay the Clerk $5.00 for his services.

A collection of $6.95 was taken to pay for printing the Minutes.

Benediction led by C. H. Norris.

SUNDAY EVENING SESSION.

Devotional led by Fred Womack.

A special prayer for rain was offered led by Fred Womack. [We acknowledge with thanks to God for answering this petition.—CLERK.]

Standard of Excellence was very eloquently discussed by B. S. Beach.

C. H. Norris, of Cary, spoke on Sunday School Evangelism. Brother Norris is a good speaker and he was at his best.

Fred Womack led the discussion "What I am going to do when I get back to my Sunday School." This was followed with short talks by C. H. Norris, B. S. Beach, E. A. Turlington and J. C. Council, Clerk of the Raleigh Association.

A note of thanks was tendered the Church and community, for their kind hospitality.

Adjourned with prayer by Fred Womack, to meet with Moon's Chapel Church on Saturday before the fifth Sunday in May, 1927.

ED. S. PHILLIPS, Moderator.

H. A. TEAGUE, Clerk.

MESSENGERS' ENROLLED.

Aberdeen—Rev. and Mrs. Jesse Blalock, Miss Lela Blalock, Mrs. P. G. Farrell.

Ashley Heights—Grace Parnell, Edwin Pickler, J. T. Parnell, Bertha Byrd, Mrs. E. R. Pickler.

Antioch—Charles W. Fields, J. N. Fields, J. R. Wilkins.

Bear Creek—Mr. and Mrs. L. K. Smith.

Bethany—Rev. G. L. Merrell, Mrs. J. R. Moore.

Bennett—Mrs. P. C. Brady, Mrs. Ed. S. Phillips, Mrs. O. C. Murray, Eda Purvis, Eulon Brady.

Bonlee—H. O. Vestal, E. W. Byerly, B. S. Beach.

Carolina—W. N. Dixon.

Cool Springs—W. A. Glass, Mrs. C. A. Pendergrass, Carrie Pendergrass, J. T. Drain.

Emmaus—R. R. Gordon.

Fall Creek—Victor E. Jones, Lyndon Powers, J. E. Powers, C. F. Jones.

Flat Springs—C. H. Norris.

Gum Springs—James Thomas, W. D. Thomas, Miss Pearl Desern, George Burns, W. P. Stone.

Hickory Mountain—N. J. Dark, Mr. and Mrs. Jake Johnson.

Jonesboro—H. F. Cox, A. F. Leonard, Mrs. Emma Stephens.

Loves Creek—Herman Teague, J. R. Smith, R. C. Fox, Mrs. H. A. Teague, Albon Teague.

Mays Chapel—Mrs. J. R. Burns, Mrs. John Griffin, Mrs. O. H. Welch, Mrs. H. C. Tyson.
Moncure—Jesse Blalock.
Mount Pleasant—Letter.
Moons Chapel—Claude W. Jordan, R. S. Allred, Mrs. P. D. Smith, E. L. Vestal.
Mount Olive—W. T. Hurst, Velna Glosson, Bruce Perry.
Oakley—Letter.
Pittsboro—Mrs. F. P. Nooe, J. L. Griffin, R. R. Gordon.
Rives Chapel—Letter.
Riverside—E. A. Livingston.
Rocky River—Ward Buckner, Ruth Buckner, Macie Duncan, Ruby Edwards. Mr. and Mrs. George L. Smith, Lacy Culberson.
Sanford—R. H. Herring.
Sandy Branch—B. B. Webster, Mrs. J. A. Phillips, G .W. Burke, L. T. Dark, Mr. and Mrs M. F. Norwood.
Staley—Tasso Siler.
Tysons Creek—J. L. McManes.
Taylor Memorial—H. C. Russell.

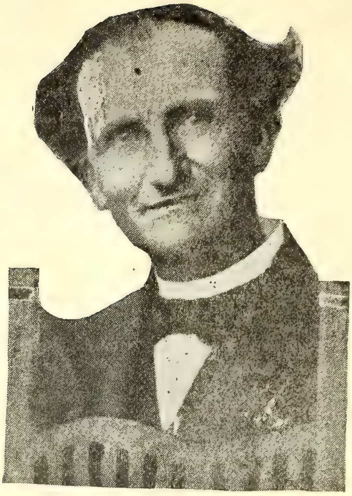
MINUTE FUND RECEIVED AT MAY SESSION, 1926.

Ashley Heights $1, Antioch 25 cents, Bennett $1, Bonlee 25 cents, Gum Springs $1, Hickory Mountain 50 cents, Loves Creek 50 cents, Moons Chapel 50 cents, Mount Olive $1.47, Oakley $1, Rives Chapel 50 cents, Rocky River 50 cents, Sandy Branch 25 cents, Staley 50 cents, Collected Saturday $3.90, collected Sunday $6 95, balance reported at Association $9.07.

Total collected		$ 29.14

DISBURSEMENTS.

Paid Paragon Press for programs	$ 3.00	
Paid Paragon Press stationery	5.00	
Paid L. P. Dixon for Field Worker	5.00	
H. A. Teague, Clerk	5.00	
H. A. Teague, postage	2.08	
Paid for printing minutes—C. H. Smith	8.00	—$29.14
October 2nd, 1926—Cash on hand		$ 1.06



WILLIAM HENRY HARRISON LAWHON.

On July 24, 1926, at the close of a long Summer day the long earthly life of William Henry Harrison Lawhon came to a close. His soul returning to his maker, his body following the custom of a life time, rested Saturday night and came to Church Sunday where he was met by perhaps the largest congregation of his career. Coming from his first home and to the same church he first attended 85 years ago, having been born May 16, 1841, making his stay here 85 years, two months and two days, and having been a member of this church nigh on to three score and ten years, a worthy exemplar for both old and young. For fifty-seven years a preacher of the gospel, not sparing himself, but in season and out of season, through sunshine and shower, heat and cold, through evil as well as good report, he went throughout the bounds of the Sandy Creek Association, covering at one time or another the counties of Chatham and Moore, Lee and Montgomery, Randolph and Richmond. Serving weak churches and holding meetings and establishing new churches in destitute places, almost without compensation, except for the consciousness of duty faithfully done. like the Apostle to the Gentiles working with his hands to support himself and family, having ever before his eyes the suffering of a dying and risen Savior and the love of humanity.

As Moderator of the Sandy Creek Association which position he held for 18 years he rendered faithful and efficient service to the Baptist Denomination. He was strong in leadership, wise in council, generous in living, diligent in service, patient in admonition, a missionary, a crusader, a veritable statesman in the commonwealth of Israel. Not only a servant of God but a servant of his country as well. A valiant soldier and officer in the Southern army, a safe and wise legislator, an enthusiastic educator, a long time member and Chairman of the Board of Education of his county, and with all a good neighbor and citizen, a faithful and loving husband and father.

Therefore, the Sandy Creek Baptist Association in regular session on Friday, October 1, 1926 resolve:

That in the death of Brother Lawhon this Association has suffered what now seems an irreparable loss, his community a good citizen and neighbor, his county a faithful and efficient servant of its children; his wife a true and affectionate companion; his children and grand-children a loving, noble and distinguished parent and grand-parent, in whose foot-steps we can but admonish them to walk. To it all we bow in humble submission, knowing that our earthly loss is his eternal gain. We in our minds eye can see him now moving quietly and serenely about the streets of the Golden City, meeting on equal terms and without embarrassment the very royalty of Heaven.

JESSE S. BARRETT,
GROVER C. PHILLIPS,
J. C. KIDD.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE LAST ROLL CALL SINCE SEPTEMBER, 1925.

ABERDEEN—
- REV. JOHN LEWIS
- MR. W. A. TAYLOR
- MRS. J. A. HOUGHTON

ASHLEY HEIGHTS—
- MRS. ANNIE JACKSON

BEAR CREEK—
- MRS. ANNIE SHAW

BETHLEHEM—
- REV. W. H. H. LAWHON,
- MR. S. M. HANNON
- MR. N. B. CADDELL
- MRS. L. G. COCKMAN
- MRS. N. J. SEAWELL
- MISS DELIA SEAWELL

BONLEE—
- MRS. I. H. DUNLAP
- MRS. JANE SANDERS
- MRS. C. B. FITTS

BRUSH CREEK—
- MR. D. A. WELCH
- MR. D. C. BROWN
- MR. RUSSELL LAMBERT
- MRS. J. W. WHITE

CAMERON—
- MRS. MARY LAWHON

CARTHAGE—
- MRS. N. J. SEAWELL
- MR. THOMAS STANLEY

COOL SPRINGS—
- MRS. GEORGE POE

EAST SANFORD—
- MRS. M. A. HELMS
- MR. GEORGE HILLIARD

EMMAUS—
- MR. W. A. DAFFRON
- MRS. W. A. DAFFRON
- MRS. J. F. PETTY
- MR. J. F. ELLINGTON

FALL CREEK—
- MRS. LIZZIE POWERS
- MRS. ALICE SCOTT
- MRS. MISHIE STONE
- MRS. BETSY MANESS
- MR. J. W. POWERS

GOLDSTON—
- MRS. IDA DARK
- MRS. AUGUSTA BURKE
- MR. C. L. PARKER

GUM SPRINGS—
- MR. WILLIAM D. THOMAS
- MR. J. H. THOMAS

HICKORY MOUNTAIN—
- MRS. EMMA ANDREWS

JUNIPER SPRINGS—
- MRS. J. C. THOMAS
- MR. J. M. THOMAS

JONESBORO—
- MR. W. W. MOORE
- MRS. L. H. FITCHETT

LOVES CREEK—
- MR. J. W. POE
- MR. J. F. EDWARDS
- MRS. O. A. CLAPP
- MRS. FANNIE EDWARDS
- MRS. CORA PIKE
- MRS. JANETTE SMITH

MAYS CHAPEL—
- MRS. H. B. JONES

MOUNT OLIVE—
- MR. P. C. PERRY
- MR. W. A. JOHNSON
- MR. J. W. McBANE
- MR. RUFUS JONES
- MISS NANCY SHAW
- MRS. ESTHER B. PERRY

OAKLEY—
- MR. H. Q. JONES

ROCK SPRINGS—
- MRS. CARRIE DISMUKES

ROCKY RIVER—
- MR. E. M. JOHNSON
- MRS. H. C. ELLINGTON
- MRS. GENEVA HARGROVE

SANDY BRANCH—
- MR. W. A. COLLINS

SANDY CREEK—
- MRS. SARAH WRIGHT
- MRS. CORA OVERMAN
- MRS. M. D. KIVETT

SANFORD—
- MRS. M. H. HOLLAND
- MRS. ELLA POE
- MRS. J. R. PHILLIPS

SILER CITY—
- MR. D. C. ROBERTS

STALEY—
- MRS. MARY SCOTTEN

TAYLOR MEMORIAL—
- MR. FRANK WALLACE

UNION GROVE—
- ELIZABETH LATHAM
- MATTIE McNEILL
- MR. A. S. STUTTS
- ROSETTA BROWER
- ANNIE L. HANCOCK

HISTORICAL TABLE OF THE SANDY CREEK BAPTIST ASSOCIATION.

Date.	Place of Meeting.	Moderator.	Clerk.	Preacher of Introductory Sermon.	Text.
1915	Bonlee	R. P. Johnson	K. C. Horner	W. H. H. Lawhon	I. Tim. 1:18.
1916	Cameron	R. P. Johnson	J. L. Phillips	G. E. Spruill	Acts 4:23.
1917	Brush Creek	R. P. Johnson	J. L. Phillips	F. M. Gardner	Heb. 11:27.
1918	Loves Creek	R. P. Johnson	J. L. Phillips	W. B. Waff	Matt. 4:37, 38.
1919	Gum Springs	V. R. Johnson	J. L. Phillips	L. R. Dixon	Isa. 11:12.
1920	Cool Springs	V. R. Johnson	J. L. Phillips	W. O. Johnson	Eph. 4:11-16.
1921	Bennett	V. R. Johnson	J. Q. Seawell	J. E. Ayscue	Jno. 3:14.
1922	Rocky River	V. R. Johnson	J. Q. Seawell	C. E. Byrd	Rom. 1:16.
1923	Moncure	V. R. Johnson	J. Q. Seawell	R. S. Fountain	Luke 14:16-33.
1924	Aberdeen	V. R. Johnson	H. A. Teague	J. H. Broom	Matt. 26:8.
1925	Sandy Creek	V. R. Johnson	H. A. Teague	R. H. Herring	Luke 24:46-47; Matt. 16:15.
1926	Oakley	V. R. Johnson	H. A. Teague	L. B. Gupton	John 14:31.

For complete list see minutes of 1925.

TABLE 1—CHURCH DIRECTORY SANDY CREEK BAPTIST ASSOCIATION.

URCHES	Village, Town, City or Country Church?	CHURCH CLERKS AND POST OFFICES.	REGULAR TREASURERS AND POST OFFICES.
erdeen	T	W. H. Averitte, Aberdeen	A. F. Yates, Aberdeen.
tioch		H. L. Wilson, Goldston..............	D. H. Stinson, Goldston.
ley Heights	V	J. T. Parnell, Ashley Heights.........	H. T. Pickler, Ashley Heights
ar Creek......		J. R. Hilliard, Bear Creek...........	Mrs. R. H. Smith, Bear Creek.
nett	V	Ed. S. Phillips, Bennett	J. R. Peace, Bennett.
thany	V	D. E. Murchison, Gulf...............	G. L. Merrell, Gulf.
thlehem		C. G. Sullivan, Carthage..............	J. W. Seawell, Carthage.
ilah		C. C. Purvis, Bennett, Route 2.......	C. C. Purvis, Bennett, R. 2.
nled	T	Isaac Dunlap, Bonlee................	A. F. Andrews, Bonlee.
ish Creek		J. C. Dixon, Siler City..............	R. L. Dorsett, Siler City.
vary		J. S. Dowdy, Carthage, R. 4..........	J. S. Dowdy, Carthage, R. 4.
neron	T	Margaret Thomas, Cameron...........	W. C. Spivey, Cameron.
olina	T	U. T. Clark, Pittsboro, R. 3..........	Edgar Mobley, Bear Creek, R. 2
thage	T	O. D. Wallace, Carthage.............	C. O. Bell, Carthage.
ol Springs.....		S. G. Gross, Sanford...............	W. H. Bruton, Sanford.
ep River.....	V	C. L. Moffitt, Ramseur, R. 1.........	E. W. Moffitt, Ramseur, R. 1
st Sanford...	T	W. E. Warner, Sanford..............	M. N. Smith, Sanford.
imaus		G. M. Clark, Pittsboro, R. 2..........	J. E. Clark, Pittsboro, R. 2.
hesus		....	....
ll Creek.......		C. H. Brady, Bennett, R. 2..........	C. H. Brady, Bennett, R. 2.
it Springs		Miss Davie Boyd, Moncure...........	Miss Davie Boyd, Moncure, R. 1
nt Hill		J. C. Maness, Eagle Springs..........	J. C. Maness, Eagle Springs.
iendship		Miss Bell Ritter, Carthage...........	Mrs. W. J. McLemare, Carthage.
ldston	V	Mrs. Luther B. Hester, Goldston.....	Mrs. Luther B. Hester, Goldston
m Springs....		J. W. Thomas Moncure.............	W. E. Thomas, Moncure, R. 2.
ckory Grove....		J. H. Hancock, Bear Creek..........	H. L. Brock, Siler City.
ckory Mountain		H. J. Straughan, Siler City, R. 1......	W. J. Hackney, Siler City.
nesboro	T	Mrs. J. E. Adams, Jonesboro.........	W. O. Yarborough, Jonesboro.
mon Springs...		J. D. Todd, Jonesboro, R. 4..........	W. L. Rackley, Jonesboro, R. 4
ves Creek......		H. A. Teague, Siler City, R. 1........	Hamby Stone, Siler City.
rys Chapel....		N. H. Perry, Cumnock...............	H. R. Harward, Moncure.
chanics Hill...		Y. C. Maness, Spies, R. 1............	Levy Maness, Center Mills.
neral Springs..		W. L. Vann, Mount Vernon Springs..	J. A. Dowd, Siler City, R. 3.
ncure	V	J. J. Hackney, Moncure.............	C. B. Crutchfield, Moncure.
ons Chapel....		E. L. Vestal Staley................	Tom G. Lane, Siler City.
unt Olive.....		S. M. Lewis, Saxapahaw.............	D. W. Cheek, Siler City, R. 4.
unt Pleasant..		G. R. Williams, Liberty..............	I. D. Poe, Staley, R. 1.
w Salem.......		E. L. Perry, Pittsboro, R. 1........	E. L. Perry, Pittsboro.
kley		N. R. Dixon, Siler City, R. 3..........	J. G. Brown, Siler City.
ne Bluff........		Margaret Kittell, Pinebluff..........	Margarett Kittell, Pine Bluff.
ne Grove......		Inactive	....
ttsboro	T	G. J. Griffin, Pittsboro...............	Jos. T. Griffin, Pittsboro.
d Branch......		C. F. Marsh, Sanford, R. 1...........	A. C. Hill, Carthage.
ver Side.......		Emma Smith, Bennett................	M. E. Smith, Bennett.
ves Chapel.....		W. J. Budd Siler City, R. 5.........	June Moody, Siler City, R. 5.
ck Springs.....		P. T. Farrell, Pittsboro, R. 1.........	J. D. Baker, Pittsboro.
cky River......		M. W. Duncan, Siler City.............	Geo. L. Smith, Siler City, R. 1.
ndy Branch....		G. W. Blalock, Siler City............	M. F. Norwood, Bear Creek.
ndy Creek......		E. A. McMasters, Staley, R. 2........	D. C. Williams, Staley, R. 2.
nford	T	C. C. Cheek, Sanford...............	H. C. Newbold, Sanford.
ler City.......	T	W. A. Headen, Siler City.......... .	C. N. Bray, Siler City.
uthern Pines	T	S. B. Richardson, Southern Pines.....	....
aley	V	C. P. Fox, Staley..................	H. L. Staley, Staley.
ylor Memorial..		J. M. McCracken, Jackson Springs....	C. R. Russell, Jackson Springs.
sons Creek....		M. L. Kidd, Bennett, R. 2............	B. D. Phillips, Bear Creek, R.1
nion Grove.....		W. L. Stutts Seagrove..............	W. H. Chrisco, Steeds.
ss		....	....
ates-Thagard ..		S. H. Oliver, Vass..................	A. G. Crissman, Vass.
niper Springs..		J. B. Dickens, Jonesboro...........	C. R. Bradley, Jonesboro, R. 2.

TABLE 2—MEMBERSHIP AND CHURCH PROPERTY OF SANDY CREEK BAPTIST ASSOCIATION FOR YEAR ENDING OCTOBER 1, 1926.

CHURCHES.	Village, Town, City, or Country?	Regular Days of Meeting.	Church Membership.								Revival Meetings Held During Year	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper	Church Houses and Pastors' Homes.											
			Gains				Losses			Total															
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members				When Constituted.	When Built.	Materials Used.	Persons Seated	Number of Rooms	Are all Departments in Sunday School Provided for?	Are all Sunday School Classes Provided for?	Value of Church House and Grounds	Indebtedness on Property.	Insurance Carried.	Value of Pastor's Home	Total Value of all Church Property
Aberdeen	T	2—4	....	12	....	....	11	....	3	208	....	4	12	1897	1897	W	350	6	No	No	$ 5250	......	$ 4000	$ 5250	$10500
Antioch		4th	5	....	....	....	....	....	....	71	1	....	1	1806	1906	W	500	1	....	....	500	......	......	......	500
Bear Creek		3rd	1	1	....	....	3	....	1	5[illegible]	1	1	2	1919	1921	W	300	3	Yes	Yes	3000	......	......	......	3000
Ashley Heights	V	3rd	18	....	....	1	5	1	1	1[illegible]	1	1	1	1787	1789	W	500	1	No	No	1000	......	......	......	1000
Bennett	V	2—4	2	1	....	....	....	....	....	8[illegible]	1	2	2	1911	1911	W	400	4	Yes	Yes	2000	......	......	......	2000
Bethany	V	4th	8	4	....	....	2	....	2	126	....	....	....	1868	1900	W	250	1	....	....	1000	......	......	......	1000
Bethlehem		2—4	5	....	....	....	5	....	6	234	1	2	....	1834	1887	W	300	1	No	No	2000	......	......	......	2000
Beulah		3rd	5	....	....	....	....	....	....	207	1	2	....	1902	1902	W	600	1	No	No	2000	......	......	......	2000
Bonlee	T	1st	8	10	....	....	9	1	3	133	....	1	....	1912	1912	W	500	7	No	No	5000	......	......	......	5000
Brush Creek		1st	3	....	....	....	14	....	4	162	1	2	10	1924	1924	W	300	1	Yes	No	3000	......	......	......	3000
Calvary		1st	....	1	....	....	2	....	....	39	1	2	....	1912	1912	W	500	1	....	...	1500	......	......	......	1500
Cameron	T	1-3-4	3	3	....	....	5	....	1	188	1	4	8	1891	1891	W	300	10	Yes	Yes	2500	......	1000	......	2500
Carolina		4th	....	....	....	....	....	....	....	4[illegible]	1	....	4	....	....	..	....	....	....	...	......	......	......	......	......
Carthage	T	Full	12	15	....	1	5	....	2	286	1	4	....	1858	1858	W	400	4	No	No	4000	......	......	8000	12000
Cool Springs		2—4	9	....	....	....	....	....	1	173	1	....	6	1848	....	W	300	1	Yes	Yes	2000	......	......	......	......
Deep River	V	1st	15	2	....	....	....	....	....	132	1	1	....	1894	....	W	300	1	....	...	1200	......	......	......	1200
East Sanford	T	Full	13	10	....	....	8	11	2	206	1	1	10	1919	1921	W	800	9	....	...	10500	5000	7000	......	10500
Emmaus		2nd	8	....	....	....	....	....	4	124	1	1	....	1833	1902	W	500	5	Yes	Yes	2000	......	......	......	2000
Ephesus		....	....	....	....	....	....	....	....	25	....	....	....	....	....	..	....	....	....	....	......	......	......	......	......
Fall Creek *		2nd	7	1	....	....	4	4	5	272	1	1	4	1799	1917	W	600	1	....	....	3716	......	......	......	3716
Flat Springs		3rd	3	3	....	....	....	....	....	70	1	....	4	1905	1906	W	300	1	No	No	3000	......	......	......	3000
Flint Hill		1st	1	....	....	....	....	....	1	58	....	....	....	....	....	W	400	1	Yes	No	600	......	......	......	600
Friendship		1st	4	....	....	....	2	....	6	36	1	....	2	1798	1885	W	200	1	....	...	1200	......	......	......	1200
Goldston	V	2nd	11	5	....	....	2	....	3	60	1	....	4	1920	1924	Brick	360	10	Yes	Yes	9000	3800	......	......	9000
Gum Springs		3rd	8	....	....	....	1	1	2	116	1	1	10	1829	....	W	300	1	Yes	Yes	2500	......	......	......	2500
Hickory Grove		3rd	4	1	....	2	2	....	....	88	1	2	....	1911	1912	W	600	1	Yes	Yes	1800	......	......	......	1800

Jonesboro ......T	Full	13	10	....	....	7	....	2	220	1	4	20	....	....	W	350	10	No	No	5000	......	5000	2000	7000
Lemon Springs...	1st	....	....	....	....	....	....	....	36	1	1	4	1924	....	...	....	....	....	...	......	......	......	......	......
Loves Creek......	4th	....	....	....	....	7	....	6	199	1	2	12	1825	1900	W	600	1	Yes	Yes	1000	......	......	......	1000
Mays Chapel......	1st	....	....	....	....	1	....	1	102	1	2	12	1802	....	W	200	1	No	No	1000	......	......	......	1000
Mechanics Hill...	2nd	....	....	....	....	....	....	....	70	1	....	....	1832	....	W	300	1	....	....	2500	......	......	......	2500
Mineral Springs..	1st	1	2	....	....	4	....	....	42	1	....	4	1835	1919	W	300	3	No	....	3000	......	......	......	3000
Moncure V	1st	....	....	....	....	2	....	....	90	1	1	6	1913	1913	W	300	1	Yes	Yes	3500	......	1500	......	3500
Moons Chapel....	2nd	3	....	....	....	1	....	....	59	1	1	....	1849	1906	W	300	1	No	No	1000	......	......	......	1000
Mount Olive......	1st-3d	6	....	2	....	....	1	6	278	1	2	10	1834	1922	W	600	9	Yes	Yes	7500	......	3000	500	8000
Mount Pleasant..	1st-3d	....	....	....	....	....	1	....	51	....	....	....	1872	1911	W	300	1	Yes	Yes	2000	95	......	......	2000
New Salem.......	1st	9	1	....	....	1	....	....	86	1	1	3	1883	1883	W	300	1	Yes	....	1000	......	......	......	1000
Oakley	3rd	10	1	....	....	....	2	1	108	1	2	8	1918	1918	W	330	3	No	No	4500	......	1250	......	4500
Pine Bluff.......	....	....	....	....	....	....	....	....	11	....	....	....	1900	....	..	....	....	....	....	......	......	......	......	......
Pine Grove, inactive	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	......	......	......	......	......
Pittsboro ....T	4th	1	7	....	....	8	....	2	131	1	....	30	1850	1850	W	....	3	....	....	5000	......	......	2500	7500
Red Branch......	4th	6	1	....	....	....	2	....	32	1	1	14	1922	1922	W	200	1	....	....	5000	20	......	......	5000
River Side.......	1st	4	....	....	....	2	....	1	33	1	....	....	1910	....	W	300	1	....	....	600	......	......	......	600
Rives Chapel.....	4th	7	....	....	....	11	4	....	168	1	....	....	1832	1920	Brick	500	....	No	No	6000	......	......	......	6000
Rock Springs....	1st	6	3	1	....	6	....	1	63	1	1	2	1760	....	W	300	1	No	No	1000	......	......	......	1000
Rocky River......	1st	1	....	....	....	4	....	3	145	1	1	3	1757	1918	W	300	3	No	Yes	2500	......	......	......	2500
Sandy Branch....	3rd	8	....	....	....	....	....	1	291	1	1	1	1872	1872	W	500	3	No	No	2500	......	......	......	2500
Sandy Creek.....	3rd	4	....	....	....	2	1	3	176	1	1	....	1755	1874	W	400	1	Yes	Yes	3000	......	......	......	3000
Sanford ....T	Full	7	33	....	....	14	2	3	440	1	4	40	1892	1925	Brick	600	40	Yes	Yes	110000	35100	55000	......	110000
Siler City......T	Full	17	11	1	....	2	....	1	314	1	4	20	1890	1890	W	350	11	No	No	2500	......	2500	5500	8000
Southern Pines.T	Full	....	....	....	....	....	....	....	78	....	....	....	....	....	W	300	4	....	....	5000	......	......	......	5000
Staley V	1st	....	1	....	....	....	....	1	30	....	1	5	1889	1913	W	200	1	No	Yes	1500	......	......	......	1500
Taylor Memorial..	4th	5	11	....	....	....	....	1	52	1	1	....	1924	1925	W	200	1	No	No	1000	......	......	......	1000
Tysons Creek	1st	7	3	....	....	....	....	....	116	....	....	....	1881	1884	W	400	1	No	No	1000	......	......	......	1000
Union Grove.....	1st	11	....	....	1	4	1	5	235	1	1	1	1887	1887	W	400	1	Yes	Yes	1000	......	......	......	1000
Vass, Inactive....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	...	......	......	......	......	......
Yates-Thagard ...	2nd	....	....	1	....	....	....	....	29	1	....	....	1924	1926	W	300	1	Yes	No	2000	......	......	......	2000
Juniper Springs..	1st	10	4	2	2	....	....	2	116	1	....	....	1847	....	W	400	1	....	....	2000	......	......	......	2000

* Fall Creek: Daily Vacation Bible Schools—Total Enrolled 20; Average Attendance 20.

TABLE 3—FINANCES OF SANDY CREEK BAPTIST ASSOCIATION.

For Support of Local Church Work.

Church	Pastor's Salary.	Other Salaries	Ministerial Help.	Building and Repairs.	Incidentals.	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	MinuteFund.etc	Other Objects.	Home Total.
Aberdeen	$1000.00	$......	$......	$ 127.90	$ 88.80	$ 144.90	$64.78	$ 3.00	$ 210.74	$ 1640.
Antioch	100.00	......	......	150.00	......	13.00	......	1.60	......	264.
Ashley Heights	262.25	33.00	63.46	55.00	......	56.96	......	1.05	399.70	871.
Bear Creek	200.00	12.00	12.00	200.00	17.53	27.06	10.00	....	......	478.
Bennett	360.00	......	25.37	24.00	4.35	68.81	......	3.00	......	485.
Bethany	300.00	50.00	......	3.47	50.00	18.00	13.00	2.50	......	436.
Bethlehem	500.00	......	......	......	......	51.00	......	2.00	50.00	603.
Beulah	300.00	......	37.66	82.44	5.00	36.00	......	1.00	......	462.
Bonlee	530.00	70.00	136.00	......	42.00	76.34	......	3.00	145.00	1002.
Brush Creek	200.00	15.00	100.00	......	......	25.00	......	1.00	......	341.
Calvary	100.00	10.00	......	......	......	10.00	......	.50	......	120.
Cameron	559.60	......	44.00	......	15.00	85.40	......	1.50	14.45	719.
Carolina	90.46	......	......	......	......	10.00	10.00	......	......	110.
Carthage	1375.00	10.00	......	2717.75	273.86	185.81	5.00	5.00	26.15	4598.
Cool Springs	300.00	25.80	......	......	5.00	32.27	......	2.40	......	365.
Deep River	200.00	......	40.00	......	......	20.00	......	......	......	260.
East Sanford	651.00	......	46.11	910.00	52.14	117.15	175.00	......	......	1951.
Emmaus	200.00	......	......	......	......	16.24	......	1.26	13.55	231.
Ephesus *	125.00	......	15.00	......	......	......	......	......	......	140.
Fall Creek	360.00	......	......	......	12.75	24.00	......	1.20	......	397.9
Flat Springs	200.00	......	32.07	11.75	.50	15.88	7.00	1.00	8.50	276.
Flint Hill	35.00	......	......	......	......	......	......	......	7.00	42.
Friendship	......	......	......	......	......	......	......	......	......	....
Goldston	250.00	......	52.90	......	......	40.00	......	1.50	10.00	354.4
Gum Spring	350.00	47.00	......	15.00	......	25.00	20.00	......	......	457.0
Hickory Grove	100.00	......	......	......	3.00	10.00	12.00	......	......	125.0
Hickory Mountain	240.00	12.00	50.00	......	......	23.00	......	1.50	10.00	336.5
Jonesboro	1060.00	113.50	25.00	130.81	34.89	130.00	......	2.45	54.67	1551.3
Lemon Springs	100.00	......	25.07	......	......	21.55	......	......	......	146.6
Loves Creek	360.00	24.00	41.01	20.57	......	24.87	......	1.50	402.60	874.5
Mays Chapel	240.00	......	......	......	......	15.00	......	2.00	......	257.0
Mechanics Hill	75.00	......	......	......	......	......	......	.50	......	75.5
Mineral Springs	106.25	......	......	......	......	......	......	1.35	......	107.6
Moncure	400.00	......	44.00	70.00	18.00	35.67	......	2.00	25.00	594.6
Moons Chapel	200.00	......	......	......	......	18.90	......	2.25	......	221.1
Mount Olive	600.00	40.00	49.36	86.38	......	75.00	......	1.20	24.32	876.2
Mount Pleasant	100.00	20.00	......	364.29	......	17.23	10.00	.75	......	512.2
Sew Salem	125.00	8.40	23.60	......	32.00	18.93	......	2.00	50.93	260.8
Oakley	200.00	12.00	45.00	22.68	27.50	79.50	......	2.85	40.50	430.0
Pinebluff	275.00	14.00	......	......	12.00	54.42	......	......	......	355.4
Pine Grove	......	......	......	......	......	......	......	......	......	....
Pittsboro	660.00	......	......	650.00	125.00	60.00	50.00	......	150.00	1695.0
Red Branch	25.00	......	......	50.00	......	......	......	1.00	......	76.0
Riverside	60.00	......	......	......	......	4.00	5.00	.25	......	69.2
Rives Chapel	200.00	6.00	30.00	......	......	20.00	......	.75	......	256.7
Rock Springs	200.00	......	22.50	......	281.04	49.00	......	2.00	......	554.5
Rocky River	200.00	49.00	......	131.00	28.00	......	......	1.45	......	409.4
Sandy Branch	300.00	55.40	......	......	......	23.16	......	2.00	29.00	409.5
Sandy Creek	150.00	......	......	16.00	......	25.00	......	2.00	25.00	218.0
Sanford	2625.00	700.00	70.00	380.33	770.49	463.14	29.10	......	4281.35	9319.4
Siler City	1240.00	130.00	......	603.70	40.00	250.00	......	5.00	35.00	2303.7
Southern Pines *	1330.00	......	......	......	......	118.24	20.00	......	......	1468.2
Staley	200.00	......	......	......	18.00	61.59	......	1.00	10.00	290.5
Taylor Memorial	70.57	......	42.40	374.39	......	31.86	......	......	35.20	554.4
Tysons Creek	200.00	......	......	......	......	15.18	......	1.60	......	216.7
Union Grove	228.19	......	......	......	......	15.00	30.00	3.90	......	277.0
Vass	......	......	......	......	......	......	......	......	......	....
Yates-Thagard	84.00	......	10.25	1000.00	......	17.91	......	......	......	1112.1
Juniper Springs †	360.00	......	30.00	......	......	51.75	......	5.00	300.00	746.7
Total	20862.32	1457.10	1112.76	8197.46	1956.85	2828.72	460.88	78.81	6358.66	43313.5

* Statistics for last year. † Received at this session.

TABLE 4—FINANCES OF SANDY CREEK BAPTIST ASSOCIATION.

For Support of Missions, Education and Benevolence

Gifts to Co-operative Program.	City Missions.	Associational Missions	State Missions.	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges.	Hospitals	Orphanage	Aged Ministers' Relief.	Foreign Relief.	Total all Missions, Education and Benevolence.	Grand total All Gifts all Purposes.
409.17	$.....	$43.00	$15.00	$39.20	$49.85	$ 11.75	$.....	$ 13.50	$ 278.70	$.....	$.....	$ 860.17	$ 2500.29
......	......	......	......	......	......	......	......	4.20	10.00	......	......	14.20	278.80
62.85	......	......	......	6.50	13.89	......	9.70	2.59	52.20	......	......	147.73	1019.15
24.15	......	......	14.37	11.47	......	1.85	......	12.17	40.78	2.00	......	106.79	585.38
81.32	......	......	......	......	......	......	......	5.27	47.56	......	......	134.15	619.68
197.81	......	......	......	......	49.25	......	......	14.11	94.57	......	......	355.74	792.71
99.00	63.15	......	......	......	......	......	......	......	50.01	......	......	212.16	815.16
......	......	......	10.00	20.00	20.00	......	......	20.00	40.00	5.00	......	115.00	577.10
175.50	......	......	......	......	......	......	12.35	13.11	90.54	......	......	291.50	1293.84
......	......	......	3.25	24.63	11.75	......	......	18.66	34.64	7.00	......	99.93	440.93
......	......	......	......	......	......	......	......	......	......	......	......	......	120.50
423.16	......	......	......	......	......	......	......	13.14	73.90	......	......	510.20	1230.15
......	......	......	......	......	......	......	......	......	......	......	......	110.46	110.46
376.63	......	......	69.90	......	9.50	3.50	......	4.75	219.57	......	......	683.85	5282.42
50.17	......	......	......	......	......	......	......	......	......	......	......	50.17	415.64
19.00	......	......	......	......	......	......	......	......	15.00	......	......	34.00	294.00
......	......	......	22.80	......	......	......	......	800.00	18.40	......	......	841.20	2792.60
40.00	......	6.95	......	......	10.00	......	......	......	21.20	......	......	78.15	309.20
15.00	......	......	......	......	......	......	......	......	10.00	......	......	25.00	165.00
97.11	......	......	9.15	5.95	9.00	......	......	27.22	24.32	6.00	......	178.75	576.75
52.84	......	5.00	3.66	......	......	......	1.15	7.17	30.45	4.73	5.52	110.52	387.22
......	......	......	......	......	......	......	......	......	12.00	......	......	12.00	54.00
......	......	......	......	......	......	......	......	......	21.75	......	......	21.75	21.75
......	......	......	......	4.50	20.00	......	......	12.50	......	......	......	37.00	391.40
112.36	......	9.80	......	......	......	......	......	......	......	......	......	122.16	579.16
......	......	......	......	......	......	......	......	......	12.36	......	......	12.36	137.36
100.00	......	......	......	......	......	......	......	10.00	50.00	......	......	160.00	496.50
192.65	......	......	......	......	......	......	......	......	200.96	......	......	393.61	1944.93
15.50	......	......	......	......	......	......	......	......	......	......	......	15.50	162.12
116.50	......	......	......	......	......	......	......	......	36.00	12.00	......	164.50	1039.05
48.85	......	......	......	......	......	......	......	......	......	......	......	48.85	305.85
......	......	......	5.50	......	3.50	......	......	......	8.00	......	......	17.00	92.50
......	......	......	7.10	......	7.25	......	......	......	4.10	......	......	18.45	126.05
......	......	......	......	......	97.17	......	......	11.00	56.31	......	......	164.48	759.[illegible]
70.44	......	25.00	......	......	......	......	......	22.04	15.00	12.00	......	144.48	365.63
79.66	......	39.40	......	......	......	......	......	......	38.00	......	......	157.06	1033.32
......	......	......	......	......	42.50	......	......	......	11.50	......	......	54.00	566.27
5.58	......	......	......	......	2.72	......	......	......	41.87	......	......	50.17	311.03
188.80	......	10.00	......	4.50	6.50	10.50	3.50	4.03	135.24	......	......	363.07	793.10
22.55	......	2.00	......	12.00	17.55	......	......	5.00	......	......	......	59.10	414.52
......	......	......	......	......	......	......	......	......	......	......	......	......	......
552.23	......	......	......	......	100.00	......	......	15.00	166.00	......	......	833.23	2528.23
......	......	......	......	......	......	......	......	1.93	4.17	......	......	6.10	82.10
......	......	......	1.00	2.00	2.00	......	......	......	2.00	.25	......	7.25	76.50
......	......	......	......	......	......	......	......	......	6.00	......	......	6.00	262.75
11.32	......	......	......	......	2.30	......	......	......	5.00	......	......	18.62	573.16
61.70	......	......	......	......	......	......	......	......	27.34	......	......	89.04	498.49
168.17	......	10.00	......	......	......	......	......	18.00	45.94	......	......	242.11	651.67
124.50	......	......	......	......	......	......	......	9.00	20.00	......	......	153.50	371.50
1844.89	......	......	......	......	177.95	......	......	65.10	584.24	25.00	......	2697.18	12016.59
480.00	......	171.25	......	......	......	......	......	7.00	211.31	2.00	......	871.56	3175.26
480.00	......	......	......	......	......	......	......	......	......	......	......	480.00	1948.24
171.33	......	20.00	......	3.00	4.94	......	......	4.50	73.27	......	......	277.04	567.63
......	......	......	14.86	......	......	5.00	......	......	10.41	......	......	30.27	584.69
......	......	22.50	20.00	......	......	......	......	5.75	......	......	......	48.25	265.03
40.00	......	......	......	......	......	......	......	......	......	......	......	40.00	317.09
......	......	......	......	......	......	......	......	......	......	......	......	......	......
7.00	......	......	......	......	......	......	......	......	10.18	......	......	17.18	1129.34
......	......	......	5.00	......	......	......	......	15.00	43.10	......	......	63.10	809.85
7017.74	63.15	364.90	201.59	133.75	647.62	32.60	26.70	1161.74	3003.89	75.98	5.52	12735.18	56048.74

TABLE No. 5—SUNDAY SCHOOLS OF THE SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES.	SECRETARIES AND POST OFFICES.	SUNDAY SCHOOL ENROLLMENT.										SPECIAL INFORMATION.						
		Officers and Teachers.	Beginners 3—5 Years.	Primaries 6—8 Years.	Juniors 9—12 Years	Intermediates 13—16 Years.	Young People 17-24 Years.	Adult 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department	Total Enrollment.	What is your average attendance	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.
1. Aberdeen	J. A. Bryant, Aberdeen	14	30	16	19	17	5	59	16	....	176	101	Yes	Yes	10	.....	$ 226.48	$ 272.30
2. Antioch	Herman Hilliard, Goldston	5	21	....	16	13	....	19	74	....	74	40	No	No	....	5	......	......
3. Ashley Heights	J. T. Parnell, Ashley Heights	10	15	9	9	6	9	16	6	....	80	59	Yes	Yes	8	1	14.70	50.08
4. Bear Creek	F. C. Smith, Bear Creek	7	30	15	17	33	30	....	....	....	132	80	Yes	No	4	17	27.06	......
5. Bennett	J. A. Purvis, Bennett	9	29	22	18	16	10	45	....	6	155	70	Yes	No	8	2	83.30	31.09
6. Bethany	Wiley Beal, Gulf	5	4	5	4	10	10	....	17	....	55	40	No	No	2	8	50.00	36.18
7. Bethlehem	Albert Barnes, Carthage	11	....	11	15	24	15	19	....	....	95	33	Yes	No	1	1	35.81	......
8. Beulah	L. L. Purvis, Bennett, R. 2	10	5	10	16	20	25	34	....	....	120	80	No	No	....	5	36.00	......
9. Bonlee	H. I. Carter, Bonlee	10	11	11	14	14	18	73	14	19	184	94	No	No	....	8	......	170.03
10. Brush Creek	F. Dorsett, Mt. Vernon Spgs	7	5	9	18	17	12	39	....	....	107	60	No	No	2	2	......	5.58
11. Calvary	Lillie Crabtree, Carthage	4	8	....	10	12	10	8	8	....	60	30	....	...	....	.....	......	......
12. Cameron	Miss L. Thomas, Cameron	15	18	18	22	35	20	40	15	....	183	100	No	No	7	3	....	57.04
13. Carolina	Carl Oldham, Cumnock	8	8	7	10	15	12	15	....	....	75	40	No	No	....	.....	......	......
14. Carthage	Glen Brewer, Carthage	15	26	16	27	57	30	67	37	30	305	150	No	No	....	10	26.15	108.00
15. Cool Springs	J. F. Petty, Sanford	8	....	26	25	18	28	....	....	....	105	....	...	....	....	8	1.50	10.50
16. Deep River	Gar. Fesmire Ramseur R1	6	20	....	15	15	....	20	....	....	76	60	No	No	....	8	......	15.00
17. East Sanford	G. D. Bridger, Sanford	10	9	42	39	60	58	13	....	....	231	126	...	...	....	.....	......	18.40
18. Emmaus	Julia Campbell, Pittsboro, 2	7	14	10	6	20	....	29	....	....	86	51	No	No	....	8	......	......
19. Ephesus	No Sunday School	4	....	6	....	7	....	8	....	....	25	....	...	...	....	.....	......	......
20. Fall Creek	Miss L. Phillips, Bear C'k, 2	11	1	10	9	37	32	31	....	....	131	89	Yes	...	15	2	24.00	......
21. Flat Springs	T. A. Boyd, Jr., Moncure, 1	9	5	10	20	14	11	15	....	....	84	55	No	No	....	2	33.13	6.66
22. Flint Hill	Miss M. Garner, Eagle Spgs	5	....	8	5	8	15	12	....	....	53	30	No	...	....	1	......	12.00
23. Friendship	No Sunday School	....	....	....	....	....	....	....	....	....	....	....	...	...	....	.....	......	......
24. Goldston	Clarence Hough, Goldston	10	29	20	24	10	8	20	....	....	121	....	Yes	No	....	11	22.00	13.46
25. Gum Springs	J. Walter Thomas	8	6	10	10	12	12	10	....	....	68	40	No	No	....	8	......	......
26. Hickory Grove	Wm. Hancock, Bear Creek	9	6	....	15	22	18	....	....	....	70	50	...	...	....	4	......	10.00
27. Hickory Mountain	W. H. Johnson, Siler City	9	15	18	9	10	35	7	....	....	103	60	No	No	....	.....	3.00	12.00
28. Jonesboro	F. N. Wicker, Jonesboro	15	30	35	38	26	33	62	15	18	272	128	Yes	Yes	5	.....	60.00	330.33

29. Lemon Springs....	Alvis Hall, Jonesboro, R.4	9	....	7	6	16	5	10	....	....	53	44	No	No	....	.....	21.55	......
30. Loves Creek	J. R. Smith, Siler City...	8	....	7	10	12	20	23	....	....	80	58	Yes	Yes	....	.....	50.37	36.00
31. Mays Chapel	H. C. Tyson, Cumnock...	5	....	....	6	10	15	14	....	....	50	30	No	No	....	.....	15.00	......
32. Mechanics Hill.....	L. Maness, Carters Mills.	4	....	7	....	7	....	6	....	....	24	....	...	...	....	.....	......	......
33. Mineral Springs....	No Sunday School.......	....	....	....	....	....	....	....	....	....	....	....	...	...	....	.....	......	......
34. Moncure	C. C. Thomas, Moncure..	8	15	6	8	11	21	21	....	....	90	85	No	No	5	.....	......	11.00
35. Moons Chapel......	Miss L. Womble,Siler City	7	8	5	8	20	10	10	....	....	68	48	Yes	No	6	2	......	28.05
36. Mount Olive.......	Jewell McBane,Saxapahaw	30	23	18	30	26	67	44	28	....	266	105	Yes	No	15	5	......	73.59
37. Mount Pleasant....	G. R. Williams, Liberty..	6	....	10	10	11	13	18	....	....	68	35	...	...	....	.....	......	......
38. New Salem........	Miss E. Herndon,Pittsboro	8	10	10	12	12	....	23	1	....	76	....	...	...	....	6	50.93	35.25
39. Oakley.............	Miss C. White, Siler City,3	11	22	15	13	26	22	37	....	....	146	65	...	...	7	6	......	65.12
40. Pine Bluff.........	Margaret Kittell, Pinebluff	4	....	6	....	8	....	7	....	....	25	....	...	...	....	.....	......	......
41. Pine Grove........	No Sunday School.......	....	....	....	....	....	....	....	....	....	....	....	...	...	....	.....	......	......
42. Pittsboro	W. L. Farrell, Pittsboro.	11	30	15	20	50	15	20	14	....	175	125	No	No	8	1	160.00	45.00
43. Red Branch........	Lucy Marsh, Carthage....	....	....	....	....	....	....	....	....	....	....	....	...	...	....	.....	......	......
44. Riverside	M. E. Smith.......... ...	....	....	....	....	....	....	....	....	....	75	....	...	...	....	.....	......	......
45. Rives Chapel.......	Mrs. Geo.Dowd, SilerCity5	7	10	15	15	10	25	20	8	....	110	86	No	No	....	6	20.00	6.00
46. Rock Springs......	Normie Williams, Lynum.	7	....	....	....	....	....	....	....	....	60	40	No	No	....	5	49.00	......
47. Rocky River.......	M. W. Duncan, Siler City	8	22	....	20	19	30	20	....	....	119	50	No	No	....	.....	......	27.34
48. Sandy Branch......	Gar. Norwood,Bear Creek	8	20	22	19	25	51	13	....	....	158	68	No	No	2	6	23.15	45.94
49. Sandy Creek.......	Miss Lala Ward, Ramseur	10	10	20	15	15	20	20	15	....	125	85	No	No	....	2	......	20.00
50. Sanford	H. S. Edwards, Sanford..	35	38	45	39	47	28	126	20	45	423	244	Yes	No	10	7	463.14	608.54
51. Siler City	H. A. Richardson,SilerCity	12	30	35	35	35	30	100	....	....	277	180	...	...	10	9	250.00	175.00
52. Southern Pines....	S. B. Richardson,Sou.Pines	....	....	....	....	....	....	....	....	....	90	....	...	...	....	.....	......	......
53. Staley	C. M. Staley, Jr., Staley.	7	6	10	15	6	12	14	....	....	70	35	Part	...	5	.....	55.79	60.05
54. Taylor Memorial...	Ruth Russell,Jackson Spgs	9	7	23	21	26	30	23	....	....	139	60	No	Yes	....	3	......	15.46
55. Tyson Creek.......	Ash. Fields, Bear Creek,1	7	15	....	23	8	....	37	....	....	90	44	No	No	3	7	......	28.30
56. Union Grove.......	Ometa Cagle, Steeds......	8	12	35	15	10	15	7	....	....	102	40	...	...	....	4	15.00	......
57. Vass, Inactive......	No Sunday School........	....	....	....	....	....	....	....	....	....	....	....	...	...	....	.....	......	......
58. Yates-Thagard	Lee Culla, Vass..........	7	26	....	20	22	....	16	....	....	91	48	...	...	....	.....	7.30	10.18
59. Juniper Springs....	J. B. Dickens, Jonesboro,2	10	10	7	23	8	....	43	8	....	109	....	...	...	....	.....	28.75	10.00

TABLE —THE WOMAN'S WORK OF THE SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES.	Number of Woman's Missionary Societies	Number of Y.W.A.'s.	Number of G.A 's.	Number of R. A.'s.	Number of Sunbeams.	Total W.M.U. Organizations.	Enrolled in the W M.S.	Enrolled in the Y.W.A.'s.	Enrolled in the G.A.'s.	Enrolled in the R.A.'s	Enrolled in the Sunbeams.	Total Enrolled.	Total in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Aberdeen	1	1	....	....	1	3	25	13	....	....	15	53	14	$ 75.68	$ 213.37	$ 289.05
Bear Creek	1	....	....	....	1	2	22	....	....	....	20	42	....	31.30	11.30	42.60
Bethlehem	1	....	....	....	....	1	15	....	....	....	....	15	....	......	36.00	36.00
Bethany	1	....	....	....	....	1	8	....	....	....	....	8	....	110.85	......	110.85
Bonlee	1	....	....	....	....	1	26	....	....	....	....	26	....	......	85.75	85.75
Cameron	1	1	1	....	1	4	15	12	14	....	25	66	25	......	180.83	180.83
Carthage	1	1	1	....	1	4	19	17	9	....	25	70	70	......	......	......
East Sanford	1	....	....	....	....	1	24	....	....	....	....	24	....	800.00	70.00	870.00
Emmaus	1	....	....	....	....	1	32	....	....	....	....	32	....	......	12.77	12.77
Flat Springs	1	....	....	....	....	....	....	....	....	....	....	....	....	69.75	44.45	114.20
Goldston	1	....	....	....	....	1	13	....	....	....	....	13	....	250.00	15.00	265.00
Juniper Springs	1	....	....	....	....	1	17	....	....	....	....	17	....	71.80	63.60	135.40
Jonesboro	1	....	....	....	1	2	31	....	....	....	15	46	....	75.00	89.95	164.95
Loves Creek	1	....	....	....	....	1	15	....	....	....	15	....	....	......	20.50	20.50
Mays Chapel	1	....	....	....	....	1	12	....	....	....	....	12	....	......	48.85	48.85
Moncure	1	....	....	....	....	1	9	....	....	....	....	9	9	......	20.00	20.00
Pittsboro	1	....	....	1	1	3	27	....	....	20	15	62	12	......	207.40	207.40
Sandy Branch	1	....	1	....	1	3	47	....	19	....	28	94	....	30.00	87.19	117.19
Sanford	1	1	1	1	1	5	80	17	15	8	38	158	80	2158.40	1147.19	3305.59
Siler City	1	....	....	....	1	2	48	....	....	....	25	73	15	250.00	212.70	462.70
Staley	1	....	....	....	....	1	7	....	....	....	....	7	....	7.50	111.98	119.48

TABLE —THE YOUNG PEOPLES WORK OF THE SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES.	Is it a Village, Town, City or Country?	Adult Unions.	Senior Unions.	Intermediate Unions	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Daily Bible Readers.	Unions Taking Study Courses.	Total Systematic Givers in all Unions
Aberdeen		1	....	....	1	2	....	10	....	....	10	20	....	....	....
Ashley Heights		....	1	....	1	2	....	....	12	....	12	24	....	....	....
Bear Creek		....	1	....	....	1	....	....	16	....	....	16	....	....	....
Beulah		....	1	....	....	1	....	....	25	....	....	25	....	....	....
Bonlee		....	1	....	1	2	....	....	25	....	9	34	....	....	....
Cameron		....	....	1	....	1	....	....	....	....	....	....	....	....	....
Gum Springs		....	1	....	....	1	....	....	25	....	....	25	....	....	....
Jonesboro		....	....	1	....	1	....	....	....	30	....	30	....	....	....
Moncure *		....	1	....	....	1	....	....	....	....	....	....	....	....	....
Mount Olive		1	....	....	....	1	....	48	....	....	....	48	....	....	....
Sanford		....	1	1	1	3	....	....	26	29	32	87	45	....	60
Siler City		....	....	1	1	2	....	....	....	18	16	34	13	....	18
Staley		....	1	....	....	1	....	....	16	....	....	16	16	....	16

* Just Organized.

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SIXTY-NINTH ANNUAL SESSION

Sandy Branch Baptist Church,
Sept. 29, Oct. 1, 1927
BONLEE, N. C.

OFFICERS:

Victor R. Johnson, Moderator..............................Pittsboro, N. C.
H. Adney Teague, Clerk.................................Siler City, N. C.
C. H. Smith, Treasurer...................................Sanford, N. C.

The next session will be held on Thursday, October 4-5-6, 1928 with Bethlehem Church, Carthage, N. C.

The Sermon will be preached by Rev. J. C. Canipe, Siler City, N. C., or his Alternate C. L. Jackson, Pine Bluff, N. C.

1927

Sandy Creek Baptist Association

North Carolina

* * *

ONE HUNDRED AND SIXTY-NINTH ANNUAL SESSION

Sandy Branch Baptist Church,

Sept. 29, Oct. 1, 1927

BONLEE, N. C.

OFFICERS:

Victor R. Johnson, Moderator........................Pittsboro, N. C.
H. Adney Teague, Clerk..............................Siler City, N. C.
C. H. Smith, Treasurer..............................Sanford, N. C.

The next session will be held on Thursday, October 4-5-6, 1928 with Bethlehem Church, Carthage, N. C.

The Sermon will be preached by Rev. J. C. Canipe, Siler City, N. C., or his Alternate C. L. Jackson, Pine Bluff, N. C.

1927

CONTENTS

Page

Churches, Pastors and Addresses 5
Churches and Delegates—
  Associational 4
  Sunday School Convention 24
Committees 3
Constitution 40
Historical Letter 10
Officers—
  Associational 9
  B. Y. P. U. 7
  Sunday School Convention 23
  W. M. U. 7
Proceedings—
  Associational 9
  Sunday School Convention 23
Reports—
  Associational B. Y. P. U. and S. S. worker 18
  Associational School Fund 22
  Christian Education 13
  Christian Literature 11
  State Missions 12
  Home Missions 14
  Hospitals 11
  Ministerial Relief 17
  Obituaries 26
  Orphanage 9
  Prayer Meetings 21
  Prohibition and Law Enforcement 20
  Sabbath Observance 19
  Stewardship 19
  Sunday Schools 16
  Woman's Work 14
  Young People's Societies 20
Reports of Treasurers—
  Associational 23
  Sunday School Convention 25
Superintendents of Sunday Schools 6
Statistical Tables .... 28 to 40

DIRECTORY OF ASSOCIATION.

OFFICERS.

Victor R. Johnson, Moderator	Pittsboro, N. C.
H. Adney Teague, Clerk	Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

EXECUTIVE COMMITTEE.

J. C. Canipe	Siler City, N. C.
O. A. Keller	Jonesboro, N. C.
E. W. Byerly	Bonlee, N. C.
I. H. Dunlap	Bonlee, N. C.
O. D. Wallace	Carthage, N. C.
D. B. Teague	Sanford, N. C.
Mrs. June Gunter	Sanford, N. C.
Mrs. M. R. Cox	Staley, N. C.
Mrs. R. G. Farrell	Pittsboro, N. C.

PROGRAM.

E. D. Nall	Sanford, N. C.
I. H. Dunlap	Bonlee, N. C.
C. C. Poe	Pittsboro, N. C.
C. C. Jones	Cameron, N. C.
W. I. Brooks	Jonesboro, N. C.

TRUSTEES' ASSOCIATIONAL SCHOOL FUND.

I. H. Dunlap	Bonlee, N. C.
L. P. Dixon	Siler City, N. C.
V. M. Dorsett	Siler City, N. C.

MISSIONARY LEADER.

J. C. Canipe	Siler City, N. C.

TIME AND PLACE.

October 4, 5, and 6, Bethlehem Church, Carthage, N. C.

SERMON.

J. C. Canipe, Siler City, N. C. Alternate, C. L. Jackson, Pine Bluff, N. C.

DELEGATE TO SOUTHERN BAPTIST CONVENTION.

I. H. Dunlap	Bonlee, N. C.

SUNDAY SCHOOL CONVENTION.

President Ed. S. Phillips	Bennett, N. C.
Secretary and Treasurer H. A. Teague	Route 1, Siler City, N. C.
Vice-President C. W. Jordan	Siler City, N. C.

PROGRAM.

L. P. Dixon	Siler City, N. C.
C. R. Jones	Bennett, N. C.
I. H. Dunlap	Bonlee, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1928.

Teacher Training Mrs. C. P. Fox	Staley, N. C.
Organized Class Miss Cecil Seawell	Carthage, N. C.
Elementary Work Mrs. L. P. Dixon	Siler City, N. C.
Home Department—Mrs. I. H. Dunlap	Bonlee, N. C.
Standardization M. L. Johnson	Sanford, N. C.

TIME AND PLACE FOR NEXT CONVENTION.

Saturday, April 28 and 29. Fall Creek Church, Chatham County, N. C.

LIST OF MESSENGERS 1927 SESSION.

Aberdeen—B. D. Wilson, A. F. Yates.
Antioch—J. R. Wilkins, D. H. Stinson, D. B. Hilliard.
Ashley Heights—A. C. Crouch.
Bear Creek—A. D. Coggins, G. T. Hart.
Bennett—Ed. S. Phillips, R. A. Smith, C. P. Brady.
Bethany—Billy Beal, J. W. Hart, G. L. Merrell.
Bethlehem—H. H. Lawhon, T. L. Baughn, Clarence Gordon.
Beulah—B. H. POWERS, L. L. Purvis, R. P. Lambert.
Bonlee—J. M. Councilman, I. H. Carter, G. W. Brafford.
Brush Creek—John D. Lane, J. B. Gilbert.
Calvary—D. B. Beal, J. J. Dupree, Mrs. Ida Beal, J. S. Doudy.
Cameron—J. R. Loving, H. D. Edwards.
Carolina—W. N. Dixon, G. C. Phillips, J. B. Bright.
Carthage—H. F. Seawell, Mrs. C. C. Yates, J. S. Barrett.
Cool Springs—M. L. Johnson, J. C. Pendergrass, J. T. Drone.
Deep River—C. L. Moffitt, J. R. Poole, Avery Phillips.
East Sanford—D. E. Matthews, W. E. Warner, Mrs. R. A. Love, Mrs. J. H. Love.
Emmaus—E. J. Clark, A. B. Campbell.
Ephesus—O. A. Keller, W. P. Allen, W. V. Fisher.
Fall Creek—C. R. Jones, Thomas Hill, B. F. Scott, R. W. Kidd.
Flat Springs—Mr. and Mrs. A. F. Womble.
Flint Hill—J. C. Maness, Dunkin Garner, J. T. Seawell, Alice Ritter.
Friendship—N. J. Muse.
Goldston—Mrs. Luther B. Hester, I. B. Hatch, Mr. and Mrs. H. M. Phillips.
Gum Springs—Effie Thomas, Pearl Desern.
Hickory Grove—W. B. Tally, Fannie Tally, W. R. Sizemore, L. Tally.
Hickory Mountain—N. T. Hilliard,G. C. Cooke H. J. Straughn,W. J. Hackney.
Jonesboro—A. F. Leonard, Miss Beatrice Thomas, H. S. Cox, Minnie Short.
Juniper Springs—C. P. Bradley, C. A. Dickens, J. C. Kelly, M. S. Bradley.
Lemon Springs—L. C. Lee, Frank Lee.
Loves Creek—S. J. Clark, R. D. Smith, Kerney Smith, Mrs. Arthur Teague.
Mays Chapel—H. R. Harward, Mr. and Mrs. V. C. Simerson.
Mechanics Hill—Levi Maness, Frank Pool, Parker Ritter.
Mineral Springs—H. O. Vestal, W. L. Vann, Rev. R H. Weaver.
Moncure—J. B. Powers, C. B. Crutchfield, R. H. Fitchett, Mrs. M. T. Wilkie.
Moons Chapel—E. W. Reitzel, E. L. Vestal, Mrs. E. L. Vestal.
Mount Olive—W. S. Thomas, F. P. Ellington.
Mount Pleasant—Ira D. Poe, V. N. Cheek.
New Salem—J. R. Ellington, E. L. Perry, John W. Thrift.
Oakley—Chas. H. Marsh, G. G. Clark, J. M. White.
Pine Bluff—Mr. and Mrs. C. L. Jackson.
Pine Grove—
Pittsboro—O. J. Peterson, G. J. Griffin, Mrs. Geo. W. Brewer.
Red Branch—J. A. Dennis, C. D. Marsh.
Riverside—E. A. Livingston, Clarence Smith.
Rives Chapel—Mr. and Mrs. W. E. Hart, W. I. Dowd, G. G. Gilmore.
Rock Springs—P. T. Farrell, Charlie Fields, Mr. and Mrs. W. F. Cates.
Rocky River—C. M. Webster, W. P. Short, Marie A. Culberson.
Sandy Branch—G. B. Emmerson, J. W. Phillips, Mrs. S. B. Burke.
Sandy Creek—Rev. and Mrs. J. C. Edwards, D. F. Hicks.
Sanford—S. J. Husketh, E. D. Nall, Miss Luna E. Yates, Mrs June Gunter.
Siler City—J. Q. Seawell, Mrs. L. P. Dixon, L. P. Dixon.
Southern Pines—Winnie J. Dodge, Mrs. Baker.
Staley—C. M. Staley, Mrs. M. R. Cox, Mrs. C. P. Fox.
Taylor Memorial—A. R. Laton, M. P. Russell.
Tyson's Creek—F. Y. Moon, M. L. Kidd, B. D. Phillips.
Union Grove—W. L. Stutts.
Vass—Ramond Evans, Miss Ida Evans.
Yates-Thagard—A. G. Crissman.
Piney Wood—Minnie M. Johnson, John Johnson, Jas. Tyson, Thelma McNeil.

ORDAINED MINISTERS.

Church, Pastor and Post Office.

Aberdeen—Dr. C. L. Jackson........Aberdeen, N. C.
Antioch—E. A. Livingston........Bennett, N. C.
Ashley Heights—Jesse Blalock........Aberdeen, N. C.
Bear Creek—J. C. Kidd........Bennett, N. C.
Bennett—J. C. Kidd........Bennett, N. C.
Bethany—E. W. Byerly........Bonlee, N. C.
Bethlehem—S. E. Hannon........Carthage, N. C.
Beulah—A. G. Lassiter........Star, N. C.
Bonlee—E. W. Byerly........Bonlee, N. C.
Brush Creek—R. H. Weaver........Box 206, Siler City, N. C.
Calvary—W. C. Hough........Carthage, N. C.
Cameron—O. A. Killett........Jonesboro, N. C.
Carolina—G. C. Phillips........Bear Creek, N. C.
Carthage—Dr. C. L. Jackson........Pine Bluff, N. C.
Cool Springs—O. A. Keller........Jonesboro, N. C.
Deep River—C. M. Strickland........Greensboro, N. C.
East Sanford—R. A. Morris........Sanford, N. C.
Emmaus—R. R. Gordon........Pittsboro, N. C.
Ephesus—O. A. Keller........Jonesboro, N. C.
Fall Creek—J. C. Kidd........Bennett, N. C.
Flat Springs—R. A. Morris........Sanford, N. C.
Flint Hill—W. C. Hough........Carthage, N. C.
Friendship—W. W. Williams........Carthage, N. C.
Goldston—E. W. Byerly........Bonlee, N. C.
Gum Springs—R. A. Morris........Sanford, N. C.
Hickory Grove—W. C. Hough........Carthage, N. C.
Hickory Mountain—B. G. Early........Raleigh, N. C.
Jonesboro—O. A. Keller........Jonesboro, N. C.
Juniper Springs—B. M. Shacklette........West Durham, N. C.
Lemon Springs—........
Loves Creek—J. C. Canipe........Siler City, N. C.
Mays Chapel—F. G. Womack........Broadway, N. C.
Mechanics Hill—W. E. Garner........Randleman, N. C.
Mineral Springs—R. H. Weaver........Siler City, N. C.
Moncure—Jesse Blalock........Aberdeen, N. C.
Moons Chapel—W. J. Byrum........Route 2, Asheboro, N. C.
Mount Olive—B. L. Gupton........Route 2, Pittsboro, N. C.
Mount Pleasant—........
New Salem—S. C. Glosson........Moncure, N. C.
Oakley—J. C. Canipe........Siler City, N. C.
Pine Bluff—C. L. Jackson........Pine Bluff, N. C.
Pine Grove—........
Pittsboro—........
Red Branch—G. A. Tucker........Cameron, N. C.
Riverside—E. A. Livingston........Bennett, N. C.
Rives Chapel—E. W. Byerly........Bonlee, N. C.
Rock Springs—W. F. Cates........East Durham, N. C.
Rocky River—........
Sandy Branch—E. W. Byerly........Bonlee, N. C.
Sandy Creek—W. J. Byrum........Asheboro, N. C.
Sanford—........
Siler City—J. C. Canipe........Siler City, N. C.
Southern Pines—E. A. Tuck........Southern Pines, N. C.
Staley—W. J. Byrum........Asheboro, N. C.
Taylor Memorial—C. L. Jackson........Pine Bluff, N. C.
Tysons Creek—E. W. Byerly........Bonlee, N. C.
Union Grove—J. C. Kidd........Bennett, N. C.
Vass—........
Yates-Thagard—J. E. Ayscue........Buie's Creek, N. C.

OTHER ORDAINED MINISTERS.

B. S. Beach, J. C. Edwards, G. L. Merrell, A. C. Crouch, J. W. Hartsell, A. H. Manee, Walter Deaton, W. T. Hurst, D. R. Sears, E. A. Edwards, L. C. Lee, W. F. Way.

LICENSED MINISTERS.

William Hancock, A. F. Leonard.

CHURCH, SUPERINTENDENT AND POST OFFICE.

Aberdeen	A. S. Ballard	Aberdeen, N. C.
Antioch	J. R. Wilson	Goldston, N. C.
Ashley Heights	E. R. Pickler	Aberdeen, N. C.
Bear Creek	W. P. Hammer	Bear Creek, N. C.
Bennett	Ed. S. Phillips	Bennett, N. C.
Bethany	D. E. Murchison	Gulf, N. C.
Bethlehem	J. A. Fry	Carthage, N. C.
Beulah	E. S. Seawell	Bennett, N. C.
Bonlee	I. H. Dunlap	Bonlee, N. C.
Brush Creek	J. E. Spence	Coles Store, N. C.
Calvary	Mrs. W. O. Black	Route 4, Carthage, N. C.
Cameron	C. L. Dutton	Cameron, N. C.
Carolina	W. N. Dixon	Route 1, Cumnock, N. C.
Carthage	H. F. Seawell	Carthage, N. C.
Cool Springs	M. L. Johnson	Sanford, N. C.
Deep River	C. L. Moffitt	Route 1, Ramseur, N. C.
East Sanford	W. E. Warner	Sanford, N. C.
Emmaus	J. E. Clark	Route 2, Pittsboro, N. C.
Ephesus	L. E. Fore	Sanford, N. C.
Fall Creek	C. R. Jones	Bennett, N. C.
Flat Springs	G. F. Johnson	R. F. D., Moncure, N. C.
Flint Hill	J. C. Maness	Eagle Springs, N. C.
Friendship		
Goldston	T. P. Murchison	Goldston, N. C.
Gum Springs	C. T. Desern	Route 2, Moncure, N. C.
Hickory Grove	William Hancock	Bear Creek, N. C.
Hickory Mountain	H. J. Straughan	Route 4, Siler City, N. C.
Jonesboro	T. T. Lanier	Jonesboro, N. C.
Juniper Springs	M. S. Bradley	Route 2, Jonesboro N. C.
Lemon Springs	A. H. Hall	Route 4, Jonesboro, N. C.
Loves Creek	R. C. Fox	Siler City, N. C.
Mays Chapel	S. C. Glosson	Moncure, N. C.
Mechanics Hill		
Mineral Springs		
Moncure	C. D. Wilkie	Moncure, N. C.
Moons Chapel	C. W. Jordan	Siler City, N. C.
Mount Olive	F. W. Russell	Route 1, Saxapahaw, N. C.
Mount Pleasant	Ira D. Poe	Route 2, Staley, N. C.
New Salem	E. L. Perry	Route 1, Pittsboro, N. C.
Oakley	H. J. Dixon	Route 3, Siler City, N. C.
Pine Bluff	Margaret A. Kittell	Pine Bluff, N. C.
Pine Grove		
Pittsboro	Jas. L. Griffin	Pittsboro, N. C.
Red Branch	J. A. Dennis	Cameron, N. C.
Riverside	J. L. Kerns	Bennett, N. C.
Rives Chapel	W. E. Hart	Route 5, Siler City, N. C.
Rock Springs	C. W. Neal	Bynum, N. C.
Rocky River	C. M. Webster	Siler City, N. C.
Sandy Branch	M. F. Norwood	Bear Creek, N. C.
Sandy Creek	E. A. McMasters	Route 2, Staley, N. C.

Sanford—D. B. Teague	Sanford, N. C.
Siler City—J. Q. Seawell	Siler City, N. C.
Southern Pines—S. B. Richardson	Southern Pines, N. C.
Staley—C. P. Fox	Staley, N. C.
Taylor Memorial—W. W. Norris	Aberdeen, N. C.
Tysons Creek—J. J. Moon	Route 1, Bear Creek, N. C.
Union Grove—W. H. Crisco	Steeds, N. C.
Vass—J. M. Tyson	Vass, N. C.
Yates-Thagard—Cary Kiser	Vass, N. C.

PRESIDENTS W. M. SOCIETY.

Aberdeen—Mrs. R. G. Farrell	Aberdeen, N. C.
Bear Creek—Florence Coggins	Bear Creek, N. C.
Bennett—Mrs. J. J. Ivey	Bennett, N. C.
Bethany—Mrs. G. L. Merrell	Gulf, N. C.
Bethlehem—Cecil Seawell	Carthage, N. C.
Brush Creek—Mrs. N. J. Dixon	Bennett, N. C.
Cameron—Mrs. I. A. Hendrick	Cameron, N. C.
Carolina—Mrs. W. H. Gilmore	Route 1, Cumnock, N. C.
Carthage—Mrs. W. G. Jennings	Carthage, N. C.
Cool Springs—Mrs. C. A. Pendergrass	Sanford, N. C.
Emmaus—Evelyn Justice	Route 2, Pittsboro, N. C.
Goldston—Mrs. L. B. Hester	Goldston, N. C.
Jonesboro—Mrs. J. E. Adams	Jonesboro, N. C.
Juniper Springs—Mrs. Paul Thomas	Route 2, Jonesboro, N. C.
Loves Creek—Mrs. Carl Elder	Siler City, N. C.
Mays Chapel—Mrs. H. R. Harward	Moncure, N. C.
Moncure—Mrs. J. J. Hackney	Moncure, N. C.
Moons Chapel—Miss Sankie Edwards	Siler City, N. C.
Mount Olive—Miss Flora Jones	Route 4, Siler City, N. C.
Pittsboro—Mrs. R. P. Johnson	Pittsboro, N. C.
Sandy Branch—Mrs. W. B. Emerson	Bear Creek, N. C.
Sanford—Mrs. S. W. Kent	Sanford, N. C.
Siler City—Mrs. W. S. Siler	Siler City, N. C.
Southern Pines—Mrs. Charles Whitaker	Southern Pines, N. C.
Staley—Mrs. W. L. Hobson	Staley, N. C.
Tysons Creek—Mrs. M. L. Kidd	Route 2, Bennett, N. C.

B. Y. P. U. PRESIDENTS.

Bethany	Billy Beal	Intermediate	Gulf, N. C.
Bonlee	Ethel Howell	Senior	Bonlee, N. C.
Bonlee	Miss Marie Philips	Junior	Bonlee, N. C.
Bonlee	Mrs. E. W. Byerly	Director	Bonlee, N. C.
Cameron	Ira Turnley	Senior	Cameron, N. C.
Carolina	Buie McIver	Senior	Route 1, Cumnock, N. C.
Carolina	Mabel Moses	Director	Route 3, Pittsboro, N. C.
Carthage	C. R. Mills	Senior	Carthage, N. C.
Cool Springs	R. B. Gross	Intermediate	Sanford, N. C.
East Sanford	D. E. Matthews	Junior	Sanford, N. C.
Gum Springs	Irene M. Beard	Senior	Moncure, N. C.
Jonesboro	Eunice Thomas	Intermediate	Jonesboro, N. C.
Jonesboro	J. E. Adams	Director	Jonesboro, N. C.
Moncure	C. C. Thomas	Senior	Moncure, N. C.
Moncure	Miss Minnie Bell	Junior	Moncure, N. C.
Mount Olive	G. T. Perry	Senior	Route 1, Saxapahaw, N. C.
Sanford	E. H. Hopper	Senior	Sanford, N. C.
Sanford	Mrs. Carl Stout	Intermediate	Sanford, N. C.
Sanford	Daisy Dowdy	Junior	Sanford, N. C.
Sanford	Luna E. Yates	Director	Sanford, N. C.
Staley	Miss Hettie Staley	Senior	Staley, N. C.

CHRISTIAN ENDEAVOR.

Southern Pines	Miss Zilla Adams	Senior	Southern Pines
S. Pines	Miss Beatrice Swearingen	Intermediate	Southern Pines
Southern Pines	E. O. Howard	Junior	Southern Pines

COUNSELOR OF Y. W. A.

Cameron	Annie Hartsell	Cameron, N. C.
Jonesboro	Mrs. J. E. Adams	Jonesboro, N. C.
Loves Creek	Maie Dorsett	Siler City, N. C.
Pittsboro	Mrs. Jas. L. Griffin	Pittsboro, N. C.
Sanford	Mrs. W. W. Brown	Sanford, N. C.
Siler City	Mrs. C. N. Bray	Siler City, N. C.
Yates-Thagard	Miss Flavice Covington	Lake View, N. C.

LEADER OF G. A.'s.

Aberdeen	Mrs. Clara B. Lewis	Southern Pines, N. C.
Bear Creek	Eula Moore	Bear Creek, N. C.
Cameron	Lula Rogers	Cameron, N. C.
East Sanford	Mrs. J. U. Gunter	Sanford, N. C.
Pittsboro	Mrs. C. H. Lindley	Pittsboro, N. C.
Sandy Branch	Martha Webster	Bonlee, N. C.
Sanford	Mrs. C. M. Gunn	Sanford, N. C.
Siler City	Mrs. C. L. Brower	Siler City, N. C.
Yates-Thagard	Flavice Covington	Lake View, N. C.

LEADER OF R. A.'s.

Aberdeen	Mrs. R. H. Thompson	Aberdeen, N. C.
Pittsboro	Mrs. F. P. Nooe	Pittsboro, N. C.

LEADER OF SUNBEAMS.

Aberdeen	Mrs. A. F. Yates	Aberdeen, N. C.
Bear Creek	Lou Hammer	Bear Creek, N. C.
Cameron	Mary E. Thomas	Cameron, N. C.
Carthage	Mrs. J. S. Barrett	Carthage, N. C.
Pittsboro	Mrs. R. N. Farrell	Pittsboro, N. C.
Sandy Branch	Mrs. J. B. Emerson	Bear Creek, N. C.
Sanford	Miss Carrie Glass	Sanford, N. C.
Siler City	Mrs. R. C. Gyles	Siler City, N. C.
Yates-Thagard	Mrs. W. E. Covington	Lake View, N. C.

ADDRESSES OF EXECUTIVE COMMITTEE.

Rev. J. C. Canipe, Siler City, N. C.
Rev. O. A. Keller, Jonesboro, N. C.
Rev. E. W. Byerly, Bonlee, N. C.
Mr. I. H. Dunlap, Bonlee, N. C.
Mr. O. D. Wallace, Carthage, N. C.
Mr. D. B. Teague, Sanford, N. C.
Mrs. June Gunter, Sanford, N. C.
Mrs. M. R. Cox, Staley, N. C.
Mrs. R. G. Farrell, Aberdeen, N. C.

PROCEEDINGS.

Bonlee, N. C., September 29, 1927.

The Sandy Creek Association met today with Sandy Branch Church.

"Have Thine own way Lord," and "Amazing Grace" were sung, after which D. E. Matthews conducted the devotional exercises, with prayer by Dr. R. T. Vann.

O. A. Keller read the 6th chapter of Galatians and Jesse Blalock, of Aberdeen, preached the sermon. Theme, "God forbid that I should glory, save in the cross of our Lord Jesus Christ. Gal. 6:14.

The following officers were elected: Victor R. Johnson, Moderator; H. A. Teague, Clerk; C. H. Smith, Treasurer.

Report of Program Committee adopted as read.

B. G. Early represented the Recorder and O. A. Keller, Home and Foreign Field.

The Moderator appointed the following committees during this session:

Associational Missions—D. B. Teague, L. P. Dixon.
Christian Education—Jesse Blalock, J. R. Loving, E. A. Livingston.
Christian Literature—J. C. Canipe, E. D. Nall, J. Q. Seawell.
Foreign Missions—C. C. Cheek, H. S. Cox, A. F. Womble.
Home Missions—R. R. Gordon, C. M. Webster, J. B. Powers.
Hospitals—S. C. Glosson, J. C. Pendergrass, R. H. Fitchett.
Ministerial Relief—C. L. Jackson, I. H. Dunlap.
Orphanage—B. G. Early, H. R. Harward, M. W. Duncan.
Prayer Meeting—G. C. Phillips, R. H. Weaver, C. E. Jones.
Prohibition and Law Enforcement—E. W. Byerly, C. N. Justice, T. B. Bray.
Place and Preacher—E. D. Nall and delegates from 4th section.
Sabbath Observance—W. T. Hurst, W. A. Headen, G. J. Griffin.
State Missions—C. C. Cheek, S. J. Husketh, R. D. Smith.
Stewardship—O. A. Keller, E. L. Perry, O. H. Welch.
Sunday Schools—J. L. Griffin, H. F. Seawell, P. T. Farrell.
To select Executive Committee—R. R. Gordon, Ed. S. Phillips, Mrs. P. H. St. Clair.
Woman's Work—J. U. Gunter, Mrs. C. N. Bray, Mrs. W. W. Williams.
Young Peoples Societies—V. M. Dorsett, Ed. S. Phillips.

RECEPTION OF VISITORS:

A. H. Porter, Mount Zion Association; J. A. Hackney, Mount Zion Association; S. L. Murray, Mount Zion Association; Dr. R. T. Vann, Raleigh, N. C.; Dr. C. E. Maddry, Raleigh, N. C.; C. P. Rice, C. L. Greaves, Dr. Clyde Turner, Greensboro, N. C.

R. H. Weaver led the closing prayer.

AFTERNOON SESSION.

Devotional exercises conducted by J. E. Ayscue. Prayer by G. L. Merrell.

After singing "Sweet By-and-bye", B. G. Early read and discussed the report on the Orphanage.

REPORT ON THE ORPHANAGE.

When Jesus said "In as much as ye have done it unto one of the least of these my brethren ye have done it unto me." He placed before us a picture of one of the greatest opportunities to serve Him. For in that we do good to and for those who are in need, we are carrying out the very principals of service Christ set forth in His teaching. Wherever we find want and need it is a call to service for our King.

One of the most beautiful commendations that Christ gives in reward for service is couched in these words, "Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world," spoken to those who responded to the call of those in distress. On the other hand the most scathing denunciation that fell from His lips was against those who refused to answer the cry of distress, in that they refused to go to the rescue of the helpless. "Verily I say unto you in as much as ye did it not unto one of the least of these ye did it not to me, depart from me ye cursed into everlasting fire prepared for the devil and his angels."

In no phase of our work is this more applicable than in the support of our Orphanage. For as we respond to its call for funds and contribute to its support, we are answering the call of the Christ to minister unto Him in that we care for the hungry and helpless.

I am glad North Carolina Baptists have added to their other glorious achievements that of having the largest institution of this kind to be found in the State. There have been enrolled in our Orphanage since its organization 3200 children. There are now 500 at Thomasville, 114 at the Kennedy Home. 365 are being provided for through Mothers' Aid.

It has cost $173,832.50, or an average of $293.65, to care for each child in the Orphanage the past year.

Permanent improvements, include, completion of Green Cottage and Thomasville and the Infirmary at the Kennedy Home. Also improvements in the poultry and dairy departments. The present value of the plant at Thomasville and the Kennedy Home is $524,239.53.

CHARITY AND CHILDREN.

The mouth piece of the Orphanage is still filling a large place in the institution and should be taken in every Sunday School. Conditions demanded an extra outlay of money here, in replacing the old press with a new and more modern one. But with this additional cost, the paper, with its job printing, shows a nice balance on the credit side of the ledger.

We your committee recommend first that each Sunday School make a monthly offering for the general fund, second take a club of Charity and Children. Third each church observe Thanksgiving with a generous offering for the Orphanage. Respectfully submitted,

B. G. EARLY,
H. R. HARWARD,
M. W. DUNCAN, Committee.

W. G. Blalock read the Historical letter of Sandy Branch church.

HISTORICAL LETTER.

Historical sketch of Sandy Branch Baptist Church organized December 23, 1872, with Elder Lineberry and Elder Hackney as Presbytery; and the following names were handed in as charter members: Brethren T. B. Burke, Josiah B. Emerson, Sisters Sarah H. Emerson, Asenith Emerson, Jessie F. Emerson, Lucy Emerson. And other names were made known to the Presbytery that would come as soon as possible.

The following have served as pastors: Rev. Daniel Hackney from 1873 to 1881. Rev. O. Churchell from 1881 to 1884. Rev. J. L. Smith from 1884 to 1887. Rev. S. Gilmore from 1887 to May, 1890.

Church without pastor for a few months. Rev. W. H. H. Lawhorn from 1891 to 1898. Rev. J. L. Smith from 1898 to 1906. Rev. E. Y. Pool from Jan. 1906 to May, 1906. Rev. L. M. Hobbs from May, 1906, to Dec., 1907. Rev. R. H. Herring from ——, 1907, to June, 1909. Rev. L. R. Dixon supplied from

July, 1909, to October, 1909. Rev. F. D. King from Nov., 1909, to July, 1911. Rev. J. L. Carrick from July, 1911, to August, 1914.

In the year 1912 the Bonlee Baptist Church was organized with its charter members going from Sandy Branch church.

Rev. J. B. Willis from Sept., 1914, to Jan., 1917. Rev. C. B. Alston from Aug., 1917, to October, 1917. Rev. S. F. Hudson, supply Oct., 1917, to Jan., 1918. Rev. W. T. Baucome, from Feb., 1918, to May, 1918. Rev. V. L. Andrews, supply June, 1918, to Sept., 1918. Rev. J. A. Hackney, from Sept., 1918, to Sept., 1919. Rev. N. J. Todd, from Oct., 1919, to Feb., 1922. Rev. W. H. H. Lawhorne, supply May to Sept., 1922. Rev. O. B. Mitchell, supply Nov., 1922, to Dec., 1922. Rev. J. H. Broom from May, 1923, to Nov., 1925. Rev. E. W. Byerly, our present pastor, who has been serving since April,1925.

The following brethren have served as Deacons: S. Womble deceased; A. Andrews, deceased; T. B. Burke, deceased; S. G. Norwood, deceased; T. L. Phillips, B. B. Webster, L. M. Fields, M. F. Norwood, G. W. Burke, G. B. Emerson, G. V. Blaylock.

The following brethren have served as clerk of church: T. B. Moody, T. G. Ivey, J. R. Womble, G. W. Blalock, present clerk who has served as clerk and Assistant Clerk for thirty-two years.

The Association met with this church October, 1899. Rev. L. R. Dixon, Moderator and C. B. Brooks, Clerk.

Written by G. W. Blalock, Church Clerk.

S. C. Glosson read the report on Hospitals. This topic was discussed by Dr. R. T. Vann, J. A. Hackney and J. E. Ayscue.

REPORT ON HOSPITALS.

Our hospital at Winston-Salem is located in one of the healthiest and most attractive sections of our State. It is of the latest creation in hospital construction, very comfortable and fire-proof. At present a nurses home is under construction and is expected to be completed by December 1st. The completion of this home will give 21 more beds for the patients.

We have a medical and surgical staff unsurpassed in the South and are doing a great work showing forth the Spirit of the Master. During the year there will be several hundred patients ministered unto. 500 of these will be charity patients and about 500 more part pay patients. There will be $30,000 worth of charity this year while the denomination gave only $15,000 to pay for it. The hospital is more than self-supporting but cannot take care of the charity work that our people expect of it. Therefore we are asked to rally to her aid with our means on Mothers Day, with our pay patients as well as our charity patients, and with our prayers and sympathy at all times.

S. C. GLOSSON.

Adjourned with prayer by Dr. Vann to meet 20 minutes earlier than schedule time.

J. D. Emerson's funeral was conducted by E. W. Byerly at this hour.

FRIDAY MORNING.

A. H. Porter led the devotional exercises and prayer by B. G. Early.

REPORT ON CHRISTIAN LITERATURE.

During the war we could scarcely wait for the morning paper to find out how the battle was going, and when the battle was against us how sad and hurt we were; but when victory was reported we all rejoiced greatly. How goes the Christian warfare? Who is winning? Who is losing? Who knows? Only he who reads our Christian papers and books. The Bible is our guide and chart in this battle of God against the devil, right against wrong. But our Christian literature tells us how the battle goes at home and out on the far flung battle lines. It is important, supremely important, to be a Christian and it is just as important to be an informed Christian. What would you think of a soldier that did not know what army he had joined and what he had joined it for and what battle he was fighting and how the battle was going? The Southern Baptist Army of God is to the Christian forces of the world just what our American forces were to the Allied forces in the World war. Let's be as strong in our intelligence and information as we are in our number and in our wealth.

A reading church is an informed church; and an informed church is an interested church; and an interested church is a working church; and a working Church is a New Testament Church that pleases Jesus Christ.

Respectfully submitted,
J. C. CANIPE,
E. D. NALL,
J. Q. SEAWELL, Committee.

This report was read and discussed by J. C. Canipe.
S. J. Husketh read the

REPORT ON STATE MISSIONS.

Ever since the day the Baptist State Convention was organized in 1830, at Greenville, with 14 members, its avowed purpose has been to "Give the gospel to North Carolina and then to all the world."

North Carolina Baptists are now facing the greatest opportunity in all their history—and what is an opportunity but a responsibility?

In a recent survey sent out by the State Board of Missions the following is given as the task ahead of us: "To evangelize 600,000 people in North Carolina over ten years of age, who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian stewardship." When this is done the Kingdom of God will come in a day. To that end the Board is supplementing the salaries of 87 Missionary pastors who are serving 147 churches, supporting five general workers, including office force in the W. M. U. department, and three special field workers; employing four general Sunday-school workers, together with eleven other special Associational Sunday-school and B. Y. P. U. workers; half of whose salaries are paid by the Baptist Sunday School Board; employing four general B. Y. P. U. workers; two evangelists; four student workers; the Preachers' school at Meredith College last June, to which 250 preachers came; and running the Baptist Book Shop, providing the very best literature that is printed, for our people.

The appropriation for State Missions has been reduced practically 50 per cent within the last four years and there is a debt on the running account of practically $60,000. Still more drastic cuts in the appropriation will be made next year unless there is a marked increase in the income of the Board. This would be suicidal to all the work; for it is only as we strengthen the stakes at home that we can hope to lengthen the cords to the ends of the earth. Twenty-three cents out of each dollar given to the co-operative program will be devoted to our State Mission work. "

The task was given us by our Lord, and it is, therefore, a worthy task. We dare not ignore it or treat it lightly. Like true, loyal subjects of the King, we must face it, and in His strength, do it. Respectfully submitted,

CHAS. C. CHEEK,
S. J. HUSKETH, Committee.

"Am I a Soldier of the Cross," was sung after which Dr. R. T. Vann and A. H. Porter discussed the subject.

REPORT ON CHRISTIAN EDUCATION.

No longer is it necessary to argue for education. Knowledge is power. The abiding foundations of states and institutions are laid, not in ignorance but in knowledge. The one who knows has the decided advantage over the one who does not know. It has been said, "Battles are won before they are fought." Wellington said, "that Waterloo was won years before at Oxford, and Cambridge and Eaton. This was just a way of emphasizing the necessity for training.

It is not only necessary that we educate but it is necessary that we educate the whole man. Man is a three-fold being possessed of body, mind and soul. Christian education is the only complete education. It is the only education that will permeate the educational atmosphere with the Christian spirit. Without strong influential schools of this nature it is difficult to see how this spirit can be maintained in our American system. It is for this reason that there is, or should be, a growing appreciation of our denominational schools.

North Carolina Baptists should rejoice in their schools. All of them are full to overflowing. There is a crying demand for expansion and equipment to take care of the young people who want not only an education but a Christian education; young people who want not only to know how to make a living but who want to live and lead others to live the richer, more abundant life.

We have in North Carolina the following colleges and high schools: Wake Forest, Meredith and Chowan; Mars Hill, Campbell and Wingate junior colleges; Boiling Springs, Fruitland, South Mountain and Haywood Institutes.

These schools are not perfect, there is much that might be desired in the best of them. But we believe that our schools are worthy of the complete confidence and loyal support of our people. We believe that in all of them the ideals are high, the atmosphere is wholesome, the spirit is sincerely Christian. They are exerting a wide influence upon our state and nation. The stronger we make them the stronger that influence will be.

We urge that North Carolina Baptists get solidly behind the North Carolina Baptist Centennial Campaign and push it to a successful conclusion so that our schools may be relieved of the pressing debts that now embarrass them and that they may be enabled to go forward with renewed courage and faith in implanting in our young people the Christian ideals of life and service.

Respectfully submitted,
JESSE BLALOCK,
J. R. LOVING,
E. A. LIVINGSTON,
Committee.

This report was read by Ed. S. Philips and discussed by Dr. C. E. Maddrey.

L. P. Dixon was appointed to visit the churches of the Association and urge the Sunday schools to make a monthly collection for the Orphanage.

Piney Wood church asked for admittance into the Association and W. T. Hurst and E. W. Byerly and B. G. Early were appointed to investigate same.

J. C. Canipe led the closing prayer.

FRIDAY AFTERNOON.

C. L. Greaves led the devotional exercises.

A special prayer for Brother Jap Jordan, who is a patient in a Raleigh Hospital, was offered at this hour, led by Dr. R. T. Vann.

The Centennial Campaign was discussed by D. B. Teague, Mrs. J. U. Gunter, C. W. Shinn and Mrs. P. H. St.Clair.

REPORT ON HOME MISSIONS.

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer-meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian Service; constituted 168 churches; built or improved 278 church-houses; organized 406 Sunday-schools; distributed 11,847 Bibles and Testaments, circulated 1,651,204 pages of religious tracts.

This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The Convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely:

"The New Challenge of Home Missions" by E. P Aldridge, price 60 cents.

"A Tale of Two Peoples—Gentiles and Jews" by W. M. Seay, price 60 cents and $1.00.

"Just Around the Corner Tales" by Mrs. Una R. Lawrence, price 50 cents.

The above prices are just about the cost of publication and can be had direct from the Home Mission Board or the Baptist Book Store, of our State.

The Board has a fresh supply of tracts and leaflets on all phases of its work which can be had without charge on request of the Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Georgia.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying, co-ordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force of unifying Southern Baptist

Respectfully submitted,
R. R. GORDON,
C. M. WEBSTER,
Committee.

R. R. Gordon read and discussed Home Misisons.

On motion by J. C. Canipe the Association heartily endorsed the Centennial campaign movement.

On motion by O. A. Keller, J. C. Canipe was appointed Missionary leader of the Association.

REPORT ON WOMAN'S WORK

As yet the history of the Woman's Missionary Union of the Sandy Creek Association has not been written in so many words, but the story of its years of service to the denomination inspire those who reflect on its achievements.

This report, however, must limit itseilf to the work of 1926 with some reference to the work thus far in 1927.

We had at the close of last year about fifty active societies in which were enrolled about 1,000 members. Funds raised by our Union during the year amounted to $3,428.46. At the proper time our women in many societies observed the weeks of prayer for Home and Foreign Missions and State Missions Day, always bringing during these special seasons gifts of love for the King. We are glad that we were able through these gifts to help lift the debts from our Boards. Our women also gave special gifts for the Louisville Training School, the Margaret Fund and Bible Fund. All these gifts are over and above our gifts to the Co-operative Program.

The Sunbeams of Siler City gave valuable boxes of toys to the children of our Chinese schools and also to the Thomasville Orphanage. The Girls' Auxiliary of Cameron for a number of years have sent a box of gifts at Christmas time to cheer the heart of our beloved Miss Pearl Johnson who has labored so faithfully among the young people of China.

We are confident that the offerings during our Weeks of Prayer as well as our gifts to the Co-operative Program would not have been as large had not many of our women and young people been tithers. We have now the names of 101 who tithe. We believe there are also many tithers whose names have not been sent to us.

Stewardship of time is stressed by our Union, and last year hundreds of our women and young people gave much time to nursing the sick, sewing for the poor, distributing baskets and trays, collecting clothing for the needy, distributing good literature and Bibles, ministering to patients in the State Sanitorium, holding prayer service with the shut-ins, the inmates of the county home, and of the prisons, and also helping in Daily Vacation Bible Schools. Many have given to a fund to pay the transportation of Dr. Newton back to China where he has labored for 25 years. This personal work has been a glorious service for those taking a part realized that in this service they carry on the work of Him who came "Not to be ministered unto but to minister."

The primary purpose of the W. M. U. is to stimulate a missionary spirit among our women and young people. The degree of success of this endeavor is to be judged by the fact that the present total number of organizations is 59, of which 31 are young people. The hope is entertained that from year to year these societies will continue to function and new societies will be added.

It will interest the Association to know that in at least 28 churches of this Association there is a real active missionary society. One church has a complete graded W. M. Union. Thirty-two of our churches have no missionary organization. Perhaps this is the reason that twenty-two of our churches reported nothing last year to the Co-operative Program, and four churches reported nothing for Missions or Benevolences. These facts are greatly deplored by the W. M. U.

Perhaps nothing has meant so much to the organization and maintenance of our Societies as our Standard of Excellence. These standards have become firmly fixed in the Union's policy and last year there were a number of organizations reaching the Standard and three organizations, Stanford W. M. S., Aberdeen W. M. S., and Sanford Sunbeams, reached the highest mark A—1. Among the many principles strengthened by the Standard is the Study of Missions—both in the Bible and in modern history. Througn our Missionary magazines and through the Mission Study Books our knowledge is enlarged. Many of our societies have regular Study classes from one to six times a year. Special mention should be made of the Pittsboro W.M.S. which has finished the six books of Course 1 and has received certificates for this course, and has also completed three of the six books in Course 2.

Our Annual Meeting for 1927 was held at Bonlee. Our representation was good and the program full and excellently rendered.

In the nine months of this year the W. M. U. has been growing slowly.

We are endeavoring to make substantial progress in all phases of our work. There seems to be increased interest and greater efficiency throughout the bounds of this Association. So far this year the gifts of the women are approximately five-sevenths of the total gifts to Missions in this Association.

We are going to take our part in the Ruby Anniversary by enlisting more of our constituency, increasing the number of our organizations, and by bringing sacrificial gifts. We are also heartily co-operating in the Centennial Campaign.

With the churches of the Association divided into five territorial groups, and with enthusiastic leaders in each group, we believe that much better work can be done and we are striving to reach higher ground in the Master's Work. The W. M. U. has built its program around the words of Christ, "Look," "Pray", "Go", "Give". "Lift up your eyes and look upon the fields." "Pray ye therefore the Lord of the harvest." "Go ye therefore and make disciples of all nations." "Give and it shall be given unto you." The women are putting emphasis on Study, Prayer, Service, and Giving.

May the present year prove that the W. M. U. was organized and is maintained for the purpose of stimulating a missionary spirit and the grace of giving among the women and young people of the Sandy Creek Association.

Respectfully submitted,
MRS. JUNE GUNTER, Supt.
MRS. E. D. NALL, Secretary.

Mrs. J. U. Gunter read and discussed this report.

REPORT ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools begs leave to report:

The value of a Sunday-school is, or should be, determined by the same standards as that of the regular day school—by what is actually learned, the points of view and the attitudes established, the habits formed, and the inspiration received. In recent years, the writer has sometimes thought that the schools are doing about as much harm in cultivating the habit of inattentiveness, with the large classes and the inability of many teachers to keep the members of their classes profitably employed, as they are doing good. And we fear that the same criticism is applicable to the average Sunday-school.

No greater injury can be inflicted upon a mind than lulling it into an inattentive and inactive state, and that this has happened in the Sunday-schools of our land is readily believed when one tests the average long-time attendant of the Sunday-school with ordinary catechism questions and finds that he cannot answer many of the simplest or most fundamental questions that have come up in the series of lessons time after time in the course of his Sunday-school career. A recent critic of the public schools cites a young woman who had taken two years at college after graduating from the high school and yet was unable to locate the Straits of Gibralter.

When such a state of mind is found in day student or Sunday-school student, it is evident that there is need for inquiry into the methods of the school, and this paper is intended to emphasize the importance of teaching well what is taught in the Sunday-school from the primary class up. To do otherwise, is to accomplish little or nothing in the way of filling the minds of the pupils with Bible lore, but much in the way of dulling and soothing the attention of the pupils to the extent that they are never able to read and comprehend and hold, or to hear, and carry away knowledge and inspiration.

The one recommendation, then, that we would make to the churches of the Sandy Creek Association this year is that each church determine to make the Sunday-school a real school, not only instilling the mind with staying information but inspiring the pupils to desire to know more of Bible truth and of all truth, for all truth is God's truth. Unless the Sunday-school pupil actually grows in knowledge from week to week and has a greater and greater desire to sound the depths of truth and to comprehend the bounds of knowledge, it is doubtful whether he profits much, if at all, from his attendance.

The surest way to get the benefit of all the juice in the apple is to eat the apple, but too many teachers are trying to squeeze the "spiritual" juice from the Bible texts without implanting permanently the facts themselves in the minds of their students. The Scripture learned, actually learned, will prove a source of constant help, comfort, and inspiration to its possessor; but the vapory spiritualizations that we so often hear in Sunday-schools will little avail in the long run.

Back, then, to implanting Bible facts and Bible texts so firmly into the minds of children that they may ever possess them as a rich heritage.

O. J. PETERSON, for Committee.

O. J. Peterson read and discussed the report on Sunday-schools.

REPORT ON MINISTERIAL RELIEF.

One of the most pathetic sights anywhere to be seen within the entire scope of modern churchlife is that of a minister or other servant of the church, incapacitated for further service by reason of impaired health or the infirmities of advanced life, or the widows and children of such faithful servants, left destitute of the necessaries of life, and apparently cast as rubbish to the heap. The financial remuneration of the average of such servants of the church,even in their prime, is notoriously inadequate to admit, even in the case of the most frugal, of the accumulation of a competency for the sterile years of later life, thus making it inevitable that many should come to this trying period with but little to meet its varied exigencies. Equally inevitable is it that the health and strength of some others should fail them long before the period of old age has laid its disqualifying hand upon them, thus leaving these also in the same sad state of helplessness, with their families included.

Pathetic this is. But it is more. It is shameful. It is disgraceful to the church whose consecrated servants these have been. Disgraceful, because unnecessary; shameful, for the reason that the church is abundantly able to prevent it. And we hail with joy the growing signs of an awakening conscience about the matter on the part of the churches of all denominations, including our own. Some of the denominations are ahead of us in the development of provisions for the removal of this stigma upon our body ecclesiastic, and have raised large funds with which to forestall the suffering of their servants when age or disease has incapacitated them. But we, too, are making progress along this line, and are hopeful of standing in the front lines at no distant day. Under the capable and devoted leadership of Dr. William Lunsford the Relief and Annuity Board of the Southern Baptist Convention had made phenomenal progress in the formulating of plans and the raising of funds to meet this sad situation. The death of this great leader, since the last sesson of our Association, to human eyes seems an irreparable loss to the denomination. But our faith is in Him who while from time to time He removes the workers still carries on the work, and we are sure that the mantle of the great leader will fall upon shoulders which God has prepared to bear it.

We commend the plans of this Board to the careful and prayerful attention of the pastors and churches of our Association, and urge their full cooperation with the Board on the working out of these plans.

C. L. JACKSON.

The report on Ministerial Relief was read and discussed by C. L. Jackson. The Committee recommended the following Executive Committee: J. C.

Canipe, O. A. Keller, E. W. Byerly, I. H. Dunlap, O. D. Wallace, D. B. Teague, Mrs. J. U. Gunter, Mrs. M. R. Cox, and Mrs. R. G. Farrell.

Bethlehem, four miles west of Carthage was selected as place of next meeting; J. C. Canipe, of Siler City, to preach the sermon, with C. L. Jackson, of Pine Bluff as alternate.

W. T. Hurst led the closing prayer.

SATURDAY MORNING.

B. G. Early led the Association in song and prayer. Prayer was offered by R. A. Morris.

In recommendation by the Committee Piney Wood Church was received and the right hand of fellowship was extended to them by the Moderator.

Associational Missions was read and discussed by L. P. Dixon. W. T. Hurst also discussed this topic.

FINAL REPORT OF B. S. BEACH.

To the Executive Committee of the Sandy Creek Association:

In bringing to a close the twenty and one-half months of work it gives me great pleasure to report that I have had the very heartiest support of the churches of the Association. I have been permitted to go into practically all of the churches and have conducted classes in most of them. The time that I had available was not suitable for some of the churches, consequently there were a few churches unreached for definite training work.

During the time I have been in the Association we have had five Sunday-schools and three B.Y.P.U.'s on the Standard of Excellence. There are several others about ready to apply for this award at the present time. Several B.Y.P.U.'s have been organized and a number of Sunday-schools re-organized.

In addition to the number of awards there were reported to the last Association my records show the awarding of the following awards:

B.Y.P.U Awards	234
S. S. Awards	290
Total Awards	524

A number of these awards are for work that was done by others. Some of our pastors have conducted classes as well as a number of classes that have been taught by other workers. If our pastors will see that there is a Sunday-school training class each quarter and a B.Y.P.U. class twice a year in each of his churches there is no doubt in my mind but that there will be such an awakening of interest in our church work as we have never seen before. This can be done with local help in any church in the Association. The pastor is the key man and unless he pushes it it will not be done.

Now for keeping this work going. The Association is already divided into four divisions or sections. Let the Association consider the advisability of perfecting sectional Sunday-schools and B.Y.P.U. organizations. This can very readily be done by choosing some capable worker in each section who is willing to give a portion of his time to the Lord's cause to be chairman of this work in his or her section. Let a program be planned for each section every fifth Sunday except the second fifth Sunday in the year which is the regular time for the meeting of the Sunday School Convention. A good, lively program on Sunday-school and B.Y.P.U. topics can be arranged and will help to stimulate interest in the work. The departments of Sunday-school and B.Y.P.U. in Raleigh will be glad to send speakers to these meetings if arranged for in time. Plans can be made at these meetings for training classes for a group of churches in many cases.

Let's be planning for a real Associational enlargement campaign next spring similar to the one that was put on in a few of the churches the first week in September.

All together now for better Sunday-school and B.Y.P.U. work!

The report on Stewardship was read and discussed by R. A. Morris.

REPORT ON STEWARDSHIP.

"Let a man so account of us, as ministers of Christ, and stewards of the mysteries of God. Here, moreover, it is required in stewards that a man be found faithful."

Christian stewardship is more than a question of Christian giving. It is living. It is the life permeated with a principle. In order to understand it fully we must get below the surface. We must see the ground on which God has placed the whole matter of our obligation in the money affairs of the Kingdom. It has been truly said that the supreme need of the hour, next to the outpouring of the Holy Spirit, is that Christians should be set right in their theory of Christian giving. To do this we must have an intelligent apprehension of the relation of the acquisition, possession and use of money and all material things.

"A steward is a person entrusted with the management of estates or affairs not his own." "A steward is a trustee." "A steward administers what belongs to another." See Luke 19:12-13.

God owns all things. We own nothing. Ps. 24:1; Ps. 50:10; Hag. 2:8. From these and other scriptures we must recognize the great truth of God's ownership of all things.

As stewards then we are accountable for what has been committed to us. We are to manage, or administer it in the interest of the owner. To misappropriate trust funds is a serious crime. We are to minister as good stewards of the manifold grace of God remembering always that to Him we must account. Since God owns all things and we are His stewards all human life and action is involved. The custody of money is only one department. The entire realm of life and life's activities is involved. Our faithfulness, however hinges at the money point. The man who is true to God as His steward, in the acquisition and use of wealth will be faithful in his stewardship all along the line. "It is required in stewards that a man be found faithful."

O. A. KELLER.

W. T. Hurst read the report and made a short address on Sabbath Observance.

In six days Gad made heaven and earth and on the seventh day He rested, hence the command: "Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work."

Not until the development of the synagogue did the sabbath become a day of worship and study of the law. Since then God's people have been taught to observe the sabbath as a day of worship and rest.

There are two reasons why the sabbath should be observed as a holy day: 1. The fact that the work of creation took six days and the seventh God rested. 2. The fact that God brought the Israelites out of Egypt and gave them a time of rest after a time of labor. Therefore the sabbath is a sign of the New Covenant made between God and the children of Israel.

Christ the Lord of the Sabbath both by precept and example brushed aside the traditions of men that He might reveal the sabbath of the commandment as God gave it—a blessing and not a burden to man, in that the sabbath was made for man and not man for the sabbath.

We, the Christian people, should ever be thankful to God for the institution of the sabbath day. As Missionary Baptists and citizens of this great country of ours, we ought to show by precept and example how the sabbath should be observed.

We, your committee, would recommend first: That our pastors preach one sermon a year on Sabbath observance; second: That the sacredness of the Lord's day be taught in our homes; third: That our denominational papers be asked to devote at least a part of one column in every issue to Sabbath Observance. We believe this will greatly increase the sacredness of the sabbath day. Respectfully submitted,

W. T. HURST,
G. J. GRIFFIN, Committee.

J. C. Canipe read the report on Young Peoples Societies. J. C. Canipe and W. T. Hurst spoke on the subject.

REPORT ON YOUNG PEOPLES SOCIETIES.

In our young people we have the greatest asset of our churches. Too long our churches have over-looked and neglected them. The churches and pastors of our Association should put forth a larger effort this year than ever before to enlist, train and develop our young people. The best agencies that we have at hand to do this are our R.A., G.A., and B.Y.P.U. The motto of the B.Y.P.U. is "WE STUDY THAT WE MAY SERVE." Intelligent service in God's Kingdom is the great need of our churches. As a practical working basis to accomplish something worth while we make the following recommendations: 1—That each church in the Association organize a B.Y.P.U., and put on a study course as soon as possible. 2—That we have an Associational B.Y.P.U. with at least one annual meeting. 3—That the Associational Union be divided into District Unions which should have at least three annual meetings. 4—That our young people be called upon to forsake the world and earthly pleasures, and enlist their time and talents in some real work that shall make a contribution to the good of the land and to the glory of God. Respectfully submitted,

V. M. DORSETT,
ED. S. PHILLIPS, Committee.

E. W. Byerly read the report on Prohibition and Law Enforcement, following discussions by B. G. Early and G. C. Phillips.

REPORT ON PROHIBITION AND LAW ENFORCEMENT.

In the beginning of time we find that God saw it was best for man to have certain restrictions placed upon him. So since the day of our foreparents, Adam and Eve, we have been a law abiding or law breaking people.

Since January 16, 1920, we have had enforced a National Prohibition law, which forbids the manufacture or sale of alcoholic liquors for beverage purposes. We have many citizens who welcomed this law and have gladly carried out the law in their walk of life We have another class of "citizens" who clothe themselves in the "fig leaves of personal liberty" and are endeavoring to get this law repealed. We have still a third class of "citizens" who deliberately break the law every chance they have to carry out a "bootleg" game; this class hopes to escape the clutches of the law; first by not being apprehended in their dirty and damnable work; second by escaping the penalty of the law if arrested by the abuse use of the suspended sentence law, provided they are convicted.

There is nothing wrong with the Volstead Act as we see it, but it could be better enforced, I am sure we all agree. A new system for the execution of this law is to be enacted soon. Just any one cannot become a prohibition officer under this new regime, for it is to be placed under the civil service department of our government. The execution of the law however has not been a failure, for statistics will show that there have been fewer arrests for intoxication since prohibition than ever before. Also that the arrests for drunkenness lie chiefly among the old regular drinkers rather than affecting our younger generation. A recent poll made by the Literary Digest, of one hundred non-sectarian colleges investigated showed the drinking among college students was very much on the decline since the passing of the Volstead Act.

At recent meetings of all the leading denominations in their Conventions have passed resolutions showing that they are "four-square" behind the present law. This number represents a large per cent of our voting citizens.

Just because there has not been instant obedience to the prohibition law should not in any way discourage us. It took a quarter of a century of education on prohibition in our Sabbath-schools to bring about local option, and a few decades to bring our present national law; therefore we may indeed count ourselves fortunate if in a decade we are able to educate our citizens to obey the law and thus drive this evil from our land. Public opinion goes a long way toward law enforcement. Each of us should render an intelligent co-operation to our prohibition officers and uphold their hands in the enforcement of the law.

There is a lot of wet propaganda going on at present which is endeavoring to obtain the nomination, in the Democratic Convention, of one Al Smith of New York. May God hasten the day when men who publicly fight any and every enactment pertaining to the enforcement of a prohibition law be forever barred from holding a public office, much less be granted the privilege of living in the White House.

Therefore we recommend that in our every day walk, as well as from our pulpits we uphold the prohibition law and seek to intelligently educate our people that intoxicating liquors may forever be banished from our land, in order that His Kingdom may come more readily into the hearts and lives of our people.

Respectfully submitted,
E. W. BYERLY, Committee.

The report on Prayer Meetings was read by G. C. Phillips and discussed by G. C. Phillips and Charlie Fields.

REPORT ON PRAYER MEETINGS.

The importance of prayer in a Christian's life or in the life of the Church cannot be too strongly emphasized. Surely prayer is vital to the life of the believer and without prayer his spiritual life is devitalized. Our Saviour prayed often. Time after time He retired to a desert place and there communed with His Father. He said "Men ought always to pray and not to faint." Throughout the Bible we find the servants of Jehovah constantly engaged in prayer. Whenever a great crisis was approaching all the people prayed. The Bible admonishes us to pray without ceasing, to continue instant in prayer, in all things through prayer and supplication with thanksgiving to make known our requests to God. We are to go to God for deliverance, for wisdom, for blessings and for guidance.

Not only in Bible times do we find devout men taking their troubles and their problems to God, but in our own national life prayer has played an important part. General Washington often called the patriot fathers together in seasons of prayer during the trying days of the Revolution. During the World War when the allied armies were being slowly but surely driven back, President Wilson called our nation to its knees. There was an unparalled response and immediately the tide turned, the enemy was driven back and victory came to our armies everywhere. Victory came, as it always does, after prayer.

We are living in stressful and dangerous days. As a denomination we are confronted with great and grave problems as well as stupendous tasks. If ever the need for much prayer was great it is to-day. All Christians agree that if we carry on with our program of world-conquest for Christ we must have a revival. If we hope to have a revival we must pray. If we expect to overcome the obstacles now in our pathway as a denomination and reach the place where we can fight the good fight and win the crown we must pray.

Every church ought to hold a regular weekly prayer-meeting service in the church building. Every Christian home should have a family altar. United, persevering, prevailing prayers should be offered in all our homes daily and in our churches at least once a week. Every Christian should have his place of secret prayer and should exercise his high privilege of constant communion with our heavenly Father. If we as individual Christians, as heads of Christian homes and as members of Christ's conquering Church will humble ourselves and pray and seek God's face we have the assurance that He will hear from heaven and forgive our sins and heal our land

Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Everything to God in prayer.

Respectfully submitted,
G. C. PHILLIPS,
R. H. WEAVER, Committee.

B. G. Early offered the following resolution which was adopted by a rising vote:

We, the delegates and other attendants at this session of the Association wish to express our deep appreciation for the generous entertainment given the Associatidn by this church and community.

E D. Nall, I. H. Dunlap, C. C. Poe, C. C. Jones, W. I. Brooks were appointed to prepare a program for the next meeting.

I. H. Dunlap was appointed delegate to the Southern Baptist Convention.

A collection of $5.40 was taken for the expense of the meeting.

Dr. J. Clyde Turner, of Greensboro, made a pleasing address at this hour.

Adjourned to meet on Thursday. October 4th, 1928, with Bethlehem church, four miles west of Carthage, in Moore county.

VICTOR JOHNSON, Moderator.

H. A. TEAGUE, Clerk.
Siler City, Route 1, N. C.

STATEMENT SANDY CREEK ASSOCIATIONAL SCHOOL FUNDS.

L. P. Dixon, V. M. Dorsett, and I. H. Dunlap, Trustees.

Balance Dr. C. M. Gilmore note January 1st, 1925, (Interest due)	$ 250.00
Rev. John E. Ayscue, note Oct. 15, 1925, (Interest due)	75.32
Rev. John E. Ayscue, note Feb. 24. 1926, (Interest due)	75.00
Rev. John E. Ayscue, note Aug. 26, 1926 (Interest due)	100.00
Rev. O. A. Keller, note Dec. 18 1925, (Interest due)	175.00
Rev. O. A. Keller, note Oct. 12, 1926 (Interest due)	100.00
Rev. O. A. Keller, note Jan. 5, 1927 (Interest due)	50.00
Rev. O. A. Keller, note Jan. 18, 1927 (Interest due)	50.00
Loaned Executive Asso. Committee, note Dec. 30, 1926 (Interest due)	50.00
Loaned Executive Asso. Committee, note June 16, 1927, (Int. due)	150.00
	$1075.32

Loaned Dr. C. M. Gilmore towards his education, he has made good and will settle in full on call.

Loaned Rev. and Mrs. Jno. E. Ayscue for daughter at Meredith College.

Loaned Rev. and Mrs. O. A. Keller and son, son at Wake Forest College.

Loaned Executive Committee to pay Rev. Buck S. Beech's salary S. S. and B.Y.P.U. work.

Respectfully,
ISAAC H. DUNLAP.

STATEMENT OF SANDY CREEK BAPTIST ASSOCIATION, 1926—7.

Sanford, N. C., Oct. 3rd, 1927.

Oct. 5th, 1926—Balance on hand		$ 90.86
Nov. 20, to Pittsboro Church, Minute fund	$ 2.50	
Nov. 20, to Taylor Memorial, Minute fund	2.00	
Nov. 20, to Sanford Church, Minute fund	10.00—	14.50
		$ 105.36
Nov. 20 By paid Nash Brothers	$80.00	
Dec. 27 By paid Cole Printing Co	7.71—	87.71
Balance on hand		$ 17.65

Minute Fund 1927: Flat Springs $1.25, Rocky River $1.45, Mount Pleasant $1.50, Deep River $1.50, Juniper Springs $5.00, Bethlehem $5.00, Loves Creek $3.40, Tysons Creek $1.50, Fall Creek $4.50, Moons Chapel $2.00, Mechanics Hill 50 cents, Oakley $1.20, Staley $1.00, Beulah $1.00, Emmaus 90 cents, Hickory Mountain, $1.00, Taylor Memorial $2.10, East Sanford $2.50, New Salem $1.85, Aberdeen $3.00, Antioch $1.50, Bennett $3.00, Siler City $5.00, Sandy Creek $2.20, Ephesus $1.40, Calvary $1.00, Southern Pines $3.00, Gum Springs $2.00, Union Grove $2.00, Red Branch $6.00, Rock Springs $1.25, Moncure $2.00, Mount Olive $2.00, Rives Chapel 60 cents, Bethany $2.50, Cameron $2.00, Carthage $5.00, Ashley Heights $1.60, Mays Chapel $2.00, Goldston $1.50. Vass $1.00, Pine Grove 60 cents, Bonlee $3.00, Sandy Branch $5.00, Cool Springs $1.50, Brush Creek $1.50, Sunday School Convention $4.00, Sanford $10.00, Mineral Springs $1.25 $ 116.30

Co-operative Program Deep River	15.75
Basket collection on Saturday on expense	5.40
Balance on hand of 1926	17.65
	$ 155.10

Disbursements.

Oct. 3, H. A. Teague as Clerk and expenses	$28.86	
Oct. 3, Cole Printing Co	10.64—	39.50
Balance on hand		$ 115.60

C. H. SMITH, Treasurer.

PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION.

Siler City N. C., May 28, 1927.

The Sunday School Convention of the Sandy Creek Association met today with Moores Chapel Church.

After singing "Wonderful Words of Life" and "He Leadeth Me" the Devotional exercise was led by Speight Allred.

The President, Ed. S. Phillips called the meeting to order and messengers were enrolled.

Ed. S. Phillips was elected President, C. W. Jordan Vice-President, and H. A. Teague, Secretary and Treasurer.

Dr. C. L. Jackson, Southern Pines, N. C.; Dr. E. A. Tuck, Pine Bluff, N. C.; Rev. and Mrs. N. C. Teague from Brushy Mountain Association, Wilkesboro, N. C., and Miss Gladys Beck, Elementary Secretary, Raleigh, N. C., were recognized and welcomed.

"Brighten the Corner where you are" was sung after which Miss Gladys Beck discussed Daily Vacation Bible Schools.

Dr. E. A. Tuck led the closing prayer.

SATURDAY AFTERNOON.

The devotional exercises were led by J. C. Kidd. Prayer led by G. L. Merrell.

The following queries were discussed: Elementary Work, Miss Gladys Beck; Building the Sunday-school, B. S. Beach.

Teacher Training an essential to Sunday-school success, Dr. C. L. Jackson.

The Christian Endeavor class from Southern Pines, sang, "Jesus Calls Us." After which Dr. E. A. Tuck discussed the Child Life of Jesus.

The following committees were appointed by the President: Teacher Training, Mrs. C. P. Fox, Staley, N. C.; Organized Classes, Miss Cecil Seawell, Carthage, N. C.; Elementary Work, Mrs. L. P. Dixon, Siler City, N. C.; Home Department, Mrs. I. H. Dunlap, Bonlee, N. C.; Standardization, M. L. Johnson, Sanford, N. C.

Place for next meeting: W. J. Hackney, D. F. Hicks, C. H. Marsh.

J. C. Kidd led the closing prayer.

SUNDAY MORNING.

Just before the morning session J. Speight Allred and Miss Dena Perry were married by Rev. B. S. Beach.

After Sunday-school and prayer by B. S. Beach and J. E. Spence, Dr. J. D. Gregg discussed the History of the Sunday-school Movement.

Milton L. Brown, a returned missionary from China, spoke on the Sunday-school work in China.

M. L. Brown led the closing prayer.

SUNDAY AFTERNOON.

N. C. Teague led the devotional exercises.

E. W. Byerly discussed Co-operation in Sunday-school work.

Christ the Teacher was discussed by O. A. Keller.

The committee reported Fall Creek church as the place for next meeting.

The chair appointed the following Program Committee: L. P. Dixon, Siler City; C. R. Jones, Bennett, and I. H. Dunlap, Bonlee.

M. L. Brown spoke on the Baptist Schools in China.

After singing "God Be With You Till We Meet Again," the meeting adjourned to meet with Fall Creek church on Saturday, April 28, 1928.

Benediction by B. S. Beach.

ED. S. PHILLIPS, President.

H. A. TEAGUE, Secretary and Treasurer.
Siler City, R. 1, N. C.

DELEGATES ENROLLED

Antioch—Mr. and Mrs. J. R. Williams.

Ashley Heights—J. T, Parnell, A. C. Crouch, E. R. Pickler, F. Porterfield.

Bear Creek—Thomas D. Brooks.

Bennett—R. A. Smith, P. C. Brady, Louis Kidd, Charlie Kidd, Mrs. P. C. Brady.

Bethany—M. J. Jordan, Billie Beal, Elsie Tyner.

Bethlehem—Cecil Seawell, Howard Fry, Catherine Fry, J. A. Fry.

Bonlee—Mr. and Mrs. E. W. Byerly.

Brush Creek—Fleta Bray, Mr. and Mrs. J. A. Ellis Mrs. Willie Brower, Daisy Gee.

Cool Spring—O. A. Keller.

Deep River—Mamie Moffitt, C. L. Moffitt, W. F. Moffitt, O. C. Brady, Allie Brady.

Fall Creek—Mr. and Mrs. C. R. Lambert, Mr. and Mrs. C. R. Jones.

Flat Springs—Nova Bridges, Nola Bridges, Davie Boyd.

Hickory Mountain—Ola Dorsett, Alma McMath, Mr. and Mrs. M. B. McMath, N. J. Dark.

Jonesboro—H. S. Cox, A. T. Leonard, T. T. Lanier, F. N. Wicker.

Loves Creek—Mrs. Carl Elder, Herman Teague, Robert Teague, H. L. Stone, R. C. Fox.

Mays Chapel—O. H. Welch, Emma Welch, Mrs. Daisy Simerson, Virginia Simerson.

Mineral Springs—Mr. and Mrs. H. O. Vestal, Annie Louise Vestal,

Moons Chapel—R. S. Allred, Mr. and Mrs. E. W. Reitzell, Mr. and Mrs. E. L. Vestal.

Mount Olive—D. L. Williams, Bruce Perry.

Oakley—Mr. and Mrs. C. H. Marsh, F. L. Paschal, Myrtle Williams.

Rocky River—R. B. Edwards, Ward Buckner, G. L. Smith, Mrs. John Duncan, C. M. Webster.

Sandy Branch—Mr. and Mrs. C. J. Webster.

Sandy Creek—Mrs. Lester Barker, D. F. Hicks.

Sanford—R. H. Herring.

Siler City—R. H. Dixon, Wava Elkins, Mozelle Elkins, Mary Ellis, Nettie Peoples.

Southern Pines—Mrs. E. A. Tuck, Mr. and Mrs. C. R. Whitaker, Mrs. Susie A. Sterling.

Staley—Mrs. C. P. Fox, Mrs. T. R. Williams, Mr. and Mrs. M. R. Cox, Mrs. C. J. Carter.

Tysons Creek—J. J. Moon.

PASTORS PRESENT.

B. S. Beach, E. W. Byerly, R. H. Herring, C. L. Jackson, J. C. Kidd, O. A. Keller, G. L. Merrell, N. C. Teague, E. A. Tuck.

SUPERINTENDENTS PRESENT.

R. C. Fox, J. A. Fry, D. F. Hicks, C. W. Jordon, C. R. Jones, T. T. Lanier, J. J. Moon, J. E. Spence, C. M. Webster, J. R. Wilkins, Ed. S. Phillips.

MINUTE FUND RECEIVED—1927.

Antioch, 25 cents; Bennett, 50 cents; Oakley, 50 cents; Loves Creek, 50 cents. Staley, $1; collection Saturday, $2.20; Sunday, $4.38; Balance reported at Association Oct. 2, 1926	$ 1.06
Total collected	$ 10.39

Disbursements.

Paid for Printing Minutes	4.00
Paid H. A. Teague, Clerk, $5.00; expenses 88 cents	5.88
Total disbursements	$ 9.88
October 2, 1927, Cash on hand	$ .51

OUR DEPARTED ONES

Be thou faithful unto death, and I will give thee a crown of life. Rev. 2:10.

ABERDEEN
G. P. MARKHAM

BEAR CREEK—
NOAH CHEEK
MRS. C. LOWDERMILK
MRS. HANNAH COGGINS
MRS. VERCY FIELDS

BENNETT
JOHN M. SCOTT
MRS. D. R. SMITH
MRS. R. L. MURRAY

BETHANY
THOS. J. WILKIE
A. G. BURKE
MRS. M. F. BURKE
MRS. GOLIE DAURITY

BETHLEHEM—
MRS. JANE K. DOWD

BEULAH—
MRS. M. E. JONES

CAMERON—
T. B. GOODMAN
MRS. T. C. GADDY

CARTHAGE—
F. L. MABRY
E. W. MANESS
S. G. WAY
MRS. NEOLA FRY
MRS. A. S. McINTOSH
MRS. J. W. SHEFFIELD
MRS. B. F. SINEATH

COOL SPRINGS—
W. E. POE
MRS. J. M. FLOW

DEEP RIVER—
H. F. BROWN

EMMAUS—
MRS. M. STRAUGHAN

EPHESUS—
TOM SAVAGE

FALL CREEK—
N. M. BREWER
MRS. MARY R. BREWER
MRS. NELLIE WHITE
MRS. NANNIE PHILLIPS

FLAT SPRINGS—
J. R. MEDLIN
MRS. J. Y. BRIDGES

GUM SPRINGS—
DR. P. D. LASTER
MRS. ANN THOMAS

JONESBORO—
D. M. HAWLEY
H. B. RICE
MISS F. YARBOROUGH
MRS. VANNIE BYRD

JUNIPER SPRINGS—
MRS. T. T. COORE

LEMON SPRINGS—
RALPH MORGAN

LOVES CREEK—
C. D. POE
J. L. GILLILAND
MRS. FLOR. PHILLIPS
MRS. ANN THOMAS
MRS. JANE HACKNEY

MECHANICS HILL—
MRS. CALLIE MANESS
MRS. SISSIE WILLIAMS
MRS. SISS FREEMAN

MOONS CHAPEL—
MRS. LIZZIE SMITH

MOUNT OLIVE—
MONROE JOHNSON
MRS. GASTON LOVE

NEW SALEM—
MRS. L. HENDERSON
MRS. M. CRUTCHFIELD

OAKLEY—
JOHN W. DIXON
W. M. JOHNSON

PITTSBORO—
M. A. COCKMAN

RIVERSIDE—
W. E. BECK

ROCK SPRINGS—
JAMES MURPHY
A. A. COTNER
MISS LEONIE EUBANKS
MRS. MARY GARNER

SANDY CREEK—
MRS. M. RICHARDSON

SANFORD—
LAWRENCE MITCHELL
MRS. G. E. CLARK

SILER CITY—
MRS. MOLLIE HARRISS

SOUTHERN PINES—
B. U. BROOKS
MRS. HARRIET HYDE
MRS. A. P. BILYEU

UNION GROVE—
REV. J. H. VIPPERMAN
MRS. SARAH J. OWENS
MRS. JULIA A. BROWN
MRS. RENA McNEILL
MRS. IDA MARLEY

STATISTICS

26

TABLE 1—CHURCH MEMBERSHIP, ETC., OF SANDY CREEK ASSOCIATION FOR MONTH OF OCTOBER, 1927.

CHURCHES	In Village, Town City or Country?	When Constituted	CHURCH CLERKS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper during year	Families Receiving State Baptist paper
						Gains				Losses								
					Mem. reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Aberdeen	T	1897	W. W. Norris, Aberdeen............	2—4	208	3	7	....	1	13	....	1	1	204	Yes	1	4	25
2. Antioch	...	1907	H. L. Wilson, Goldston............	4th	71	4	3	....	1	2	....	....	1	76	Yes	1	1	1
3. Ashley Heights...	V	1919	J. T. Parnell, Aberdeen, R. 1........	3rd	52	6	5	....	....	....	1	1	1	60	Yes	1	....	5
4. Bear Creek.......	...	1787	J. R. Hilliard, Bear Creek..........	3rd	180	16	4	....	1	5	3	....	4	189	....	1	4	....
5. Bennett	V	1911	Ed. S. Phillips, Bennett..........	2—4	82	9	....	....	....	1	....	....	3	87	....	1	1	4
6. Bethany	...	1868	D. E. Murchison, Gulf.............	4th	126	10	1	1	....	2	....	....	4	132	....	1	1	8
7. Bethlehem	...	1834	C. G. Sullivan, Carthage...........	2—4	235	11	....	2	....	2	....	....	1	245	....	1	2	....
8. Beulah	...	1902	C. C. Purvis, Bennett, R. 2..........	3rd	207	3	....	....	....	2	....	....	1	207	No	1	2	....
9. Bonlee	T	1912	I. H. Dunlap, Bonlee...............	Full	140	9	6	....	....	5	....	....	....	150	....	2	2	....
10. Brush Creek......	...	1824	Miss Nell Spence, Coles Store........	1st	164	2	....	....	....	1	....	....	1	164	....	1	2	....
11. Calvary	...	1912	J. A. Dowdy, Carthage..............	1st	39	4	....	....	....	....	....	....	1	42	....	1	....	....
12. Cameron	V	1891	Margaret Thomas, Cameron...... ...	1--3--4	177	8	17	....	....	6	....	....	2	194	....	2	4	15
13. Carolina	...	1921	Miss Mae Gilmore, Cumnock...... ..	4th	44	....	....	....	....	....	....	....	....	44	....	1	....	2
14. Carthage	T	1858	O. D. Wallace, Carthage............	1—3	286	13	4	....	....	8	....	....	7	288	Yes	1	3	15
15. Cool Springs.....	...	....	S. G. Groce, Sanford, R. 3...........	2—4	170	5	1	....	....	4	....	....	2	170	....	1	2	....
16. Deep River.......	V	1894	E. W. Brady, Coleridge............	1st	132	10	....	....	....	....	....	....	1	141	....	1	3	....
17. East Sanford.....	T	....	W. E. Warner, Sanford.............	Full	120	19	2	....	....	7	....	....	1	133	Yes	2	2	4
18. Emmaus	...	1832	G. M. Clark, Pittsboro.............	2nd	124	7	....	....	....	3	....	15	1	112	No	1	1	3
19. Ephesus	..	1886	Verla Fisher, Carthage.............	1st	30	....	3	....	....	....	....	....	....	33	....	1	1	....
20. Fall Creek.......	...	1799	C. H. Brady, Bennett................	2nd	273	3	1	1	....	1	....	3	4	270	....	1	1	3
21. Flat Springs.....	..	1905	Davie Boyd, Moncure, R. 1..........	3rd	70	....	1	....	....	1	....	....	2	68	....	1	....	3
22. Flint Hill........	...	....	J. C. Maness, Eagle Springs.........	1st	60	....	....	....	....	....	....	....	....	60	....	1	....	....
23. Friendship	...	1798	Alice Ritter, Carthage, R. 4.........	1st	44	1	....	....	....	....	....	....	....	45	....	1	1	3
24. Goldston	V	1920	Mrs. L. E. Hester, Goldston..........	2nd	60	....	10	....	1	3	....	....	....	68	....	2	1	5
25. Gum Springs......	...	1857	J. W. Thomas, Moncure, R. 1........	2nd	111	....	....	....	....	1	2	....	2	106	....	1	....	....
26. Hickory Grove...	...	....	G. H. Hancock, Bear Creek..........	3rd	91	6	2	....	....	....	....	....	....	99	....	1	1	....
27. Hickory Mountain	...	1870	H. J. Straughan, Siler City..........	3rd	105	2	....	....	....	2	1	....	....	104	....	1	1	....

28 Jonesboro	T	....	Mrs. J. E. Adams, Jonesboro	Full	220	13	....	....	....	15	....	....	5	213	Yes	1	4	....
29. Juniper Springs	...	1847	J. B. Dickens, Jonesboro, R. 2	1st	109	5	3	....	....	....	....	....	1	116	....	1	2	2
30. Lemon Springs	...	1924	W. M. Hall, Jonesboro, R. 4	1st	41	1	2	....	....	3	....	....	1	40	....	1	2	4
31. Loves Creek	...	1825	H. A. Teague, Siler City	4th	198	18	1	....	....	2	....	....	5	210	....	1	1	12
32. Mays Chapel	...	1802	N. H. Perry, Cumnock	1st	100	16	2	....	....	....	....	....	....	118	....	1	3	....
33. Mechanics Hill	...	1832	Y. C. Maness, Spies, R. 1	2nd	70	6	2	....	....	....	....	1	3	74	....	1	....	....
34. Mineral Springs	...	1835	W. L. Vann, Siler City	2nd	.....	1	....	....	....	....	....	....	....	43	....	1	1	4
35. Moncure	V	1913	J. J. Hackney, Moncure	1st	90	8	3	....	....	5	....	....	....	96	Yes	1	....	10
36. Moores Chapel	...	1848	E. L. Vestal, Staley	2nd	59	....	....	....	....	....	....	....	1	58	Yes	1	....	....
37. Mount Olive	...	1834	A. M. Jones, Pittsboro, R. 2	1—3	278	12	....	....	....	3	1	....	2	284	....	1	2	12
38. Mount Pleasant	...	1911	G. R. Williams, Liberty	1st	50	....	....	....	....	....	....	....	....	50	....	....	....	....
39. New Salem	...	1883	E. L. Perry, Pittsboro, R. 1	2nd	86	....	....	....	....	1	....	....	2	83	....	1	....	1
40 Oakley	...	1918	N. R. Dixon, Siler City, R. 3	3rd	108	2	3	....	....	7	....	....	2	104	Yes	1	2	7
41. Pine Bluff	V	1900	Margaret Kittrell, P. B.	1st	10	4	....	....	....	....	....	....	....	14	Yes	....	....	2
42. Pine Grove	...	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....
43. Pittsboro	T	....	G. J. Griffin, Pittsboro	4th	131	....	5	....	....	4	....	....	1	131	Yes	....	2	15
44. Red Franch	...	1922	C. D. Marsh, Sanford	4th	35	....	2	....	....	....	....	....	....	37	....	1	1	....
45. River Side	...	....	Emma Smith, Bennett	1st	25	....	....	....	....	....	....	....	....	....	....	1	....	....
46. Rives Chapel	...	....	W. J. Budd, Siler City, R. 5	3rd	168	17	2	....	....	2	....	....	1	184	....	....	....	....
47. Rock Springs	...	1760	P. T. Farrell, Pittsboro, R. 1	1st	60	3	2	....	....	3	....	....	4	58	....	1	2	1
48. Rocky River	...	1757	M. W. Duncan, Siler City, R. 2	1st	147	11	1	....	....	12	....	....	2	145	....	1	1	3
49. Sandy Branch	...	1872	G. W. Blalock, Siler City	3rd	291	11	....	....	....	13	....	....	2	287	....	1	....	2
50. Sandy Creek	...	....	E. A. McMasters, Staley, R. 2	3rd	176	6	....	....	2	2	2	....	1	179	Yes	1	1	....
51. Sanford	T	1892	C. C. Cheek, Sanford	Full	440	19	19	....	....	31	....	....	2	445	Yes	1	4	....
52. Siler City	T	....	W. A. Headen, Siler City	Full	314	....	9	....	....	10	....	....	1	312	Yes	1	1	....
53. Southern Pines	T	....	W. S. Coursey, South River	Full	73	34	11	....	1	6	....	....	3	110	Yes	1	12	....
54. Staley	V	1889	C. P. Fox, Staley	1st	30	....	....	1	....	1	....	....	....	30	Yes	1	....	4
55. Taylor Memorial	...	1924	James Laton, Jackson Springs	1st	52	12	3	....	....	4	....	....	....	63	....	1	....	....
56. Tysons Creek	...	1881	J. L. McManus, Bear Creek, R. 1	1st	108	3	1	....	....	1	....	2	....	109	....	1	....	12
57. Union Grove	...	1887	W. L. Stutts, Seagrove	1st	235	8	1	....	....	....	....	....	5	239	....	1	1	....
58. Vass	...	....	J. M. Tyson, Vass	....	34	....	....	....	....	1	....	....	....	35	....	....	....	....
59. Yates-Thaggard	...	1924	S. H. Oliver, Vass	2nd	29	11	2	....	....	....	....	....	....	42	Yes	1	....	....
Total		....	....	....	.....	....	....	....	....	....	....	....	....	7400				

H. A. TEAGUE, Clerk of Sandy Creek Association.
V. R. JOHNSON, Moderator of Sandy Creek Association.

TABLE 2—SUNDAY SCHOOL STATISTICS OF SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION											
	Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Aver. Attendance	Is the School Graded	Is it Standard A-1	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work	Gifts to Missions, Orphanages, Etc.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily VacationBibleSchool	Enrollment Daily Vacation School	Aver. Atten. Daily Vacation School
Aberdeen	17	28	18	19	16	15	59	12	26	210	105	....	...	7	3	$ 125.61	$ 276.85	.....	....	....	....	....
Antioch	...	....	....	....	....	....	....	....	....	....	45	....	...	....	4	15.00	16.00	.....	....	....	....	....
Ashiley Heights	9	14	16	9	10	5	15	7	....	85	60	Yes	Yes	9	4	51.10	160.05	.....	....	....	....	....
Bear Creek	8	3	24	17	20	30	30	....	....	132	75	....	...	5	15	16.72	7.85	.....	....	....	....	....
Bennett	12	22	20	20	8	14	30	....	10	136	74	Yes	...	8	9	68.71	52.51	.....	....	....	....	....
Bethany	7	3	6	8	10	10	15	....	....	59	40	Yes	...	7	7	47.00	50.15	.....	....	....	....	....
Bethlehem	8	....	11	12	21	7	17	....	....	76	40	Yes	...	....	2	71.73	12.25	.....	....	....	....	....
Beulah	9	15	10	15	18	30	33	....	....	130	80	....	...	....	3	28.75	10.00	.....	....	....	....	....
Bonlee	12	12	10	23	12	22	50	15	18	174	95	Yes	Yes	....	9	95.60	92.99	.....	....	Yes	45	30
Brush Creek	7	....	....	....	....	....	....	....	....	74	40	....	...	1	1	20.00	17.04	.....	...	....	....	....
Calvary	2	4	....	....	....	....	....	....	....	....	30	....	...	....	....	......	10.00	.....	...	....	....	....
Cameron	21	30	20	21	....	....	....	19	....	190	....	Yes	...	11	7	110.00	70.45	.....	....	....	....	....
Carolina	5	7	8	10	18	10	8	3	5	74	50	....	...	....	....	4.03	......	.....	....	....	....	....
Carthage	11	25	16	30	40	35	54	35	25	271	135	....	...	5	13	220.45	92.54	.....	....	....	....	....
Cool Springs	11	14	22	24	24	14	17	....	13	139	90	Yes	Yes	6	3	39.42	32.53	.....	....	Yes	32	28
Deep River	9	9	10	12	15	10	20	....	....	85	60	Yes	...	6	6	25.00	15.00	....	....	....	....	....
East Sanford	12	22	22	37	15	....	120	....	....	228	125	Yes	...	4	....	336.00	......	.....	....	....	....	....
Emmaus	9	13	11	12	16	15	31	5	....	112	66	....	...	1	7.	30.00	26.44	.....	....	....	....	....
Ephesus	8	20	....	10	12	30	....	....	....	80	30	....	...	....	....	......	5.00	.....	....	....	....	....
Fall Creek	11	4	10	10	25	28	30	2	....	120	85	Yes	...	15	1	23.00	......	.....	....	....	....	....
Flat Springs	8	....	14	24	24	....	20	....	....	90	50	....	...	....	....	28.35	5.56	.....	....	....	....	....
Flint Hill	6	....	8	10	10	15	12	....	....	61	....	....	...	....	....	12.00	1.86	.....	....	....	....	....
Friendship	....	....	....	....	....	....	....	....	....	....	....	....	...	....	....	......	......	....	....	....	....	....
Goldston	10	14	9	12	21	15	30	....	....	111	48	Yes	...	1	....	......	5.25	.....	....	....	....	....
Gum Springs	9	....	....	....	....	....	....	....	....	79	48	....	...	....	....	30.00	10.00	.....	....	....	....	....
Hickory Grove	9	....	10	11	....	26	16	....	....	72	....	....	...	....	6	10.00	......	.....	....	....	....	....
Hickory Mountain	5	18	....	10	8	20	30	....	....	91	60	....	...	....	2	15.00	......	.....	....	....	....	....
Jonesboro	17	30	28	34	26	22	70	15	16	258	132	Yes	...	10	13	168.75	128.43	.....	....	....	....	....
Juniper Springs	11	3	6	11	11	16	33	9	....	100	....	....	...	1	2	52.50	14.50	.....	....	....	....	....

Lemon Springs	....	....	....	....	....	....	....	....	....	65	35	....	...	....	....	25.00	5.58	....	....	....	....	....
Loves Creek	8	....	23	24	....	....	35	....	....	90	64	....	...	....	10	28.46	51.00	....	....	....	....	....
Mays Chapel	....	....	....	....	....	....	....	....	....	48	35	....	...	2	14	36.62	14.21	....	....	....	....	....
Mechanics Hill	....	....	....	....	....	....	....	....	....	....	....	....	...	....	....	......	......	....	....	....	....	....
Mineral Springs	....	....	....	....	....	....	....	....	....	....	....	....	...	....	....	......	......	....	....	....	....	....
Moons Chapel	9	15	10	14	11	13	21	15	....	108	52	Yes	...	4	....	25.00	25.00	....	....	....	....	....
Moncure	9	15	8	8	16	27	22	....	....	106	71	....	...	9	3	76.00	52.64	....	....	....	....	....
Mount Olive	30	15	12	26	26	62	41	....	....	212	110	Yes	...	6	7	66.00	53.00	....	....	....	....	....
Mount Pleasant	5	7	8	....	14	....	17	....	....	51	57	....	...	....	....	19.86	16.60	....	....	....	....	....
New Salem	....	....	....	....	....	....	....	....	....	....	58	....	...	....	....	18.19	15.31	....	....	....	....	....
Oakley	11	6	11	13	5	36	32	....	....	114	59	....	...	8	2	72.60	52.62	....	....	....	....	....
Pine Bluff	....	....	....	....	....	....	....	....	....	18	15	....	...	....	4	45.87	......	....	....	....	....	....
Pine Grove	....	....	....	....	....	....	....	....	....	....	....	....	...	....	....	......	......	....	....	....	....	....
Pittsboro	12	15	25	20	25	25	40	13	....	175	125	....	...	7	....	75.75	111.00	....	....	....	....	....
Red Branch	....	....	....	....	....	....	....	....	....	....	....	....	...	....	....	......	......	....	....	....	....	....
River Side	6	12	12	....	....	....	15	....	....	45	35	....	...	....	....	12.00	......	....	....	....	....	....
Rives Chapel	7	....	28	....	34	57	....	....	....	126	....	....	...	....	13	23.00	5.60	....	....	....	....	....
Rock Springs	10	30	....	18	15	....	19	....	....	92	60	....	...	3	3	......	15.00	....	....	....	....	....
Rocky River	8	15	10	10	15	28	20	....	....	106	60	....	...	....	10	27.56	40.55	....	....	....	....	....
Sandy Branch	13	33	13	16	19	25	45	....	....	151	76	Yes	...	8	8	39.52	128.38	....	....	....	....	....
Sandy Creek	9	23	14	12	15	13	21	13	....	120	67	....	...	6	6	60.00	14.50	....	....	....	....	....
Sanford	36	43	51	47	42	27	137	22	73	478	275	Yes	...	10	13	716.00	580.00	....	....	....	....	....
Siler City	25	24	40	30	24	30	100	12	22	282	200	Yes	...	1	....	308.71	324.14	....	....	Yes	69	65
Southern Pines	9	....	....	....	....	....	....	....	....	101	75	....	...	....	30	125.00	40.00	....	....	Yes	25	18
Staley	10	6	8	10	12	14	16	4	....	80	35	Yes	...	6	....	56.42	75.45	....	....	....	....	....
Taylor Memorial	8	8	10	18	14	19	21	....	....	98	52½	....	...	....	7	13.10	19.44	....	....	....	....	....
Tysons Creek	7	....	16	23	12	....	31	....	....	89	37	....	...	3	2	21.45	19.15	....	....	....	....	....
Union Grove	8	....	....	35	25	....	15	....	....	83	35	....	...	....	8	13.17	2.00	....	....	....	....	....
Vass	6	....	25	10	....	14	17	....	....	72	34	....	...	....	....	66.00	21.00	....	....	....	....	....
Yates-Thagard	7	....	18	12	12	....	15	....	....	64	40	....	...	....	....	......	......	....	....	....	....	....
Total	....	....	....	....	....	....	....	....	....	6211	....	....	...	....	....	......	......	....	....	....	....	....

V. R. JOHNSON, Moderator Sandy Creek Baptist Association.

H. A. TEAGUE, Clerk Sandy Creek Baptist Association.

TABLE 2—SUNDAY SCHOOL DIRECTORY.

CHURCHES	**Is it a** Village, Town, City or Countr. **Church**	SECRETARIES AND POST OFFICES
1. Aberdeen	..	J. A. Bryant, Aberdeen.
2. Antioch	..	Herman Hilliard, Goldston
3. Ashley Heights	..	J. T. Parnell, Aberdeen, Route 1.
4. Bear Creek	..	F. C. Smith, Bear Creek.
5. Bennett	..	J. A. Purvis, Bennett.
6. Bethany	..	Wiley Beal, Gulf.
7. Bethlehem	..	Albert Barnes, Carthage.
8. Beulah	..	L. L. Purvis, Bennett, R. 2.
9. Bonlee	..	H. I. Carter, Bonlee.
10. Brush Creek	..	Miss Beatrice Welch, Siler City, R.F.D.
11. Calvary	..	Miss Mill Beck.
12. Cameron	..	Miss Lucile Loving, Cameron.
13. Carolina	..	Miss Mae Gilmore, Cumnock, R. 1.
14. Carthage	..	John H. McCremon, Carthage.
15. Cool Springs	..	Ralph Groce, Sanford.
16. Deep River	..	Garland Fesmire, Ramseur, R. 1.
17. East Sanford	..	Ira D. Bridges, Sanford.
18. Emmaus	..	Wyatt Jones, Pittsboro, R. 2.
19. Ephesus	..	Miss Glenola Burge, Sanford.
20. Fall Creek	..	Miss Leona Phillips, Bear Creek.
21. Flat Springs		Miss Mary Bridges, Moncure, R. 1.
22. Flint Hill	..	Miss Myrtle Wallace, Eagle Springs.
23. Friendship	..	....
24. Goldston	..	H. M. Phillips, Goldston.
25. Gum Springs	..	J. W. Thomas, Moncure, R. 2.
26. Hickory Grove	..	Fonie Tally, Bear Creek.
27. Hickory Mountain	..	Miss Nettie Cook, Siler City, R. 4.
28. Jonesboro	..	A. F. Leonard, Jonesboro.
29. Juniper Springs	..	J. B. Dickens, Jonesboro.
30. Lemon Springs	..	W. M. Hall, Jonesboro, R. 4.
31. Loves Creek	..	J. R. Smith, Siler City.
32. Mays Chapel	..	H. C. Tyson, Cumnock.
33. Mechanics Hill	..	....
34. Mineral Springs	..	....
35. Moons Chapel	..	Burdine Womble, Siler City.
36. Moncure	..	C. C. Thomas, Moncure.
37. Mount Olive	..	Miss Edna Glosson, Pittsboro.
38. Mount Pleasant	..	Lela Poe, Staley, R. 2.
39. New Salem	..	Elizabeth Herndon, Pittsboro, R. 2.
40. Oakley	..	Miss Clara White, Siler City, R. 3.
41. Pine Bluff	..	Margaret L. Adams, Pine Bluff.
42. Pine Grove	..	....
43. Pittsboro	..	W. L. Farrell, Pittsboro.
44. Red Branch	..	O. D. Hill, Cameron.
45. River Side	..	Miss Stella Baldwin.
46. Rives Chapel	..	Nellie Bray Hart, Siler City, R 5.
47. Rock Springs	..	Nonnie Williams, Bynum.
48. Rocky River	..	M. W. Duncan, Siler City, R. 2.
49. Sandy Branch	..	S. B. Burke, Bear Creek.
50. Sandy Creek	..	Miss Alice Wright, Staley, R. 2.
51. Sanford	..	W. L. McIver, Sanford.
52. Siler City	..	H. A. Richardson, Siler City.
53. Southern Pines	..	J. B. Coursey, Southern Pines.
54. Staley	..	Charles Staley, Jr., Staley.
55. Taylor Memorial	..	Ruth Russell, Jackson Springs, R. 2.
56. Tysons Creek	..	Ashley Fields, Bear Creek, R. 1.
57. Union Grove	..	Vernitia Stutts, Seagrove.
58. Vass	..	Mrs. S. H. Ivans, Vass.
59. Yates-Thagard	..	Lee Cullars.

TABLE 3—CHURCH PROPERTY OF SANDY CREEK BAPTIST ASSOCIATION

CHURCHES	Does your Church Own Its House of Worship	When was it Built?	Materials Used	Persons Seated	Number of Rooms.	Are all Departments in Sunday School Provided For?	Are all Sunday School Classes provided for?	Value of Church House and Grounds	Value of Mission Chapel if any.	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried.
Aberdeen	.....	1897	Wood	350	15	Yes	Yes	$10000	$...	$ 5000	$15000	$.....	$ 4000
Antioch	....	1907	W	400	1	...	....	1000	....	......	1000	......	......
Ashley Heights.	.....	1922	W	300	3	Yes	Yes	3000	....	......	3000	......	......
Bear Creek.....	....	....	W	500	1	...	....	1000	....	......	1000	......	......
Bennett	....	1911	W	350	4	...	....	1500	....	......	1500	......	......
Bethany	....	1900	W	250	1	...	Yes	2000	....	......	2000	......	......
Bethlehem	....	1887	W	350	1	...	Yes	2000	....	......	2000	......	......
Beulah	....	1903	W	600	1	...	....	2000	....	......	2000	......	......
Bonlee	....	1912	W	500	7	...	....	5000	....	......	5000	125	......
Brush Creek....	....	1850	W	300	1	Yes	Yes	3000	....	......	3000	......	......
Calvary	....	1911	W	500	1	...	....	1500	....	......	1500	.....	......
Cameron	....	1894	W	250	10	...	....	3000	....	......	3000	......	1000
Carolina	No	....	...	200	....	Yes	Yes	......	....	......	......	......	......
Carthage *......	....	1858	...	....	....	...	....	14487	....	8000	22487	......	.....
Cool Springs....	....	1905	W	300	1	...	Yes	2000	....	......	2000	......	......
Deep River.....	....	....	W	300	1	...	....	1200	....	......	1200	......	......
East Sanford...	....	1922	W	500	6	Yes	....	6000	....	......	6000	2500	......
Emmaus	....	1902	W	500	5	...	Yes	9000	....	......	9000	3800	3000
Ephesus	....	....	W	400	1	...	....	1000	....	......	1000	......	......
Fall Creek......	....	1917	W	600	1	...	....	3816	....	......	3816	......	......
Flat Springs....	....	1906	W	300	....	...	....	3000	....	......	3000	......	......
Flint Hill.......	....	....	W	300	1	...	....	600	....	......	600	......	......
Friendship	....	1880	W	300	1	...	....	......	....	......	......	......	......
Goldston	....	1924	Brick	360	10	Yes	....	2000	....	......	2000	......	1500
Gum Springs...	....	1857	W	300	1	Yes	Yes	2500	....	......	2500	......	......
Hickory Grove..	....	1912	W	600	....	Yes	Yes	1800	....	......	1800	......	......
Hickory Mount'n	....	1902	W	400	3	Yes	Yes	2500	....	......	2500	......	......
Jonesboro	....	1890	W	350	12	Yes	Yes	5000	....	2000	7000	......	5000
Juniper Springs.	....	1884	W	300	1	...	Yes	2500	....	......	2500	......	......
Lemon Springs.	....	....	.....	....	....	...	....	......	....	......	......	......	......
Loves Creek**..	....	1900	W	300	3	Yes	Yes	1000	....	......	1000	......	......
Mays Chapel...	....	....	W	200	1	...	....	2000	....	......	2000	......	......
Mechanics Hill..	....	1832	W	300	1	...	...	2500	....	......	2500	......	......
Mineral Springs	....	1919	W	300	3	...	...	300	....	......	300	......	......
Moons Chapel...	....	1876	W	300	6	Yes	Yes	2000	....	......	2000	......	......
Moncure	....	1913	W	400	1	...	...	2500	....	......	2500	......	1500
Mount Olive....	....	1901	W	600	9	Yes	Yes	7500	....	500	8000	150	750
Mount Pleasant	....	1911	W	300	1	Yes	Yes	2000	....	......	2000	77.45	1500
New Salem.....	....	1883	W	300	1	...	...	1000	....	......	1000	....	......
Oakley	....	1918	W	450	3	...	...	4500	....	......	4500	......	1200
Pine Bluff†.....	....	1928	Brick	....	....	...	....	......	....	......	......	......	......
Pine Grove.....	....	....	.....	......	....	...	....	......	....	......	......	......	......
Pittsboro	....	....	W	....	5	...	....	2500	....	2000	4500	1170	......
Red Branch.....	....	1922	W	200	....	...	....	500	....	......	500	......	......
River Side......	....	1911	W	300	1	Yes	....	600	....	......	600	......	......
Rives Chapel....	....	....	.....	....	....	...	....	6000	....	......	6000	......	......
Rock Springs...	....	....	Wood	300	1	No	No	1000	....	......	1000	......	......
Rocky River....	....	1918	Wood	300	3	Yes	No	2500	....	......	2500	......	......
Sandy Branch...	....	1872	W	500	7	Yes	Yes	2500	....	......	2500	......	......
Sandy Creek....	....	1874	W	400	1	Yes	Yes	3000	....	......	3000	......	......
Sanford	....	1924	Brick	600	40	Yes	Yes	105000	....	5000	110000	32000	55000
Siler City......	....	1890	W	350	16	...	....	2500	....	5500	8000	......	2500
Southern Pines.	....	....	W	....	5	...	....	......	....	......	......	......	......
Staley	....	1913	W	200	1	Yes	Yes	1500	....	......	1500	......	......
Taylor Memorial	....	1925	W	250	1	Yes	....	1000	....	......	1000	......	......
Tysons Creek...	....	1884	W	400	1	...	....	1000	....	......	1000	......	......
Union Grove....	....	1887	W	700	1	Yes	....	1500	....	......	1500	200	......
Vass ‡.........	....	1927	W	350	8	Yes	Yes	3000	....	......	3000	......	3000
Yates-Thagard	....	1925	W	250	1	...	....	3000	....	......	3000	......	......

* Hope to complete new building this year.

** Two rooms under construction.

† Foundation of new church laid, and hope to complete same this fall.

‡ We are building now.

TABLE 4—GIFTS FOR LOCAL CHURCH WORK SANDY CRE$K BAPTIST ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply.	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
1. Aberdeen	A. F. Yates, Aberdeen	$1000.00	$......	$ 83.00	$1193.39	$ 117.18	$ 125.61	$......	$ 3.00	$ 127.63	$ 2649.81
2. Antioch	D. H. Stinson, Goldston	75.00	......	24.00	......	......	15.00	......	1.50	......	115.50
3. Ashley Heights	H. F. Pickler, Aberdeen, R. 1	263.50	......	58.00	......	71.96	51.10	......	1.60	75.12	521.28
4. Bear Creek	Clarence Wilkinson, Bear Creek	200.00	12.00	32.20	46.00	......	16.72	......	......	4.65	311.57
5. Bennet	J. R. Peace, Bennett	360.00	......	45.36	......	6.90	68.71	......	3.00	36.34	520.31
6. Bethany	S. L. Merrell, Gulf	300.00	......	62.91	......	......	47.00	7.00	2.50	......	419.41
7. Bethlehem	J. W. Seawell, Carthage	500.00	......	46.50	......	......	71.73	......	5.00	......	623.23
8. Beulah	C C. Purvis, Bennett, R. 2	300.00	......	10.60	105.57	4.70	28.75	......	1.00	......	450.62
9. Bonlee	Mrs B. F. Moffitt, Bonlee	500.00	......	133.00	......	70.55	115.60	......	3.00	275.00	1097.15
10. Brush Creek	R. L. Dorsett, Siler City, Box 433	200.00	......	6.00	......	32.99	20.00	......	1.50	19.50	279.99
11. Calvary	D. B. Beal, Carthage, R. 4	100.00	......	15.00	......	......	......	......	1.00	......	116.00
12. Cameron	Miss Lula Rogers, Cameron	708.40	......	111.75	......	20.40	95.40	......	2.00	14.25	952.20
13. Carolina	Walter N. Dixon, Cumnock, R. 1	70.00	......	8.75	......	......	6.53	......	......	......	85.28
14. Carthage	C. F. Barnes, Carthage	915.00	......	160.00	10487.00	106.25	220.45	......	5.00	......	11893.70
15. Cool Springs	R. A. Gross, Sanford, R. 4	300.00	12.00	22.31	......	4.00	39.42	......	1.50	......	379.23
16. Deep River	E. W. Moffitt, Ramseur, R. 1	200.00	......	......	......	......	25.00	......	1.50	......	226.50
17. East Sanford	J. H. Woodell, Sanford	600.00	......	35.00	343.75	16.00	100.00	150.00	2.50	......	1247.25
18. Emmaus	J. E. Clark, Pittsboro, R. 2	200.00	......	24.00	115.00	......	30.00	......	.90	......	369.90
19. Ephesus	W. V. Fisher, Carthage	112.00	......	......	......	......	......	......	1.40	......	113.40
20. Fall Creek	C. H. Brady, Bennett	360.00	......	51.50	94.53	......	23.00	......	4.50	......	533.53
21. Flat Springs	Miss Davie Boyd, Moncure, R. 1	200.00	......	25.82	......	.50	20.35	......	1.25	8.00	255.92
22. Flint Hill	J. C. Maness, Eagle Springs	35.00	......	......	4.00	......	12.00	......	......	......	51.00
23. Friendship	Mrs. Bell M'cLemore, Carthage	100.00	......	......	......	......	......	......	1.20	......	101.20
24. Goldston	Mrs. Luther B. Hester, Goldston	250.00	5.00	39.95	......	18.00	......	......	1.50	......	314.45
25. Gum Springs	S. M. Thomas, Moncure, R. 2	200.00	......	......	......	15.00	35.00	......	2.00	......	252.00
26. Hickory Grove	H. L. Brooks, Siler City, R. 3	100.00	......	22.00	......	5.00	8.00	......	1.50	......	136.50
27. Hickory Mountain	W. J. Hackney, Siler City	240.00	......	12.00	......	17.00	15.00	......	1.00	......	285.00
28. Jonesboro	W. O. Yarborough, Jonesboro	905.00	......	84.00	39.70	389.37	64.25	22.00	......	85.11	1689.43
29. Juniper Springs	C. P. Bradley, Jonesboro, R. 2	360.00	......	30.02	......	3.00	2.50	......	5.00	19.50	470.02

30. Lemon Springs	W. L. Rackley, Jonesboro, R. 4	73.06	......	17.87	......	......	25.00	......	......	......	115.93
31. Loves Creek	H. L. Stone, A. Teague, Siler City	360.00	20.50	108.05	57.87	28.50	24.96	......	3.40	3.50	606 78
32. Mays Chapel	H. R. Harward, Moncure	240.00	......	......	......	......	36.62	......	2.00	......	278.62
33. Mechanics Hill	Levi Maness, Carters Mill	80.00	......	7.65	......	......	......	......	.50	......	88.15
34. Mineral Springs	H. O. Vestal, Mount Vernon Springs	106.25	......	......	......	......	......	......	1.25	......	107.50
35. Moores Chapel	T. G. Lane, Siler City (6 months)	80.00	......	35.00	400.00	......	25.00	......	2.00	......	542.00
36. Moncure	C. B. Crutchfield, Moncure	400.00	......	98.50	......	25.10	38.27	......	2.00	......	563.87
37. Mount Olive	D. W. Cheek, Siler City, R. 4	600.00	......	61.55	300.00	40.00	......	......	2.00	......	1003.55
38. Mount Pleasant	Ira D. Poe, Staley, R. 2.(8 months)	60.00	......	......	......	......	19.86	......	1.50	......	81.36
39. New Salem	E. L. Perry, Pittsboro	125.00	......	26.15	1.00	1.00	18.19	......	1.85	......	173.19
40. Oakley	J. G. Brown, Siler City	240.00	......	68.00	......	12.00	72.60	......	1.20	......	393.80
41. Pine Bluff	Mrs. M. W. Miller, Pine Bluff	......	......	......	......	......	43.87	......	......	......	43.87
42. Pine Grove	......	......	......	......	......	......	......	......	.60	......	.60
43. Pittsboro	Jas. L. Griffin, Pittsboro	600.00	......	......	25.00	85.00	75.75	......	......	495.00	1280.75
44. Red Branch	A. C. Hill, Cameron	75.00	......	15.00	......	......	......	......	6.00	......	96.00
45. River Side	M. E. Smith	30.00	......	......	5.00	2.00	12.00	25.00	1.45	......	75.45
46. Rives Chapel	C. O. Gilmore, Siler City, R. 5	200.00	......	......	......	16.00	23.00	......	.60	......	239.60
47. Rock Springs	J. D. Baker, Pittsboro, Star Route	175.00	30.00	30.00	77.99	25.00	20.00	......	1.25	......	359.24
48. Rocky River	J. M. Hackney, Siler City, R. 2	200.00	......	25.65	......	12.00	27.56	......	1.45	......	266.66
49. Sandy Branch	M. F. Norwood, Bear Creek	300.00	......	53.20	......	4.00	39.52	......	5.00	......	401.72
50. Sandy Creek	D. C. Williams, Staley, R. 2	200.00	......	10.00	......	......	60.00	......	2.20	60.00	332.20
51. Sanford	H. C. Newbold, Sanford	2250.00	546.00	125.00	17.00	1051.00	486.00	30.00	10.00	3416.00	7931.00
52. Siler City	C. N. Bray, Siler City	2500.00	......	122.52	......	233.30	308.71	10.00	5.00	......	3179.53
53. Southern Pines	H. O. Riggan, Southern Pines	2440.00	......	60.00	......	67.90	125.00	......	3.00	......	2695.90
54. Staley	H. L. Staley, Staley	200.00	......	35.00	10.50	20.00	67.69	......	1.00	17.00	351.19
55. Taylor Memorial	C. R. Russell, Jackson Springs	43.76	......	40.00	......	2.50	17.63	......	2.10	......	105.99
56. Tysons Creek	B. D. Phillips, Bear Creek, R. 1	200.00	......	......	......	1.45	21.45	......	1.50	20.00	244.40
57. Union Grove	W. H. Crisco, Steeds	243.31	......	53.00	5.00	......	13.17	14.50	2.00	......	330.98
58. Vass	Mrs. George Brooks, Vass	......	......	......	......	......	66.00	......	1.00	......	67.00
59. Yates-Thagard	A. G. Crissman, Vass	100.00	......	......	......	......	......	......	1.05	......	101.05
Total	......	21775.28	625.50	2135.81	13328.30	2525.55	3074.97	258.50	118.75	4676.60	48519.26

R. A. TEAGUE, Clerk Sandy Creek Baptist Association.
V. R. JOHNSON, Moderator Sandy Creek Baptist Association.

TABLE 5—GIFTS FOR MISSIONS, ETC., SANDY CREEK BAPTIST ASSOCIATION

CHURCHES	Gifts to the Cooperative Program	These Columns to be used for "Specials						
		Specials	Colportage	Association Missions	State Missions,	Home Missions	Foreign Missions	Ministerial Education
1. Aberdeen	$ 445.03	$	$	$ 12.50	$ 24.45	$	$	$
2. Antioch								
3. Ashley Heights	70.25				14.85		19.87	2.73
4. Bear Creek				17.17	4.69		3.35	4.20
5. Bennett	67.85			10.00				
6. Bethany	379.26					5.25	10.25	
7. Bethlehem	142.76							
8. Beulah				10.00	10.00	15.00	20.00	
9. Bonlee	196.71							
10. Brush Creek	85.10					8.53		
11. Calvary						3.00		
12. Cameron	352.55				11.25	21.00	23.80	5.50
13. Carolina	4.36							
14. Carthage	153.25					12.00		
15. Cool Springs	55.36			7.00				
16. Deep River	15.75							
17. East Sanford					18.00		32.90	
18. Emmaus	60.00							
19. Ephesus	15.00							
20. Fall Creek	131.95							
21. Flat Springs	16.75			2.50				
22. Flint Hill								
23. Friendship							4.66	
24. Goldston	11.20							
25. Gum Springs				15.07				
26. Hickory Grove								
27. Hickory Mountain	100.00							
28. Jonesboro	183.52			20.00				
29. Juniper Springs	24.70				5.00			
30. Lemon Springs								
31. Loves Creek	45.00			10.00				
32. Mays Chapel	107.25			6.50				
33. Mechanics Hill						10.00		
34. Mineral Springs	14.44			3.25				
35. Moons Chapel					10.00			
36. Moncure	94.61							
37. Mount Olive	42.17			25.00				
38. Mount Pleasant								
39. New Salem				5.00	12.44	5.60	8.96	
40. Oakley	79.46			10.00				
41. Pine Bluff								
42. Pine Grove								
43. Pittsboro				50.00			321.73	
44. Red Branch								
45. River Side								
46. Rives Chapel	25.10							
47. Rock Springs	12.32							
48. Rocky River	78.00			10.00				
49. Sandy Branch	50.07							
50. Sandy Creek	70.00							
51. Sanford	1038.00						143.00	
52. Siler City	647.64			100.00				
53. Southern Pines	40.00							
54. Staley	155.15			20.00		17.31	8.00	
55. Taylor Memorial				15.46				
56. Tysons Creek	33.00							
57. Union Grove	20.50							
58. Vass								
59. Yates-Thagard	21.00							
Total	5385.06			349.45	110.68	97.69	596.52	12.43

TABLE 5—Continued—GIFTS FOR ALL MISSIONS SANDY CREEK ASSOCIATION

or Designated Gifts Only					Total all Missions, Education and Benevolence.	Grand Total for all Local Church Expenses and all Missions and Benevolences.	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for all Missions, Etc., Adopted.	Pledged to Cooperative Program next year
Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief						
$	$ 13.20	$ 74.24	$	$	$ 569.42	$ 3219.23	10	....	....	$ ......
......	6.00	10.00	......	......	16.00	131.50	....	....	....	......
......	9.50	52.98	......	......	170.18	691.46	....	....	....	......
......	24.00	24.34	......	......	77.75	389.32	....	....	....	......
......	6.88	53.05	......	......	137.78	658.09	....	....	....	......
......	8.30	96.30	......	......	499.36	918.77	2	....	....	......
......	......	64.48	......	......	207.24	830.47	....	....	....	225.00
......	15.00	30.00	3.00	......	103.00	553.62	....	....	....	......
......	......	123.30	......	......	320.01	1417.16	7	....	....	......
......	......	29.50	......	......	123.13	403.12	....	....	....	......
......	......	16.00	......	......	19.00	135.00	....	....	....	......
22.00	13.25	100.78	......	......	550.13	1502.33	....	....	....	......
......	......	......	......	......	4.36	......	....	....	....	......
......	......	333.60	......	......	498.85	12392.55	....	Yes	....	......
......	......	......	......	......	62.36	441.59	....	....	....	......
......	......	15.00	......	......	30.75	257.25	....	....	....	......
......	......	......	......	......	50.90	1298.15	....	....	....	......
......	......	26.44	......	......	86.44	456.34	....	Yes	....	......
......	......	25.00	......	......	40.00	153.40	....	....	....	......
......	14.06	33.00	......	......	179.01	712.54	....	....	....	......
......	2.50	48.92	......	......	70.67	326.59	....	....	....	......
......	......	1.86	......	......	1.86	52.86	....	....	....	......
......	......	......	......	......	4.66	105.86	1	....	....	......
......	5.25	6.50	......	......	22.95	337.40	....	....	....	......
......	......	10.00	......	......	25.07	277.07	....	....	....	......
......	......	9.45	......	......	9.45	145.95	....	....	....	......
......	25.00	45.00	......	......	170.00	455.00	....	....	....	......
......	......	286.98	......	......	490.50	2179.93	12	....	....	......
......	5.00	27.75	......	......	62.45	532.47	....	....	....	......
......	......	5.58	......	......	5.58	121.51	....	....	....	......
......	......	59.00	......	......	114.00	720.78	....	....	....	......
4.50	......	32.25	......	......	150.50	429.12	....	....	....	......
......	......	13.00	......	......	23.00	111.15	....	....	....	......
......	2.65	7.60	......	......	27.94	135.44	....	....	....	......
......	35.00	15.00	......	......	60.00	602.00	....	....	....	100.00
......	14.00	45.00	......	......	153.61	717.48	....	....	....	......
......	17.42	57.85	......	......	142.44	1145.99	....	....	....	......
......	......	24.05	......	......	24.05	105.41	....	....	....	......
......	......	19.60	......	......	51.60	224.79	....	....	....	......
......	3.85	35.50	......	......	128.81	522.61	....	....	....	......
......	......	......	......	......	......	43.87	....	....	....	......
......	......	......	......	......	......	.60	....	....	....	......
......	11.00	68.60	......	......	451.33	1732.08	....	....	....	......
......	......	5.00	......	......	5.00	101.00	....	....	....	......
......	1.25	3.00	......	......	4.25	79.70	....	....	....	......
......	2.50	5.00	......	......	32.60	272.20	....	....	....	......
......	......	3.50	......	10.00	25.82	385.06	....	....	....	......
......	10.00	30.55	......	......	128.55	395.21	....	....	....	.....
......	......	128.38	......	......	178.45	580.17	....	....	....	......
......	......	14.50	......	......	84.50	416.70	....	....	....	......
......	......	617.00	......	......	1798.00	9729.00	40	....	....	......
......	......	......	......	......	1047.64	4227.17	....	....	....	......
......	......	157.26	......	......	197.26	2893.16	....	....	....	......
4.15	7.50	64.49	......	......	276.60	627.79	8	....	....	......
......	......	19.44	......	......	34.90	140.89	....	....	....	......
......	4.75	42.86	......	......	80.61	325.01	....	....	....	......
......	......	......	......	......	20.50	351.48	....	....	....	......
......	......	21.00	......	......	21.00	88.00	....	....	....	......
......	......	......	......	......	21.00	122.05	....	....	....	......
30.65	257.86	3039.48	3.00	10.00	9892.82	58412.08	....	....	....	......

TABLE 6—B. Y. P. U. OF TAR SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard B.Y.P.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Bethany	....	....	1	....	1	....	....	....	37	....	37	......	......
Bonlee	....	1	....	1	2	....	....	20	....	12	32	......	......
Cameron	....	1	....	....	1	....	....	40	....	....	40	......	......
Carolina	....	1	....	....	1	....	....	18	....	....	18	8	10
Cool Spring	....	....	1	....	1	....	....	....	74	....	74	......	......
East Sanford	....	....	....	1	1	....	....	....	....	18	18	......	......
Gum Springs	....	1	1	....	2	....	....	13	13	....	26	......	......
Jonesboro	....	....	1	....	1	....	....	.. .	22	....	22	......	......
Moncure	1	....	....	1	2	....	32	....	....	10	42	......	......
Mount Olive	1	....	....	....	1	....	....	58	....	....	58	......	......
Sanford	....	1	1	1	3	21	....	17	22	29	68	51	34
Siler City	....	1	....	....	1	....	....	21	....	....	21	......	......
Staley	....	1	....	....	1	1	....	16	....	....	16	......	12

TABL$ 7—WOMAN'S WORK OF THE SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
1. Aberdeen	1	1	1	1	1	5	24	14	12	5	18	73	12	$ 650.00	$ 188.54	$ 838.54
2. Bennett	1	....	....	....	....	1	15	....	....	....	....	....	....	......	9.88	9.88
3. Bear Creek	1	....	1	....	1	3	23	....	9	....	13	45	....	......	......	......
4. Bethany	1	....	....	....	....	1	10	....	....	....	....	10	5	......	88.10	88.10
5. Bethlehem	1	....	....	....	....	1	13	....	....	....	....	13	....	......	55.65	55.65
6. Bonlee	1	1	....	....	....	2	21	15	....	....	....	36	....	......	97.67	97.67
7. Brush Creek	1	....	....	....	....	1	23	....	....	....	....	23	....	66.64	55.94	122.58
8. Cameron	1	1	1	....	1	4	14	8	10	....	30	62	....	......	334.40	334.40
9. Carolina	1	....	....	....	....	1	12	....	....	....	....	12	....	......	......	......
10. Carthage	1	....	....	....	....	1	20	....	....	....	....	20	10	......	137.35	137.35
11. Cool Springs	1	....	....	....	....	1	13	....	....	....	....	13	87	......	12.50	12.50
12. East Sanford	1	....	1	....	....	2	18	....	15	....	....	33	....	475.00	32.90	507.90
13. Emmaus	1	....	....	....	....	1	24	....	....	....	....	24	....	......	17.45	17.45
14. Flat Springs	1	....	....	....	....	1	....	....	....	....	....	....	....	......	24.30	24.30
15. Goldston	1	..	....	....	....	1	15	....	....	....	....	15	....	......	14.20	14.20
16. Jonesboro	1	1	....	....	1	3	32	18	....	....	30	80	....	56.37	125.55	181.92
17. Juniper Springs	1	....	....	....	....	1	16	....	....	....	....	16	..	86.05	24.70	110.75
18. Loves Creek	1	1	....	....	....	2	30	25	....	....	....	55	....	......	22.55	22.55
19. Moons Chapel	1	....	....	....	....	1	8	....	....	....	....	8	....	......	......	......
20. Moncure	1	....	....	....	....	1	12	....	....	....	....	12	....	......	......	......
21. Mount Olive	1	....	....	....	....	1	15	....	....	....	....	15	....	......	......	......
22. Pittsboro	1	1	1	1	1	5	29	6	8	10	12	65	12	......	250.00	250.00
23. Sandy Branch	1	....	1	....	3	20	....	17	....	31	31	68	....	62.55	90.15	152.70
24. Sanford	1	1	1	....	1	4	80	23	16	....	42	161	....	1065.00	860.00	1925.00
25. Siler City	1	1	1	....	1	4	78	18	18	....	43	157	....	200.00	......	200.00
26. Staley	1	....	....	....	....	1	6	....	....	....	....	6	....	......	84.30	84.30
27. Tysons Creek	1	....	....	....	....	1	20	....	....	....	....	20	....	3.35	11.52	14.87
28. Yates-Thagard	1	....	....	....	....	1	....	....	....	....	....	....	....	......	......	....

H. A. TEAGUE, Clerk of Sandy Creek Baptist Association.
V. R. Johnson, Moderator of Sandy Creek Association.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by the different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored, dismissed, excommunicated, and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened shall have no power to Lord it over God's heritage, nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer, annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be elected at each annual session an Executive Committee, consisting of nine members; three of whom shall be active pastors, three active progressive laymen, three active sisters all of whom shall hold their membership with the churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the co-operation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the constitution or depart from the orthodox principles of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mell's Parliamentary Rules of Order are followed by the Association.

SECTIONS OF THE ASSOCIATION.

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tyson's Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Aberdeen, Ashley Heights, Bethlehem, Carthage, Cameron, Cool Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Red Branch, Sanford, Southern Pines, Vass, East Sanford, Lemon Springs, Yates-Thagard Chapel, Taylor Memorial, Juniper Springs.

Lizie Henry

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTIETH ANNUAL SESSION

Bethlehem Baptist Church
Oct. 4th to 6th, 1928
Carthage, N. C.

Officers

Victor R. Johnson, Moderator ---------------- Pittsboro, N. C.
H. A. Teague, Clerk ------------------- R 1, Siler City, N. C.
C. H. Smith, Treasurer ---------------------- Sanford, N. C.

The next session will be held on Thursday, Oct. 3, 4, 5, 1929 with Fall Creek Church

The sermon will be preached by F. C. Hawkins, Sanford, N. C., or his alternate, R. R. Gordon, Pittsboro, N. C.

1928

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTIETH ANNUAL SESSION

Bethlehem Baptist Church
Oct. 4th to 6th, 1928
Carthage, N. C.

Officers

Victor R. Johnson, Moderator	Pittsboro, N. C.
H. A. Teague, Clerk	R 1, Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

The next session will be held on Thursday, Oct. 3, 4, 5, 1929 with Fall Creek Church

The sermon will be preached by F. C. Hawkins, Sanford, N. C., or his alternate, R. R. Gordon, Pittsboro, N. C.

1928

CONTENTS

Churches and Delegates—

- Association
- Sunday School Convention

Committees

Constitution

Historical Letter

Officers—

- Associational
- B. Y. P. U.
- Sunday School Convention
- W. M. U.

Proceedings—

- Associational
- Sunday School Convention

Reports—

- Christian Education
- Christian Literature
- State Missions
- Home Missions
- Hospitals
- Ministerial Relief
- Obituaries
- Orphanage
- Prayer Meetings
- Prohibition and Law Enforcement
- Sabbath Observance
- Stewardship
- Sunday Schools
- Woman's Work
- Young People's Societies

Reports of Treasurers—

- Associational
- Sunday School Convention

Statistical Tables

DIRECTORY OF ASSOCIATION

OFFICERS

Victor R. Johnson, Moderator	Pittsboro, N. C.
H. Adney Teague. Clerk	Siler City, N. C.
C. H. Smith, Treasurer	Sanford, N. C.

EXECUTIVE COMMITTEE

J. C. Canipe	Siler City, N. C.
O. A. Keller	Jonesboro, N. C.
E. W. Byerly	Bonlee, N. C.
A. F. Yates,	Aberdeen, N. C.
O. D. Wallace	Carthage. N. C.
S. J. Husketh	Sanford, N. C.
Mrs. June Gunter	Sanford, N. C.
Mrs. M. R. Cox	Staley, N. C.
Mrs. R. G. Farrell	Aberdeen. N. C.

PROGRAM

E. D. Nall	Sanford, N. C.
I. H. Dunlap	Bonlee, N. C.
C. C. Pope	Pittsboro, N. C.
C. C. Jones	Cameron, N. C.
W. I. Brooks	Jonesboro, N. C.

TRUSTEES ASSOCIATIONAL SCHOOL FUND

I. H. Dunlap	Bonlee, N. C.
L. P. Dixon	Siler City, N. C.
V. M. Dorsett	Siler City, N. C.

MISSIONARY LEADER

J. C. Canipe	Siler City, N. C.

TIME AND PLACE

October 3, 4, 5, Fall Creek Church, Bennett, N. C.

SERMON

F. C. Hawkins. Sanford, N. C. Alternate, R. R. Gordon, Pittsboro, N. C.

DELEGATE TO SOUTHERN BAPTIST CONVENTION

J. C. Canipe	Siler City, N. C.

SUNDAY SCHOOL CONVENTION

President Ed S. Phillips	Bennett, N. C.
Secretary and Treasurer H. A. Teague	Route 1, Siler City, N. C.
Vice-President C. W. Jordan	Siler City, N. C.

PROGRAM

C. R. Jones	Bennett, N. C.
C. H. Marsh	Siler City, N. C.
A. M. Andrew	Bonlee, N. C.

TIME AND PLACE FOR NEXT CONVENTION

Saturday, March 30, 1929, Hickory Grove Church

MESSENGERS ENROLLED

Aberdeen—Mr. and Mrs. A. F. Yates, Mr. and Mrs. W. W. Norris, Mrs S. W. Kent.

Antioch—W. E. Hilliard, Herbert Wilson, D. H. Stinson.

Ashley Heights—E. R. Pickler, G. F. Porterfield, Berth aByrd, Willa Lee Cooper.

Bear Creek—I. B. Hatch, W. P. Hammer, H. H. Hilliard.

Bennett—Mr. and Mrs. J. H. Scott, Mr. and Mrs. G. M. Andrew, Mrs. C. C. Murray.

Bethany—G. L. Merrell, Mrs. C. R. Freeman.

Bethlehem—J. L. Fry, U. O. Seawell, Peter Dowd, Miss Dowd, Miss Maggie Hannon, Mrs. Mittie Kelly.

Beulah—M. E. Seawell, H. C. Lambert, Huey Purvis.

Bonlee—Rev. and Mrs. A. H. Porter, W. B. Cheek.

Brush Creek—J. L. Dorsett, C. L. Brooks, Mrs. J. A. Ellis, Rev. and Mrs. R. H. Weaver.

Calvary—D. B. Beal, J. S. Dowdy, Miss Myla Alice Beack, Clarence Crabtree.

Carthage—J. S. Barrett, J. A. Fry, N. J. Muse.

Cameron—C. L. Dutton, O. A. Keller.

Carolina—W. N. Dixon, A, H. Porter.

Cool Springs—M. L. Johnson, R A. Morris.

Deep River—Letter

East Sanford—D. E. Matthews.

Emmaus—Mr. and Mrs. W. F. Jones, J. E. Clark.

Ephesus—Miss Verla Fisher, P. A. Fisher, I. D. Little.

Fall Creek—Thomas Hill, J. W. Brewer, Mrs. Nannie Brady, R. W. Kidd B. F. Scott, C. R. Jones.

Flat Springs—A. F. Womble, Mrs. D. W. Dawkins, Mrs. L. G. Johnson, Mrs Maggie Bridges.

Friendship—A. J. Crabtree, Alice Ritter, L. B. Ritter.

Goldston—E. W. Byerly.

Gum Springs—R. A. Morris.

Hickory Grove—L. W. Tally, H. L. Brooks, G. H. Hancock, W. B. Tally

Hickory Mt.—E. E. White, N. J. Darls.

Jonesboro—W. I. Brooks, H. S. Cox, A. F. Leonard.

Juniper Springs—C. P. Bradley, E. C. Thomas, C. A. Dickens, M. S. Bradley.

Lemon Springs—K. U. Upchurch, Mrs. T .E. Yow.

Loves Creek—Kerney Smith, Robert Teague, Mrs. F. L. Teague, Mrs. T. R. Lambert.

Mays Chapel—Mr. and Mrs. H. R. Harward, S. C. Glosson.

Mechanics Hill—Letter.

Mineral Springs—H. O. Vestal, Mrs. L. R. Dixon.

Moons Chapel—Mr. and Mrs. J. H. Fox, Miss Sankie Edwards, Mrs. J. W. Wrenn.

Moncure—W. J. Hannon, T. Y. Semore.

Mt. Olive—D. W. Cheek, R. C. Johnson, B. L. Gupton.

Mt. Pleasant—Vernon Cheek, Ira D. Poe, L. H. Wright.

New Salem—E. L. Perry, Clarence Dean.

Oakley—Frank Paschal, H. J. Dixon.

Pine Bluff—Rev. and Mrs. C. L. Jackson, Miss Nannie McDonald, Mrs. C. Adams.

Piney Wood—E. B. Douglas, Mrs. Fleeta Douglas, Ora Phillips.

Pittsboro—V. R. Johnson, O. J. Peterson.

Red Branch—J. A. Dennis.

Riverside—J. C. Kidd.

Rive's Chapel—Letter.

Rock Springs—O. T. Cooper, P. T. Farrell, Charlie Fields.

Rocky River—Mr. and Mrs. J. M. Edwards, P. A. Lineberry, W. P. Short, M. W. Duncan.

Sandy Branch—Geo. W. Burk.

Sandy Creek—D. F. Hicks, Troy York, D. C. Kivett, J. P. Taylor

Sanford—E. D. Nall, J. A. Overton, Mrs. J. W. Freeman.

Siler City— V. M. Dorsett, Mr and Mrs J. A. Darls, Mr. and Mrs. J. C. Cheek, Mrs. J. C. Canipe.

Southern Pines—Mr. and Mrs. S. B. Richardson, Mrs. Susie A. Sterling, Rev. and Mrs. E. A. Tuck.

Staley—Mr. and Mrs. C. P. Fox, C. A. Teague, Mrs. C. J. Carter, Mrs. T. R. Williams, Pauline Hobson.

Taylor Memorial—S. C. Bennett, Mr. and Mrs. J. T. Shaver, Rev and Mrs W. D. Early, J. W. Hough.

Tysons Creek—Mrs. Zeb Brooks, Mrs. W. Z. Brooks, J. L. McManus, Mrs. Clevie Fields, Ashley Fields.

Union Grove—W. L. Stutts, J. C. Kidd.

Vass—J. M. Tyson, J. B. Evans, Raymond Evans.

ORDAINED MINISTERS

Ayscue, J. E.	Buies Creek, N. C.
Arnette, J. M.	Wagram, N. C.
Byerly, E. W.	Bonlee
Byrum, J. W.	Asheboro, R. F. D.
Cates, W. F.	East Durham
Canipe, J. C.	Siler City
Deaton Walter	-
Early, B. G.	Raleigh
Early, W. D.	Jackson Springs, R 2
Edwards, J. C.	Staley Rt 2
Garner, W. E.	Randleman
Glosson, S. C.	Moncure
Gordon, R. R.	Pittsboro
Gupton, B. L.	Pittsboro, Rt 2
Hancock, W. F.	Bear Creek
Hannon, S. E.	Carthage
Hartsell, J. W.	
Hawkins	Sanford, N. C.
Hough, W. C.	Carthage
Hurst, W. T.	Mondale
Jackson, C. L.	Pine Bluff
Jackson, P. G.	Pine Bluff
Keller, O. A.	Jonesboro
Kidd, J. C.	Bennett
Lassiter, A. G.	Star
Livingston, E. A.	Staley
Merrell, G. L.	Gulf
Morris, R. A.	Sanford
Phillips, Dr. G. C.	
Porter, A. H.	Bonlee
Semore, T. Y.	Buies Creek
Shacklette, B. M.	West Durham
Strickland, C. M.	Greensboro
Thompson, J. C.	Aberdeen
Tuck, E. A.	Southern Pines
Way, H. F.	----
Weaver, R. H.	Siler City, Box 206

LICENSED MINISTERS

Bucknes, J. Ward	Siler City
Leonard, A. F.	Jonesboro
Tyson James	Cameron

PRESIDENTS W. M. SOCIETIES

Aberdeen—Mrs. S. W. Kent	Aberdeen, N. C.
Ashley Heights—Mrs. Julia Hardister	Ashley Heights
Bear Creek—Mrs. A. D. Coggins	Bear Creek, N. C.
Bennett—Mr. G. M. Andrew	Bennett, N. C.
Bethney—Mrs. G. L. Merrell	Gulf, N. C.
Bonlee—Mrs W. S. Phillips	Bonlee, N. C.
Brush Creek—Mrs. J. T. Brooks	Siler City, N. C.
Cameron—Mrs. T. A. Hendrick	Cameron, N. C.
Carthage—Mrs. W. G. Jennings	Carthage, N. C.
Cool Springs—Mrs. C. C. Pendergrass	Sanford, N. C.
East Sanford—Mrs. Paul Utley	Sanford, N. C.
Emmaus—Evelyn Justice	Rt 2 Pittsboro, N. C.
Goldston—Mrs. J. B. Goldston	Goldston, N. C.
Jonesboro—Mrs. J. E. Adams	Jonesboro, N. C.
Jumper Springs—Mrs. Paul Thomas	Rt 2 Jonesboro N. C.
Loves Creek—Miss Mae Dorsett	Rt 1 Siler City, N. C.
Moncure—Mrs J. J. Hackney	Moncure, N. C.
Mt. Olive—Mrs. C. V. Furgerson	Saxapahaw, N. C.
Pittsboro—Mrs. R. P. Johnson	Pittsboro, N. C.
Sandy Branch—Mrs. W. B. Emerson	Bear Creek, N. C.
Sanford—Mrs. J. W. Freeman	Sanford, N. C.
Siler City—Mrs. J. Q. Seawell	Siler City, N. C.
Southern Pines—Mrs. Geo. Witte	Southern Pines, N. C.
Staley—Mrs. W. L. Hobson	Staley, N. C.
Tysons Creek—Mrs. J. L. Scott	Rt 1 Bear Creek, N. C.

B. Y. P. U. PRESIDENTS

Aberdeen	W. W. Norris	Senior	Aberdeen, N. C.
Aberdeen	Mrs. Dillon Jordon	Junior	Aberdeen, N. C.
Ashley Heights	Grace Parnell	Director	Rt 1 Aberdeen N. C.
Bonlee	Miss Martha Webster	Senior	Bonlee, N. C.
Bonlee	Miss A. Baldwin	Intermediate	Bonlee, N. C.
Bonlee	Mrs. E. W. Byerly	Junior	Bonlee, N. C.
Cameron	Carl Loving	Senior	Cameron, N. C.
Cool Springs	R. B. Groce	Intermediate	Sanford, N. C.
East Sanford	D. E. Matthews	Director	Sanford, N. C.
Gum Springs	C. T. Desern	Director	Moncure, N. C.
Jonesboro	Ralph Hamilton	Intermediate	Jonesboro, N. C.
Loves Creek	Arline Dorsett	Senior	Siler City, N. C.
Mt. Olive	D. L. Williams	Senior	Saxapahaw N. C.
Oakley	Frank L. Paschal	Senior	Siler City, N. C.
Rocky River	Lucille Teague	Intermediate	Rt 2 Siler City N. C
Rocky River	R. A. Brewer	Junior	Rt 1 Siler City N. C.
Sandy Creek	Lola Ward	Intermediate	Ramseur
Sandy Creek	Lovetta Edwards	Junior	Rt 2 Staley N. C.
Sanford	W. L. McIver	Senior	Sanford, N. C.

Sanford	Alma Stewart	Intermediate	Sanford, N. C.
Sanford	Daisy Dowdy	Junior	Sanford, N. C.
Sanford	Lula Yates	Director	Sanford, N. C.
Siler City	Miss Gretchen Cheek	Senior	Siler City, N. C.
Siler City	Miss Annie Murchison	Intermediate	Siler City, N. C.
Siler City	Mrs. J. C. Canipe	Junior	Siler City, N. C.
Siler City	W. L. Vann	Director	Siler City, N .C.
Southern Pines	John Brewer	Senior	Southern Pines, N. C.
Southern Pines	Iris Tate	Intermediate	Southern Pines, N. C.
Southern Pines	Hazel Rushin	Junior	Southern Pines, N. C.
Staley	Miss Hetty Staley	Senior	Staley, N. C.
Taylor Memorial	Lela Russell	Senior	Jackson Springs, N. C.

COUNSELOR OF Y. W. A.

Pittsboro	Mrs. R. R. Gordon	Pittsboro, N. C.
Sanford	Mrs. W. W. Boone	Sanford, N. C.
Siler City	Mrs. C. N. Bray	Siler City, N. C.
Cameron	Miss Luicle Loving	Cameron, N. C.
Carthage	Mrs. W. G. Jennings	Carthage, N. C.
Jonesboro	Mrs. J. E. Adams	Jonesboro, N. C.

LEADER OF G. A's

Aberdeen	Mrs Clara B. Lewis	Aberdeen, N. C.
Bear Creek	Mrs. Elma Smith	Bear Creek, N. C.
Cameron	Miss Lula Rogers	Cameron, N. C.
East Sanford	Mrs June Gunter	Sanford, N. C.
Mt Olive	Mrs D. L. Williams	Saxapahaw, N. C.
Pittsboro	Mrs John L. Griffin	Pittsboro, N. C.
Sandy Branch,	Miss Martha Webster	Bonlee, N. C.
Sanford	Mrs. Claude Gunn	Sanford, N. C.
Siler City	Mrs. C. L. Brower and Mrs. R. C. Gyles.	

LEADER OF R. A.'s

Aberdeen	Mrs Dillon Jordon	Aberdeen, N. C.
Cameron	Miss Lucille Loving	Cameron, N. C.
Pittsboro	Mrs. F. P. Noel	Pittsboro, N. C.
Sanford	Mrs J. W. Freeman	Sanford, N. C.

LEADERS OF SUNBEAMS

Aberdeen	Mrs J. H. King	Aberdeen, N. C.
Bennett	Mrs P. C. Brady and Mrs Ed S. Phillips	Bennett, N.
Cameron	Mrs. J. R. Loving	Cameron, N. C.
Carthage	Miss Mary Mills	Carthage, N. C.
East Sanford	Miss Bessie Love	Sanford, N. C.
Jonesboro	Mrs O. A. Keller	Jonesboro, N. C.
Moncure	Mrs J. B. Powers	Moncure, N. C.
Mt. Olive	Pauline McBane	Saxapahaw, N. C.
Pittsboro	Mrs R. M. Farrell	Pittsboro, N. C.
Sandy Branch	Mrs J. B. Emerson	Bear Creek, N. C.
Sanford	Miss Carrie Gunn	Sanford, N. C.
Siler City	Miss Annie Murchison	Siler City, N. C.

PROCEEDINGS

Carthage, N. C., October 4, 1928

The Sandy Creek Baptist Association met today with Bethlehem Church.

L. C. Cates of Burlington had charge of the singing.

Miss Sarah Jackson Kelly and Miss Nina Margaret Seawell were the Ushers.

B. L. Gupton had charge of the devotional meeting.

J. C. Canipe preached the sermon from Matthew 16:22.

Victor Johnson was chosen Moderator, H. A. Teague, Clerk and C. H. Smith, Treasurer.

Report of program committee adopted as read.

W. B. Beach, represented the Recorder and O. A. Keller, the Home and Foreign Field.

The moderator appointed the following committtees during this session.

Associational Missions—O. D. Wallace, J. C. Kidd, J. S. Barrett.
Auditing—J. H. Scott, J. H. Barrett, W. H. Fox.
Christian Education—F. C. Hawkins, J. L. McManess, Jno C. Cheek.
Christian Literature— O. J. Peterson, W. B. Cheek, V. M. Dorsett.
Foreign Missions—B. G. Early, Jno A. Fry, A. F. Yates.
Home Missions—O. A. Keller, W. L. Stutts, G. M. Andrews
Hospitals—A. H. Porter. N. J. Darls, H. O. Vestal.
Ministerial Relief—A S. Ballard ,T. C. Lanier, U. O. Seawell
Orphanage—W. T. Hurst, O. T. Cooper, J. A. Darls.
Prayer Meetings—R. H. Weaver, E. J. Barnes, D. H. Stinson.
Phohibition and Law Enforcement—J. C. Canipe, S. E. Hannon, R. A. Morris.
Place and Preacher—R. R. Gordon and delegates from first section.
Sabbath Observance—E. A. Tuck, Paul Farrell, G. H. Hancock.
State Missions—R. A. Morris, H. S. Cox, J. R. Harward.
Stewardship—C. L. Jackson, T. L. Baughr, J. H. Dixon.
Sunday Schools—Ed S. Phillips, J. A. Overton, Ed Perry.
To Select Executive Committee—J. S. Barrett, F. L. Paschal, H. M. Phillips.
Womans Work—Mrs. J. U. Gunter, Mrs. W. W. Williams, Mrs. J. C. Canipe.
Young Peoples Societies—J. B. Whitley, E. W. Byerly, J. M. Jordan.

RECEPTION OF VISITORS

Rev. and Mrs. R. B. Lineberry, West Chowan.

Mrs. E. L. Poe and Mrs. R. L. McIntosh, Montgomery, N. C.

S. P. Teague, South Fork Friends.

E. N. Gardner and James Jarrell, Thomasville Orphanage, N. C.

J. E. Ayscue, Buies Creek, N. C.

W. R. Beach, representing the Recorder, N. H. Arnette, Rev. R. P. Gipson, New York.

J. M. Arnette led the closing prayer.

AFTERNOON SESSION

J. E. Ayscue led the devotional meeting.

S. E. Hannon, pastor of Bethlehem Church, spoke words of greetings, and extended a hearty welcome to the Association.

Ed S. Phillips read the report on Sunday Schools.

SUNDAY SCHOOLS REPORT

Sunday School Report to the Sandy Creek Association. The Church Sabbath School to day is a mighty working power. The Church is a receiving set machine. The All Mighty God is the power hovuse and Jesus Christ is the Broad Castor.Heaven is the Station. The Church being the receiving set, the current the spirit that flays around every human soul. The Minister, Sup't and Teachers are the loud speakers of this receiving set and unless we are properly tuned in we won't be able to transfer the message to the listeners-in, so it will have the effect that will be here planted in their mind and souls. The child, from the beginners age to the Adult at this day's age are thirsty for the word of God taught to them, and the minister, Sup't and Teachers and Christian workers are ones who God has set a part to discharge these duties and we should have our Batteries charged in full power (our Prayers) and our tubes brightly burning that our light should shine into the darkest ages. Nothing is more clearly taught in the Bible than the fact that God wants us to teach His Word to the people. Every time Israel wandered away from God they were brought back largely through teaching. We as a mighty working power have something to be proud of to look back up on our past record f0r ten years. Ten years ago our churches reported at the association with 3,738 students enrolled in the Bible school and with a report of contributions for all causes $1,850.57. Last year's report we had 6,211 enrollment. Contribution for that year $6,311.38. Enrollment of about 90% of our church membership or double the enrollment of the report ten years ago. And contribution more than three times. Our Southern bourds shows a record that we have increased in ten years 4,538 new Sunday Schools a new Sunday school every eighteen hours. In the same time our enrollment has increased 1,061,871 new students and average of 2,042 per Sunday. Our additional Baptisms in same period increased 1,892,773 an average of 3,640 per Sunday or 518 each day for ten years.

A Marvelous Record. How come this Progress, our Sunday School Sup't and teachers does not credit urseles with all this but with our Minisers and all Co-oporated with the knowledge of the Lord and Saviour Jesus Chirst a Hook-up together on the right Wave Length is the cause. It makes us sad to day to know of so many lost souls in each Church radius that's in the dark spots of life with so much better advantages we have, to hook them on to the right wave length of the mighty power spirit and they are yet lost. ---------

And we hope and urge that every church will realize this fact and put on a mighty working force to canvas our bounds, go after the lost sheep and bring them into the fold. We further urge that each church see that its administrative and teaching forces are of its best available God fearing leaders to carry on this work of the church and the Pastors Sup't and teachers work in co-oporation, and its force to be supplied with all best aids and helps with the Bible our guide that we may be able to teach and bring every lost sul to Jesus Christ. And we further urge that we stay in close touch with our State Board for all necessary aids and helps And advise that the Sunday School Offices secure Flakes Book on Administration and Teaching the Normal Course Book on teaching. And we further urge that each church which has not class rooms, to provide for separate class rooms. And we trust and pray that each church when met together in the association next year will report every Sunday service with a better attendance and enrollment and with every lost soul in its bounds gained to the Lord and Saviour. And we ask that each church send its Pastor, Sup't, Teaching and a good delegation to our association Sunday school convention at Hickory Grove Baptist Church on Saturday the 5th Sunday in April next year.

ED S. PHILLIPS, Bennett.
J. A. OVERTON, Sanford
ED L. PERRY, Pittsboro

Ed S. Phillips and J. A. Overton discussed this report.

SABBATH OBSERVANCE

The Sabbath was not made for a nation, but for the race. Sunday laws were written in men's bodies before they were written in the Bible. Gladstone said, "I go to church on Sunday not only because I love religion, but because I love England. Ruskin said, "Greater things are done for humanity between the hours of eleven and twelve on Sunday than all the rest of the week." Judge Parker said "If you remember the Sabbath day to keep it holy it will help you keep all the other commandments." On the other hand if you break the fourth commandment it tends to ravel out all the other commands. And Jesus, its Lord and Fulfiller, said, "The Sabbath was made for man," emphasizing with His characteristic illumination, not its prohibitions, but its privileges. It was the crowning gift and monument of creation in the Old Testament and, as the Lord's Day into which it has blossomed in the New Testament it is the abiding monument and prophecy of the supreme event in redemption—the Lord's resurrection and ours. For its enriching privileges are for two worlds.

In order to evaluate these privileges and to understand the Sabbath problem and in order to do any effective work for its preservation we need to see clearly the two-foldness of the Sabbath. There are really two Sabbaths—the civil and the religious. And tho they coincide on the same day, they are distinct in origin, authority and purpose.

The civil Sabbath is of human, the religious of divine origin, the civil Sabbath rests upon law, and is to be enforced the same as any other law; the religious Sabbath rests upon love. There is no command in the New Testament to keep the Lord's Day. It is voluntary and kept because of greatful love of its redeeming Lord; the civil Sabbath has as its object the public health and the public morals; the religious Sabbath has as its object the worship of God: the development of character, the realization of Christ's kingdom on earth and the preparation of the soul for eternity.

If we recognize this distinction between the civil and the religious Sab.

bath, we shall avoid the mistake often made by friends and foes of the Day in legislation. Sometimes its friends have gone to the legislature for a law compeling religious observances. But we do not make men religious by law. If we tried, we would only make hypocrites or martyrs. But we would not try, for we believe in the separation of church and state, and a man is answerable only to God for his religion. And the voluntariness of religion is the very essense of religion. All that we can ask of the legislature is to set apart and protect a day for religion, leaving each one absolutely free as to his religious observance, provided he does not interfere with theequal liberty of others. Such a day recognizing religion as fundamental to the public health and public morals, is of supreme value to society for the formation of character the highest product and protection of the state.

On the other hand the foes of the Sabbath often oppose Sunday laws on the mistaken ground that they are religious laws, basing their opposition of the words of the Constitution, "Congress shall make no law respecting the establishment of a religion." It is a simple and sufficient answer to the objection to say that by the establishment of religion is meanthe act of a government selecting one religion out from the others. giving it preminence over them, and supporting it at government expense. That is forever prohibited in this country and the government must be absolutely neutral in sectarian affairs and all religions must remain on an equality and be selfsupporting. But it is the establishment of a religion, not the recognition of religion which is prohibited by the Constitution. Religion has always been recognized in this country. Religion is recognized every time the President issues a Thanksgiving proclamation or calls for a day of fasting and prayer. Religion is recognized whenever the chaplain offers a prayer in Congress or an oath is taken in court. Religion is recognized by the motto on our coinage is "In God We Trust." Religion is recognized whenever as citizens we sing:

"Our Father's God, to Thee,
  Author of liberty.
To Thee we sing;
  Long may our land be bright
With freedom's holy light;
  Protest us by Thy might,
Great God, our King."

In these and in hundreds of other ways religion is recognized. The prohibition of the establishment of religion has nothing to do with the recognition of religion. Indeed so necessary is religion to the welfare of the nation and so important is the Day for moral appeal and religious training that president Roosevelt said, "The Sabbath is as necessary for civilization as for Christianity;" and Emerson said, "The Sabbath is the core of civilization."

On the other hand Voltaire said, "If we can overthrow the Sabbath, we can overthrow Christianity." The Sabbath is the Citidel of Christianity. Will you give up the Citidel?

If we are inclined to make it a burden and a restraint, instead of a privi lege as many did in His time, let us heed the words of Jesus, "The Sabbath was made for man." If we are inclined to use it for selfish and unholy pleasures, forgetting God. let us heed His additional words, "The Son of Man is Lord also of the Sabbath Day."

EDW. A. TUCK,
PAUL T. FARRELL.
Committee.

E. A. Tuck discussed this report.

CHRISTIAN LITERATURE

"Christian Literature" is a comprehensive term. The first place is held, of course, by the Bible itself. Bibles are printed and distributed by the millions, and neglected by the hundreds of thousands. The average man is fearful if caught reading the Bible that he will be considered a goody-goody, and he is seldom caught at it. Yet the Bible is a man's book and not even the infidel can afford to be ignorant of its contents.

The well equipped Baptist must have also a knowledge of creeds and confessions. Our people as a whole are woefully ignorant of the system of the doctrines of their own denomination. Scarcely one in a hundred, it is safe to say, has any clear conception why the Baptist must believe in the "final perseverance of the saints," or why the Hethodist are practically iompesled to believe in "falling from grace." The very names of the two great systems of church doctrines, Arminianism and Calvinism, are Greek to the average Baptist. If the preachers will not indoctrinate their flocks, individual members might borrow their books and indoctrinate themselves. But a good doctrinal book or two in each church, or Sunday school library might help many of our people to inform themselves. Probably to-day, there are more Free Will Baptists enrolled in the Missionary Baptist churches than on the Free Will rolls themselves—possibly ten times as many. When members of the several denominations do not know the distinctive doctrines of the denominations, there ceases to be sufficient reason for a continuation of the division of christendom into denominations at least, more than two—a Congregationalist and an Episcopal group.

"Christian Literaturt" comprehends various classics, for instance, Bunyan's Pilgrim's Progress and Holy War. The latter has never been read so generally as the former, but is as equally worthy of the consideration of every Baptist. Scores of others should be the homes or in the church libraries.

An intelligent conception of church history is essential for the well equipped Christian. Ignorance is the mother of bigotry. The older members of this Association can well recall the furor that was raised when Dr. Whitsett was hounded by the Baptists of the South for publishing, out of the fulness of a rich scholarship, a statement as to the date of the first Baptist churches in England. Ignorance set itself up against knowlege.

Scarcely anything is more conducive to the development of a strange and rich Christian character than the biographies of Christian heroes of any period. The church libraries and the homes have such books.

The churches of the Southern Baptist Convention have a most excellent series of Sunday School lessons and helps. The chief trouble is not in their distribution, but in their neglect. The average Sunday school book is little used, and many not at all.

We commend the Biblical Recorder, Charity and Children, The Mission Field and the various young peoples magazines and helps to the homes and the churches.

But we feel that the great problem, in this day of the general diffusion of papers, magazines, and popular books, is that of cultivating a taste for Christian literature in the young people. Fortunate is the child who forms the habit of reading the church papers. But the competition for a place in the child's affections makes it more incumbent upon the publishers of the religious papers to provide a page of interesting and character building stories for the young people. The writer would probably have never become a habitual reader of the Biblical Recorder in his youth if it had not been for the "Home Circle" page. And such pages become of increasing importance since the modern school readers have so generally ommitted the high class moral stories which so greatly distinguished McGuffy's and the Holmes series, books which themselves might not improperty be listed under the category of Christian literature, since they were pregnant with the moral teachings of Christ.

Respectfully submitted,
O. J. PETERSON
V. M. Dorsett,
W. B. Cheek,
Committee

O. J. Peterson read and discussed this report.

CHURCH LETTER

History of Bethlehem Church

Bethlehem Baptist Church was constituted Oct. 5, 1834. The Presbytery in charge of the organization consisted of the Rev. Noah Richardson, the Rev. A. Shattuck and the Rev. Jesse Sewell.

Since that time the church has been served by 26 pastors and supply pastors. The Rev. Noah Richardson was shepherd of the flock from the time the Church was founded in 1834 until September 1866. It was in 1860 of his pastorate that the church was blessed with a great revival following which the pastor baptized 89 new members. After the 32 years pastorate of Bro. Richardson came:

D. C. Murchison	July 1867 to Sept. 1869
T. M. Baldwin	April 1870 to Nov. 1874
W. H. H. Lawhon	Nov. 1875 to Jan. 1976
S. Gilmore	Apr. 1876 to Feb 1885
J. F. Moore	Mar. 1885 to Jan 1887
W. F. Watson	Feb. 1887 to June 1888

Brother Moore and Brother Watson deserve special mention since it was under their zealous leadership that the old church in the northwest corner of the cemetery was replaced by the present building.

Succeeding Brother Watson came the following pastors:

J. R. Pendergrass	July 1888 to Aug. 1889
J. R. Hankins	Sept. 1889 to Sept 1890
G. L. Murrel	Nov. 1890 to Jan 1893
K. C. Hurner	June 1893 to Jan. 1895
C. J. Funderson	Jan 1895 to Sept 1895
C. M. McIntosh	Aug. 1896 to Aug 1897
A. C. Cree	Sept. 1897 to Oct 1898
G. L. Finch	Nov. 1898 to Jan 1901
C. M. McIntosh	Apr. 1901 to Sept 1901
W. H. H. Lawhon	Nov. 1875 to Jan 1876
G. J. Dowell	Nov. 1903 to Jan 1907
C. L. Dowell	Mar 1907 to Apr. 1909
W. H. Strickland	Nov. 1909 to July 1910
H. W. Baucom	May 1911 to July 1915
J. O. Fulbright	July 1915 to Apr. 1919
J. E. Ayscue	Oct. 1919 to Sept 1925
W. W. Williams	Nov. 1925 to June 1927
S. E. Hannon	Aug. 1927 to present

The intervening vacancies were filled by various ministers. It is interesting to note that the combined pastorates of Rev. Noah Richardson Rev. S. G. Gilmore and Rev. J. E. Ayscue equals half the years of the churche's existence.

The following brethren have served as Church Clerks:

William Phillips	Oct. 1834 to Jan 1837
William Barrette	Nov. 1837 to Apr. 1838
L. W. Lawhon	Apr. 1838 to Oct. 1842
D. R. Bryant	Jan. 1843 to Sept 1844
L. W. Lawhon	Mar 1845 to Oct. 1853
John H. Warner	Nov. 1858 to July 1858
S. P. Phillips	Sept 1858 to Mar. 1859
Daniel Hannon	Mar. 1859 to July 1905
John A. Fry	July 1905 to Dec 1909
S. M. Hannon	Jan. 1910 to Jan 1926
C. G. Sullivan	Jan 1926 to present

It is striking to note that during 3-5 of the 94 years of the life of the Church it has been faithfully served in the above capacity by two men—Brother Daniel Hannon and his son S. M. Hannon.

L. W. Lawhon and William Barrette were the original deacons. Since that time the following men have served as deacons:

Benjamin Phillips, John Petterson, Samuel McIntosh, John A. Jackson Presley Caddell, T. B. Caddell, W. W. Sears, W. L. Sullivan, A. S. McIntosh, E. P. Seawell, Archie Hannon, all of whom are deceased, The present deacons are. J. W. Seawell, John N. Cagle, K. G. Fry, S. E. Hannon, and L. L.Baughm.

Bethlehem has ever had a pride in her sons who have gone out as ministers, They are:

W. H. H. Lawhon deceased; W. A. Barrette, deceased; J. F. Moore, deceased; C. M. McIntosh, deceased; W. C. Barrett; R. R. Gordon; D. W. Arnette; S. E. Harmon.

Near 100 members have been received into the fellowship of the church since its organization in 1834. The present membership is 214.

C. G. SULLIVAN, Clerk

R. B. Lineberry was requested to get what dates he could in preparing a history of the Sandy Creek Association.

The closing prayer was led by E. A. Livingston.

FRIDAY MORNING

The devotional exercises were led by R. B. Lineberry.

STATE MISSIONS

"And ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and into the uttermost part of the earth." Acts 1:8.

State Missions has been called the base of supplies for all our mission work. Since the organization of our Baptist State Convention in 1830 State Missions have accomplished marvelous results and yet to day the glorious heights that we have not yet reached present the greates challenge of all days.

SOME ACHIEVEMENTS OF THE PAST

In the past ninety-eight years the number of white Baptists in our state has increased from 15,000 to 380,000 or more than twenty-five fold. We have erected school, college, orphanage and hospital buildings that are valued at above $8,000,000. Our annual contribution for missions, benevolence and education has increased from almost nothing to nearly three quarters of a million dollars. Again we have increased the value of our church houses from a very small amount to more than $20,000,000. During the last ten years the membership of our W. M. U. has increased from 1,560 to 2,947 and their contributions have increased from $63,101.76 to $265,042.53. Our B. Y. P. U. and other organizations have made similar advancements.

OUR PRESENT ORGANIZATION

The General Board of our Baptist Convention is composed of fifty members elected by the convention. The President of the board is John R. Jester and the Secretary is Walter M. Gilmore.

PASTORAL ASSISTANCE—At the present time 78 missionary pastors are receiving aid from our board.

These pastors are serving 134 churches and mission Stations.

EVANGELISM—The General Board has four evangelists, J. M. Page, J. R. Cantrell, S. T. Hensley and J. H. Moore, evangelist to the colored people who are giving all their time to this work.

STUDENTS SCRETARIES—We have four student secretaries Y. C. Elliot, L. H. Tapscott, Cleo Mitchell and Joy Beaman who are located at the following places: State College, University, North Carolina College for Women and Appalachain Training School.

SUNDAY SCHOOL—The following full time workers are employed

SUNDAY SCHOOL—The following full time workers are employed: Perry Morgan, Secretary Gladys H. Beck, Elementary Secretary and L. L.

B. Y. P. U.—At the head of our Baptist Young People's Union we have James H. Ivey, Secretary, Miss Winnie Rickett, Junior Intermediate Secretary, Miss Marguerite Harrison, Eastern Field Worker and Miss Francis Briggs, Western Field Worker.

W. M. U.—Ten State Officers are giving a part or all of their time to this work. May example of our faithful women give of us a great vision of service.

SUMMER SCHOOL FOR PREACHERS—The writer has had the pleasure of being present at every session except one since the school was organized, and in his opinion the last was the greatest of all sessions.

Let us thank Dr. Maddry, Dr. Cullom, brother Gilmore and all the others who have had a part in making it possible for us to sit at the feet of the greatest teachers of the world.

R. A. MORRIS
H. S. COX
H. R. HOWARD

FOREIGN MISSIONS

When Jesus said; "Go ye therefore and teach all nations baptizing them in the name of the Father and the Son and the Holy Ghost; teaching them to observe all things whatever I have commanded you; and, lo I am with you always, even unto the end of the world" He threw down the greatest challenge to the Christian church, that ever came to any body of people.

The purpose of challenge as I understand it is to provoke one to do his best in whatever conflict he may be facing If this be correct then this challenge from Jesus calls for the most heroic spirit that has prompted any group of people to accept any challenge. In that we espoused the cause of Christ, and became a part of His great army, we accepted the challenge, thus placing ourselves in position to be expected to do our best. As to how well we have measured up to our obligations and met the challenge, the records prove.

After nearly 2,000 years of church activity, we find that there are almost countless millions who do not know the Christ and many have not so much as heard that there be a Christ. And yet the challenge is ringing in our ears to go. And the call of the teeming millions is "BRING US THE GOSPEL"

Because of the heavy indebtedness of the Board, many of our missionaries are now at home and cannot return to the work that is most dear to their hearts. 176 of these are now at home. Provisions have been made for 38 of these to return. At least 50 others are due to return but cannot go for lack of funds. Within the last three years only 28 new missionaries have been appointed. This leaves us with only 494 on the fields. These compared with the 544 of three years ago, account for a loss of 9 per cent of our force of workers. A most tragic situation. Suppose you were one of those 9 per cent whom the Brotherhood has disappointed.

ACTIVITIES ON THE FIELD

There are connected with our work about 1,275 churches, 675 of which are self supporting and 959 of which own their houses of worship. Their grand total of membership is 146,072. These gave last year an average of $3.30 per month. Compare this with our record.

There were reported last year 12,542 baptisms and there is reason to believe that this does not give the full number. This shows a gain over the previous year of 437. Remember this was in face of many on the field; especially in war torn China.

THE CONDITION OF THE BOARD

We are sorry we cannot report a more hopeful condition of the Board; but glad to say that conditions are looking brighter. The present plan under which the Board is operating is gradually reducing its indebtedness by setting aside 10 per cent of regular receipts, together with special offerings for this purpose. But this being done at an awful cost to the work on the field. The debt. April 30 of this year, was $1,065,791.18.

The Board and the denomination at large sustained a great loss when on May 3rd of this year Dr. J . F. Love, who for fourteen years has carried the burden as Corresponding Secretary of the Foreign Mission Board, was called by death to lay down his armor and to cease from his labor to enter into that rest prepared for the people of God. Well may it be said that one of God's noblemen has gone from us. May the spirit which impelled him to give his best in answer to the great challenge, urge each of us to do our best thus hastening to a glorious consummation the great task committed to our hands, when the kingdoms of this world are become the Kingdoms of our Lord and of His Christ and He shall reign for ever and ever.

Respectfully submitted,
B. G. EARLY,
A. F. LATZ,
JOHN A. FRY
Committee

HOME MISSIONS

Righteousness exalteth a nation; but sin is a reproach to any people" Prov. 14:34.

The work of the Home Mission Board is to build up righteousness in the needy sections of our territory. To do this the work has been divided up in to several departments.

It is a well established fact that our work is stronger. More prosperous and more efficient because of the work done by this board. The work of the mountain school department above justifies the existence of the Board.

Mistakes have been made but where is the individual organization that has not made mistake. As followers of Christ we will rally to the hour and pay all obligations and prepare for the new day.

Submitted by
W. L. STUTTS
O. O. ALLEN
G. M. ANDREWS

R. A. Morris read and discussed State Missions.

W. D. Early and J. C. Canipe, Foreign Missions.

O. A. Keller, J. S. Barrett and W. C. Barrett discussed Home Missions

After singing "Faith of our Father" W. M. Gilmore spoke on the Cooperative Program.

$8,500 was the goal set to be raised this year, by the association and the executive committee, was instructed to divide same among the churches.

A collection of $6.92 was taken to pay expense of meeting.

W. C. Barrett led the closing prayer.

FRIDAY AFTERNOON

The devotional exercises were conducted by H. A. Teague.

CHRISTIAN EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and sysbematic education program. They are undertaking to maintain in this State Wake Forest, Meredith and Chowan as four year colleges. From last reports, Wake Forest enrolled 1413, 742 of these in the regular session, including 102 ministerial students, 11 volunteers and Chowan 145, including 5 volunteers. The combined property value of the three, including plants, equipment and endowment is $5,013,034.

Our three junior colleges, Mars Hill, Wingate and Campbell, enrolled, exclusive of summer school, 533 college and 587 high school students, total 1120, including 111 ministerial students and 26 volunteers. Their property value is $976,198.

Our high school, Boiling Springs, enrolled 194, including 17 ministerial students and 3 volunteers. The Trustees are taking steps to make it a junior college. We also have 112 high school students in the Thomasville Orphanage.

In our Home Mission Board schools, Fruitland, Sylva and Mountain View, there were enrolled 299 high school students, including 6 ministerial students and 17 volunteers. Their property value is $284,713.

South-wide institutions enrolled 1,578 students, 1417 being in regular session. Their property value is $7,837,569.

While the $6,500,000 in round numbers which we have invested in school property in this State is a large sum, it is small in comparison with the many millions invested in State schools, and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves we are helping to support about 200 of our 275 ministerial and missionary students who are being trained in them; on these we expend about $11,500 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future for the following reasons:

1. Because our institutions must be kept in the front rank in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2. Because practically nine-tenths of our education ministers and missionaries must come out of our Baptist institutions. Moreover, the State is rapidly enlarging and strengthening her educational program and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger portion of our ministers and leaders; for an educated membership will demand on educated leadership.

3. Because Missions and Christian Education are simply different phases of the Program of Jesus. The one provides that the Gospel be sent; the other provides that those who go be trained for the task. One fails without the other and world evangelization fails without both Missions and Christian Education.

4. Because of the growing emphasis that is being placed upon education, thinking men and women, lovers of God and humanity, are concerned that education shall be of such a type as shall develop our youth in body, mind and spirit. To the question, "What can you do," must be added another, "What ought you to do for God and humanity." This question our Christian schools are seeking to keep ever before the young people who enter them. Our schools are making more effort today than ever before to so train the young people who come to them, when they go back to their home churches, they will prove useful and efficient members The study of the Bible is required, provision is made for training in B. Y. P. U. and Sunday School work and the Kingdom of God and His Righteousness is exalted on campus and in class room. In short an atmosphere and environment is created in which the Spirit of Christ is dominant.

The response of the people to the Centennial Campaign has been heartening. Surely we must come up to our Centennial in 1930 with all equipment which we are now using, paid for.

F. C. Hawkins discussed Christian Education.

HOSPITAL

The North Carolina Baptist Hospital was opened for service five years ago the 29th of May. From small beginnings it has grown in five years to be one of the leading Baptist Hospitals in the South. Often the impossible seemed to stand in the way, but with the Masters help it has overcome and nowoffers its helping hand to thousands of the unfortunate sick of our State. Nearly ten thousand patients have received treatment since it began its work. Only eternity can reveal the suffering it has relieved and the lives it has saved.

Testimonials come from all over the state telling of the wonderful blessings received physically and spiritually in our Hospital. We ought to thank God and take courage.

The Hospitals has proved its worth in its ministry to the poor and needy sick and they are coming from every part of the state. This is just what the Hospital should do. It was established primarily to care for those who cannot care for themselves when they are sick. We hope to see the day when it will be able to care for at least a thousand a year.

Our Hospital offers the best. It is well located, well equipped and offers every comfort and possibility for restoration that any of the larger institutions of the country offer. It has a fine staff of physicians and a large number ofcultured refined Christian Women to minister to the needs of those who come. It offers its ministry in the spirit of love and prayer. It seeks the guidance and presence of the great physician. Our physicions gladly offer their services for all the free patients that come to us without money or price.

Last year the death rate was fourteen and one half to the thousand lower than any other Hospital reporting to the Duke endowment. Therefore we feel that we have a real appeal to our Baptist people of the State who can pay to come to our institution and receive this fine treatment under these excellent christian influences where the possibilities of recovery are manifestly greater as shown by the death rate. Then every pay patient coming into our institution helps to increase the income cut down the overhead expenses and make possible larger service for those who can't pay.

This year about $4,000.00 less have been received for charity work than last year, but a larger number of demands. It looks now that we will have six hundred free cases this year unless the Hospital turns them down If that number goes, the Hospital will have to spend at least, thirty-five thousands dollars to care for them. But with an income of around twelve thousand dollars from Mother's Day for charity it cannot pay this enormous amount of charity work and either the management that will have to turn down the applications or go heavily indebt. Thus far, with the aid of Mother's Day offering the Hospital has kept out of debt.

Besides the nurse home has been completed. At the beginning of the year there was a debt of fourteen thousand dollars on this building. The Duke endowment promised five thousand dollars if the Hospital would pay the entire debt this year. This must be done and already some of it has been paid,but the Hospital cannot pay for extra charity and that debt boht. Last year the Hospital paid out of its running expenses about seven thousand dollars on the charity from the churches. This year it will leave to turn this money into the debt. So something must be done to save the situation. Therefore, we offer the following recommendations.

1st That we urge all of our people to carry their pay patients there when possible and give the Hospital the advantage of this increased revenue.

2nd—That churches sending charity patients will either themselves pay the sum of $1.50 a day, or get the family and community to join them in raising this much that the Hospital may be helped to tide over this emergency. This will mean a very little for the church or community but when five hundred churches do this, it means a great deal for the Hospital. The Hospital must take those who need to come and by dividing the burden with the churches, it can be done. If the churches fail to do this then the Hospital will be compelled to turn all charity down after the money oppropriated has been all spent.

3rd—Pray for the Hospital, talk about it in your church and Sunday School and every way encourage our people to support the great institution dedicated to the business of relieving suffering and saving life.

4th—Remember to put on the program and take an offering for this great work on Mother's Day or some other day in the Sunday School for the care of those who are suffering and have no money. Do all this for Jesus sake and for the sake of suffering humanity for whom our Master died.

A. H. PORTER, Committee.

A. H. Porter discussed the report on Hospitals.

WOMANS WORK

With glad hearts we come again bring you some visible sheaves of the year 1927. It is quite impossible to show just the event of our work or to measure the results of our efforts for we are dealing not in things temporal or visible but rather in spiritual growth.

We closed the year 1927 with 55 Societies all of which are in twenty eight of our sixty churches of this association. Of these fifty-five societies, twenty nine of them reported every quarter of the year. Very happily do we draw your attention to the fact that this is the largest number we have had to report every quarter. Many societies made several points on the Standard of Excellence and Aberdeen and Pittsboro W. M. S. Sanford and Siler City Sunbeams made every point on their Standard and thereby won the distinction of A-1 Societies.

On account of the territory included in the Sandy Creek Association we find that we can render greater service through grouping our churches into five geographical parts. Each group of churches has its own group officers and these are giving of their time and strength to extend our Mission work. Our group leaders are as follows:

Siler City Group	Mrs. C. L. Brower
Bonlee Group	Mrs. Grey Emerson
Pittsboro Group	Mrs. H. T. Chapin
Sanford Group	Mrs. S. W. Kent
Carthage Group	Miss Doris Mills

Our yearly meeting for 1927 was held with the Bonlee church. Many women and young people contributed to the success of the program and altogether there was a great spiritual blessing in the meeting. Our contributions for the year amounted to $3,053.73.

During the Centennial Campaign our women gave liberally of their time and made many pledges to the Campaign Fund.

At Bonlee and Siler City the W. M. Societies has co-operated with the Sunday School in carrying on a Daily Vacation Bible School.

In looking back over the year we know that we have made some mistakes. We have also met failure in some things undertaken, but by these things we are only strenghened in our inner life, for always where discouragement comes, then more distinctey than ever we hear His voice whisper, "My grace is sufficient" "I will never leave thee nor forsake thee' and our spirits are revived and answer back "I can do all things through Christ who strengtheneth me."

There are many untouched resources in the Sandy Creek Association. Not more than 45% of our women and young people are enlisted in active missionary work. The way just ahead looks bright and full of hope. By the continued co-operation of our women, we will press on toward our goal of world evangelization. May God gird and guide us on to victory.

Respectfully submitted

MRS. JUNE GUNTER, Superintendent
MRS. E. D. HALL, Secretary.
MRS. E. D. NALL, Secretary.

ORPHANAGE

The Orphanage at Thomasville opened her doors on Nov. 11, 1885 and in the 43 years of its history it has aided 3,256 children.

Not a dollar is pledged by the churches to its support. Her contributions are voluntary. Through this free will offering the Orphanage receives support from both the large and small churches.

"Perhaps no other Orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning its chief support has come from the once a month collection in the Sunday schools. In more recent years the Thanksgiving offering has been of immense help. "The plan is for every man, woman, and child in the church and Sunday School to give a thank offering amounting at least to "One Day's Work or Income".

"Charity and Children as its organ is the right arm of the institution. The work of the job department has grown until this is a big business enterprise withinitself.It gives valuable training to quite a number of boys The circulation of the paper is now 27,537."

The school work is on the graded system from kindergarten through the eleventh grade. The course of study corresponds to that of the public schools of N. C., which prepares the student for college or for active duties of life. The children go to school 1-2 the day and are on duty the other half in its various departments of training.
The number that completed the course last year was 17.

Children are received between the ages of 2 and 12 and dismissed according to preparation rather than age. The Orphanage receives from 50 to 100 applications per month. Most of them are turned away for lack of room.

Seven years ago the Thomasville Orphanage began a Mother's Aid work which has proven to be successful. What is this Mothers' Aid work? The widowed mother in good health, worthy in character, and capable is allowed to keep her little family circle unbroken in her own home where she can teach and develop the habit of industry and self respect. The plan is to work in connection with the local church; the church appointing a committee to look after the case, receive the monthly check sent out by the Orphanage and see that the money is properly spent, and report monthly to the church and to the Orphanage. This links the church with the Orphanage and gives her a real welfare work to do.

The number aided in their homes during these 7 years is	678
The number the past year is	305
The monthly cost per child in their homes with their mothers	$5.95
which is about 1-4 as much as it is in the Orphanage.	
Number children in Thomasville Orphanage	500
Number children in Kennedy Home	114
Total	614
Children received since Nov 11, 1885	2689
Daily cost for support of each child about	.80
Monthly cost for support of each child	$23.94
Annual cost for support of each child	$287.25
Daily cost for support of each 619 children	$495.20
Vegetables, meats and milk made and consumed by the Orphanage last year	$30,648.16

The herd of Holstein cattle now numbers 55 good milkers. At the Kenneedy Home 15 of the same type are being milked daily. Our herd is regularly tested for tuberculosis. It has been for several years free from disease and therefore an "accredited herd." Those furnish 59,591 gallons of milk per year which is sufficient to supply every child with a quart of milk a day.

There are 56 women and 22 men who devote all their time to the Orphanage. The Orphanage is a home in which the child is surrounded by both a moral and christian influence which helps to shape his or her life for useful citizenship.

Hundreds of homeless children, helpless and dependent, clamor at the door of the Orphanage for admittance but a large percent are turned away for lack of room. In order to take care of this army of children we must largely increase our current funds.

Therefore your committee earnestly recommends:

(1) That every Sunday School in the Association set apart the collection on one Sunday in every month for support of the Orphanage.

(2) That every Sunday School take a club of Charity and Children.

(3) That a Thnaksgiving service be held in every church as near Thanksgiving Day as possible in which every man, woman and child be urged to take part.

(4) We earnestly beg the pastors to urge their Sunday Schools to take the once a month collection for the Orphanage also thot they arrange for a Thanksgiving service to be held in each of their churches and asking each member to give something on that way for the support of the unfortunate ones in the Orphanage.

Respectfully submitted

W. T. HURST,
J. A. DARK
O. J. COOPER

W. T. Hurst, E. N. Gardner and J. S. Barrett discussed this report.

YOUNG PEOPLES SOCIETIES

J. B. Whitley ond Franks L. Paschal discussed Young Peoples Societies.

Fall Creek Church was selected as place of next meeting and Frank C. Hawkins of Sanford to preach the sermon, with R. R. Gordon of Pittsboro as alternate.

The auditing committee found the Treasurers report correct.

The committee recommended the following executive committee:

J. C. Canipe, O. A. Keller, E. W. Byerly, A. F. Yates, O. D. Wallace, S. J. Husketh, Mrs June Gunter, Mrs. M. R. Cox and Mrs. R. G. Farrell.

J. C. Canipe was appointed delegate to Southern Baptist Convention.

W. C. Barrett led the closing prayer.

SATURDAY MORNING

R. A. Morris conducted the devotional meeting, T. Y. Sermore led the the prayer.

E. D. Nall, C. C. Poe, I. H. Dunlop, C C Jones and W I Brooks were appointed to prepare program for next meeting.

H. S. Cox, T. Y. Sermore and J. A. Fry were appointed to select Trustee's for the Association School Fund.

ASSOCIATION MISSIONS

O. D. Wallace, J. C. Canipe, R. A. Morris and W. C. Barrett discussed this report.

In the absent of Dr. Gaines of Wake Forest, W. C. Barrett was asked to make a short address at the close of the meeting.

MINISTERIAL RELIEF

This report was discussed by W. C. Barrett, J. C. Canipe, J. S. Barrett and R. H. Dixon.

STEWARDSHIP

Stewardship, according to scripture, it is not an optional matter with the Christian. It inheres in the very nature of things. Man was created for a great stewardship and the primal fall of man was essentially the attempt to substitute a satanic scheme of ownership for the divine plan of stewardship, "Ye shall be as Gods—"Lord of himself, that heritage of woe." Redemption restores to us our divine stewardship. "Ye are not your own; for ye were bought with a price, glorify God therefore in your body. This is the irresistible logic of salvation by the blood of Christ. All that we are, therefore,souland body, and consequently all that we have, of personality of knowledge, of talent of material substance, is of the nature of a trust committed to us, the absolute property of another, to be administered by us according to the will of the owner.

Such, according to the consistent and persistent teaching of holy scripture, is the position to which God's grace has exalted us. But while the position of stewardship is not optional with us the practical reaction of our lives to the relationship is determined by ourselves individually.

We may be good stewards of the manifold grace of God," and hear at last the owners approving "Well done, thou good and faithful servant. Thou hast been faithful over a few things. I will make thee ruler over many things. Enter thou into the joy of thy Lord." Or we may steal our Lord's money and at least hear him say, "Give account of they stewardship; for thou shalt be no longer steward."

It is not too much to say that a real apprehension of this most important truth by even a considerable part of those who make up the membership of our churches, would immediately solve all af our present problems of world evangelization and hasten the coming of our Lord. A wider diffusion of the growing literature upon this subject, among the members of our churches, the formation of more classes for the systematic study of stewardship books, especially of that greatest of them all, the Bible, more and ever more soul stirring sermons on this vital subject by our pastor —this is the program which is earnestly suggested of our new associational year.

C. L. JACKSON

T. L. BAUGHN

C. L. Jackson discussed Stewardship.

Dr. R. P. Gipson of New York was recognized and welcomed.

PROHIBITION AND LAW ENFORCEMENT

Liquor has been outlawed by the people of the United States.

The liquor question is a moral issue. It has been injected into the present political campaign by the politicians. who think that they can ride into office on the prejudies, ignorance and appetites of the unthinking masses by party cries. Our people however stubbornly refuse to be gagged, whipped and bull dozed to the liquor forces of the land.

Liquor is diametrically opposed and contrary to all the laws of God, of society of our Constitution and the laws of health and economy. It is therefore an affront to our voters and the decency of our ideals to force us t0 settle again a question long ago settled by our Nation for all time to come.

Christian can have one position on the liquor question. How would it sound to ask any christian how he stands on lying, cheating robbing, cursing, stealing or murdering?

The Sandy Creek Baptist Association takes its stand with all the christian forces of the land against the repeal of the nullification in any form of the 18th amendment, and want to assure the officers of law of our hearty support in the strict enforcement of the prohibition laws along with all our great laws for the good of our Nation and the welfare of our people.

J. C. CANIPE

R. A. MORRIS

S. E. HANNON

J. C. Canipe read the report and W. C. Barrett, J. C. Canipe and V. R. Johnson spoke on this subject.

PRAYER MEETINGS

Realizing that we are to gain access to our Heavenly Father through prayer and recognizing the need and urgent call for all Christian people to be in prayer for an outpouring of religion on our country, let us urge upon each individual and church representation to see to it that an effort be made to start a prayer meeting in every church in the Sandy Creek Association. According to the minutes of the association last year there are only 17 churches out of the 59 in the association that reported weekly prayer meetings. It is to be hoped that there are more reporting this time.

Jesus realized the importance and strength of prayer and quite often found his way to the secret place and here poured out his soul to the Father in sweet communion and fellowship. Coming from the place of pray er he was ready to meet the greater problems and difficult tasks that he so often found. If Jesus being both Lord and Christ found it profitable and necessary to pray how much more do we need to call upon Him who created us and who is the source of our every need When the diciples saw Jesus pray, they wanted Him to teach them how to pray. While Jesus was praying just after being Baptisted, the Heaven was opered and the Holy Ghost descended upon Him, a voice came from heaven and said, "Thou art my beloved son; in thee I am well pleased."

Surely the Father is pleased when we come to Him with our supplications for prayer which always brings out the sense of our need and a belief that God is a rewarder of them who diligently seek Him.

Matt. 14:23 narrates the retirement of the Lord to a Mountain apart to pray. No word of what the prayer was is given, but the record is suggestive. Followiing a day of severe toil and probably excitement, Jesus betakes Himself to prayer. Christ's recognition of God as the Giver of food in thanks at the meal, or "asking a blessing" should be noted as an example which in modern times is largely ignored or followed as a mere formality. But it is significant; it expresses that intense and all-compelling sense of the Divine which ever dwelt in Him; of which prayer is an expression, and which is made so naturally and becomingly at a social meal.

The following conclusions may be drawn from the records of Christ's prayers:

1. Prayer is the highest exercise of man's spiritual nature.

2. It is natural to the soul even in perfect accord with God.

3. It is not only the expression of need, the supply of which is sought of God, but by the example of Christ it is the highest expression of trust submission and union with God.

4. It is to be used both in solitude and in society; it is personal and into introcessory..

It may be accompanied by the plea of Christ's name and for Christ's sake.

These are the laws which direct it; that is to say, it should be based upon the merit and the intercession of Christ, and should be addressed to God under the limitations of the Kingdom of the Lord and His purpose for the interest of the suppliant and others, under the condition of the interest of the whole Kingdom.

Respectfully submitted,
R. H. WEAVER,
E J. BARNES
D. H. STINSON

R. H. Weaver read and discussed prayer meetings.

The committees recommends I. H. Dunlop, L. P. Dixon and V. M. Dorsetts, Trustees of Association School fund.

O. J. Peterson offered the following resolution which was adopted by a rising vote.

A resolution offered by E. A. Tuck was tabled.

A motion was made by J. C. Canipe, that the program close afternoon on Saturday next year, which was adopted.

After prayer by Dr. R. P. Gipson, W. C. Barrett made a pleasing address.

Adjourned with prayer by Dr. C. L. Jackson to meet on Thursday Oct. 1929 with Fall Creek Church.

V. R. JOHNSON, Mod.

H. A. TEAGUE, Clerk.
SILER CITY, N. C. Route 1

Be it resolued that the Association express hereby its high appreciation do the Bethlehem church and the good people of the community for their hearty and splendid hospitality.

O. J. PETERSON

TREASURERS REPORT

Sanford, N. C. Sept, 18th, 1928.

Oct. 3rd, 1927 my report showed balance on hand		$115.60
Dec, 3rd Paid Nash Brothers for Minutes		$100.00
Dec 22 Received for Minutes funds 1927		
Jonesboro	$3.00	
Friend Ship	1.20	
Yates Thaggard	1.05	
Hickory Grove	1.50	
Riverside	1.45	
		8.20
Balance		$23.80
		$123.80

Sept, 18th, Balance on hand $23.80
Sandy Creek Baptist Association,

C. H. SMITH, Treasurer.

Oct 4th check to H. A. Teague $23.80

J. H. SCOTT
J. S. BARRETT,
W. H. FOX

Oct 4, Treasurers Report at Association	$23.80	
Pittsboro Minute fund 1927	5.00	
Deep River for Co-operative Program	10.00	
Vass for Home Missions	2.00	
Collection Friday for Expense	6.92	
Minute Fund (See Satistical Table No 4)	88.25	
Total Collected		$136.22

Oct. 8, Paid Walter Durham Co-op Program—Deep River	$10.25	
Oct. 8, Paid Walter Durham, Home Mission—Vass	2.00	
Oct. 8, Paid Chatham News, Programs	6.00	
Oct. 8, Paid Chatham News, Letters heads and Envelopes	5.00	
Oct. 8, Paid Clerk $25.00 for postage $3.42	31.42	
Total disbursements		55.17
Oct 8, Balance on hand		$81.05

H. A. TEAGUE, Clerk

PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION

Bennett, N. C., April 28, 1928

The Sunday School Convention of the Sandy Creek Association met today with Fall Creek Church.

After singing, the devotional meeting was led by J. C. Kidd and prayer by Jimmie Edwards.

On behalf of the church and community, J. C. Kidd the pastor of Fall Creek Church, welcomed the convention, in a few well chosen words. Response was made by the President.

The President, Ed S. Phillips called the meeting to order and messengers were enrolled.

Ed S. Phillips wes elected President; H. A. Teague was elected Secretary and Treasurer.

Methods in S. S. Teaching was discussed by J. C. Kidd.

Purpose in Sunday School Teaching was discussed by A. S. Ballard.

After singing "Rescue the Perishing" the convention adjourned for J. F. Deaton led the closing prayer.

SATURDAY AFTERNOON

The devotional exercise was led by J. C. Edwards, Prayer by E. A. Livingston.

Methods in Sunday School Teaching was again discussed by A. S. Ballard. [illegible]

J. F. Deaton and Miss Alice Holmes.

Mrs. C. N. Ransom, a returned Missionary from Natal, South Africa spoke on the Missionary Work among the Bantu Tribes in Africa. She delighted the audience by singing "There's not a Friend like the lowly Jesus" in the Zoolu language.

The Spirit of the Successful Teacher was discussed by J. C. Kidd and E. A. Livingston.

The President appointed J. A. Tally, Herman Teague and Miss Beulah Thomas to select place for next meeting.

A collection of $3.58 was taken to pay for printing the programs.

J. F. Deaton ed the closing prayer.

SUNDAY, APRIL 29TH

Devotional by C. R. Jones, Prayer led by A. H. Porter.
Misses Ruby Smith and Verla Peace sang, "We have no Mamma Now".
L. P. Dixon made a short address on the Thomasville Orphanage.

A collection for the Thomasville Orphanage was taken amounting to $16.88.

The Sunday School Prepares the way for Christ was discussed by J. C. Kidd, Ed S. Phillips and L. P. Dixon.

Bringing the Pupils to a Decision for Christ was discussed by A. H. Porter.

"Blese be the Tie That Binds" was sung after which S. R. Pickett, pastor of Prosperity Friends Church led the closing prayer.

SUNDAY EVENING

William Hancock led the devotional meeting.

Hickory Grove church was selected by the committee as place for next meeting.

The importance of holding convents in the Sunday School and training them for Christian Service was discussed by H. F. Seawell and J. C. Kidd.

The Moderator called the roll of the churches and twenty seven answered with a short talk by the Superintendent or Teacher.

C. R. Jones, Chas H. Marsh and the Supt., from Hickory Grove church were appointed to prepare program for next meeting.

"God be with you Till we Meet Again" was sung. A. H. Porter led the closing prayer and the meeting adjourned to meet with Hickory Grove church on Saturday the 30th day of March 1929.

ED S. PHILLIPS, Mod.

H. A. TEAGUE, Clerk
Siler City, R 1, N. C.

DELEGATES ENROLLED

Aberdeen—A. S. Ballard, J. F. Deaton. A. F. Yates.

Antoch—Mr. and Mrs. J. R. Wilkins, J. W. Oldham, R. B. Oldham, T. N. Fields.

Bear Creek—L K. Smith, Vera Wilkie, Mr. and Mrs. B. E. Watson, Benton Andrews.

Bennett—Mrs. Thema Murray, Miss Nella Brady, Mrs. Lena Jones.

Beulah—B. H. Powers, E. S. Seawell, J. A. Purvis, C. C. Purvis.

Bonlee—Rev and Mrs. A. H. Porter, Miss Viola Porter, W. V. Cheek.

Cameron—J. R. Loving, Mrs. D. T. Thomasson, Miss Beulah Thomas, H. D. Edwards.

Carthage—H. F. Seawell.

Cool Springs—M. L. Johnson.

Deep River—Avon Stout, Effie Johnson, Bonnie Davis, O. C. Brady.

Fall Creek—Mrs. Charlie Lambert, Mrs. Eva Phillips, Stella Jones.

Hickory Grove—William Hancock, G. H. Hancock, H. L. Brooks, L. W. Tally.

Hickory Mt.—Mr. and Mrs. S. D. Brewer, Miss Sallie Brewer.

Loves Creek—Herman Teague, H. A. Teague.

Oakley—Mr. and Mrs. C. H. Marsh.

Riverside—E. A. Livingston.

Rocky River—R. B. Edwards, Geo. L. Smith.

Sandy Creek—Rev. and Mrs. J. C. Edwards, D. F. Hicks.

Siler City—L. P. Dixon.

Southern Pines—Miss Alice M. Holmes.

Tysons Creek—J. J. Moin, Lonnie Scott, Yates Thaggard, Carl Kiser.

MINUTES FUND RECEIVED—1928

Antioch, 25 cents: Bear Creek 50 cents; Bennett $1.00; Cameron 50 cents; Fall Creek 50 cents; Loves Creek, 50 cents; Mt. Pleasant 50 cents; Oakley 50 cents; Siler City 50 cents; Sunday School Convention. $1.00; Yates Thaggard, 50 cents; Deep River, $1.16; Collection, Saturday $3.58; Sunday $16.88 Balance Reported at Association Oct. 2, 1927 ----- .51

Total Collected	$28.38

Disbursements

Paid Chatham News Printing Programs	$3.00
Paid Thomasville Orphanage	16.88
Paid Clerk $5.00, expenses, $2.88	7.88
Total disbursements	$27.76
Oct 2, 1928 Cash on hand	.62

TABLE 1—CHURCH MEMBERSHIP, ETC., OF SANDY CREEK ASSOCIATION FOR MONTH OF OCTOBER 1928

CHURCHES	Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival meetings Held during Year	Observances of Lord's Supper Yr.	Families Receiving State Bap. Paper
				Mem. reported last Yr.	Gains				Losses				Present Members				
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Aberdeen	1894	C. L. Jackson, Pinebluff	1—2—4	205	7	4	1	--	14	--	--	3	199	Yes	1	4	16
Antioch	1907	E. A. Livingston, Staly		76	13	2		2					93	Yes	1	1	2
Ashley Heights	1919	J. M. Arnette, Wagram	Full	60					4			1	61		1		4
Bear Creek	1787	J. C. Kidd, Bennett	3rd	188		1		1	2	1		1	186		1	3	
Bennett	1911	J. C. Kidd, Bennett	2—4	88					2			2	84		1	1	4
Bethany	1868	E. W. Byerly, Bonlee	4th	129	..	2	--	--	3	..	--	2	126	---	1	1	9
Bethlehem	1834	S. E. Hannon, Carthage	2—4	227					7			8	212			2	
Beulah	1902	A. G. Lassiter, Star	3rd	207	2	--	--	--	--	--	--	--	209	---	1	2	--
Bonlee	1912	E. W. Byerly, Bonlee	Full	150	3	6			5		3		151		1	1	
Brush Creek	1824	R. H. Weaver, Siler City	1—3	164	9	4			3			4	170		1	2	12
Calvary	1911	W. C. Hough, Carthage	1st	31	5								36		1		
Cameron	1891	O. A. Keller, Jonesboro	—3—4	194	7	7	--	--	9	--	--	--	199	Yes	1	4	--
Carolina	1921	A. H. Porter, Bonlee	1 t	44									44				
Carthage	1858	C. L. Jackson, Pinebluff	2—3	286	4	9			15			3	181	Yes		2	15
Cool Springs	1848	R. A. Morris, Sanford	2—4	168	5	1			4			2	168		1	2	
Deep River	1894	C. M. Strickland, Greensboro	1st	141	2	1			2			2	140		1	3	
East Sanford	1919	R. A. Morris, Sanford	Full	133	49	11			5		38	2	148	Yes	1	3	5
Emmaus	1832	R. R. Gordon, Pittsboro	2nd	112	2				3			1	110		1	1	4
Ephesus	1886	O. A. Keller, Jonesboro	1st	33	3	--	1	--	--	--	--	--	37	---	1	1	
Fall Creek	1799	J. C. Kidd, Bennett	2nd	270	6		1	1			1	2	275		1	1	
Flat Springs	1905	R. A. Morris, Sanford	3rd	68	1	1						1	69		1		3
Flint Hill		W. C. Hough, Carthage	1st	61	6				1				66		1		
Friendship	1798		1st	44	--	--	--	--	--	--	--	--	44	...	--	--	
Goldston	1920	E. W. Byerly, Bonlee	2nd	68	3	3	--	--	1	--	--	..	73	---	1	1	4
Gum Springs	1857	R. A. Morris, Sanford	2nd	106	1	2	--	..	2	--	--	3	104	---	1	--	--
Hickory Grove	1911	W. F. Hancock, Bear Creek	3rd	94	3	3		1	3			4	94		1		
Hickory Mountain	1870	B. G. Early, Raleigh	3rd	109	16	6						1	130		1	1	10

Jonesboro		O. A. Keller, Jonesboro	Full	220	13	4	1		12				226	Yes	1	4	25
Juniper Springs	1847	B. M. Shacklette, W. Durham	1st	116	4			1	3			1	117		-1	-2	-3
Lemon Springs	1924	E. A. Livingstone, Staly	2nd	45	17	1	2		4				61	Yes	1	-1	
Loves Creek	1825	J. C. Canipe, Siler City	4th	210	1				3		1		207		1	-2	15
Mays Chapel	1802	A. H. Porter, Bonlee	1st	119		2						1	120		1	2	10
Mechanics Hill	1832	W. E. Garner, Randleman		74									74		1		
Mineral Springs	1835	R. H. Weaver, Siler City	2nd	39					4			2	33		1	-1	-4
Moons Chapel	1849	J. C. Canipe	2nd	64	6	2							72	Yes	1	2	
Moncure	1913	T. Y. Semore. Buies Creek	1st	96		1							97			1	12
Mount Olive	1883	G. L. Lupton, Pittsboro, R-2	2—4	284		1			3			6	276		-1	-2	
Mount Pleasant	1872	W. J. Byrum, Ashboro	4th	51	4	1							56		1	-1	
New Salem	1918	G. L. Lupton, Pittsboro, R-2	2nd	83	10	3						1	95		1		-2
Oakley	1834	R. H. Weaver, Siler City	3rd	104		1							105	Yes	1	2	4
Pine Bluff	1900	C. L. Jackson, Pinebluff	1—5	10	9	18							37	Yes		3	3
Pine Grove	----	---															
Piney Woods	1926	J. C. Thompson, Aberdeen	2nd	38					1	5	1	1	30	-	-1	-1	
Pittsboro	1850	---	4th	124	..	--	--	--	--	5	--	--	119	Yes	1	--	20
Red Branch	1921	J. C. Thompson, Aberdeen	4th	25									35		2	1	
River Side	1910	J. C. Kidd, Bennett	1st	30	4	2						2	34				
Rives Chapel	1832	E. W. Byerly, Bonlee	3rd	183	4	1			2	3		2	181		-1		
Rock Springs	1760	W. F. Cates, E. Durham	1st	58		2					1		59		1	1	1
Rocky River	1757	R. H. Weaver, Siler City	2nd	145		1			10	3	1	1	131		1		-3
Sandy Creek	1872	E. W. Byerly, Bonlee	3rd	291	19	--	1	--	5	--	--	1	305	---	1	1	5
Sandy Branch	1755	J. C. Edwards, Staley, R-2	4th	179	6	2							187	Yes	1	1	3.
Sanford	1892	F. C. Hawkins, Sanford	Full	438	4	31	1		30			2	442	Yes	1	4	
Siler City	1890	J. C. Canipe, Siler City	Full	312	9	30	5		9		20	1	326	Yes	2	-4	22
Southern Pines	----	E. A. Tuck, Southern Pines	Full	114	1	2			4			1	112	Yes	1	12	12
Staley	1889	W. J. Byrum, Ashboro	1st	30	6	3							39	Yes	1		4
Taylor Memorial	1924	W. D. Early, Jackson Springs		15	13				2				78		1	2	4
Tysons Creek	1881	E. W. Byerly, Bonlee	1st	109	7	--	--	--	--	1	..	--	115	---	1	1	--
Union Grove	1878	J. C. Kidd, Bennett	1st	239	7	1	1	1	1	1	1	5	241	---	1	1	--
Vass	1911	---	-----	33	--	--	--	--	--	--	--	..	33	---	--	--	--
Yates-Thaggard	1924	---	------	---	--	--	--	--	--	--	..	--	----	---	--	--	--

TABLE 2—SUNDAY SCHOOL STATISTICS OF SANDY CREEK BAPTIST ASSOCIATION

CHURCHES	SPECIAL INFORMATION										SUNDAY SCHOOL ENROLLMENT						
	Offi. & Tea.	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Home Dep.	Total	Attendance	School Graded	Standard A-1?	Teachers Holding Normal Diplomas	Baptismis	Gifts to Missions, etc.,	Church Work
Aberdeer	16	24	19	16	18	15	42	12	26	188	93	Yes		8	7	$185.27	$227.33
Antioch	5	---	21	30	12	---	18	---	---	86	48	---	---	--	7	000.00	000.00
Ashley Heights	9	17	16	7	12	8	18	6	---	93	62	Yes	---	7	6	55.64	155.08
Bear Creek	8	15	14	20	19	25	31	---	---	232	----	---	---	--	--	11.22	4.35
Bennett	13	21	16	16	20	10	45	---	6	147	80	Yes	---	6	--	90.47	29.35
Bethany	8	4	8	7	8	7	16	---	---	58	42	Yes	---	7	--	53.00	48.49
Bethlehem	7	---	8	6	---	11	19	---	---	51	27	---	---	--	--	36.20	19.70
Beulah	9	8	6	8	8	30	58	---	---	127	77	---	---	--	2	30.88	00.00
Bonlee	15	12	14	15	20	15	46	12	15	164	128	Yes	---	9	3	69.98	207.95
Brush Creek	6	---	14	13	18	24	---	---	---	75	40	---	---	--	9	25.00	00.00
Calvary	4	10	8	10	11	9	12	7	---	61	25	---	---	--	5	12.00	15.00
Cameron	17	11	23	24	19	13	33	25	---	165	165	Yes	Yes	9	5	169.75	166.41
Carolina	--	---	---	---	---	---	---	---	---	----	----	---	---	--	--	------	------
Carthage	14	30	23	40	25	40	75	35	30	312	160	---	---	5	--	298.95	85.78
Cool Springs	8	9	10	15	20	18	35	---	---	115	65	Yes	---	5	5	45.56	13.51
Deep River	9	6	11	15	18	15	28	---	---	102	64	Yes	---	4	1	25.00	17.56
East Sanford	12	31	25	47	23	87	29	---	---	254	175	Yes	---	5	30	387.28	13.51
Emmaus	7	6	11	15	15	14	27	15	---	110	61	---	---	3	2	29.30	7.35
Ephesus	9	6	8	5	6	4	27	---	---	65	60	---	---	--	--	20.00	5.00
Fall Creek	11	4	10	10	25	30	31	5	---	126	75	Yes	---	15	--	80.00	41.80
Flat Springs	7	---	16	30	12	---	18	---	---	83	54	---	---	--	1	28.16	2.50
Flint Hill	4	---	8	10	9	8	6	---	---	45		---	---	--	4	15.00	------
Friendship	--	---	---	---	---	---	---	---	---	----	----	---	---	--	--	------	------
Goldston	9	---	12	13	18	---	26	---	---	76	----	---	---	--	1	40.00	------
Gum Springs	--	---	10	12	18	16	23	---	---	79	49	---	---	--	1	25.00	25.00
Hickory Grove	9	---	18	12	30	...	18	---	---	87	60	---	---	--	3	17.19	21.00

Hickory Mountain	7	---	23	21	---	18	18	---	...	87	57	---	---	--	10	------	60.00
Jonesboro	17	35	35	24	32	18	62	10	35	268	----	Yes	---	10	13	200.40	135.10
Juniper Springs	11	10	10	9	18	18	27	9	15	127	55	Yes	---	1	3	52.50	19.81
Lemon Springs	--	11	---	13	---	10	17	---	...	51	45	---	---	..	--	------	------
Loves Creek	8	18	23	13	11	20	20	---	---	113	85	---	---	--	--	81.00	30.32
Mays Chapel	7	---	12	...	11	---	10	---	---	40	25	---	---	2	..	14.00	------
Mechanics Hill	--	---	---	---	---	---	---	---	---	----	....	---	---	--	--	------	------
Mineral Springs	--	---	---	---	---	---	---	---	---	----	....	---	---	--	--	------	------
Moons Chapel	9	9	8	5	6	4	27	---	---	68	45	Yes	Yes	8	6	------	------
Moncure	9	13	8	9	13	14	18	---	---	84	70	...	---	8	--	32.14	23.92
Mount Olive	30	16	12	29	27	58	41	...	---	213	125	Yes	---	6	--	48.06	61.07
Mount Pleasant	5	18	11	---	22	22	---	...	---	78	51	---	---	--	--	12.06	------
New Salem	7	11	6	11	18	---	17	...	---	70	----	---	---	--	7	23.11	51.12
Oakley	11	10	15	13	25	26	22	---	---	122	56	...	---	--	--	54.19	34.40
Pine Bluff	6	10	---	---	28	---	7	---	---	51	23	---	---	..	7	44.05	18.46
Pine Grove	--	---	---	---	---	---	---	---	---	----	....	---	---	--	--	------	------
Piney Wood	6	---	16	5	---	19	10	---	---	56	....	---	---	--	--	------	------
Pittsboro	12	15	15	20	20	25	40	10	5	162	115	---	---	--	--	101.05	50.00
Red Branch	--	---	---	---	...	---	---	---	---	....	----	---	---	--	..	------	------
River Side	5	6	7	9	8	7	18	---	---	60	....	---	---	--	--	------	------
Rives Chapel	--	---	17	10	17	23	32	...	---	99	45	Yes	---	--	4	------	------
Rock Springs	9	---	39	---	34	---	15	---	---	97	45	---	---	..	--	24.00	6.00
Rocky River	7	11	---	9	13	19	11	---	---	70	40	---	---	--	..	21.17	56.84
Sandy Branch	9	16	17	17	15	20	40	---	---	134	65	---	---	8	9	31.09	57.89
Sandy Creek	15	12	15	15	13	18	25	12	...	125	75	Yes	---	6	6	75.[illegible]0	14.68
Sanford	41	36	50	44	51	25	105	22	85	459	242	Yes	Yes	--	4	332.36	320.89
Siler City	12	39	24	62	35	25	92	---	---	289	185	Yes	Yes	--	--	212.02	------
Southern Pines	11	9	10	18	6	15	16	---	---	85	50	---	---	--	--	150.00	------
Staley	10	4	6	10	12	10	10	11	---	73	30	Yes	---	5	6	72.00	89.03
Taylor Memorial	11	---	21	21	17	18	23	---	---	111	62	...	...	1	14	10.20	44.25
Tyson's Creek	9	4	7	12	10	12	24	...	---	78	42	---	---	--	--	18.15	------
Union Grove	12	6	8	10	11	16	15	---	---	78	----	---	---	..	3	12.00	18.56
Vass	6	...	19	---	22	12	23	---	---	82	40	---	---	--	--	------	------
Yates-Thagard	.	---	---	---	---	---	---	---	---	----	----	---	---	--	--	------	------

TABLE 3—CHURCH PROPERTY OF SANDY CREEK ASSOCIATION

CHURCHES	When Built?	Materials Used	Persons Seated	No. Rooms	All Depts. Prov. For?	All Classes Prov. for?	Val Church & Grounds	Value Pastor's Home	Total	Indebtednes	Insurance Carried.
Aberdeen	1897	Wood	350	13	Yes	Yes	5000	5000	10000	------	4000
Antioch	1907	Wood	500	1	---	---	1000	------	1000	------	
Ashley Heights	1922	Wood	350	3	Yes	Yes	Wrecked By Storm			------	------
Bear Creek	----	Wood	500	6	Yes	Yes	1600	------	1600	------	------
Bennett	1912	Wood	400	4	Yes	---	1500	------	1500	------	------
Bethany	1900	Wood	250	1	---	Yes	2000	------	2000	------	------
Bethlehem	1886	Wood	350	1	---	---	2000	------	2000	------	------
Beulah	1903	Wood	600	1	---	---	2000	------	2000	------	------
Bonlee	1912	Wood	450	7	---	---	5000	------	5000	------	------
Brush Creek	1928	Brick	---	11	Yes	Yes	3000	------	3000	------	------
Calvary	1911	Wood	500	1	---	---	1500	------	1500	------	------
Cameron	----	Wood	300	10	---	---	3000	------	3000	------	------
Carolina	----	-----	---	--	---	---	------	------	------	------	------
Carthage	1927	Brick	400	17	Yes	Yes	35000	8000	43000	20000	15000
Cool Springs	1905	Wood	400	3	---	---	2500	------	2500	------	------
Deep River	----	Wood	300	1	---	---	12	------	12	------	------
East Sanford	1922	Wood	500	6	---	---	6000	------	6000	1750	4750
Emmaus	1902	Wood	500	5	---	---	3000	------	3000	------	1500
Ephesus	1886	Wood	400	1	---	---	1000	------	1000	------	------
Fall Creek	1917	Wood	600	--	---	---	3816	------	3816	------	------
Flat Springs	1906	Wood	300	--	---	---	3000	------	3000	------	------
Flint Hill	----	Wood	300	1	---	---	600	------	600	------	------
Friendship	1880	Wood	300	1	---	---	1500	------	1500	------	------
Goldston	1925	Brick	360	10	---	---	9000	------	9000	3100	------
Gum Springs	1807	Wood	300	--	---	Yes	2500	------	2500	------	1000
Hickory Grove	1913	Wood	600	1	Yes	Yes	2000	------	2000	------	------
Hickory Mountain	1902	Wood	400	3	---	---	2500	------	2500	------	------
Juniper Springs	1884	Wood	300	1	Yes	Yes	2500	------	2500	------	------
Jonesboro	1890	Wood	350	11	Yes	Yes	5000	2000	7000	------	------
Lemon Springs	1928	Wood	300	3	---	---	3500	------	3500	1000	1000
Loves Creek	1928	Brick	500	3	Yes	Yes	4000	------	4000	------	------
Mays Chapel	----	Wood	300	1	---	---	1000	------	1000	------	------
Mechanics Hill	1832	Wood	300	1	---	---	2500	------	2500	------	------
Mineral Springs	1919	Wood	300	3	---	---	2500	------	2500	------	------
Moons Chapel	1906	Wood	300	3	Yes	Yes	2000	------	2000	------	------
Moncure	1913	Wood	400	1	Yes	Yes	2500	------	2500	------	1500
Mount Olive	1901	Wood	600	9	Yes	Yes	7500	500	8000	110	2000
Mt. Pleasant	1911	Wood	300	1	Yes	Yes	2000	------	2000	150	1200
New Salem	1883	Wood	300	1	---	---	1000	------	1000	------	------
Oakley	1918	Wood	400	3	---	---	4500	------	4500	------	1250
Pine Bluff	1928	Brick	200	6	Yes	Yes	8000	------	8000	600	2500
Pine Grove	----	-----	---	--	---	---	------	------	------	------	------
Piney Wood	1926	Wood	200	1	Yes	---	350	------	350	------	------
Pittsboro	----	Wood	---	5	---	---	2000	1500	3500	1100	------
Red Branch	1923	Wood	200	1	---	---	500	------	500	------	------
Riverside	1911	Wood	300	1	---	---	500	------	500	------	------
Rives Chapel	1922	Brick	500	--	Yes	Yes	6000	------	6000	------	------
Rock Springs	1898	Wood	300	1	---	---	1000	------	1000	------	------
Rocky River	1918	Wood	300	3	---	Yes	2500	------	2500	------	------
Sandy Branch	1872	Wood	500	7	---	---	2500	------	2500	------	------
Sandy Creek	1884	Wood	400	6	Yes	Yes	3000	------	3000	------	------
Sanford	1925	Brick	600	42	Yes	Yes	110000	------	110000	28450	54000
Siler City	1886	Wood	350	17	---	---	2500	5500	8000	------	2500
Southern Pines	----	Wood	300	5	Yes	---	15000	------	15000	------	5000
Staley	1913	Wood	200	1	Yes	Yes	1500	------	1500	------	------
Taylor Memorial	1925	Wood	250	3	Yes	---	1200	------	1200	34	------
Tyson's Creek	1884	Wood	400	1	---	---	1000	------	1000	------	-- --
Union Grove	1878	Wood	800	1	Yes	Yes	2500	------	2500	------	------
Vass	1928	Wood	500	11	Yes	Yes	4000	------	4000	------	3000
Yates Thaggard	----	-----	---	--	---	---	------	------	------	------	------

R. A. TEAGUE, Clerk Sandy Creek Baptist Association.

HISTORICAL TABLE OF THE SANDY CREEK BAPTIST ASSOCIATION

Date	Place of Meeting	Moderator	Clerk.	Preacher of Introductory Sermon	Text
1915	Bonlee	R. P. Johnson	K. C. Horner	W. H. H. Lawhon	I. Tim, 1:18.
1916	Cameron	R. P. Johnson	J. L. Phillips	G. E. Spruill	Acts 4:23
1917	Brush Creek	R. P. Johnson	J. L. Phillips	F. M. Gardner	Heb. 11:27.
1918	Loves Creek	R. P. Johnson	J. L. Phillips	W. B. Waff	Matt. 4:37, 38.
1919	Gum Springs	V. R. Johnson	J. L. Phillips	L. R. Dixon	Isa. 11:12
1920	Cool Springs	V. R. Johnson	J. L. Phillips	W. O. Johnson	Eph 4:11-16,
1921	Bennett	V. R. Johnson	J. Q. Seawell	J. E. Ayscue	Jno. 3:14
1922	Rocky River	V. R. Johnson	J. Q. Seawell	C. E. Byrd	Rom. 1:16
1923	Moncure	V. R. Johnson	J. Q. Seawell	R. S. Fountain	Luke 14:16-23
1924	Aberdeen	V. R. Johnson	H. A. Teague	J. H. Broom	Matt 26:8
1925	Sandy Creek	V. R. Johnson	H. A. Teague	R .H. Herring	Luke 24:46-47: Matt 16:15
1926	Oakley	V. R. Johnson	H. A. Teague	L. B. Gupton	John 14:31
1927	Sandy Branch	V. R. Johnson	H. A. Teague	Jesse Blalock	Gal 6:14
1928	Bethlehem	V. R. Johnson	H. A. Teague	J. C. Caripe	Matt. 16-22

For Complete list see Minutes of 1925

TABLE 4—GIFTS FOR LOCAL CHURCH WORK SANDY CREEK BAPTIST ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POST OFFICE	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastors Salary	Other Salaries	Ministerial Help & Sup.	Building and Repairs	Incidentals	Literature for B Y B U & W. M. S.	Help Given to Local Poor	Ptg. Minutes & Clerk Asso.	Other Objects	Total for support Local Church Work
Aberdeen	A. F. Yates, Aberdeen	1000.00		87.00	2154.35	153.75	185.27		4.00	7.85	3592.22
Antioch	D. H. Stinson, Goldston	100.00	28.00		100.00				1.25		229.25
Ashley Heights	G. F. Poterfield, Aberdeen	363.94		41.68		36.00	55.64	31.57	.50		529.33
Bear Creek	W. G. Andrews, Goldston	225.00	12.00	15.00	600.00		11.22		1.50		864.72
Bennett	J. R. Peace, Bennett	300.00		40.00		6.05	83.55		1.50	15.23	446.33
Bethany	G. L. Merrell, Gulf	300.00		32.00	180.00	8.08	38.00	35.00	2.50		595.58
Bethlehem	J. W. Seawell, Carthage	250.00			7.45		36.20		1.50		295.15
Beulah	H. C. Lambert, Bennett, R 2	300.00		25.00		26.95	30.88		1.20		384.03
Bonlee	W. S. Phillips, Bonlee	530.00		148.70		86.68	69.98		3.00		838.36
Brush Creek	R. L. Dorsett, Siler City	300.00		36.50	7.00		20.00	10.00			373.50
Calvary		100.00		21.00			12.00	5.00	.45		138.45
Cameron	Miss Lula Rogers, Cameron	654.00		108.00		75.80	169.75		1.50	55.39	1064.44
Carolina									.60		60
Carthage	C. F. Barnes, Carthage	600.00				168.84	298.95		5.00		1072.79
Cool Springs	R. A. Groce, Sanford	300.00		26.00	250.00	18.00	64.56			10.00	668.56
Deep River	C. W. Moffitt, Ramseur R 1	200.00		24.31		14.00	25.00		1.50		264.81
East Sanford	J. H. Woodell, Sanford	1200.00		163.46	693.25	136.43	120.40	200.00		82.67	2596.21
Emmaus	J. E. Clark, Pittsboro	200.00		23.00			29.30		1.50		253.80
Ephesus	W. V. Fisher, Carthage R 2	125.00			125.00		20.00		1.20		271.20
Fall Creek	F. R. Hill, Bennett	360.00				18.00	30.00		1.80		409.80
Flat Springs	Mrs L G Johnson, Moncure R1	137.85		11.07		.58	21.71		1.50	12.30	185.01
Flint Hill	Dunkin Garner, Hemp	35.00		36.00	10.00	2.00	15.00				98.00
Friendship	Belle McSemore, Carthage								1.50		1.50
Goldston	Mrs L . B. Hester, Goldston	250.00		50.00	900.00	18.00	40.00		2.25		1260.25
Gum Springs	W. E. Thomas, Moncure R 1	200.00		20.00		25.00	30.00	30.00	1.40	91.00	397.40
Hickory Grove	H. L. Brooks, Bonlee	80.00		22.00		5.00	17.19		1.00		125.19
Hickory Mountain	W. J. Hackney, Siler City	240.00		18.00		15.00			1.50		274.50
Jonesboro	W. O. Yarborough, Jonesboro	1125.00		146.00	86.81	177.35	134.40	123.83	3.00	70.54	1866.93

Juniper Springs	C. P. Bradley, Jonesboro	360.00		28.30	17.00	10.00	52.50		5.00		472 80
Lemon Springs	A. H. Hale, Jonesboro R 1	100.00		13.50					.15		113 65
Loves Creek	Hamby Stone, Authur Teague	260.00		50.00	3739.75	24.00	37.34		5.25	43.70	4160 04
Mays Chapel	H. R. Howard, Moncure, R 5	240.00					14.00		2.25		256 25
Mechanics Hill	Levi Maness, McConnell	75.00							.50	10.25	85 75
Mineral Springs	H. O. Vestal, Mt Vernon Spgs	76.00							1.00		77 00
Moores Chapel	T. G. Lane, Siler City	200.00		45.00					2.00		247 00
Moncure	C. B. Crutchfield, Moncure	380.00			14.98	25.50			2.00	15.35	437 83
Mount Olive	A. T. Andrews, Pittsboro	600.00		44.00	31.55	107.78	60.00		1.25		844.58
Mount Pleasant	I. D. Poe, Staley	100.00		30.85	450.00		12.06		1.35		594 26
New Salem	E. L. Perry, Pittsboro R 1	125.00		23.04	116.95	1.25	39.62		2.10		307 96
Oakley	J. G. Brown, Siler City	240.00		65.00		15.00	10.00		1.50		331 50
Pine Bluff	Mrs M W Miller, Pine Bluff				5663.28	41.50	44.05		1.00		5749 83
Pine Grove											
Piney Wood	Miss Ora Phillips' Cameron	100.00		16.00					.15		116 15
Pittsboro	Mrs. Annie Chapin, Pittsboro	301.14			30.15	18.00		15.00	3.00		367 29
Red Branch	A. C. Hill Carthage			42.00					1.00		43 00
River Side	Boyd Beck, Erect	47.00					5.00		.15		52 15
Rive's Chapel	C. O. Gilmore, Siler City R 5	200.00									200 00
Rock Springs	J. D. Baker, Pittsboro	200.00	20.00				13.00		1.00		234 00
Rocky River	R. A. Brewer, Siler City	230.00		35.61		12.00	23.87		1.65	.80	303 93
Sandy Branch	M. F. Norwood, Bear Creek	300.00		64.00		4.00	31.09	5.00	2.50		406 59
Sandy Creek	D. C. Williams, Staley	200.00		20.00		7.00	75.00		1.80		303 80
Sanford	H. C. Newbold, Sanford	2337.50	96.00	343.25	12.05	1160.27	332.36	10.00		2252.53	6543 96
Siler City	C. N. Bray, Siler City	2500.00		10.00	83.31	241.53	212.02	25.00	3.00		3074 86
Southern Pines	H. O. Riggan, Southern Pines	3000.00		200.00		350.00	150.	200.			3900 00
Staley	H. L. Staley, Staley	200.00				19.10	68.76		1.50	19.97	309 33
Taylor Memorial	J. T. Shaver, Aberdeen R 1	187.50		12.00	182.50	1.20	38.07				421 27
Tyson's Creek	B. D. Phillips. Bear Creek R 1	200.00		50.00			18.15		1.50		269 65
Union Grove	W. H. Chrisco, Steeds	200.00			652.37		12.00		1.50		865 87
Vass	Mrs Geo. Brooks, Vass				750.00				1.50		751 50
Yates-Thagard											

V. R. JOHNSON, Moderator of Sandy Creek Baptist Association

H. A. TEAGUE, Clerk of Sandy Creek Baptist Association

TABLE 5—Gifts FOR MISSIONS. Etc., SANDY CREEK ASSOCIATION

CHURCHES	Cooperative Program	City Missions	Asso.. Missions	State Missions	Home Missions	Foreign	Ministerial Education
Aberdeen	280.06			10.75	5.50	8.00	
Antioch					1.50	1.50	
Ashley Heights	52.11						
Bear Creek				31.25	31.25	31.25	
Bennett	99.73						
Bethany	224.14				7.00	12.50	
Bethlehem	53.21					10.00	
Beulah				10.00	8.00	12.00	
Bonlee	165.50				9.75	32.37	65.10
Brush Creek	142.74						
Calvary						3.50	
Cameron	496.60			20.63	17.00	47.38	
Carolina							
Carthage	347.35			2.50	6.30		
Cool Springs	31.00						
Deep River	10.25						
East Sanford	54.75		8.00				
Emmaus	16.00				6.50	8.10	
Ephesus				7.20	2.80	15.89	
Fall Creek	50.00			82.00	13.70		
Flat Springs	22.08						
Flint Hill							
Friendship				4.50			
Goldston							
Gum Springs					8.00		
Hickory Grove							
Hickory Mountain	100.00						
Jonesboro	273.53	63.96		12.62			
Juniper Springs				9.25			
Lemon Springs	7.13						
Loves Creek	5.00			11.43			
Mays Chapel							
Mechanics Hill							
Mineral Springs	59.56			4.65			
Moons Chapel	119.00			15.00			
Moncure					33.45		
Mt. Olive	118.06						
Mt. Pleasant							
New Salem				6.74	3.92	3.91	
Oakley	54.85				7.00	9.75	
Pine Bluff	17.00						
Pine Grove							
Piney Wood							
Pittsboro			50.00			245.66	
Red Branch							
Riverside	1.45						
Rives Chapel							
Rock Springs	5.77						

Continued on page 41

Rocky River	27.41				2.50	2.50	
Sandy Branch	79.30						
Sandy Creek	45.32						
Sanford	801.60			14.60			
Siler City				41.98			
Southern Pines	300.00				20.00		
Staley	132.75		3.00	16.28	7.25	9.87	
Taylor Memorial	10.53						
Tyson's Creek			9.00				
Union Grove							
Vass					2.00		
Yates Thaggard							
TOTAL	4203.78	63.96	70.00	301.38	193.42	454.18	65.10

H. A. TEAGUE, Clerk of Sandy Creek Association

(Continued on Next Two Pages)

TABLE 5—Continued—Gifts for All Missions Sandy Creek Association

Schools & Colleges	Hospitals	Orphanage	Aged Ministers' Relief	Foreign Relief	Total	Grand Total	Tithers	Budget	Budget for Missions
45.00	-------	63.95	------	------	413.26	4005.48	8	---	---
-------	5.00	14.00	------	------	22.00	251.25	---	---	---
-------	8.07	88.73	------	------	148.91	678.24	---	---	---
45.50	13.34	36.14	------	------	188.73	1053.45	---	---	---
-------	-------	45.01	------	------	144.74	591.07	---	---	---
208.00	7.30	92.20	------	------	551.14	1146.72	3	---	---
102.00	31.93	80.00	------	------	277.14	572.29	---	---	---
-------	10.35	25.60	4.00	------	69.95	453.98	---	---	---
-------	31.30	158.05	------	------	462.07	1300.43	---	---	---
-------	12.04	31.74	------	------	186.52	560.02	---	---	---
-------	-------	29.00	------	------	32.50	170.95	---	---	---
10.00	11.08	204.30	------	------	806.99	1871.43	---	---	---
-------	-------	-------	------	------	-------	.60	---	...	---
-------	25.51	300.51	------	------	682.17	1754.96	---	---	---
25.00	2.39	36.30	------	------	94.69	763.25	---	---	---
-------	4.00	17.56	------	------	31.81	296.62	---	---	---
10.00	-------	31.75	------	------	104.50	2700.71	20	---	---
3.77	-------	27.35	------	------	61.72	315.52	---	---	---
-------	6.00	9.00	------	------	40.89	312.09	---	---	---
-------	17.35	67.80	------	------	230.85	640.65	---	---	---
-------	-------	30.46	------	------	52.54	237.55	---	---	---
-------	-------	-------	------	------	-------	98.00	---	---	---
30.00	-------	-------	------	------	34.50	36.00	---	---	---
-------	5.70	10.50	------	------	16.20	1276.45	---	---	---
-------	-------	34.00	------	------	42.00	439.40	---	---	---
-------	-------	21.00	------	------	21.00	146.19	---	---	---
-------	20.00	60.00	------	------	180.00	454.50	---	---	---
121.50	8.50	207.81	------	8.20	696.12	2563.05	40	---	---
-------	5.00	46.31	------	------	60.56	533.36	2	---	---
-------	-------	-------	------	------	7.13	120.78	---	---	---
20.00	-------	30.32	------	------	66.75	4226.79	---	---	---
-------	-------	7.00	------	------	7.00	263.25	---	---	---
-------	-------	12.80	------	------	12.80	98.55	---	---	---
-------	4.60	12.25	------	------	81.06	158.06	---	---	---
-------	-------	27.00	------	------	161.00	408.00	...	...	---
98.00	-------	47.90	------	------	179.35	617.18	---	Yes	Yes
-------	20.00	27.73	------	------	180.79	1025.37	---	---	---
-------	-------	19.00	------	------	19.00	613.26	---	---	---
15.00	5.48	51.12	------	------	86.17	394.13	---	---	---
78.95	-------	24.07	------	------	174.62	506.12	---	---	---
-------	5.00	13.37	------	------	35.37	5785.20	---	---	---
-------	-------	-------	------	------	-------	-------	---	---	---
-------	-------	2.00	------	------	2.00	118.00	---	---	---
326.50	10.00	81.42	------	------	713.58	1085.87	---	---	---
-------	-------	-------	------	------	-------	43.00	---	---	---
-------	-------	-------	------	------	1.45	53.60	---	---	---
-------	-------	-------	------	------	-------	200.00	---	---	---
-------	-------	6.00	------	------	11.77	245.77	---	---	...
37.00	13.75	38.09	------	------	121.25	425.18	---	---	---
-------	-------	57.89	------	------	137.19	543.78	---	---	---

-------	-------	14.68	-------	-------	60.00	363.80	---	---	---
-------	-------	320.89	-------	23.22	--1160.31	--7704.27	---	Yes	Yes
168.45	49.00	251.26	-------	-------	510.69	3585.55	---	---	---
15.00	15.05	165.93	-------	5.00	520.98	4420.98	50	Yes	---
138.50	5.50	81.17	-------	-------	394.32	703.65	---	---	---
-------	-------	44.25	-------	-------	54.78	476.05	---	---	---
-------	-------	56.50	-------	-------	65.50	333.65	---	---	---
-------	-------	18.56	-------	-------	18.56	884.43	---	---	---
-------	4.00	16.00	-------	-------	22.00	773.50	---	---	---
1498.17	357.24	3211.27	4.00	36.42	1045.92	61398.63	---	---	---

V. R. JOHNSON, Moderator of Sandy Creek Association
H. A. TEAGUE, Clerk of Sandy Creek Baptist Association

OUR DEPARTED ONES

ABERDEEN—
G. W. RIVERS
WILSON TARLTON
JAMES LINEBERY

ASHLEY HEIGHTS—
WASH JACKSON

BEAR CREEK—
J. J. CHEEK

BENNETT—
JOHN BRANSON
ANNIE LAMBERT

BETHANY—
A. B. JENKINS
J. M. DISMUKES

BETHLEHEM—
K. KENNEDY
THOS SHIELDS
L. A. LAWHON
JOHN WARNER
H. B. CAGLE
MRS ETHEL COX
ELLEN EVERETT
MARGARET MOORE

BRUSH CREEK—
G. W. BROOKS
R. C. LAMBERT
ELIZABETH FOX
MISS MARTHA RAY

CARTHAGE—
L. K. ROSE
MISS M. CRUTHFIELD
JOHN A. H. McCREW

COOL SPRINGS—
MRS T. GROCE
MRS. LYDIA GROCE

DEEP RIVER—
D. B. PRESWELL
MRS A. CAVENESS

EMMAUS—
A. M. WEBSTER

FALL CREEK—
A. B. BREWER
MRS LYDE KIDD

FLAT SPRINGS—
MRS. T. M. LASATER

GUM SPRINGS—
W. D. THOMAS
N. E. BLAND
MRS D. HERNDON

HICKORY GROVE—
G. M. PHILLIPS
F. S. TALLY
ROY PHILLIPS
JOHN SIZEMORE

HICKORY MT.—
J. R. BLAIR

JUNIPER SPRINGS—
MRS. F. J. WOMACK

MAYS CHAPEL—
V. C. SIMMERSON
MRS ANNA BURNS

MINERAL SPRINGS—
JOHN W. BREWER
JOHN A. DOWD

MT. OLIVE—
G. W. THOMAS
W. A. IVEY
S. M. JONES
MRS. C. N. CHEEK
MRS ARTELIA PERRY
MRS R. C. GUTHRIE

NEW SALEM—
J. V. CAMPBELL

PINEY WOOD—
SAM MEDIN

RIVERSIDE—
MISS M. MANESS
MRS LYDIA MANESS

RIVE'S CHAPEL —
J. M. GILMORE
MRS. R. M. HART

ROCKY RIVER—
MRS NANCY CHEEK

SANDY BRANCH—
R. R. DRUM

SILER CITY—
GUY G. DARK

SOUTHERN PINES—
REV. A. H. MANEE

UNION GROVE—
CASWELL HANCOCK
MRS M. McNEIL
MRS M. E. CHRISCO
MRS A. OWEN
MRS. SARAH McNEIL

TABLE 6—B. Y. P. U. OF SANDY CREEK BAPTIST ASSOCIATION

CHURCHES	Adult Unions	Senior Unions	Intermediate	Junior Unions	Total Unions	Adults	Seniors	Intermediates	Juniors	Total	Systematic Givers	Daily Bible Readers
Aberdeen	---	1	---	1	2	..	28	--	14	42	---	--
Bethany	---	1	---	---	1	--	32	--	--	32	---	--
Bonlee	---	1	1	1	3	..	22	8	24	54	---	--
Cameron	1	---	---	---	1	30	--	--	..	30	---	--
Cool Springs	---	---	1	---	1	--	--	67	--	67	---	..
East Sanford	---	1	---	---	1	--	25	--	..	25	---	--
Jonesboro	---	---	1	---	1	--	--	25	--	25	8	5
Loves Creek	---	1	---	---	1	--	28	--	--	28	---	..
Mount Olive	---	1	---	---	1	--	30	..	--	30	---	--
Oakley	---	1	---	---	1	--	26	--	..	26	---	..
Rocky River	---	---	1	---	1	--	--	20	--	20	---	--
Sanford	---	1	1	1	3	--	15	25	27	67	56	34
Siler City	---	1	1	1	3	--	32	16	15	63	8	8
Southern Pines	---	1	1	1	3	--	30	14	15	59	---	--
Staley	---	1	---	---	1	--	12	--	--	12	7	7
Taylor Memorial	---	1	---	1	2	--	27	--	10	37	24	17

TABLE 7—WOMAN'S WORK OF SANDY CREEK BAPTIST ASSOCIATION

CHURCHES	W. M. S.'	Y. W. A.'s.	G. A.'s.	R. A.'s.	Sunbeams	Total	W. M. S. Members	Y. W. A. Members	No. G. A.'s.	No. R. A.'s.	Sunbeam Members	Total	In Mission Course	Gifts to Local Church Work	Gifts to Missions, E	Total Gifts
Aberdeen	1	--	1	1	1	4	28	---	6	11	20	65	12	-------	10.42	10.42
Bear Creek	1	--	1	--	--	2	16	---	...	10	---	26	---	-------	29.35	29.35
Bethany	1	--	--	--	--	1	10	...	...	---	---	10	---	-------	171.55	171.55
Boniee	1	--	1	1	1	4	25	...	20	17	17	79	---	-------	253.65	253.65
Brush Creek	1	--	--	--	--	1	28	---	---	---	---	28	---	56.25	104|77	161.02
Bennett	1	--	--	--	1	2	14	---	---	...	15	29	---	9.50	10.04	19.34
Cameron	1	1	1	1	1	5	16	---	10	...	---	26	...	-------	411.75	411.75
Carthage	1	1	1	--	1	4	20	8	6	---	6	40	---	....	265.71	265.71
Cool Spgs	1	--	--	--	--	1	...	---	...	---	---	---	---	-------	17.10	17.10
E. Sanford	1	--	1	--	1	3	31	---	---	---	---	31	12	50.00	62.75	112.75
Emmaus	1	--	--	--	..	1	29	---	...	---	---	29	---	-------	18.37	18.37
Goldston	1	--	--	--	--	1	14	---	---	---	---	14	---	....	....	------
Jonesboro	1	1	--	--	1	3	30	21	---	...	40	91	40	123.83	273.42	397.25
Juniper Spgs	1	--	--	--	--	1	---	---	...	---	---	---	---	73.70	------	73.70
Loves Creek	1	--	--	--	--	1	15	...	---	---	---	15	---	-------	5.00	5.00
Mays Chapel	1	--	--	--	--	1	14	...	---	---	---	14	---	40.45	------	40.45
Mt. Olive	1	--	--	--	--	1	15	---	...	---	---	15	---	-------	------	------
Pine Bluff	--	1	--	--	1	2	...	20	---	---	---	20	---	642.95	------	642.95
Pittsboro	1	1	1	1	1	5	28	6	12	8	14	68	---	245.66	------	245.66
Sandy Branch	1	--	1	--	1	3	22	---	15	---	20	57	---	60.05	79.30	139.35
Sarford	1	1	1	1	1	5	74	15	10	12	28	139	62	1148.20	480.82	1635.02
Siler City	1	1	2	--	1	5	50	10	39	...	32	181	68	481.24	337.42	818.66
Sou. Pines	1	1	--	--	--	2	35	25	---	---	---	60	---	350.00	60.00	410.00
Staley	1	--	--	--	--	1	6	---	---	---	---	6	---	....	166.60	166.60
Tysons Creek	1	--	--	..	--	1	10	---	---	---	...	10	---	-------	------	------

H. A. TEAGUE, Clerk of Sandy Creek Baptist Association

H. A. TEAGUE, Clerk of Sandy Creek Batist Association.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Art. 2 The application of any church for memberhip shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptized, received by letter, restored dismissed, excommunicated and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convered shall have no power to Lord it over God's heritage nor shall they infringe on any of the internal right of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice.

Art. 6. There shall be elected at each annual session an Executive Committee, consisting of nine members; three of whom shall be active pastors, three active progressive laymen, three active sisters all of whom shall hold their membership with the churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association: (b) to lead with the cooperation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlisment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the constitution or depart from the orthodox principal of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mels's Parliamentary Rules of Order art followed by the Association.

SECTIONS OF THE ASSOCIATION

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tyson's Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Love's Creek, Mount Oliver, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section — Antioch, Bear Creek, Bethany, Bonlee, Flat Springs' Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Four Section—Aberdeen, Ashley Heights, Bethlehem, Carthage, Cameron, Cool Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Piney Wood, Red Branch, Sanford Southern Pines, Vass, East Sanford, Lemon Springs, Yates-Thagard, Taylor Memorial, Juniper Springs.

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTY-FIRST ANNUAL SESSION

Fall Creek Baptist Church

Oct. 3rd to 5th, 1929

Bear Creek, N. C.

Officers

Victor R. Johnson, Moderator ------------------ Pittsboro, N. C.
H. A. Teague, Clerk ------------------------ R-1, Siler City, N. C.
H. A. Teague, Treasurer -------------------- R-1, Siler City, N. C.

The next Session to be held, Thursday, October 2 to 4th, with Siler City Church

Sermon by ------------------ Fred Stimson, Southern Pines, N. C.
Alternate, O. A. Keller ------------------------ Jonesboro, N. C.

1929

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTY-FIRST
ANNUAL SESSION

Fall Creek Baptist Church

Oct. 3rd to 5th, 1929

Bear Creek, N. C.

Officers

Victor R. Johnson, Moderator ---------------- Pittsboro, N. C.
H. A. Teague, Clerk ----------------------- R-1, Siler City, N. C.
H. A. Teague, Treasurer ------------------ R-1, Siler City, N. C.

The next Session to be held, Thursday, October 2 to 4th, with Siler City Church

Sermon by ---------------- Fred Stimson, Southern Pines, N. C.
Alternate, O. A. Keller -------------------- Jonesboro, N. C.

1929

CONTENTS

Churches and Delegates—
- Association
- Sunday School Convention

Committees

Constitution

Directory Associational Churches

Historical Letter

Officers—
- Associational
- B. Y. P. U.
- Sunday School Convention
- W. M. U.

Proceedings—
- Associational
- Sunday School Convention

Reports—
- Christian Education
- Christian Literature
- Foreign Missions
- State Missions
- Home Missions
- Hospitals
- Ministerial Relief
- Obituaries
- Orphanage
- Prayer Meetings
- Prohibition and Law Enforcement
- Spiritual State of our Churches
- Stewardship
- Sunday Schools
- Woman's Work
- Young People's Societies

Reports of Treasurers—
- Associational
- Sunday School Convention

Statistical Table

DIRECTORY OF ASSOCIATION

OFFICERS

V. R. Johnson, Moderator	Pittsboro, N. C.
H. A. Teague, Treasurer	Siler City, N. C.
H. A. Teague, Clerk	Siler City, N. C.

EXECUTIVE COMMITTEE

J. C. Canipe	Siler City, N. C.
O. A. Keller	Jonesboro, N. C.
B. L. Gupton,	Route 2, Pittsboro, N. C.
C. B. Crutchfield,	Moncure N. C.
O. D. Wallace,	Carthage, N. C.
Ed S. Phillips,	Bennett, N. C.
Mrs. June Gunter	Sanford, N. C.
Mrs. M. R. Cox,	Staley, N. C.
Mrs. R. G. Ferrell	Aberdeen, N. C.

Moderator and Clerk, Ex-officio Chairmen

PROGRAM

E. D. Nall	Sanford, N. C.
I. H. Dunlap	Bonlee, N. C.
C. C. Poe	Pittsboro, N. C.
C. C. Jones	Cameron, N. C.
W. I. Brooks	Jonesboro, N. C.

MISSIONARY LEADER

J. C. Canipe	Siler City, N. C.

ORPHANAGE LEADER

F. C. Hawkins	Sanford, N. C.

TIME AND PLACE

October 2nd, 3rd, 4th, 1930, Siler City N. C.

SERMON

Fred Stinson, Southern Pines,; Alternate, O. A. Keller, Jonesboro.

ASSOCIATIONAL AUXILIARIES

President W. M. U., Mrs. June Gunter	Sanford, N. C.
Secretary W. M. U., Mrs. E. D. Nall,	Sanford, N. C.
President B. Y. P. U. Convention, J. B. Whitley	Siler City, N. C.
Secretary B. Y. P. U. Convention, H. A. Teague	Siler City, N. C.
Delegate Southern Baptist Convention, F. C. Hawkins	Sanford, N. C.
Delegate State Convention, O. A. Keller	Jonesboro, N. C.
Associational Institutions	None

TRUUSTEES ASSOCIATIONAL SCHOOL FUND

I. H. Dunlap	Bonlee, N. C.
L. P. Dixon	Siler City, N. C.
V. M. Dorsett	Siler City, N. C.

MESSENGERS ENROLLED

Aberdeen—Mrs. S. W. Kent, C. L. Jackson
Antioch—W. J. Gaines, J. R. Wilkins.
Ashley Heights—E. R. Pickles, Mrs. E. R. Pickles.
Bear Creek—W. P. Hammer.
Bennett—Ed S. Phillips, J. E. Jones, G. M. Andrews.
Bethany,D.E.Murchison, J. R. Moore, Mrs. J. R. Moore.
Bethlehem—J. L. Fry, Albert Barnes.
Beulah—J. A. Purvis, L. W. Lambert, R. W. Myrick.
Bonlee—Henry Fesmire, W. B. Creek.

Brush Creek—J. T. Gilliland J. D. Lane.
Calvary—J. S. Dowdy, Mrs. W. O. Black.
Cameron—C. L. Dutton. C. C. Jones, J. R. Loving.
Carolina—
Carthage—Mr. and Mrs. J. S. Barrett, N. J. Muse.
Cool Springs—W. A. Glass, Mr. and Mrs. M. D. Stewart
Deep River—C. L. Moffitt.
East Sanford—D. E. Matthews, R. H. Weaver.
Emmaus—R. R. Gordan.
Ephesus—P. A. Fisher, Mrs. W. V. Fisher, Miss Verla Fisher.
Fall Creek—R. W. Kidd, E. B. Lambert, W. D. Cheek.
Flat Springs—A. F. Womble.
Flint Hill— J. C. Maness.
Friendship—Alice Ritter, L. B. Ritter.
Goldston—E. W. Byerly.
Gum Springs—R. P. Caudill.
Hickory Grove—H. L. Brooks, W. R. Sizemore, Colon Hancock.
Hickory Mountain—S. D. Brewer, Miss Otis Pickard, W. J. Hackney.
Jonesboro—W. I. Brooks, A. F. Leonard, Miss Dora Dew Mrs. Kate Lassiter
Juniper Spgs—Miss Mamie Kelly, M. S. Bradley, J. C. Thomas Ruth Thomas
Lemon Springs—Mrs. G. A. Hall, A. P. Allen, G. A. Hall, Mrs. A. H.Hall.
Loves Creek—W. G. Scott, C. H. Marsh, S. S. Edwards, Mrs. T. R. Lambert
Mays Chapel—A. H. Porter.
Mechanics Hill—Frank Pool, Levi Maness, James Maness.
Mineral Springs—Chas. Forrester, H. O. Vestal
Moons Chapel—J. M. Jordan, C. W. Jordan, Mrs. C. W. Jordan.
Moncure—T. Y. Seymore.
Mt. Olive—R. L. Perry, G. W. Patterson.
Mt. Pleasant—W. J. Poe, J. M. Murry Lela Poe, Ola Caviness.
New Salem—E. E. Cheek, J. W. Thrift, J. R. Ellington, E. L. Perry.
Oakley—O. D. Clark, J. R. Paschal, H. J. Dixon.
Pine Bluff—Rev. and Mrs. C. L. Jackson, Mrs. C. L. Adams.
Pine Grove—George Johnson.
Piney Wood—Mr. and Mrs. E. B. Douglas.
Pittsboro—Mr. and Mrs. W. O. Petty.
Red Branch—Letter.
Riverside—W. D. Moffitt.
Rives Chapel—W. J. Budd, W. C. Braswell.
Rock Springs—P. T. Farrell. O. T. Cooper, Charlie Carter.
Rocky River—Mr. and Mrs. M. W. Duncan, Bailie Duncan, R. B. Edwards.
Sandy Branch—R. B. Webster, G. W. Burke, M. F. Norwood, H. K. Wilett
Sandy Creek—Mr. and Mrs. D. C. Kivett, Mr. & Mrs. D. C. Williams, D.F. Hicks Mrs. F. A. Brower, Loyd Williams.
Sanford—E. D. Nall, W. T. Glass, Mrs. E. D. Nall.
Siler City—V. M. Dorsett, Mr. and Mrs. J. A. Dark, Mrs. J. C. Canipe.
Southern Pines—S. B. Richardson, J. Fred Stinson.
Staley—H. L. Staley, R. B. Lowe, Mrs. A. R. Williams.
Taylor Memorial—Mr. & Mrs. S. C. Bennett, A. R. Layton, Mrs. Shaver.
Taylor's Creek—A. H. Brooks, Willie Scott, Mrs. Willie Scott.
Union Grove—W. L. Stutts.
Vass—J. M. Tyson, S. H. Evens.
Yates-Thaggard—Cary Kiser, A. M. Covington, Grady Eaton, Sissie Kiser.
Summer Hill—J. A. Williamson, Ida Mae Williamson, Mr. & Mrs. Barnette.

RECEPTION OF VISITORS

R. B. Lineberry, West Chowan Association, R. G. Early, representative of the Recorder, W. D. Bostick, a returned Missionary from China, Dr. and Mrs. J. A. Campbell, Campbell College, Prof. C. P. Rice.

R. B. Lineberry, Harrellsville, N. C., is preparing a history of the Sandy Creek Association since 1858. Please send him what data you have of your church since that time.

PROCEEDINGS

Bear Creek, N. C., October 3rd 1929

The Sandy Creek Baptist Association met with Fall Creek church today at 10:30, A. M. J. C. Kidd led the devotional meeting. B. F. Scott, Miss Stella Jones and Grady Brewer had charge of the music.

Misses Maie Scott, Coyala Jones and Nancy Hill were the ushers.

F. C. Hawkins from Sanford Baptist church, preached the Introductory Sermon, Subject "The Value and Peril of Symbolism"—Matthew 5:20.

On motion of C. R. Jones, V. R. Johnson was nominated Moderator.

On motion of E. D. Nall, V. R. Johnson was elected, and H. A. Teague cast the vote of the association for V. R. Johnson as Moderator of the association. A responce was made by V. R. Johnson.

On motion of Paul Farrell, H. A. Teague was nominated for Clerk. H. A. Teague was elected clerk. A response was made by H. A. Teague.

J. C. Canipe offered the folowing amendment to the Constitution, Art. 5: That the Clerk and Treasurer may be the same person. Report adopted.

On motion of B. G. Earley, H. A. Teague was eected Treasurer.

Summer Hill applied for membership in the association and F. C. Hawkins, C. L. Jackson and J. C. Canipe were appointed to examine same. L. D. Bass and J. L. Martin were welcomed as new pastors.

Adjourned with prayer, led by Dr. L. D. Bass, to meet 30 minutes earlier than scheduled time.

THURSDAY AFTERNOON

Devotional service was led by J. L. Martin, W. D. Bostick led in prayer.

The committee on Summer Hill church reported favorable and the church was admitted into the association. R. B. Lineberry extended the right hand of fellowship.

The Moderator appointed the following committees:

Associational Missions—S. J. Husketh, E. A. Livingston, H. K. Willett.
Auditing—C. C. Jones J. C. Canipe, O. A. Keller.
Christian Education—J. C. Canipe, D. E. Murchison, J. R. Moore.
Christian Literature—C. C. Jones, W. I. Brooks, R. H. Dixon.
Foreign Missions—F. C. Hawkins, J. C. Styles, G. H. Hancock.
Home Missions—B. L. Gupton, V. M. Dorsett, P. T. Ferrell.
Hospitals—R. H. Weaver, J. R. Loving, M. J. Jordan.
Ministerial Relief—J. S. Barrett, E. D. Nall, N. J. Muse.
Orphanage—O. A. Keller, D. E. Murchison, J. A. Doak.
Prayer Meeting—A. H. Porter, I. H. Dunlap, S. D. Brewer.
Prohibition & Law Enforcement—C. L. Jackson, B. F. Scott, N. R. Dixon.
Place and Preacher—J. C. Canipe and delegates from 2 Section.
Spiritual State of our Churches—E. W. Byerly, W. J. Hackney O.T.Cooper
State Missions—J. C. Kidd, W. B. Cheek, M. W. Duncan.
Stewardship—R. R. Gordon, E. P. Lambert, H. O. Vestal.
Sunday Schools—Ed S. Phillips, L. P. Dixon, R. W. Vick.
To select Delegate to S. B. Convention and State Convention—T. Y. Seymore, W. J. Hackney, W. F. Hancack.
To Nominate Executive Com.—B. G. Early, V. M. Dorsett, Mrs. E. D. Nall.
To Nominate Trustees Asso. School Fund—R. H. Dixon, W .H. Griffin, W. O. Petty.
To Digest Church Letter—H. A. Teague, C. R. Jones, J. L. Maness.
Women's Work—Mrs. J. U. Gunter, Mrs. S. W. Kent, Mrs. J. C. Canipe.
Young People's Societies—Paul Caudill, M. F. Norwood.

CHRISTIAN LITERATURE

In the order of their relative importance as I view it, I would put the Bible in the Christian home, the church and S. S. next the Christian literature meaning such as religious books, denominational papers and magazines, tracts and story books for the little folks. We do not need to be told that we are living in a fast day and a day of new things, in fact so many things that are we apt to forget the more important and fundamental things that never grow old or out of date. Most important of all, is the Bible, the book of Books. While the printing press was a most wonderful invention probably of the age in which it was invented, still it brought with it new problems and troubles as well as great good. The present pest of periodical magazines saturated with sex and crime and crammed with obscene pictures, is a new manifestation of an ancient evil, it is said that the moral standard of Elizabethan literature was lower than now, and in the period of the Roman Empire it was down to the level of the sewers. Of the 1300 magazines in the U. S. scarcely one hundred are claimed to be preponderately injurious to the reading public, these champions of less clothes, better murderers and more companionate marriages try to keep on the safe side of the law. Our nation however is under the charge of harboring more indecent periodicals than any other country. While 23 periodicals of England, France and Germany print were excluded from Canada, the same list included 94 such exclusions from the U. S.. Busy citizens have no conception of the literary garbage on which their young children are feeding as a result of well intentioned government misconstruction the "Librty of the press", Dr. H. Van Loon referred to the actual conditions in thousands of American towns and cities when he challenged a N. Y. Editor to accompany him to a nearby newstand where he found available for common use, at small cost the foulest collection of smut, dirt and plain obscenity ever offered to an unsuspecting public in the name of literature. President Grey of Bates College facetously attributes the Southern flood to erotic publications which consume the pulpwood which destroys the forests which would stay the flood, which washed away the house that Jack built. The domestic circulating of the sex and crime magazines totals twelve million copies per month for the U. S., average copies being read by three persons. Complaints come from Missionaries in China that our visious magazines are on sale there to their natives who pay two day's wages in order to look at America's obscenity. What is the remedy? We cannot afford to fight the Devil with fire, but we can fight him with the fire of the Holy Spirit through the use ofFirst: God's word read daily in the home at the family altar, then with books that have been read by Christian parents and are known to be good and wholesome and see that none go into your public or school or S. S. libraries but are distinctly Christian in their ideals. Into every Baptist home there surely should come the organ of the denomination the old reliable Biblical Recorder, not only should it come, but it should be read. Parents should see that their children read it and be trained up in the habit and when they get old they will not depart from it. I know of no influence that has entered into my own life that has counted for more in shaping and making for betterment in Christian living than these Baptist and other religious periodicals. Charity & Children occupies a unique place in the life of the denomination, represnting as it does the great Baptist Orphanage idea edited by a man who is probably oftener quoted than any other single publication in the State. Those who have not these papers are missing the best things of life. We would also commend the Kind Words issued by our S. S. Board, the Missionary Magazine and Religious Herald and the Watchman-Examiner which is regarded generlly as the best exponent of the Northern Baptist churches. They used to say you could tell a farm home whether or not it subscribed for the Progressive Farmer by the looks of the farm, the same as a rule can be told of the Baptist home, by the intelligence with whiih they converse on denominational subjects of general interest. If these papers were read many of our puzzling situations would soon disappear.

Mr. Justice John Ford of the Supreme Court of N. Y. says: "All that this country holds dear and most precious in its social structure is threatened with destruction by reason of the depraving literature, plays and pictures which have taken hold of the publishing and theatrical fields. The established idea of one man and one woman with their children is giving away to the promiscuity of the herd. Gross human passions are to have loose rein in what is called "free expression of self,, much of which is taught American youth in book and play and picture of the day. Sexual immorality is glorified, and many forms of depravity is depicted as a source of estatic pleasure to be indulged in without fear of God or man. Virtue is made to appear ignoble, vice is deified, matrimony treated with cynical contempt and motherhood with scorn, fidelity to marriage bows is looked upon as an anachronism, chastity and continence are characterized as prudish and of the molly coddle. Such are the baleful doctrines instilled into the minds of many of our young of today whose newly flowered emotions staining at theleash of self control need but slight stimulus to break from the restraints of religion and morality to start the immature mind on the road to ruin. Are the forces of morality going to submit supinely to dominion of the arrogant few, who, for sordid gain have or would usurp the place of the church and parent as the teachers of youth."

The remedy is in the hands of the Christian home in the shape of the suggestions as for the Bible ,the religious paper and books. We see what kind of clothes our children wear, the food they eat is wholesome, do we know what they read?

Signed, C. C. JONES, R. H. DIXON, W. I. BROOKS.

The report on Christian Literature was read by C. C. Jones, and discussed by B. G. Earley O. A. Keller and C. C. Jones.

STATE MISSIONS

During the past century of their organized life North Carolina Baptists have wrought well and the smile of God's approval has been upon them. They have grown from a weak struggling band of a few thousands to nearly 400,0000; they have gone from extreme poverty to comparative riches; and from almost no facilities for training their leadership to seven colleges in this state and three South-wide institutions.

And yet our task ofmaking North Carolina a great Baptist Commonwealth is far from being complete. Reliable statistics reveal the fact that more than one--half of all the people in North Carolina are not yet even nominal Christians. In other words, there are considerably more than a million people in this good state who do not claim Jesus Christ as Saviour Lord and King. Our General Board is seeking to solve the mission problem in North Carolina through its 83 missionary pastors that are serving 165 churches, many of which could not have adequate pastoral service but for the timely aid of our Board. Approximately $32,500 of the $89,000 budget for State Missions was appropriated to this phase of the work.

The Board is still further attacking its mission problem through its evangelical Staff of three men; through its Sunday school department with three regular field workers, three Associational workers and numerous volunteer workers in the Associational Enlargement Campaigns; through its B. Y. P. U. department with four regular field workers, three associational workers and volunteer workers in associational campaigns; through its W. M. U. department with two regular workers in the field and other volunteer helpers; and through the Preachers' Schoolc, work among students in our colloges, etc.

RECOMMENDATIONS

1—That each church in this Association put forth its best effort to win to Christ all the possibilities within its reach and train its membership for the most efffective service possible, utilizing such agencies of our General Board as may be necessary and available.

2—That th stronger churches in this Association help the weaker ones to get on their feet acting as a kind brother, giving counsel and leadership and if necessary, more substantial help. We recommend that our Executive Committee deal with this matter in an organized way.

3—That in the selection of the Executive Committee of this Association the different groups of our organization, such as the Sunday school, W. M. S., and B. Y. P. U., be represented, and that the various sections of the Association be represented.

4—That our churches co-operate with our General Board in solving our great mission problem at home and abroad, tha they put on a thorough every member canvass in November or December, that all our our members be asked to contribute regularly, according to the Bible plan, to the Cooperative Program, and that our church treasurers be urged to forward promptly, at least once a month, such funds to Walters Durham, Treasurer

5—That we endorse the effort the General Board is putting on to raise $25,000 on State Mission Day in October through our Sunday schools with which to wipe out the debt on state missions.

JOHN C. KIDD, W. B. CHEEK, M. W. DUNCAN, Committee

J. C. Kidd read the report on State Missions and discussion was made by J. C. Kidd and B. G. Earley.

FOREIGN MISSIONS

The work of the Foreign Mission Board has made steady advance during the past year. There have been many difficulties in the way but through the favor of the Lord there have appeared many encouragements.

Fine progress has been made towards the reduction of the great debt which has burdened the Board for so many years. The debt as set up on the books January 1,1928 amounted to $1,145,000. By the 1st of May, 1929 this debt had been reduced to $802,506.88. This is most encouraging The plan for reducing the debt is to apply to it 10 per cent of all receipts from the Cooperative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board in foreign land, and which are not now in use for mission purposes.

The vigor of our foreign mission work is shown by a few figures. We have in our foreign mission fields 1,392 churches; 744 or about one-half of these, are self-supporting, and 960, or two-thirds of them, own their houses of worship.

There are 147,648 members of these churches, or about one-twent-fifth as many as are enrolled in the churches in the bounds of our Southern Baptist Convention. If we leave out of consideration the amount the Foreign Mission Board pays for the salaries and expenses of its foreign missionaries, the native Christians put last year more money into the support of the native work than did the Board. The Foreign Mission Board gave $540,000 to develop the work amongst the missions, and the native Christians gave for the same work $575,000.

They baptised last year 12,264 converts or a little over 1,000 every month or 33 every day. These native Christians have also made a substantial beginning in the developing of hospitals. One of the largest hospitals connected with our work abroad is the one supported entirely by the native Baptist Christians in Canton in our South China field.

It is very encouraging to realize that our Baptist brethren carry their part of the burden and show themselves worthy of our hearty cooperation.

In all quarters of the world there is arising now most chalenging situation. The opportunities for pressing our missionary work were never more compelling. The situation in China grows clearer. The government which has been able to weather difficult storms recently, seems to be definitely established. Idols are being destroyed in many places, and temples are being used for schools. The anti-foreign and anti-christian sentiments are dying out, and everywhere evidences of a new day manifest themselves.

All Latin America is in a ferment of revolt against despotic autocracy in both politics and religion. The people have little understanding of Christianity, because the Roman Catholic church has failed them. The result is that the intelligent classes are turning away from the Roman Church to agnosticism, ateism and indifference. The only remedy for this distressing situation is the gospel of Jesus Christ. There is evidence of much spiritual hunger, especially among the youger people. In all of the Republics in which we have missions, we are finding most encouraging response to the gospel. In a great number of new districts in Nigeria vast multitudes are turning to Christ. The people are turning from idols and accepting Christ by the thousands. Whole towns are professing Christianity. Baptist churches are springing up in towns whih have never had a visit from a foreign missionary or even an ordained native Baptist minister. The movement is growing is growing so rapidly that we cannot take care of it. This is the greatest mass movement toward Christianity we have ever met.

In its new life Europe is no longer flint-like in resisting outside impressions. It is open to the approach of the gospel. Our evangel is well received in every country in which we operate. We baptised 4,525 in Roumania last year—the largest number of baptisms we have ever reported in any year from any field.

"For the love of Christ constraineth us; because we thus judge, that one died for all, therefore all died; and he died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again.,,—II Corinthians 5:14-15.

Respectfully submitted, F. C. HAWKINS, for Committee.

F. C. Hawkins reads the report on Foreign Missions and discusses this topic. W. D. Botic, a returned Missionary from China made a pleasing address at this hour.

HOME MISSIONS

The great and deporable misfortune which befell the Home Board and its work about one year ago is too well known among our people to need discussion in this report. It is sufficient to say that Southern Baptists will not allow the treachery of one man to cause them to default in thier stewardship or to lessen their interest in the Kingdom of Christ, either in their own homeland or in the regions beyond. While the year just past has recorded the greatest calamity that ever befell the Home Mission Board or any of our Baptist agencies, it has also recorded the greatest and most generous gift ever made to the Home Mission Board or to any othr Southern Baptist mission enterprise. Mrs. George W. Bottoms, of Texarkana, Ark adding to a gift of $100,000 made by her and Mr. Bottoms in his life-time has just rounded out a gift which at the lowest estimate will amount to one half million dollars for the erection and maintainance of our school in Havana, Cuba. More and more, Havana will be both a great commercial, intellectual and religious capital of Latin America, and this school will stand as a great and shining light whose rays will reach everyone of the Latin American people and will be the means of winning multiplied thousands to a saving knowledge of the grace of God.

The response of our people made on Baptist Honor Day on which was contributed about $450,000 for the relief of the Board enabled the board to close a remarkably good and successful year and to face the future with enlarging prospects and hopes.

The Home Mission Board of the Southern Baptist Convention is the greatest single organization doing spiritual and human welfare work in the South today. But it is more than a single organization—it is the spiritual organism of nearly four million people; and its work only begins in and is not confined to, the South. From the Mexican border to the District of Coumbia, from the Indian Reservations in the middlewest down to the blue waters of the Caribean Sea, and to the ships that touch our ports and sail to the Seven seas—the territory of the Home Mission Board is moving geographically afield. This Board is a harmonious union of many activities in many directions of our Baptist churches. The genius of its adaptation is as varied and flexible as the talent and wealth of nearly four million apostolic people can make it. It ministers to the poorest, stretches its many arms to those whose unusual lines of toil make permanency of residence and identity with community life difficult, and carries the Glad Tidings with human sympathy and helpfulness to a large portion of the thirty-five million foreigners in our midst. It peculiarly and powerfully represents to these strangers on our shores the finest type of Christian Americanism. From the early days of Rogr Williams the Southern Baptist has evengelized the American Indian and now for the last eighty-five years through the Home Mission Board we have made expert study of these people, organizing and educating them into independent churches of Jesus Christ. The field of the Home Mission Board is from the wigwam on the plain to the adobe in the forest, from the cabin on the mountain to the tenement in the city. It goes with those who go down to the sea in ships and stays in the tents of those who guard our frontiers. It goes to the bedside of the sick and dying, and to the fireside of the new American lonely and cheerless in a foreign land. It gives books and teachers to those who would learn, the ministry of healing to the sick, guidance to wavering and wayward, the Word of Life to dying, sinful men, and strength to the nation's moral conscience. It both gives and lends that every community may have a place halllowed to the Lord where the people may worship Him in spirit, truth and freedow. Think of what we can still do if we hold together, work together pray together, suffer together, give together and endure together! It has been said that scientists have been able to keep one-celled organisms alive for eight thousand of their generations. If scientists could in like manner keep man, a collection of cells, alive for eight thousand human generations, he would reach the age of a quarter of a million years. But perpetuity of collctive life inphysical things have so far proved impossible. But this very thing has been done in the spiritual organism, against the Day of the Lord's return is being accomplished through their missionary activities. What the scientists haven't been able to do in the physical things the Lord has been doing all the time in the lives of His people. We do not burden this report with figures or statistcis. As just said the past Convention year, inspite of all difficulties, has been a good year, with large achieevments and with brightening outook for the work of the Lord. We pledge to the Board and its several great enterprises the continued united and hearty support of this association.

B. L. GUPTON, V. M. DORSETT, P. T. FARRELL, Committee

The reort on Home Missions was read by B. L. Gupton. B. L. Gupton and R. B. Lineberry made short addresses on this topic.

FRIDAY MORNING

D. E. Matthews led the devotional meeting with prayer by D. E. Matthews and E. W. Byerly. Dr. J. A. Campbell of Campbell College, Dr. M. L. Kesler from the Thomasville Orphanage and W. A. Elam from the Piedmont Association was recognized and welcomed.

SUNDAY SCHOOLS

The minutes of last year's association shows 53 out of 60 churches reported Sunday schools. These 53 reported enrollment of 6,431 with an average attendance of 62 as a whole. Gifts as an average 88c per capita. Baptism from Sunday school and Church 292. Report recently from 45 of our churches reported 5,576 enrollment, with an average attendance of 80 per cent with Baptism as a whole 354, and report 1,507 pupils not in Sunday school. The remaining15 churches I failed to get a report from, which I presume will run along in percentage of the other reports which altogether shows that we are improving in our attendance and helping to save lost souls. A Sunday school is a church agency. An En-light-en-ment instructor, developing, moulding and growing character, training, a moving stairway. There are two types of leadership required in a church. One is in relative to management the other teacher. The latter the most important, a soul that opines to teach, and should have the esteem and love of those who know them, and should have evidence of a sincere desire to be used in this service leading lost souls to Jesus Christ. A church in selecting its superintendent and teachers should be very careful and choose among its best for these offices that' inclined to this work that it may be done in accordance of the will of God, and the church should stand by this faculty and encourage them that things will be done in decency and in order and that each one that holds their respective office should know the church by-laws and church covenant and teach and train those that comes under their care, and every church should keep this faculty in the very best of information such as: the Bible, Sunday school Builder, Young People's & Adult's Books and all other necessary aids free of cost to them that they may become more enlightened that olr church may grow and each one will become strengthened and put into service. We urge anew the supreme importance of the Sabbath school service as a great Church agency of itself and ask that all our churches in this association to interest themselves more and more that we may have better Sunday schools, better attendance striving harder than ever to enlist all that's in our bounds and lead them to Jesus Christ.

Respectfully,

ED S. PHILLIPS, Committee

Ed S. Phillips read and made an address on Sunday schools.

SPIRITUAL STATE OF OUR CHURCHES

The spiritual condition of our churches is determined by the spirituality of the individual member. The spiritual temperature rises one day and declines the next; we are on the mountain top this week, and down in the valley next. At this season of the year, just following our revivals, most of our churches are at a high ebb spiritually—the Gospel has been preached, our souls have been revived, and numbers have been added.

Yes, doubtless we think the victory is won. But, as we hear our preacher brethren talk today, we are lead to believe that the spiritual condition of our churches is at low ebb. They tell us that the wind has blown their way and brought a great sweep of spiritual indifference, so much so that the members say, if the church goes forward, well and good, but if not I feel no responsibility. This lethargy is shown in Sabbath desecration, lack of family altars, training of children, and support ofKingdom work both at home and abroad. Our only hope is found in teaching of II Cor. 7:14 "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and will turn from their wicked ways, then will I hear from Heaven, and will forgive their sins, and will heal their land."

E. W. BYERLY, W. J. HOCKADAY, Committee.

This report was read by E. W. Byerly. E. W. Byerly and E. D. Nall and J. C. Kidd made short addresses on the Spiritual State of Our Churches.

After prayer by Dr. M. L. Kesler, O. A. Keller preached a sermon on "Some Neglected Doctrines." The closing prayer was led by R. R. Gordon

FRIDAY AFTERNOON

T. Y. Seymore led the devotional, A. H. Porter led the prayer.

The committee seected the following executive committee: J. C. Canipe Siler City, O. A. Keller, Jonesboro, B L. Gupton, Pittsboro, R-2, C. B. Crutchfield, Moncure; O D Wallace, Carthage; Ed S Phillips, Bennett; Mrs June Gunter, Sanford; Mrs. R. M. Cox, Staley, Mrs. R. G. Farrell, Aberdeen. The Moderator and Clerk were made ex-officio chairmen. The committee selected F. C. Hawkins as delegate to the Southern Baptist Convention, and O. A. Keller, to the state Convention. The committee selected I. H. Dunlap, L. P. Dixon and V. M. Dorsett trustees of the Associational school fund. The committee selected Siler City as place for next meeting. Fred Stinson of Southern Pines to preach the sermon, O. A. Keler, alternate. The Treasurer's Report was approved by the committee.

CHRISTIAN EDUCATION

Christian Education is education in Christ and about Christ, with teaching in the light of Christ. Christ is the heart of the Bible and the center of the Christian Program. Around Him all thing converge. Education without Him is pagan. The task of Christian Education is in our hands; it begins in our homes and contiues thru our Sunday schools, Churches and Christian schools. The ideal of Christian education should be regnant and dominate in all phases of our Christian civilization. Unfortunately this is not true, therefore, it is doubly necessary for the true agencies of Christ to take the task serious and get down to the real job of teaching Christ in all His beauty and power to our children and children's children. To do this effectively and rightly, we must foster, support and maintain centers of Christian teaching headed up in our schools. The moment that any one of them ceases to be Christian in teaching, spirit and practice, just that moment it also ceases to justify its existance. Our schools are Christian and are reaching out toward the Christian ideal, but the support of our people has been meagre. The greatest need before our Christian schools today is a unanimous and enthusiastic support by alumni and churches to the end and degree that they may be free of debts and endowed to go on in Glorious triumph towards the goal of the Christian ideal in a world that needs Christ more than all things else.

Respectfully submitted, J. C. CANIPE

J. C. Canipe read the report on Christian Education. This subject was discussed by J. C. Canipe and Dr. J. A. Campbell.

WOMAN'S WORK

A great mission leader of our state recently said these significent words: "We grow and we grow only as we 'go'". Today we bring to you a report of the work we have accomplished in our Ruby Anniversary year of 1928. At the beginnig of the year we were given certain definite aims toward which to work. Our financial aim for the year was $4,435.32 and we were to organize twenty new societies. While we fell short of this high goal we did reach heights that are worthy and for which we give the praise to Him who has led us on in useful service.

In the observance of our special weeks of prayer, we have sought a deeper consciousness of our responsibilies and opportunities. Twenty of our Societies observed the week of prayer for Home Missions; seventeen observed State Mission Day while twenty three special offerings were made for this cause; twenty seven societies observed special prayer week for Foreign Missions and contributed to our Lottie ——— christmas offering.

When we think of this offering our hearts are filled with joy because it was the Lottie Moon offering which helped to send out and pay the expenses of forty missionaries to Foreign lands. It will do the same thing this year. May our eyes bo not blinded to the great things God is doing with our girfts of Money. While we did not contribute quite all our quota, our total for the year is $4,148.74, an increase over 1927 of $1,095.01.

A Book of Remembrance in Raleigh has been made and the names of certain societies have been entered therein. It was required for enrollment in this Book that a W. M. Society and a Y. W. A. should increase its gifts by 40 per cent or more in 1928 and in addition should organize and foster a society in its own or neighboring church. It was required that a Junior Society should increase its gifts by 40 per cent or more. The following Societies with their leader's names were entered in this Book: Pittsboro W. M. S., Mrs. R. P. Johnson, Leader; Siler City W. M. S. Mrs. J. Q. Seawell, Leader; Jonesboro W. M. S., Mrs. J. E. Adams, Leader; Siler City G. A., Mrs. C. L. Brower, Counselor; Siler City G. A. Jr., Mrs. R. C. Gyles, Counselor; East Sanford G. A., Mrs. June Gunter, Counselor; Aberdeen R. A., Mrs. Dillon Jordan, Counselor: Jonesboro S. S., Mrs. O. A. Keller. Counselor: Pittsboro S. S., Mrs. R. M. Farrell, Counselor; Pittsboro G. A., Mrs. R. R. Gordon, Counselor. It was later decided that any society which made the 40per cent increase in gifts would be recorded in the Book of Remembrance and the following names were entered having met that requirement: Bennett W. M. S. Mrs. Janie Andrews, Leader; Bethany W. M. S., Mrs. G. L. Merrill, Leader; Sanford W. M. S., Mrs. J. W. Freeman, Leader: May's Chapel. Mrs. S. C. Glisson, Leader; Carthage, Y. W. A; Jonesboro Y. W. A., Mrs. J. E. Adams, Leader.

The following record was made for the Standard of Excellence: Aberdeen W. M. S. A-1: Siler City W. M. S. A-1; Sanford G. A. A-1; Siler City G. A. Jr., A-1; Sanford Sunbeams A-1; Sanford Y. W. A. A-1.

During the year six new socities were organized and fostered. Fourteen societies reported organized mission study in which twenty two classes were held. At the close of 1928 there were 59 Societies on our roll. A great missionary field is about us. The Master is calling to us. Kind words are the jewels which adorn life. The two words "personal" and "service" are beautiful words and rich in neaning when placed together. The orphan has been clothed, the hungry fed, the sick healed, the friendly hand extended to the stranger and in a thousand ways have our women

and young people followed in the steps of the Nazarene who went about doing good. Love has a hem to its garment which reaches the very dust.
It can touch the stains of the streets and lanes, and because it can it must.
We ought to bend to he lowest, we ought and therefore we can.
We were made to the end, That we might descend,
In the steps of the Son of Man.

Blessed indeed shall those servants be to whom it shall be said when the King comes to reckon with them: "Well done, good and faithful servant, thou wast faithful over a little, I will set thee over much; enter into the joy of thy Lord." Let us be faithful in Sandy Creek this year 1929.

Respectfully submitted, MRS. JUNE GUNTER, MRS. E. D. NALL

In the absence of Mrs. J. U. Gunter, Mrs. E. D. Nall read the report on Woman's Work. Mrs. E. D. Nall and Mrs. W. S. Kent discussed this topic.

ORPHANAGE

The Mills Home, formerly the Thomasville Baptist Orphanage was established in 1885 by Jack Mills, after whom it is now named. During the life of the institution more than 3000 children have been cared for and trained for usefulness, many of whom, no doubt, would have been a burden to society and the state. There are now 900 children in the Home and under its care. The most important work in this state next to the winning of lost souls is the caring for orphan children. A contribution to this institution is a help to all the causes we foster. The receipts during the six months of this year fell of $1592.

There are 2137 Baptist Sunday schools in the state and 1325 of these made no contribution to the support of the Home this year. Last year 504 gave less than $10 and only 308 took a onece-a-month offering for its support. All the Home wants is that all of our Sunday schools in the State take and send them one offering a month and that we make a special effort and send them the best Thanksgiving offering we can. If all will do this the institution will have all the funds needed. We urge that we make the most of the above named days and that all the treasurers send all funds promply. We recommend that the Association appoint some one to represent the Mills Home among the churches.

O. A. KELLER, EMERY MATTHEWS.

O. A. Keller and Dr. M. L. Kesler discussed the Orphanage.

SATURDAY MORNING

Fred Stimson and Paul Caudill were recognized and welcomed as new pastors. Fred Stimson led the devotional meeting.

ASSOCIATIONAL MISSIONS

Associational Missions concerns itself with the work within the bounds of Sandy Creek Association. For twenty months prior to the annual session in 1927, the Association had an efficient worker, Mr. B. S. Beach, who resigned in 1927 to enter the Louisville Seminary. Mr. Beach worked sociation. Since he resigned, little has been done except by the Woman's zealously in the B. Y. P. U. and Sunday school work throughout the Association Missionary Societies, and the regular Sunday school and B. Y. P. U. organizations. It is much easier to be critical of the past than to blaze the trail for constructive progress in the future. And yet, to make progress in any intelligent way, we must take inventory of our present stock.

The Sandy Creek Association embraces largely the three rural counties of Chatham, Lee and Moore, and has some 60 churches with a combined nominal membership of over 1000 members. Much of the strength and leadership of the strictly rural churches has moved to the towns and villages Consequently, we have many weak struggling churches which find it hard to "carry on." Not consolidation perhaps, but combination, should help solve our problem here. We are living in an age of merging and consolidating our strength in the business world. In union there is strength and efficiency. And yet we are slow to apply this principle in our religious life. Our system of good roads and our present means of travel make a church five miles distant more easily accessible than one a mile distant 20 years ago. Fifty churches in the Sandy Creek Association could do more work and better work than the sixty are now doing. Furthermore, our young people, now taught as they are in our splendid system of large consolidated day schools, will no longer be satisfied to attend on Sunday a feeble and inefficient Sunday school, or a once-a-month church service conducted by an absentee pastor. We must meet and cope with these problems in faith and prayer. As a constructive future program your committee wishes to suggest the following:

1—Wherever it is possible (and it is possible if we will lay aside much of our prejudice and unwholesome sentiment, and consider only the good of His Cause), combine some of the weaker rural churches, or let them be absorbed, as it were, by stronger churches.

2—Organize the country and village churches into compact pastorates with resident pastors. Pastors are not "absentee pastors" from choice but from necessity.

3—Work and pray for a deeper spiritual life in all our churches, without which all our labors are vain.

Respectfully submitted, S. J. HUSKETH

S. J. Husketh read the report and short addresses were made by S. J. Husketh, C. C. Jones, J. C. Kidd, F. C. Hawkins and V. R. Johnson.

MINISTERIAL RELIEF

The Southern Baptist Convention has a Relief and Annuity Board with headquarters located at Dallas, Texas. T. J. Watts is its Executive Secretary, and J. S. Snider of Fayetteville is the member for this state. Dr. R. T. Vann of Raleigh, is Secretary of Benevolence for the Baptist State Convenion and has charge of Ministerial Relief and all other objects of benevolence in the state. The purpose of this board is to render aid to Ministers and their widows and children who have by reason of age or other cause became incapacitated for the great work to which the Lord has called them. This work is done mostly with funds contributed through our regular church budgets, 4½ per cent of which goes for this purpose.

This Board aided from the whole South last year 624 ministers, 525 minister's widows and in addition made emergency grants to 25 men and 14 women. The Board has on its roll for aid 566 men, 510 widows and 150 dependent orphan children, a total of 1225. The average monthly allowance is $10.14 for men and $9.39 for women. The contributions to this object has been gradually falling off and in the last five years has amunted to about 33 1-3 per cent thereby causing the board to have to reduce the meagre allocation instead of increasing it as it hoped to do, and then it was compelled to draw on the reserve fund. Our North Carolina beneficiaries received from this Board last year $14,817.35 and the State contributed to it $9,159.96, thus the state received $5,657.39 more than it gave. The minutes of this association show that for last year we gave through the Co-operative Program $189.17 and $4 designated making a total given of $193.1 . The pressing need of this board is for money enough to carry on the great work committed to its hands, there are men and women who have answered the call to servcie and have given their lives and their all to carry the mssage of salvation to a lost and dying people, and by so doing have made this a better place in which to live, now some of them are in need, must they suffer and be humiliated, their need calls to every one of us from the greatest to the smallest, the richest, to the poorest and till each one does his or her duty by giving as the Lord has prospered them this work cannot be done as the Lord wants it done. May he help us see and do our duty.

J. S. BARRETT, E. D. NALL, N. J. MUSE

The report was read by J. S. Barrett who wth E. D. Nall spoke on it.

YOUNG PEOPLE'S SOCIETIES

No report. Paul Caudill discussed this subject.

STEWARDSHIP

We are not seeking to introduce something new, but emphasize the Bible

We are not seeking to introduce something new, but emphasize the Bible plan of giving. Stewardship is rightly recognizing God the owner, by putting into His treasury that which belongs to Him. Stewardship is only a systematic way of giving. God has not only planned for the spiritual life also for the material life. "Upon the first day of the week, let every one of you lay by in store." "God loveth a cheerful giver." "The liberal soul shall be made fat.". We do most humbly recommend to the Sandy Creek Association, a prayerful study of Stewardship in order to become good stewards of our Lord. We know that God has promised to add His blessings when His commandments have been kept.

R. R. GORDON

In the absence of the committee the clerk read the report and P. G. Early made a short talk on Stewardship.

Fred Stimson read the 9th Chapter of Isaiah and preached a sermon on "Conquesting and Conquoring. J. C. Kidd announced the funeral of Lucian Welsh to be held here Sunday at 3:30.

R. H. Weaver led the closing prayer.

SATURDAY AFTERNOON

P. G. Early led the devotional service. J. C. Canipe was appointed missionary leader ofthe association and F. C. Hawkins Missionary leader of the Orphanage. I. H. Dunlap read the statement of the Associational School Fund:

Rev. O. A. Keller, Mrs. Keller & Son, notes	$275.00
Rev. O. A. Keller, Mrs. Keller & Son, interest	67.00
H. O. Vestal, Mrs. Vestal & Son, note	291.00
H. O. Vestal, Mrs. Vestal & Son, interest	13.00
Sunday school & B. Y. P. U., notes	200.00
Dr. Clyde Gilmore and others, not and interest	367.78
Cash tied up in Peoples Bank & Trust Co.	100.00
Cash in Bank of Goldston	50.00
TOTAL	$1364.38

ISAAC DUNLAP, Acting Treasurer

P. S.—I have not checked above with creditors. I sometimes make mistakes.
ISAAC H. DUNLAP

PROHIBITION

"After one year from the ratification of this artice the manufacture, sale or transportation of intoxicating liquors within, the imortation thereof into, or the exportation thereof from rthe United States and all territory subject to the jurisdiction thereof for beverage purposes is hereby prohibited.

"Section 2, The Congress and several States shall have concurrent power to enforce this article by appropriate legislation." So run the epoch-making words of the famous Eighteenth Amendment which with iron pen and lead has been graven for ever into the basic rock of our free institutions, the Constitution of the United States. That those pregnant words are there engraven is matter for ceaseless praise in the churches of Christ, which have played so imortant a part in the bringing about this so long wished-for consummation. What labor, what agony, what tears, what blood of martyrs what groans, what importunity in prayer to God are compacted into this amendment! It has been rightly called the most progressive step in legislation ever taken by any government. After many decades of futile endeavor to control the liquor traffic and minimize the manifold evils and miseries that flow from the beverage use of alcohol a great sovereign people rose in its might and highly resolved that with one fell blow it would destroy root and branch the tree that produced such deadly fruit. Great have been the results of that blow. The organized liquor traffic has been shattered. The open saloon has fallen and great was the fall of it, and thick and malodorous the dust that arose from its ruins, and numerous were the birds of political debauchery and intrigue which by its fall were left without roost or nest. The open saloon which used to flaunt its tempting wares on our street corners is dead, and is dead to rise no more, and the mourners go about the streets. The huge breweries that used to load the air with their horrid smells, and the giant distilleries that poured out their streams of poison, have either been dismantled and closed or else converted into establishments for productive industries which feed and clothe human beings instead of pauperizing and poisoning them to death. Great and multifarious indeed have been the beneficial results which have already flowed from our outlawing of the liquor traffic. This brief paper does not afford space for their enumeration. Leading statesmen, great captains of industry, outstanding political economists, renowned publicists, and statisticians of recognized authority, conspire in bearing testimony that this "noble experiment" of prohibition has resulted in a notable amelioration of the condition of all classes of our poupulation, in increased productivity in our varied industries, in the improvement of public health in the erection or purchase of more and better homes, and in enormously augmented national wealth, more widely distributed than ever before, as evidenced by statistics gathered from savings banks and building and loan associations. Such are some of the irrefragable facts in the case for prohibition, and for them we should be profoundly thankful. But while we do highly rejoice in what has already been accomplished by the 18th Amendment, we are not unmindful that there still remains much land to be possessed. Spite o four laws, and in defiance of our Constitution, the beverage use of alcoholic liquors, though in a greatly diminished measure, continues and though the open saloon is gone, speakeasies, blind tigers, moonshiners, bootleggers, are in operation in almost every community. Illicit distilling and brewing are conducted under cover, to meet the demand of the purveyors and consumers of the deadly concoctions which have been devised to take the place of the less deadly beverages of pre-prohibition days. Much capital has been made of this fact by the die-hards of anti-prohibition in their malignant and intensive crusade for either the repeal or the modification of our prohibition laws. These propagandists, of whom the number is by no means inconsiderable, wilfully close their eyes to the entire array of concrete facts that dmonstrate the benefits of prohibition, and are loud and bitter in their denunciation of it as a "damnable infliction," to us ethephrase of an outstanding representative of the class. From a thousand platforms and throug a thousand presses they are asserting with emphasis that prohibition is a failure, that prohibition does not prohibit and that the retention of it in the constitution and in the statute books while it is practically ignored, is serving to break down respect for law in general and to imperil the very foundations of civil government. That there isa great and growing disregard for law in our beloved land is, alas, only too true, and being true is abundant ground for great concern for the present and future of our free institutions. But that this lamentable condition is an outcome of our prohibition laws is a pure fabrication. In proof of this let us cite some notable utterances of the President of the United States in the admirable and most timely address made by him, on April 23rd, at the annual luncheon of the Associated Press, in New York:

"More than nine thousand human beings are lawlessly killed every year in the United States, little more than half as many arrest follow. Less than one-sixth of these slayers are convicted, but a scandalously small percentage are adequately punished. Twnty times as many people in proportion to population are lawlessly killed in the United States as in Great Britian. In many of our great cities murder can apparently be committed with impunity. At least fifty times as many robberies in proportion to population are committed in the United States as in Great Britian, and three times as many burglaries. * * * Life and prooerty are relatively more unsafe than in any other civilized country in the globe.. I have purposely cited the extent of murder, burglary, robbery forgery and embezzlement, for but a smal percentage can be attributed to the 18th Amendment. In fact, of the total number of convictions for felony last year, less than 7 per cent came from this source. * * * The duty to enforce the laws rests upon every public official and the duty to obey it rests upon every citizen. No individual has the right to determine what law shall be obeyed and what law shall not be enforced. * * * After all, the processes of criminal law enforcement aresimply methods of instilling respect and fear into the minds of those who have not the intelligence and moral instinct to obey the law as a matter ofconscience. The real problem is to awaken this consciousness, this moral sense, and, if necessary, to segregate such degenerate minds where they can do no future harm. Evey student of our law-enforcement mechanism knows full well that it is in need of vigorous reorganization; that its procedure unduly favors the criminal; that our judiciary needs to be strengthened; that the method of assembling our juries needs revison; that justice must be more swift and sure. In our desire to be merciful the pendulum has swung in favor of the prisoner and far away from the protection of society. _I wonder, sometimes, however, if perhaps a little more support to our laws could not be given in one direction. If, instead of the glamor of romance and heroism, which our American imaginative minds too frequently throw around those who break the law, we would invest with a little romance and heroism those thousands of our officers who are endeavoring to enforce the law, it woull itself decrease crime." Fortunate we are in having at the head of our government a man of such pronounced views and fully committed to a policy of rigid law enforcement. It is for us to aid him, to the full extent of our ability, in his gigantic undertaking. To this program let us fully dedicate our God-given power and influence, and for its ultimate success let us, ministers and churches pray without ceasing—B.F. SCOTT, N.J. Dixon, C.L.JACKSON.

Dr. C. L. Jackson read and made an address on Law Enforcement.

PRAYER MEETINGS

This is an important part of our church work and should not be neglected for it si through united prayer that we receive great blessings from the presence of our Heavenly Father. Our Savior taught us that men ought always to pray and not to faint. Special prayer ought to be made by God's people when great tasks or duties are about to be met. We should not forsake the assembling of ourselves together to pray. A great number of diciples with the aposteles and with the women, met together in an upper room and continued in prayer and supplication until the Holy Spirit came and a great revival of religion broke out and three thousand souls were converted unto God in one day. Do not our Southern Baptists need a great revival? The promise is just as sure now, as it was in the days of Israel, when the Lord said: "If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sins and will heal their land (II Chron. 7-14. From the day of Pentecost till now, God has poured out his spirit upon his people whenever they have een prepared to receive it and as surely as God lives and rules, he will give Southern Baptitss t hespiritual blessing we so much need if they will claim his promises in prayer and faith that will take no denial. When Peter was put in prison, the church met at the house of many and prayed without ceasing for his deliverance until he stood at the door of the gate and knocked, and they were astonished. Paul and Silas, when in Phillipi on the Sabbath went down by the riverside and joined with the women in prayer meeting at the usual place. Paul and Silas had prayer in the prison at midnight. and the Lord heard and answered them and sent an earthquake and shook the doors of the prison open and liberated them. Wonderful things take place in answer to prayer. During the world war when our armies were being driven back, President Wilson called our great nation to united prayer. Then was almost immediate response and the tide turned, the enemy was driven back and victory came to our army everywhere. God has and will answer the prayers of his people. Therefore, we recommend that every church should hold weekly prayer meeting at their places of worship and every home should have a family altar and every individual Christian should enter into the closet and pray to thy father which is in secret and thy Father which seeth in secret shall reward thee openly.

Respectfully submitted, A. H. PORTER, Committee.

The report on Prayer Meetings was read and discussed by A. H. Porter.

HOSPITALS

The growing demands and the enlarged service rendered by our Hospital in Winston-Salem have demonstrated the need of healing in the Christian rogram. Literally thousands have gone from every part of the state seeking deliverance from the bondage of deformity and disease and they have been received into the open hearts of our Home for the sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital, because they had no money to pay for this service. But the Hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many fathers and mothers now happily care for the family around the fireside who would have been in their graves had the hospital not heard their cry and took them in. Suffice it to say that in the six years of Christian ministry there have been 12,000 patients admitted to our institution. At least 5,000 of these have been chartiy or part pay patients.

The number of charity patients increases each year. Last year we cared for 345 free and 1,053 part pay patients, making a grand total 1,380 who received help from our institution. Of this number 16 died and 1,364 returned home cured or improved. If human human suffering constitutes a call for Christian service; if a sick moneyless brother needs our sympathy and help; if human life is worth saving at all; then our hospital which saves thousands is a part of the program of our Lord and is worthy of our prayers and support. This year has brought an even greater demand than ever before for free service. Not less than 1,500 will call on us during the year. If we help all of these poor suffering Baptists, we will have to spend at least $50,000. Indications now are that we will not have more than $15,000 from Mother's Day offering and we will get about $10,000 from the Duke Fund. The roblem is how shall we raise the other $25,000 necessary to care for these whom the churches send? The Hospital cannot turn them away to die. Our churches would never stand for this. The Institution would be untrue to its mission and the great Physician if it did But how can we take them if the chrches fail to furnish the funds? Our churches are sending more patients and giving less money each year. Surely you must see that this course will soon wreck the purpose of the hospital and destroy all possibilities of helping any of the needy. Many of the churches in this association never give a cent on Mother's Day to help in this work and yet that is the only money the denomination gives to help care for the sick. The four per cent from the Cooperative program goes to pay the bonds issued to pay the debt incurred in the building of the plant. The Nurses Home has been built and paid for. The cost of this fine building and equipment was $47.500. The good women of the state paid one half of this and the Hospital took care of the rest by means of personal gifts solicited from friends, $5000 donated by the Duke Foundation, and loans from the operating account. No church was asked to give a cent to this splendid addition to our equipment.

In conclusion your committee would urge that we use every possible means to lay the Hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day offering and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the Hospital and enlarge its opportunity for serving the hundreds who go without money or price. We would further recommend that this association appoint a representative to promote the interests of our Hospital among the churches and that the clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem, N. C.

Respectfully submitted, R. H. WEAVER, J. R. LOVING, M. J. JORDAN

R. H. Weaver read the report and he with A. H. Porter discussed the topic

HISTORICAL LETTER

The Fall Creek Batpist church, with which the association is now being held, was constituted in 1799. Elder Isaac Teague, who was a member of this church, was its first pastor until about 1830. In 1832 and 1833 Elder William H. Merritt was its pastor and several were added to the church under his ministry. At first this church was blessed with prosperity, but in 1828 a disturbance arose among the leading members and kept up for a number of years, and in consequence of this the church went almost entirely down for a while, no church meetings being held. It is said, however, that during this time three female members of the church met regularly and held prayer meetings. Elder Thomas S. Yarboro at the request of the Intenerant Board, visited the church and found about twelve female names on the church book. His labors were blessed; the church now numbered 34; eitght or ten of them being males. The deacons of the church at that time were; J. Alfred Scott and Tyrell Brewer. Chesley Jones was their clerk. From 1838 to 1857 this church was not represented at the association by delegates but twice. In 1840 a committee was appointed to visit this church and inquire why she did not represent herself in the association and to give such instructions and admonitions as it might deem expedient. This church has had three buildings. The first was built of logs and was located about one-fourth mile southwest of the present church. The second, a frame building, was started in 1858, just a few feet to the south of the prtsent building, but it was several years before it was completed. In the year 1916 a committee consisting of Thomas Hill, S. G. Brady, and C. R. Jones was appointed to solicit funds and supervise the building of the present church. This building was completed, paid for and dedicated in less than one year. Rev. W. H. Strickland was pastor at this time and much credit is due him for his faithful service and leadership during the building of this church. It can be truly said of this church that it has always been a conservative church. It has been slow to adopt new-fangled notions in connection with the administration of its affairs. Through all these years it has remained true to the old landmarks. It has gone steadily forward in its work of development amid its trials and difficulties. Thischurch has had several useful men and women, two of these have been licensed to preach the Gospel, namely: G. C. Phillips, Burlington, and Grady Brewer. High Falls. Fall Creek is the mother of five churches—Mechanics Hill, Tysons Creek, Beulah, Bennett and Riverside.

The Sandy Creek Association has met with this church on five former occasions—1812, 1823, 1833, 1877 and 1905. In 1812 the association met with Fall Creek church on the fourth Saturday in October. The introductory sermon was preached by Elder John Culpepper. James Bostic was moderator . William Waddell, Clerk. Again in 1823 it met with this church. Elder R. T. Daniels preached the introductory sermon. William Dowd was moderator, Bryant Boroughs was clerk. Again on the 26th day of October 1833, introductory sermon by George W. Purefoy. Elder Eli Phillips was moderator. Noah Richardson clerk. In 1877, introductory sermon was preached by Daniel Hackney .Stephen Gilmore was moderator, J. W. Calder .clerk. In 1905, Rev. O. T. Edwards preached introductory sermon. R. P. Johnson was moderator and J. F. King, clerk. The present one 1929, introductory sermon by Rev. F. C. Hawkins, V. R. Johnson moderator and H. A. Teague, clerk. One unusual fact about the association at this place in 1823 was the collection taken on Sunday for Domestic missions, which amounted to $18.73¾ and a gold ring. This church has been served by the following pastors in the order named: Elder Isaac Teague, William H. Merritt. Thomas S. Yarboro, D. H. Hackney, J. L. Smith, T. A. Baldwin, O. T. Edwards, K. C. Horner F. L. Fiddler, L. R. Dixon, W. H. Strickland. A. G. Lassiter and J. C. Kidd. It is interesting to note that Rev. J. L. Smith served this church as pastor for 40 years. Much and lasting good was done by him during his pastorate here and much of the growth of the church is to be credited to him. He was pastor of the church at the time of his death in 1909. So beloved was this man of

God by his church that they have framed his photograph, and it now hangs in the pulpit that he once so ably filled. During his pastorate here he alone Baptised 370 members in this church but 410 were added as his helper during his sickness Baptised 40 for him. The following have served as church clerks; Chesley Jones, Laban Moon, J. W. Ellis, H. B. Lambert, S. E. Teague, J. L. Purvis, W. G. Scott, G. C. Phillips, J. W. Brewer, S. G. Brady, H. J. Myrick, C. H. Brady, F. R. Hill. The following have served as deacons: J. Alfred Scott, Tyrell Brewer, H. B. Lambert J. L. Purvis, E. C. Brewer,N.O. Cox, R. W. Kidd, J. F. Welsh, J. W. Brewer, C. R. Jones, T. S. Hill, E. P. Hill, Russell Jones, B. F. Scott, C. R. Lambert, J. N. Nall S. G. Brady, C. H Brady and J. F. Phillips. —C. R. JONES

C. R. Jones read the historical letter of Fall Creek church.

F. C. Hawkins offered the following resolution which was read by the clerk and adopted by a rising vote: Be it resolved the we the Sandy Creek Association express to the pastor and people of Fall Creek church our deep appreciation for their free and courteous hospitality. May the blessing of God abide upon you and may you be used increasingly in the future as in your splendid past, for the advancement of His Kingdow—

F. C. HAWKINS.

The singing was exceedingly good, the attendance each day was larger than at any previous session in a olng time, and the Christian Fellowship manifested at this meeting was keenly felt. Adjournment with prayer by B. G. Earley to meet on Thursday, October 2nd 1930 with Siler City church Siler City, N. C. V. R. JOHNSON, Moderator,
H. A. TEAGUE, Clerk, Clerk, Siler City, N. C.

TREASURER'S REPORT

Oct. 3, 1929 Report at Association	$81.05
Oct. 13, Minute Fund received from Sanford church	10.00
Oct. 14, Southern Pines	3.00
Oct. 16, Taylor Memorial	1.35
Total Collected	$95.40
Nov. 30, Paid Benton Printing Co., for minutes	$85.00
Oct. 1, 1929, Balance on hand	$10.40

H. A. TEAGUE,

Approved by the Committee: Chas. C. Jones, J. C. Canipe, O. A. Keller.

Oct. 1, 1929 My report at association	$ 10.40
Minute Fund (Statistical Table 4)	100.65
Friday's Collection	8.79
Sunday School Convention	4.00
Deep River Co-op program	17.00
Hickory Mt. for Baptist Hospital	1.35
Total Receipt	$142.19

DISBURSEMENTS

Paid Cole Printing Company programs	$ 4.60
Paid Walters Durham, co-op program Deep River Church	17.00
Paid Walters Durham, Baptist Hospital for Hickory Mt. Church	1.35
Paid Clerk $25; exenses $7.92	32.92
Total Disbursements	$55.87
October 15, 1929, Balance on hand	$86.32

H. A. TEAGUE.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION

Article 1. This Association shall be composed of members, not exceeding three in number for each church, chosen by different churches in our Union, together with such ordained ministtrs as may hold their membership with churches belonging to this Asso. and the pastors of such churches

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptised, received by letter, restored ,dismissed, excommunicated and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened have no power to Lord it over God's heritage nor shall they infringe on ony of the internal rights of any church belonging to the Union, but shall sit only as an advisory council

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice. Amendment to Art. 5—That the Clerk and Treasurer may be the same person.

Art. 6. There shall be elected at each annual session an Executive Committee, consisting of 9 members; 3 of whom shall be active pastors, 3 progressive laymen, 3 active sisters all of whom shall hold their membership with the churches in the association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the association; (b) to lead with the cooperation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make reccommendations as to the proper location of new churches or chapels.

Art. 7 The Association shall withdraw fellowship from any cchurch in the Union who shall knowingly and wilfully violate the constitution or depart from the orthodox principle of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mel's Parliamentary Rules of Order are followed by the Association.

SECTIONS OF THE ASSOCIATION

First Section—Bennett, Beulah, Brush Creek Deep River, Fall Creek, Mechanics Hill, Moons Chapel. Mount Pleasant, Pine Grove, Riverside, sandy Creek, Staley, Tysons Creek, Union Grove.

Second Section—Emmaus, Hickory Mt. Loves Creek, Mount Olive New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Aberdeen, Ashley Heights, Bethlahem, Carthage, Cameron. Cool Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Piney Wood, Red Branch, Sanford, Southern Pines, Vass, East Sanford, Lemon Springs, Yates-Thaggard, Taylor Memorial, Juniper Springs, Summer Hill.

AN APPRECIATION

The Clerk of the Association extends to all pastors, church clerks and to the 7,452 members, his heartiest thanks and appreciation for their splendid co-operation during the past six years. By your cooperation the association has been kept free from debt.

Your servant,
H. A. TEAUUE, Clerk.

-PROCEEDINGS OF THE SUNDAY SCHOOL CONVENTION

Bear Creek, N. C., March 30, 1929

The Sunday school Convention of the Sandy Creek Association met today with Hickory Grove church. After song service, Mrs. Lula Tally conducted the devotional service. Prayer led by L. W. Tally. Ed S. Phillips called the meeting to order and messengers were enrolled. Ed. S. Phillips was elected President and H. A. Teague, Secretary and Treasurer.

The responsibility of the S. S. for the children of the church and community was discussed by J. L. Martin, S. P. Teague, J. C. Canipe, Ed. S Phillips. The Teacher's Understanding of the Child's Nature, was discussed by J. C. Canipe. A. H. Porter addressed the Convention on the Teacher's Understanding the Bible. The Teacher's Getting the Message Across, was discussed by Mrs. J. C. Canipe. Adjournment for dinner, benediction by H. A. Teague.

SUNDAY AFTERNOON

The devotional service was conducted by J. L. Martin. R. H. Weaver had charge of the music. J. C. Kidd discussed the Bible in the Home. The Bible in the Sunday School was the topic for discussion by L. P. Soots.

The Bible in Our Lives was discussed by Fred Stimson. L. P. Soots, represented the Recorder. A collection of $1.18 was taken for the expense of the meeting. A. H. Porter and J. C. Canipe discussed the Heart of the Bible. The closing prayer was was led by R. H. Weaver.

SUNDAY MORNING

A. M. Andrews had charge of the devotional meeting. D. E. Matthews led the prayer. Frarnks Paschal explained the S. S. Lesson. Verla Peace and Ruby Smith of Bennett sang: "Two Little Orphans." A. H. Porter and E. W. Byerly discussed the S. S. Training in Stewardship. The Spiritual Life of the S. S. was spoken to by W. F. Hancock. The President appointed D. E. Matthews, C. H. Marsh, and Miss Ollie Phillips on time and place.

A collection of $7.33 for the expense of the meeting was taken. The following pledges were made to pay for printing the proceedings of the meeting in our annual association minutes: Antioch, pledged and paid 50c; Bennett, pledged and paid $2.00; Bonlee, pledged and paid $1.00; Hickory Grove, pledged and paid 50c; Fall Creek, pledged and paid $1.00; Loves Creek, pledged and paid 75c; Sandy Branch pledged and paid $1.00; R. H. Weaver, pledged and paid 25c. TOTAL ---------------------- $7.00

Magnifying your office in the S. S. was discussed by Ed. S. Phillips and C. E. Jones. E.W. Byerly led the Closing prayer.

SUNDAY AFTERNOON

R. H. Weaver had charge of the singing, W. B. Cheek led the devotional, Prayer by J. C. Canipe. Evangelistic Opportunity in the S. S. was Spoken to by R. H. Weaver. J. C. Canipe, Frank Paschal and the Supt. of the S. S. where the next Convention will be held were appointed to prepare program for the next meeting. A rising vote of thanks was extended the Hickory Grove church and community for their kind hospitality. The committee on time and place announced that the place for next meeting would be given later. Loves Creek church was selected as place for next meeting. Time, March 29th and 30th 1930. J. C. Canipe discussed the Supreme Business of the S. S. and dismissed the convention with prayer.

ED. S. PHILLIPS President; H. A. TEAGUE, Clerk, Siler City, R-1.

MESSENGERS ENROLLED

Antioch—J. R. Williams, R. B. Oldham.
Bear Creek—J. R. Hilliard, W. P. Hammer, L. R. Smith.
Bennett—Janie Andrew, Bertha Smith, Mrs. McGinis, Ed. S. Phillips.
Bethany—E. W. Byerly.
Beulah—H. C. Lambert, E. S. Powers.
Bonlee—Mr. & Mrs. W. S. Phillips, H. S. Carter Rev. & Mrs. A. H. Porer
East Sanford—D .E. Matthews, R .H. Weaver.
Fall Creek—Mrs. C. R. Lambert, B. F. Short, Mrs. J. N. Nall, C. R. Jones Miss Stella Jones. C. H. Grady, Ira Phillips.
Goldston—E. W. Byerly.
Hickory Grove—H. L. Brooks, Woodrow Tally, T. Tally, Ollie Phillips.
Hickory Mt.—Mr. and Mrs. Ernest Brewer.
Loves Creek—Mr. and Mrs. C. H. Marsh, H. A. Teague.
Mays Chapel—A. H. Porter.
Moons Chapel—Miss Sukie Edwards.

Oakley—F. L. Paschal.
Riverside—J. C. Kidd.
Rives Chapel—E. W. Byerly.
Siler City—Rev. and Mrs. J. C. Canipe, J. L. Martin.
Southern Pines—Fred Stimson, Mary Richardson.
Tyson's Creek—E. W. Byerly.
Union Grove—J. C. Kidd.

RECEPTION OF VISITORS—Stephen Willet Edwards Hill, Friends church . S. P. Teague, South Fork FrFiends, Mrs. Dixie Tally, Mt. Vernon,M. E., Ralph Campbell, Mt. Vernon, M. E.

TREASURER'S REPORT S. S. CONVENTION

Oct. 2, 1928, Balance reported	.62
March 30, 1929, Saturday's collection	1.18
Sunday's collection	7.33
Pledges made and paid	7.00
Total collected	$16.13

DISBURSEMENTS

March 31, paid Ed S. Phillips, programs	$4.00
March 31, paid Clerk $5; Postage $3	$8.00
Oct. 5 1929, Printing Minutes	$4.00
Total disbursements	$16.00
October 5, 1929, Balance on hand	.13

H. A. TEAGUE,

OUR DEPARTED ONES

Be thou faithful unto death and I will give thee a crown of life.
Revelation 2:10

ANTIOCH—
Mrs. C. E. Hilliard

BEAR CREEK—
John A. Burke
Clye Johnson
Nannie Elkins

BETHANY—
Elizabeth Dismukes

BETHLAHEM—
A. W. Seawell,
C. B. Fry
Miss Alice McIntosh
Mrs. S. A. Seawell
Mrs. Emily Seawell
Mrs. M. E. Cagle
Mrs. E. J. Barber
Bertha McMiller

BEULAH—
N. W. Cockman
Mrs. Adeline Deaton
Mrs. Ann Keeling
Mrs Flora Stokes

BONLEE—
Mrs. H. A. Hill

BRUSH CREEK—
John M. Bray
Nancy Lambert
Mrs. Mossie Steel

CAMERON—
T. C. Gaddy

CARTHGE—
Powell Muse
Mrs. J. G. Parks
Mrs. J. McCrimmon
Myrtle Crutchfield

COOL SPRINGS—
J. C. Gilmore
Myrtle Pendergrass

DEEP RIVER—
Mrs. Dora Ward

EAST SANFORD—
D. R. McDonald

EMMAUS—
Mrs. Bulah Johnson

EPHESUUS—
Henry Oldham
Mrs. Flora Kelly

FALL CREEK—
Mrs. Sadie Brewer

FLINT HILL—
Mrs. Vandy Maness

FRIENDSHIP—
Mrs. Adelaide Fields

HICKORY GROVE—
Mrs. Ollie Moore

HICKORY MT.—
Henry Buckner

JONESBORO—
Pattie Brooks
Mrs. Jack Elsen
Mrs. D. M. Hawley
Mrs. W. G. Murchison

JUNIPER SPGS.—
J. G. Womack

LOVES CREEK—
E. M. Stone

MAYS CHAPEL—
Mrs. Clara Fields

MOONS CHAPEL—
Mrs. A. E. Davis

MT. OLIVE—
Mrs. Bettie Pickard
Mrs. Ann McBane.
Clarance Johnson

MT. PLEASNT—
Joel A. Kivett
C. L. Kivett
Enoch Furgeson
Mrs. Nancy Kivett

NEW SALEM—
Martha E. Perry

PINE BLUFF—
Mrs. Summer Ives

RIVES CHAPEL—
Henrieta Foushee

ROCK SPRINGS—
W. A. Cooper

SANDY CREEK—
Jennie Borought
Mrs. W. J. Frazier

SANFORD—
Sarah Vandergrift
Mrs. J. W. Coon
Martha Burns

SILEY CITY—
Deacon R. O. Welsh
B. C. Marley
A. S. Fields
Mrs. McMasters

SOUTHERN PINES—
Rev. A. H. Moore
Willis Marshall

TYSON CREEK—
N. F. Phillips
Mary Smith
Mary E. Phillips
Margaret Moon

UNION GROVE—
Thos. McNeill
Alpheus Upton

YATES-THAGGARD-
J. L. Darnell.

ORDAINED MINISTERS NOT PASTORS

Bethlehem	S. E. Hannon	Wake Forest
Bonlee	G. C. Phillips	
Cameron	J. W. Hartsell	Cameron
Carthage	J. E. Ayscue	Buies Creek
Carthage	Walter Deaton	Prosperity
Fall Creek	Robert Jones	Bear Creek
Mays Chapel	S. C. Glosson	Moncure
Pine Bluff	Paul Jackson	Boston, Mass.
Pittsboro	W. T. Hurst	Pittsboro
Rocky River	J. Ward Buckner	Siler City, R-2
Siler City	D. R. Sears	Siler City
Union Grove	H. F. Way	Seagrove

Licnned Ministers: Fall Creek—Grady L. Brewer, High Falls, N. C.

SUNDAY SCHOOLS AND SUPERINTENDENTS

Church	Suptrintendent	Post Office
Aberdeen	J. A. Bryant	Aberdeen
Antioch	J. R. Wilkins	Goldston
Ashley Heights	E. R. Pickles	Aberdeen, Route 1
Bear Creek	W. P. Hammer	Goldston
Bennett	Ed S. Phillips	Bennett
Bethany	D. E. Murchison	Gulf
Bethlehem	T. L. Baughn	Carthage
Beulah	E. S. Seawell	Bennett
Bonlee	W. B. Cheek	Chapel Hill
Brush Creek	Mrs. R. L. Dorsett	Siler City
Cameron	C. L. Dutton	Niagara
Carthage	H. F. Seawell	Carthage
Cool Springs	T. C. Cole	Sanford
Deep River	C. L. Moffitt	Ramseur, R. 1
East Sanford	W. E. Warner	Sanford
Emmaus	W. H. Daffron	Pittsboro, R-2
Ephesus	P. A. Fisher	Carthage
Fall Creek	C. R. Jones	Bennett
Flat Springs	G. F. Johnson	Moncure R-1
Flint Hill	J. C. Maness	Eagle Springs, R-1
Goldston	T. P. Murchison	Goldston
Gum Springs	C. T. Dessern	Moncure, R-2
Hickory Grove	A. M. Andrews	Bonlee
Hickory Mountain	H. J. Straughan	Siler City
Jonesboro	T. T. Lanier	Jonesboro
Juniper Springs	Mrs. L. B. Dickens	Broadway
Lemon Springs	W. M. Hall	Jonesboro, R-4
Loves Creek	H. L. Stone	Siler City
Mays Chapel	S. C. Glosson	Moncure
Moons Chapel	E. W. Reitzel	Staley, R-
Moncure	C. D. Wilkie	Moncure
Mount Olive	F. M. Russell	Saxapahaw, R-1
Mount Pleasant	I. D. Poe	Staley, R-2
New Salem	E. L. Perry	Pittsboro, R-1
Oakley	H. J. Dixon	Siler City, R-3
Pine Bluff	Mrs. C. L. Jackson	Pine Bluff
Piney Wood	C. C. Jones	Cameron
Pittsboro	V. R. Johnson	Pittsboro
Riverside	J. L. Kearns	Bennett
Rives Chapel	W. J. Budd	Siler City, R-5
Rock Springs	W. E. Crane	Bynum
Rocky River	C. M. Webster	Siler City, R-2
Sandy Branch	B. B. Webster	Bonlee
Sandy Creek	E. A. McMasters	Staley
Sanford	J. A. Overton	Sanford

Siler City—J. Q. Seawell	Siler City
Southern Pines—S. B. Richardson	Southern Pines
Taylor Memorial—C. M. Shaver	Aberdeen, R-1
Tyson's Creek—J. J. Moon	Bear Creek
Union Grove—W. H. Chrisco	Steeds
Vass—J. M. Tyson	Vass
Yates-Thagard —W. C. Wicker	Aberdeen
Summer Hill—N. H. Arnette	Vass, R-1

CHURCH DIRECTORY

Churches	Pastor & Post Office	Clerk & Post Office
Aberdeen	C. L. Jackson Pinebluff	W. W. Norris Aberdeen
Antioch	J. C. Kidd, Bennett	H. L. Wilson, Goldston
Ashley Heights	J. M. Arnette, Wagram	J. T. Parnell, R-1, Aberdeen
Bear Creek	J C. Kidd, Bennett	L. K. Smith, Bear Creek
Bennett	J. C. Kidd, Bennett	Miss Lalah Smith, Bennett
Bethany	E. W. Byerly, Bonlee	D. E. Murchison, Gulf
Bethlehem	R. H. Weaver, Sanford	C. G. Sullivan, Carthage
Beulah	A. G. Lassiter Star	H. C. Lambtrt, Bennett, R-2
Bonlee	E. W. Byerly, Bonlee	I. H. Dunlap, Bonlee
Brush Creek	R. H. Weaver, Sanford	J. B. Gilbert, Siler City, Star rt
Calvary	W. F. Hancock Bear Creek	J. S. Dowdy, Carhtage
Cameron	O. A. Keller, Jonesboro	Miss Margaret Thomas Cameron
Carloina		
Carthage	Dr. C. L. Jackson, Pine Bluff	O. D. Wallace, Carthage
Cool Springs	O. A. Keller, Jonesboro	R. B. Cross, Sanford
Deep River	C. M. Strickland, Greensboro	E. W. Brady, Coleridge
East Sanford	R. H. Weaver, Sanford	D. E. Matthews, Sanford
Emmaus	R. R. Gordon, Pittsboro	G. M. Clark, Pittsboro, R-2
Ephesus	O. A. Keller, Jonesboro	Miss Verla Fisher, Carthage
Fall Creek	J. C. Kidd, Bennett	F. R.Hill, Bennett
Flat Springs	R. H. Weaver, Sanford	Mrs. L. G. Johnson, Moncure
Flint Hill	W. F. Hancock, Bear Creek, R-1	J. C. Maness Eagle Spgs
Friendship		Alice Ritter, Carthage
Goldston	E. W. Byerly, Bonlee	Mrs. L. B. Hester, Goldston
Gum Springs	R. P. Caudill, Wake Forest	J. W. Thomas ,Moncure R-2
Hickory Grove	W. F. Hancock, Bear Creek	G. H. Hancock, Bear Creek
Hickory Mt.	B. G. Early, Raleigh	H. J. Straughan, Siler City
Jonesboro	O. A. Keller, Jonesboro	Mrs. J. E. Adams, Jonesboro
Juniper Springs	R. M. Shacklette, W. Durham	J. B. Dickens, Jonesboro
Lemon Springs	E. A. Livingston, Staley	K. U. Upchrch, Jonesboro R-1
Loves Creek	J. C. Canipe, Siler City	H. A. Teague Siler City, R-1
Mays Chapel	A. H. Porter, Bonlee	N. H. Perry, Cumnock
Mechanics Hill	W. E. Garner, Randleman	Y. C. Maness, Spies, R-1
Mineral Springs	Dr. L. D. Boss, Siler City	H. O. Vestal, Mt. VernonSpgs.
Moons Chapel	J. C. Canipe, Siler City	E. L. Vestal, Staley
Moncure	T. Y. Seymore, Buies Creek	W. W. Langley, Moncure
Mt. Olive	B. L. Gupton, Pittsboro	A. M. Jones, Saxapahaw R-1
Mt. Pleasant	W. J. Byrum, Asheboro	G. R. Williams Liberty
New Salem	B. L. Gupton, Pittsboro, R-2	E. L. Perry, Pittsboro, R-1
Oakley	L. D. Bass, Siler City	N. R. Dixon, Siler City, R-3
Pine Bluff	C. L. Jackson, Pine Bluff	Mrs. H. D. Allison, Pine Bluff
Pine Grove		
Piney Wood	J. C. Thompson, Aberdeen	Mrs. E. B. Douglas, Cameron
Pittsboro	R. P. Caudill, Mill Brook	G. J. Griffin, Pittsboro
Red Branch	E. Collin Carthage	A. C. Hill, Carthage
River Side	J. C. Kidd, Bennett	Emma Smith, Bennett
Rock Springs	A. H. Porter, Bonlee	P. T. Farrell, Pittsboro, R-1
Rives Chapel	L. D. Bass, Siler City	W. J. Budd, Siler City, R-5
Rocky River	L. D. Bass, Siler City	M. W. Duncan, Siler City, R-2
Sandy Branch	E. A. Livingston, Staley R-2	E. A. McMasters, Staley, R-2

Sandy Branch—B. B. Webster.	
Sandy Creek—E. W. Byerly, Bonlee	G. W. Blalock, Siler City, R-3
Sanford—F. C. Hawkins, Sanford	H. S. Edwards, Sanford
Siler City—J. C. Canipe, Siler City	W. A. Headen, Siler City
Sou. Pines—J. Fred Stimson, Sou. Pines	B. H. Lewis, Sou. Pines
Staley	C. P. Fox, Staley
Taylor Memorial—W. D. Earley, Jackson Spgs	James Laton, Jackson Spgss
Tyson's Creek—E. W. Byerly, Bonlee	J. L. McManus, Bear Creek
Union Grove, J. C. Kidd, Bennett	W. L. Stutts, Seagrove
Vass	J. M. Tyson, Vass
Yates-Thaggard—F. D. Solomon Aberdeen	S. H. Oliver, Vass
Summer Hill—J. C. Styers, Jackson Spgs.	Miss Fannie Rosser Carthage

PRESIDENTS W. M. SOCIETIES

Aberdeen, Mrs. W. S. Kent,	Aberdeen
Ashley Heights, Mrs. E. R. Pickler	Aberdeen, R-1
Bennett, Mrs. G. M. Andrew	Bennett
Bethany, Mrs. G. L. Merrill	Gulf
Bonlee, Mrs. C. E. Paschal	Bonlee
Brush Creek, Mrs. R. L. Welsh	Mt. Vernon Springs
Cameron, Mrs. T. A. Hendrick,	Cameron
Carthage, Mrs. W. J. Jennings	Carthage
Cool Springs, Mrs. C. A. Pendergrass	Sanford, Rt.
East Sanford, Mrs. Mary Helms	Sanford
Emmaus, Miss Evelyn Justice	Pittsboro, R-2
Goldston, Mrs. J. B. Goldston	Goldston
Jonesboro, Mrs. J. E. Adams	Jonesboro
Loves Creek Miss Mae Dorsett	Siler City, Route 1
Moncrue, Mrs. W. T. Utley	Moncure
Mt. Olive, Mrs. C. N. uurguson	Saxapahaw, Route 1
Pittsboro, Mrs. R. P. Johnson	Pittsboro
Rocky River, Mrs. G. H. Duncan	Siler City, R-2
Sandy Branch, Mrs. M. F. Norwood	Bear Creek
Sanford, Mrs. J. H. Freeman	Sanford
Siler City, Mrs. J. Q. Seawell	Siler City
Southern Pines, Mary Richardson	Southern Pines
Staley, Mrs. W. L. Hobson	Staley
Taylor Memorial, Mrs. W. T. Kirk	Aberdeen, R-1
Tyson's Creek, Mrs. J. L. Scott	Bear Creek
Yates-Thaggard, Mrs. S. H. Oliver	Vass

B. Y. P. U. PRESIDENTS

Aberdeen, Miss Mary F. Jordon, Senior	Aberdeen
Aberdeen, Mrs. D. Jordon, Junior	Aberdeen
Bethany Miss Viola Johnson, Director	Gulf
Bethany, Miss Viola Johnson, Senior	Gulf
Cameron, Carl Loving, Senior	Cameron
Carthage, Miss Doris Mills, Junior	Carthage
Cool Springs, R. Bailey Cross, Intermediate	Sanford
East Sanford, James Smith, Senior	Sanford
East Sanford, J. L. McDonald, Intermediate	Sanford
East Sanford, Miss Agnes Weaver, Junior	Sanford
Gum Springs, Valient Lassiter, Senior	Moncure
Jonesboro, Mrs. E. B. Faulk, Director	Jonesboro
Jonesboro, Thos. R. Adams Senior	Jonesboro
Jonesboro, Mrs. E. B. Faulk, Intermediate	Jonesboro
Loves Creek, Miss Arline Dorsett, Director	Siler City
Loves Creek, Miss Arline Dorsett, Senior	Siler City
Moncure, Miss Hortense Honeycutt, Director	Moncure
Moncure, Miss Beatrice Wilkie, Intermediate	Moncure

Moncure, Miss Pearl Hackney, Junior	Moncure
Pittsboro, F. C. Upchurch, Director	Pittsboro
Pittsboro, George Griffin, Senior	Pittsboro
Pittsboro, Bessie Chapin, Junior	Pittsboro
Rocky River Mrs. R. A. Brewer, Director	Siler City, R-1
Sanford, Miss Lena Yates, Director	Sanford
Sanford, Helen Judd, Senior	Sanford
Sanford, Mrs. Carl Street, Intermediate	Sanford
Sanford, Miss Daisy Dowdy, Junior	Sanford
Siler City, Mrs. C. N. Bray, Director	Siler City
Siler City, Fonna Cheek, Senior	Siler City
Silar City, Mrs. Ralph Blair, Intermediate	Siler City
Siler City, Mrs. J. C. Canipe, Junior	Siler City
Southern Pines—Margaret Silver, Senior	Southern Pines
Southern Pines, Thomas Miller ntermediate	Southern Pines
Southern Pines, E. O. Howard, Junior	Southern Pines
Staley, Miss Annie Jane Teague, Senior	Staley
Taylor Memorial, Claude Laton, Senior	Jackson Springs
Taylor Memorial, Mrs. S. C. Bennett, Junior,	Jackson Springs

DIGEST OF CHURCH LETTE

Churches	61	Sunday schools	53
Baptisms	350	S. S. Enrollment	6 929
Church Membership	7,452	B. Y. P. U.'s	36
Gifts—Missions	$9,529.40	B. P. Y. U. Enrollment	742
Gifts—Local Church	$69,759.13	W. M. Societies	27
Gifts—All purposes	$79,288.53	W. M. S. Enrollment	1,099
Insurance carried	$124,750.00	W. M. S. Gifts	5,170.90
Value church proprety	$413,371.50		

H. A. TEAGUE, C. R. JONES

TABLE 3—Church Property of Sandy Creek Baptist Association

CHURCHES	When Built?	Materials Used	Persons Seated	No.Roomso	Depts?	Class Rooms?	Value Property	Val. Pastor's home	TOTAL	Debt	Insurance Carried
Aberdeen	1897	Wood	350	13	12	12	6000	5000	11000	------	4000
Ashley Heights	1922	Wood	250	7	--	6	------	------	------	------	------
Antioch	1907	Wood	500	1	--	1	1000	------	1000	------	------
Beulah	1903	Wood	600	1	--	1	2000	------	2000	------	------
Bethany	1900	Wood	250	1	--	1	2000	------	2000	------	------
Bennett	1912	Wood	400	4	--	4	1500	------	1500	------	------
Bear Creek	----	Wood	500	7	--	6	1600	------	1600	------	------
Bethlehem	1886	Wood	350	1	--	4	2000	------	2000	------	------
Bonlee	1912	Wood	450	10	3	10	5000	------	5000	------	------
Brush Creek	1928	Brick	---	10	--	10	3000	------	3000	------	------
Calvary	1911	Wood	500	1	--	1	1500	------	1500	------	------
Cameron	----	Wood	300	10	--	--	3000	------	3000	------	------
Carthage	1927	Brick	400	17	15	15	35000	8000	43000	20000	15000
Carolina	----	----	---	--	--	--	------	------	------	------	------
Cool Springs	1905	Wood	400	3	3	2	2500	------	2500	------	------
Deep River	----	Wood	300	1	--	--	1200	------	1200	------	------
East Sanford	1922	Wood	500	7	1	6	6000	------	6000	1750	4750
Ephesus	1886	Wood	400	1	--	--	1000	------	1000	------	------
Emmaus	1902	Wood	500	5	5	4	2000	------	2000	------	1500
Fall Creek	1917	Wood	600	--	--	1	3816	------	3816	------	------
Flat Springs	1906	Wood	300	--	--	1	3000	------	3000	------	------
Flint Hill	----	Wood	300	1	--	--	600	------	600	------	------
Friendship	1880	Wood	300	1	--	--	1500	------	1500	------	------
Goldston	1925	Brick	360	10	--	9	9000	------	9000	3100	------
Gum Springs	1807	Wood	300	--	--	5	2500	------	2500	------	1000
Hickory Grove	1913	Wood	600	1	--	--	2000	------	2000	------	------
Hickory Mtn.	1902	Wood	400	3	3	3	2500	------	2500	------	------
Jonesboro	1890	Wood	350	11	--	10	5000	2000	7000	------	------
Juniper Springs	1884	Wood	300	1	2	--	2500	------	2500	------	------
Lemon Springs	1928	Wood	300	3	2	2	3500	------	3500	1000	1000
Loves Creek	1928	Brick	500	3	3	3	4000	------	4000	------	------
Mays Chapel	----	Wood	300	1	--	--	1000	------	1000	------	------
Mineral Springs	1919	Wood	300	3	--	--	2500	------	2500	------	------
Mechanics Hill	1832	Wood	300	1	--	--	2500	------	2500	------	------
Moons Chapel	1906	Wood	300	3	--	3	2000	------	2000	------	------
Moncure	1913	Wood	400	1	--	--	2500	------	2500	------	------
Mount Olive	1901	Wood	600	9	--	8	7500	500	8000	110	2000
Mt. Pleasant	1911	Wood	300	1	2	2	2000	------	2000	150	1200
New Salem	1883	Wood	300	1	--	4	1000	------	1000	------	------
Oakley	1918	Wood	400	3	--	--	4500	------	4500	------	1250
Pine Bluff	1928	Brick	200	6	--	3	8000	------	8000	600	2500
Pine Gove	----	-----	---	--	--	--	------	------	------	------	------
Piney Wood	1926	Wood	200	1	--	--	350	------	350	------	------
Pittsboro	----	Wood	---	5	--	--	2000	1500	3500	1100	------
Red Branch	1923	Wood	200	1	--	--	500	------	500	------	------
Riverside	1911	Wood	300	1	--	--	500	------	500	------	------
Rives Chapel	1922	Brick	500	--	--	--	6000	------	6000	------	------
Rock Springs	1898	Wood	300	1	--	--	1000	------	1000	------	------
Rocky River	1918	Wood	300	3	--	--	2500	------	2500	------	------
Sandy Branch	1872	Wood	500	7	--	--	2500	------	2500	------	------
Sandy Creek	1884	Wood	400	6	--	6	3000	------	3000	------	------
Sanford	1925	Brick	600	42	7	42	11000	------	11000	28450	50000
Siler City	1886	Wood	350	17	6	30	2500	5500	8000	------	3000
Southern Pines	----	Wood	300	5	3	5	15000	------	15000	------	5000
Staley	1913	Wood	200	1	--	--	1500	------	1500	------	------
Taylor Memorial	1925	Wood	250	3	--	--	1200	------	1200	34	------
Tyson's Creek	1884	Wood	450	1	--	--	1000	------	1000	------	------
Union Grove	1878	Wood	800	1	--	--	2500	------	2500	------	------
Vass	1928	Wood	500	11	--	--	4000	------	4000	------	3000
Yates Thaggard	----	-----	---	--	--	--	------	------	------	------	------
Summer Hill	----	----	---	--	---	--	------	------	------	------	------

TABLE VII. Woman's Work of Sandy Creek Baptist Association

CHURCHES	Number of W. M. U. Sociaties	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A's Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members enrolled	Total in Mis. Study courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts to all Purposes.
Aberdeen	1	—	1	1	1	4	24	—	8	10	12	54	25	232.71	—	232.71
Ashley Heights	1	—	—	—	—	1	8	—	—	—	—	8	—	—	15.10	15.10
Bennett	1	—	—	—	1	2	13	—	—	—	16	29	29	7.00	11.41	18.41
Bethany	1	—	—	—	—	1	10	—	—	—	—	10	—	—	128.50	128.50
Bonlee	1	—	—	—	1	2	23	—	—	—	20	43	—	—	132.04	132.04
Brush Creek	1	—	—	—	—	1	33	—	—	—	—	33	—	—	140.65	140.65
Cameron	1	1	1	—	1	4	13	—	—	—	—	13	—	—	338.98	338.98
Carthage	1	1	1	—	1	4	23	8	10	—	28	69	8	56.32	216.07	272.39
Cool Springs	2	—	—	—	—	2	26	—	—	—	—	26	—	22.90	32.30	55.20
East Sanford	1	—	2	—	1	4	19	—	30	—	25	74	11	24.00	25.65	49.65
Firmans	1	—	—	—	—	1	28	—	—	—	—	28	—	—	17.32	17.32
Goldston	1				—	1	15	—	—	—	—	15	—	56.00	7.20	63.20
Jonesboro	1	1	—	—	1	3	22	20	—	—	18	60	30	20.73	223.64	244.37
Loves Creek	1	—	—	—	1	2	21	—	—	—	34	55	—	15.10	29.50	44.60
Moncure	1	—	—	—	—	1	15	—	—	—	—	15	—	—	7.00	7.00
Mt. Olive	1	—	1	—	1	3	24	—	14	—	12	50	—	—	35.87	35.87
Pine Bluff	—	1	—	—	—	1	—	—	—	—	—	—	—	444.00	—	444.00
Pittsboro	1	1	1	1	1	5	30	10	15	10	25	90	—	—	189.00	189.00
Rocky River	1	—	—	—	—	1	8	—	—	—	—	8	—	—	—	—
Sandy Branch	1	—	—	—	1	2	31	—	—	—	14	45	—	64.15	29.85	94.00
Sanford	1	1	—	—	1	3	90	15	—	—	22	127	—	—	550.10	550.10
Siler City	1	1	2	—	1	5	60	15	20	—	32	127	39	496.56	255.72	752.28
Southern Pines	1	1	1	—	—	3	15	20	50	—	85	[illegible]		1016.17	145.00	1161.17
Staley	1	—	—	—	—	1	6	—	—	—	—	6	—	29.48	80.70	110.18
Taylor Memorial	1	—	—	—	—	1	11	—	—	—	—	11	—	—	24.52	24.52
Tyson's Creek	1	—	—	—	—	1	10	—	—	—	—	10	—	25.66	14.00	39.66
Yates Thaggard	1	—	—	—	—	1	8	—	—	—	—	8	—	—	10.00	10.00

TABLE VI. B. Y. P. U's of Sandy Creek Baptist Association.

CHURCHES	Does church have general B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers	Bible Readers
Aberdeen	Yes	--	1	--	1	2	--	--	28	--	14	42	--	--
Bethany	---	--	--	1	--	1	--	--	--	22	--	22	--	--
Bonlee	---	--	1	1	1	3	--	--	15	15	12	42	--	--
Cameron	---	--	1	--	--	1	--	--	35	--	--	35	--	--
Carthage	Yes	--	--	--	1	1	--	--	--	--	25	25	--	--
Cool Springs	---	--	--	1	--	1	--	--	--	62	--	62	--	--
East Sanford	Yes	--	1	1	1	3	--	--	23	18	15	56	--	1
Gum Springs	---	--	1	--	--	1	--	--	30	--	--	30	--	--
Jonesobro	---	--	1	1	--	2	--	--	18	24	--	42	25	8
Loves Creek	---	--	1	--	--	1	--	--	28	--	--	28	--	3
Moncure	Yes	--	--	2	2	4	--	--	16	16	--	32	--	--
Pittsboro	Yes	--	1	--	1	2	--	--	30	--	20	50	--	3
Rocky River	Yes	--	--	1	--	1	--	--	--	19	--	19	--	--
Sanford	Yes	--	1	1	1	3	2	--	23	21	30	74	--	35
Siler City	Yes	1	1	1	1	4	--	18	23	22	--	63	--	--
Southern Pines	Yes	--	1	1	1	3	--	--	31	18	28	77	35	10
Staley	---	--	1	--	--	1	--	--	10	--	--	10	--	10
Taylor Memorial	---	--	1	--	1	2	2	--	20	--	13	33	30	30

TABLE I: Sunday Schools, Etc., Sandy Creek Baptist Association

CHURCHS	Offi. & Tea.	Beginners	Primaries	Juniors	Intermed's	Y. People	Adults	Cradle Roll	Home Dept.	TOTAL	Attendance	Graded?	Diplomas?	Baptisms	Gifts to Local Church Work	Gifts to
Aberdeen	17	22	16	17	15	21	45	16	--	169	84	Yes	6	6	167.72	199
Antioch	6	26	--	18	24	--	29	--	--	103	--	--	--	--	--	24
Ashley Heights	9	10	10	20	7	10	18	9	--	93	55	Yes	4	3	35.24	56
Bear Creek	7	25	--	17	14	23	26	--	--	112	60	--	--	4	--	--
Bennett	12	15	10	25	15	20	30	5	6	138	80	--	4	2	176.92	28
Bethany	8	5	5	8	10	10	15	--	--	61	38	Yes	6	--	50.66	69
Bethlahem	5	--	--	--	26	--	2[illegible]	--	--	56	30	--	--	--	35.82	15
Beulah	8	10	10	15	--	22	35	--	--	100	80	--	--	9	3.00	20
Bonlee	14	20	19	19	16	19	20	15	10	155	85	--	8	11	118.45	111
Brush Creek	13	6	11	20	15	23	39	--	--	128	64	--	3	17	24.10	11
Calvary	2	10	--	10	--	--	8	--	--	30	20	--	--	--	7.00	28
Cameron	17	13	13	25	26	14	34	21	--	163	90	Yes	9	1	141.03	79
Carolina	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Carthage	22	24	34	50	40	--	100	35	30	335	150	Yes	10	4	231.11	103
Cool Springs	10	20	15	24	19	9	19	--	--	116	69	Yes	4	8	30.00	20
Deep River	9	11	18	22	32	17	36	--	--	143	86	Yes	4	8	30.00	20
East Sanford	12	16	26	34	44	--	105	--	--	237	150	Yes	6	14	305.46	10
Emmaus	10	9	9	14	14	10	40	10	--	116	70	--	--	5	25.55	54
Epesus	9	5	6	10	9	7	35	--	--	81	30	--	--	4	21.00	1
Fall Creek	11	8	8	10	25	38	38	4	--	142	85	Yes	15	5	30.00	93
Flat Springs	8	6	14	24	24	--	20	--	--	96	75	--	--	--	2.50	3
Flint Hill	5	--	9	12	18	15	13	--	--	72	31	--	--	3	12.00	4
Friendship	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Goldston	10	17	10	15	36	18	20	--	--	126	47	--	1	12	42.00	8
Gum Springs	8	10	12	14	16	23	--	--	--	83	48	--	--	4	35.00	--
Hickory Grove	9	--	15	12	12	20	10	--	--	78	57	--	--	1	15.06	18.
Hickory Mountain	6	6	7	10	11	19	36	--	--	95	55	--	--	5	20.00	39
Jonesboro	16	26	23	34	20	32	52	14	16	233	135	Yes	10	10	181.64	102
Juniper Springs	10	10	12	15	12	17	28	12	12	128	65	Yes	1	4	45.21	41
Lemon Springs	9	16	--	9	7	14	30	17	--	102	54	Yes	--	--	3.10	1.
Loves Creek	8	29	19	50	13	--	58	11	--	188	135	--	--	18	151.46	62.
Mays Chapel	6	4	6	6	8	8	10	--	--	48	25	--	12	--	9.00	7.
Mechannes Hill	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Mineral Springs	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Moons Chapel	10	15	6	12	11	13	17	10	--	94	41	--	3	--	25.00	--
Moncure	9	11	8	15	8	13	15	--	--	79	80	--	9	9	7.00	17.
Mt. Olive	15	25	12	17	24	57	47	--	--	197	115	Yes	10	3	76.83	48.
Mount Pleasant	6	13	12	--	19	--	24	--	--	74	45	--	--	--	--	--
New Salem	9	7	10	9	--	15	25	--	--	75	34	--	--	2	35.50	5.
Oakley	10	18	12	14	20	13	32	--	--	119	59	--	5	--	52.53	50.
Pine Bluff	6	1	3	4	5	2	15	--	--	36.	18	--	--	--	5.00	15.
Pine Grove	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Piney Wood	4	--	15	--	15	--	16	--	--	50	50	--	5	--	--	5.
Pittsboro	11	20	20	25	30	30	38	12	--	186	129	--	--	--	4.19	--
Red Branch	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
Riverside	5	19	22	10	--	20	24	--	--	100	60	--	--	8	--	--
Rives Chapel	7	--	--	26	15	24	43	--	--	115	65	--	--	3	--	--
Rock Springs	6	--	15	15	35	--	18	--	--	89	75	--	--	--	32.17	--
Rocky River	7	13	--	13	12	19	11	--	--	75	40	--	--	3	15.88	37.
Sandy Branch	10	16	13	23	12	35	11	--	--	120	55	--	4	7	36.77	40.
Sandy Creek	6	32	18	17	12	12	20	10	--	127	75	Yes	15	3	--	10.
Sanford	59	44	57	50	39	33	98	19	103	502	250	Yes	15	5	585.34	481.
Southern Pines	15	22	14	19	31	15	17	--	--	133	84	Yes	2	1	83.50	14.
Siler City	38	18	56	57	30	52	111	22	35	419	200	Yes	16	35	597.56	240.
Staley	7	4	8	12	12	10	12	--	--	65	30	Yes	5	--	53.28	52.
Taylor Memorial	10	--	22	26	13	25	22	--	--	118	63	--	1	6	10.98	29.
Tyson's Creek	7	8	11	15	10	6	32	--	--	89	46	--	--	4	21.42	32.
Union Grove	12	15	10	18	20	6	15	--	--	96	50	Yes	--	12	16.00	17.
Vass	8	12	--	7	13	12	20	--	--	72	35	--	--	--	--	19.
Yates Thaggard	9	5	15	14	10	10	12	--	--	75	47	--	--	5	24.41	6.
Summer Hill	6	6	12	12	18	41	--	--	--	95	--	Yes	4	--	--	--

TABLE I: Church Membership, Etc., Sandy Creek Baptist Association

CHURCHES	Constituted?	Days of Meeting	Baptisms	Letters	Statements	Restorations	Letters–Loss	Exclusions	Erasures	Deaths	Present Membership	Weekly Prayer Meetings	Revivals	Lord's Supper	Bap. Paper
Aberdeen	1894	1—2—4	6	1	--	--	15	--	--	--	191	Yes	--	4	12
Antioch	1907	3rd	--	--	--	--	--	--	--	1	92	---	1	--	4
Ashley Height	1919	3rd	3	--	--	--	--	--	4	--	60	---	1	--	4
Bear Creek	1787	3rd	7	4	--	--	9	--	--	3	185	---	1	2	4
Bennett	1911	-------	2	2	--	--	--	--	--	--	90	---	1	1	--
Bethany	1868	4th	--	1	--	--	1	--	--	1	125	---	1	--	8
Bethlehem	1834	2—4	--	--	--	--	6	--	2	8	196	---	2	2	--
Beulah	1902	3rd	13	2	--	--	1	--	--	4	219	Yes	1	2	8
Bonlee	1912	1—3	11	4	--	--	5	--	--	1	160	---	1	1	10
Brush Creek	1824	1st	40	3	--	2	5	--	--	3	170	---	--	1	11
Calvary	1911	-------	--	--	--	--	--	--	--	--	36	---	1	--	3
Cameron	1891	-------	1	3	--	--	15	--	--	1	189	Yes	1	4	--
Carolina	1891	-------	--	--	--	--	--	--	--	--	---	---	--	--	--
Carthage	1858	2—3	4	6	--	--	2	--	--	4	287	Yes	--	3	15
Cool Springs	1848	2—4	6	2	--	--	11	2	6	2	155	---	1	4	--
Deep River	1894	1st	18	2	1	1	7	1	1	1	152	---	1	3	6
East Sanford	1919	Full	14	6	--	9	5	--	3	1	165	Yes	2	2	4
Emmaus	1832	2nd	5	--	--	--	3	--	--	1	112	---	1	1	--
Ephesus	1886	1st	4	13	2	--	--	--	--	2	53	---	1	1	--
Fall Creek	1799	2nd	5	--	--	--	5	--	--	1	275	---	1	1	10
Flat Springs	105	3rd	--	--	--	--	1	--	--	--	68	---	1	--	4
Flint Hill	1887	4th	--	--	--	--	--	--	--	1	66	---	1	--	--
Friendship	1798	-------	--	--	--	--	--	--	--	1	29	---	--	--	3
Goldston	1920	2nd	12	6	--	--	1	--	--	--	90	---	1	--	5
Gulf Springs	1829	2nd	4	4	--	--	--	--	--	--	112	---	1	1	--
Hickory Grove	1911	3rd	2	1	--	--	--	--	--	1	96	---	1	--	--
Hickory Mount'n	1870	3rd	5	--	--	--	2	--	--	1	140	---	1	1	8
Jonesboro	1869	Full	10	11	--	--	8	--	1	4	235	Yes	1	4	25
Juniper Springs	1847	1st	4	--	--	--	--	--	--	1	120	---	1	2	4
Lemon Springs	1924	2nd	15	7	--	--	--	--	--	--	67	Yes	1	1	2
Juniper Springs	1825	4th	18	3	--	--	4	--	4	1	215	---	1	2	12
Masy Chapel	1802	1st	--	--	--	--	3	1	--	1	118	---	1	2	6
Mechanics Hill	1831	2nd	--	--	--	--	--	--	--	--	74	---	1	--	--
Meneral Spgs.	1835	4th	--	--	--	--	1	--	--	--	31	---	--	--	3
Moons Chapel	1848	2nd	--	--	--	--	--	--	--	1	61	Yes	1	1	--
Moncure	1913	1st	9	4	--	--	4	--	--	--	106	---	1	--	12
Mt. Olive	1834	2—4	4	3	--	--	--	1	2	3	277	---	1	2	12
Mt. Pleasant	1872	4th	--	1	--	--	2	--	--	4	42	---	1	--	--
New Salem	1883	2nd	2	--	--	--	--	--	--	1	96	---	1	--	2
Oakley	1918	3rd	--	1	--	--	3	--	--	--	94	---	1	2	4
Pine Bluff	1900	-------	--	--	--	--	2	--	--	1	34	Yes	--	3	1
Pine Grove	----	-------	--	--	--	--	--	--	--	--	---	---	--	--	--
Piney Wood	1927	2nd	5	2	--	--	--	3	--	--	35	---	1	1	--
Pittsboro	1850	4th	9	--	1	--	--	--	--	--	129	Yes	--	4	20
Red Branch	1922	4th	5	--	--	--	--	--	--	--	38	Yes	1	1	--
Riverside	1910	1st	11	6	1	--	1	--	--	--	53	---	1	--	--
Rives Chapel	1831	2nd	3	--	--	--	7	--	--	1	76	---	1	--	--
Rock Spring	1760	2nd	--	--	--	--	--	--	--	1	58	---	1	1	--
Rocky River	1757	1st	3	4	--	--	3	--	--	--	135	---	1	--	3
Sandy Branch	1873	3rd	10	3	--	--	--	1	2	1	270	---	1	1	4
Sandy Creek	1755	1—2	--	2	--	--	1	--	2	2	184	Yes	1	1	4
Sanford	1892	Full	5	6	--	--	8	--	--	3	333	Yes	--	4	--
Siler City	1889	Full	40	15	--	--	8	--	--	4	368	Yes	1	4	20
Southern Pines	1899	Full	2	7	--	--	1	--	--	--	124	Yes	--	12	5
Staley	1889	1st	--	--	--	--	--	--	3	--	36	---	1	1	5
Taylor Memorial	1925	2nd	7	5	--	--	4	3	9	--	74	---	1	2	4
Tyson's Creek	1881	1st	--	--	--	--	--	--	1	4	111	---	1	--	6
Union Grove	1878	1st	18	4	--	--	4	--	--	2	257	---	1	1	--
Vass	1911	-------	--	--	1	--	--	--	--	--	34	---	--	--	--
Yates Thaggard	1924	1st	6	2	--	--	--	--	--	2	41	---	1	--	--
Summer Hill	1929	2nd	2	11	1	--	--	--	--	--	41	---	1	--	--

TABLE IV. GIFTS FOR LOCAL CHURCH WORK, Sandy Creek Association

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Supply	Building	Incidentals	Literature	Local Poor	Minutes	Other
Aberdeen	1000.00			2092.30	196.30	136.12		3.00	28.
Antioch	100.00		9.50				10.00	1.50	
Ashley Height	219.07		36.84		36.71	37.24		.50	
Bear Creek	225.00	12.00	22.82			25.00		1.50	
Bennett	200.00		30.00	4.56	3.50	53.01		1.00	132.
Bethany	300.00		46.33	125.00	2.50	35.16	15.50	2.50	100.
Bethlahem	500.00		90.00			35.82		1.50	
Beulah	300.00		32.00	19.00		30.12	6.50	1.25	6.
Bonlee	530.00		58.00	447.62	40.36	74.94	13.52	2.00	5.
Brush Creek	300.00		74.50	12000.00	359.35	24.10		.90	
Calvery	75.00	62.20					5.00	1.25	3.
Cameron	672.90		63.50	8.00	34.75	141.03		3.00	54.
Carolina									
Carthage	600.00			2200.00	186.55	231.11		5.00	66.
Cool Springs	300.00		41.85	11.00	18.00	51.68		2.00	30.
Deep River	200.00		32.78	56.00	5.00	30.00		1.00	
East Sanford	1000.00		63.00	562.50	235.27	144.19	200.00		315.
Emmaus	225.00		33.00			25.55	8.00		
Ephesus	150.00		20.00			21.00		1.50	
Fall Creek	50.00		33.00	26.10	10.00	30.00		4.80	
Flat Springs	99.50		5.95			16.00		1.50	19.
Flint Hill	80.00	7.00	16.00		2.00	12.00		.50	
Friendship									
Goldston	250.00		50.94	566.16	18.00	42.00		1.50	21.
Gum Springs	200.00		28.50	60.00	15.00	35.00		1.00	
Hickory Grove	100.00				5.00	15.06		1.00	
Hickory Mountn	250.00		14.00		16.00			2.05	
Jonesboro	1020.00		56.20	20.73	33.00	148.64		1.65	66.
Juniper Springs	203.37		32.40	332.13		45.21		3.00	
Lemon Springs	100.00		65.74			20.00		1.40	
Loves Creek	260.00		70.06	365.59	34.00	59.15		5.00	
Mays Chapel						15.00			
Mechanics Hill	95.00		11.40	120.32				.50	
Mineral Springs	21.20							1.50	
Moons Chapel	200.00		33.00	50.00	10.00	25.00			
Moncure	300.00		25.00		44.00	38.00		2.00	
Mt. Olive	600.00		50.00	30.00	50.00	64.13	57.42	2.00	
Mt. Pleasant	100.00		30.00					1.40	
New Salem	125.00		25.08	716.02	.83	35.50		2.00	15.
Oakley	240.00		52.42		11.81	70.53		.80	
Pine Bluff				1326.84	32.25	45.00		1.00	
Pine Grove									
Piney Woods	100.00		25.00						
Pittsboro	410.00				99.27	419.00	21.56		33.
Red Branch			6.69					.60	
Riverside	60.00	10.00							
Rives Chapel	200.00								
Rock Springs	150.00			50.00		32.17		1.00	
Rocky River	230.00				13.05	15.83		1.90	
Sandy Branch	260.00		53.80		10.00	36.77		2.00	50.
Sandy Creek	200.00		25.00		67.25			1.50	
Sanford	3000.00	132.00		63.00	793.16	585.34	25.00	10	6219.
Siler City	2500.00	120.00	105.00	8505.94	238.24	597.56	30.00	5.00	255.
Southern Pines	2500.00	318.00		439.37	375.32	83.50	100.00	3.00	35.
Staley	83.00		48.00	29.49	25.50	57.03		1.50	
Taylor Memorial	150.00		35.00	4.84	2.17	50.89		1.05	14.
Tyson's Creek	200.00		33.00		18.00	21.42		1.50	
Union Grove	210.40		17.00			16.00		2.00	
Vass			375.00					1.05	
Yates Thaggrd	100.00			155.00		24.00		2.00	
Summer Hill								1.50	

TABLE V. Gifts for All Missions, Education and Benevolences

Total for local church Work	Church for Co-op Program	Home & Foreign missions	S. S. Co-op Program	S. S. for Missions	W. M. U. Co-op program	W. M. U. for Missions	TOTAL	Grand Total
3455.72	283.16	341.45	-----	100.10	-----	232.71	957.42.	4413.14
121.00	-----	-----	-----	24.50	-----	-----	24.50	145.50
330.36	35.00	-----	-----	56.88	15.10	-----	106.98	437.34
286.32	-----	48.74	-----	-----	-----	13.55	62.29	348.61
424.24	24.08	7.00	20.00	28.26	11.41	-----	90.75	514.99
626.99	139.51	238.30	-----	69.51	-----	128.50	575.82	1202.81
627.32	55.12	16.30	-----	18.00	-----	-----	89.42	716.74
395.37	-----	106.10	-----	23.79	-----	-----	129.89	525.26
1171.44	66.29	36.50	-----	229.88	132.04	-----	464.71	1636.15
12758.85	65.62	22.45	-----	11.10	37.80	102.85	239.82	12998.67
146.45	-----	-----	-----	28.56	-----	-----	28.56	175.01
997.48	141.41	50.00	-----	79.72	304.53	34.45	610.11	1607.59
-------	-----	-----	-----	-----	-----	-----	------	-------
3288.71	300.00	64.32	-----	233.52	56.32	142.75	796.91	4085.62
455.43	19.50	25.40	-----	18.46	-----	32.30	95.66	551.09
324.78	17.00	8.00	-----	20.00	-----	-----	45.00	369.78
2520.42	15.00	-----	-----	10.00	16.65	9.00	50.65	2571.07
291.55	21.00	6.58	-----	54.24	-----	17.32	99.14	390.69
192.50	-----	39.92	-----	1.50	-----	-----	41.42	233.92
463.90	6.75	-----	-----	93.37	-----	-----	100.12	564.02
142.05	-----	36.97	-----	3.75	-----	-----	40.72	182.77
117.50	-----	-----	-----	4.60	-----	-----	4.60	122.10
1.25	-----	-----	-----	8.00	-----	-----	8.00	9.25
949.60	-----	14.00	-----	8.25	7.20	-----	29.45	979.05
339.50	14.18	-----	-----	-----	-----	-----	14.18	353.68
121.06	-----	-----	-----	18.00	-----	-----	18.00	139.06
282.05	104.50	45.26	-----	39.50	-----	-----	189.26	471.31
1347.05	138.77	43.40	-----	102.27	143.90	79.74	508.08	1855.13
616.11	-----	22.30	-----	41.52	-----	-----	63.82	679.93
187.14	-----	6.75	-----	1.00	-----	-----	7.75	194.89
793.80	42.44	43.50	-----	62.85	-----	29.50	178.29	972.09
15.00	41.10	30.00	4.58	15.78	-----	-----	91.46	106.46
227.22	-----	4.00	-----	5.00	-----	-----	9.00	236.22
22.50	6.00	-----	-----	13.42	-----	-----	19.42	41.92
318.00	42.00	-----	-----	-----	-----	-----	42.00	360.00
409.00	43.14	36.11	-----	17.00	-----	7.00	103.25	512.25
853.55	53.11	69.65	-----	48.82	35.87	-----	207.45	1061.00
131.40	-----	20.40	-----	-----	-----	-----	20.40	151.80
919.43	-----	-----	-----	5.53	-----	-----	5.53	924.96
375.56	52.61	33.78	-----	50.39	-----	-----	136.78	512.34
405.09	25.00	34.00	5.00	20.00	-----	-----	84.00	1489.09
-------	-----	-----	-----	-----	-----	-----	------	-------
125.00	-----	-----	-----	5.94	-----	-----	5.94	130.94
983.14	-----	50.52	-----	49.50	-----	189.00	289.02	1272.16
7.29	-----	-----	-----	-----	-----	-----	-------	7.29
70.00	-----	-----	-----	-----	-----	-----	------	70.00
200.00	-----	-----	-----	-----	-----	-----	------	200.00
233.17	7.00	241.47	-----	2.30	-----	-----	250.77	483.94
260.83	33.20	72.36	-----	53.21	-----	-----	158.77	419.60
412.57	24.00	1.20	-----	40.51	-----	29.85	95.56	508.13
293.75	40.00	-----	-----	10.54	-----	-----	50.54	344.29
10828.03	124.25	40.15	-----	481.39	494.05	56.05	1195.89	12023.92
12357.46	-----	-----	-----	240.08	-----	255.72	495.80	12853.26
3854.19	-----	-----	-----	14.06	-----	145.00	159.06	401325
244.52	41.75	7.73	-----	52.77	59.45	21.25	182.95	427.47
258.62	41.52	33.10	-----	29.57	22.77	1.75	128.71	387.33
273.92	-----	14.91	-----	29.47	14.00	-----	58.38	332.30
245.40	-----	-----	-----	22.00	-----	-----	22.00	267.40
376.05	-----	-----	-----	19.03	-----	-----	19.03	395.08
281.00	10.00	-----	-----	6.37	10.00	-----	26.37	307.37
1.50	-----	-----	-----	-----	-----	-----	------	1.50

Sandy Creek Baptist Association

of

NORTH CAROLINA

ONE HUNDRED AND SEVENTY-THIRD
ANNUAL SESSION

FIRST BAPTIST CHURCH
Siler City, N. C.
October 2nd to 4th, 1930

1930

SANDY CREEK BAPTIST ASSOCIATION

OF

NORTH CAROLINA

ONE HUNDRED AND SEVENTY-THIRD ANNUAL SESSION

FIRST BAPTIST CHURCH
Siler City, N. C.
October 2nd to 4th, 1930

OFFICERS

Victor R. Johnson, Moderator____________________________Pittsboro, N. C.
H. A. Teague, Clerk and Treasurer____________Route 1, Siler City, N. C.

The next Session to be held, Thursday, October 1st to 3rd, 1931, with Rives Chapel Church

Sermon by J. C. Kidd____________________________________Bennett, N. C.
Alternate: R. H. Weaver__________________________________Sanford, N. C.

SILER CITY, N. C.
News Publishing Company
1930

TABLE OF CONTENTS

Page

Committees Appointed at this Session ---- 6
Committees to Report 1931 ---- 3
Constitution ---- 30
Delegates Enrolled ---- 4
Digest of Church Letter ---- 31
Directory of Association ---- 3
Directory of Churches ---- 26
Directory of Sunday Schools ---- 28
Historical Letter ---- 13
Motions ---- 9
Historical Table ---- 32
Obituaries ---- 50
Proceedings of Association ---- 6
Proceedings of Sunday School Convention ---- 23
Proceedings of Womans Missionary Union ---- 51
Resolutions ---- 9
Reports Associational School Fund ---- 10
  Centennial ---- 10
  Christian Citizenship ---- 10
  Christian Education ---- 11
  Christian Literature ---- 12
  Co-Operative Program ---- 12
  Foreign Missions ---- 13
  Home Missions ---- 15
  Hospital ---- 15
  Ministerial Relief ---- 16
  Orphanage ---- 16
  Pledges ---- 17
  Spiritual Development ---- 18
  Stewardship ---- 18
  Sunday Schools ---- 18
  Treasurer's ---- 19
  Womans Work ---- 20
Statistical Tables ---- 36 to 49

DIRECTORY OF ASSOCIATION

OFFICERS

V. R. Johnson, Moderator	Pittsboro, N. C.
H. A. Teague, Clerk and Treasurer	Route 1, Siler City, N. C.

EXECUTIVE COMMITTEE

J. C. Canipe	Siler City, N. C.
J. Fred Stimson	Southern Pines, N. C.
T. Y. Seymour	Moncure, N. C.
Frank Paschal	Siler City, N. C.
J. S. Barrett	Carthage, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Mrs. P. H. St. Clair	Sanford, N. C.
Mrs. C. R. Mills	Carthage, N. C.

PROGRAM

V. R. Johnson	Pittsboro, N. C.
H. A. Teague	Route 1, Siler City, N. C.
Mrs. P. H. St. Clair	Sanford, N. C.
Mrs. E. D. Nall	Sanford, N. C.

and Pastors

HISTORIAN

R. B. Lineberry	Harrellsville, N. C.

TIME AND PLACE

October 1st, 2nd, 3rd, 1931, Rives Chapel.

SERMON

J. C. Kidd, Bennett; Alternate, R. H. Weaver, Sanford.

ASSOCIATIONAL AUXILIARIES

President W. M. U., Mrs. P. H. St. Clair	Sanford, N. C.
Secretary W. M. U., Mrs. E. D. Nall	Sanford, N. C.
Superintendent S. S. Convention, J. B. Whitley	Siler City, N. C.
Secretary S. S. Convention, H. A. Teague	Siler City, N. C.
Delegate Southern Baptist Convention, V. M. Dorsett	Siler City, N. C.
Delegate State Convention, D. B. Teague	Sanford, N. C.
Moderator Union Meeting, R. H. Weaver	Sanford, N. C.
Secretary Union Meeting, N. J. Dark	Siler City, N. C.

DELEGATES ENROLLED

Aberdeen—Mrs. R. G. Farrell, Mrs. C. T. Johnson.

Antioch—D. H. Stinson, D. P. Hilliard, J. R. Wilkins.

Bear Creek—H. H. Hilliard, G. E. Wilkie, J. W. Cheek.

Bennett—J. L. Martin.

Bethany—D. E. Murchison, M. J. Jordan, Mrs. M. J. Jordan, Mrs. J. R. Moore.

Bethlehem—C. H. Gordon, C. T. Fry, W. J. Harris.

Beulah—E. S. Powers, R. O. Myrick.

Bonlee—I. H. Dunlap, Mrs. Nannie Sanders, J. M. Councilman.

Brush Creek—J. A. Ellis, R. L. Dorsett, J. D. Lane.

Calvary—J. S. Dowdy, Rufus Beck, Miss Virginia Beck, Clarence Crabtree.

Cameron—Carl Loving.

Carthage—M. G. Boyette, N. J. Muse, J. S. Barrett.

Cool Springs—O. A. Keller.

East Sanford—Mrs. R. H. Weaver, D. E. Matthews.

Emmaus—Mr. and Mrs. W. F. Jones, E. J. Clark, W. H. Daffron.

Ephesus—O. A. Keller.

Fall Creek—C. R. Jones, Thomas Hill, B. F. Scott.

Flat Springs—A. F. Womble, Wilson Wicker, Thomas Briggs.

Flint Hill—D. G. Garner, J. C. Maness.

Goldston—H. M. Phillips, Mrs. E. H. Herman.

Gum Springs—T. Y. Seymour.

Hickory Grove—L. W. Tally, W. A. Phillips, G. H. Hancock.

Hickory Mountain—Robert Hackney, M. B. McMath, N. J. Dark.

Jonesboro—A. F. Leonard, S. L. Pool.

Juniper Springs—P. J. Thomas, M. S. Bradley, A. H. Thomas, Mrs. Paul Thomas.

Lemon Springs—Alvis Hall, G. A. Hall, R. U. Upchurch, Edward Rackley.

Loves Creek—A. W. Fitts, S. J. Clark, F. E. Womble, Harvey Stauly.

Mays Chapel—O. H. Welch, Mr. and Mrs. S. C. Glosson.

Mechanic Hill—W. F. Hancock.

Mineral Springs—Mrs. H. O. Vestal.

Moons Chapel—C. W. Jordan, E. L. Vestal, T. G. Lane, Claude Fox.

Moncure—Mrs. J. B. Powers, Mrs. T. Y. Seymour, Mrs. H. B. Dillinger, R. H. Fitchett.

Mount Olive—M. B. Lewis, A. P. Buckner, A. T. Andrews.

Mount Pleasant—I. D. Poe, H. R. Foust, L. H. Wright.

New Salem—P. T. Farrell, J. W. Thrift, W. W. Booker.

Oakley—F. A. Edwards, F. L. Paschal, Mrs. W. M. Johnson.

Pine Bluff—Dr. and Mrs. C. L. Jackson.

Pittsboro—W. O. Petty, W. T. Hurst, V. R. Johnson.

Riverside—J. C. Kidd.

Rives Chapel—Mrs. W. W. Dark.

Rock Springs—C. W. Fields, O. T. Cooper.

Rocky River—John Edwards, J. L. Culberson, T. A. Buckner, Bailey Duncan.

Sandy Branch—Mr. and Mrs. W. L. Dunn, D. M. Womble.

Sandy Creek—G. M. York, D. F. Hicks, Alice Wright, C. W. Yow, Dennis York.

Sanford—S. J. Husketh, E. D. Nall, Mrs. A. P. King.

Siler City—V. M. Dorsett, Mrs. J. C. Cheek, Mrs. J. W. Wrenn.

Southern Pines—Mrs. Winnie J. Dodge, J. F. Stimson.

Staley—W. J. Vestal.

Summer Hill—N. H. Arnette, Mrs. N. H. Arnette, Miss Ida Williamson.

Taylor Memorial—A. R. Laton.

Tysons Creek—Willie Scott, Robert Phillips.

Union Grove—Mr. and Mrs. W. L. Stutts.

Vass—Mrs. B. C. McRae, A. G. Crissmon.

Yates-Thaggard—F. D. Solomon.

RECEPTION OF VISITORS

Dr. J. A. Campbell	Campbell College
Dr. C. E. Brewer	Meredith College
Dr. I. M. Mercer	Meredith College
Dr. J. Clyde Turner	Greensboro, N. C.
R. B. Lineberry	West Chowan Association
Mrs. R. B. Lineberry	West Chowan Association
Dr. C. E. Maddry	Raleigh, N. C.
Miss Pearl Johnson	A Returned Missionary from China
L. T. Cates	Burlington, N. C.
W. C. Bowden	Tar River Association
J. S. Teague	Piedmont Association
J. W. Dixon	Wake Forest, N. C.
Ada Beck	Asheboro Church
S. P. Teague	South Fork Friends

PROCEEDINGS

THURSDAY

MORNING SESSION

Siler City, N. C., October 2, 1930.

The Sandy Creek Baptist Association met today with the First Baptist Church, Siler City.

J. B. Whitley led the singing.

J. C. Canipe conducted the devotional service. Prayer by Dr. C. E. Maddry.

J. Fred Stimson preached the Introductory Sermon. Text: "Deep Calleth Unto Deep." Psalms 42:7.

V. M. Dorsett nominated V. R. Johnson for Moderator. Motion carried and H. A. Teague cast the vote of the Association for V. R. Johnson.

On motion the Clerk and Treasurer is to be the same person.

P. T. Farrell nominated H. A. Teague and E. W. Byerly nominated J. B. Whitley for Clerk and Treasurer. Ballots were taken and J. B. Whitley received 36 votes and H. A. Teague 76.

B. G. Early represented the Records, and O. A. Keller, Home and Foreign Field.

E. W. Byerly led the closing prayer.

AFTERNOON SESSION

R. B. Lineberry had charge of the devotional meeting.

Dr. C. E. Maddry made an address on the Co-operative Program.

B. G. Early and N. J. Dark spoke on State Missions. R. H. Weaver and O. D. Wallace spoke on Home Missions. R. F. Paschal read the report, and J. C. Canipe discussed Foreign Missions.

Motion made and carried that pledges be taken tomorrow for the Co-operative Program.

F. C. Hawkins made an announcement in regard to Fellowship Week.

APPOINTMENT OF COMMITTEES

The Moderator appointed the following committees during this session:

Auditing—E. D. Nall, F. E. Womble, E. L. Vestal.

B. Y. P. U.—E. D. Nall, C. C. Poe, H. O. Vestal.

Centennial Fellowship Week—F. C. Hawkins, S. J. Husketh, C. R. Jones.

Christian Citizenship—J. C. Kidd, Frank Paschal, William Hancock.

Christian Education—Dr. C. L. Jackson, H. F. Seawell, O. J. Cooper.

Christian Literature—E. A. Livingston, J. L. Martin, W. F. Jones.

Co-operative Program—T. Y. Seymour, V. M. Dorsett, W. O. Petty.

Foreign Missions—J. C. Canipe, R. F. Paschal, W. J. Hackney.

Home Missions—R. H. Weaver, O. D. Wallace, R. H. Dixon.

Hospitals—W. T. Hurst, C. C. Jones, W. B. Cheek.

Misisterial Relief—J. Fred Stimson, O. J. Peterson, R. L. Dorsett.

Orphanage—P. T. Farrell, R. W. Vick, B. L. Gupton.

Place and Preacher—J. C. Canipe and delegates from section three.

Spiritual Development of the Sandy Creek Association—O. A. Keller, D. B. Teague, M. J. Jordan.

State Missions—B. G. Early, N. J. Dark, I. H. Dunlap.

Stewardship—A. H. Porter, S. C. Glosson, C. B. Thomas.

Sunday School—J. B. Whitley, R. P. Caudill, H. M. Phillips.

To Select Delegate to S. B. Convention and State Convention—J. C. Canipe, L. P. Dixon, N. J. Dixon.

To Nominate Executive Committee—E. W. Byerly, F. C. Hawkins, Jack Clark.

To Prepare Program for Next Meeting—Moderator and Clerk, President and Secretary of W. M. U., and all Pastors.

To Digest Church Letter—E. D. Nall, W. F. Jones, H. A. Teague.

Woman's Work—Mrs. P. H. St. Clair, Mrs. L. B. Hester, Mrs. R. G. Farrell.

J. C. Canipe led the closing prayer.

FRIDAY

MORNING SESSION

Siler City, October 3, 1930.

J. L. Martin had charge of the morning worship. L. T. Cates, of Burlington, was music director.

J. B. Whitley made an address on Sunday Schools, and E. A. Livingston, on Christian Literature.

Spiritual Development of Sandy Creek Association was discussed by O. A. Keller and D. B. Teague.

A collection of $12.66 was taken for the expenses of the meeting.

F. C. Hawkins read again the announcement of Fellowship Week.

Dr. J. Clyde Turner, of Greensboro, preached on "The Church of God." Acts 20:28-30.

AFTERNOON SESSION

Prayer and Praise service was conducted by J. B. Whitley, with prayer led by J. Fred Stimson.

Centennial Fellowship Week was discussed by F. C. Hawkins and S. J. Husketh.

Christian Education was discussed by Doctors C. L. Jackson, C. E. Brewer and J. A. Campbell.

Mrs. P. H. St. Clair read the report on Woman's Work, and Miss Pearl Johnson, returned missionary from China, spoke on China and her work there as a missionary.

Pledges were taken for the Co-operative Program.

E. D. Nall made an address on the B. Y. P. U. Work. P. T. Farrell and R. D. Covington made an address on the Orphanage.

The committee selected Rives Chapel as place for next meeting. J. C. Kidd, or his alternate, R. H. Weaver, to preach the sermon.

W. T. Hurst led the closing prayer.

At 7:30 B. G. Early preached a sermon on "The Camplete Christ." Col. 1:19.

SATURDAY

MORNING SESSION

Siler City, October 4, 1930.

A. H. Porter had charge of the morning worship, with prayer by E. W. Byerly and J. L. Martin.

A. H. Porter spoke on Stewardship. J. Fred Stimson spoke on Misisterial Relief.

F. L. Paschal read the report on Christian Citizenship, with discussion by J. C. Kidd and S. P. Teague.

The Baptist Hospital was discussed by W. T. Hurst, O. A. Keller, I. H. Dunlap and J. C. Canipe.

J. W. Emerson, Jr., read the Church Letter of the First Baptist Church, Siler City.

Motion made and carried that the Church Letter be changed to Historical Letter.

V. M. Dorsett was chosen delegate to the Southern Baptist Convention and D. B. Teague to the State Convention.

A Resolution made by V. R. Johnson and O. A. Keller was adopted.

A motion made by F. C. Hawkins and J. S. Barrett was adopted.

The committee approved the Treasurer's report.

I. H. Dunlap read the report of the Associational School Fund, which was adopted.

Dr. I. M. Mercer preached a sermon from Col. 1:28.

Adjourned with prayer led by J. C. Canipe, to meet on Thursday, October 1, 1931, with Rives Chapel Church.

V. R. JOHNSON, Moderator.
H. A. TEAGUE, Clerk and Treasurer.

MOTIONS

MOTION BY F. C. HAWKINS

I move that the Clerk return to their authors all reports of more than 200 words, that they may be reduced to this length, and that in the future reports to the Association conform to this requirement, exception being made in the case of report on "Woman's Work."

MOTION BY J. S. BARRETT

That the duties of the committee appointed as recommended in the Report on B. Y. P. U. Work, read by Brother E. D. Nall, be enlarged to include all ages and every phase of our church and denominational work.

RESOLUTIONS

RESOLUTION BY O. A. KELLER

Be it Resolved: That we, the Sandy Creek Association, express to the pastor and people of the Siler City Baptist Church our sincere thanks for their generous hospitality. May the blessings of God be upon you continually, and may you be used unceasingly in the Master's work.

RESOLUTION BY V. R. JOHNSON

Be it Resolved: That the Sandy Creek Baptist Association endorse the following resolution of the Lambeth Conference of Angelican Bishops:

"When nations have solemnly bound themselves by treaty, covenant, and pact for the pacific settlement of international disputes, the Conference holds that the Christian Church of every nation should refuse to countenance any war in regard to which the government of its own country has not declared its willingness to submit the matter in dispute to arbitration or conciliation."

Be it further Resolved: That this resilution be submitted to the State Baptist Convention for their consideration.

REPORTS OF COMMITTEES

STATEMENT OF SANDY CREEK ASSOCIATIONAL SCHOOL FUND

I. H. Dunlap, L. P. Dixon and V. M. Dorsett, Trustees

Peoples Bank and Trust Co., deposits subject to check	$ 216.46
T. R. Hart, wife and daughter, note (interest paid)	100.00
Dr. Clyde Gilmore and others, balance on note	283.85
H. O. Vestal, wife and son, note (interest paid)	291.60
Rev. O. A. Keller, wife and son, notes and interest	328.50
Sunday School and B. Y. P. U., loaned to pay Ben Beach	200.00
Total	$1,420.41

ISAAC H. DUNLAP.

REPORT CENTENNIAL FELLOWSHIP WEEK

Three years ago in the Sandy Creek Association we made pledges to the Centennial Fund, hoping at that time to free our Baptist Colleges and Schools from debt. Time has expired for the payment of these pledges, and through the leadership of Brother Herman Stevens, the Centennial Fellowship Week is a part of our Association, October 5th through the 12th. During this week we will visit every church in the Association, 61 in all.

There will be two or three speakers on this occasion bringing messages relative to the work of our Baptist Schools and Colleges which we trust will be both informing and inspire each Baptist to greater loyalty and devotion to this phase of our denominational work. At the same time there will be placed a metal name plate over the entrance of each of our Baptist churches, and it is also hoped that there will be a deepening of the spiritual life and renewing of fellowship—both the fellowship of suffering and the fellowship of opportunity in our common cause for the bronging in of the Kingdom of God.

Respectfully submitted,

F. C. HAWKINS,
S. J. HUSKETH,
Committee.

CHRISTIAN CITIZENSHIP

A Christian Citizen is not merely a person who advocates law and order, but he is one who is willing to observe and abide by the laws upon ths statute books of his State and Nation, regardless of any personal opinion which he may himself have. He is submissive to the laws of the land himself, whether those laws concern his conduct toward persons or propertly, or concerning the general public welfare. If he considers the laws as constituted unjust or improper, he uses his influence to repeal or amend them, rather than wilfully violating them. He is opposed to mob rule in all of its aspects, and he uses his power to subdue any movement to interfere with the administration of justice by the duly constituted authorities.

A great deal is being said today about the lack if law enforcement, and the prevalence of lawlessness, and particularly about our State and Federal Prohibition Laws. While there are many who would repeal these laws, a safe majority still stands up for their enforcement. We passed a prohibition law about a quarter of a century ago by popular vote, and we are very thankful for its existence, as a part of our progressive legislation.

Then, what is our attitude concerning law and order? Shall we take an active part and lend our individual and collective support to the laws of our great Commonwealth and Nation, or shall we stand idly by and allow the forces of evil to tear down and destroy our system of government, and law and order which we hold dear? No, let us, as a unit, diligently assist in the enforcement of just and proper legislation, and incarnate within us those true principles of true democracy and freedom, and make of our State and Nation a land of Liberty and freedom, and make our State and Nation a land of Liberty and Justice for all.

Respectfully submitted,

FRANKLIN L. PASCHAL,
J. C. KIDD,
Committee.

REPORT ON CHRISTIAN EDUCATION

If our children are to receive a Christian education, several things are necessary:

1. A larger place must be given to Christian culture in our home life. Family religion is seriously decadent among us, and many parents apparently blind to the unique opportunities which the relations of parent and child afford for the moulding of young life spiritually.

2. Christians must become more discriminating in the selection of schools and colleges for their children. There are many schools that should be blacklisted. A university diploma whose acquisition has entailed the loss of the priceless boon of a vital Christian faith has been quite too dearly bought. We have a goodly number of distinctly Christian schools whose intellectual standards are very high, and whose culture of the spiritual nature of their students is so excellent as that they return our boys and girls to us mentally keen and spiritually alert.

3. These schools must receive our patronage and our financial support. No public funds are available for their financing. We cannot levy taxes for them. They are necessarily dependent for their maintenance upon our Christian giving, and surely there must be an adequate response to this dependence if our hearts are loyal to the Christ in whose name and for whose glory these schools have been established.

C. L. JACKSON,
H. F. SEAWELL, Jr.
Committee.

CHRISTIAN LITERATURE

The thing of most importance, as I see it, is to get the Bible into our homes. Next to get our Christian literature—religious books, story books for the children, magazines, tracts, etc. These are the things that never grow old or out of date. The most important of all is the Bible—"Book of Books."

It has been said that we cannot afford to fight the devil with fire, but we can fight him with the fire of the Holy Spirit, using God's word, in our homes, at the family altar, in the Sunday Schools and the day schools.

Our Baptist publications should go into every Baptist home. The Biblical Recorder, The Home and Foreign Field, The Charity and Children. These, and other religious publications, should be taken and read by every Baptist in the state, and the children should be taught to read them while they are young and the habits of life are being formulated.

Respectfully submitted,

E. A. LIVINGSTON.

REPORT ON THE CO-OPERATIVE PROGRAM

The Co-operative Program is the plan by which Southern Baptists work together in promoting and supporting the cause of Christ. The objects included in the Co-operative Program are State Missions, Home Missions, Foreign Missions, Christian Education, Ministerial Relief and Hospitals.

In the Co-operative Program, proper emphasis is placed upon each and every phase of denominational work. No cause is neglected, and no cause is stressed to the disadvantage of other causes. Through the Co-operative Program a unified appeal is made for the support of all objects supported by the Convention. This is advisable for several reasons:

1. Each cause receives its just part of the money given by our people.
2. It makes the every-member canvass easy, requiring the taking of only one pledge for the whole program.
3. It enables every member of the church to have his appropriate part in supporting all the work of his denomination, within the State, in the South, and throughout the world.

Your committee recommends:

1. That the members of our churches study every phase of our denominational wark.
2. That every church in this Association adopt the Budget System of Church Finance. And every year make an every-member canvass, striving to secure a subscription from every member.
3. That the churches, which for some cause do not adopt the budget system, take an offering every three months for the objects of the Convention. Surely no member of any Baptist church will be satisfied unless he has some part in the work of the Kingdom.

Respectfully submitted,

T. Y. SEYMOUR, Committee.

REPORT ON FOREIGN MISSIONS

"Go ye into all the world and preach the Gospel to every creature," has been reverberating in the atmosphere of Christianity since these Immortal words were uttered by our Lord just before His ascension. And yet how often they become buried in our maze of commercialism or our indifference to our first obligation as Christians. Preaching has ever been one of God's first and best methods in the salvation of human souls, and preaching the Gospel to every creature takes in a wide swath, and sets a far goal, but not an impossible one.

Great progress has been made in our efforts at Christianizing the world. Difficulties have been many and discouragements a plenty and yet we have maintained a large army of God's servants on the farflung battle lines. We have been retreating in recent years, and God's soldiers should never retreat. Avarice and worldliness have invaded our ranks long before we began the retreat. We cannot serve God and Mamon. We cannot adopt and use the world's methods to carry on the Kingdom of God. Big drives for missions will never keep our work going. We must train a loyal and faithful group to be real stewards of the Lord in all their possessions. This group must be headed by the pastors with those saved and consecrated ones in his flock who know and feel the burden of the salvation of this world. From this spirit-filled group must come the fires and the material for sacrifice until the whole is leavened.

Respectfully submitted,
J. C. CANIPE,
W. J. HACKNEY,
R. F. PASCHAL,
Committee.

HISTORICAL LETTER

Siler City Baptist Church was organized May 17, 1889, in the old Thompson School Academy. The Presbytery was composed of Rev. W. R. Gwaltney, Rev. J. D. Richardson, Rev. J. L. Smith, and Rev. J. Dan Hackney. The following were the charter members: D. L. Webster, J. J. Crutchfield, A. C. Jordan, W. L. Hudson, W. A. Teague, D. P. Beal, D. R. Sears and wife, A. W. Wilson and wife. J. B. Richardson was the moderator of the Presbytery, and J. Dan Hackney was the clerk.

The Church began its history with the above ten charter members, two of whom survive, namely, W. A. Teague and D. R. Sears. The church called as its first pastor Rev. J. B. Richardson.

The following officers were elected: Treasurer, A. C. Jordan; first clerk, J. J. Crutchfield; Deacons, A. W. Wilson and W. L. Hudson. The church was admitted into the Sandy Creek Association in the year 1890.

The first church house was started during the pastorate of Rev. W. T. Jones. The second pastor of the church, Rev. C. G. F. Anderson, was called and served for one year, after which Rev. C. K. Homer was elected pastor. The old church house was completed under the pastorate of Rev. C. K. Homer, who served from 1894 to 1899. Rev. G. L.

Finch then became pastor and served the church one year. In 1901 Rev. C. A. G. Thomas became pastor and served for one year. Then Rev. J. M. Haymore was elected. He did a splendid work, although he served but one year. Rev. G. J. Dowell became the next pastor; he served the church for four years and laid a foundation for future work. It was under the pastorate of Rev. R. H. Herring that the church formed a definite field with Siler City as headquarters. After Herring, came Rev. James R. Edwards, who served the church but a short time and moved on. In 1910 Rev. B. Townsend accepted the pastorate; he served the church four years, and did some important things for the church and community. It was during his pastorate that the present parsonage property and the grounds for the new building was purchased. This is evidence of foresight in his leadership of the church. In 1914 Rev. Mr. Spruill became pastor and served the church acceptably until 1917, at which time he resigned and Rev. A. T. Howell became pastor. The following churches composed the field at this time: Siler City, Loves Creek and Oakley. In 1923 Rev. R. S. Fountain was called to this field. A separate Baraca room was built under Fountain's pastorate, also some extra Sunday School rooms attached on the old church. Brother Fountain labored hard and laid a broad foundation for the present work, but he was not permitted to build the new church.

August 1, 1927, J. C. Canipe moved on the field. He led the church forward in three main directions. 1st. The church moved up to full time preaching service. 2nd. A budget strong enough to provide necessary funds was raised. 3rd. A new church building program was launched. April 20, 1928, the ground was marked off and the first shovel of dirt was thrown by Deacon R. H. Dixon and Pastor Canipe. The group sang "My Faith Looks Up To Thee." The pastor prayed and announced that excavation for the new church would begin at once. Monday, July 16th, 1:45 P. M., the first brick was laid on the new church. December 9, 1929, the corner stone was laid. The principal speech was made by Dr. Chas. E. Maddry, of Raleigh. On July 13, 1930, the new $50,000 church house was dedicated. A sermon was preached by Dr. Chas. E. Maddry, of Raleigh. The celebration of the opening of the new church continued through the week, with pipe organ recital and sermons each evening by the following brethren, the pastor, J. C. Canipe, R. S. Fountain, W. F. West, C. S. Green, J. Clyde Turner, and the local M. E. Pastor, Rev. J. W. Bradley.

Many laymen and women who have been loyal and faithful in the work of this church since its foundation should be recorded, but space forbids it surely; however, their names are written on the Lamb's Book of Life at whose hand they shall receive ample reward.

The Association met in 1902 with Siler City, I. A. Ballentine, Moderator; J. F. King, Clerk. L. R. Dixon preached the sermon; text, Exodus 14:15.

J. W. EMERSON, Jr., Church Clerk.

HOME MISSION REPORT

When Jesus said, "But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria and unto the utmost parts of the earth." Surely He had in mind Home Missions.

Home Missions might be defined as that group of missionary and evangelistic tasks which, either because of their nature or their size and difficulty, can best be done by a Southwide agency. The Home Mission Board is the Southwide agency through which Southern Baptist are doing their Home Mission work. The field of operation for this Board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work for the ensuing year was laid out as instructed by the convention on the basis of the cash receipts of the previous year. These receipts were $407,357.58 on the Co-operative Program, and $32,397.18 supplemental receipts, making a total of $439,754.76. The Board set aside $250,000 to be paid on interest and principal of the debt. This necessitated some reduction in Mission work, but by combining forces and consoildating mission stations, the Board is able to hold all of its field in tact, though with reduced personal.

The Board has set itself definitely to the task of paying its debts, with the determination that when once out of debt, it will absolutely stay out of debt. Since September, 1928, it has paid in interest and principal on its indebtedness $713,987.57. The reduction of the debt, however, is being made with the least possible inroads upon the Mission work.

Last year we had 168 workers, and they baptized 2,219 people. This was 13 baptisms per person. When we remember that a great deal of this work is with very difficult groups like foreigners here in our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any mission work that our Baptist people are doing.

Our people need to recognize the tremendous importance just now of our Home Mission work. Our task is to mobilize our home forces for world-conquest for Christ, and our Home Mission work has a big place in this mobilization process.

Respectfully submitted,

R. H. WEAVER,
O. D. WALLACE,
R. H. DIXON,
Committee.

REPORT ON THE HOSPITAL

There were 2,725 patients in the hospital in 1929; 591 were full charity patients, 1,009 were able to pay part of their expenses.

Last year $45,500 was spent for charity. Of this amount $15,500 was from Mother's Day, $8,750 from the Duke Foundation, and a few other donations. But over $19,000 of this had to be taken out of the operating account.

This year up to June 1st 46% of the patient days were absolute charity. Superintendent Lumpkin says, "the amount we need for next year is $60,000."

Now, if all the Sunday Schools in the Association will make a special effort and send the whole amount collected on Mother's Day to the Hospital, they will help to meet this growing demand for charity.

Let us put the Hospital down deep in the hearts of our people and lead them to love this institution. Let us encourage our people who have money to remember this institution in teir wills.

W. T. HURST.

REPORT ON MINISTERIAL RELIEF

Ministerial Relief work in the Southern Baptist Convention is administered by its Relief and Annuity Board. This Board has a Relief Fund and a Relief Endowment Fund that totals $485,835.16.

These two funds are inadequate to care for the aged ministers and their widows. An annuity fund, of pension-plan model, is the solution to the problem. The fund is created by the joint efforts of the annuitant and the denomination. During the annuitant's active ministry he pays to the board one-fifth of his pension and the denomination pays the other four-fifths. By paying the board, say an average of $30 per year during his active ministry, the annuitant is assured of $500 each year he lives beyond the age of 65.

The total assets of the Relief and Annuity Board inclusive of all three funds was on April 30, 1930, $3,698,554.74. A gift of $500,000 was received by the board from John D. Rockefeller, Sr.

In North Carolina 68 ministers and 67 ministers' widows were aided last year by the Board. They received an average of $10.14 per month for the men and $9.69 for the women. The Board has not the funds to pay more. We are not discharging our obligations to the veterans of the cross.

Respectfully submitted,

J. FRED STIMSON.

REPORT ON THE ORPHANAGE

In the Baptist State Convention in 1884 a motion to establish a Baptist Orphanage was voted down by the Convention.

The night after this vote was taken J. H. Mills, J. D. Huffham, J. C. Scarborough, G. W. Greene, and others, met and decided to establish an Orphanage independent of the Convention.

In the Convention next morning Dr. Hufham made a speech in which he said: "We are going to have a Baptist Orphanage in North Carolina in spite of the world, the flesh, the devil, and the Baptist State Convention, combined."

This organization was perfected, a charter obtained, and the Orphanage received by the Convention in 1885.

On November 11, 1885, the first child was received, and since that time the Orphanage (counting the Kennedy Home and Mothers Aid) has helped 3,544 children.

At present there are 500 children at the Mills Home, 135 at the Kennedy Home, and 300 being helped by the Mothers Aid, making a total of 935 children under the care of North Carolina Baptists.

No doubt every North Carolina Baptist is willing to thank God for the success of this institution, but what we really need is to realize the enormity of our failure. Ae present the Orphanage is receiving from 50 to 100 applications per month, and the most of them is turned down, because of the lack of room and insufficient funds. When on the other hand less than one-third of our Sunday Schools contribute to the Orphanage.

We recommend that pastor and laymen lay the doctrine upon the heart of our people as it is given by the Apostle James: "This is pure and undefiled religion, to visit the fatherless and the widow in their afflictions."

Respectfully submitted,
B. L. GUPTON,
P. T. FARRELL,
Committee.

PLEDGES TO CO-OP PROGRAM 1931

Aberdeen	$ 325.22
Bear Creek	50.51
Bethany	240.98
Beulah	101.00
Brush Creek	72.77
Carthage	231.08
East Sanford	50.00
Emmaus	50.00
Goldston	38.48
Hickory Mountain	126.27
Lemon Springs	10.00
Loves Creek	96.48
Moncure	75.00
Moons Chapel	75.00
Mount Olive	125.00
Mount Pleasant	25.00
Pine Bluff	25.00
Pittsboro	300.00
Rives Chapel	6.00
Rocky River	30.00
Sandy Creek	50.00
Siler City	500.00
Southern Pines	300.00

SPIRITUAL DEVELOPMENT

To rightly consider our Spiritual Development we must know our present condition. Deut. 32:18 clearly sets forth our condition. We have forgotton God.

It is necessary also to remember who owns all things. Ps. 24:1 makes this clear. Furthermore, let us not forget God's judgments on the nations that forgot Him. Deut. 8:20.

Spiritual growth must begin with His people who make the Association. God has been gracious to us beyond anything that we could ask or think. Let us remember His promises and keep His commands. Ex. 19:5; Jno. 14:15, 23.

Respectfully submitted,

O. A. KELLER,
M. J. JORDAN,
Committee.

REPORT ON STEWARDSHIP

What do we mean by Stewardship? It means the discharge of the duties or office of a steward. What is a steward? A steward is a person entrusted with the management of estates not his own; hence, one who manages or disburses for another or others.

A Christian steward, therefore, is one who has been entrusted by God with certain talents, energies, possessions and other resources, and using them all to the best of his ability for the glory of God and the benefit of mankind. We brought nothing into this world, and it is certain we will not carry anything with us when we leave it. As soon as we came into this world we began receiving, and we have been receiving ever since; hence, all we have and are have been given us in trust from the great Creator of all things to be used for His glory, and we must give an account at least of our stewardship. There is a great difference between possession and ownership, a tenant living in a house is in possession of it, but does not own it. If he begins to think of himself as owner simply because he is in possession, and begins to claim authority of the real owner, he becomes a dangerous and undesirable tenant and would prove unworthy of his trust.

Respectfully submitted,

A. H. PORTER.

REPORT ON SUNDAY SCHOOLS

There are 61 churches in the Association, and 56 of them report Sunday Schools. These 56 Sunday Schools report a total enrollment of 6,936, an average attendance of 2,809, with two Sunday Schools not giving average attendance (Antioch and Summer Hill).

Total officers and teachers in all Sunday Schools reported are 588, of whom 197 hold diplomas on some phase of Sunday School work.

Twenty of these Sunday Schools are graded.

Total baptisms from Sunday School reports is 264. Total baptisms reported by churches is 350. There is only one church that does have a Sunday School that reports any baptisms. Red Branch does not report a Sunday School, but reports 5 baptisms.

The Sunday Schools contributed to Local Church work $3,633.39, and to missions, orphanages, etc., $2,361.31, making a total of $5,994.70.

TREASURER'S REPORT

Receipts

October 15, 1929, report at Association		$ 86.32
Minute fund—Mays Chapel Church		2.00
Emmaus		1.20
Moons Chapel		3.00
Piney Woods		.30
Pittsboro		5.00
Total receipts		$ 97.82

Disbursements

Nov. 13, 1929. Paid Benton Ptg. Co., for minutes	$ 85.00	
March 20, 1930. Juniper Springs	2.50	
Total disbursements		$ 87.50
October 1, 1930, Balance on hand		$ 10.32

H. A. TEAGUE.

Approved by the committee.

E. D. NALL,
F. E. WOMBLE,
E. L. VESTAL,
Committee.

Receipts

October 1, 1930. My report at Association		$ 10.32
Minute Fund (Statistical Table 4)		73.00
October 3. Friday's collection		12.66
October 4. Sunday School Convention		7.00
Deep River Co-operative Program		7.73
Total receipts		$ 110.71

Disbursements

Paid Cole Printing Co.	$ 5.10	
Paid Walter Durham—Co-op. Deep River	7.73	
Paid Clerk, $25; expenses, $7.40	32.40	
Total disbursements		$ 45.23
October 15, 1930. Balance on hand		$ 65.48

OUR MISSION

Today may we really acknowledge our heritage and say our mission. I do not ask you to turn your thoughts to any mission field, rather do I urge you to look upon our own organization and to inquire what is our mission, to consider what we should accomplish by being as well as well as doing. From the past record we can come to some definite understanding of what is the significant mission of our organization to the individual, to the church, to the community, to the state and to the regions beyond.

In the avocations of every day life we do not expect or require a carpenter to perform as a musician nor the photographer to be an author. Even so in speaking of our mission as the Woman's Missionary Union of the Sandy Creek Association. We guard so carefully our limitations lest our strength be diverted from the great purpose of our organization, the maintenance of State, Home and Foreign Missions, our Hospital, our Orphanage and Christian education. We do not even take account of money expended in Community missions, more generally called Personal Service, the large amounts given for local church building and repair, the work done in Sunday Schools, B. Y. P. U., nor contributions to local church expense.

The missionary society is therefore only a part of the church life. Familiar to all societies of every grade is their Standard of Excellence.

The Woman's Missionary Society Standard is:

1. At least twelve regular meetings a year with devotional exercises and a definite missionary program.

2. An increase in active membership during the year of at least ten percent of the number enrolled at the beginning of the year until all eligible members are enlisted.

3. Meeting apportionment.

4. Regular reports to the State Officers each quarter of the year.

5. Two of our denominational missionary periodicals, or one of these and the Biblical Recorder, subscribed for in at least half the families represented in the missionary society.

6. Observance of the special seasons of prayer and gifts for State, Home and Foreign Missions.

7. At least two mission study classes each year.

8. Some definite, organized Personal Service for the spiritual uplife of your own community, conducted by the members of the society under the direction of the society's personal service committee.

9. An average attendance at regular meetings of a number equal to one half of the active membership.

10. Fostering in the church of a Sunbeam Band and of at least one other of the graded W. M. U. organizations for the young people.

Those who are at all acquainted with the inner life of the societies know that loving fellowship and sympathy grow from assembling themselves together; united prayer becomes a habit; faith is strengthened by knowledge of mission conquest; self-denial is inculcated by holding up greater results than brief personal gratification; gentleness and forbearance by working together in close relations; dilligence and business methods in Christian work by the systematic transaction of the societies' affairs; steadfastness of purpose by regular meetings and gifts; godliness by Bible study, and to sisterly kindness is added love, expressing itself in helpful deeds.

The missionary society is generally the only place where the women of the church meet alone year after year with one another. To make strong, faithful and faithfilled Christians is the Union's mission to the individual member and the individual society.

The mission to the community is one of loving service raised to the Christlike point of including all who need, whom we can help for Christ's sake. The fear of the Lord is the beginning of wisdom in every dayday as well as what we call religious life, as has been said: "The soul of prosperity is the prosperity of the soul." For ourselves, it is our mission to the State to be ideal Christian citizens.

Our State Woman's Missionary Union has prepared for us an Associational Standard of Excellence, and it is to this that I now beg that you give heed:

1. Regular associational organization, with constitution, officers and executive committee.

2. Annual association meeting with at least two sessions and a report of woman's work sent to the regular associational meeting.

3. A missionary society in one-half of the churches of the association.

4. Two missionary societies of different grades in one-fourth of the churches in the association.

5. Fifty percent of the women members of the churches that have a missionary society enrolled in the societies.

6. One-tenth increase in the total enrollment in the societies of the association during the year.

7. Five new societies of any grade each year.

8. Payment of apportionment each year.

9. One-half of the societies reporting each quarter to the superintendent and to the executive committee.

10. Three-fourths of the churches of the association having societies represented at the annual meeting of the association.

Thus you see our task is inclusive and far-reaching.

There is need of co-operation in order to reach so high a standard. We call to you women, children, pastors all, let us unite our efforts and go forward to accomplish a worthy task in our mission in the spirit so well expressed in the words of the Woman's Hymn, written by our beloved Miss Fannie E. S. Heck:

Come, women, wide proclaim
Life through your Saviour slain;
    Sing evermore.
Christ, God's effulgence bright,
Christ, who arose in might,
Christ, who crowns you with light;
    Praise and adore.

Come, clasping children's hands,
Sisters from many lands,
    Teach to adore.
For the sin-sick and worn,
The weak and over-borne,
All who in darkness mourn;
    Pray, work, yet more.

Work with your courage high,
Sing of the daybreak nigh;
    Your love outpour.
Stars shall your brow adorn,
Your heart leap with the morn
And, by His love up-borne,
    Hope and adore.

Then when the garnered field
Shall to our Master yield
    A bounteous store.
Christ, hope of all the meek,
Christ, whom all earth shall seek,
Christ, your reward shall speak,
    Joy evermore.

MRS. P. H. ST. CLAIR.

PROCEEDINGS

OF THE

Sunday School Convention

Siler City, N. C., March 29, 1930

SATURDAY MORNING

The Sunday School Convention of the Sandy Creek Association met today with Loves Creek church.

J. B. Whitley and R. H. Weaver had charge of the music. Miss Ruth Smith presided at the piano.

R. C. Dorsett led the devotional service.

J. B. Whitley discussed organized Bible classes.

After the adoption of the program, R. H. Weaver, J. C. Canipe and J. B. Whitley made short addresses on Departmentalizing the Sunday School.

Mrs. J. C. Canipe discussed the Six Point Record System.

J. L. Martin led the closing prayer.

After F. C. Hawkins had returned thanks, dinner was served on a long table in the grove.

SATURDAY AFTERNOON

F. C. Hawkins made a pleasing address on the Enlargement Campaign.

Departmentalizing the Sunday School was again discussed by D. B. Teague.

J. B. Whitley was elected Associational Superintendent; T. T. Lanier, Assistant Superintendent; H. A. Teague, Secretary and Treasurer.

The Convention adopted the State Plan of Organization, and the following Group Superintendents were elected: Ed. S. Phillips, Hamby Stone, Simmons Phillips, J. A. Overton and S. B. Richardson.

A collection of $4.87 was taken for the expense of the meeting.

The Convention decided to revive the Fifth Sunday Union Meetings, and Hickory Mountain Church was selected as place for next meeting. A. H. Porter, J. L. Martin and E. W. Byerly to prepare a program for this meeting.

After a season of prayer, led by R. H. Weaver, A. H. Porter and J. C. Canipe, the meeting adjourned.

SUNDAY MORNING

Frank Paschal conducted the devotional meeting. Prayer by B. G. Early.

B. G. Early explained the Sunday School lesson.

J. L. Martin discussed the Prayer Life of the Sunday School Teacher.

A. H. Porter, B. G. Early and H. A. Teague were appointed as committees on time and place for the next meeting.

F. C. Hawkins, J. C. Canipe, and the Superintendent of the Sunday School where the next Convention will be held, were appointed to prepare a program for the next meeting.

A collection of $10.15 was taken for the expense of the meeting.

J. C. Canipe spoke on Sunday School Evangelism. At the close of this sermon John Scroggins was converted and Sam Smith was reclaimed.

Adjournment for dinner, with prayer by J. C. Canipe.

SUNDAY AFTERNOON

Using the Bible in the Sunday School, Real Bible Teaching and Daily Bible Reading was discussed by W. F. Hancock, A. H. Porter and R. H. Weaver.

The committee selected Mount Olive as place for the next meeting. Time: Saturday and Sunday, March 28 and 29, 1931.

A collection of $4.14 was taken for the expense of the meeting.

J. C. Kidd preached a sermon on the Kingdom of Heaven.

A. H. Porter made a few remarks about the fine dinner and hospitality of Loves Creek Church, and R. H. Weaver offered the following resolution, which was adopted: Resolved, That we, the repsesentatives of the Sunday School Convention, express by a rising vote our appreciation for the fine way in which the people of Loves Creek Church have entertained this meeting.

B. G. Early dismissed the meeting with prayer, to meet on Saturday, March 28, 1931, with Mount Olive Church.

J. B. WHITLEY, Superintendent.
H. A. TEAGUE, Clerk.

DELEGATES ENROLLED

Antioch—J. C. Kidd.
Bear Creek—L. K. Smith, Arline Dorsett, Mae Austin.
Bennett—J. L. Martin.
Beulah—H. C. Lambert, R. O. Myrick.
Bonlee—W. V. Cheek, Lillie Brooks, Rev. and Mrs. A. H. Porter.
Brush Creek—R. H. Weaver.
Calvary—W. F. Hancock.
Carolina—W. N. Dixon.
Deep River—Herbert Kidd, Attress Kidd.
East Sanford—Rev. and Mrs. R. H. Weaver.
Emmaus—J. E. Clark, Mrs. W. R. Perry.
Fall Creek—C. R. Lambert.

Flat Springs—R. H. Weaver.

Flint Hill—W. F. Hancock.

Hickory Grove—W. A. Phillips, Ollie Phillips, L. W. Talley, R. H. Smith.

Hickory Mountain—E. V. Straughan, G. C. Cook, W. J. Hackney.

Loves Creek—W. H. Siler, S. J. Clark, Mildred Thomas, Mae Dorsett.

Mays Chapel—Allen McIver.

Moons Chapel—Lucy Edwards, Mr. and Mrs. E. W. Reitzel, Mr. and Mrs. E. L. Vestal, Leisel Womble, Sankie Edwards, Mrs. C. W. Jorday.

Mount Olive—Fred Russell, L. E. Glosson, C. N. Cheek.

New Salem—P. T. Farrell.

Oakley—F. L. Paschal, Mrs. W. N. Johnson.

River Side—J. C. Kidd.

Rock Springs—A. H. Porter.

Rives Chapel—W. C. Braswell, W. B. Webster.

Rocky River—Burton Andrews, W. P. Short, Lucille Teague.

Sandy Branch— B. B. Webster.

Sanford—F. C. Hawkins, D. B. Teague.

Siler City—J. L. Duncan, J. B. Whitley, Mrs. J. C. Cheek, Pauline Jordan.

Staley—Prof. and Mrs. C. P. Fox, Mrs. A. R. Williams.

Tyson Creek—Ashley Fields.

Union Grove—J. C. Kidd.

TREASURER'S REPORT

RECEIPTS

October 5, 1929—Balance Reported	$ .13
March 29, 1930—Saturday collection	4.87
March 30, 1930—Sunday collection	14.29
Total Receipts	$ 19.29

DISBURSEMENTS

February 25—Paid Chatham News for printing programs	$ 3.00	
March 30—Paid Clerk	5.00	
Expenses to date	3.80	
October 4—Printing Minutes	7.00	
Total Disbursements		$ 18.80
October 6, 1930—Balance on hand		$ .49

H. A. TEAGUE, Treasurer

CHURCH DIRECTORY

TABLE SHOWING CHURCHES, PASTORS, CLERKS AND THEIR POST OFFICES

Church.	Pastor.	Post Office.	Clerk.	Post Office.
Aberdeen	Dr. C. L. Jackson	Pine Bluff	W. W. Norris	Aberdeen.
Antioch	J. C. Kidd	Bennett	W. G. Andrews	Goldston.
Ashley Heights	J. M. Smith	Rockingham	J. T. Parnell	Aberdeen, Route 1.
Bear Creek	J. C. Kidd	Bennett	L. K. Smith	Bear Creek, Route 2.
Bennett	J. L. Martin	Siler City	J. H. Scott	Bennett.
Bethany	E. W. Byerly	Bonlee	D. E. Murchison	Guilf.
Bethlehem	R. H. Weaver	Sanford	C. G. Sullivan	Carthage.
Beulah	A. G. Lassiter	Star	H. C. Lambert	Bennett, Route 2.
Bonlee	E. W. Byerly	Bonlee	I. H. Dunlap	Bonlee.
Brush Creek	R. H. Weaver	Sanford	J. B. Gilbert	Siler City, Star Rt.
Calvary	W. F. Hancock	Bear Creek	J. S. Dowdy	Carthage.
Cameron			Miss Margaret Thomas	Cameron.
Carthage	Dr. C. L. Jackson	Pine Bluff	W. E. Porter	Carthage.
Cool Springs	O. A. Keller	Jonesboro	R. B. Gross	Sanford.
Deep River	C. M. Strickland	Greensboro	E. W. Brady	Coleridge.
East Sanford	R. H. Weaver	Sanford	C. F. Sawyer	Sanford.
Emmaus	R. R. Gordon	Pittsboro	G. M. Clark	Pittsboro, Route 2.
Ephesus	O. A. Keller	Jonesboro	Miss Verla Fisher	Carthage.
Fall Creek	J. C. Kidd	Bennett	F. R. Hill	Bennett, Route 2.
Flat Springs	R. H. Weaver	Sanford	Wilson Wicker	Sanford, Route 5.
Flint Hill	W. F. Hancock	Bear Creek	J. C. Maness	Carthage, Route 1.
Friendship			Miss Alice Ritter	Carthage.
Goldston	E. W. Byerly	Bonlee	Mrs. L. B. Hester	Goldston.
Gum Springs	T. Y. Seymour	Moncure	J. W. Thomas	Moncure, Route 2.
Hickory Grove	W. F. Hancock	Bear Creek	G. H. Hancock	Bear Creek.
Hickory Mountain	B. G. Early	Raleigh	H. J. Straughan	Siler City, Route 1.
Jonesboro	O. A. Keller	Jonesboro	Mrs. J. E. Adams	Jonesboro.
Juniper Springs	B. M. Shacklette	West Durham	J. B. Dickens	Jonesboro, Route 2.
Lemon Springs			K. U. Upchurch	Jonesboro, Route 1.
Loves Creek	J. C. Canipe	Siler City	H. A. Teague	Siler City.
Mays Chapel	A. H. Porter	Bonlee	N. H. Perry	Cumnock.
Machanics Hill	W. F. Hancock	Bear Creek	Y. C. Maness	Spies, Route 1.
Mineral Springs			H. O. Vestal	Mt. Vernon Springs.
Moons Chapel	J. C. Canipe	Siler City	E. L. Vestal	Staley, Route 1.

Moncure	T. Y. Seymour	Moncure	W. W. Langley	Moncure.
Mount Olive	B. L. Gupton	Pittsboro, Route 1	Earl Jones	Saxapahaw, Route 1.
Mount Pleasant	W. J. Byrum	Asheboro	V. N. Cheek	Liberty.
New Salem	B. L. Gupton	Pittsboro, Route 1	E. L. Perry	Pittsboro, Route 1.
Oakley	J. C. Kidd	Bennett	N. R. Dixon	Siler City, Route 3.
Pittsboro	R. P. Caudill	Raleigh	G. J. Griffin	Pittsboro.
Pine Bluff	Dr. C. L. Jackson	Pine Bluff	Mrs. H. D. Allison	Pine Bluff.
Piney Wood	J. C. Thompson	Aberdeen	Mrs. E. B. Douglas	Cameron.
Red Branch	E. Collins	Carthage	G. C. Hill	Carthage.
River Side	J. C. Kidd	Bennett	Margaret Kiser	Bennett.
Rives Chapel			W. B. Webster	Siler City, Route 3.
Rock Springs	A. H. Porter	Bonlee	C. W. Fields	Bynum.
Rocky River	N. H. Shepherd	Staley	M. W. Duncan	Siler City, Route 2.
Sandy Branch	E. W. Byerly	Bonlee	G. W. Blalock	Siler City.
Sandy Creek	E. A. Livingston	Staley, Route 2	E. A. McMasters	Staley, Route 2.
Sanford	F. C. Hawkins	Sanford	S. J. Husketh	Sanford.
Siler City	J. C. Canipe	Siler City	J. W. Emerson, Jr.	Siler City.
Southern Pines	J. Fred Stimson	Southern Pines	B. H. Lewis	Southern Pines.
Staley	J. C. Canipe	Siler City	C. P. Fox	Staley.
Summes Hill	J. C. Styers	Jackson Springs	Ethel Arnette	Vass, Route 1.
Taylor Memorial	J. M. Smith	Rockingham	A. R. Laton	Jackson Sprgs., Rt. 2.
Tysons Creek	E. W. Byerly	Bonlee	J. L. McManess	Bear Creek.
Union Grove	J. C. Kidd	Bennett	W. L. Stutts	Seagrove.
Vass			J. M. Tyson	Vass.
Yates Thaggard	F. D. Solomon	Aberdeen	S. H. Oliver	Vass.

SUNDAY SCHOOL DIRECTORY

TABLE SHOWING SUNDAY SCHOOLS, SUPERINTENDENTS, TREASURERS AND THEIR POST OFFICES

Church	Superintendent	Post Office.	Treasurer	Church.
Aberdeen	J. A. Bryant	Aberdeen	H. J. Holt	Aberdeen.
Antioch	J. R. Wilkins	Goldston	D. H. Stimson	Goldston.
Ashley Heights	G. F. Porterfield	Aberdeen	G. F. Porterfield	Aberdeen.
Bear Creek	J. R. Hilliard	Bear Creek, Route 1	J. R. Hilliard	Bear Creek.
Bennett	E. S. Phillips	Bennett	J. R. Peace	Bennett.
Bethany	D. E. Murchison	Gulf	G. L. Merrell	Gulf.
Bethlehem	T. L. Baughn	Carthage	Archie Seawell	Carthage.
Beulah	E. P. Seawell	Bennett	H. C. Lambert	Bennett, Route 2.
Bonlee	W. S. Phillips	Bonlee	Mrs. B. F. Moffitt	Bonlee.
Brush Creek	Mrs. R. L. Dorsett	Siler City	R. L. Dorsett	Siler City.
Calvary	Mrs. W. O. Black	Carthage		
Cameron	C. L. Dutton	Niagara	Miss Lula Rogers	Cameron.
Carthage	M. G. Boyette	Carthage	N. J. Muse	Carthage.
Cool Springs	T. C. Cole	Sanford	R. A. Gross	Sanford.
Deep River	C. L. Moffitt	Ramseur, Route 1	E. W. Moffitt	Ramseur, Route 1.
East Sanford	W. E. Warner	Sanford	M. N. Smith	Sanford.
Emmaus	W. H. Daffron	Pittsboro, Route 2	J. E. Clark	Pittsboro, Route 2.
Ephesus	P. A. Fisher	Carthage	W. V. Fisher	Carthage.
Fall Creek	C. R. Jones	Bennett, Route 2	F. R. Hill	Bennett, Route 2.
Flat Springs	A. F. Womble	Moncure	Wilson Wicker	Sanford, Route 5.
Flint Hill	J. C. Maness	Carthage	Dunkin Garner	Hemp.
Friendship			Mrs. Belle McLemore	Carthage.
Goldston	W. H. Tyler	Goldston	Mrs. L. B. Hester	Goldston.
Gum Springs	J. W. Thomas	Moncure, Route 2	W. E. Thomas	Moncure, Route 2.
Hickory Grove	G. H. Hancock	Bear Creek	L. W. Tally	Bear Creek.
Hickory Mountain	H. J. Straughan	Siler City, Route 1	W. J. Hackney	Siler City, Route 1.
Jonesboro	T. T. Lanier	Jonesboro	Doyle McFarland	Jonesboro.
Juniper Springs	Mrs. L. B. Dickens	Broadway	C. P. Bradley	Jonesboro, Route 2.
Lemon Springs	W. M. Hall	Jonesboro, Route 4	A. H. Hall	Jonesboro, Route 4.
Loves Creek	H. L. Stone	Siler City	A. D. Teague	Siler City.
Mays Chapel	J. B. Jones	Pittsboro		
Mechanics Hill	Levi Maness	McCannell, Route 1	Levi Maness	McCannell, Route 1.
Mineral Springs			H. O. Vestal	Mt. Vernon Springs.
Moons Chapel	E. W. Reitzel	Staley	T. G. Lane	Siler City.

Moncure	C. W. Harward	Moncure	C. B. Crutchfield	Moncure.
Mount Olive	F. M. Russell	Saxapahaw, Route 1	A. T. Andrews	Pittsboro, Route 2.
Mount Pleasant	Ira D. Poe	Staley, Route 2	Ira D. Poe	Staley, Route 2.
New Salem	E. L. Perry	Pittsboro, Route 1	J. R. Ellington	Pittsboro, Route 2.
Oakley	F. L. Paschal	Siler City	J. G. Brown	Siler City.
Pittsboro	V. R. Johnson	Pittsboro	Mrs. H. T. Chapin	Pittsboro.
Riverside	John Kearns	Bennett	Burgess Ashill	Erect.
Rives Chapel	W. B. Webster	Siler City, Route 3	C. O. Gilmore	Siler City, Route 5.
Rock Springs	W. B. Cheek	Chapel Hill, Route 3	J. D. Baker	Pittsboro.
Rocky River	Burton Andrew	Siler City, Route 2	R. A. Brewer	Siler City, Route 1.
Sandy Branch	M. W. Willett	Bear Creek, Route 2	M. F. Norwood	Bear Creek, Route 2.
Sandy Creek	E. A. McMasters	Staley, Route 2	D. C. Williams	Staley, Route 2.
Sanford	S. J. Husketh	Sanford	T. J. Brooks	Sanford.
Siler City	J. L. Duncan	Siler City	C. N. Bray	Siler City.
Southern Pines	S. B. Richardson	Southern Pines	J. N. Powell	Southern Pines.
Staley	E. S. Fox	Staley	H. L. Staley	Staley.
Summer Hill	N. A. Arnette	Vass, Route 1	Alma Williamson	Carthage, Route 1.
Taylor Memorial	J. T. Shaver	Aberdeen, Route 1	J. T. Shaver	Aberdeen, Route 1.
Tysons Creek	J. J. Moon	Bear Creek	B. D. Phillips	Bear Creek.
Union Grove	W. H. Chrisco	Steeds	W. H. Chrisco	Steeds.
Vass	J. M. Tyson	Vass	Mrs. George Brooks	Vass.
Yates-Thaggard	W. C. Wicker	Aberdeen	V. D. Boles	Vass.

COSTITUTION

OF

SANDY CREEK BAPTIST ASSOCIATION

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Art. 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Art. 3. In letters from the different churches shall be expressed the number baptised, received by letter, restored, dismissed, excommunicated and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Art. 4. All members thus chosen and convened have no power to Lord it over God's heritage nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Art. 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice. Amendment to Art. 5: That the Clerk and Treasurer may be the same person.

Art. 6. There shall be elected at each annual session an Executive Committee consisting of nine members, three of whom shall be active pastors; three progressive laymen; three active sisters, all of whom shall hold their membership with the churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the co-operation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Art. 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principle of religion.

Art. 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mel's Parliamentary Rules of Order are followed by the Association.

SECTIONS OF THE ASSOCIATION

First Section—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mount Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tysons Creek, Union Grove.

Second Section—Emmaus, Hickory Mountain, Loves Creek, Mount Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

Third Section—Antioch, Bear Creek, Bethany, Bonlee, Flat Springs, Carolina, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

Fourth Section—Aberdeen, Ashley Heights, Bethlahem, Carthage, Cameron, Cool Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Piney Wood, Red Branch, Sanford, Southern Pines, Vass, East Sanford, Lemon Springs, Yates-Thaggard, Taylor Memorial, Juniper Springs, Summer Hill.

ORDAINED MINISTERS NOT PASTORS

G. L. Merrell	Gulf
G. C. Phillips	Altamahaw
J. W. Hartsell	Cameron
J. E. Ayescue	Carthage
Walter Deaton	High Point
S. C. Glosson	Moncure
W. T. Hurst	Pittsboro
J. Ward Buckner	Siler City
J. C. Edwards	Staley
D. R. Sears	Siler City
H. F. Way	Seagrove

DIGEST OF CHURCH LETTER

Sunday Schools	55
Churches	60
Baptisms	424
Sunday School Eenrollment	6,751
Church Membership	7,519
Gifts—Missions	$ 11,682.26
Gifts—Local Church	53,564.02
Gifts—all purposes	65,246.28
Insurance carried	113,300.00
Value church property	397,926.00

HISTORICAL TABLE OF THE SANDY CREEK BAPTIST ASSOCIATION SINCE ITS ORGANIZATION

Date and Place of Meeting.	Moderator	Clerk.	Preacher ofSermon.	Text.
1758—Transacted busine	ss without a Moderato	r 47 years.		
1805—Chambers	James Bostic	Bryant Boroughs		
1806—Rocky River	James Bostic	Bryant Boroughs		
1807—Unity	Daniel Gould	Bryant Boroughs	George Pope	
1808—Haw River	George Pope	William Brantley	Daniel Gould	
1809—Abbott's Creek	George Pope	William Brantley	Joseph Murphy	
1810—George's Creek	Isaac Teague	William Brantley	William Durgan	
1811—Marshall's	George Pope	William Waddell	Isaac Teague	
1812—Fall Creek	James Bostic	William Waddell	John Culpepper	
1813—Cane Creek	James Bostic	William Waddell		
1814—Cedar Creek	James Bostic	William Waddell	John Gilbert	
1815—Rock Springs	John Culpjepper	William Waddell	B. Solomon	
1816—Brush Creek	Robert T. Daniels	Basil Manly	Robert T. Daniel	
1817—Bear Creek	Robert T. Daniels	Basil Manly	Isaac Hicks	
1818—Abbott's Creek	Christopher Vickery	Isaac Odell	Hezekiah Harman	
1819—Tick Creek	Bryant Boroughs	William Lightfoot	Walke	
1820—Timber Ridge	Christopher Vickery	Isaac Kirby	Nathan Riley	
1821—Sandy Field	Hezekiah Harman	Isaac Kirby	Hezekiah Harman	
1822—Mays Chapel	Robert T. Daniels	William Lightfoot	Joseph T. Copeland	
1823—Fall Creek	William Dowd	Bryant Boroughs	R. T. Daniels	
1824—Mount Zion	William Dowd	Nathaniel G. Smith	Hezekiah Harman	
1825—Friendship	William Dowd	Nathaniel G. Smith	Isaac Kirby	
1826—Brush Creek	William Dowd	Tidance Lane	William Dowd	
1827—Haw River	Isaac Kirby	Nathaniel G. Smith	Samuel Hymer	
1828—Mount Gilead	Isaac Kirby	Nathaniel G. Smith	Hezekiah Harman	
1829—Lick Creek	Hezekiah Harman	Nathaniel G. Smith		
1830—Love's Creek	William H. Merritt	Nathaniel G. Smith	Noah Richardson	
1831—Antioch	William H. Merritt	Noah Richardson	William Hooper	
1832—Rock Springs	William H. Merritt	Noah Richardson	Eli Phillips	
1833—Fall Creek	Eli Phillips	Noah Richardson	Geo. W. Purefoy	
1834—Sandy Creek	Eli Phillips	Noah Richardson	Noah Richardson	
1835—Emmaus	Eli Phillips	Noah Richardson	W. H. Merritt	
1836—Mount Gilead	Eli Phillips	Noah Richardson	Levi Andrews	
1837—Mineral Springs	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1838—Moons Chapel	William H. Merritt	Noah Richardson	Samuel Wait	

1839—Antioch	Eli Phillips	Noah Richardson	Noah Richardson	
1840—Mays Chapel	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1841—Bear Creek	Eli Phillips	Noah Richardson	Warren Brooks	
1842—Rocky River	Enoch Crutchfield	Noah Richardson	Noah Richardson	
1843—Antioch	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1844—Mount Gilead	Eli Phillips	Noah Richardson	Levi Andrews	
1845—Mineral Springs	Eli Phillips	Noah Richardson	William Lineberry	
1846—Loves Creek	Eli Phillips	Noah Richardson	Eli Phillips	
1847—Emmaus	Eli Phillips	Noah Richardson	William Lineberry	
1848—Pleasant Grove	William Lineberry	Noah Richardson	Levi Andrews	
1849—Rives Chapel	William Lineberry	Noah Richardson	William Patterson	
1850—Moons Chapel	William Lineberry	Noah Richardson	William Lineberry	
1851—Bethel	William Lineberry	Noah Richardson	Noah Richardson	
1852—Pittsboro	William Lineberry	Noah Richardson	Enoch Crutchfield	
1853—Bear Creek	W. D. Dowd	Noah Richardson	A. L. Stough	
1854—Mount Pleasant	W. D. Dowd	Noah Richardson	Thos. S. Yarborough	
1855—Antioch	William Lineberry	E. H. Straughan	J. C. Wilson	
1856—Mays Chapel	William Lineberry	E. H. Straughan	G. H. F. Crockett	
1857—Bear Creek	William Lineberry	E. H. Straughan	William Lineberry	
1858—Loves Creek	William Lineberry	E. H. Straughan	J. C. Wilson	
1859—Mount Gilead	William Lineberry	E. H. Straughan	A. Weaver	Matt. 21:3.
1860—Gum Springs	G. W. Purefoy	E. H. Straughan	S. Gilmore	Gal. 4:18.
1861—Mineral Springs	G. W. Purefoy	E. H. Straughan	G. W. Purefoy	Scripture read.
1862—Brush Creek	G. W. Purefoy	E. H. Straughan	J. D. Huffham	Mark 8:36.
1863—Mount Gilead	P. H. McDade	E. H. Straughan	J. W. F. Rogers	Luke 17:5.
1864—Rock Springs	G. W. Purefoy	E. H. Straughan	S. Gilmore	Matt. 5:47.
1865—Rives Chapel	G. W. Purefoy	E. H. Straughan	N. W. Wilson	1 Pet. 2:9.
1866—Moons Chapel	G. W. Purefoy	E. H. Straughan	A. J. Emerson	Loke 18:8.
1867—Mount Olive	J. C. Wilson	E. H. Straughan	R. H. Marsh	Neh. 4:6.
1868—Cool Springs	J. C. Wilson	E. H. Straughan	R. R. Moore	Heb. 11:6.
1869—Carthage	W. D. Dowd	E. H. Straughan	J. C. Wilson	2nd Cor. 5:14.
1870—Rocky River	William Lineberry	E. H. Straughan	D. C. Murchison	Matt. 5:14.
1871—Bethany	William Lineberry	E. H. Straughan	Terrell Brooks	John 18:36.
1872—Friendship	W. D. Dowd	E. H. Straughan	T. W. Matthews	Ps. 1333:1.
1873—Mount Zion	W. D. Dowd	E. H. Straughan	W. H. H. Lawhon	1 Kings 3:5.
1874—Loves Creek	S. Gilmore	E. H. Straughan	S. Gilmore	Heb. 13.1.
1875—Bear Creek	S. Gilmore	E. H. Straughan	T. W. Baldwin	Rom. 13:11.
1876—Bethlehem	S. Gilmore	O. T. Edwards	J. L. Smith	1 Cor. 1:10.
1877—Fall Creek	S. Gilmore	J. W. Calder	D. Hackney	Num. 14:8.

HISTORICAL TABLE—Continued.

Date and Place of Meeting.	Moderator.	Pastor.	Preacher of Sermon.	Text.
1878—Emmaus	W. H. H. Lawhon	J. W. Calder	G. P. Moore	John 8:32.
1879—Mays Chapel	W. H. H. Lawhon	J. W. Calder	T. H. Pritchard	Matt. 5:13.
1880—Cool Springs	W. H. H. Lawhon	J. W. Calder	W. H. H. Lawhon	Eph. 2:19.
1881—Mount Pleasant	W. H. H. Lawhon	J. W. Calder	O. T. Edwards	Acts 10:38.
1882—Pittsboro	W. H. H. Lawhon	J. W. Calder	A. D. Cohen	1 Cor. 15:10.
1883—Mt. Vernon Spring	W. H. H. Lawhon	J. W. Calder	W. G. King	Acts 1:8.
1884—Bethlehem	W. H. H. Lawhon	J. W. Calder	O. T. Edwards	2 Tim. 4:7.
1885—Columbia	W. H. H. Lawhon	J. W. Calder	M. Baldwin	1 Tim. 4:8.
1886—Miunt Olive	W. H. H. Lawhon	J. W. Calder	J. F. Moore	John 4.
1887—Gum Springs	W. H. H. Lawhon	W. N. Straughan	J. L. Smith	Ezek. 37:3-5.
1888—Carthage	W. H. H. Lawhon	W. N. Straughan	C. T. Bailey	Rom. 8:28.
1889—Sandy Creek	W. H. H. Lawhon	W. N. Straughan	O. T. Edwards	Luke 10:20.
1890—Rocky River	W. H. H. Lawhon	W. N. Straughan	R. F. Watson	1 Cor. 9:14.
1891—Bethany	W. H. H. Lawhon	W. N. Straughan	G. L. Merrell	2 Cor. 9:7.
1892—Bethlehem	O. T. Edwards	W. C. Douglass	W. T. Jones	Not in minutes.
1893—Moons Chapel	O. T. Edwards	W. C. Douglass	L. R. Dixon	1 Sam. 17:47.
1894—Loves Creek	O. T. Edwards	W. C. Douglass	J. L. Smith	Not in minutes.
1895—Rives Chapel	O. T. Edwards	R. P. Johnson	W. H. H. Lawhon	Matt. 7:21.
1896—Jonesboro	O. T. Edwards	C. V. Brooks	K. C. Horner	1 Cor. 3:1.
1897—Brush Creek	W. H. H. Lawhon	C. V. Brooks	W. H. H. Lawhon	Neh. 2:18.
1898—Pittsboro	W. H. H. Lawhon	C. V. Brooks	J. B. Boone	Jno. 21:21-22.
1899—Sandy Branch	L. R. Dixon	C. V. Brooks	G. L. Finch	Heb. 6:1.
1900—Cool Springs	W. H. H. Lawhon	J. L. Griffin	D. C. Britt	Text not given.
1901—Union Grove	I. A. Ballentine	J. F. King	K. C. Horner	2 Kings 2:1.
1902—Siler City	I. A. Ballentine	J. F. King	L. R. Dixon	Ex. 14:15.
1903—Bear Creek	R. P. Johnson	J. F. King	O. T. Edwards	Acts 2:47.
1904—Sanford	R. P. Johnson	J. F. King	O. T. Edwards	Text not given.
1905—Fall Creek	R. P. Johnson	J. F. King	O. T. Edwards	Acts 20:35.
1906—Hickory Mountain	R. P. Johnson	R. B. Lineberry	S. S. Conrad	1 Cor. 3:8.
1907—Mays Chapel	R. P. Johnson	R. B. Lineberry	J. M. Haymore	Jno. 14:12.
1908—Carthage	R. P. Johnson	R. B. Lineberry	R. H. Herring	2 Tim. 4:2.
1909—Tysons Creek	R. P. Johnson	R. B. Lineberry	J. R. Edwards	Matt. 28:10.
1910—Emmaus	R. P. Johnson	R B. Lineberry	R. B. Lineberry	Acts 26:19.
1911Mineral Springs	R. P. Johnson	R. B. Lineberry	B. Townsend	2 Tim. 1:5-6.
1912—Jonesboro	R. P. Johnson	R. B. Lineberry	H. W. Baucom	1 Sam. 10:26.

1913—Mount Pleasant	R. P. Johnson	O. C. Liles	J. G. Willis	Jno. 14:8.
1914—Mount Olive	R. P. Johnson	K. C. Horner	F. B. Raymon	Matt. 18:22.
1915—Bonlee	R. P. Johnson	K. C. Horner	W. H. H. Lawhon	1 Tim. 1:18.
1916—Cameron	R P. Johnson	J. L. Phillips	G. E. Spruill	Acts 4:23.
1917—Brush Creek	R. P. Johnson	J. L. Phillips	F. M. Gardner	Heb. 11:27.
1918—Loves Creek	R. P. Johnson	J. L. Phillips	W. B. Waff	Matt. 4:37-38.
1919—Gum Springs	V. R. Johnson	J. L. Phillips	L. R. Dixon	Isa. 11:12.
1920—Cool Springs	V. R. Johnson	J. L. Phillips	W. O. Johnson	Eph. 4:11-16.
1921—Bennett	V. R. Johnson	J. Q. Seawell	J. E. Ayscue	Jno. 3:14.
1922—Rocky River	V. R. Johnson	J. Q. Seawell	C. E. Byrd	Rom. 1:16.
1923—Moncure	V. R Johnson	J. Q. Seawell	R. S. Fountain	Luke 14:16-33.
1924—Aberdeen	V. R. Johnson	H. A. Teague	J. H. Broom	Matt. 26-8.
1925—Sandy Creek	V. R. Johnson	H. A. Teague	R. H. Herring	Lu. 24:46.
1926—Oakley	V. R. Johnson	H. A. Teague	L. B. Gupton	John 14:31.
1927—Sandy Branch	V. R. Johnson	H. A. Teague	Jesse Blalock	Gal. 6:14.
1928—Bethlehem	V. R. Johnson	H. A. Teague	J. C. Canipe	Matt. 16:22.
1929—Fall Creek	V. R. Johnson	H. A. Teague	F. C. Hawkins	Matt. 5:20.
1930—Siler City	V. R. Johnson	H. A. Teague	J. Fred Stimson	Ps. 42:7.

CHURCH MEMBERSHIP

TABLE I—Church Membership, Etc., Sandy Creek Baptist Association

CHURCHES	Days of Meeting	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Present Membership	Revivals	Lord's Super	Bap. Paper
Aberdeen*	2—3—4	2	1	--	--	6	--	--	1	145	--	4	12
Antioch	4	13	4	2	--	--	3	--	1	107	1	--	--
Ashley Heights	3	3	1	--	--	1	--	--	1	62	1	--	--
Bear Creek	4	5	1	--	1	8	5	--	2	176	1	2	2
Bennett	4	6	1	--	--	6	--	--	--	100	1	1	--
Bethany	4	2	--	--	1	--	--	--	1	126	1	1	6
Bethlehem	2—4	12	2	--	--	3	2	1	1	201	1	2	--
Beulah	3	6	--	--	--	1	--	1	1	222	1	2	--
Bonlee	1—2—3	4	--	--	--	11	--	--	2	151	1	2	6
Brush Creek	1	--	1	--	--	--	--	--	1	152	1	3	5
Calvary	1	1	2	--	--	1	--	--	2	204	1	2	8
Cameron*	4	4	1	2	--	1	--	--	1	41	1	1	4
Carolina	1—3	7	5	--	--	9	--	--	1	191	1	4	--
Carthage*	--	--	--	--	--	--	--	--	--	--	--	--	--
Cool Springs	1—3	72	2	--	--	2	--	--	3	354	--	2	15
Deep River	2—4	13	1	--	--	1	--	2	1	165	1	4	--
East Sanford*	†	8	3	--	--	2	11	--	1	162	1	2	4
Emmaus	2	--	--	--	--	2	7	--	1	102	1	1	3
Ephesus	1	1	1	--	--	--	--	--	--	55	1	1	3
Fall Creek	2	4	--	--	--	5	2	1	4	267	1	1	--
Flat Springs	3	5	--	--	--	2	--	3	--	68	1	1	3
Flint Hill	4	11	2	--	--	1	--	--	--	45	1	--	--
Friendship	--	--	--	--	--	--	--	--	1	25	--	--	--
Goldston	2	3	3	--	--	1	--	--	--	96	1	1	4
Gum Springs	3	--	--	--	--	1	--	--	3	108	1	--	--
Hickory Grove	3	1	1	--	--	2	--	--	1	93	1	1	--
Hickory Mountain	3	9	1	--	--	2	--	3	1	144	1	1	6
Jonesboro*	†	5	5	--	--	7	--	--	2	236	1	4	15
Juniper Springs	1	6	--	--	--	--	--	--	1	121	1	2	2
Lemon Springs*	2	--	--	--	--	3	--	--	1	72	1	2	1
Loves Creek	4	11	1	2	2	6	--	--	1	224	1	2	12
Mays Chapel	1	--	--	--	--	--	1	2	--	112	1	2	6
Machanics Hill	1	2	--	--	--	--	--	--	--	76	1	--	--
Mineral Springs	4	--	1	--	--	1	--	--	--	31	--	--	3
Moons Chapel*	--	--	--	--	--	2	--	--	1	58	1	1	3
Moncure	1	--	5	--	--	1	--	--	--	110	--	--	8
Mount Olive	2—4	15	--	--	--	1	--	5	3	274	1	2	2
Mount Pleasant	4	9	--	--	--	--	--	--	1	50	1	1	--
New Salem	2	2	4	--	--	--	--	--	--	102	1	--	2
Oakley	3	17	4	--	--	1	--	--	1	113	1	2	2
Pine Bluff	2	--	--	--	--	4	--	--	--	30	--	--	--
Piney Wood	--	--	--	--	--	--	--	--	--	--	--	--	--
Pittsboro*	4	12	1	--	--	4	--	--	1	137	1	1	10
Red Branch	4	--	--	--	--	--	--	--	--	38	--	--	--
River Side	1	15	--	--	--	1	--	--	--	67	1	--	--

TABLE I—Church Membership. Etc.—Continued

CHURCHES	Days of Meeting	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Present Membership	Revivals	Lord's Suppe	Bap. Paper
Rives Chapel	--------	8	--	--	--	3	--	--	2	79	--	--	--
Rock Springs*	2	14	--	--	--	1	1	--	2	70	1	--	--
Rocky River	1	2	2	--	--	3	--	--	--	135	1	--	2
Sandy Branch	3	20	4	--	2	6	--	--	4	243	--	1	--
Sandy Creek*	1—3	16	1	--	--	3	--	--	2	196	1	1	3
Sanford*	†	18	20	--	--	6	1	--	5	359	--	4	25
Siler City*	†	23	18	2	1	15	--	44	2	307	1	4	30
Southern Pines*	†	----	2	--	2	4	--	2	3	119	--	12	2
Staley	1	1	--	--	--	--	--	--	--	37	--	--	5
Summes Hill	2	12	--	--	1	1	--	--	--	27	1	1	--
Taylor Memorial	3	1	--	--	--	6	1	--	--	68	1	--	--
Tysons Creek	1	1	1	--	--	1	--	--	--	111	--	--	--
Union Grove	1	15	3	--	--	2	--	--	--	273	1	1	--
Vass	--------	----	--	5	--	1	--	--	--	38	--	--	--
Yates Thaggard	1—3	7	2	2	--	1	1	4	--	46	--	--	--
Total	--------	424	--	--	--	--	--	--	--	7,519	--	--	--

† Indicates churches that hold services each week.
* Indicate weekly prayer meetings.

PRESIDENTS W. M. SOCIETIES

Church.	President.	Post Office.
Aberdeen	Mrs. Clara B. Lewis	Southern Pines.
Bennett	Mrs. G. M. Andrew	Bennett.
Bethany	Mrs. G. R. Merrell	Gulf.
Bonlee	Mrs. C. E. Paschal	Bonlee.
Brush Creek	Mrs. J. B. Gilbert	Siler City, Star Rt.
Cameron	Mrs. T. A. Hendrick	Sanford.
Carthage	Mrs. W. G. Jennings	Carthage.
Cool Springs	Mrs. C. A. Pendergrass	Sanford, Rt. 3.
East Sanford	Mrs. J. H. Love	Sanford.
Emmaus	Miss Evelyn Justice	Pittsboro, Rt. 2.
Goldston	Mrs. J. B. Goldston	Goldston.
Jonesboro	Mrs. J. E. Adams	Jonesboro.
Loves Creek	Mrs. J. Rob. Smith	Siler City.
Moncure	W. T. Utley	Moncure.
Mt. Olive	Mrs. E. L. Russell	Saxapahaw, Rt. 1.
Pittsboro	Mrs. R. P. Johnson	Pittsboro.
Rocky River	Mrs. W. E. Johnson	Siler City, Rt. 1.
Sandy Branch	Mrs. E. W. Byerly	Bonlee.
Sanford	Mrs. Ralph Monger	Sanford.
Siler City	Mrs. W. E. Thomas	Siler City.
Southern Pines	Mrs. G. W. Witte	Southern Pines.
Staley	Mrs. W. L. Hobson	Staley.
Tysons Creek	Mrs. J. L. Scott	Bear Creek.
Yates-Thaggard	Mrs. S. H. Oliver	Vass.

SUNDAY SCHOOL ENROLLMENT

TABLE II.—Sunday Schools, Etc., Sandy Creek Baptist Association.

CHURCHES	Offi. & Tea.	Beginners	Primaries	Juniors	Intermed.	Y. People	Adults	Cradle Roll	Home Dept.	Total	Attendance	Diplomas?	Baptisms
Aberdeen*	16	18	17	20	12	26	34	--	--	143	94	6	2
Antioch	6	10	16	12	--	16	20	--	--	80	50	--	10
Ashley Heights	8	10	10	20	7	10	18	9	--	92	61	--	--
Bear Creek	8	26	--	16	13	26	22	--	--	111	66	--	--
Bennett*	11	12	12	22	14	25	47	--	--	143	75	--	--
Bethany*	7	3	8	7	5	7	15	--	--	52	42	--	--
Bethlehem	6	--	--	--	25	--	25	--	--	56	35	--	4
Beulah	9	10	8	15	8	15	44	--	--	109	80	--	5
Bonlee*	17	12	12	18	29	15	34	--	12	149	85	9	4
Brush Creek*	12	11	13	25	20	25	44	--	--	150	64	2	1
Calvary	6	15	5	--	12	--	12	--	--	50	--	--	--
Cameron*	15	9	10	21	20	19	32	20	--	146	85	8	7
Carthage*	20	20	30	50	40	--	80	10	25	275	141	10	4
Cool Springs*	11	--	--	--	64	--	64	--	--	139	76	1	12
Deep River*	9	8	15	21	27	22	38	--	--	140	75	3	--
East Sanford	12	24	49	34	47	--	85	--	--	251	165	6	8
Emmaus	8	7	5	15	21	--	39	--	--	95	47	--	--
Ephesus	9	4	5	7	6	9	10	--	--	50	40	1	--
Fall Creek*	10	11	15	19	16	37	42	7	--	157	90	8	4
Flat Springs	7	5	20	25	25	20	25	--	--	127	105	--	5
Flint Hill	6	--	6	12	10	13	8	--	--	55	28	--	7
Friendship	--	--	--	--	--	--	--	--	--	--	--	--	--
Goldston	10	11	8	20	20	18	31	--	--	118	45	1	2
Gum Springs	8	10	12	--	18	16	16	--	--	80	58	--	--
Hickory Grove	7	--	18	18	--	26	18	--	--	87	65	--	1
Hickory Mountain	6	6	7	10	11	19	31	--	--	90	55	--	9
Jonesboro*	16	24	23	26	28	25	56	16	20	234	113	10	4
Juniper Springs*	10	9	9	14	10	24	30	8	--	114	64	1	6
Lemon Springs*	11	7	8	12	9	10	22	12	--	91	56	--	--
Loves Creek	10	18	25	30	20	22	55	10	--	190	130	--	10
Mays Chapel	6	3	6	6	--	15	--	--	--	36	20	2	--
Mechanics Hill	[illegible]	6	12	12	18	--	--	--	--	53	--	--	--
Mineral Springs	--	--	--	--	--	--	--	--	--	--	--	--	--
Moons Chapel	8	12	9	12	11	13	17	--	--	82	--	--	--
Moncure	7	--	14	15	--	18	13	--	--	67	40	3	--
Mount Olive*	24	16	20	25	23	63	51	--	--	222	116	6	11
Mount Pleasant	5	17	--	12	23	25	--	--	--	82	42	--	9
New Salem	9	7	12	10	18	--	29	--	--	85	--	--	--
Oakley	10	14	12	8	15	22	19	--	--	100	55	6	10
Pine Bluff	3	--	5	--	11	3	--	--	--	22	15	--	--
Piney Wood	--	--	--	--	--	--	--	--	--	--	--	--	--
Pittsboro	13	8	11	25	30	25	41	--	--	153	95	7	13
Red Branch	--	--	--	--	--	--	--	--	--	--	--	--	--
River Side	4	--	--	--	43	--	43	--	--	90	50	--	10
Rives Chapel	8	15	15	12	15	40	30	10	--	145	75	--	3
Rock Springs*	10	15	11	9	9	28	39	--	--	121	80	--	3
Rocky River	7	9	--	18	14	18	11	--	--	77	42	--	1

TABLE II.—Sunday School Enrollment, Etc.—Continued

CHURCHES	Offi. & Tea.	Beginners	Primaries	Juniors	Intermed.	Y. People	Adults	Cradle Roll	Home Dept.	Total	Attendance	Diplomas?	Baptisms
Sandy Branch	24	21	28	22	10	43	10	--	--	158	62	3	16
Sandy Creek	16	15	15	20	15	30	30	--	--	141	----	--	--
Sanford*	56	32	56	49	34	53	82	22	85	469	250	15	17
Siler City*	35	34	52	55	39	26	84	22	--	347	180	15	20
Southern Pines*	15	22	14	13	30	14	16	--	--	124	90	2	--
Staley*	7	4	7	10	12	8	12	--	--	60	25	5	1
Summer Hill	7	--	11	6	20	21	26	--	--	91	45	2	12
Taylor Memorial	10	5	13	17	20	18	16	--	--	99	43	--	1
Tysons Creek*	7	8	11	19	11	8	29	--	--	93	40	--	--
Union Grove	8	--	--	15	30	25	26	--	--	104	30	--	12
Vass	7	10	13	10	10	10	25	--	--	85	35	--	--
Yates-Thaggard	--	--	--	--	40	--	40	--	--	80	51	--	7
Total	--	--	--	--	--	--	--	--	--	6,751	----	--	--

* Indicates that school is graded.

Bonlee, Mount Olive and Rives Chapel held daily Vocation Bible Schools.

Mt. Olive has an enrollment in Daily Vocation School of 44, with an average attendance of 36.

Rives Chapel had an enrollment in Daily Vocation School of 115, with an avearage attendance of 65.

CHURCH PROPERTY

TABLE III.—Church Property of Sandy Creek Baptist Association

CHURCHES	When Built	Persons Seated	No.Rooms	Dep't's	Class Rooms	Value of Property	Val. Pastor's Home	Total	Debt	Insurance Carried
Aberdeen	1897	300	13	12	12	$ 6,000	$ 6,000	$10000	$ 2,000	$ 4,000
Antioch	1907	500	1	--	1	1,000	------	1,000	------	------
Ashley Heights	1922	250	7	--	6	------	------	------	------	------
Bear Creek	----	500	7	6	6	1,600	------	1,600	------	------
Bennett	1912	300	5	1	4	1,000	------	1,000	------	------
Bethany	1900	250	1	--	--	1,000	------	1,000	------	------
Bethlehem	1886	350	1	--	4	2,000	------	2,000	------	------
Beulah	1903	600	1	--	--	2,000	------	2,000	------	------
Bonlee	1912	450	9	8	8	6,200	------	6,200	------	------
Brush Creek	1928	500	10	8	10	12,260	------	12,260	------	------
Calvary	1911	500	1	--	--	1,500	------	1,500	------	------
Cameron	1893	300	10	--	10	3,000	------	3,000	------	2,500
Carolina	----	----	--	--	--	------	------	------	------	------
Carthage	1927	400	17	2	15	35,000	8,000	43,000	18,000	15,000
Cool Springs	1905	300	3	--	2	2,500	------	2,500	------	------
Deep River	----	300	1	--	--	1,200	------	1,200	------	------
East Sanford	1922	500	7	--	5	6,000	------	6,000	945.85	4,500
Emmaus	1902	500	5	--	5	2,000	------	2,000	------	1,500
Ephesus	----	250	1	--	2	1,000	------	1,000	------	------
Fall Creek	1917	600	1	--	--	3,816	------	3,816	------	------
Flat Springs	1906	300	1	--	4	3,000	------	3,000	------	------
Flint Hill	1887	300	1	--	--	400	------	400	------	------
Friendship	1798	300	1	--	--	1,000	------	1,000	------	------
Goldston	1924	360	10	--	9	9,000	------	9,000	------	------
Gum Springs	1857	300	1	--	--	2,500	------	2,500	------	2,500
Hickory Grove	1913	600	1	--	--	2,000	------	2,000	------	------
Hickory Mountain	1902	400	3	3	3	2,500	------	2,500	------	------
Jonesboro	1889	250	12	2	12	5,000	2,000	7,000	------	------
Juniper Springs	1885	300	1	--	--	2,500	------	2,500	------	------
Lemon Springs	1928	300	3	3	2	3,500	------	3,500	1,000	1,000
Loves Creek	1928	500	3	3	3	4,000	------	4,000	------	------
Mays Chapel	----	200	1	--	--	1,000	------	1,000	------	------
Mechanics Hill	1832	300	1	--	--	2,500	------	2,500	------	------
Mineral Springs	1919	300	3	--	--	2,500	------	2,500	------	------
Moons Chapel	1903	400	3	--	--	1,500	------	1,500	------	------
Moncure	1913	300	1	--	--	2,500	------	2,500	------	1,500
Mount Olive	1901	500	9	1	8	7,500	500	8,000	130	2,000
Mount Pleasant	1905	300	1	--	4	2,000	------	2,000	------	1,500
New Salem	1883	200	1	--	4	1,500	------	1,500	------	----
Oakley	1918	400	3	--	--	4,500	------	4,500	------	------
Pittsboro	1857	200	6	5	5	2,000	1,500	3,500	600	1,000
Pine Bluff	1928	300	5	5	5	10,000	------	10,000	------	2,500
Piney Wood	1926	200	1	--	--	350	------	350	------	------
Red Branch	1922	200	1	--	--	500	------	500	------	------
Riverside	1911	300	1	--	--	400	------	400	------	------
Rives Chapel	1920	500	1	--	4	6,000	------	6,000	100	------

TABLE III.—Church Property—Continued

CHURCHES	When Built	Persons Seated	No. Rooms	Dep't's	Class Rooms	Value of Property	Val. Pastor's Home	Total	Debt	Insurance Carried
Rock Springs	1760	300	1	--	-	0,000	------	1,000	------	------
Rocky River	1918	300	3	--	--	2,500	------	2,500	------	------
Sandy Branch	1872	500	7	--	--	2,500	------	2,500	------	----
Sandy Creek	1874	400	6	--	6	3,000	------	3,000	------	1,800
Sanford	1925	700	44	6	38	110000	------	110000	25,000	45,000
Siler City	1930	750	36	6	30	60,000	5,000	65,000	22,000	20,000
Southern Pines	1899	300	6	6	5	15,000	------	15,000	------	5,000
Staley	1913	200	1	--	--	1,500	------	1,500	------	------
Summer Hill	----	200	3	--	5	500	------	500	------	------
Taylor Memorial	1925	250	3	--	2	1,200	------	1,200	------	------
Tysons Creek	1884	400	1	--	--	1,000	------	1,000	------	------
Union Grove	1887	800	1	--	--	2,500	------	2,500	------	------
Vass	1911	500	5	4	4	4,000	------	4,000	------	3,000
Yates-Thaggard	1925	250	1	--	--	3,000	------	3,000	------	------
Total	----	----	--	--	--	376926	21,000	397926	------	113300

Materials used for all Church buildings is wood excepting Brush Creek, Carthage, Goldston, Loves Creek, Pine Bluff, Rives Chapel, Sanford andSiler City, which is built of brick.

LOCAL CHURCH WORK

TABLE IV.—Showing Gifts For Local Church Work of Sandy Creek Baptist Association

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Supply	Building and Repairs	Incidentals	Literature for Sunday Schools	Help Given to Local Poor	For Printing of Minutes	Other Objects	Total for Local Church Work
Aberdeen	$ 733.40			$1,922.75	$ 322.74	$ 148.60		$ 3.00	$ 13.75	$ 3,144.24
Antioch								1.50		1.50
Ashley Heights	64.70			1,460.57	19.85	31.67				1,576.79
Bear Creek	200.00		$ 25.00	25.00		25.00		1.50		276.50
Bennett	200.00		19.50		11.25	84.00	4.70	1.00	.55	321.00
Bethany	300.00		41.06	4.70	26.84			2.50	14.00	389.10
Bethlehem	500.00		67.21			35.34		1.50		604.05
Beulah	300.00			54.00		47.30		1.50		402.80
Bonlee	495.00		67.06	450.00	36.34	58.38	50.00	2.00	11.36	1,170.14
Brush Creek	300.00		50.00	115.00		53.01		.60	53.75	572.36
Calvary	84.38						16.40	.50		101.28
Cameron	699.07		100.00		62.20	109.00		1.50	6.65	978.42
Carthage	600.00			2,149.00	264.40	203.94		5.00	21.14	3,243.48
Cool Springs	300.00		30.00	10.00	19.90	15.05		1.65	13.75	390.35
Deep River	200.00					30.00		.50		230.50
East Sanford	1,000.00		30.00	434.40	121.50	114.75				1,700.65
Emmaus	225.00	$ 18.00			5.00	21.00		1.35		270.35
Ephesus	150.00				7.00	25.00		1.20		183.20
Fall Creek	360.00				37.00	35.00		1.50		433.50
Flat Springs	100.00	25.00			3.00	21.92			10.22	160.14
Flint Hill	100.00					13.00		.50		113.50
Friendship								1.00		1.00
Goldston	250.00		46.05	164.25	18.00	45.00		2.00		525.30

Gum Springs	180.00			10.00		33.00		1.00		224.00
Hickory Grove	100.00		10.00	50.00		15.00	25.00			200.00
Hickory Mountain	240.00		8.00		20.00	20.00		1.00		289.00
Jonesboro	924.86		41.32	373.60	273.18	161.38	5.00	1.35		1,780.69
Juniper Springs	204.21		25.00	90.00	3.00	50.00		2.75		374.96
Lemon Springs	100.00		70.00	80.00	9.00	20.00		1.40		280.40
Loves Creek	260.00		65.00			47.26	66.80	3.00	51.53	493.59
Mays Chapel	150.00		15.00			10.00		1.25		176.25
Mechanics Hill	93.91	6.00				4.20		.50		104.61
Mineral Springs	20.00							.80		20.80
Moons Chapel	200.00		28.00					3.00		231.00
Moncure	300.00			53.00		72.00		2.00	89.46	516.46
Mount Olive	600.00	16.66			56.07	65.85				738.58
Mount Pleasant	100.00		43.14		7.50	15.00		1.20		166.84
New Salem	125.00		20.00	1.30	36.92	14.83		.75		198.80
Oakley	210.00			94.00	1.50	56.23		.60	14.19	376.52
Pittsboro	360.00		40.00	375.00	71.40	110.00			42.85	999.25
Riverside	60.00			3.00						63.00
Rock Springs	150.00					25.55		1.00		176.55
Rocky River	230.00		43.00		15.45	25.87		1.35	75.00	390.67
Sandy Branch			59.85			28.00				87.85
Sandy Creek	150.00		77.00	103.65	17.50			1.70		349.85
Sanford	3,000.00		25.00	1,058.37	398.92	342.99	10.00		1,608.00	6,443.28
Siler City	2,500.00			11,511.29	2,125.81	211.02		4.00	222.93	16,575.05
Southern Pines	2,500.00		60.00	37.00	1,293.73			3.00	27.27	3,921.00
Staley			148.50		18.00	48.42		1.50	4.20	220.62
Summer Hill	67.31				27.42	15.00	10.00	1.50		121.23
Taylor Memorial	150.00		20.00		47.50	21.78		.75		240.03
Tysons Creek	200.00		35.00			12.87		1.60	18.00	267.47
Union Grove	238.28		20.00			16.00		2.00	8.00	284.28
Vass						48.42		1.20		49.62
Yates-Thaggard	100.00		53.00	208.62	5.00	44.00		1.00		411.62
Totals	20,675.12	65.66	1,382.69	20,838.50	5,382.92	2,651.63	187.90	73.00	2,306.60	53,564.02

MISSION WORK

TABLE V.—Showing Gifts for All Missions, Education and Benevolences

CHURCHES	Co-operative Program	City Missions	Associational Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education
Aberdeen				$ 5.00		$ 9.00	
Antioch							
Ashley Heights	$ 15.60						
Bear Creek	17.03						
Bennett	30.22						
Bethany	155.42			$ 31.67	$ 8.05	$ 23.75	$ 77.20
Bethlehem	113.22						
Beulah	13.00			11.00	10.00	10.00	
Bonlee	128.41			31.00			
Brush Creek	67.28			22.05			
Calvary							
Cameron	293.55			30.57	7.00	51.50	
Carthage	201.23			37.35	27.65		
Cool Springs	18.66			11.87	11.37	37.35	
Deep River	7.73						
East Sanford	32.95						
Emmaus	34.20						
Ephesus				6.50	3.98	2.80	
Fall Creek				10.00	8.55		49.85
Flat Springs	20.23						
Flint Hill							
Friendship							
Goldston	10.20			7.08			
Gum Springs	16.70						
Hickory Grove							
Hickory Mountain	55.70						
Jonesboro	136.25		3.00	45.55	16.50	14.65	51.55
Juniper Springs				12.25		3.00	
Lemon Springs							
Loves Creek	96.48						
Mays Chapel	22.17						
Mechanics Hill					5.00		
Mineral Springs	9.00				2.00		
Moons Chapel	35.00					15.00	
Moncure							
Mount Olive	125.72	28.41	96.06	23.66			
Mount Pleasant				12.75			
New Salem				1.40	1.09	1.09	
Oakley	50.64				2.35	7.00	30.31
Pittsboro	173.65	42.27		8.00	6.25	10.85	
Riverside							
Rock Springs							
Rocky River	21.75						
Sandy Branch				12.92		3.00	
Sandy Creek							

MISSION WORK—Continued

TABLE V.—Showing Gifts for All Missions, Education and Benevolences

CHURCHES	Orphanage	Hospitals	Special Gifts	Total for Co-operative Program	Grand Total all Purposes
Aberdeen	$ 201.42	$ 13.05	$ 10.00	$ 238.47	$ 3,382.71
Antioch					1.50
Ashley Heights	44.95			60.55	1,637.34
Bear Creek	10.31	5.60		32.94	309.44
Bennett	19.80			50.02	371.02
Bethany	58.22	9.41		363.72	752.82
Bethlehem				113.22	717.27
Beulah	54.00	10.50		113.50	516.30
Bonlee	106.48	9.40	1.60	276.89	1,447.03
Brush Creek	51.34	14.21	21.95	176.83	749.19
Calvary	32.31			32.31	133.59
Cameron	114.50	21.05	31.50	549.67	1,528.09
Carthage	206.29	31.80	188.50	692.82	3,936.30
Cool Springs	42.63	4.32	114.49	240.69	631.04
Deep River	23.17	3.00		33.90	264.40
East Sanford	6.00	3.86		42.81	1,743.46
Emmaus	35.28	11.00		80.48	350.83
Ephesus	15.00	3.05	5.00	36.33	219.53
Fall Creek	11.48			79.88	513.38
Flat Springs	18.70	9.84		48.77	208.91
Flina Hill	2.00			2.00	115.50
Friendship	5.00			5.00	6.00
Goldston		8.75		26.03	551.33
Gum Springs				16.70	240.70
Hickory Grove	12.00			12.00	212.00
Hickory Mountain	45.00	9.00		109.70	398.70
Jonesboro	82.41	13.62	11.57	375.10	2,155.79
Juniper Springs	12.35	1.75		30.70	405.66
Lemon Springs					280.40
Loves Creek	52.19	4.30		152.97	646.56
Mays Chapel	9.00	5.50		36.67	212.92
Mechanics Hill	6.00			11.00	115.61
Mineral Springs	4.00			15.00	35.80
Moon's Chapel	40.00	21.00	5.00	116.00	347.00
Moncure					516.46
Mt. Olive	96.06	3.65	19.11	392.67	1,131.25
Mt. Pleasant	36.00			48.75	215.59
New Salem	18.92		24.30	46.80	245.60
Oakley	3.40		6.95	100.65	477.17
Pittsboro	63.50	10.82	58.00	373.34	1,372.59
Riverside					63.00
Rock Springs					176.55
Rocky River	17.88	6.53	33.92	80.08	470.75
Sandy Branch	29.00		35.80	80.72	168.57
Sandy Creek	15.00			15.00	364.85

TABLE V.—Continued

CHURCHES	Co-operative Program	City Missions	Associational Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education
Sanford	168.51	--------	26.00	30.08	38.22	50.00	215.75
Siler City	140.00	--------	--------	5.00	49.68	--------	21.50
Southern Pines	53.00	100.00	--------	--------	--------	--------	48.13
Staley	79.81	--------	--------	19.00	6.76	8.50	--------
Summer Hill	--------	--------	--------	--------	--------	--------	--------
Taylor Memorial	5.73	--------	--------	--------	--------	--------	--------
Tysons Creek	27.00	--------	--------	23.80	7.00	3.00	1.10
Union Grove	24.46	--------	--------	--------	--------	--------	--------
Vass	--------	--------	--------	--------	--------	--------	--------
Yates-Thaggard	6.00	--------	--------	--------	--------	--------	--------
Totals	$3,206.50	$ 170.68	$ 125.06	$ 398.50	$ 211.45	$ 250.49	$ 495.39

Beulah contributed $5.00 and Juniper Springs contributed $1.35 to Ministerial Relief. No other contributions reported.

TABLE V.—Continued

CHURCHES	Orphanage	Hospitals	Special Gifts	Total for Co-operative Program and All Missions	Grand Total all Purposes
Sanford	420.48	52.46	3,338.16	5,139.66	11,582.94
Siler City	35.50	5.00	139.35	396.03	16,971.08
Southern Pines	132.20	28.70	26.45	388.48	4,309.48
Staley	55.00	4.80	10.00	183.87	404.49
Summer Hill	6.00	1.80	--------	7.80	129.03
Taylor Memorial	14.20	5.00	--------	24.93	264.96
Tysons Creek	26.50	29.95	5.00	123.35	390.82
Union Grove	18.00	14.00	--------	56.46	340.74
Vass	28.00	--------	--------	28.00	77.62
Yates Thaggord	17.00	--------	--------	23.00	434.62
Totals	$2,354.47	$ 376.72	$4,086.65	$ 11,682.26	$ 65,246.28

YOUNG PEOPLE'S WORK

TABLE VI.—Work of B. Y. P. U.'s of Sandy Creek Baptist Association

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Taking Study Course	Daily Bible Readers	Systematic givers	Students in College
Bethany	--	--	1	--	1	--	--	--	--	--	--	--	--	--	--
Bethlehem	--	--	--	--	--	--	--	--	--	--	--	--	--	--	2
Bonlee	--	1	--	1	2	--	--	15	--	25	40	--	--	--	--
Cameron	--	1	--	--	1	--	--	21	--	--	21	--	--	--	--
Carthage	--	--	1	1	2	--	--	--	20	20	40	--	23	--	2
Cool Springs	--	--	1	--	1	--	--	--	65	--	65	--	8	--	--
East Sanford	--	1	1	1	3	--	--	15	15	12	42	--	4	18	--
Goldston	--	--	--	--	--	--	--	--	--	--	--	--	--	--	2
Gum Springs	--	1	--	--	1	--	--	30	--	--	30	--	--	--	--
Hickory Grove	--	--	--	--	--	--	--	--	--	--	--	--	--	--	1
Jonesboro	--	1	1	--	2	--	--	29	20	--	49	--	25	--	5
Loves Creek	--	--	--	--	--	--	--	--	--	--	--	--	--	--	3
Moncure	1	--	1	1	3	--	--	--	--	--	--	--	--	--	--
Mt. Olive	--	1	--	--	1	--	--	33	--	--	33	15	5	--	--
Pittsboro	--	1	--	1	2	--	--	25	--	25	50	--	--	--	--
Rocky River	--	--	--	--	--	--	--	--	--	--	--	--	--	--	1
Sanford	1	1	1	1	4	1	6	13	26	31	76	43	35	51	8
Siler City	--	1	1	1	3	--	--	24	20	12	56	--	--	--	3
Southern Pines	--	1	1	1	3	--	--	38	35	25	98	--	--	--	3
Staley	--	1	--	--	1	--	--	10	--	--	10	--	--	--	--
Taylor Memorial	--	1	--	--	1	--	--	13	--	--	13	9	8	13	--

WOMEN'S WORK

TABLE VII.—Woman's Work of Sandy Creek Baptist Association

CHURCHES	No. of W.M. Societies	Number of Y. W. A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Org.'s	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members	Total in Mission Study Courses
Aberdeen	1	1	--	1	1	4	26	13	--	12	18	69	----
Bennett	1	--	--	--	1	2	10	--	--	--	15	25	----
Bethany	1	--	--	--	--	1	8	--	--	--	--	8	6
Bonlee	1	--	--	--	--	1	--	--	--	--	--	----	----
Brush Creek	1	--	--	--	1	2	37	--	--	--	22	59	----
Cameron	1	1	1	1	1	5	12	10	8	6	15	51	----
Carthage	1	1	1	--	1	4	45	6	10	--	20	81	6
Cool Springs	1	--	--	--	--	1	12	--	--	--	--	12	----
East Sanford	1	--	1	--	--	2	30	--	2	--	--	32	11
Emmaus	1	--	--	--	--	1	21	--	--	--	--	21	----
Jonesboro	1	1	--	--	1	3	25	20	--	--	20	65	39
Loves Creek	1	--	--	--	1	2	22	--	--	--	34	56	----
Moncure	1	--	--	--	--	1	15	--	--	--	--	15	9
Mt. Olive	1	--	1	1	1	4	28	--	15	16	15	74	----
Pittsboro	1	1	1	1	1	5	25	10	15	10	15	75	----
Sandy Branch	1	--	--	--	--	1	29	--	--	--	--	29	----
Sanford	1	1	1	--	1	4	86	16	14	--	25	141	105
Siler City	1	1	1	1	1	5	75	14	27	12	36	164	142
Southern Pines	1	1	--	--	--	2	50	20	--	--	--	70	25
Staley	1	--	--	--	--	1	6	--	--	--	--	6	----
Yates-Thaggard	1	--	--	--	--	1	8	--	--	--	--	8	----

OUR DEPARTED ONES

Aberdeen—Mrs. Dorthy Knight Thomas.
Antioch—Mrs. Maggie Beal.
Bear Creek—Miss Notie Brewer, Mrs. Lula Smith.
Bethany—James D. Poe, Deacon.
Bethlehem—Mrs. Newton Currie.
Beulah—W. R. Myfick.
Bonlee—Miss Viola Porter, John H. Brooks.
Brush Creek—Mrs. Elizabeth Bray, Mrs. Mila Gilliland.
Calvary—J. J. Dupree, Deacon.
Cameron—Mrs. A. D. Hinsley.
Carthage—J. C. Wallace, Deacon; Mrs. J. C. B. Muse, Mrs. E. V. Petty.
Cool Springs—Mrs. Pollie Burns.
Deep River—Mrs. Maggie Fesmire.
East Sanford—Lucian Kimbell.
Emmaus—Miss Dora Daffron.
Fall Creek—Talley Moore, W. D. Cheek, Harvey Phillips, Mrs. Mishie Hussey.
Friendship—Miss Kate Maness.
Gum Springs—B. A. Cox, D. B. Burns, Mrs. Bettie Bryant.
Hickory Grove—T. B. White.
Hickory Mountain—Mrs. Sallie Clark, W. B. Dorsett, Deacon.
Jonesboro—Perry Godfrey, Mrs. J. R. James.
Juniper Springs—Mrs. Frances Scoggin.
Lemon Springs—John W. Hall.
Loves Creek—Mrs. Maggie York.
Moons Chapel—Henry Reitzel.
Mount Olive—W. M. Ellington, Deacon; Roy Carrol, Mrs. Sarah Ellington.
Mount Pleasant—Wesely Girton.
Oakley—Mrs. N. R. Dixon.
Pittsboro—Mrs. Mary E. Gardner.
Red Branch—Miss Ida Hill.
Rives Chapel—M. C. McDaniel, Mrs. Jurusha Johnson.
Rock Springs—N. J. Dismukes.
Sandy Branch—Geo. A. Loyd, H. E. Stuart, John H. Dunlap, Mrs. Addie Elkins.
Sandy Creek—Isabell Hays, Mrs. H. V. Hobson.
Sanford—Mrs. C. S. Jones, Mrs. Sarah Lashley, Mrs. S. E. McLendon, Mrs. Mary F. Phillips, Mrs. A. F. Brown.
Siler City—W. A. Headen, Mrs. Ralph Blair.
Southern Pines—J. Homer Mann, Miss Margaret Carfrae, Mrs. Edna Blue Watson.

ANNUAL MEETING
OF THE
Woman's Missionary Union
OF
SANDY CREEK ASSOCIATION

The annual meeting the Woman's Missionary Union of Sandy Creek Association convened with Aberdeen Baptist Church, Friday, August 15th. Mrs. J. U. Gunter, Superintendent, presiding.

The session opened with singing "Come Women Wide Proclaim." The Watchwords were repeated in unison, followed by singing "Take Time To Be Holy," after which all joined in silent prayer.

The Devotional was led by Mrs. R. P. Johnson, using as the scripture lesson the 10th chapter of Acts, and an earnest prayer for our lives to be worthy ones in God's service. One verse of "Faith of Our Fathers" was sung.

A cordial greeting was extended by Mrs. R. G. Farrell, happily responded to by Mrs. L. B. Hester, of Goldston.

The report of the Treasurer, Mrs. S. H. Oliver, was received and adopted.

The Stewardship chairman, Mrs. R. L. Dorsett, being absent, her report was read by Mrs. R. H. Weaver and adopted.

Mrs. A. B. Cameron, Personal Service chairman, gave her report later.

The following group leaders reported from their groups: Mesdames Brower, Emerson and Kent.

The roll call of the Woman's Missionary Society brought encouraging reports.

The Superintendent gave her statistical report, which was adopted.

Mrs. J. M. Whitted, Divisional Superintendent, Durham, followed this report with many very helpful "suggestions for next year."

Solo, "Others," was appropriately sung by Miss Mabelle Nall.

Dr. Brewer, President of Meredith College, spoke on Christian Education and the great work the Christian schools are accomplishing.

"O Zion Haste" was sung by the audience.

Mrs. W. N. Jones, State President, spoke at this time on the Centennial Fund, and smphasized the achievements of Baptists in past years and the urgent need of funds to carry on in the program of world evangelization.

Doxology was sung. The following visitors were recognized: Dr. and Mrs. Brewer, Mrs. J. M. Whitted, Mrs. W. N. Jones, Mrs. S. W. Kent, Miss Pearle Johnson, Revs. R. H. Weaver and O. A. Keller.

A memorial service for the departed ones of the year was held, during which "Rock of Ages" was sung.

The following committees were appointed:

Committee on Nominations—Mrs. W. C. Thomas, Siler City; Mrs. E. W. Byerly, Bonlee; Mrs. R. P. Johnson, Pittsboro; Mrs. L. B. Hester, Goldston; Miss Rogers, Cameron.

Committee on Resolutions—Miss Hhomas, Cameron; Mrs. Dixon, Siler City; Mrs. Jennings, Carthage.

Time and Place—Mrs. Brewer, Goldston; Mrs. D. E. Murchison, Mrs. F. C. Hawkins, and Mrs. Knight.

Adjourned with prayer by Rev. R. H. Weaver.

A bounteous and delicious lunch was served by the ladies of the church. Rev. O. A. Keller offered thanks.

AFTERNOON SESSION

The afternoon session opened with the singing of "Send the Light." Mrs. J. C. Canipe presiding.

The devotional was led by the Y. W. A. of Aberdeen. Scripture read and prayer offered, after which Mrs. Lynch sang a beautiful solo.

The Junior organizations responded to the roll call with many good reports.

Mrs. R. H. Weaver, Young People's leader, gave a fine report of the year's work with the young people.

Mrs. J. C. Canipe also gave a very encouraging report of the R. A. and Southern work, which was adopted.

Mrs. Gunter introduced Miss Pearle Johnson, missionary from this association, recently returned from Shaghai, China, who delighted the audience with her most interesting talk of her work in China, displaying many Chinese articles to illustrate her talk. One hundred dollars in gold from Sanford first church and seventy-five dollars in gold from the Association was presented Miss Johnson to assist a Chinese young man to come to America to be educated, and return to China to work among his own people.

Following this, "I'll Go Where You Want Me to Go" was sung. Miss Lynda Cook also sang very tenderly "Going Home."

Pageant: "Love Provides," was presented by the Intermediate Girls' Auxiliary of Siler City, Mrs. C. L. Brower, leader.

Mrs. J. U. Gunter, for ten years Superintendent, resigned.

Reports of committees were called for. The Nominating Committee recommended the following: Superintendent, Mrs. P. H. St. Clair, Sanford; Assistant Superintendent, Mrs. C. L. Brower, Siler City; Secretary, Mrs. E. D. Nall, Sanford; Treasurer, Mrs. S. H. Oliver, Vass; Loung Peoples' Leader, Mrs. R. H. Weaver, Sanford; Royal Ambassadors and Sunbeam Leader, Mrs. J. C. Canipe; Personal Service Chairman, Mrs. A. B. Cameron, Carthage; Stewardship Chairman, Mrs. J. T. Brooks, Siler City; Mission Study Chairman, Mrs. J. R. Moore. These officers were elected and accepted the work.

Time and Place—Brush Creek Church. The time to be definitely decided later.

A Resolution, read by Miss Thomas, voiced the appreciation of the large crowd for the many kindnesses that made the day a delightful one.

A rising vote of thanks was extended Aberdeen W. M. S.

"Blest Be The Tie That Binds" was sung.

Adjourned with prayer by Mrs. Gunter.

MRS. J. U. GUNTER, Superintendent.
MRS. E. D. NALL, Secretary.

[illegible]
Siler City NC

Perry Morgan
Revenue Building
Raleigh NC

SANDY CREEK BAPTIST ASSOCIATION
North Carolina

◆

ONE HUNDRED AND SEVENTY-FOURTH ANNUAL SESSION

held with

RIVES CHAPEL BAPTIST CHURCH

Siler City, N. C.

October 1st to 3rd, 1931

OFFICERS

Victor R. Johnson, Moderator..............Pittsboro, N. C.
H. A. Teague, Clerk and Treasurer.....R. 1, Siler City, N. C.

The next sesion to be held Thursday, September 28th, 1932, with Juniper Springs Church.

Sermon by Dr. C. L. Jackson..............Pine Bluff, N. C.
Alternate, Frank Hare....................Jonesboro, N. C.

OFFICERS

Moderator

Victor R. Johnson	Pittsboro, N. C.

Clerk-Treasurer

H. A. Teague	R. 1, Siler City, N. C.

EXECUTIVE COMMITTEE

F. C. Hawkins	Sanford, N. C.
E. W. Byerly	Bonlee, N. C.
J. F. Stimson	Southern Pines, N. C.
J. S. Barrett	Carthage, N. C.
Frank Paschal	Siler City, N. C.
S. J. Husketh	Sanford, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Mrs. E. D. Nall	Sanford, N. C.
Mrs. C. R. Mills	Carthage, N. C.

PROGRAM

V. R. Johnson	Pittsboro, N. C.
H. A. Teague	R. 1, Siler City, N. C.
Mrs. C. L. Brower	Siler City, N. C.
Mrs. E. D. Nall	Sanfrod, N. C.

and Pastors.

ASSOCIATIONAL AUXILIARIES

President W. M. U., Mrs. C. L. Brower	Siler City, N. C.
Secretary W. M. U., Mrs. E. D. Nall	Sanford, N. C.
Superintendent S. S. Convention, J. B. Whitley	Siler City, N. C.
Secretary S. S. Convention, H. A. Teague	Siler City, N. C.
Delegate State Convention, J. C. Canipe	Siler City, N. C.
President B. Y. P. U., Floy Rivers	Sanford, N. C.
Secretary B. Y. P. U., Mattie Clapp	Siler City, N. C.

ORDAINED MINISTERS (Not Pastors)

G. L. Merrell	Gulf
J. W. Hartsell	Cameron
J. E. Ayscue	Carthage
W. T. Hurst	Pittsboro
S. W. Fauquay	Spies
J. Ward Buckner	Wake Forest
E. A. Livingston	Staley
James Edwards	Staley
D. R. Sears	Siler City
E .Collins	
W. F. Way	Seagrove

RECEPTION OF VISITORS

W. R. Beach	Biblical Recorder
C. A. Upchurch	Supt. N. C. Anti-Saloon League, Raleigh, N. C.
Rev. and Mrs. W. J. Crain	Johnson Association
Ferry Morgan	Raleigh, N. C.
L. T. Cates	Burlington
Fred F. Brown	Knoxville, Tenn.
S. P. Teague	South Fork Friends
G. L. Savage	Mt. Vernon M. E. Church
Dr. M. L. Kesler	Thomasville, N. C.
D. H. Wilcox	Winston-Salem
Dr. J. A. Campbell	Campbell College

DELEGATES ENROLLED

ANTIOCH—D. H. Stinson, M. D. Stinson, R. B. Oldham.

BEAR CREEK—B. E. Watson, I. B. Hatch.

BENNETT—C. M. Strickland.

BETHANY—G. L. Merrill, Mrs. G. L. Merrill, Mrs. J. R. Moore.

BETHLEHEM—Clarence H. Gordon.

BONLEE—I. H. Dunlap, Mrs. C. E. Paschal.

BRUSH CREEK—J. H. Bray.

CALVARY—J. S. Dowdy, Fannie Stutts, Clarence Crabtree, Miss Mattie Beal.

CAMERON—J. R. Loving, R. C. Moses, B. T. Thomasson.

CARTHAGE—Mr. and Mrs. J. S. Barrett, Mr. and Mrs. C. R. Mills.

COOL SPRINGS—Mrs. C. A. Pendergrass, C. A. Pendergrass, J. C. Pendergrass, Mrs. J. C. Pendergrass.

DEEP RIVER—C. R. Brown, J. R. Pool, W. E. Cain.

EAST SANFORD—Mr. and Mrs. D. E. Matthews, Mrs. Alice Lawman.

EMMAUS—W. H. Daffron, E. J. Clark, F. L. Carroll, Lewis Carrold.

EPHESUS—W. O. Coggins, J. I. Burns.

FALL CREEK—Mr. and Mrs. C. R. Lambert, C. R. Jones.

FLAT SPRINGS—A. F. Womble, Mrs. D. W. Dawkins, James Bridges, J. J. Hurley, Eugene Pettishall, Mrs. L. D. Johnson.

FLINT HILL—O. T. Maness.

GOLDSTON—T. F. Murchison.

GUM SPRINGS—J. W. Thomas, Mrs. Nora Thomas.

HICKORY GROVE—Marvin Fox.

HICKORY MOUNTAIN—Harold Hackney, N. J. Dark, Ola Dorsett, W. J. Hackney.

JONESBORO—C. S. Bullock, W. I. Brooks.

JUNIPER SPRINGS—J. P. Dickens, M. S. Bradley.

LEMON SPRINGS—O. A. Keller, G. A. Hall.

LOVES CREEK—Harvey Stanley, Carl Elder, Mr. and Mrs. W. G. Scott, Mrs. H. R. Jones.

MAYS CHAPEL—Grace Perry, J. B. Jones.

MINERAL SPRINGS—H. O. Vestal, J. F. Lewis.

MOONS CHAPEL—J. M. Jordan, Kara Lane, T. G. Lane.

MONCURE—Mrs. I. D. Wilkie C. D. Wilkie, R. H. Fitcher.

MT. OLIVE—J. A. Glosson, S. M. Lewis.

MT. PLEASANT—N. V. Cheek, Mrs. Ora Langley, Mrs. Cora Wright, Grace Poe.

NEW SALEM—Grady Campbell.

OAKLEY—N. R. Dixon, F. L. Paschal.

PITTSBORO—C. C. Poe, G. J. Griffin.

PINE GROVE—O. T. Maness.

RIVERSIDE—O. T. Maness.

RIVES CHAPEL—Minnie Moody, Mrs. A. H. Johnson, Mrs. W. W. Dark, C. O. Gilmore.

ROCK SPRINGS—David Baker, J. D. Baker, O. T. Cooper.

ROCKY RIVER—C. M. Webster, W. E. Johnson, Vera Duncan.

SANDY BRANCH—Joe Dunn.

SANDY CREEK—Pearle York, R. E. Heath, C. W. Yow, Mrs. R. E. Heath.

SANFORD—S. J. Husketh, E. D. Nall, R. Y.Yates.

SILER CITY—J. A. Dark, Mrs. J. D. Edwards, Mrs. C. C. Gee.

SOUTHERN PINES—Mrs. W. F. King, Mrs. Cynthia E. Lamm, W. F. King.

STALEY—W. M. Ward, Mrs. W. M. Ward.

SUMMER HILL—Ida Mae Williamson, Herbert Williamson.

TAYLOR MEMORIAL—James Laton, H. C. Russell, Claude Laton.

TYSONS CREEK—J. L. McManess.

UNION GROVE—I. T. Brown, W. L. Stutts, Mrs. I. T. Brown.

VASS—J. M. Tyson.

YATES THAGGARD—Carey Kiser.

PROCEEDINGS

THURSDAY

Siler City, N. C., Oct. 1, 1931.

The Sandy Creek Baptist Association met today with Rives Chapel Church.

D. E. Matthews led the singing.

E. W. Byerly conducted the devotional service. Prayer led by W. J. Crane.

R. H. Weaver and W. R. Beach spoke on the Recorder.

J. C. Kidd preached the Introductory Sermon. Text: "Insufficient Religion." 2 Sam. 18:9.

V. R. Johnson was elected Moderator and H. A. Teague, Clerk and Treasurer.

O. A. Keller led the closing prayer.

Afternoon Session

N. H. Shepherd had charge of the devotional meeting.

The following new pastors were recognized and welcomed: Frank Hare, R. E. Heath, N. H. Shepherd, S. E. Hannon and O. T. Maness.

The Every Member Canvass was discussed by Perry Morgan, J. C. Canipe, F. C. Hawkins, B. L. Gupton, L. P. Dixon and Fred F. Brown.

L. P. Dixon was appointed director of the Every Member canvass.

T. Y. Seymour and Dr. M. L. Kesler spoke on the Orphanage; B. L. Gupton on Hospitals; A. H. Porter on Relief and Annuity. S. J. Husketh discussed Sunday Schools.

Miss Luna Yates read the B. Y. P. U. report. J. C. Canipe and O. A. Keller discussed this report.

The Committee approved the Treasurer's report.

The Moderator appointed the following committees during the session:

Auditing—R. H. Dixon, R. H. Fitchett, E. J. Barnes.

Biblical Recorder—R. H. Weaver, W. B. Cheek, C. C. Poe.

B. Y. P. U.—Miss Floy Rivers.

Christian Education—J. L. Duncan, D. P. Murchison, C. D. Wilkie.

Co-operative Program—J. C. Canipe, J. L. McManus, W. R. Perry.

Foreign Missions—Fred Stimson, H. O. Vestal, Grady Campbell.

Home Missions—O. A. Keller, H. I. Carter, J. D. Baker.

Hospital—B. L. Gupton, W. J. Hackney, J. M. Jordan.

Ordination—O. A. Keller, J. C. Canipe, R. H. Weaver.

Orphanage—T. Y. Seymour, I. H. Dunlap, J. R. Loving.

Place and Preacher—E. W. Byerly and delegates from Section 4.

Relief and Annuity—A. H. Porter, J. S. Barrett, F. L. Paschal.

Prohibition—Geo. Wheeler, L. C. Pope, J. Walker Thomas.

Resolutions—O. A. Keller, J. S. Barrett, G. J. Griffin.

State Missions—R. R. Gordon, N. J. Dark, M. W. Duncan.

Stewardship—F. C. Hawkins, W. H. Daffron, O. T. Cooper.

Sunday Schools—S. J. Husketh, Carl Elder, Clarence Gordon.

To Select Delegate to the Baptist State Convention—Harold Hackney, S. D. Brewer, W. B. Webster.

To Nominate Executive Committee—E. D. Nall, J. C. Kidd, Mrs. Geo. Brewer.

To Nominate Program Committee—W. I. Brooks, S. M. Lewis, C. O. Gilmore.

To Digest Church Letters—H. A. Teague, Jno. Clark, N. J. Muse.

Woman's Work—Mrs. C. L. Brower, Mrs. C. N. Bray, Mrs. C. M. Webster.

J. C. Canipe led the closing prayer.

Friday Morning Session

Frank Hare had charge of the morning worship.

O. A. Keller discussed Home Missions; R. E. Heath,

A. H. Porter and C. M. Strickland Foreign Missions; R. R. Gordon State Missions; and J. C. Canipe discussed the Co-operative Program.

Dr. J. A. Campbell, of Campbell College, made an address at this hour.

A collection of $8.72 was taken for the expense of the meeting.

Ten minutes was given to a memorial service, led by J. C. Canipe. The Clerk read a long list of those who had passed on to their eternal reward, and the congregation bowed in silent prayer. B. M. Shacklette led the closing prayer.

Afternoon Session

Prayer and praise service was conducted by C. M. Strickland. L. T. Cates, from Burlington, had charge of the singing.

O. T. Manness was ordained at this hour.

The following pastors composed the presbytery: J. C. Canipe, O. A. Keller, Frank Hare, A. H. Porter, J. C. Kidd, E. W. Byerly, C. M. Strickland, R. R. Gordon, T. Y. Seymour, R. E. Heath, E. A. Livingston, B. M. Shackletts, S. E. Hannon and Dr. J. A. Campbell.

A. H. Porter delivered the charge.

O. A. Keller presented the Bible.

Frank Hare extended the right hand of fellowship for the pastors; J. S. Barrett for the deacons, and V. R. Johnson for the Association.

J. C. Canipe presented Mrs. C. L. Brower, the new President of the W. M. U., who made a pleasing report at this hour. During her address, the Association paused in silent prayer for our native and much-loved missionary, Miss Pearl Johnson, who is now in China.

The Committee selected Juniper Springs as place for nexe meeting: Dr. C. L. Jackson, or his alternate Frank Hare, to preach the sermon.

A Resolution, offered by O. A. Keller, was adopted.

H. A. Teague was appointed to proportion and raise $116.50 among the churches of the Association, the same being the amount the Trustees had to pay our Sunday School and B. Y. P. U. worker, Ben F. Beach, because the churches failed to meet their pledges in full made at the Associations in 1925 and 1926.

Dr. J. A. Campbell and C. A. Upchurch made addresses at this hour.

On motion by A. H. Porter, a collection was taken for C. A. Upchurch, Superintendent of the Anti-Saloon League, Raleigh, N. C. The collection was $19.20.

S. E. Hannon led the closing prayer.

Saturday Morning Session

O. T. Maness had charge of the morning worship, with E. W. Byerly as music director.

A. C. Reed, from Wake Forest College, was recognized and welcomed.

The following brethren made short talks on the history of the Sandy Creek Association and giving brief sketches on the life of some of her famous heroes: V. R. Johnson, J. S. Barrett, J. C. Canipe, N. R. Dixon, H. A. Teague, I. H. Dunlap and E. W Byerly

The report on Christian Education was read by J. C. Canipe.

A. C. Reed made a pleasing address at this time. J. S. Barrett made a motion, which was adopted, to have this address printed in the Biblical Recorder and Charity and Children.

On motion of E. W. Byerly, the time of the Association was changed to include two days.

Adjourned with prayer, led by N. R. Dixon, to meet on Thursday, Sept. 28, 1931, with Juniper Springs Church.

V. R. JOHNSON, Moderator.
H. A. TEAGUE, Clerk and Treasurer.

REPORTS

BIBLICAL RECORDER

The Biblical Recorder was first printed by Thomas Meredith ninety-six years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our young people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work and at the expense of the stockholders—for the past eight years the paper has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the reign of Christ. The readers of the Recorder are its best asset, and, in North Carolina, the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements among our schools, our churches, our Sunday Schools, B. Y. P. U., W. M. U. and laymen's work so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church members. It seeks to present high ideals for our young people, real help to the developing of character—character which will react for good in the future lives of our people. Never before was there a time when our boys and girls stood more in need of pure literature which will instil high ideals, create a desire for pure living, and stimulate the readers to render unselfish service. The Biblical Recorder seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 1,000 as a minimum in our Association.

R. H. WEAVER.

B. Y. P. U. REPORT

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Our

B. Y. P. U. is the training school of our denomination. In our meetings we have devotional, doctrinal, denominational, and missionary programs. Our Savior spent thirty years in preparation for His work among men; Moses spent forty years in Midian, and Paul attended the schools at Tarsus and Jerusalem, The young Baptists of today, who are enrolled in our Young People's Unions, are training themselves for church membership. We are attempting to fit ourselves to replace you pastors, deacons, W. M. U. leaders, Sunday School workers, choir directors, organists, and others. But it is only through the co-operation of the pastors and laymen of our 57 churches that we can hope to increase the number of Unions from 31, representing 21 churches, to at least one in every church. We beseech you to pray for us, to co-operate with us, and to encourage us in our undertakings. Our training camp cannot be appraised in words, but its true value can only be determined by the fruit that this branch of our work bears.

Respectfully submitted,
(MISS) FLOY RIVERS.

CHRISTIAN EDUCATION

1. The Baptist historic position in Christian Education is thrilling. Our Convention was organized in 1830 for several purposes, the first of which was the education of young men for the ministry. The first Baptist co-operative agency was Wake Forest College, founded in 1834. This was the first concrete breaking away from the individualistic attitude that hitherto prevailed in Baptist circles. Since 1834 North Carolina Baptists have developed education until now they own educational property valued at several million dollars.

2. The service to the churches has been preeminent. North Carolina Baptist colleges have sent into the Christian ministry thousands of men and have given to the pews tens of thousands of consecrated men and women. The first missionary of the Southern Baptist Convention was Matthew Yates, a Wake Forest man. In the first century of our denomination our membership grew from about fifteen thousand to more than three hundred and seventy-five thousand white Baptists, and, next to the favor of God, educated leadership has contributed to this end.

3. Our educational status presents a challenge to every true Baptist in North Carolina. We must be true to the conviction of our fathers, and then we must provide larger equipment for our schools in order to meet the great needs of this complex age in which we live.

J. L. DUNCAN.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention has been obeying the Great Commission ever since the Convention was organized—86 years. The Board is today operating in 14 different countries with 423 foreign and 2,045 native missionaries. In the past 4 years lack of funds has compelled the loss of 121 foreign and 704 native missionaries.

The Board has an indebtedness of $945,366.00 which is $200,000.00 less than it was in 1928. This reduction is due to curtailment of operation, not increase of receipts. Last year receipts dropped $265,000.00. The budget was the same as the year before. The appropriations equal those of 12 years ago; yet we employ 82 foreign and 1,137 native missionaries more now than we did then. The work must decreast; or, else the debt or contributions must increase.

Last year our reduced missionary force baptized more converts than recorded in any previous year; our publishing houses were unable to meet the demands; the schools and colleges turned numbers away; the hospitals—reduced from 11 to 9—treated 73,784 patients; Jesus said, "The King shall answer, in as much as ye did it unto one of the least of these ye did it unto me."

Respectfully submitted,

J. FRED STIMSON.

REPORT ON HOME MISSIONS

Home Missions means the "making and baptizing of disciples in the home land." There are countless thousands of foreigners in our territory who need the Gospel just as much as the people in heathen countries. The Spaniards, the French and the Italians in that rich and vast territory around the gulf of Mexico constitute one of the most serious problems with which we have to deal. There are in our cities more than a half million Jews for whom Christ died. Many of these are now turning to the Savior under the great missionary effort of our lone missionary to the Jews, Jacob Gartenhouse. In addition to these the Home Mission field extends to Cuba, the Canal Zone, the work among the Indians and the negroes. Some work is also carried on among the Mountain Schools. Goodwill centers are maintained at several important points. The work done in these centers can never be measured. Impressions are made here that will last for eternity.

If this nation is to last, there must come a tremendous change in the trend of things. The only remedy for the flood-tide of wickedness that is almost engulfing this nation is in the Gospel of Jesus Christ. Make the South and the nation definitely Christian and we create a force that will mean more than all other forces combined. In Home Missions we are trying to transform men by leading them to Christ who recreates.

O. A. KELLEY,
H. I. CARTER,
J. D. BAKER.

REPORT ON HOSPITALS

For eight years we have brought to you the story of healing at the Baptist Hospital. Surely it bears the marks of Divine approval. Thousands have been healed and hundreds of lives saved. The last year has been our heaviest and best. Contributions have been smaller, collections harder and free service greater. We are doing as much charity per month as we did the entire first year of your existence.

We have many things to be thankful for. During the year, Mr. E. L. Davis, President of our Board of Trustees, presented the Hospital with radium. It was a magnificent gift and is providing a glorious service to hundreds of people. He has set a wonderful example of secrifice and interest for our people. We need $5,000.00 right now to enlarge our equipment and improve our service. What a challenge is his gift to other Baptists of our State to help provide better facilities for saving human lifs among our people.

Therefore, we, the Committee, recommend:

1. That our people remember the Hospital regularly in our prayers.

2. That every church secure the largest offering possible on Mother's Day.

3. That more of our pay patients be sent to Winston-Salem.

4. That each church from which a charity patient may come will assume at least one-third of the expense, e. i. $1.50 per day.

5. That our people be urged to remember the Hospital in their wills and in this way create an endowment fund for the benefit of those who are sick and suffering throughout the State.

Respectfully submitted,
B. L. GUPTON,
W. J. HACKNEY,
Committee.

REPORT ON MINISTERS' RELIEF AND ANNUITY

The Relief and Annuity Board was organized in 1918 and is located at Dallas, Texas.

There are two general departments of work under this Board: The Relief Department seeks to relieve need; the Annuity Department seeks to prevent need, and under the Relief Department, all needy and worthy ministers and their families may receive free aid; while under the Annuity Department, only those are eligible for aid who contribute annually a small amount to the Annuity Fund.

Andrew Fuller spoke truly when he said, "He commonly lives in too bare a pasture to die fat," and when the old preacher dies lean, the lot of the widow who shared all her husband's toils and sacrifices is often a sad one and should have our sympathy and assistance.

It was Victor Hugo who said, "The wretchedness of a child interests a mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody."

Let us not neglect our old, worn out ministers and their wives who have already borne the burdens and the heat of the day.

Respectfully submitted,
A. H. PORTER,
J. S. BARRETT.

REPORT ON ORPHANAGE

Today we come to the close of another year of service in the field of child welfare. This year, as all of you know, has been one that has tried men's souls. In spite of the adverse conditions which have prevailed, we have many things to be thankful for.

The health of the children in the homes and of those who have cared for them has been excellent. There has been only one death and very little sickness. Their physical needs have been well supplied. Good returns have been realized from the farm, dairy, garden and hogs. Besides this, our friends from the mountains came and brought loads of apples, potatoes, cabbage and canned goods. This has enabled us to have in reserve a supply of canned goods for the winter.

Along with these good things have come many things which have marred the happiness of those in charge of the work. There has been a great falling off in contributions from the Sunday Schools. This has made it necessary to add to our debts which were already large. Year before last, we fell behind $10,000.00. Last year, we fell behind $30,000.00. At present, we have a debt of more than $40,000.00. Added to this distressing condition, circumstances have increased the number of those who need our help. The call for help from the helpless child has always been urgent, but today the call comes with bitter pathos. Under normal conditions, many mothers could arrange some way to provide for their helpless children.

On June the sixteenth, we were caring for, in round numbers, 900 children, 635 in Mills Home, 136 in the Kennedy Home and 236 cared for by Mothers' Aid. We could double this number if we could arrange to provide for all those who are really in need of help. We can provide for every needy child if every Sunday School in the State will send a liberal offering each month to the Orphanage. This will be done, I am sure, if the matter is properly Presented to the Sunday Schools.

Respectfully submitted,
T. Y. SEYMOUR,
I. H. DUNLAP.

REPORT ON STATE MISSIONS

From the very beginning of the organized life of North Carolina Baptists, State Missions have held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention, as stated in the first article of the Constitution adopted at Greenville in 1830, was "the employment of missionaries within the limits of this State." This has been the consistent and aggressive policy of the Baptist State Convention for more than a hundred years. The truth is, the wise and aggressive policy of State Missions, humanly speaking, has made the denomination what it is in members and power in North Carolina today. Napoleon said: "Conquest has made me what I am, and conquest will sustain me." That is certainly true of State Missions and the growth and enlargement of the Baptist churches in North Carolina demonstrates the truth of it. Many of our strongest churches are trophies of State Missions.

Many changes have taken place in North Carolina within recent years. These changes thrust upon our village and country churches acute and critical problems. To meet these problems and continue to grow is a task that can only be met by relying upon the Divine Spirit.

Let us strengthen the hands of our State workers by prayer and hearty co-operation, and begin with patience and zeal the effort to solve these great State Mission problems.

Respectfully submitted,

R. R. GORDON,
N. J. DARK,
M. W. DUNCAN.

REPORT ON SUNDAY SCHOOLS

In the 60 churches of the Sandy Creek Association, there are more than 6,000 children and adults enrolled in the Sunday Schools, with an average attendance of little more than half the total enrollment. This means that some 3,000 pupils are being taught the Word of God each Sunday. There is great need for willing, competent, consecrated teachers in our Sunday Schools. Many bright and promising boys and girls lose interest in and fall away from our Sunday Schools each year for the lack of competent, inspiring leadership, to say nothing of the lack of material equipment. In this day of decadent family worship in the home, we can afford to lose none of the great evangelizing power and influence of the Sunday School. We must make the Sunday School interesting, worshipful and evangelistic. To this end, permit me to offer a few constructive suggestions:

1. Some Sunday Schools, just as some churches, should be combined in order to be strong enough in leadership and equipment to really be effective as a Kingdom force.

2. Let every Sunday School make the most of good music, and so encourage and use every talented boy and girl, collectively and individually in building up good choirs. Special numbers as quartets, duets, etc., are of great interest and a great stimulus to the Sunday School.

3. Wherever possible, let the Sunday School, under the direction of the church, hold a Daily Vacation Bible School during the summer months.

4. Let the Sunday School and the church take an abiding inter-

est in the social life of its young people and provide and guide their wholesome recreation.

5. Let every Sunday School bind itself to the Orphanage, and thus bind the Orphanage to the Sunday School by making a worthy offering once each month to our Orphanage. "Charity and Children" should be a part of the literature of every Sunday School on every Sabbath day.

Respectfully submitted,
S. P. HUSKETH,
CARL ELDER,
CLARENCE H. GORDON,
Committee.

MOTIONS AND RESOLUTIONS

On motion made by A. H. Porter: That this Association go down in our Minutes that we stand in defence of prohibition and law enforcement.

On motion made by A. H. Porter: That the churches of this Association take a collection at once and send to Rev. C. A. Upchurch, Superintendent of the Anti-Saloon League, Raleigh, N. C.

Resolution by J. C. Canipe

Be it Resolved: That we express to the people of Rives Chapel Church and community our sincere thanks for their generous hospitality.

A Resolution

In as much as there is a desire on the part of some friends to see the school fund grow, therefore be it Resolved:

First: That this fund shall be known as the H. H. Lawhon Memorial Loan Fund.

Second: That a committee consisting of I. H. Dunlap, who shall serve for three years; S. J. Husketh, who shall serve for two years; and M. G. Boyette, who shall serve for one year; be and is hereby appointed to have charge of this fund.

Third: That this committee be and is hereby empowered to receive such gifts and bequests as friends desire to make to this fund and that this committee shall safeguard as far as possible against any loss.

Fourth: That the principal and interest shall be loaned to young men and women to assist them in paying their way through college, preference being given to students attending our State denominational colleges.

Fifth: That this committee and their successors in office, who shall be elected by this body, shall make annual reports to this body of all monies in their possession and how used.

Sixth: That at the next meeting of this body the above named committee shall make any further recommendations they think best for the safeguarding of this fund.

We express our appreciation for the efficient way this money has been handled in the past.

STATEMENT OF SANDY CREEK ASSOCIATIONAL SCHOOL FUND, OCT. 2ND, 1931

V. M. Dorsett, L. P. Dixon and I. H. Dunlap, Trustees

Note signed by T. R. Hart, Mrs. T. R. Hart and Hazel Hart	$ 100.00
Note signed by T. Y. Seymour, Mrs. T. Y. Seymour and Mary E. Seymour	200.00
Note signed by L. P. Dixon and I. H. Dunlap; used by B. Y. P. U. Program	116.50
Note signed by H. O. Vestal, Mrs. H. O. Vestal and Ellis Vestal	291.60
Note signed by O. A. Keller, Mrs. O. A. Keller and C. J. Keller	230.00
Interest due	123.12
Cash in Chatham Bank	432.96
Total	$1,494.18

I. H. DUNLAP, Chairman,
L. P. DIXON.

REPORT OF AUDITING COMMITTEE

We have examined the receipts and disbursements of the Treasurer of the Association and find receipts for $85.64 and disbursements being $82.31, leaving a balance of $3.33.

This the 1st day of Oct., 1931.

Respectfully submitted,
R. H. DIXON,
R. H. FITCHETT,
E. J. BARNES,
Committee.

TREASURER'S REPORT

RECEIPTS

Oct. 15, 1930—Balance on hand	$65.48
Minute Fund East Sanford	1.65

Flat Springs	1.50
Hickory Grove	1.00
Mt. Olive	2.01
Pittsboro	3.00
Ives Memorial	1.00
Sanford	10.00
Total Receipts	$85.64

DISBURSEMENTS

Dec. 20, 1930—Paid News Publishing Co., for Minutes	$82.31
Oct. 1, 1931—Balance on hand	$ 3.33

H. A. TEAGUE.

RECEIPTS

Oct. 1, 1931—My report	$ 3.33
Minute Fund (Table 4)	72.84
Oct. 2, 1931, Friday's collection	8.72
Total Receipts	$84.89

DISBURSEMENTS

Oct. 3, 1931—Paid News Pub. Co., for Programs	$ 3.50	
Paid Clerk	25.00	
Expenses	7.32	
Total Disbursements		$35.82
Oct. 15, 1931—Balance on hand		$49.07

DIGEST OF CHURCH LETTERS

Churches	61
S .S. Enrollment	6,710
Baptisms	316
Church Membership	7,414
Gifts Missions	$8,847.31
Gifts Local Church	39,935.57
Gifts All Purposes	48,782.88
Value Church Property	406,266.00

H. A. TEAGUE,
JNO. CLARK,
N. J. MUSE.

W. M. U. REPORT OF SANDY CREEK ASSOCIATION FOR YEAR 1931

I will give a short sketch of our work as I have found it—this will give an idea of our organization and work as it has progressed during the past year.

There are sixty churches in the Sandy Creek Association. Out of these sixty churches, we have twenty-two with organized W. M. U.; seven Y. W. A. organizations; ten J. and Int. G. A. organizations; five R. A.'s and nine Sunbeam Bands. There will be more next year, I'm sure. From these organizations, there has been raised a total of $3,417.61.

Let me show you how the Young People organizations have helped:

W. M. U.	$2,635.22
Y. W. A.	417.42
G. A.	130.26
R. A.	34.02
Sunbeams	146.69
Making a total of	$3,417.61

The Women in our Association gave $200.00 to Miss Pearl Johnson to be used in China for Christian Education whenever she thinks best.

Last year, we have the numbers of members of our W. M. U. organizations listed as 1100. That is very good. But we must go about the task of enlisting more of our women during the coming year.

During the Every Member Canvass, let us arouse and enlist our co-workers. With every member giving every week for every cause, we are certain to lay a wonderful foundation and thus enable us to carry on the work of the Kingdom. Let me urge our women to help in every possible way to put over this Every Member Canvass.

There are numbers of things I would like to talk about, but shall mention only one or two.

One is: I want every church which has an organized W. M. U. to begin now to look up all records and be able to get up a complete history of its work thus far. Our Secretary, Mrs. Nall, will instruct you further along this subject at an early date.

If there is anyone thing which I would like to stress more than another, it would be that of being good stewards, not of money first, but first we need to be stewards of our knowledge of God and of His plans; stewards also of our time to teach and train the coming generations in the true, Holy communions and services of God. Only through these channels can the Kingdom come.

We must be stewards of life. Life is a trust. It can not be purchased; rather, it is a loan. It is a charge from the Creator of life. It is Holy; it is uncertain; it is capable of marvelous usefulness; also equally capable of being marred and utterly spoiled, and is eternally subject to the Divine Owner. 'Ye are not your own, ye are bought with a price."

To think that we must fall prostrate before a heavenly tribunal and give an account of every word, thought, deed and action, is overwhelming. Yet this must be done.

The world demands knowledge. To do, it is necessary to know. We are stewards of our opportunity to get knowledge, as well as of the use of knowledge after it is acquired. We, as stewards, should go about heavily freighted with service; carry always in our hearts the words of Jesus when He said, "I must work the works of Him who sent me while it is day; the night cometh when no man can work."

Respectfully submitted,
MRS. C. L. BROWER, Superintendent,
MRS. E. D. NALL, Secretary.

PROCEEDINGS

of the

SUNDAY SCHOOL CONVENTION

Pittsboro, Rt. 1, March 28, 1931

Saturday Morning

The Sunday School Convention of the Sandy Creek Association met today with Mt. Olive Church.

B. L. Gupton conducted the morning worship, with prayer led by J. C. Canipe.

Mrs. G. B. Nicholson presided at the piano.

In the absence of the President, the Clerk appointed J. C. Canipe to act as Chairman until the officers of the Convention were elected.

The most outstanding event in my school this year was discussed by J. C. Canipe and the Superintendents present.

F. M. Russell, B. L. Gupton and H. A. Teague were appointed as a committee to get a pracher to fill the place made vacant by the absence of J. Fred Stimson.

After counting attendance by departments and prayer by B. L. Gupton, J. Ward Buckner preached a sermon from the text assigned him, "Lift Up Your Eyes and Look on the Fields." John 4:35.

J. Fred Stimson arrived at the beginning of the sermon and also preached from the same text.

B. L. Gupton, in a few words, welcomed the Convention, and R. H. Weaver led the closing prayer.

After J. Ward Buckner had returned thanks, dinner was served on a long table in the grove.

Saturday Afternoon

Prayer and praise service conducted by R. H. Weaver, with Mrs. Ed L. Russell, pianist.

W. T. Hurst made an address on Missions.

A collction of $4.50 was taken.

S. M. Lewis sang very tenderly "The Beautiful Land," and J. C. Canipe preached a sermon, "The Harvest Is Plenteous."

B. L. Gupton, J. Ward Buckner and L. W. Tally were the committees appointed on Time and Place for the next meeting.

Sunday Morning, March 29

The President, J. B. Whitley, presided over the meeting.

Bruce Perry and Mrs. E. L. Russell had charge of the music.

F. M. Russell conducted the Sunday School with prayer led by J. Ward Buckner and Leroy Perry.

The Junior choir from Mt. Olive Church sang "At the Cross," and again B. L. Gupton extended a hearty welcome to the Convention.

A collection of $5.76 was taken for the expense of the meeting.

A Junior quartette from Swepsonville rendered two beautiful selections.

B. L. Gupton preached a sermon from the text "A Spiritual Revival in the Churches of Sandy Creek Association."

After singing "Must Jesus Bear the Cross Alone?" J. Ward Buckner led the closing prayer.

A bounteous and delicious lunch was served at this hour. Sam Williams, M. E. Pastor, returned thanks.

Sunday Afternoon

The Thomas Sisters, from Burlington, delighted the audience with four beautiful selections, at this hour.

After prayer led by Frank Paschal, the following officers were elected for the ensuing year: President, J. B. Whitley; Vice-President, Frank Paschal; Secretary and Treasurer, H. A. Teague.

The Committee selected Rocky River Church as the place for the next meeting; time, Saturday and Sunday, May 28-29, 1932.

Effective ways of getting training done was discussed by the President and F. L. Paschal.

Definite plans made for a week of training in each church, was led by J. B. Whitley and discussed by B. L. Gupton.

The Junior choir from Swepsonville again delighted the audience with two beautiful selections.

J. C. Canipe, Burton Andrews and Dr. C. L. Jackson were appointed to prepare a program for the next Convention.

A resolution offered by F. L. Paschal, expressing our appreciation and thanks to Mt. Olive Church and community for their generous hospitality, was adopted by a rising vote.

After singing "Blest Be The Tie," and prayer by B. L. Gupton, the meeting adjourned to meet on Saturday, May the 28th, 1932, with Rocky River Church.

J. B. WHITLEY, President.
H. A. TEAGUE, Secretary and Treasurer.

TREASURER'S REPORT

RECEIPTS

Oct. 6, 1930—Balance reported	$ .49
March 28, 1931—Saturday collection	4.50
March 29, 1931—Sunday collection	5.76
Sept. 6, 1931—From J. B. Whitley for	
Juniper Springs	.50
Loves Creek	.50
Mt. Pleasant	.50
Oakley	.50
Pittsboro	.50
Rocky River	.50
Siler City	1.84
Staley	1.00
Tysons Creek	.50
Yates Thaggard	1.00
Total Receipts	$18.09

DISBURSEMENTS

March 30, 1931—Paid Chatham News for printing programs	$ 4.00	
March 30, 1931,—Paid Clerk	5.00	
Expenses for Clerk	3.62	
Expenses for J. B. Whitley	3.70	
Total Disbursements		$16.32
Oct. 6, 1931—Balance on hand		$ 1.77

H. A. TEAGUE.

DELEGATES ENROLLED

EAST SANFORD—R. H. Weaver.

EMMAUS—W. H. Daffron, J. E. Clark.

HICKORY GROVE—Mr. and Mrs. L. W. Tally.

HICKORY MOUNTAIN—Robert Hackney.

LOVES CREEK—Madge Stone, Virginia Pike, Rochelle Pike, Clem Pike, Garland Smith, Lane Elder.

MOONS CHAPEL—Sankie Edwards, Glen Poe.

MOUNT OLIVE—W. R. Andrews, E. L. Russell.

NEW SALEM—Mr. and Mrs. C. S. Smith, P. T. Farrell.

OAKLEY—Hilda Thomas, F. L. Paschal.

ROCKY RIVER—J. Ward Buckner, Mrs. W. A.Buckner, Mr. and Mrs. W. E. Johnson, Rachel Smith.

ROCK SPRINGS—C. W. Fields.

SILER CITY—Mrs. C. N. Bray, J. C. Canipe.

SANFORD—F. C. Hawkins.

SOU. PINES—J. Fred Stimson.

RECEPTION OF VISITORS

T. A. Andrews	Cane Creek Friends
Mrs. Jessie Garrett	Cane Creek Friends
G. W. Norwood	Chatham Friends
S. P. Teague	South Fork Friends
Annie Rue Fox	Mt. Vernon M. E. Church
Rev. Sam Williams	M. E. Church

ANNUAL MEETING OF THE SANDY CREEK W. M. U.

The Annual Meeting of the Woman's Missionary Union was held with Brush Creek Church July 16th, Mrs. P. H. St. Clair, Superintendent, presiding.

Rev. J. C. Canipe conducted the morning devotional. Mrs. J. T. Brooks gave a most cordial welcome, and Mrs. J. E. Adams, Jonesboro, responded. The following pastors of the Association were welcome visitors and added inspiration to the meeeting: Rev. F. C. Hawkins, Sanford; R. H. Weaver, Sanford; J. C. Canipe, Siler City; H. M. Stroupe, Ramseur.

Mrs. J. M. Whitted, Durham, Superintendent of the Greensboro Division, attended and spoke on the various branches of the work of the Union and most encouragingly of the achievement of this Association during the past year. She urged more organization among the young people.

Miss Pearl Johnson, of Pittsboro, who has been in China many years, spoke most interestingly of the great need of China today—that of Christ. Miss Johnson will return to her work in Shanghai, sailing from Vancouver August 29th.

Mrs. Edna R. Harris, Raleigh, brought a message of vital interest to the Union at this time—the Heck Memorial. She named the different objects in different countries to which this fund has been given each year. Mrs. Harris held a conference during the afternoon session and much information needed in many of the organizations was brought out.

"Our Force, Our Field" was the subject of a most inspiring talk by Mrs. E. W. Byerly, giving in a very forceful way the facts concerning both.

"Our Literature" was discussed most interestingly by Mrs. J. W. Freeman, taking each periodical separately and emphasizing the part each one plays in giving information to carry on the work more effectively.

At the noon hour, a bountiful and delicious lunch was served in the grove by the ladies of the church.

Mrs. C. L. Brower, Assistant Superintendent, presided at the afternoon session. The devotional was conducted by Rev. R. H. Weaver; the solos, "Living for

Jesus," by Rev. F. C. Hawkins in the morning, and "Tell Me the Story of Jesus" by Mrs. T. J. Brooks in the afternoon were enjoyed. This meeting was well attended, reports were very good from officers and Chairmen, and much interest manifested.

The following officers were elected for next year: Superintendent, Mrs. C. L. Brower, Siler City; Assistant Superintendent, Mrs. Arch Andrews, Bonlee; Secretary, Mrs. E. D. Nall, Sanford; Treasurer, Mrs. S. H. Oliver, Vass; Y. W. A. and G. A. Leader, Mrs. R. H. Weaver, Sanford; R. A. and Sunbeam Leader, Mrs. J. C. Canipe, Siler City; Mission Study Chairman, Mrs. J. R. Moore, Gulf; Personal Service Chairman, Mrs. A. B. Cameron, Carthage; Stewardship Chairman, Mrs. J. T. Brooks, Siler City.

The Union will meet next year with Mt. Olive Church, the date to be decided later.

MRS. E. D. NALL, Secretary.

IN MEMORY OF OUR DEAD

ANTIOCH

E. L. Oldham

BENNETT

Willie Murray
Mrs. Lyda Murray
Mrs. Frances Kidd

BETHLEHEM

M. F. Connell
R. L. Jackson
Mrs. L. J. Harris
Mrs. Jane Sullivan
Miss Lee Ritter

BONLEE

John H. Brooks
Dewey Dunlap
Mrs. Nannie Sanders

BRUSH CREEK

A. G. Bray
Daniel Brown

COOL SPRINGS

Mrs. B. W. Petty

CARTHAGE

Rev. Walter Deaton
A. F. Freeman
Martin Frye
Mrs. G. B. Williams
Mrs. W. H. Dupree
Miss Glennie Muse

DEEP RIVER

C. O. Manley
Mrs. Mattie Brown

EAST SANFORD

Mrs. I. D. Bridges
Mrs. Sarah Cole

EMMAUS

Deacon C. N. Justice

EPHESUS

I. D. Little

FALL CREEK

J. F. Cheek
Mrs. Sarah F. Phillips
Mrs. Mary M. Jones
Mrs. Della L. Brewer
Mrs. Mary Anne Coviness
Mrs. A. B. Yow

FLAT SPRINGS

Carl McClenney
Mrs. A. F. Womble

FRIENDSHIP

Isaac Fields

GUM SPRINGS

Mrs. G. G. Barnes

HICKORY MT.

Mrs. J. R. Blair
Mrs. E. V. Straughan
Mrs. N. T. Hilliard
Mrs. Dallie Murchinson
Dell Johnson

IN MEMORY OF OUR DEAD

JONESBORO
W. C. Powers

JUNIPER SPRINGS
Dea. J. C. Thomas
Burtis Maddox
Toy Godfrey

LEMON SPRINGS
J. D. Todd

LOVES CREEK
Mrs. Callie Hilliard
Mrs. Mollie Brewer

MECHANICS HILL
Mrs. Julia McCaskill

MINERAL SPRINGS
Miss Jennie Fields

MT. OLIVE
John Ellington
Mrs. Addie Perry
Mrs. Jane Haith

NEW SALEM
Mrs. Mattie E. Petty

PITTSBORO
James L. Griffin
Mrs. R. M. Burns
Allen McNeill

ROCK SPRINGS
Deacon C. W. Neal

SANDY CREEK
Mrs. Mary McMasters
Miss Foust Kivett

SANFORD
S. M. Finch
Deacon Lee G. McIver
Mrs. Margaret Phillips
Mrs. Mary Vestal

SOUTHERN PINES
Walter J. Brown
Mrs. Annie L. Herring

SILER CITY
J. M. Marley
Mrs. R. F. Paschal
L. M. Fields
W. R. Gilbert
Mrs. J. W. Turner

TYSONS CREEK
Mrs. Nancy J. Brewer

UNION GROVE
J. T. Chrisco
William McNeil

28

CHURCH DIRECTORY

Churches	Pastors	Superintendents
Aberdeen	Dr. C. L. Jackson, Pine Bluff	J. A. Bryant, Aberdeen
Antioch	J. C. Kidd, Bennett	J. R. Wilkins, Goldston
Bear Creek	J. C. Kidd, Bennett	W. C. Caudle, R. 1, Goldston
Bennett	C. M. Strickland, Greenesboro	J. R. Peace, Bennett
Bethany	E. W. Byerly, Bonlee	D. E. Murchison, Gulf
Bethlehem	R. H. Weaver, Sanford	T. L. Baughn, Carthage
Beulah	A. G. Lassiter, Star	Otis Hussey, R. 2, Bennett
Bonlee	E. W. Byerly, Bonlee	W. S. Phillips, Bonlee
Brush Creek	R. H. Weaver, Sanford	Mrs. R. L. Dorsett, Siler City
Calvary	W. F. Hancock, Bear Creek	Mrs. W. O. Black, Carthage
Cameron	Frank Hare, Jonesboro	C. L. Dutton, Niagara
Carthage	Dr. C. L. Jackson, Pine Bluff	M. G. Boyett, Carthage
Cool Springs	O. A. Keller, Jonesboro	L. C. Cole, Sanford
Deep River	C. M. Strickland, Greensboro	C. L. Moffitt, R. 1, Ramseur
E. Sanford		W. E. Warner, Sanford
Ephesus	Frank Hare, Jonesboro	P. A. Fields, Carthage
Emmanus	R. R. Gordon, Pittsboro	W. H. Doffson, R. 2, Pittsboro
Fall Creek	J. C. Kidd, Bennett	C. H. Brady, Bennett
Flat Springs	R. H. Weaver, Sanford	A. F. Womble, Sanford
Flint Hill	W. F. Hancock, Bear Creek	J. C. Maness, Carthage
Goldston	E. W. Byerly, Bonlee	T. P. Murchison, Goldston
Gum Springs	T. Y. Seymour, Moncuse	J. W. Thomas, R. 2, Moncure
Hickory Grove	W. F. Hancock, Bear Creek	Roland Hancock, Bear Creek
Hickory Mt.	J. C. Canipe, Siler City	J. T. Johnson, Star R., Siler City
Jonesboro	Frank Hare, Jonesboro	T. T. Lanier, Jonesboro
Juniper Springs	B. M. Shacklette, W. Durham	Mrs. L. B. Dickens, Broadway
LemonS prings	O. A. Keller, Jonesboro	W. M. Hall, Jonesboro, R. 4
Loves Creek	J. C. Canipe, Siler City	H. L. Stone, Siler City
Mays Chapel	J. C. Glosson, Moncure	Jno. B. Jones, Pittsboro
Mechanics Hill	W. F. Hancock, Bear Creek	Levi Maness, McConnell
Mineral Springs	A. H. Porter, Bonlee	
Moons Chapel	J. C. Canipe, Siler City	C. W. Jordan, Siler City
Moncure	T. Y. Seymour, Moncuse	W. C. Howard, Moncure
Mt. Olive	B. L. Gupton, R. 2, Pittsboro	F. M. Russell, R. 1, Saxapahaw
Mt. Pleasant	W. G. Byrum, Asheboro	Ira D. Poe, R. 2, Staley
New Salem	B. L. Gupton, R. 2, Pittsboro	E. L. Perry, Pittsboro, R. 1
Oakley	J. C. Kidd, Bennett	F. L. Paschal, Siler City
Pittsboro		V. R. Johnson, Pittsboro
Pine Grove	O. T. Maness, R. 1, Spies	
Riverside	O. T. Maness, R. 1, Spies	J. L. Kearns, Bennett
Rives Chapel	O. A. Keller, Jonesboro	W. B. Webster, R. 3, Siler City
Rock Springs	B. L. Gupton, R. 2, Pittsboro	W. B. Cheek, R. 3, Chapel Hill
Rocky River	N. H. Shepherd, Wake Forest	Buster Andrew, R. 2, Siler City
Sandy Branch	E. W. Byerly, Bonlee	G. T. Dunn, Bear Creek
Sandy Creek	R. E. Heath, Greensboro	D. F. Hicks, R. 1, Staley
Sanford	F. C. Hawkins, Sanford	S. J. Husketh, Sanford
Siler City	J. C. Canipe, Siler City	J. L. Duncan, Siler City
Sou. Pines	Fred Stimson, Sou. Pines	S. B. Richardson, Sou. Pines
Staley	J. C. Canipe, Siler City	E. S. Fox, Staley
Summer Hill	R. H. Weaver, Sanford	N. H. Arnette, Vass
Tayler Memorial		J. T. Shaver, Aberdeen
Tysons Creek	E. W. Byerly, Bonlee	J. J. Moon, Bear Creek
Union Grove	J. C. Kidd, Bennett	W. H. Chrisco, Steeds
Vass	A. H. Porter, Bonlee	J. M. Tyson, Vass
Yates Thaggard	O. A. Keller, Jonesboro	V. D. Bowles, Vass
Ashley Heights	J. M. Smith, Rochingham	G. F. Porterfield, R. 1, Aberdeen
Ives Memorial	C. L. Jackson, Pine Bluff	Mrs. C. L. Jackson, Pine Bluff

A.H. Porter.

2-9

CHURCH DIRECTORY

Churches	Clerks	Treasurers
Aberdeen	W. W. Norris, Aberdeen	H. J. Holt, Aberdeen
Antioch	H. L. Wilson, Goldston	D. H. Stinson, Goldston
Ashley Heights	J. T. Parnell, R. 1, Aberdeen	G. F. Porterfield, R. 1, Aberdeen
Bear Creek	L. K. Smith, R. 2, Bear Creek	J. R. Hilliard, R. 1, Bear Creek
Bennett	J. H. Scott, Bennett	J. H. Scott, Bennett
Bethany	D. E. Murchinson, Gulf	J. R. Moore, Gulf
Bethlehem	C. G. Sullivan, Carthage	James Harris, Carthage
Beulah	H. C. Lambert, R. 2, Bennett	H. C. Lambert, R. 2, Bennett
Bonlee	I. H. Dunlap, Bonlee	W. S. Phillips, Bonlee
Brush Creek	J. B. Gilbert, Siler City, R. 1,	R. L. Dorsett, Siler City
Calvary	J. S. Dowdy, Carthage	Clarence Crabtree, Carthage
Cameron	Lucile Loving, Cameron	Lula Rogers, Cameron
Carthage	O. D. Wallace, Carthage	N. J. Muse, Carthage
Cool Springs	R. B. Gross, Sanford	R. A. Gross, Sanford
Deep River	E. W. Brady, Coleridge	E. W. Moffitt, R. 1, Ramseur
E. Sanford	C. F. Sawyer, Sanford	D. E. Matthews, Sanford
Ephesus	Verla Fisher, Carthage	W. V. Fisher, Carthage
Emmaus	G. M. Clark, Pittsboro, R. 2,	J. E. Clark, R. 2, Pittsboro
Fall Creek	Clyde F. Jones, R. 2, Bennett	Clyde F. Jones, R. 2, Bennett
Flat Springs	Wilson Wicker, Sanford	Wilson Wicker, Sanford
Flint Hill	J. C. Maness, Carthage, R. 1	D. G. Garner, Hemp
Friendship	Alice Ritter, Carthage	Mrs. Belle McLamm, Carthage
Goldston	F. R. Dark, Goldston	Jno. G. Paschal, Goldston
Gum Springs	J. W. Thomas, R. 2, Moncure	S. W. Thomas, R. 2, Moncure
Hickory Grove	G. H. Hancock, Bear Creek	L. W. Petty, Bear Creek
Hickory Mt.	H. J. Strahan	W. J. Hackney, Siler City
Ives Memorial	Mrs. Hazel D. Allison, Pine Bluff.	Mrs. Mires Miller, Pine Bluff
Jonesboro	Vern Hamilton, Jonesboro	Doyle McFarland, Jonesboro
Juniper Springs	J. B. Dickens, R. 2, Jonesboro	C. P. Bradley, R. 2, Jonesboro
Lemon Springs	Mrs. Edna Hall, R., Jonesboro	Alvis Hall, R. 4, Jonesboro
Loves Creek	H. A. Teague, R. 1, Siler City	Arthur Teague, Siler City, Star R
Mays Chapel	N. H. Perry, Cummock	
Mechanics Hill	Y. C. Maness, McConnel, R.	Levi Maness, McConnell
Mineral Springs	H. O. Vestal, Mt. Vernon Springs	H. O. Vestal, Mt. Vernon Springs
Moons Chapel	E. L. Vestal, Staley	T. G. Lane, Siler City
Moncure	W. W. Langley, Moncure	C. B. Crutchfield, Moncure
Mt. Olive	Earl Jones, R. 1, Saxapahaw	A. T. Andrews, Pittsboro
Mt. Pleasant	V. N. Cheek, Liberty	Ira D. Poe, Staley
New Salem	E. L. Perry, R. 1, Pittsboro	J. R. Ellington, R. 2, Pittsboro
Oakley	N. R. Dixon, Siler City	J. G. Brown, R. 2, Siler City
Pittsboro	G. J. Griffin, Pittsboro	Mrs. H. T. Chapin, Pittsboro
Pine Grove	B. Deaton, Eagle Springs	B. Deaton, Eagle Springs
Riverside	E. Balden, Bennett	J. C. Kearns, Bennett
Rives Chapel	W. B. Webster, R. 3, Siler City	C. O. Gilmore, R. 5, Siler City
Rock Springs	C. W. Fields, Bynum	J. D. Baker, Star R. Pittsboro
Rocky River	M. W. Duncan, R. 2, Siler City	R. A. Brewer, R. 1, Siler City
Sandy Branch	G. W. Blalock, Siler City	M. W. Willett, Bear Creek
Sandy Creek	D. F. Hicks, Staley	D. C. Williamson, R. 2, Staley
Sanford	S. J. Husketh, Sanford	T. J. Brooks, Sanford
Siler City	W. J. Emerson, Jr., Siler City	C. N. Bray, Siler City
Sou. Pines	B. H. Lewis, Sou. Pines	J. N. Powell, Sou. Pines
Staley	C. P. Fox, Staley	H. L. Staley, Staley
Summer Hill	Ethel Arnette, Vass	Alma Williamson, Carthage
Taylor Memorial	A. R. Laton, Jackson Springs	J. T. Shaver, Aberdeen
Tysons Creek	J. L. McManus, Bear Creek	J. V. Moon, Bear Creek
Union Grove	W. L. Stutts, Seagrove	W. H. Chrisco, Steeds
Vass	J. M. Tyson, Vass	Mrs. Geo. Brooks, Vass
Yates Thaggard	S. H. Oliver, Vass	V. D. Bowles, Vass

CHURCH DIRECTORY

Church	President W. M. S.	Sunbeam Leaders
Aberdeen	Clara B. Lewis, Sou. Pines	Bertie Rives, Aberdeen
Bethany	Mrs. G. L. Merrell, Gulf	
Bonlee	Mrs. C. E. Paschal, Bonlee	Mrs. D. C. Phillips, Bonlee
Brush Creek	Mrs. J. T. Brooks, Siler City	Mrs. J. C. Dixon, Siler City
Cameron	Mrs. T. A. Hendrick, Cameron	Lucile Loving, Cameron
Carthage	Mrs. W. G. Jennings, Carthage	
Cool Springs	Mrs. C. A. Pendergrass, Sanford	
E. Sanford	Mrs. E. A. Helms, Sanford	
Emmaus	Mrs. A. E. Craft, R. 2, Pittsboro	Miss Caroline Carroll, R. 2, Pittsboro
Goldston	Mrs. H. M. Phillips, Goldston	
Jonesboro	Mrs. J. E. Adams, Jonesboro	Ruth Abernathy, Jonesboro
Loves Creek	Mrs. Henry Stone, Siler City	Arline Dorsett, R. 3, Siler City
Mt. Olive	Mrs. E. L. Russell, Saxapahaw	Agnes Buckner, R. 2, Pittsboro
Pittsboro	Mrs. R. P. Johnson, Pittsboro	Mrs. W. O. Petty, Pittsboro
Sandy Branch	Mrs. E. W. Byerly, Bonlee	
Sanford	Mrs. J. W. Freeman, Sanford	Carrie Glass, Sanford
Siler City	Mrs. W. C. Thomas, Siler City	Mrs. L. D. Dixon, Sanford
Sou. Pines	Mary Richardson, Sou. Pines	
Staley	Mrs. W. L. Hobson, Staley	
Tysons Creek	Mrs. Bertha Scott, Bear Creek	

CHURCH MEMBERSHIP AND CHURCH PROPERTY

CHURCH	Baptisms	Present Members	Sunday School Enrollment	Value Church Property	Value Pastor's Home	Total Value Church Property
Aberdeen	16	144	181	$5,000	$5,000	$10,000
Antioch	6	110	80	1,000	....	1,000
Bear Creek	.....	174	144	1,500	....	1,500
Bennett	28	128	140	1,000	....	1,000
Bethany	.....	124	53	2,000	....	2,000
Bethlehem	4	191	72	1,500	....	1,500
Beulah	4	229	120	2,000	....	2,000
Bonlee	7	146	130	6,200	....	6,200
Brush Creek	5	193	124	12,250	....	12,250
Calvary	3	31	45	1,500	....	1,500
Cameron	.....	187	132	3,000	....	3,000
Carthage	45	220	296	35,000	8,000	43,000
Cool Springs	.....	159	117	2,500	....	2,500
Deep River	14	163	143	1,200	....	1,200
E. Sanford	2	172	194	6,000	....	6,000
Ephesus	.....	54	38	1,000	....	1,000
Emmaus	4	106	115	2,000	....	2,000
Fall Creek	15	231	153	3,816	....	3,816
Flat Springs	2	71	127	3,000	....	3,000
Flint Hill	.....	45	46	400	....	400
Friendship	.....	10	.....	1,000	....	1,000
Goldston	6	103	104	9,000	....	9,000
Gum Springs	7	116	78	2,000	....	2,000
Hickory Grove	.....	92	87	2,000	....	2,000
Hickory Mt.	.....	130	91	2,500	....	2,500
Jonesboro	13	251	218	5,000	2,000	7,000
Juniper Springs	3	120	122	2,500	....	2,500
LemonS prings	1	72	58	3,500	....	3,500
Loves Creek	11	233	188	4,000	....	4,000
Mays Chapel	3	115	51	1,000	....	1,000
Mechanics Hill	.....	73	28	2,500	....	2,500
Mineral Springs	4	34	.....	3,000	....	3,000
Moons Chapel	.....	40	82	1,200	....	1,200
Moncure	6	113	73	2,500	....	2,500
Mt. Olive	6	275	228	7,500	500	8,000
Mt. Pleasant	.....	50	60	2,000	....	2,000
New Salem	4	110	70	1,000	....	1,000
Oakley	5	119	92	4,500	....	4,500
Pittsboro	5	131	174	2,000	1,500	3,500
Pine Grove	2	19	.....	....	....	....
Riverside	.....	68	60	500	....	500
Rives Chapel	5	88	123	8,000	....	8,000
Rock Springs	2	68	119	1,000	....	1,000
Rocky River	5	136	82	2,500	....	2,500
Sandy Branch	7	247	135	2,500	....	2,500
Sandy Creek	.....	197	144	3,000	....	3,000
Sanford	16	364	463	110,000	....	110,000
Siler City	4	309	399	65,000	10,000	75,000
Sou. Pines	12	125	131	9,000	....	9,000
Staley	1	41	60	1,500	....	1,500
Summer Hill	12	47	74	500	....	500
Taylor Memorial	2	65	81	1,200	....	1,200
Tysons Creek	12	119	119	1,000	....	1,000
Union Grove	5	274	96	2,500	....	2,500
Vass	.....	37	138	3,500	....	3,500
Yates Thaggard	.....	45	106	2,000	....	2,000
Ashley Heights	.....	67	108	5,000	....	5,000
Ives Memorial	2	33	18	10,000	....	10,000
Totals	316	7414	6,710	$379,266	$27,000	$406,266

This report does not include Carolina, Pineywoods or Red Branch.

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidental	Literature for S. S., B. Y. P. U., and the W. M. S.	Help Given to Poor	For Printing Minutes and Clerk of Ass'n.	All Other Objects	Given by W. M. U.	Given By S. S.,	Total for Local Work Given by Church and all its Organizations
Aberdeen	600.00		166.62	494.45	252.45	186.22	8.82	3.00		114.33	186.22	1,711.44
Antioch	120.00					14.00		.90			14.00	134.90
Ashley Heights	123.60		25.65		48.57	38.22			1.00		54.22	237.04
Bear Marsh	200.00			125.00	12.50	30.54		1.65			30.54	369.69
Bennett	150.00		7.50		39.15	40.90	55.00	1.00	3.63	11.73	40.90	297.18
Bethany	300.00		30.00	25.00		18.88		2.71	36.50		55.38	413.09
Bethlehemn	500.00		34.62			30.29		1.65			30.29	566.56
Beulah	300.00		38.00			34.50		1.20			34.50	373.70
Bonlee	300.00		105.00		31.75	55.00		2.00			55.00	493.75
Brush Creek	300.00					53.91		.60	9.23	19.50	34.01	363.74
Calvary	100.00		6.65			14.18	15.00	.50			14.18	136.33
Cameron	409.92		50.00	97.57	95.66	120.78		2.00			120.78	775.93
Carthage	600.00		297.50	1,547.50	120.00	220.37		5.00	120.63		220.37	2,911.00
Cool Springs	300.00		15.00		20.00	54.57				3.50	39.02	389.57
Deep River	200.00					36.77		5.50			36.77	242.27
E. Sanford	600.00		33.30	512.30	154.63	85.84	11.00		8.00	17.71	190.73	1,405.13
Ephesus	125.00					40.00					40.00	165.00
Emmanus	225.00				3.00	22.68		1.10	12.00		22.68	263.78
Fall Creek	360.00			20.00	12.00	36.50	12.50	1.00			37.50	442.00
Flat Springs	100.00		13.70	43.00		24.95			10.50		24.95	192.15
Flint Hill	70.00		6.00	175.00		9.00		.25			9.00	260.25
Friendship	20.00											20.00
Goldston	250.00		24.90	164.25	18.00	36.00		2.00	1.00		36.00	496.15
Gum Springs	180.00				25.00	35.00		1.05	1.00		35.00	242.05
Hickory Grove	100.00		50.00		5.00	15.00					15.00	170.00
Hickory Mt.	180.00			15.00	15.00	15.00		1.25			15.00	226.25
Ives Memorial	121.11		16.19	125.16	106.16	24.56			25.00	133.18	24.56	418.82

Jonesboro	669.98			238.49	123.00	171.74		1.00			171.74	1,204.21
Juniper Springs	300.00	18.65		9.60	5.00	46.00	8.00	1.50			46.00	388.75
LemonS prings	130.00			100.00	9.25	20.00	2.00		10.00		20.00	271.25
Loves Creek	,260.00			173.25	5.00	50.00	27.37	5.00	36.56		103.11	557.18
Mavs Chapel			16.00			7.00					7.00	23.00
Mechanics Hill	100.00							50.00	4.00			104.50
Mineral Springs	30.25							1.35				51.60
Moons Chapel	200.00		29.00									229.00
Moncuse	300.00		25.00	114.41	32.00	70.00	7.00	2.00			70.00	550.41
Mt. Olive	600.00		43.18		33.69	58.40	45.00	2.00	10.63	30.00	53.40	792.90
Mt. Pleasant	100.00		15.80		6.00	13.00		1.35			13.00	136.15
New Salem	125.00		20.00		25.00	18.26	8.90	1.28	11.95		18.26	210.39
Oakley	210.00					40.83		.65	2.25		40.83	253.73
Pittsboro	372.85			475.00	125.00	240.00					240.00	1,212.85
Pine Grove	14.60											14.60
Riverside	60.00											60.00
Rives Chapel	75.27			161.07		17.00		1.50			17.00	254.84
Rock Springs	150.00							1.50				151.50
Rocky River	230.00		10.85		15.55	15.86		1.50			15.86	273.76
Sandy Branch	200.00		35.00					1.00	1.00			336.00
Sandy Creek	150.00		37.00		19.00	25.00		2.10			25.00	233.10
Sanford	2,763.16	96.00	150.00	1,050.00	977.66	275.95	37.50	5.00	1,038.25		293.73	6,393.52
Siler City	1,456.31		325.00	4,235.67	590.06	277.46	35.57			687.25	395.67	6,092.01
Sou. Pines	2,500.00		60.00	289.82	908.26	50.00		3.00	10.00	1,198.08	50.00	3,821.08
Staley	200.00				18.00	50.72		1.50	3.00		53.72	273.22
Summer Hill	67.87			67.34	3.00	11.54		.75	1.00		11.54	151.50
Tayler Memorial	75.00		11.20		3.00	29.98	10.00	.75			29.98	129.93
Tysons Creek	200.00		26.15			12.00		1.50	32.00	32.00	12.00	271.65
Union Grove	205.10		13.00			9.10	30.00	1.50			9.10	258.70
Vass	120.00			200.00	35.00	108.73		.25			108.73	463.98
Yates Thoggard	100.00				9.49	37.00			75.00		37.00	221.49
Totals	18,823.02	114.65	1,737.81	10,458.82	3,902.35	2,949.23	313.72	72.84	1,563.13			39,935.57

GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Co-Operative Program	Special to Associational Miss.	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian Ministerial Edu.	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for Cooperative Program Specials	Given by W. M. U.	Given by S. S.	Grand Totals All Gifts for all Purposes
Aberdeen	89.70	2.50	14.10	27.00	5.00	5.50	238.90	10.00	338.59	731.29	128.20	238.84	2,442.73
Antioch	21.00	....	....	....	....	....	....	....	4.65	25.65	....	....	160.55
Ashley Heights	8.50	10.97	....	....	....	....	36.88	14.04	10.00	80.39	....	71.89	317.43
Bear Creek	35.48	....	....	....	....	....	31.19	8.20	7.57	82.44	....	16.20	452.13
Bennett	4.06	....	3.80	5.82	....	....	65.38	4.60	13.25	96.91	11.83	127.80	394.09
Bethany	150.81	....	....	9.77	....	10.00	50.33	11.77	....	232.68	66.10	37.42	645.77
Bethlehemn	31.00	....	....	....	....	21.00	23.20	....	....	75.20	....	....	641.76
Beulah	20.00	....	....	....	....	....	27.25	12.00	....	59.75	....	17.25	433.45
Bonlee	67.00	....	6.15	....	....	....	107.14	27.60	17.10	224.99	105.88	91.07	718.74
Brush Creek	61.55	2.25	6.10	5.00	9.00	....	21.14	21.20	2.00	128.24	75.59	14.14	491.98
Calvary	4.10	....	....	....	....	....	23.00	....	....	27.70	....	....	164.03
Cameron	316.65	....	3.50	14.70	38.80	118.66	118.69	29.01	7.15	647.76	85.70	121.55	1,423.69
Carthage	150.00	....	3.75	39.37	41.37	5.50	220.67	43.00	105.48	609.14	213.47	119.67	3,520.14
Cool Springs	35.50	....	7.50	11.07	15.61	....	20.56	5.00	6.30	101.34	33.60	39.60	490.91
Deep River	5.00	....	....	....	....	....	12.69	....	....	17.69	....	....	259.96
E. Sanford	25.90	1.40	....	26.00	....	....	10.00	3.88	4.67	71.85	57.18	14.67	1,476.98
Ephesus	5.61	....	2.00	6.48	5.05	....	10.95	1.60	....	31.69	....	....	196.69
Emmaus	54.00	....	....	....	....	....	31.58	13.50	....	99.08	....	....	362.86
Fall Creek	....	156.52	....	....	....	....	38.44	11.44	....	206.40	....	49.89	648.40
Flat Springs	25.50	....	....	....	....	....	14.82	2.95	....	43.27	....	7.60	235.42
Flint Hill	....	....	....	....	....	....	....	....	....	....	....	....	260.25
Friendship	....	....	....	....	....	....	....	....	....	....	....	....	20.00
Goldston	7.00	....	....	....	....	....	11.00	5.00	....	23.00	....	....	519.15
Gum Springs	16.75	....	....	....	....	....	2.50	....	....	19.25	....	....	261.30
Hickory Grove	....	....	....	....	....	....	8.75	....	....	8.75	....	....	178.75
Hickory Mt.	25.00	....	....	....	....	....	7.00	....	....	32.00	....	....	258.25
Ives Memorial	35.00	....	....	....	....	....	5.00	5.00	....	45.00	....	10.00	463.82

Jonesboro	41.60	....	9.52	180.00	4.28	....	106.00	4.14	25.82	371.37	....	....	1,575.58
Juniper Springs	....	....	7.70	....	....	4.50	27.50	4.25	3.60	47.55	....	....	436.30
LemonS prings	....	....	....	....	....	....	10.00	....	....	10.00	....	....	281.25
Loves Creek	21.50	47.11	2.00	....	....	....	56.16	7.95	....	134.72	12.50	64.11	691.90
Mays Chapel	18.60	....	....	....	....	....	....	....	....	18.60	....	....	41.60
Mechanics Hill	....	4.50	....	....	....	....	4.00	....	1.00	9.50	....	....	114.00
Mineral Springs	11.85	....	....	....	....	....	7.50	3.25	1.00	23.60	....	....	75.20
Moons Chapel	18.00	....	....	....	....	....	10.00	20.00	....	48.00	....	....	277.00
Moncuse	47.75	....	....	....	....	....	55.00	5.30	....	108.05	....	60.30	658.46
Mt. Olive	67.62	....	6.57	....	11.75	....	56.17	28.00	10.89	181.00	36.75	39.74	973.90
Mt. Pleasant	31.55	....	....	....	....	....	27.26	....	....	58.81	....	....	194.96
New Salem	2.27	....	10.12	....	....	17.45	3.91	11.67	....	45.42	....	....	255.81
Oakley	34.18	....	....	....	1.48	....	22.90	2.05	2.41	63.02	....	28.84	316.75
Pittsboro	117.50	24.50	....	....	202.10	....	47.46	8.50	....	399.96	....	....	1,612.81
Pine Grove	....	....	....	....	....	....	....	....	....	....	....	....	14.60
Riverside	....	....	....	....	....	....	....	....	....	....	....	....	60.00
Rives Chapel	30.16	....	....	....	....	....	5.16	....	....	35.32	....	....	290.16
Rock Springs	....	....	....	....	....	....	....	....	....	....	....	....	151.50
Rocky River	22.75	....	....	1.00	1.00	42.88	26.30	9.52	....	103.45	....	33.12	377.21
Sandy Branch	10.36	....	....	....	....	....	27.51	....	....	37.87	10.36	27.51	373.87
Sandy Creek	....	....	....	....	....	....	7.50	3.50	....	11.00	....	11.00	244.10
*Sanford	807.41	26.40	89.51	44.25	161.26	813.75	480.10	39.45	95.80	3,558.03	1,405.18	473.82	8,951.55
Siler City	43.09	3.00	8.00	8.50	27.30	33.25	30.10	18.00	45.01	221.25	221.25	....	7,141.26
Sou. Pines	230.00	....	....	....	3.25	....	24.00	....	5.00	262.25	10.00	....	4,083.33
Staley	74.35	....	13.00	10.00	10.50	2.00	72.75	12.25	....	194.85	90.71	64.23	468.07
Summer Hill	7.50	12.75	....	....	....	....	5.00	....	1.30	26.55	....	....	178.05
Taylor Memorial	2.20	....	....	....	....	....	12.45	....	....	14.65	....	12.45	144.58
Tysons Creek	15.50	12.00	....	1.75	....	....	32.55	7.60	....	69.40	63.00	....	341.05
Union Grove	22.00	....	....	....	....	....	....	....	....	22.00	....	....	280.70
Vass	....	....	....	2.38	2.00	9.50	10.00	5.75	....	29.63	....	....	493.61
Yates Thaggard	20.00	....	....	....	....	....	....	....	....	20.00	....	....	241.49
Totals	2,893.75	304.00	193.32	393.09	539.75	1,083.99	2,304.34	420.87	708.60	8,847.31	....	....	48,782.88

Special to old Ministers Relief; Cameron 60c, Siler City $5.00, Total $5.60.

*Fidelis Class funds, $157.00; B. & L. Stock accumulation $2,499.25. Grand Total, $11,607.80.

TABLE VI. B. Y. P. U.'s

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Int. Enrolled	Juniors Enrolled	Total Enrollment	No. in Study Course	No. D. B. Readers
Bonlee	...	1	...	1	2	...	...	20	...	22	42	...	...
Cameron	...	1	...	...	1	...	...	21	...	...	21	16	12
Carthage	...	1	1	1	3	...	...	13	15	15	43	...	...
Cool Springs	...	1	1	...	2	...	...	33	31	...	64	...	20
E. Sanford	...	1	...	1	2	...	...	16	...	25	41	...	...
Gum Springs	...	1	...	...	1	...	...	30	...	...	30	...	...
Jonesboro	...	1	1	...	2	...	...	22	28	...	50	...	...
Juniper Springs	1	...	...	1	2	...	18	...	...	13	31	...	...
Moncure	...	1	...	1	2	...	...	18	...	20	38	...	15
Mt. Olive	...	1	...	...	1	...	...	30	...	...	30	8	4
Pittsboro	...	1	...	1	2	...	...	25	...	15	40	...	...
Sanford	...	1	1	1	3	1	...	9	33	26	68	20	38
Siler City	...	1	1	1	3	...	...	20	25	19	64	20	17
Sou. Pines	...	...	1	1	2	...	...	...	16	36	52	...	41
Taylor Memorial	...	1	...	...	1	...	...	17	...	...	17	6	10
Ashley Heights	...	...	1	...	1	...	...	...	16	...	16	...	...
Bethlehem	1	1	...	1	3	...	19	23	...	23	65	...	...
Vass	...	...	1	...	1	...	...	...	32	...	32	...	...

WOMANS' WORK

CHURCHES	No. W. M. S.'s	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. of Sunbeams	Total Organizations	W. M. S. Members	Y. W. A Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members	Daily Bible Readers
Aberdeen	1	...	1	1	1	4	23	...	15	12	16	66	8
Bennett	1	...	...	...	1	2	17	...	...	...	25	42	...
Bonlee	1	...	...	...	1	2	22	...	...	...	24	46	15
Brush Creek	1	...	...	...	1	2	37	...	...	...	25	62	...
Cameron	1	1	1	1	1	5	12	11	10	12	19	64	64
Carthage	1	1	1	...	1	4	20	8	10	...	19	57	20
Cool Springs	1	1	...	...	...	2	11	21	...	...	...	32	...
E. Sanford	1	...	...	...	...	1	17	...	...	...	...	17	...
Emmaus	1	...	...	...	1	2	13	...	...	...	31	44	...
Goldston	1	...	...	...	...	1	18	...	...	...	...	18	...
Jonesboro	1	1	...	...	1	3	26	20	...	...	20	66	...
Loves Creek	1	...	...	...	1	2	32	...	...	...	26	58	...
Moncure	1	...	...	...	...	1	15	...	...	...	...	15	...
Mt. Olive	1	...	1	1	1	4	32	...	14	16	15	77	8
Pittsboro	1	...	1	1	1	4	30	...	15	10	20	75	30
Sandy Branch	1	...	...	...	...	1	22	...	...	...	...	22	15
Sanford	1	1	1	1	1	5	91	30	30	7	22	180	48
Siler City	1	1	2	1	1	6	73	14	38	27	36	188	84
Sou. Pines	1	...	...	...	...	1	12	...	...	...	...	12	10
Staley	1	...	...	...	...	1	6	...	...	...	...	6	...

THE MARS HILL PRESS
MARS HILL, N. C.

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTY-FIFTH ANNUAL SESSION

held with
JUNIPER SPRINGS BAPTIST CHURCH
Broadway, N. C.
September 29th and 30th, 1932

The next session to be held Thursday, September 30th, 1933,
Union Grove Church

Sermon by R. H. Weaver.......................Sanford, N. C.
Alternate, C. M. Strickland................Greensboro, N. C.

Mars Hill Press, Union, S. C.

Officers of
SANDY CREEK ASSOCIATION

Moderator

A. H. Porter	Bonlee, N. C.

Clerk-Treasurer

D. E. Murchison	Gulf, N. C.

EXECUTIVE COMMITTEE

J. C. Canipe	Siler City, N. C.
J. F. Stimson	Southern Pines, N. C.
F. C. Hawkins	Sanford N. C.
J. S. Barrett	Carthage, N. C.
S. J. Husketh	Sanford, N. C.
V. R. Johnson	Pittsboro, N. C
Mrs. C. N. Bray	Siler City, N. C.
Mrs. W. W. Norris	Aberdeen, N. C.
Miss Lula Rogers	Sanford, N. C.

PROGRAM

E. W. Byerly	Bonlee, N. C.
Mrs. C. L. Brower	Siler City, N. C.
D. E. Murchison	Gulf, N. C.

and Pastors

ASSOCIATIONAL AUXILIARIES

President W. M. U. Mrs. C. L. Brower	Siler City, N. C.
Secretary W. M. U., Mrs. E. D. Nall	Sanford, N. C.
Superintendent S. S. Convention, J. B. Whitley	Siler City, N. C.
Secretary S. S. Convention, H. A. Teague	Siler City, N. C.
Delegate Baptist State Convention, V. M. Dorsett	Siler City, N. C.
President B. Y. P. U., Floy Rivers	Sanford, N. C.
Secretary B. Y. P. U., Mattie Clapp	Siler City, N. C.

ORDAINED MINISTERS (Not Pastors)

G. L. Merrell	Gulf, N. C.
S. E. Hannon	Carthage, N. C.
J. W. Hartsell	Cameron, N. C.
J. E. Ascue	Carthage, N. C.
S. W. Fuquay	Eagle Springs, N. C.
J. Ward Buckner	Wake Forest, N. C.
J. C. Edwards	Staley, N. C.
E. A. Livingston	Staley, N. C.
D. R. Sears	Siler City, N. C.
W. F. Way	Seagrove, N. C.

RECEPTION OF VISITORS

C. A. Upchurch	Biblical Recorder
J. Arch McMillian	Mills Home
Mr. Page	Campbell College
S. P. Teague	South Fork Friends
Dr. B. M. Hart	South America
Miss Emma Leachman	

DELEGATES ENROLLED

Aberdeen—W. W. Norris,W. W. Olive.
Antiock—D. H. Stinson, C. T. Gains.
Bear Creek—B. F. Wilkie, B. E. Watson.
Bennett—C. M. Strickland.
Bethany—Clyde P. Stinson, D. E. Murchison, Mrs. J. R. Moore.
Bethlehem—C. B. Garrett, Edwin Boughn, Leslie Gordon.
Bonlee—I. H. Dunlap, Mrs. I. H. Dunlap, A. H. Porter.
Brush Creek—James T. Brooks.
Beulah—H. C. Lambert.
Calvary—J. S. Dowdy, W. L. Cockman, Clarence Crabtree.
Cameron—W. L. McDonald, J. R. Loving, Chas. C. Jones.
Carthage—J. S. Barrett.
Cool Springs—W. A. Glass, R. B. Gross, J. T. Drane.
Deep River—C. M. Strickland.
Ephesus—Verla Fisher, Clyde Wicker, Leola Coggins.
Fall Creek—Clyde H. Jones.
Flat Springs—A. F. Womble, Wilson Wicker, Lucille Pattershall.
Goldston—J. G. Paschal, Eugene Oldham, Van Ellis.
Gum Springs—J. Walker Thomas.
Hichory Mountain—W. J. Hackney, Jake F. Johnson, N. J. Dark.
Jonesboro—J. H. Rice, Vern Hamilton, W. T. Sanders.
Juniper Springs—Mrs. M. S. Bradley, Bertha Thomas.
Loves Creek—J. A. Walters, Chas. A. Marsh, D. T. Siler.
Mays Chapel—James Bobbitt.
Mineral Springs—H. O. Vestal, J. F. Lewis.
Moons Chapel—Lucy A. Edwards.
Moncure—C. D. Wilkie, T. Y. Seymour.
Mt. Olive—A. M. Jones, D. W. Cheek, A. T. Andrews.
Mt. Pleasant—C. M. Strickland.
New Salem—E. E. Cheek, C. J. Ellington.
Oakley—J. C. Kedd.
Pine Grove—Arnette Deaton, Mrs. Susa Bruce, J. H. Myrick.
Piney Wood—E. B. Douglas, G. T. Iscott.
Pittsboro—W. O. Petty, J. W. Moore.

Red Branch—Paul Deese, F. D. Solomon.
Riverside—O. T. Maness.
Rocky River—G. L. Smith, C. M. Webster, M. W. Duncan.
Rock Springs—C. W. Fields, W. A. Collins, Mamie Collins.
Sandy Branch—Donald R. Moody.
Sandy Creek—R. E. Heath, Mrs. T. L. York, Mrs. G. M. York.
Sanford First—S. J. Husketh, E. D. Nall.
Siler City—Mrs. C. L. Brower, V. M. Dorsett, J. C. Canipe.
Southern Pines—Mrs. R. T. Mills, J. Fred Stimson.
Staley—J. C. Canipe.
Summer Hill—B. F. Rosser, Cecil Frye, Ethel Arnette.
Taylor Memorial—Joe Hough, Claude Laton, E. C. Taylor.
Tysons Creek—Mrs. W. Z. Brooks, G. H. Phillips, Mrs. G. H. Phillips.
Union Grove—W. L. Stutts.
Vass—J. M. Tyson.
Yates Thagard—T. B. Baker, E. H. Thackard.

PROCEEDINGS

ONE HUNDRED AND SEVENTY-FIFTH ANNUAL SESSION

Broadway, N. C., Sept. 29, 1932

THURSDAY

The Sandy Creek Baptist Association met with Juniper Springs Church After opening songs, F. C. Hawkins conducted the devotional services.

F. C. Hawkins, in behalf of Juniper Springs Church, delivered the address of welcome.

A. H. Porter was elected Moderator, and D. E. Murchison, Clerk and Treasurer.

Upon motion, special prayer was offered for Dr. C. L. Jackson who is very sick, Brother Frank Hare leading.

Frank Hare preached the introductory sermon. Text: "Potential Values." Matt. 16:26.

A. H. Porter read report on "Periodicals" which was adopted.

C. A. Upchurch represented the Biblical Recorder and spoke encouragingly with reference to our denominational paper.

The Moderator appointed auditing committee, V. R. Johnson, Newby Dark and C. C. Jones, to audit the accounts of H. A. Teague former Clerk and Treasurer.

Frank Hare read report on Temperance. Report adopted.

The Moderator appointed committee on committees—V. R. Johnson, F. C. Hawkins, S. J. Husketh, J. C. Canipe, J. S. Barrett.

Afternoon Session

Dr. B. M. Hart, returned missionary from South America, gave interesting report of work in Latin-America.

T. Y. Seymour read report on Orphanage which was adopted. J. Arch McMillian spoke for the Mills Home which numbers about 900.

J. C. Canipe and J. F. Stimson spoke on Every Member Canvass. Upon motion by V. R. Johnson and seconded by J. S. Barrett our Association endorses the Every Member Canvass program and commend it to the churches and approve the Promotion Committee.

Devotional services conducted by J. C. Kidd—"Faith."

Report of Auditing Committee was received and adopted.

Friday Morning Session

Song service. Prayer by D. C. Heath. Minutes of Thursday read and approved.

Roll of churches called—all churches in the association represented except Ashley Heights, Carolina and Lemon Springs.

Frank Paschal read the report on State Missions which was adopted and discussed by Frank Paschal and C. A. Upchurch.

Report of Home Missions was read by B. L. Gupton. Report adopted and discussed by B. L. Gupton.

Frank L. Paschal spoke in the interest of Promotion Committee.

Report on Foreign Missions was read by F. C. Hawkins. Report adopted and discussed by F. C. Hawkins.

The report on W. M. U. was read by Mrs. C. L. Brower, adopted and discussed by Miss Emma Leachman. Prayer by A. H. Porter for God's blessings on Mission work.

The Moderator appointed the following committees during the session:

Place and Pastor Next Session—J. C. Kidd and delegates of First Section.

Association School Fund Trustee—J. J. Hackney.

Program Next Association—E. W. Byerly, Mrs. C. L. Brower, D. E. Murchison.

Promotion—Frank L. Paschal, Chairman; J. S. Husketh, F. C. Hawkins, J. C. Canipe, Mrs. Chas. R. Jones, M. G. Boyette, W. W. Norris, Mrs. C. L. Brower, Mrs.

Claude Johnson, Miss Myrtle Douglas, Miss Floy Rivers, J. A. Overton.

Place Next Association, Union Grove. Preacher—Rev. R. H. Weaver, Rev. C. M. Strickland, Alternate.

Friday Afternoon Session

Praise and Prayer Service led by J. F. Stimson.

Report on Cooperative Program by O. A. Keller was read and adopted and discussed by Mr. Keller.

R. H. Weaver read the Report on Sunday Schools and Brother Page spoke on the subject.

Miss Douglas gave a verbal report of the B. Y. P. U. which was adopted.

Report on Christian Education was read by the clerk in the absence of E. W. Byerly, Chairman, and was discussed by J. C. Kidd and Brother Page, the latter being from Campbell College.

Unanimous vote of thanks was extended local church and community. Upon motion a special session of the Association to meet with Brush Creek Church in the spring, date to be stated later.

Upon motion the Association agrees to pay the clerk $25.00 for preparing the minutes.

A. H. PORTER, Moderator.

D. E. MURCHISON, Clerk and Treasurer.

Associational Reports

REPORT ON PERIODICALS

We are living in an age when there are many books and periodicals, some are safe and sound and others are dangerous and full of poison to the mind and heart.

The parents and churches ought to see that only good literature is placed in reach of our people.

The Biblical Recorder is the Baptist state paper of North Carolina. It was established in 1833 and for the ninety-nine years of its existence, it has been a leader in clean, spiritually-minded religious literature. It is filled with interesting and instructive matter suited to all ages and classes, sound and safe in our Baptist teachings and doctrine and should go into every Baptist home in North Carolina every week.

Charity and Children, published every week at our orphanage, should be recognized as one of our best periodicals, andshould be read by all our people.

Our Southern Baptist Sunday School Board publishes a long list of monthly and quarterly periodicals for the Sunday School and B. Y. P. U., also one of the finest missionary journals in America. The "Home and Foreign Field," a monthly magazine devoted to missionary and benevolent enterprises. No Southern Baptist is intelligently informed with regard to the work of our denomination who does not read this journal.

Royal Service is a monthly magazine published by the Woman's Missionary Union of the Southern Baptist Convention. The work of our women is set forth in this excellent and worthy periodical.

Baptist have no lack of good and suitable literature. There is need for a united campaign, which will not close until every Baptist home in all the land is supplied with one or more of our own denominational periodicals.

Respectfully submitted,
A. H. PORTER

CHRISTIAN EDUCATION

What is it? Whence does it come? Where? When? How? Tô what end?

Christian Education is the building of character consistently embodying the life and teachings of Jesus Christ.

It comes from the original source, exemplified in the lives and instructions of his true disciples since the days of his earthly career, and from the living teacher who knows the Christ still liveth.

The place is in the daily walks of life—the fireside, at play, at work, at school, on the street, in restful places, in the hot surges of excitement, in the pew, in anxious study.

It comes to him who possesses it in the daily accretions of a life's struggle, moment by moment, day by day, year by year from infancy in the conception of the spirit till the closing hours of life.

After the new birth, the character building in faith, knowledge wisdom, self mastery and maturity, love and good works, goes on and on by thought and by attention to the Master's business.

And to what end? First to the salvation of the individual life. Second, that a dominant christian character in the lives of most men will mean a just relation between them in their social existenuce.

W. H. TYLER

REPORT ON FOREIGN MISSIONS ...

The results of our Foreign Mission enterprise are anything except depressing. The depression at home has seriously curtailed that work in other lands and that at a time when our missions are prospering wonderfully.

In 1906 we had 214 churches. These had grown by 1931 to 2,681 churches, 1,868 of them self-supporting.

Twenty-five years ago there were 12,894 members in these churches in 1931 this number was 169,311. The membership multiplied nineteen times. Last year we baptized more people than we had church members 25 years ago. These churches gave last year$145,000.00 more than Southern Baptists gave for the support of the Foreign Mission Board in 1906.

These churches are organized into district associations. Some of the countries have their National Baptist Convention. There one will find a Home Mission Board, Orphanage Boards, Publication Boards, and some of them have Foreign Mission Boards.

The stress and strain of the past two years have shown how solidly the work has been done in other years. Our fathers planted this work and watched over it during its infancy, now that it has reached the proportions of a sturdy youth, it still needs the wisdom and council of the parent.

Last year we baptized 16,568—the largest number ever reported from our foreign fields. One of our Baptist pastors reports a whole African village coming to Christ, with his own hands he baptized true and living God but "they do not know how to go about finding him." We know how to find him. What will happen to them and to us if we withdraw and withhold the blessed news from them? We have the secret. Shall we halt? Shall we turn our back on the world? Shall we call home the messengers we have sent out, or shall we maintain and reenforce them?

Respectfully submitted,
F. C. HAWKINS

THE HOME MISSION REPORT

The Home Mission Board's record of work from its organization in 1845 to 1932, a period of eighty-seven years, can hardly be surpassed by any missionary organization in the world. During this period the Board employed 41,062 missionaries. These missionaries reported as a result of their work 785,500 baptisms. They organized 8,570 churches. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptist. These 8,570 churches organized by Home Board missionaries represent one out of every three of the total number of churches the Southern Baptist now have. The Board received and expended in its work during this period $20,500,000. Millions of dollars were spent in church building and other enterprises, and yet, based on this total, the 785,500 baptisms reported by the missionaries of the Home Mission Board cost on an average of $25.00 a piece. This is a glorious record of achievement and should inspire our people to gird themselves in the strength of the Lord and go forward.

During the last two years the Board has been faced with the necessity of doing its work and meeting its obligations on a constantly decreasing income. It has, however, balanced its budget each year, lived within its income, and paid on the principal of its indebtedness. Since September 1, 1928, the Board has paid on the principal of its indebtedness $659,374. Even though the receipts for the last Conventional year were $110,851 less than for the previous year, yet the Board paid $81,896 on the principal of its debt. It is the definite policy of the Board to live within its income and pay its debts.

The Board has been forced to reduce its mission force, but it has not abandoned any of its mission fields. The work has been blessed of the Lord. The Board has the following workers on the field among Foreigners, 38; Indians 21; Negroes 6, Cuba 31, ordained and unordained preachers, Field workers 5, and Good-will Centers 7. These combined reported a total of 3,128 baptisms last year.

The Board is interpreting Missions to be primarily the making and baptizing of disciples. Its policy is, therefore, to major on preaching the Gospel in Cuba and Panama, and to the foreigners, the Indians, the Negroes, and in the congested centers in the cities in our homeland.

It is for this task that it asks Southern Baptist to enlarge their gifts to Home Missions. There was never a greater need than now. May our Baptist people not be found wanting in this hour when it is "Christ or Chaos."

Respectfully submitted,
B. L. GUPTON.

THE COOPERATIVE PROGRAM

The Cooperative Program is simply the effort of Southern Baptists to emphasize the entire mission and work of Jesus; to enlist as far as possible all of our Baptist people in a united effort to carry out that Mission.

It is nothing more nor less than the grouping of all our denominational interests, missions, education, and social service. It is exceedingly fortunate, we think, that every Baptist church, however small or remotely situated, by making regular contributions, however small they may be, can share in all the work of the denomination at home and abroad, that any individual Baptist, however limited in means, has this privilege of world-wide fellowship in the work of the Kingdom of Christ.

Resptfully submitted,
O. A. KELLER

STATE MISSIONS

The story of State Missions was once the proud theme of Baptist work in North Carolina. The work of the State Board spread out over the state as placid waters, while now the needs are greater and the work lessened, you ask why? The mission of the State Board was to evangelize, and now to organize. We have loaded the State Board with more organization than it can pull, and we have ceased to push.

We would urge upon this association that we do our part in paying our debts. They are weighty and hold us back. Go back to the Bible plan. Walk humbly. Rely upon the Spirit. We need some organization, just enough, not too much. We need more of the Spirit. Prosperity turned our course wind-ward, not shore-ward. The country went materially mad, we followed, and now we are in the ditch.

Let us climb out, meet our obligations, then lay ourselves on God's altar.

Resptfully submitted,
R. R. GORDON

REPORT ON TEMPERANCE

Your Committee on Temperance begs to report as follows:

We shall accept the term "temperance" in its broadest signification with all its connotations and implications, but place the emphasis on its meaning in relation to the use of, and traffic in, alcoholic liquors. A good modern definition of the word is, Moderation in the use of all things helpful: total abstinence from all things harmful. The fundamental idea is that of self-control, since all moderation is the result of mastery over self.

The word "temperance," however, has come to be applied specifically to self-control in the use of intoxicants, and by implication even to efforts by individuals and groups to restrain those who lack self-control. For example, the prohibition law is thought of as a temperance law.

The present deplorable confusion with reference to the liquor problem is due to the fact that in both theory and practice we have largely abandoned the basic idea of temperance as self-control and gone over to the idea of temperance as restraint from without. The writer of this report believes that the use of alcohol as a beverage is only hurtful and that the traffic in it is only evil; and he believes that its use and traffic in it should be fought and over-thrown by efforts from within and efforts from without, by the self-control of the individual and the repressive measures of society and the state—he believes in the fight of the individual against his own craving, and in prohibition.

By far the most important and most effective attack, however, is the attack of the individual from within. If prohibition has been a disappointment or, as some believe, a failure, it is not because it is wrong in principle but because it has been considered a sufficient means in itself instead of a mere external help in an internal conflict.

Before the prohibition law was enacted we taught temperance in the sense of self-control, we gave serious and spirited instruction in the evils of alcohol, we had pledge-signing campaigns and crusades; but when the law was once on the statute books we began to relax and gradually turned over the whole liquor problem to the law. In other words, thinking the war against the enemy practically won, we disbanded our main army, vacated the citadel and committed our fortunes to the outposts; and the result is about to be disaster.

Your Committee would recommend the renewing of the fight from within—more instruction concerning the evil effects of alcohol on the human system, pledge-signing campaigns especially among children and youth, and moral suasion on a large scale. In addition to this, there should be honest and prayerful effort to discover means of making such laws as we have against the evil more effective in throwing safe guards around youth. We should frown on the hypocrisy of those who do what they can to break down the law by violating it, and then cry out that it cannot be enforced and therefore should be repealed. We recognize the honesty and good citizenship of those who honestly desire to see the evil of the liquor traffic abolished but have come to believe that some method of external control other than prohibition is best; but we have no sympathy with those who, because they wish to see more freedom in the use of liquor, are making a frightful effort to destroy the temperance forces and sink the temperance ship. "Don't give up the ship."

Respectfully submitted,

FRANK HARE.

REPORT ON SUNDAY SCHOOLS

Our Lord commands that we teach all the nations, teaching them to observe all things commanded, having the promise of His presence even unto the end of the world. Let me remind you that He says, "Teaching them to observe all things." The great task that we face today is to teach in such a way as to bring about action and to get men to comply with what they are taught We have the Bible but men are not living up to it. Its commands are being taught but not observed. Teaching which does not compel action truly becomes wearisome and falls short of filling the great commission in Matt. 28:19, Luke 6:46, "And why call ye me Lord, Lord, and do not the things which I say."

We wonder what our country would be without our Sunday Schools. Eternity alone will reveal. We feel its influence. Let us rejoice in its blessings, and thank the Lord for what it is doing, and trust yet greater things in the future.

Judging from our reports for the past five years we observe that our schools are making progress slowly in enrollment.

Church membership, 1926	7345
Sunday School enrollment, 1926	6415
Observe the difference	928

Sunday Schools having more enrollment than church members,	21
Church membership, 1931	7502
Sunday School enrollment, 1931	6864
Observe the difference, 1931	638
Sunday Schools having more enrolled than church members	25
Churches having no Sunday School	4

We observe, therefore, that we have a large number of church members who are not enrolled in our Sunday Schools, as many who are enrolled are children who are not church members. Let us strive to enroll our church members in our Sunday Schools. The Committee would make the following recommendations:

1. That the Sunday Schools be under church control.
2. That we emphasize a greater use of the Bible in Sunday Schools.
3. That we encourage the building of Sunday School rooms.
4. That we put on an associational enlargement campaign early next spring in all of our churches under the direction of our State Sunday School Board.
5. That we strive to make our Sunday Schools Standard.

Respectfully submitted,
R. H. MEANER.

W. M. U. REPORT

See the old vine covered gate with its rusty hinges and broken lock. It shows neglect, ill use and abuse. This gate in the past was used constantly, through it passed the saints as they gave their time, love, life and all to the advancement of the Kingdom. But, alas! these old saints have passed to their reward—we have come to take their places, and we find ourselves and our people neglecting to use this gate of opportunity. Our people have sought the world and its glittering, fascinating pleasure, until now,—we are forced to look about us with astonishing, terrorized consciousness that we have failed largely in our opportunities and obligations to God. Let us pause a second before this gate,—it has swung open again to give us another chance to do His will. Let us bow our heads and pray earnestly—"Thy will be done on earth, as it is in Heaven."

We have opportunities as perhaps few, if any generations have had. The churches must strive harder than ever to enlist everyone in some activity. The thought of curtailing our church activities and gifts to churches seems preposterous. Every walk of life is looking to Christians to take the lead and to point the way to a higher life.

To do this we must teach the life by our own living. We must pray and work and work and pray. Our highest duty is to know and do God's will. There are three ways we can teach this life. First, joyfully, like sweet music or triumphantly.

Second, we can teach this life whole heartedly, not drudgingly, but volunteers pressing on to the very heights, when we experience our real creative hours with Jesus.

Third, and last, we can teach this life universally, everyone working together, with no drones, or parasites—put aside all selfishness. We must realize that selfishness is the parent of all sin, and kills the finer parts of a human soul. Let us, then, pass through this gate constantly and work and work all for the glory of God.

We have much to be thankful for in our Associational W. M. U. In almost every instance we have had perfect co-operation, and the spiritual interest we feel sure has been quickened and our women are interested, ready and willing to work in this great cause.

The regular Associational W. M. U. meeting was held at Mt. Olive church on June 16th of this past summer. The meeting was largely attended and a wonderful inspirational address was made by Mrs. Carter Wright of Roanoke, Ala. She spoke on the subject of "Star Gazing" and we all felt when she had concluded her talk that we had scaled the very heights and the veil had been drawn back for a brief period and the lovely, glorified countenance of our Saviour had shown through to guide and bless us at Mt. Olive. Our annual meeting will be held at Love's Creek church next year, the time to be announced later.

For the first time our Young People had a separate day for their annual meeting; this was held at Loves Creek church June 24th. A splendid attendance and a fine program was given, "Partners with God" being used as the theme for all the services.

Mr. and Mrs. B. L. Olive, of Southern Pines, were guest speakers, and they inspired us with their messages.

At this meeting, the Associational Stewardship Declamation contest was held. This proved to be very fine. Only four churches had representatives, but we feel sure every organization in old Sandy Creek will send speakers next year. We are all looking forward to a real red letter day when our Young People meet with the Sanford church next year.

The Association has been re-organized into five groups, with fine consecrated women as leaders, we have had regular meetings of these groups with well planned programs.

It behooves Christian women to hold fast to that which is good; to carry with them wherever the drift of tides, beyond their control, may bear them; their loyalty to God; their high ideals, their honesty, their modesty of thought and dress and deportment, to make the line that divides them from those who do not serve him clearer than it has ever been; and to make each new privilege a new opportunity to turn all thoughts Godward.

The day of our opportunity has come. Will we pass through the gate once more and do all for the glory of God?

Statistical Repart

Tithers, 58.

Mission Study: 15 classes with no awards; 11 classes, 80 certificates, 66 seals.

Literature: World Comrades, 29; Home and Foreign Fields, 11; Royal Service, 30; Biblical Recorder, 42; Window, 20.

Societies organized, 1 W. M. U.; 6 Jr. organizations; letters written, 159; postals, 145; Societies visited, 6; meetings held, 7; miles traveled, 565; amount raised last year, $2,314.50.

Sandy Creek apportionment this year, $2,750. Amount raised in the two first quarters, $1,012.92.

$363.08.

Respectfully submitted,
MRS. C. L. BROWER, Superintendent.

STATEMENT OF SANDY CREEK ASSOCIATIONAL SCHOOL FUNDS, NOW KNOWN AS THE W. H. H. LAWHOW MEMORIAL LOAN FUND

S. J. Husketh, M. G. Boyette and I. H. Dunlap, Committee

Note signed by Mr. and Mrs. T. R. Hart and Hazel Hart	$ 100.00
Note signed by Rev. and Mrs. T. Y. Seymour and Mary E. Seymour	200.00
Note signed by L. P. Dixon and I. H. Dunlap, same used by B. Y. P. U. Program	116.50
Note signed by Mr. and Mrs. H. O. Vestal and Ellis Vestal	291.60
Note signed by Rev. and Mrs. O. A. Keller and C. J. Keller	230.00
Note signed by Catharine Overacre, Mr. and Mrs. W. H. Overacre and O. J. Peterson	50.00
Note signed by Rev. and Mrs. R. H. Weaver and Agnes Weaver	150.00
On deposit in The Chatham Bank, Siler City, N. C.	232.96
Interest due on above notes about	175.00
Total	$1,546.06

Owing to the depression, we have not tried to collect on the above notes. Our Associational Treasurer was asked to try to collect from the churches $116.50 to pay back above money used by Rev. Ben Beach in B. Y. P. U. Work a few years ago. We recommend that balance of this amount (if any be due) be cancelled and charged off from above total, this Sept. 29, 1932.

ISAAC H. DUNLAP,
S. J. HUSKETH,
M. G. BOYETTE.

REPORT OF AUDITING COMMITTEE

We have examined the receipts and disbursements of the Treasurer of the Association and find receipts for $65.83 and disbursements being $63.50, leaving a balance of $2.33.

This the 29th day of Sept., 1932.

Respectfully submitted,
V. R. JOHNSON, Chairman.

TREASURER'S REPORT

RECEIPTS

Oct. 15, 1931—Balance on hand	$49.07
Receipts to Apr. 7th (Statement rendered)	16.76
Total Receipts	$65.83

DISBURSEMENTS

Jan. 16, 1932—Mars Hill Press	$63.50
Sept. 29, 1932—Balance turned over to D. E. Murchison	2.33
Sept. 29, 1932—Receipts (H. A. Teague) Thursday	24.30
Total to date	$26.63

DISBURSEMENTS

Oct. 15, 1931 to Sept. 29th, 1932—Expenses:

H. A. Teague, Clerk	$ 8.82	
Apr. 7, 1932—Program, Special Session	3.00	
Apr. 7, 1932—Expenses, Clerk, Special Session	3.32	
Total Disbursements (Teague)		$15.14
Balance turned over to D. E. Murchison		$11.49

This includes both of Teague's statements.

H. A. TEAGUE.

NEW TREASURER'S REPORT

1932	
Sept. 29—Balance received from H. A. Teague	$11.49
Minute and Clerk Fund with letters to Association	29.08
Dec. 13—Receipts from Clerks of Churches by mail	13.00
Dec. 13—Total Receipts to date	$53.57

DISBURSEMENTS

Dec. 15—News Pub. Co., for Programs	$ 3.00	
Clerk	25.00	
Total		$28.00
Dec. 15—Balance on hand		$25.57

DIGEST OF CHURCH LETTERS

Churches	59
S. S. Enrollment	6,767
Baptism	347
Church Membership	7,753
Gifts Missions, etc	$5,932.70
Gifts Local Church	$40,134.98
Gifts All Purposes	$46,067.68
Value Church Property	$390,707.00

PROCEEDINGS

of Special Session

First Baptist Church
Sanford, N. C., April 7th, 1932

The Sandy Creek Baptist Association met today with the First Baptist Church, Sanford, N. C.

F. C. Hawkins and Miss Anna Rogers had charge of the music.

The devotional message was delivered by J. C. Canipe. Prayer led by Frank Hare.

Forty-eight churches were enrolled.

Dr. D. S. Knight and E. I. Olive were recognized and welcomed.

Dr. Knight made an address at this hour on "A Closer Walk With God."

The following brethren discussed The Life and Work of the Churches, led by E. I. Olive: Frank Hare, B. M. Shocklette, J. S. Barrett, B. L. Gupton, R. E. Heath, V. R. Johnson, E. J. Barnes, T. Y. Seymour, A. H. Porter, H. L. Stone, J. C. Canipe, Mrs. C. L. Brower, J. C. Kidd, W. H. Chrisco, R. H. Weaver, J. E. Spence, Geo. H. Hancock, E. W. Byerly, S. J. Husketh, Dr. C. L. Jackson and O. A. Keller.

F. C. Hawkins announced that C. H. Smith had died. Brother C. H. Smith was former Treasurer of Sandy Creek Baptist Association for thirteen years. He was elected Treasurer of the Association at Cameron in 1916 and served till the Association met with Fall Creek Church in 1929. In memory of him the Association bowed in prayer led by O. A. Keller.

A collection of $4.26 was taken for the expense of the meeting.

J. C. Canipe led the closing prayer.

Thursday Afternoon

J. Fred Stimson had charge of the devotional meeting.

Drs. L. E. Barton and C. E. Maddry addressed the Association at this hour, and L. L. Morgan led the prayer.

A motion was made and carried that the proceedings of this meeting be incorporated in our Annual October meeting.

The advisability of having a special session each year was left in the hands of the Executive Committee.

By order of the Association, the Clerk sent the following:

LETTER OF SYMPATHY

To the Children of Bro. C. H. Smith,
Sanford, N. C.

The Sandy Creek Baptist Association, closing their session here today, directed that a letter of sympathy be sent you, asking the benediction of our Heavenly Father to comfort you, in the death of your dear father.

H. A. TEAGUE, Clerk.

A rising vote of thanks was extended to The First Baptist Church, Sanford, for their generous hospitality and also to the visiting brethren for their thrilling messages.

After singing "All Hail the Power of Jesus' Name," J. C. Kidd dismissed the meeting with prayer.

V. R. JOHNSON, Moderator.

H. A. TEAGUE, Clerk.

DELEGATES ENROLLED SPECIAL SESSION

ABERDEEN—Dr. C. L. Jackson.

ANTIOCH—J. C. Kidd, W. G. Andrews, W. E. Hilliard, D. H. Stinson.

BEAR CREEK—G. L. Andrews.

BETHANY—D. E. Murchison, Mrs. J. R. Moore, C. P. Stinson.

BETHLEHEM—C. H. Gordon, U. O. Seawell, T. L. Baughn.

BONLEE—Mr. and Mrs. I. H. Dunlap, W. B. Cheek.

BRUSH CREEK—J. E. Spence, J. B. Gilbert, J. H. Bray.

CALVARY—W. F. Hancock.

CAMERON—Frank Hare.

CARTHAGE—Mr. and Mrs. J. S. Barrett, N. J. Muse, O. D. Wallace.

COOL SPRINGS—Mrs. C. A. Pendergrass, J. C. Pendergrass, Mrs. J. J. Orr, G. J. Sanders.

EAST SANFORD—Mrs. W. E. Warner.

FALL CREEK—Mr. and Mrs. Lonnie Phillips, C. N. Lamberth.

FLAT SPRINGS—J. J. Hurley.

FLINT HILL—W. F. Hancock.

GOLDSTON—E. W. Byerly.

GUM SPRINGS—E. J. Barnes.

HICKORY GROVE—Geo. H. Hancock, W. F. Hancock, W. B. Tally.

HICKORY Mt.—J. C. Canipe.

IVES MEMORIAL—Mrs. C. L. Jackson, Mires J. Zett.

JONESBORO—W. T. Sanders, Pell Winstead.

JUNIPER SPRINGS—Mrs. L. B. Dickens, C. P. Bradley, Mrs. Paul Thomas.

LEMON SPRINGS—Myrtie Todd, Mrs. J. D. Todd.

LOVES CREEK—H. L. Stone, Garland Smith, Mrs. J. R. Smith, Chas. H. Marsh, Mae Dorsett.

MAYS CHAPEL—Grace Perry, H. R. Harward.

MECHANICS HILL—W. F. Hancock.

MINERAL SPRINGS—A. H. Porter.

MOONS CHAPEL—J. C. Canipe.

MONCURE—T. Y. Seymour.

MT. OLIVE—Mrs. Linnie Perry, Mable Buckner, Agnes Buckner, C. N. Cheek.

NEW SALEM—E. L. Perry, E. E. Cheek, Mrs. E. E. Cheek, Mrs. R. M. Hicks.

OAKLEY—J. C. Kidd.

PITTSBORO—T. Y. Seymour, V. R. Johnson.

PINE GROVE—J. H. Myrick.

RIVERSIDE—O. T. Maness.

RIVES CHAPEL—O. A. Keller.

ROCK SPRINGS—C. W. Fields, Mr. and Mrs. O. T. Cooper, Lonie Cooper, Mrs. D. M. Canada, Mrs. Flossie Hatley, Grace Collins.

SANDY BRANCH—E. W. Byerly.

SANDY CREEK—D. F. Hicks, R. E. Heath.

SANFORD—Anna Rogers, S. J. Husketh.

SILER CITY—Mrs. J. C. Cheek, Mrs. C. N. Bray, Mrs. J. C. Canipe, Mrs. C. L. Brower.

SOUTHERN PINES—Fred Stimson.

STALEY—J. C. Canipe.

SUMMER HILL—N. H. Arnette.

UNION GROVE—James Cagle, J. S. Hancock, L. F. Cale, W. H. Chrisco.

VASS—J. M. Tyson, L. H. Fun.

YATES THAGGARD—O. A. Keller.

In Memoriam

ANTIOCH:
- Mr. R. S. Thompson

BEAR CREEK:
- Deacon G. T. Hart
- Mr. Cola Andrews
- Mrs. J. E. Andrews
- Mr. Doyle Hatch

BENNETT:
- Mr. J. A. Brady
- Mrs. Ben Scott

BETHLEHEM:
- Mrs. Kate Cole

BEULAH:
- Mr. R. W. G. Kidd
- Mrs. Loretta Caviness
- Mrs. Nancy Purvis

BONLEE:
- Mrs. G. W. Brafford
- Mr. W. V. Cheek
- Mr. D. C. Phillips

BRUSH CREEK:
- Mr. Clyde Dixon
- Mr. W. D. Gilliland
- Deacon N. J. Dixon

CALVARY:
- Mrs. S. E. Dowdy

CAMERON:
- Mrs. Georgia Coore
- Mrs. Frank Coore

COOL SPRINGS:
- Mrs. R. E. Mitchelback
- Mr. B. W. Petty

DEEP RIVER:
- Mr. C. R. Siler
- Mr. J. M. Brown

EAST SANFORD:
- Mrs. Dollie Bridges

FALL CREEK:
- Mrs. J. C. Maness
- Mr. G. E. Brewer

FLAT SPRINGS:
- Mrs. C. H. High
- Mrs. Mollie Medlin

GOLDSTON:
- Mr. Hugh Womble

HICKORY GROVE:
- Mrs. Mollie Phillips
- Mr. John Hart
- Mr. W. A. Phillips

HICKORY MOUNTAIN:
- Deacon H. J. Straughan
- Alfred Straughan
- Joe Rogers

JONESBORO:
- Mr. O. A. Lloyd
- Miss Vallie Clark

JUNIPER SPRINGS:
- Mrs. Owen Womack

In Memoriam

- LOVES CREEK:
  - Mr. Nathan Stanley
  - Mrs. Hannah Reese
  - Mrs. Emily Cook
  - Mrs. Sophia Dorsett
  - Mr. J. A. Brewer
  - Mrs. Carl Elder
- MAYS CHAPEL:
  - Deacon N. H. Perry
  - Mr. Mathis Eddings
  - Mr. Adolphus Fields
- MT. OLIVE:
  - Miss Lessie Jones
  - Mrs. Eva Johnson
  - Mr. A. L. Thomas
- MT. PLEASANT:
  - Mr. G. R. Williams
  - Mrs. Laurina Ferguson
  - Mrs. Lizzie Gerton
- NEW SALEM:
  - Mr. W. W. Booker
- PINEY WOOD:
  - Mrs. Bell Medlin
  - Mr. Kernal Lymore
- RIVES CHAPEL:
  - Mr. W. I. Dowd
- ROCKY RIVER:
  - Mr. Astor Teague
- ROCK SPRINGS:
  - Mr. Elwood Smith
  - Mrs. Beatrice Long
- SANDY BRANCH:
  - Mr. G. T. Dunn
  - Deacon G. W. Burke
- SANDY CREEK:
  - Mr. L. W. Linnens
- SANFORD, FIRST:
  - Mr. W. P. Bridges
  - Mr. Emery Blake
  - Mr. C. H. Smith
  - Mrs. Eudora York
- SILER CITY:
  - Deacon R. H. Dixon
- SOUTHERN PINES:
  - Mrs. Flora H. Richardson
  - Mr. J. N. Powell
  - Deacon William F. King
  - Mr. Robert A. Johnson
- TYSONS CREEK:
  - Mr. Wilburn Scott
- UNION GROVE:
  - Mr. Raeford Hancock
  - Mrs. Lydia A. Teague
  - Mr. John Cagle
  - Mr. Eli Garner
  - Mr. Allen McNeil
  - Mr. John McNeill

PROCEEDINGS
of the
SUNDAY SCHOOL CONVENTION

Siler City, N. C., Rt. 2, May 28th, 1932

The Sunday School Convention of the Sandy Creek Baptist Association met today with Rocky River Church.

Burton Andrew conducted the morning worship with prayer led by J. C. Canipe.

J. B. Whitley and Miss Helen Andrew had charge of the music.

J. B. Whitley made the opening address on "The Plans and Purposes of This Convention."

The Bible, the text book of all teachers, was discussed by W. F. Hancock.

Clyde Dorsett led the "Open Forum on All Sunday School Problems." This topic was discussed by J. C. Canipe, J. B. Whitley, J. L. Duncan and R. E. Heath.

The following officers were elected for the ensuing year: President, J. B. Whitley; Vice-President, S. J. Husketh; Secretary and Treasurer, H. A. Teague.

A. H. Porter led the closing prayer.

After R. E. Heath had returned thanks, dinner was served on a long table in the grove.

Saturday Afternoon

Song and praise conducted by J. B. Whitley, with prayer led by W. F. Hancock.

Clyde Dorsett led the Demonstration of Lesson Teaching, with discussions by J. B. Whitley, George H. Hancock, Charlie Fields and N. H. Shepherd.

Special music was rendered at this hour by the Rocky River choir.

A collection of $1.76 was taken, after which the Convention was dismissed with prayer led by R. E. Heath.

Sunday Morning

Burton Andrew conducted the Sunday School with prayer led by A. H. Porter.

Mrs. R. A. Brewer sang very tenderly "Tread Softly" and N. H. Shepherd preached a sermon on "Joseph the Dreamer."

A. H. Porter, V. R. Johnson and Clyde Dorsett were the Committees appointed to select the place for the next Convention.

N. H. Shepherd, Talmage Siler and J. R. Wilkins were appointed on Time and Place for the next Union Meeting

W. F. Hancock led the closing prayer.

A bounteous and delicious lunch was served at this hour. J. C. Humble returned thanks.

Sunday Afternoon

Song and praise led by Rocky River choir.

The Committee selected Antioch as Place for next Convention, J. C. Canipe, J. R. Wilkins and W. F. Hancock to prepare program. Time, April 29th and 30th, 1933.

Tyson's Creek was selected as Place for the next Union Meeting, J. J. Moon, A. H. Porter and V. R. Johnson to prepare program. Time, Sunday, July 31, 1932.

Mrs. L. P. Dixon made a "Demonstration of Teaching Children," which was inspiring and entertaining.

The Hancock Quartette delighted the audience with two beautiful selections at this time.

A collection of $2.86 was taken.

An inspirational address by J. C. Canipe on "The Church and Its Workers" was delivered at this hour. Prayer was offered by J. C. Humble.

After a rising vote of thanks to Rocky River Church and community and prayer by N. H. Shepherd, the meeting adjourned to meet on Saturday, April 29 and 30, 1933, with Antioch Church.

J. B. WHITLEY, President.

H. A. TEAGUE, Secretary and Treasurer.

TREASURER'S REPORT

RECEIPTS

Oct. 6, 1931.	Balance Reported	$1.77
May 28, 1932.	Saturday collection	1.76
May 29, 1932.	Sunday Collection	2.86
	Total Receipts	$6.39

DISBURSEMENTS

May 29, 1932.	Paid News Pub. Co for printing programs	$3.00
	Expenses for Clerk	3.39
	Total Disbursements	$6.39

DELEGATES ENROLLED

ANTIOCH—J. R. Wilkins, H. L. Wilson, R. B. Oldham.

BONLEE—A. H. Porter.

CALVARY—W. F. Hancock.

DEEP RIVER—C. L. Moffitt.

EMMANS—Mr. and Mrs. W. H. Daffron.

FLINT HILL—W. F. Hancock.

HICKORY GROVE—W. F. Hancock, Thomas Hancock, Geo. H. Hancock.

HICKORY MOUNTAIN—W. J. Hackney.

LOVES CREEK—Mr. and Mrs. J. A. Walters, Mrs. Talmage Siler, Talmage Siler, Jr.

MECHANICS HILL—W. F. Hancock.

MINERAL SPRINGS—A. H. Porter.

MOONS CHAPEL—J. C. Canipe.

MOUNT OLIVE—Mr. and Mrs. A. T. Andrews, W. S. Thomas, Mr. and Mrs. A. P. Buckner, Mr. and Mrs. D. L. Williams.

PITTSBORO—Mrs. E. B. Hatch, Miss Mary Ann Brewer, V. R. Johnson.

RIVES CHAPEL—Miss Emma Webster, W. B. Webster, Mrs. W. W. Dark.

ROCK SPRINGS—C. W. Fields.

ROCKY RIVER—Burton Andrew, R. B. Edwards, Bailie Duncan.

SANDY BRANCH—B. B. Webster.

SANDY CREEK—Mr. and Mrs. D. C. Williams, Lloyd Williams, Rev. and Mrs. R. E. Heath.

SILER CITY—Mrs. J. A. Dark, Mrs. C. C. Gee, J. L. Duncan.

STALEY—Mr. and Mrs. Wade Ward.

TYSONS CREEK—Mr. and Mrs. W. Z. Brooks.

VASS—A. H. Porter.

W. M. U. Programs

PROGRAM

Sandy Creek W. M. U.
LOVES CREEK BAPTIST CHURCH
Friday, June 24th, 1932

PARTNERS WITH GOD

Hymn.

Devotional—Laborers together with God, 1 Cor. 3-9..Mrs. J. C. Canipe

Prayer—That our Leaders may be real partners with God........ Rev. W. F. Hancock

Partners at work.

Report time.

Solo... Clyde Dorsett

Partners Across the Sea.................................Mrs. L. B. Olive

Talk, True Partners................................Rev. J. C. Canipe

Lunch.

Hymn.

Devotional ....Mrs. J. T. Brooks

Prayer.

Playlet.........................Subscription Clinic, Sanford G. A.'s

Contest..........................Stewardship Declamation Contest

Closing prayer.

PROGRAM

Sandy Creek W. M. U.

MT. OLIVE BAPTIST CHURCH
June 16, 1932

Mrs. C. L. Brower, Superintendent, Presiding

10:00 A. M. Hymn: "Jesus Shall Reign."
Devotional........Rev. F. C. Hawkins, Sanford, N. C.
Welcome.................Mrs. E. L. Russell, Saxaphaw
Response..........................Miss Mary Gilbert
10:30 Report of Groups.
Report of Mission Study Chairman..........Mrs. J. R. Moore, Gulf, N. C.
Report of Personal Service................Mrs. A. B. Cameron, Carthage, N. C.
Literature Report........Mrs. M. R. Cox, Staley, N. C.
Stewardship Report........Mrs. J. T. Brooks, Siler City
Report of Y. W. A. and G. A. Leader......Mrs. R. H. Weaver, Sanford.
Report of R. A. and Sunbeams......Mrs. J. C. Canipe, Siler City.
Treasurer's Report..........Mrs. S. H. Oliver, Vass, N. C.
Secretary's Report............Mrs. E. D. Nall, Sanford
Supt. Report........Mrs. C. L. Brower, Siler City, N. C.
Hymn: "Take My Life."
11:15 Address..............Mrs. Carter Wright, Roanoke, Ala.
Appointment of Committees.
Recognition of Visitors.
Devotional........Rev. J. C. Canipe, Siler City, N. C.
Lunch.
Hymn: "Take Time To Be Holy."
Devotional.........................Rev. B. L. Gupton
Reports of Committees.
Playlet: "The Challenge of the Cross"........Y. W. A's Siler City, N. C.
Memoriam to Miss Heck....Mrs. J. E. Adams, Jonesboro
Hymn: "Joy to the World."
Announcements.
Devotional................Rev. B. L. Gupton, Mt. Olive
Adjournment.

CHURCH DIRECTORY

CHURCHES	PASTORS	SUPERINTENDENTS
Aberdeen	C. L. Jackson, Aberdeen	J. A. Bryant, Aberdeen
Antiock	J. C. Kidd, Bennett	J. R. Wilkins, Goldston
Bear Creek	J. C. Kidd, Bennett	B. F. Wilkie, Bear Creek, Rt. 2
Bennett	C. M. Strickland, Greensboro	J. R. Peace, Bennett
Bethany	E. W. Byerly, Bonlee	D. E. Murchison, Gulf
Bethlehem	R. H. Weaver, Sanford	T. L. Baughn, Carthage
Beulah	C. M. Strickland, Greensboro	Ottis Hussey, Bennett, Rt. 2
Bonlee	E. W. Byerly, Bonlee	W. S. Phillips, Bonlee
Brush Creek	R. H. Weaver, Sanford	Mrs. R. L. Dorsett, Siler City
Calvary	W. F. Hancock, Bear Creek	W. L. Inman, Carthage, Rt. 4
Cameron	Frank Hare, Jonesboro	C. L. Dutton, Niagra
Carthage	C. L. Jackson, Pine Bluff	M. [illegible] Boyette, Carthage
Cool Springs	L. A. Nall, Elon College	J. T. Drane, Sanford, Rt. 3
Deep River	C. M. Strickland, Greensboro	Clay C. Brower, Coleridge
East Sanford	None	M. [illegible] Tally, Sanford
Emmaus	R. R. Gordon, Pittsboro	W. H. Daftron, Pittsboro, Rt. 2
Ephesus	Frank Hare, Jonesboro	None
Fall Creek	J. C. Kidd, Bennett	Clina H. Brady, Bennett
Flat Springs	R. H. Weaver, Sanford	A. F. Womble, Sanford
Flint Hill	W. F. Hancock, Bear Creek	D. G. Garner, Hemp
Goldston	E. W. Byerly, Bonlee	T. P. Murchison, Goldston
Gum Springs	T. Y. Seymour, Moncure	J. Walker Thomas, Moncure, Rt. 1
Hickory Grove	W. F. Hancock, Bear Creek	A. M. Andrew, Bonlee
Hickory Mountain	J. C. Canipe, Siler City	J. T. Johnson, Pittsboro, Rt. 2
Ives Memorial	C. L. Jackson, Pine Bluff	Mrs. C. L. Jackson, Pine Bluff
Jonesboro	Frank Hare, Jonesboro	F. T. Lanier, Jonesboro
Juniper Springs	B. M. Shacklette, Durham	Mrs. L. B. Dickens, Broadway
Lemon Springs	None	None reported
Loves Creek	J. C. Canipe, Siler City	H. L. Stone, Siler City
Mays Chapel	S. C. Glosson, Moncure	John B. Jones, Pittsboro
Mechanics Hill	W. F. Hancock, Bear Creek	None reported
Mineral Springs	A. H. Porter, Bonlee	None
Moons Chapel	J. C. Canipe, Siler City	C. W. Jordan, Siler City
Moncure	T. Y. Seymour, Moncure	W. C. Harward, Moncure
Mt. Olive	B. L. Gupton, Pittsboro, Rt. 2	A. T. Andrws, Pittsboro, Rt. 2
Mt. Pleasant	W. J. Bynum, Asheboro	Ira D. Poe, Staley
New Salem	B. L. Gupton, Pittsboro, Rt. 2	P. T. Farrell, Pittsboro, Rt. 2
Oakley	J. C. Kidd, Bennett	H. J. Dixon, Siler City, Rt. 3
Pine Grove	O. T. Maness, Spies	J. H. Myrick, Star
Piney Wood	Fermon Solomon, Carthage	J. T. Iscott, Cameron
Pittsboro	T. Y. Seymour, Moncure	V. R. Johnson, Pittsboro
Red Branch	F. D. Solomon, Carthage	J. A. Dennis, Carthage
Riverside	C. M. Strickland, Greensboro	J. L. Kearne, Bennett
Rives Chapel	O. M. Keller, Jonesboro	W. E. Hart, Siler City, Rt. 5
Rocky River	None	Burton Andrews, Siler City
Rock Springs	B. L. Gupton, Pittsboro, Rt. 2	W. B. Cheek, Chapel Hill
Sandy Branch	E. W. Byerly, Bonlee	Donald R. Moody, Bear Creek, R 2
Sandy Creek	R. E. Heath, Greensboro	D. F. Hicks, Staly . . . e
Sanford First	F. C. Hawkins, Sanford	D. B. Teague, Sanford
Siler City	J. C. Canipe, Siler City	J. L. Duncan, Siler City
Southern Pines	T. F. Stimson, Sou. Pines	S. B. Richardson, Sou. Pines
Staley	J. C. Canipe, Siler City	E. S. Fox, Staley
Summer Hill	R. H. Weaver, Sanford	J. A. Williamson, Carthage
Taylor Memorial	E. C. Taylor, Mt. Gilead	J. T. Shaver, Aberdeen
Tysons Creek	E. W. Byerly, Bonlee	Murphy Kidd, Bear Creek
Union Grove	J. C. Kidd, Bennett	W. H. Chrisco, Steeds, Rt. 1
Vass	None	J. M. Tyson, Vass
Yates-Thagard	O. A. Keller, Jonesboro	W. C. Wicker, Aberdeen

CHURCH DIRECTORY (Continued)

CHURCHES	CLERKS	TREASURERS
Aberdeen	W. N. Norris, Aberdeen	H. J. Holt, Aberdeen
Antioch	H. L. Wilson, Goldston	D. H. Stinson, Goldston, Rt. 1
Bear Creek	L. K. Smith, Bear Creek	C. H. Wilkie, Bear Creek, Rt. 1
Bennett	J. A. Tally, Bennett	J. H. Scott, Bennett
Bethany	D. E. Murchison, Gulf	J. R. Moore, Gulf, N. C.
Bethlehem	C. G. Sulivan, Carthage	James Harrison, Carthage
Beulah	H. C. Lambert, Bennett, Rt. 2	H. C. Lambert, Bennett, Rt. 2
Bonlee	I. H. Dunlap, Bonlee	W. S. Phillips, Bonlee
Brush Creek	J. E. Spence, Jr., Siler City	R. L. Dorsett, Siler City
Calvary	J. S. Dowdy, Carthage, Rt. 4	Clarence Crabtree, Carthage, Rt. 4
Cameron	Lucile Loving, Cameron	Lulu Rogers, Cameron
Carthage	John A. Frye, Carthage	N. J. Muse, Carthage
Cool Springs	R. Baily Gross, Sanford	R. A. Gross, Sanford
Deep River	Chas. Davis, Coleridge	A. S. Cox, Ramseur, Rt. 1
East Sanford	C. F. Sawyer, Sanford	D. E. Mathews, Sanford
Emmaus	G. M. Clark, Pittsboro, Rt. 2	J. E. Clark, Siler City
Ephesus	Verla Fisher, Carthage	W. U. Fisher, Carthage
Fall Creek	C. F. Jones, Bennett	C. F. Jones, Bennett
Flat Springs	Wilson Wicker, Sanford	Wilson Wicker, Sanford
Flint Hill	J. C. Maness, Carthage, Rt. 1	D. G. Garner, Hemp
Goldston	F. R. Dark, Goldston	J. G. Paschal, Goldston
Gum Springs	J. Walker Thomas, Moncure	W. E. Thomas, Moncure
Hickory Grove	G. H. Hancock, Bear Creek	L. W. Talley, Bear Creek,
Hickory Mountain	H. Sadie Straughan, Siler City	A. R. Webster, Siler City, Rt. 5
Ives Memorial	Mrs. Hazel D. Allison, Pine Bluf	Mrs. Mires Miller, Pine Bluff
Jonesboro	Vern Hamilton, Jonesboro	Doyle McFarland, Jonesboro
Juniper Springs	J. B. Dickens, Jonesboro, Rt. 2	C. P. Bradley, Jonesboro, Rt. 2
Loves Creek	Chas. H. Marsh, Siler City, Rt. 3	W. H. Siler, Siler City
Mays Chapel	John B. Jones, Pittsboro	Allen McIver, Cumnock
Mechanics Hill	Y. C. Maness, McConnell, Rt. 1	Levi Maness, McConnell, Rt. 1
Mineral Springs	H. O. Vestal, Mt. Vernon Springs	H. O. Vestal, Mt. Vernon Springs
Moons Chapel	E. L. Vestal, Staley	T. G. Lane, Siler City
Moncure	W. J. Hannon, Moncure	C. B. Crutchfield, Moncure
Mt. Olive	Earl Jones, Saxaphaw, Rt. 1	A. T. Andrews, Pittsboro, Rt. 2
Mt. Pleasant	V. N. Cheek, Liberty	Ira D. Poe, Staley
New Salem	E. L. Perry, Pittsboro, Rt. 1	Mrs. J. B. Neighbors, Pittsboro, R. 2
Oakley	N. R. Dixon, Siler City, Rt. 3	J. G. Brown, Siler City
Pine Grove	B. Deaton, Eagle Springs	B. Deaton, Eagle Springs
Piney Wood	Mrs. Fleeta Douglas, Cameron	Mrs. Fleeta Douglas, Cameron
Pittsboro	G. J. Griffin, Pittsboro	Mrs. H. T. Chapin, Pittsboro
Red Branch	A. C. Hill, Carthage	A. C. Hill, Carthage
Riverside	Ester Baldwin, Bennett	J. L. Kerns, Bennett
Rives Chapel	Mrs. W. W. Dark, Siler City, Rt.	R. H. Thomas, Siler City, Rt. 5
Rocky River	M. W. Duncan, Siler City, Rt. 1	R. A. Brewer, Siler City, Rt. 1
Rock Springs	C. W. Fields, Bynum	O. T. Cooper, Pittsboro, Rt. 3
Sandy Branch	G. W. Blalock, Siler City, Rt. 3	M. W. Willett, Siler City
Sandy Creek	D. F. Hicks, Staley, Rt. 1	D. C. Williams, Staley, Rt. 2
Sanford First	S. J. Husketh, Sanford	T. J. Brooks, Sanford
Siler City	J. W. Emerson, Jr., Siler City	C. N. Bray, Siler City
Southern Pines	Bruce H. Lewis, Sou. Pines	Lloyd T. Clark, Sou. Pines
Staley	C. P. Fox, Staley	H. L. Staley, Staley
Summer Hill	Herman Williamson, Carthage	Herman Williamson, Carthage
Taylor Memorial	A. R. Laton, Jackson Springs	J. T. Shaver, Aberdeen
Tysons Creek	J. L. McManus, Bear Creek	J. V. Moon, Bear Creek
Union Grove	Clarence Cagle, Seagrove	R. H. Brown, Seagrove
Vass	J. M. Tyson, Vass	Mrs. Geo. Brooks, Vass
Yates-Thagard		

CHURCH DIRECTORY (Continued)

CHURCHES	W. M. S. PRESIDENTS	SUNBEAM LEADERS
Aberdeen	Mrs. Clara B. Lewis, Sou. Pines	Miss Katherine Johnson, Aberdeen
Bennett	Mrs. J. H. Scott, Bennett	
Bethany	Mrs. G. L. Merrell, Gulf	
Bonlee	Mrs. C. E. Paschal, Bonlee	Mrs. Keller Andrews, Bonlee
Brush Creek	Mrs. J. T. Brooks, Siler City	Fleta Bray, Coles Store
Cameron	Mrs. T. A. Hendrick, Cameron	Lucile Loving, Cameron
Carthage	Mrs. W. G. Jennings, Carthage	
Cool Springs	Mrs. W. W. Sutyshin, Sanford, Rt. 3	
East Sanford	Mrs. E. A. Helms, Sanford	
Emmaus	Mrs. A. E. Craft, Pittsboro, Rt. 2	Miss Geneva Clark, Siler City
Goldston	Mrs. L. B. Hester, Goldston	
Jonesboro	Mrs. E. B. Faulk, Jonesboro	Miss Ruth Abernathy, Jonesboro
Loves Creek	Mrs. Henry Stone, Siler City	Miss Mae Dorsett, R. 4, Siler City
Moncure	Mrs. W. T. Utley, Moncure	
Mt. Olive	Mrs. Bruce Perry, Saxpahaw	Miss Agnes Buckner, R. 2, Pittsboro
Pittsboro	Mrs. R. P. Johnson, Pittsboro	Mrs. Sam Griffin, Pittsboro
Sandy Branch	Mrs. E. W. Byerly, Bonlee	
Sanford First	Mrs. J. W. Freeman, Gulf	Miss Carrie Glass, Sanford
Siler City	Mrs. J. C. Canipe, Siler City	Mrs. L. P. Dixon, Siler City
Southern Pines	Mrs. R. E. Ransom, Sou. Pines	
Staley	Mrs. W. L. Hobson, Staley	
Tysons Creek	Mrs. Bertha Scott, Bear Creek	

31

CHURCH MEMBERSHIP AND CHURCH PROPERTY

CHURCHES	Received by Baptism	Total Membership	S. S. Enrollment	Value of Church House & Grounds	Value of Pastor's Home	Total Value All Church Property
Aberdeen	7	160	195	4,500	4,500	9,000
Antiock	1	106	76	1,000	....	1,000
Bear Creek	8	176	126	1,500	....	1,500
Bennett	5	137	191	1,000	....	1.000
Bethany	.....	126	42	1,000	....	1,000
Bethlehem	4	176	71	1,000	....	1,000
Beulah	18	245	144	2,000	....	2,000
Bonlee	1	142	106	6,200	....	6,200
Brush Creek	11	197	1[illegible]0	12,250	....	12,250
Calvary	4	35	50	1.500	....	1,500
Cameron	.....	182	121	3,000	....	3.000
Carthage	.....	220	322	35,000	8,000	43.000
Cool Springs	14	171	116	2,500	....	2,500
Deep River	6	170	115	1,200	....	1,200
East Sanford	.....	159	238	6,000	....	6.000
Emmaus	5	114	91	2,000	....	2,000
Ephesus	.....	31	.....	1.000	....	1,000
Fall Creek	25	251	188	3,000	....	3 000
Flat Springs	2	71	107	3,000	....	3,000
Flint Hill	1	45	33	750	....	750
Goldston	2	105	96	9,000	....	9,000
Gum Springs	4	118	75	2.000	....	2.000
Hickory Grove	8	108	90	2,000	....	2.000
Hickory Mountain	9	157	104	1.500	....	1.500
Ives Memorial	.....	33	30	10 000	....	10,000
Jonesboro	.....	252	247	5.000	2,000	7.000
Juniper Springs	4	124	152	2.500	....	2,500
Loves Creek	15	245	170	4,000	....	4.000
Mays Chapel	8	118	37	1,000	....	1.000
Mechanics Hill	5	77	.....	2,500	....	2,500
Mineral Springs	.....	36	.....	3.000	....	3.000
Moons Chapel	11	55	79	1,000	....	1,000
Moncure	.....	98	77	2.500	....	2,500
Mt. Olive	10	265	229	2.000	....	2.000
Mt. Pleasant	2	50	57	2,000	....	2,000
New Salem	2	110	86	1,000	....	1,000
Oakley	9	132	106	4.000	....	4.000
Pine Grove	5	24	55	200	....	200
Piney Wood	.....	33	.....	407	....	407
Pittsboro	.....	130	169	2,000	1,500	3.500
Red Branch	8	51	71	500	....	500
Riverside	.....	68	54	500	....	500
Rives Chapel	10	96	140	6,000	....	6,000
Rocky River	.....	135	69	2.500	....	2,500
Rock Springs	4	76	155	1,000	....	1.000
Sandy Branch	12	266	134	2,000	....	2.000
Sandy Creek	6	181	130	3,000	....	3 000
Sanford First	20	394	421	110.000	....	110 000
Siler City	17	339	360	65 000	10.000	75 000
Southern Pines	6	132	110	7,500	....	7.500
Staley	.....	37	75	1,500	....	1,500
Summer Hill	.....	46	94	500	....	500
Taylor Memorial	7	72	78	1.200	....	1 200
Tysons Creek	.....	121	89	1.000	....	1 000
Vass	.....	46	81	3.500	....	3,500
Union Grove	51	320	123	2,500	....	2,500
Yates-Thagard	.....	45	106	2.000	....	2,000
Ashley Heights	.....	67	108	5.000	....	5 000
Lemon Springs	.....	72	58	3.500	....	3 500
Totals	347	7,753	6,767	365,707	....	390,707

GIFTS FOR LOCAL CHURCH WORK, SANDY CREEK ASSOCIATION, Sept. 1932

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	Prtg. Minutes and Clerk	Other Objects	Total Given by W. M. U. Orgs.	Total Given by the Sunday School	Grand Total for Local Purposes
Aberdeen	600.00		25.00	535.35	244.73	171.36	18.00	3.00				1,597.44
Antioch	120.00		17.40		5.60	24.25					24.25	167.25
Ashley Heights												
Bear Creek	200.00		23.20		12.00	24.38						259.58
Bennett	154.17			140.92	33.02	82.58		2.00	57.50	58.50		470.19
Bethany	200.00		25.00	5.00		24.16	4.00	2.00			28.16	260.16
Bethlehem	300.00		40.00			25.00		1.90	100.00		125.00	466.90
Beulah	200.00		33.00			40.00		1.25			40.00	274.25
Bonlee	300.00		38.45		24.00	46.17	50.00	2.00				460.62
Brush Creek	250.00				42.40	55.00		2.20			55.00	349.60
Calvary	100.00		62.00			17.89	5.00	.25			17.89	185.14
Cameron	500.00		92.38		55.65	108.53		2.00			108.53	758.56
Carthage	600.00		60.00	2,020.00	225.81	234.17		6.00	51.73		5.00	3,197.71
Cool Springs	150.00		34.00	12.50	15.00	50.20		1.15				262.85
Deep River	150.00					30.00		1.05				181.05
East Sanford			264.50	503.75	189.36	76.48	2.95		37.80		215.56	1,074.81
Emmaus	225.00		15.00		7.50	22.44		.90				270.84
Ephesus	150.00											150.00
Fall Creek	250.00		50.00		21.00	35.00	10.00	1.00				367.00
Flat Springs	100.00		24.15		.50	19.99			4.00			148.64
Flint Hill	75.00			130.00	10.00			.25				215.25
Goldston	150.00		18.30		18.00			3.00				189.30
Gum Springs	180.00			75.00	30.00	28.00						313.00
Hickory Grove	100.00		30.00		2.00	13.00						145.00

Hickory Mountain	180.00		14.00		15.00	2.40			.31			211.71
Ives Memorial	74.68		9.43		88.43	34.20		1.00	10.00		34.20	217.74
Jonesboro	500.04			299.16	135.17	116.40		3.00				1,053.77
Juniper Springs	300.00		14.00	10.00				3.65				327.65
Lemon Springs												
Loves Creek	260.00		30.78	6.00	76.84			1.00		29.30	47.54	374.62
Mays Chapel	100.00		17.65			12.00					12.00	129.65
Mechanics Hill	105.00		7.50					.50	6.00			119.00
Mineral Springs	39.35							1.00				40.35
Moons Chapel	200.00					15.69		2.00				217.69
Moncure	300.00				38.00	25.69		2.00	6.90		200.59	372.59
Mt. Olive	500.00		36.20	40.60	11.42	67.99				7.00	60.99	655.61
Mt. Pleasant	100.00		18.94		10.50	13.00		1.75				144.19
New Salem	150.00		11.00		11.00	10.30		1.13				183.43
Oakley	200.00				5.00	27.74						232.74
Pine Grove	25.13					2.10		.25				27.48
Piney Wood												
Pittsboro	245.66				33.05							278.71
Red Branch	100.00					6.00		1.00				107.00
Riverside												
Rives Chapel	150.00				18.10	30.00						198.00
Rocky River	175.00		21.00	.20	6.00	17.23					17.23	219.43
Rock Springs	200.00					44.00						244.00
Sandy Branch	200.00		34.22			28.51		1.70	5.00		28.51	269.43
Sandy Creek	150.00		16.00		20.00	28.00		2.00				216.00
Sanford First	2,658.68	96.00	18.50	7,449.43	509.89	291.01	15.21	5.00	1,947.01		612.12	12,990.73
Siler City	758.33			3,136.44	357.51	336.84	15.00		35.82	521.55	336.84	4,639.94
Southern Pines	2,263.16	85.00		99.06	491.98	100.00	101.10	3.00	46.19	707.19	100.00	3,189.49
Staley	200.00			2.50	18.00	53.85		2.25	3.00		52.93	279.60
Summer Hill	45.88			6.00	4.00	18.00						73.88
Taylor Memorial	75.00		11.14		.55	13.58	17.00				13.58	117.27
Tysons Creek	120.00	25.00		140.97		13.93		1.50	.70	.70		302.10
Vass	40.00			115.00	16.65			.25				171.90
Union Grove	202.78	50.00				18.23	8.00	2.00				281.01
Yates-Thagard	150.00			300.00	8.00	25.00						483.00
Totals	15,822.86	256.00	1,112.74	15,027.28	2,811.66	2,470.29	246.26	65.93	2,317.96	1,324.24	2,135.92	40,134.98

GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES, SANDY CREEK ASSOCIATION, Sept. 1932

CHURCHES	Total to Co-op. Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Other Special Gifts	Tot. Mis Ed. & Benev. by Church	Total Given by W. M. U.	Total Given by the Sunday School	Total for All Missions Education & Benevolence by Church	Grand Total All Gifts All Purposes
Aberdeen	97.40	2.00	8.75	10.25	50.00	175.00	239.48	6.46	.....	27.00	75.00	135.15	406.19	616.34	$2,213.78
Antiock	10.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.25	.....	.....	10.25	177.50
Bear Creek	21.86	.....	.....	.....	.....	.....	17.62	.....	.....	.....	21.86	.....	17.62	39.48	299.06
Bennett	3.50	.....	2.00	.....	.....	.....	32.17	.....	.....	7.00	.....	19.92	24.75	44.67	514.86
Bethany	80.17	.....	9.48	12.28	3.17	.....	44.31	6.58	.....	15.90	61.07	63.80	47.02	171.89	432.05
Bethlehem	48.63	.....	.....	.....	.....	3.18	.....	.48	.....	20.58	69.21	.....	3.66	72.87	539.77
Beulah	14.00	.....	.....	.....	.....	.....	32.98	8.00	.....	.....	28.50	.....	26.48	54.98	329.23
Bonlee	90.80	1.00	12.87	.....	.....	.....	62.59	16.99	.....	13.50	57.70	56.30	83.75	197.75	658.37
Brush Creek	151.90	2.25	5.82	2.60	10.00	.....	8.08	4.51	.....	.....	110.16	75.00	.....	185.16	534.76
Calvary	.....	.....	.....	.....	.....	.....	10.39	.....	.....	.....	.....	.....	10.39	10.39	195.53
Cameron	235.78	.....	21.86	26.90	39.30	14.20	118.03	8.40	.....	3.40	144.29	230.94	92.64	467.87	1,226.43
Carthage	8.90	24.15	43.97	43.40	.....	.....	172.86	51.66	.....	26.10	136.37	137.62	97.05	371.04	3,568.75
Cool Springs	8.35	5.00	.....	7.23	2.18	.....	14.70	6.23	.....	9.00	14.00	8.35	30.34	52.69	315.54
Deep River	.50	.....	.....	.....	.....	.....	8.00	.....	.....	.....	.....	.....	8.50	8.50	189.55
East Sanford	8.55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8.55	.....	8.55	1,083.36
Emmaus	50.00	.....	.....	.....	.....	.....	36.33	.....	.....	.....	25.00	25.00	36.33	86.33	357.17
Ephesus	.....	.....	.....	3.75	3.35	.....	8.80	.....	3.70	.....	19.60	.....	.....	19.60	169.60
Fall Creek	15.00	.....	.....	.....	.....	.....	16.07	6.86	.....	.....	24.86	.....	13.07	37.93	404.93
Flat Springs	9.35	.....	3.35	.....	.....	.....	4.41	2.45	9.18	.....	19.56	.....	9.18	28.74	177.38
Flint Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	215.25
Goldston	15.00	.....	.....	.....	.....	.....	9.00	.....	.....	.....	9.00	15.00	.....	24.00	213.30

Gum Springs	18.06						5.00				18.06		5.00	23.06	336.06
Hickory Grove															145.09
Hickory Mountain	8.00						32.00	5.00			45.00			45.00	256.71
Ives Memorial							5.00	5.00					10.00	10.00	227.74
Jonesboro	93.86	2.00	19.04	11.46	5.24	1.00	73.29	4.62		62.55	99.17	98.70	75.19	273.06	1,326.83
Juniper Springs	3.60		3.10				3.70	3.70		.50	14.70			14.70	342.35
Loves Creek	15.05						32.08			49.45	36.24		60.34	96.58	471.20
Mays Chapel	25.00										25.00			25.00	154.65
Mechanics Hill			3.00				3.00			8.00	14.00			14.00	133.00
Mineral Springs	8.40						7.25	2.10			17.75			17.75	58.10
Moons Chapel	37.00		4.68				11.80	9.15		7.00	60.00		9.63	69.63	287.32
Moncure	47.90						5.81				24.20	11.51	18.00	53.71	426.30
Mt. Olive	116.05						56.18	14.31			101.52	53.53	32.10	187.15	842.76
Lemon Springs															
Mt. Pleasant	21.00						6.10	2.74			29.84			29.84	174.03
New Salem	1.00		2.00	2.00			7.03	5.40			17.53			17.53	200.96
Oakley	38.52						22.00				38.52		22.00	60.52	292.26
Pine Grove	1.75													1.75	29.23
Piney Wood															
Pittsboro		151.25	46.75	8.00			14.01				14.01	206.00		220.01	298.72
Red Branch															107.00
Riverside															
Rives Chapel							4.00				4.00			4.00	202.10
Rocky River	42.52		6.60				24.05	6.50			50.12		29.55	79.67	299.10
Rock Springs							17.00				17.00			17.00	261.00
Sandy Branch	70.91						36.42	1.90			11.40	61.57	36.26	109.23	378.66
Sandy Creek					8.00		8.50	5.00		2.00	23.50			23.50	233.50
Sanford First	398.39	10.00	53.21	34.55	40.48	35.00	331.18	42.38		171.84	78.81	699.29	338.63	1.116.73	14,107.46
Siler City	57.90		20.75	12.50	28.50	18.19	54.68	48.60		58.30	30.00	186.54	32.88	299.42	4.939.36
Southern Pines	254.11						49.75	18.00			321.75			321.75	3,511.24
Staley	70.92		10.00	10.68	11.50		68.53	6.30		12.50	63.14	75.05	52.24	190.43	470.03
Summer Hill	7.00			1.50			10.00						18.50	18.50	92.38
Taylor Memorial	6.29						16.65	3.00			25.94			25.94	143.21
Tysons Creek	9.27	2.15		2.15			22.00	1.65		6.15	14.27	13.95	13.00	41.22	343.32
Union Grove			13.74								13.74			13.74	294.75
Vass				3.01			10.50							13.51	185.41
Yates-Thagard	10.00							5.00			15.00			15.00	498.00
Totals	2.049.53	192.80	291.07	191.96	201.72	246.57	1,773.93	471.47	12.88	500.77	2,040.64	2,181.77	1,710.29	5.932.70	46.067.68

B. Y. P. U. WORK OF SANDY CREEK ASSOCIATION

CHURCHES	Adult Unions	Senior Unions	Int. Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Daily B. Readers	Study Course	Systematic Givers	Students in College
Aberdeen	...	1	...	...	1	...	20	...	...	20	...	...	...	...
Bennett	...	1	...	...	1	...	108	...	...	108	...	...	...	...
Bonlee	...	1	...	1	2	...	18	...	18	36	...	...	...	...
Cameron	...	1	1	...	2	...	10	17	...	27	19	22	27	1
Carthage	...	1	1	...	2	...	25	25	...	50	...	...	...	3
Cool Springs	...	1	1	...	2	...	34	34	...	68	...	26	27	...
East Sanford	...	...	1	1	2	...	...	17	23	40	...	...	...	...
Gum Springs	...	1	...	...	1	...	30	...	...	...	...	...	...	...
Jonesboro	...	1	1	1	3	...	28	26	27	81	...	26	...	7
Juniper Springs	1	...	...	...	1	26	...	...	...	26	2	14	14	...
Moniure	...	...	1	...	1	...	...	...	15	15	5	5	...	1
Pittsboro	...	1	...	1	2	...	20	...	15	35	...	...	...	...
Red Branch	...	1	...	...	1	...	40	...	...	40	...	30	32	...
Sanford First	...	1	1	1	3	...	23	25	29	77	38	21	43	2
Siler City	...	1	1	...	2	...	15	59	...	74	36	9	25	...
Southern Pines	...	...	1	...	1	...	...	...	...	24	...	10	...	...
Staley	...	1	...	...	1	...	...	...	...	22	2	10	5	...
Totals	1	13	9	5	28	26	371	203	127	753	102	173	173	14

WOMAN'S WORK OF SANDY CREEK ASSOCIATION

CHURCHES	No. W. M. S.	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members	Total Enrolled in Mission Study
Aberdeen	1	...	1	...	1	3	24	...	12	...	10	46	...
Bennett	1	...	...	...	...	1	13	...	...	...	...	13	...
Bethany	1	...	...	...	...	1	8	...	...	...	...	8	...
Bonlee	1	...	...	...	1	2	16	...	...	...	20	36	...
Brush Creek	1	...	1	1	1	4	35	...	15	14	12	76	61
Cameron	1	1	1	1	1	5	10	10	12	12	25	69	27
Carthage	1	1	1	1	...	4	25	6	8	...	...	39	6
Cool Springs	1	...	...	...	...	1	12	...	...	...	...	12	...
East Sanford	1	...	...	...	...	1	17	...	...	...	...	17	...
Emmaus	1	...	1	1	1	4	15	...	12	9	13	49	...
Goldston	1	...	...	...	...	...	17	...	...	...	...	17	...
Jonesboro	1	1	...	...	1	3	20	20	...	...	...	40	...
Loves Creek	1	...	1	1	1	4	30	...	13	7	23	73	...
Moncure	1	...	...	...	...	...	15	...	...	...	...	15	...
Mt. Olive	1	...	1	1	1	4	17	...	19	16	15	67	24
Pittsboro	...	...	...	...	...	6	20	10	15	15	...	60	...
Sandy Branch	1	...	...	...	...	...	27	...	...	...	...	27	...
Sanford First	1	1	1	1	1	5	89	17	14	15	18	153	86
Siler City	1	1	2	1	1	6	67	16	40	26	35	184	155
Southern Pines	2	...	...	...	...	...	58	...	...	...	...	58	...
Staley	1	...	...	...	...	...	5	...	...	...	...	5	2
Tysons Creek	1	...	...	...	...	...	...	...	...	...	...	...	...

RH [illegible]
Bonlee N.C.

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTY-SIXTH
ANNUAL SESSION
Held with
Union Grove Baptist Church,
Seagrove, N. C.
September 28, 1933.

1933

The next session will be held at Mt. Olive Baptist Church.

Sermon by T. Y. Seymore.
Alternate, T. H. Ives.

ECONOMY PRINTING CO., ROANOKE, VA.

Mrs. Grimes
Mrs. E. D. Hall

DIRECTORY

Moderator

A. H. Porter	Bonlee, N. C.

Clerk-Treasurer

D. E. Murchison	Gulf, N. C.

EXECUTIVE COMMITTEE

J. C. Canipe	Siler City, N. C.
F. C. Hawkins	Sanford, N. C.
T. Y. Seymore	Moncure, N. C.
S. J. Husketh	Sanford, N. C.
C. C. Jones	Cameron, N. C.
V. R. Johnson	Pittsboro, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Mrs. E. W. Byerly	Bonlee, N. C.
Miss Lula Rogers	Sanford, N. C.

PROGRAM COMMITTEE

J. C. Canipe	Siler City, N. C.
E. W. Byerly	Bonlee, N. C.
R. H. Weaver	Bonlee, N. C.

EXECUTIVE PROMOTION COMMITTEE

Moderator and Clerk of Association, all Pastors and the following:

Aberdeen	J. A. Bryant, Aberdeen, N. C.
Antioch	J. R. Wilkins, Goldston, N. C.
Asheley Heights	C. R. Pickley, Aberdeen, N. C.
Bear Creek	Ed. Watson, Bear Creek, N. C.
Bennett	E. D. Phillips, Bennett, N. C.
Bethany	D. E. Murchison, Gulf, N. C.
Bethlehem	T. L. Baughn, Carthage, N. C.
Beulah	Clay Lambert, Bennett, N. C.
Bonlee	I. H. Dunlap, Bonlee, N. C.
Brush Creek	J. A. Ellis, Ramseur, N. C.
Calvary	W. O. Black, Carthage, N. C.
Cameron	C. C. Jones, Cameron, N. C.
Carthage	O. D. Wallace, Carthage, N. C.
Cool Springs	R. B. Gross, Sanford, N. C.
Deep River	Clyde Moffitt, Coleridge, N. C.
East Sanford	D. E. Mathews, Sanford, N. C.
Emmaus	Lewis Carrol, Pittsboro, N. C.
Ephesus	W. W. Fisher, Carthage, N. C.
Fall Creek	C. R. Jones, Bennett, N. C.

Flat Springs	A. F. Womble, Sanford, N. C.
Flint Hill	Charlie Maness, Carthage, N. C.
Goldston	H. M. Phillips, Goldston, N. C.
Gum Springs	J. W. Thomas, Moncure, N. C.
Hickory Grove	J. R. Gilbert, Siler City, N. C.
Hickory Mountain	Oscar Dorsett, Siler City, N. C.
Ives Memorial	Miss Hazel D. Allison, Pinebluff, N. C.
Jonesboro	Doyle McFarland, Jonesboro, N. C.
Juniper Springs	L. B. Dickins, Broadway, N. C.
Lemon Springs	K. N. Uuchurch
Loves Creek	Charles H. Marsh, Siler City, N. C.
Mays Chapel	H. R. Harward, Moncure, N. C.
Mechanics Hill	Levi Maness, Spies, N. C.
Mineral Springs	W. I. Budd, Mt. Vernon Springs, N. C.
Moons Chapel	C. W. Jordan, Siler City, N. C.
Moncure	W. C. Harward, Moncure, N. C.
Mt. Olive	R. L. Perry, Pittsboro, N. C.
Mt. Pleasant	Ira D. Poe, Staley, N. C.
New Salem	E. L. Perry, Pittsboro, N. C.
Oakley	Henry Paschal, Siler City, N. C.
Pine Grove	J. H. Myrick, Star, N. C.
Piny Wood	J. T. Iscott, Cameron, N. C.
Pittsboro	V. R. Johnson, Pittsboro, N. C.
Red Branch	A. C. Hill, Carthage, N. C.
Riverside	Ester Baldwin, Bennett, N. C.
Rives Chapel	R. H. Thomas, Siler City, N. C.
Rock Springs	O. T. Cooper, Pittsboro, N. C.
Rocky River	J. W. Buckner, Siler City, N. C.
Sandy Branch	Nellie Emmerson, Bear Creek, N. C.
Sandy Creek	D. F. Hicks, Staley, N. C.
Sanford First	J. A. Overton, Sanford, N. C.
Siler City	J. B. Whitley, Siler City, N. C.
Southern Pines	S. B. Richardson, Southern Pines, N. C.
Staley	E. S. Fox, Staley, N. C.
Summer Hill	N. H. Arnette, Carthage, N. C.
Taylor Memorial	M. P. Russel, Jackson Springs, N. C.
Tyson Creek	J. V. Moon, Bear Creek, N. C.
Union Grove	J. S. Hancock, Seagrove, N. C.
Vass	J. M. Tyson, Vass, N. C.
Yates Thaggard	J. L. Matthews, Thaggard, N. C.

ASSOCIATIONAL AUXILIARIES

President W. M. U.	Mrs. C. L. Brower, Siler City, N. C.
Secretary W. M. U.	Mrs. H. E. Kennedy, Siler City, N. C.

Supt. S. S. Convention	J. B. Whitley, Siler City, N. C.
Sec. S. S. Convention	H. A. Teague, Siler, City, N. C.
President B. Y. P. U.	Miss Myrtle Douglas, Sanford, N. C.
Sec. B. Y. P. U.	Miss Mattie Clapp, Siler City, N. C.

RECEPTION OF VISITORS

Rev. W. R. Beach	Biblical Recorder
Rev. B. S. Beach	Montgomery Association, Troy, N. C.
Mr. G. G. Page	New South River Asso., Buies Creek, N. C.
Rev. C. A. Upchurch	Raleigh Association, Raleigh, N. C.
Mr. M. A. Huggins	Executive Sec., B. S. C., Raleigh, N. C.
Rev. H. M. Stroup	Piedmont Association, Ramseur, N. C.
Mr. R. D. Covington	Mills Home, Thomasville, N. C.
Mr. S. P. Teague	South Fork Friends, Siler City, N. C.
Rev. G. M. Tally	Christian Church, Carbonton, N. C.

ORDAINED MINISTERS (Not Pastors)

G. L. Merrell	Gulf, N. C.
S. E. Hannon	Carthage, N. C.
J. W. Hartsell	Cameron, N. C.
J. E. Ascue	Carthage, N. C.
S. W. Fuquay	Eagle Springs, N. C.
J. Ward Buckner	Siler City, N. C.
J. C. Edwards	Staley, N. C.
E. A. Livingston	Staley, N. C.
D. R. Sears	Siler City, N. C.
W. F. Way	Seagrove, N. C.
W. T. Hurst	Pittsboro, N. C.
E. Collins	Carthage, N. C.
Bascom King	Seagrove, N. C.

DELEGATES ENROLLED

ABERDEEN—W. E. Freeman, E. M. Medlin, J. M. Taylor.

ANTIOCH—D. H. Stimson, C. T. Gaines, J. E. Fields.

ASHLEY HEIGHTS—E. R. Pickler, R. D. Stratler, Fred Hall.

BEAR CREEK—I. D. Hatch, B. E. Watson, W. P. Hammer.

BENNETT—J. A. Tally, J. R. Peace.

BETHANY—Bernice Oldham, J. B. Stenson, G. S. Moore.

BETHLEHEM—S. E. Hannon, Mrs. S. E. Hannon, Miss Audry Caddel.

BEULAH—Roland Kidd, B. H. Powers, Huey Purvis.

BONLEE—I. H. Dunlap, H. I. Carter, Mrs. E. W. Byerly.

BRUSH CREEK—R. L. Spence, J. W. Gee, J. H. Page.

CALVARY—J. S. Dowdy, Clarence Crabtree, W. O. Black.

CAMERON—Rev. J. W. Hartsell.

CARTHAGE—N. J. Muse, L. C. Wallace, M. G. Boyette.

COOL SPRINGS—J. T. Drane, J. C. Pendergrass, Mrs. C. A. Pendergrass.

DEEP RIVER—Mrs. W. E. Cain, E. W. Brady, W. E. Cain.

EAST SANFORD—C. A. Upchurch.

EMMAUS—W. H. Daffron, T. B. Thrift, J. E. Clark.

EPHESUS—P. A. Fisher, L. E. Fore, T. Smith.

FALL CREEK—B. F. Scott, C. R. Lambert, C. R. Jones.

FLAT SPRINGS—Amos Bridges, J. J. Hurley, Ruby Covert.

FLINT HILL—O. T. Maness, Mrs. Mary Ritter, William Hall.

GOLDSTON—H. M. Phillips, John G. Paschal, Mrs. Hugh Womble.

GUM SPRINGS—B. C. Thomas, Bailey Hackney, J. Walker Thomas.

HICKORY GROVE—Roland Hancock, Joe Talley.

HICKORY MT.—W. J. Hackney; H. H. Hackney, N. J. Dark.

IVES MEMORIAL—

JONESBORO—O. A. Keller.

JUNIPER SPRINGS—C. A. Dickens, Paul J. Thomas, Nerlia Brady.

LOVES CREEK—Charles H. Marsh, W. G. Scott, Mrs. Arthur Teague.

MAYS CHAPEL—S. C. Glosson (Pastor).

MECHANIC HILL—G. H. Moore, Frank Pool, Levi Manes, T. P. Tucker.

MINERAL SPRINGS—W. I. Budd, R. C. Dixon, H. O. Vestal.

MOON'S CHAPEL—D. D. Brower, Kara Lane, E. L. Vestal.

MONCURE—C. B. Crutchfield, Mrs. J. J. Crutchfield, Mrs. Elizabeth Thomas.

MT. OLIVE—Murphy Jones, J. F. Glosson, Earl Jones.

MT. PLEASANT—Ira D. Poe, J. M. Murry, V. N. Cheek.

NEW SALEM—J. B. Neighbors, D. Whitaker, Miss Mary Dean.

OAKLEY—W. A. Dixon, Harrison Clark, N. E. Thompson.

PINE GROVE—Corbet O. Myrick, G. C. Deaton, Florence Deaton.
PINY WOOD—Ferman Solomon.
PITTSBORO—V. R. Johnson, F. L. Paschal, R. N. Ferrel.
RED BRANCH—F. D. Solomon Pastor).
RIVERSIDE—J. M. Ashill, J. L. Kearns, Dennis Kiser.
RIVES CHAPEL—R. H. Thomas, W. C. Braswell, George Dowd.
ROCKY RIVER—R. A. Brewer, J. Ward Buckner, M. W. Duncan.
ROCK SPRINGS—O. T. Cooper, W. B. Cheek, W. H. Ellis.
SANDY BRANCH—Alton Dowd, B. B. Webster, Miss Nellie Emerson.
SANDY CREEK—R. E. Heath, Denis York, Luke Edwards.
SANFORD FIRST—E. D. Nall, P. H. St. Clair, Glenn McIver.
SILER CITY—V. M. Dorsett, C. N. Bray, J. A. Dark.
SOUTHERN PINES—Mrs. Winnie J. Dodge, Mrs. Adelaide A. King, Miss Althea Roberts.
STALEY—C. P. Fox, Mrs. C. P. Fox, Mrs. R. M. Cox.
SUMMER HILL—Herman Williamson, N. H. Arnette, E. Collins.
TAYLOR MEMORIAL—A. R. Laton, C. M. Shaver, M. P. Russell.
TYSON CREEK—J. L. McManes, Murd Andrews, J. J. Moon.
UNION GROVE—Mrs. Maggie Presnell, J. S. Hancock, Clarence Cagle.
VASS—J. M. Tyson, B. P. Moore, Mrs. George Brooks.
YATES-THAGARD—W. C. Wicker, Grady Eaton, Thomas Baker.

Proceedings

of the

One Hundred and Seventy-Sixth Annual Session

Seagrove, North Carolina

September 28, 1933.

Thursday Morning Session

The Sandy Creek Baptist Association met with Union Grove Baptist Church.

Praise service in charge of pastor, J. C. Kidd.

Following the enrollment of delegates the following officers were re-elected: A. H. Porter, Moderator; D. E. Murchison, Clerk- Treasurer.

Pending the delivery and reading of the report on Biblical Recorder by V. R. Johnson, W. R. Beach, representing our church paper, discussed the subject.

Report on Mills Home by O. A. Keller was read and adopted, which report was discussed by R. D. Covington, Treasurer of the Home.

Annual Sermon by R. H. Waver. Text, Asa. 40-9. Subject, "A Call to the Heights."

Upon motion the Clerk was instructed to copy the constitution of the Sandy Creek Association in the Minutes.

Afternoon Session

Praise service conducted by F. C. Hawkins. Song, "Blessed Assurance."

J. C. Canipe heard verbal reports from churches telling of the high points reached in each church during the year.

A collection was taken to pay for printing program. Amount, $5.75.

W. M. U. report was read by Mrs. C. L. Brower, following the discussion by her, report was adopted.

Report on the Co-operative Program was read by J. B. Whitley and discussed by M. A. Huggins, Eexecutive Secretary of Baptist State Convention. Report adopted.

Special prayer was offered in behalf of Dr. Campbell.

G. G. Page spoke in the interest of Campbell College.

Friday Morning Session

The Association was called to order by Moderator. Song, "Rescue the Perishing."

Devotional service was conducted by J. Ward Buckner. Matthew, fifth chapter. Prayer by O. A. Keller.

Enrolling of messengers who were not present the preceding day.

Report on Baptist Hospital was read by R. H. Weaver, which was written by Prof. Curtis Crissman, discussed by Dr. R. C. Giles, C. A. Upchurch, J. C. Kidd and R. H. Weaver.

Condensed report on State, Home and Foreign Mis-

Report on Sunday Schools was read by D. H. Ives, discussed by C. C. Jones. Report adopted.
sions by T. Y. Seymore, J. Fred Stimson, and E. W. Byerly, respectively, discussed by J. C. Canipe and A. H. Porter. Report adopted.

Report on B. Y .P. U. by Miss Myrtle Douglas, read by A. H. Porter was adopted with instruction to E. W. Byerly that the report be reduced and returned to the clerk.

Friday Afternoon Session

Devotion service conducted by Frank Hare. Song, "Bound for the Promised Land"; scripture, Matthew 7:7. Prayer by J. R. Loving and song, "Standing on the Promises."

Review of chart showing the work of the churches for the year and stating aims for the coming year was conducted by D. H. Ives. Representatives from nearly all of the churches took part in this part of the work of the Association.

Report on Christian Education read and discussed by Frank Hare. Report adopted.

History of Union Grove Baptist Church was read by pastor J. C. Kidd.

Memorial services for our departed ones, which was given verbally by representatives of the various churches, was led by A. H. Porter, Moderator, and prayer offered by Frank Hare.

Upon motion the Association extended a vote of thanks to the Union Grove Church for its kind hospitality during the session.

Committee on Time and Place for the next session of Sandy Creek Association recommends Mt. Olive Baptist Church. October 4 and 5, 1934; annual sermon by T. Y. Seymore ;alternate, D. H. Ives.

Upon motion the mid-year meeting of the Association will convene with Mineral Springs Baptist Church, time to be stated later.

Motion by O. A. Keller that we comply with request of Secretary M. A. Huggins, and appoint a committee, one member from each church, to meet with the Executive at the mid-year meeting of the Association, was carried. (See list of Committee.)

Upon motion by H. A. Teague, recognition is made of Grady Pickard, Pittsboro Baptist Church, as a successful declaimer in the Intermediate R. A.'s State-wide Stewardship contest.

Upon motion words of greeting were extended Rev. G. L. Merrell, Gulf, N. C.

Report on Temperance was read by Charles C. Jones and thoroughly discussed by C. A. Upchurch, Raleigh, N. C.

Upon motion the clerk is to receive $25 for his services.

Reports

CLERK-TREASURER'S REPORT

1932:	
December 15, Balance on hand	$ 25.57
Collections for April, 1933	4.30
Minute and Clerk Fund	56.80
Collection September 29, 1933	2.25
	$88.92
Disbursements	
Total Paid Economy Printing Company for Minutes	60.00
	$28.92

D. E. MURCHISON,
Clerk-Treasurer.

BIBLICAL RECORDER

An individual is interested in the things about which he is informed. Satan might well say of the Baptist denomination as Napoleon said of China, "She is a giant asleep, do not awake her." Our denomination has sufficient members and these members are stewards of sufficient wealth to accomplish great things in God's kingdom if they were only spurred to action by intelligent information. This needed information can not be acquired from daily or weekly secular newspapers and as much as I believe in the Bible, and I not only believe but am convinced that it is the inspired word of God, and as much as I realize the necessity of Bible Study and I believe in intensive, prayerful, daily Bible Study, yet while it teaches us our duty to God and our fellowman, it does not attempt and cannot keep us informed about our denominational work and the present day needs of our denomination; and I feel that we are forced to admit that the Bible does not and cannot supply this information furnished by our denominational papers.

The Christian faith is a constant fight and I believe that it should be the aim of our denomination to supply all of its members necessary instruments and ammunition of warfare in order that each may be a good soldier of the cross. No government would send forth their soldiers without first equipping them with proper instruments and ammunition and instructng them in their use. Our denomination should be no less zealous in equipping our soldiers so that they may effectively fight in the great battle against Satan and sin. They should each be provided with a Bible and taught to use it; they should each have access to our denominational paper, in North Carolina the Biblical Recorder; and they should each have access to the Home and Foreign Field.

I think that a good slogan for our Denomination this year would be "Each soldier equipped for war" and I would suggest that the church through its budget see that either all their numbers have a Bible and access to the Biblical Recorder and the Home and Foreign Field or at least those who can not or do not provide for themselves are provided for; and that they are instructed in their use.

VICTOR R. JOHNSON.

TEMPERANCE REPORT

"A major crisis in the nation is at hand, any one who is in the least familiar with what is happening in America for the past few months will admit this is true. The first taste of the wine of recovery has turned the heads of many not to the rehabilitation of the agencies of altruistic service but to the purchase of added comforts and luxuries and many seem to be looking for relief from financial burdens from the revenue derived from what? The Devil is always busy sowing his tares. His objective, the degradation of soul individuals as well as nations are perfectly beset with his vile bribery even as he dared to tempt the Son of God. What is the tempter at this time offering? Revenue from the country's pitiful plight brought about by its failure to keep the Faith, to deal justly, and to walk humbly before the great God of the universe." Joel said, "and they have cast lots for my people: and have given a boy for a harlot, and sold a girl for wine, that they might drink."

Now it seems that some of ourNational leaders ar e more concerned not that the Nation shall be clean, but that the Nation shall again be prosperous. Revenue derived from sin is as debasing as its source.

Nations have risen and fallen into decay through all past ages and the decadence was not at the point of poverty but of prosperity and opulence, not at the times of struggle for existence, but at the time of letting go of all moral restraints.

Has the traffic in the soul destroying liquor ever helped the fallen? What if the dealers in the vile stuff were required by law to care for their product? How long would they last? Has it ever clad the children of its devotees, comforted the widows of its victims, relieved the cmiminals it has made from the consequences of their crimes under its influence? Alas for those who seek for the movement, the pleasures and all its allurements, its defiance of law, its selfish greed, and speed, its lack of temperance instead of righteousness and the service of God and humanity. The failure of the 18th amendment has not been due to the unrighteousness of the Act. Where shall we place the blame?

From the world war to evolution has the blame been placed. From its beginning it has been pursued by circumstances inimcal to its success instituted at a time of high idealism it has borne the brunt of the post war slump, in morals, ideals, and economics. The deterioration in agriculture, industry, schools, in religion, in family life, in a thousand other lines has been paid on the back of the amendment. It is a target of crime, the sport of lawbreakers, and finally at a time of unparalleled economic disaster. It is been forced to fight for its life; a time when like panic stricken passengers on a sinking vessel people are casting overboard everything that will lighten the ship and at a time when supreme power has been put in the hands of a President who, whatever else he may be, is no friend to the 18th Amendment. But where is our trouble? The issue is in the hands of its friends yet, not its enemies till the matter shall have been settled finally and the amendment repealed. What are they going to do with it? What have they done so far? To admit defeat is to say that the forces of unrighteousness are stronger than the forces of right, that the devil and his angels are greater than God. What does the Book say, and if ever a time we should go there for help, now is that time. "And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight. Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God it is that goeth with thee. He will not fail thee nor forsake thee, neither be thou dismayed."

Faith in God is the great need of the hour. God was the author of the first and greatest prohibition law when He thundered from Mount Sianai, "Thou shalt have no other Gods before me." Did Christ as God, finding that His law had been universally broken down through the centuries repeal it? Nay, He reiterated and renewed the importance of its being kept by saying to those who asked what the greatest commandment was love to God, so we have a precedent there set for us and the same right to have this law as any other law found to be opposed to happiness of human welfare for its intemperance is the mother of most of the major crimes, and there was nothing else for a Christian Nation to do but to outlaw it and cease to try to regulate it for it had been found impossible to do that. Paul said the law was the school master that brought us to Christ, and that Christ was the end of the law only to those who believed, so our civil laws may be, and are, intended to make it easier for us to do right, harder to do wrong and may be the school master that brings us to good citizenship. Then it is the function of the Church by moral suasion to help them into the Kingdom of Heaven where we are under the law of love. The one is a restraining force. The religious is a constraining and there is no conflict but harmony.

What is the trouble with our church people? It was said that the solid south could save the day, just the Protestant Church folks. It is certain that if every Christian of every name had been out and out four-square advocates of temperance and had been as busy as the forces of evil by realizing the deadlines of the traffic to combat the insistent demands of the brewers and distillers this present, unspeakable situation could not have developed. Bishop Ainsworth says: "The Church has failed in an hour of crisis., Not only has there been a great moral slump in the nation's life, but great numbers of Christians have lost in moral convictions and have slackened in their allegiance to the Lord's cause. Not a few pulpits are exhausted batteries. They are not generating enough force to arrest a tremendous drift of the Church into the world, and by so much of the world into the Church. The path is plain, moral and spiritual return to God. REPENTANCE is what is needed rather than REPEAL. The fire of religious devotion must be rekindled in the pulpit until the people see and feel its flame. In the people until they come back in penitence to the altar of the Lord."

CHARLES C. JONES.

REPORT OF HOME MISSION BOARD

To people living in the Sandy Creek Association, the work of the Home Mission Board may appear only a formality, unless he or she is familiar with its various departments and fields. When one considers that in the homeland alone we have 38 workers among foreigners, 21 among the Indians, 14 in goodwill centers, 16 in schools and 8 among the negroes, and that the total 99 workers are the least minimum corp possible for the task, we realize there is a place for the Home Mission Board. Add to this homeland task our mission in Cuba with its 40 missionaries and helpers, our mission in Panama with its five missionaries and helpers, the Southern Baptist Sanitorium, and the Church Building and Loan fund, and you then have a business of gigantic proportions and filling an inesitmable need of the southland. This business is your business. It belongs, not to a few individuals, but equally to each true Baptist of the Southern Convention. During the past year it did its work, balanced its budget, lived within its income, met its payments promptly and paid an appreciable amount on the principal of its debt on a constantly decreasing income. The Board reports that every expense that can be eliminated without virtually injuring its work has been eliminated. It must eliminate its missionary program and reduce its headquarters to a mere bookkeeping department; or secure from its creditors an adjustment of its debts; or materially increase its receipts. The officials of the Board are struggling with all their power. The creditor banks are doing their part in making it as easy for the Board as the general economics of the day permit. It is now a matter of whether the individual Baptist will do his part—join the Hundred Thousand Club and enlist his fellows in the same.

Respectfully submitted,
J. FRED STIMSON.

REPORT ON STATE MISSIONS

The one objective of every missionary Baptist Church is to give the gospel to every person in the world. Our fathers found out by experience that if this task is to be completed there must be some medium by which the churches could co-operate. This desire for efficiency led them to organize the State Mission Board. The great work already accomplished by this board has proven the wisdom of our fathers. Most of our churches in the State have at some time been aided by this board. Thousands have been led to Christ, churches and Sunday Schools and B. Y. P. U.'s organized. Many training classes have been conducted in which hundreds have learned to be more efficient Christians. Even though great things have been done in the past the State Mission Board today has its greatest opportunity. This new day into which we have come has brought upon us many perplexing problems. This State is fast becoming a manufacturing center. Many towns and villages have sprung up. Each of these new communities open up a new field for the missionary. For the past few years farmers have not been able to make expenses. Many tenant farmers have been compelled to look to the government for food and clothing. Churches have been without pastors for lack of funds, preachers have been compelled to live on starvation salaries.

These conditions can be remedied if every Baptist in North Carolina will do what he can to aid the State Mission Board. If every Baptist in the State will pray daily, will give weekly, and give some time to helping others.

Respectfully submitted,
T. Y. SEYMOUR.

REPORT ON SUNDAY SCHOOLS

Inasmuch as our Lord's ministry set us the example in teaching the things of the kingdom, and as recipients of His divine command to "teach all nations," it should be our unremitting effort to teach the truth as it is in Jesus Christ to a world that as yet does not know Him.

As the chief teaching agency in our churches we have our Sunday Schools, and while these schools have done a mighty work in Bible teaching, there is still much to accomplish. A few churches in our Association report no Sunday School, and less than a third of our churches show Sunday School enrollment equal to their membership.

Many of our country's greatest men have attributed their high achievement to the teaching received in Sunday School, and the power of the Word of God to transform lives is no less today. Surely we will not rest until every man, woman and child in our Association is enlisted in Sunday School work. May it be said of us as it was of the apostles: "They ceased not to teach and preach Jesus Christ." (Acts 5.42.)

In order that our Sunday Schools may render the maximum of service to our church life and to God's Kingdom, your committee would make the following recommendations:

1. That our Sunday Schools be encouraged to use Baptist literature, especially that published by our own Sunday School Board, with the Bible as the chief text.

2. That emphasis be placed on soul-winning in all classes in our Sunday Schools.

3. That we make concerted and determined effort in our Sunday Schools to enroll our entire church membership.

4. That the officers and teachers of the Sunday Schools be elected or approved by each church in conference, thus bringing the Schools under church control and making the churches responsible for their support.

5. That each School make adequate provision in space and equipment for children of the Beginner and Primary ages, since these are the School's chief source of growth.

6. That each school endeavor to carry out the program of teacher training and school standardization recommended by our Southern Baptist Sunday School Board.

7. That wherever possible our churches supplement the Sunday school program with a Daily Vacation Bible School.

Respectfully submitted,

D. H. IVES.

REPORT ON THE MILLS HOME

Since the Orphanage was opened in 1885 there have been received up to July 24, 1933, 3,022 children. The present number in 21 cottages is 633; of these 134 are in the Kennedy Home. 215 are aided in their own homes with 83 mothers. Altogether then, there are 848 children under the care of North Carolina Baptists.

Since there are hundreds of applications (from 50 to 100 applications are received a day) it is necessary that each case shall receive careful investigation. This is done with the result that many a case is adjusted without receiving them into the Home. Children are received between the ages of 2 and 12 and are dismissed according to preparation rather than age. It is exceedingly important that the children go back to the old community or a new one in the proper way. With the new emphasis that is being placed on the receiving end of the line the Home tries to have them go back and out into the stream of life in such a way that they may make the most of life. Just now the courses of study are being scrutinized carefully and adjustments made so as to make them more practical and better equip the boys and girls for making a living. "The chief purpose of the Home is to produce the highest quality of men and women possible out of the children admitted." The Home tries to prepare him to live while he is in the Home and for the life to which he is going. Some of them will disappoint us but most of them have and will make good. Many are holding places of usefulness in church and state. They are our crown of rejoicing. Let us renew our faith and energy in striving to give the dependent child of the next generation a chance to live.

The expense bill averages near $425 per day—two barrels of flour a day, four bushels of meal, a whole beef, 12 bushels of sweet and 6 bushels of irish potatoes, when they are used, with other things in proportion. The cost of maintaining 632 children at Thomasville and the Kennedy Home was $20.25 per month per child for 1932. Of this amount $17.85 was paid out in cash and the balance was produce. The herd of milch cows consist of 47 fine Holsteins and is accredited. There is milk enough for each child to have one quart a day.

From the beginning the Orphanage has been bound up with the Sunday Schools. This with the Thanksgiving offering is the main support of the Home. Out of the 2,400 Sunday Schools of the state fewer than 600 contribute at all regularly. If every Sunday School would contribute regularly the financial problem would be solved. We therefore recommend that every Sunday School in the Association give the Sunday School offering one Sunday in each month to the Mills Home and we urge that the Sunday School treasurer send the offering the following week to the Home. We recommend further that we make a special effort for the Home at or near Thanksgiving.

O. A. KELLER.

REPORT ON FOREIGN MISSIONS

At this time when we hear so much about the depression, we may expect to hear it in regard to our foreign mission work.

This is not a case, however, in regard to results on our foreign fields.

There has been a genuine and substantial progress made in all our mission fields.

A great wave of evangelistic fervor is sweeping through our churches and large numbers are being gathered in. During last year there were 17,284 baptisms. This is 691 more than we reported one year ago, the largest number we have ever reported in any one year. We now have 2,698 churches with a membership of 192,078. We have 1,956 churches which are self-supporting, besides these churches we have 2,352 out-stations where the gospel is preached and may develop into churches some day.

These results were in spite of the handicaps of drastic retrenchments that had to be made. The appropriations by our foreign mission board for 1933 were about three-fourths as large as for 1932 which means that our budget is 25 per cent less than 1932, and less than half of the appropriations for the year 1930.

We have been suffering distressing losses in our missionary force for several years, schools, seminaries, and hospitals have been closed, native workers have been discharged, preaching places abandoned, and retrenchments made everywhere.

There has been a net loss of 147 missionaries in the last seven years. In the face of all this we had to ask thirty missionaries, who were at home on furlough, to remain there, also to ask thirty-two missionaries who were entitled to come home in 1933 to remain on their fields until the financial condition of the board would permit their return.

Many of our finest young people trained in college and seminary are begging to be sent, but not a single recruit has been sent this year. Our debt situation is very serious. We are paying $65,000.00 this year interest on borrowed money. If we could have this sum for current work we could do much to strengthen our greatly depleted work abroad. Our debt on January 1, 1933 was $1,015,177.00. We have not increased this debt but have lowered it some through the year. This great burden should be lifted from our board as soon as possible. The board can not make progress until this is done. When we consider the millions who have not the gospel, should we not bestir ourselves to lift this burden of debt and carry out our Lord's command?

J. R. MOORE.

REPORT ON HOSPITALS

The Baptist Hospital at Winston-Salem is our hospital. It was built ten years ago by our Baptist people for the saving of human life and the relief of the suffering and deformed.

It has a fine location, is well equipped, is of fire proof construction and it is prepared to take care of 100 patients per day.

One of the fine things about our hospital is the fact that it has a fine medical and surgical staff. It also has efficient Christian nurses and the management of it believes in prayer and love. When we think of this last fact alone we should want to patronize our own hospital instead of one that is not operated by Christian people. The environment of Christian love, sympathy and prayer inspires the sick with hope and lures them back to health.

Last year it cared for 2,976 patients, over half of which were charity or part pay. Its work of charity has grown tremendously and last year it spent over $59,750.00 for free services and cared for 1,944 of those who were unable to pay or who could pay but a small part of their care.

To carry on this overwhelming charity the hospital was crushed beyond endurance and was forced to enter this year with a debt. If it continues to care for the Baptists sent to it by our Baptist churches it must have a larger financial support from these churches.

Some of the churches do not seem to care or recognize their opportunity for Christian service while the pastors in others have accepted this responsibility and they are telling their people that they are glad to carry their patients to the Baptist hospital if the community will help care for them.

Do not overlook the hospital in your will. Remember that $15,000.00 given for an endowment fund will pay for one ward bed for all time and will care for 24 needy sufferers each year until Jesus comes again. Can you make a greater contribution to humanity than this?

Our hospital, our poor sick need you. Jesus said, "Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me." Let us carry on where Jesus left off.

Respectfully submitted,
CURTIS CRISSMAN.

HISTORICAL LETTER OF THE UNION GROVE BAPTIST CHURCH

Union Grove Baptist Church was organized on Monday after the third Sunday in Sept., 1887, three and one-half miles East of Seagrove, N. C., on the old plank road. The old name of this place was Christian Union, there being a Christian Church there at first. During the war between the States, the church was burned. It was thought that the deserters burned the building because the home guard camped here. About the year 1886 Rev. J. L. Smith, an Evangelistic Pastor, and a missionary Baptist, preach under an arbor, and later held a meeting. A great revival broke out and resulted in the organizing of Union Grove Baptist church. On September 19, 1887, Elder J. L. Smith and Rev. T. M. Baldwin, acting Presbytery, organized with 55 members, N. Miller and W. H. Chrisco, Deacons; G. F. Garner, Church Clerk; J. S. Hancock, Sexton; W. H. Chrisco, Treasurer; Daniel McNeill and Daniel Cagle, Trustees; Rev. M. J. Leach, Pastor.

During the Pastorate of Rev. Leach the church prospered. Scores of people were Baptised. God was with the work. Then followed D. R. Sears, and Rev. W. H. Strickling. The church prospered under Rev. Strickling's ministry. Then Rev. Jesse L. Smith became pastor, who's labors were crowned with success. Rev. J. H. Vipermon, for some time was a faithful pastor. Rev. J. L. Smith was pastor again and on October 7, 1909, Brother Smith died. The church recorded a sacred memorial of their beloved pastor. The Minutes of October, 1909 stated that he was the pillar of the church, a soldier of the cross, an ex-Confederate soldier, and a copy of the proceedings was sent to the Recorder and also to the County papers, and a copy to the bereaved family.

Rev. J. R. Comer was pastor for a while, and was well beloved of the church. Rev. W. H. Strickling became pastor for a second time, who's work prospered, this being the last pastorate Brother Stricklin ever served. Brother Strickling was well beloved by all the church.

These are the pastors, with the exception of one or two who only served a few months.

In August 1922 Brother Strickling became unable to preach any longer and gave up his work. The church then proceeded to call Rev. John C. Kidd, of Bennett, N. C., who was a son in the ministry of Brother Strickling. Pastor Kidd has led the flock for eleven years. During these years the church has grown by leaps and bounds. The pastor has baptized more than 200 people into the church, the membership now being about 340.

The church on January 1, 1933 went on half time pastorate. Despite the depression, the church has extended the twelfth annual call to Rev. J. C. Kidd, without running any other name for pastor in the 12 years. May the Lord bless us as we go on in the years.

Union Grove has sent out two preachers, Rev. J. R. Comer and Rev. H. F. Way, both of Seagrove, N. C.

J. C. KIDD, Historian.

STATEMENT OF THE W. H. H. LAWHORN MEMORIAL LOAN FUNDS

Note signed by Mr. and Mrs. T. R. Hart and Hazel Hart	$100.00
Note signed by Rev. and Mrs. T. Y. Seymour, Mary E. and Lyman Seymour	200.00
Note signed by Rev. and Mrs. T. Y. Seymour, Mary E. and Lyman Seymour	100.00
Note signed by Mr. and Mrs. H. O. Vestal and Ellis Vestal	198.42
Notes signed by Rev. and Mrs. O. A. Keller and J. C. Keller	230.00
Note signed by Mr. and Mrs. W. H. Overacre, Catherine Overacre and O. J. Peterson	50.00
Note signed by Rev. and Mrs. R. H. Weaver and Agnes Weaver	150.00
On deposit in the Chatham Bank, Siler City, N. C.	284.72
Interest due on above notes about	160.00
Total	$1,473.14

Your trustees recommended in our last year's report to the Association that the money used by Rev. Ben Beach for B. Y. P. U. work in our Association be cancelled. The Association accepted our report, but this part of our report was left off when minutes were printed. The churches were to pay this back, but it was never all paid. Balance unpaid was $116.50.

I. H. DUNLAP.

Correction accepted by Association.

D. E. MURCHISON, Clerk.

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION

Your committee on Christian Education begs to report as follows:

Christian Education is probably the greatest single ally of the church. Indeed. if it is all that the term rightly implies, it is the principal work of the church. Even preaching is a kind of teaching. The great commission as given by Mark contains the words, "Go ye into all the world and preach," whereas in Matthew we have the words, "Go ye therefore and teach." Jesus was called "Rabbi" and "Master." In each of these words as applied to Him the outstanding idea denotes a teacher. Jesus was the greatest of all teachers, and His followers were, first af all, disciples—that is, learn-ers under a teacher. The way of salvation must be taught. The way of Christian living is the way of the disciple.

Christian schools, therefore, are a prime necessity. Of course, nether teaching nor education can be confined to organized schools; but such institutions in our complex modern life are indispensable to adequate training in any field of activity. No one would seriously dispute this. But is it essential that education be Christian? And if so, is that which goes under the name sufficiently Christian? An answer to both of these questions may be suggested by the following considerations: Never before in modern times has education been so much stressed or so well equipped with means to its end as in the last quarter of a century; and yet in this period have occurred the horrors of the world war, the severest of economic panics, a shameful lowering of moral standards even among Christians, and an alarming increase in crime, accompanied by the most disgraceful retreat in reform ever witnessed by a civilized people. The surrender of prohibition is a symptom of deep-seated moral and spiritual disease.

It should be patent to everybody concerned either that we have too little Christian education or that the quality is poor. Education of the right kind is of immeasurable value to mankind. Education without moral and spiritual direction is infinitely dangerous.

Your committee recommitnds in the words of another that "Christian Education be put into our denominational school in the most positive and powerful way." Education must be more Christian or become a source of great peril.

FRANK HARE.

DIGEST OF CHURCH LETTERS

Churches	59
Sunday School Enrollment	6,533
Baptisms	338
Church Membership	8,115
Gifts for local church work	$32,612.88
Gifts for all purposes	$36,959.08
Value Church property	$270,257.08

IN MEMORIAM

ABERDEEN:
Deacon B. D. Wilson
ANTIOCH:
Mrs. R. M. Wilkie
BEAR CREEK:
Mrs. Sheba Smith
Mrs. Drusilla Maness
Mrs. Mattie Phillips
Mrs. Francis Hatch
BETHANY:
Mr. M. J. Jordan
Mr. L. J. Williams
BETHLEHEM:
Worth Cox
Mrs. N. E. Lawhorn
Mrs. Laura Fry
Mrs. Ollie Fry
BEULAH:
Mrs. Glenna Maness
BONLEE:
Mr. Newland Councilman
Mrs. B. A. Phillips
Mr. B. A. Phillips
BRUSH CREEK:
Mr. Albert Gilbert
CARTHAGE:
Deacon J. S. Barrett
Mr. N. R. McCrimmon
Mr. Mandie Caddell
COOL SPRINGS:
Mr. G. M. Gilmore
DEEP RIVER:
Mr. Denver Brower
Deacon E. W. Moffitt
EAST SANFORD:
Mr. E. A. Bryan
Mrs. Bertha Atkins
EPHESUS:
Mrs. P. A. Fisher
Mrs. Maggie Parham
FALL CREEK:
Mr. Thomas Hill
Deacon R. W. G. Kidd
GOLDSTON:
Mrs. J. T. Paschal
GUM SPRINGS:
Miss Elma Ray
HICKORY GROVE:
Mrs. J. R. Gilbert
JONESBORO:
Mr. Albert Hamilton
LOVES CREEK:
Miss Stannie Sue Marsh
MOONS CHAPEL:
Mr. D. F. Edwards
MAYS CHAPEL:
Spurgeon Glosson
Miss Minnie Burns
MECHANICS HILL:
Mrs. Emlie Maness
Mr. Madison Lambert
MONCURE:
Deacon C. C. Thomas
Deacon J. H. Churchill
Mr. W. E. Thomas
MT. OLIVE:
Mr. E. R. Thomas
PINEY WOOD:
Mr. Kernal Lymore
Mrs. John Medlin
PITTSBORO:
Mr. C. C. Hamlet
RIVES CHAPEL:
Mrs. Ollie Fesmire
Mr. W. Jesse Dark
Deacon Claude O. Gilmore
SANDY BRANCH:
Mrs. Agnes M. Loyd
Mr. J. J. Fields
Mrs. Claudie M. Ivey
SANDY CREEK:
Mrs. Mary Jean Williams
Miss Grace Edwards
SOUTHERN PINES:
Mr. H. O. Riggan
Mr. John N. Powell
Mr. J. T. Hewitt
Mr. Allen N. Roberts
Mrs Allen N. Roberts
SANFORD FIRST:
Mr. Russell Fields
Mr. J. P. Fore
Mrs. A. P. King
Mrs. Bettie McPherson
Mr. R. J. Yates
Mr. M. T. Yates
SILER CITY:
Mrs. Francis Patterson
SUMMER HILL:
Mrs. Lula Frye
TYSONS CREEK:
Mrs. Josephine Cox
Mr. Edwin McManess
UNION GROVE:
Mrs. Loretta Brown
Mrs. Margaret A. Owen
Mr. Jeff McNeill
Miss Dorothy Cagle
VASS:
Mrs. W. M. Blue

SANDY CREEK BAPTIST ASSOCIATION

Convened in Mid-Year Meeting

With

Brush Creek Baptist Church

Friday, April 14, 1933

Morning Session

Song Service led by R. H. Weaver.

Devotional Service conducted by E. W. Byerly.

VISITORS

Rev. H. M. Strough, Piedmont Association and S. P. Teague, "Friends."

Roll of Churches was called and twenty out of the fifty-nine were represented.

D. H. Ives spoke on the subject, "The Cross in the Missionary Program." Gal. 6:14. Life and Work of the Church.

Afternoon Session

Song, "Have Thine Own Way, Lord," led by R. H. Weaver.

Devotional Services conducted by O. A. Keller.

VISITORS

C. A. Upchurch and M. A. Huggins. Mr. Huggins spoke on "The Cross and Denominational Problems."

J. C. Canipe made the closing speech, "The Cross—Heart of God, Heart of Christ, Heart of the Bible."

Collection $4.30 to be applied on Minute Fund.

ANNUAL MEETING

of the

Woman's Missionary Union

of the

Sandy Creek Baptist Association

Held With

Love's Creek Church

May 31, 1933

PROGRAM

10:30 A. M.	—Song	"O, Zion Haste"
	Devotional	Mrs. J. C. Canipe
	Prayer, Roll Call, Secretary's Report, Treasurer's Report	
	Young People's Leader's Report—Mrs. D. C. Gyles and Mrs. J. C. Canipe	
	Song	"Take My Life"
	Facing our Achievements	Group Leaders
	Solo: "Little Road to Nazareth"	Frances Dorbett
	Superintendent's Report	Mrs. C. L. Brower
11:30 A. M.	—Appointment of Committees and Election of Nominating Committee	
	E arnest Prayer	Mrs. R. H. Weaver
	N ames of Un-enlisted	Mrs. M. A. Edwards
	L oyalty to W. M. S. President	Mrs. W. C. Thomas
	I nformed Leaders	Mrs. O. A. Keller
	S tudy Plans	Mrs. Geo. Brewer
	T empting Programs	Mrs. P. H. St. Clair
	M ysterious Announcements	Mrs. C. W. McManus
	E xample of Encouragement	Mrs. J. H. Scott
	N o One Excused	Mrs. Helen P. Whitley
	T each Missions	Mrs. J. E. Adams
12:00 M.	—Song	"Send the Light"
	Address	Rev. Frank Hawkins
	Recognition of Visitors and Announcements	
12:30 P. M.	—Adjourn	
1:30 P. M	—Song	"Jesus Calls Us"
	Devotional	Mrs. E. W. Byerly
	Prayer	

Conference .... Led by Mrs. Edna R. Harris
Violin Solo .... Marguerite Brower
Report of Mission Study .... Mrs. J. R. Moore
Report of Personal Service .... Miss Carrie Glass
Report of Stewardship .... Mrs. J. T. Brooks

2:30 P. M.—Review of Standard of Excellence
Pageant, "Swapping Jobs" ....Cameron W. M. S.

3:00 P. M.—Report of Committees
Our Beloved Dead .... Mrs. H. E. Kennedy
Devotional .... Rev. J. C. Canipe
Song .... "Blest Be the Tie"

3:30 P. M.—Adjourn

SUPERINTENDENT'S REPORT

As the year closes we naturally turn our gaze back to note our achievements. In Sandy Creek Association our work has been very gratifying. There have been some new organizations which have enlisted numbers into our great cause. There is more interest manifest in various phases than in previous years.

We face not a Christianized world today, but a world to which the gospel message has been preached. The past century has been the century of privilege to the Church at home. No generation previous ever had, nor any in years to come will have, a greater or even as large an opportunity as in this great missionary period just passed.

Today we are confronted not with the depths of heathenism or the peril of martyrdom, but we must face that which may prove a greater hindrance and handicap to our work than any of the messengers of the cross faced in earlier days. That is the indifference on the part of so many who are nominally church members but who have no conception of their high calling in Christ Jesus.

In our Woman's Missionary Union program we have a department of work that we call Enlistment. Just what do we mean by Enlistment? It is not only an effort to reach the unsaved, but to reach these indifferent church members and to make them realize the obligation and joy of sharing in the Master's work. There are whole churches in our Association un-enlisted so far as any definite mission work is concerned. A practical program for each society this year is to win one of these churches to an active part in our denominational program. Add to the active members of your society, then add to the membership of missionary churches in our Association. The result will astonish you.

We have had a number of splendid group meetings during the year and have added one more group, making a total of six in the Association. Our annual meeting was well attended this year when we convened with Love's Creek church on May 31st. I enclose a program of that meeting. The annual meeting for 1934 will meet with Cameron church, the date to be announced later. I want to give a few statistics for comparison:

Number of W. M. S., 26 in 1933; in 1932 we had 23; Y. W. A.'s in 1932, 6; in 1933, 9; G. A.'s in 1932, 10; in 1933, 12; R. A.'s in 1932, 7; in 1933, 7; Sunbeams, no gain; a total number of organizations, 65; for 1932, 57; a gain of 8 new organizations; in 1932 we had 58 tithers; in 1933 we had 83 tithers; number of mission study classes, 39; for year previous, 26 classes; for 1932 we raised $2,257.62; our apportionment this year is $2,485.00.

May I close with a prayer of Evangeline Booth when she said, "Dear Lord, give to our mortal eyesight immortal vision. Grant that we may hear new sounds, feel new sympathies, thrill with new love. Lead us into a more vivid consciousness that Thou are in Thy world; that Thy presence is round about us, as a healing breath. At this grave moment in the annals of mankind, when the foundations of orderly commonwealths and assured faith are so deeply disturbed, may our anchorage be in Thee! Help us, dear Saviour, in the shadow of Thy cross to remember that we appear before Thee as individuals, separate and alone. Be thou the Captain of our Souls! Then if poverty comes we shall not be poor, if sorrow comes we shall not be sad, and if death comes we shall not be afraid. O, Thou God of all nations, hear us as we pray for the sake of Jesus Christ, the World's Redeemer. Amen."

Respectfully submitted,
MRS. C. L. BROWER, Supt.,
MRS. H. E. KENNEDY, Sec.

Proceedings

of the

SUNDAY SCHOOL CONVENTION

Goldston, N. C., April 29, 1933

The Sunday School Convention of the Sandy Creek Baptist Association met today with Antioch Church.

After singing "I Need Thee Every Hour," J. C. Kidd conducted the morning worship.

J. C. Kidd and Miss Maida Stimson had charge of the music.

The following officers were elected for the ensuing year: President, J. B. Whitley; Vice-President, N. J. Dark; Secretary-Treasurer, H. A. Teague.

J. B. Whitley made the opening address on "Every Man in His Place."

"The Light of a Saved Soul" was discussed by E. W. Byerly.

"The Church Introducing the World Through the Sunday School" was discussed by Frank Hare, A. H. Porter and J. C. Kidd.

A. H. Porter led the closing prayer.

Saturday Afternoon

The devotional service was conducted by A. H. Porter, with prayer led by O. A. Keller.

Antioch Quartette sang "How Beautiful Heaven Must Be", and D. H. Ives discussed "The Sunday School backing Up the Pastor."

O. A. Keller discussed "The Sunday School Backing Up the Church."

A collection of $1.73 was taken.

Antioch Quartette rendered another beautiful selection, after which the convention was dismissed with prayer by Frank Hare.

Sunday Morning

The devotional message was delivered by J. R. Wilkins. Prayer led by R. H. Weaver.

The Sunday School lesson was discussed by J. H. Scott.

R. H. Weaver spoke on "The Plight of a Lost Soul."

A special prayer for the lost souls in the community was offered at this time, led by A. H. Porter.

"The Obligation of the Church and the Sunday School to the Souls of Men" was discussed by W. F. Hancock.

A collection of $3.28 was taken.

The President appointed A. H. Porter, J. H. Scott and C. H. Terry on Time and Place for next meeting.

Antioch Quartette rendered another selection and Geo. H. Hancock dismissed the Convention with prayer.

Sunday Afternoon

Prayer and praise service conducted by A. H. Porter.

The Hancock Quartette rendered a beautiful selection at this time.

J. L. Duncan discussed "The Value of Private Study and Meditation of the Bible," and the Antioch Quartette delighted the audience with another selection.

The committee selected Yates Thagard as Place for the next convention. J. C. Canipe, O. A. Keller and D .H. Ives to prepare the program. Time, Saturday and Sunday, April 28th and 29th, 1934.

On motion by J. C. Canipe, a rising vote of thanks was extended to Antioch Church and community for their generous hospitality.

An inspirational address by J. C. Canipe was delivered at this hour.

The Hancock Quartette rendered another beautiful selection, and prayer by R. H. Weaver.

The meeting adpourned to meet on Saturday, April 28th and 29th, 1934, with Yates Thagard Church.

J. B. WHITLEY, *President.*

H. A. TEAGUE, *Secretary-Treasurer.*

TREASURER'S REPORT

Receipts

April 29th, Saturday Collection	$1.73
Sunday Collection	3.28
TOTAL RECEIPTS	$5.01

Disbursements

May 1, 1933, Paid News Publishing Co. for Programs	$3.10
Expense for Clerk	1.91
TOTAL DISBURSEMENTS	$5.01

H. A. TEAGUE, Treasurer.

DELEGATES ENROLLED

ABERDEEN—Rev. and Mrs. D. H. Ives.

ANTIOCH—D. H. Stimson, D. B. Hilliard, J. R. Wilkins, Mrs E. L. Oldham.

BEARCREEK—I. B. Hatch, Benton Andrews, B. E. Watson.

BENNETT—Mr. and Mrs. J. H. Scott.

BETHANY—E. W. Byerly.

BETHLEHEM—R. H. Weaver.

BONLEE—A. H. Porter, Miss Agnes Weaver.

BRUSH CREEK—R. H. Weaver.

CALVARY—W. F. Hancock.

CAMERON—Frank Hare.

CARTHAGE—Pauline Frye, M. G. Boyette, N. J. Muse, Mrs. Ed. Brewer.

EPHESUS—Frank Hare.

FALL CREEK—J. C. Kidd.

FLAT SPRINGS—R. H. Weaver.

FLINT HILL—W. F. Hancock.

GOLDSTON—E. W. Byerly.

HICKORY GROVE—Roland Hancock, G. H. Hancock, C. H. Terry.

HICKORY MT.—J. C. Canipe.

JONESBORO—Rev. and Mrs. Frank Hare.

LOVES CREEK—Robert Teague, Arline Dorsett, Mattie Mae Dorsett, John Dorsett

MECHANICS HILL—W. F. Hancock.
MINERAL SPRINGS—A. H. Porter.
MOONS CHAPEL—J. C. Canipe.
OAKLEY—L. B. Paschal, N. R. Dixon, G. G. Clark.
RIVES CHAPEL—O. A. Keller.
ROCKY RIVER—O. A. Keller.
ROCK SPRINGS—Charles W. Fields.
SANDY BRANCH—B. B. Webster.
SANDY CREEK—D. F. Hicks, Dennis Hicks.
SILER CITY—Rev. and Mrs. J. C. Canipe, C. C. Gee.
STALEY—J. C. Canipe.
SUMMER HILL—R. H. Weaver.
TYSON'S CREEK—R. Phillips.
UNION GROVE—Clarence Cagle, V. T. Chrisco.
YATES-THAGARD—O. A. Keller.

CHURCHES	CHURCH CLERKS AND POST OFFICES	REGULAR TREASURERS AND POST OFFICES
Aberdeen	W. W. Norris, Aberdeen, N. C.	D. L. Seymour, Aberdeen, N. C.
Antioch	H. L. Wilson, Goldston, N. C.	D. H. Stimson, Goldston, N. C.
Ashley Heights	R. D. Stratler, Aberdeen, N. C.	J. D. Arey, Southern Pines, N. C.
Bear Creek	L. K. Smith, Bear Creek, N. C.	C. H. Wilkie, Bear Creek, N. C.
Bennett	J. A. Tally, Bennett, N. C.	Ed. S. Phillips, Bennett, N. C.
Bethany	W. A. Beal, Jr., Goldston, N. C.	J. R. Moore, Gulf, N. C.
Bethlehem	C. G. Sullivan, Cathage, N. C.	James Harris, Carthage, N. C.
Beulah	H. C. Lambert, Bennett, N. C.	B. H. Powers, Bennett, N. C.
Bonlee	I. H. Dunlap, Bonlee, N. C.	W. S. Phillips, Bonlee, N. C.
Brush Creek	J. B. Gilbert, Siler City, N. C.	J. C. Dixon, Siler City, N. C.
Calvary	J. S. Dowdy, Carthage, N. C.	Clarence Crabtree, Carthage, N.
Cameron	Lucile Loving, Cameron, N. C.	Miss Lula Rogers, Cameron, N. C.
Carthage	John A. Fry, Carthage, N. C.	N. J. Muse, Carthage, N. C.
Cool Springs	R. Bailey Gross, Sanford, N. C.	Richard A. Gross, Sanford, N. C.
Deep River	Herbert R. Cox, Coleridge, N. C.	A. S. Cox, Ramseur, N. C.
East Sanford	W. E. Warner, Sanford, N. C.	D. E. Matthews, Sanford, N. C.
Emmaus	G. M. Clark, Pittsboro, N. C.	J. E. Clark, Siler City, N. C.
Ephesus	Verla Fisher, Carthage, N. C.	W. V. Fisher, Carthage, N. C.
Fall Creek	Clyde Jones, Bennett, N. C.	Clyde F. Jones, Bennett, N. C.
Flat Springs	Wilson Wicker, Sanford, N. C.	Wilson Wicker, Sanford, N. C.
Flint Hill	J. C. Maness, Carthage, N. C.	D. G. Garner, Hemp, N. C.
Goldston	F. R. Dark, Goldston, N. C.	John G. Paschal, Goldston, N. C.
Gum Springs	J. Walker Thomas, Moncure, N. C.	W. E. Thomas, Moncure, N. C.
Hickory Grove	G. H. Hancock, Bear Creek, N. C.	L. M. Tally, Bear Creek, N. C.
Hickory Mountain	H. Sadie Straughn, Siler City, N. C.	A. R. Webster, Siler City, N. C.
Ives Memorial	Mrs. Hazel D. Allison, Pine Bluff, N. C.	John C. Adams, Southern Pines, N. C
Jonesboro	Vern Hamilton, Jonesboro, N. C.	Doyle McFarland, Jonesboro, N. C.
Juniper Springs	J. B. Dickens, Jonesboro, N. C.	C. P. Bradley, Jonesboro, N. C.
Loves Creek	Charles H. Marsh, Siler City, N. C.	W. H. Siler, Siler City, N. C.
Mays Chapel	J. B. Jones, Pittsboro, N. C.	Allen McIver, Gumnock, N. C.
Mechanics Hill	J. C. Maness, McConnell, N. C.	Levi Maness, McConnell, N. C.
Mineral Springs	H. O. Vestal, Mt. Vernon Springs, N. C.	H. O. Vestal, Mt. Vernon Springs, N.
Moons Chapel	C. L. Vestal, Staley, N. C.	T. G. Lane, Siler City, N. C.
Moncure	W. J. Hannon, Moncure, N. C.	C. B. Crutchfield, Moncure, N. C.
Mt. Olive	Earl Jones, Saxapahaw, N. C.	A. T. Andrews, Pittsboro, N. C.
Mt. Pleasant	V. N. Cheek, Liberty, N. C.	Ira D. Poe, Staley, N. C.
New Salem	E. L. Perry, Pittsboro, N. C.	Mrs. J. B. Neighbors, Pittsboro, N. C
Oakley	N. R. Dixon, Siler City, N. C.	I. G. Brown, Siler City, N. C.
Pine Grove	B. Deaton, Eagle Springs, N. C.	B. Deaton, Eagle Springs, N. C.
Piney Wood	Mrs. E. B. Douglas, Cameron, N. C.	Mrs. E. B. Douglas, Cameron, N. C.
Pittsboro	C. J. Griffin, Pittsboro, N. C.	Mrs. H. T. Chapin, Pittsboro, N. C.
Red Branch	A. C. Hill, Carthage, N. C.	A. C. Hill, Carthage, N. C.
Riverside	Ester Baldwin, Bennett, N. C.	Ester Baldwin, Bennett, N. C.
Rives Chapel	Mrs. W. W. Dark, Siler City, N. C.	R. H. Thomas, Siler City, N. C.
Rocky River	M. W. Duncan, Siler City, N. C.	R. A. Brewer, Siler City, N. C.
Rock Springs	C. W. Fields, Bynum, N. C.	O. T. Cooper, Pittsboro, N. C.
Sandy Branch	I. W. Blalock, Siler City, N. C.	M. W. Willett, Bear Creek, N. C.
Sandy Creek	D. F. Hicks, Staley, N. C.	D. C. William, Staley, N. C.
Sanford First	S. J. Husketh, Sanford, N. C.	T. J. Brooks, Sanford, N. C.
Siler City	W. Emerson, Jr., Siler City, N. C.	C. N. Bray, Siler City, N. C.
Southern Pines	Bruce H. Lewis, Southern Pines, N. C.	L. T. Clark, Southern Pines, N. C.
Staley	E. S. Fox, Staley, N. C.	E. S. Fox, Staley, N. C.
Summer Hill	Herman Williamson, Carthage, N. C.	Herman Williamson, Carthage, N. C.
Taylor Memorial	A. R. Layton, Jackson Springs, N. C.	Claude Laton, Jackson Springs, N. C.
Tysons Creek	T. L. Scott, Bear Creek, N. C.	W. P. Ivey, Bear Creek, N. C.
Union Grove	Clarence Cagle, Seagrove, N. C.	L. F. Cagle, Seagrove, N. C.
Vass	J. M. Tyson, Vass, N. C.	Mrs. Geo. Brooks, Vass, N. C.
Yates-Thagard	S. H. Oliver, Vass, N. C.	I. L. Matthews, Vass, N. C.

M

CHURCH DIRECTORY

URCHES	PASTORS AND POST OFFICES	SUPERINTENDENTS AND POST OFFICES
een	. H. Ives, Carthage, N. C.	James A. Bryant, Aberdeen, N. C.
ch	J. C. Kidd, Bennett, N. C.	. R. Williams, Goldston, N. C., R. 1
y Heights	Marvin Smith, Rockingham, N. C.	. C. Stradler, Aberdeen, N. C., R. 1
Creek	J. C. Kidd, Bennett, N. C.	B. F. Wilkie, Bear Creek, N. C., R. 2
ett	. M. Strickland, Greensboro, N. C.	. R. Peace, Bennett, N. C.
ny	E. W. Byerly, Bonlee, N. C.	. R. Moore, Gulf, N. C.
ehem	R. H. Weaver, Bonlee, N. C.	T. L. Baughn, Carthage, N. C.
h	. M. Strickland, Greensboro, N. C.	Ottis Hussey, Bennett, N. C., Rt. 2
e	E. W. Byerly, Bonlee, N. C.	W. S. Phillips, Bonlee, N. C.
Creek	R. H. Weaver, Bonlee, N. C.	Mrs. R. L. Dorsett, Siler City, N. C.
ry	W. F. Hancock, Bear Creek, N. C.	W. L. Inman, Carthage, N. C., R. 4
ron	Frank Hare, Jonesboro, N. C.	C. L. Dutton, Niagara, N. C.
age	. H. Ives, Carthage, N. C.	M. G. Boyette, Carthage, N. C.
Springs	. A. Nail, Elon College	T. C. Cole, Sanford, N. C.
River	. M. Strickland, Greensboro, N. C.	Clay C. Brower, Coleridge, N. C.
Sanford	. A. Upchurch, Sanford, N. C.	Carl Sawyer, Sanford, N. C.
ius	R. R. Gordon, Pittsboro, N. C.	W. H. Daffron, Pittsboro, N. C., R. 2
us	Frank Hare, Jonesboro, N. C.	None Reported
Creek	. C. Kidd, Bennett, N. C.	Clina H. Brady, Bennett, N. C.
Springs	R. H. Weaver, Bonlee, N. C.	A. F. Womble, Sanford, N. C.
Hill	W. F. Hancock, Bear Creek, N. C.	J. C. Maness, Carthage, N. C., R. 1
ton	E. W. Byerly, Bonlee, N. C.	T. P. Murchison, Goldston, N. C.
Springs	T. Y. Seymour, Moncure, N. C.	J. Walker Thomas, Moncure, N. C.
ry Grove	W. F. Hancock, Bear Creak, N. C.	C. H. Terry, Siler City, N. C., Rt.
ry Mountain	. C. Canipe, Siler City, N. C.	. T. Johnson, Pittsboro, N. C., R. 2
Memorial	. L. Jackson, Pine Bluff, N. C.	None Reported
boro	Frank Hare, Jonesboro, N. C.	. T. Lanier, Jonesboro, N. C.
er Springs	Walter E. Bond, Willow Springs, N. C.	Paul J. Thomas, Jonesboro, N. C.
Creek	. C. Canipe, Siler City, N. C.	H. L. Stone, Siler City, N. C.
Chapel	. C. Glosson, Moncure, N. C.	. B. Jones, Pittsboro, N. C.
nics Hill	W. F. Hancock, Bear Creek, N. C.	Levi Maness, McConnell, N. C., Rt.
al Springs	A. H. Porter, Bonlee, N. C.	H. O. Vestal, Mt. Vernon Springs, N. C.
Chapel	. C. Canipe, Siler City, N. C.	C. W. Jordan, Siler City, N. C.
ire	T. Y. Seymour, Moncure, N. C.	W. C. Harwood, Moncure, N. C.
ive	B. L. Gupton, Pittsboro, N. C.	F. M. Russell, Saxpahaw, N. C.
leasant	. M. Strickland, Greensboro, N. C.	Ira D. Poe, Staley, N. C., Rt. 2
Salem	B. L. Gupton, Pittsboro, N. C., R. 3	E. L. Perry Pittsboro, N. C., R. 1
	. C. Kidd, Bennett, N. C.	Leon Paschal, Siler City, N. C., R. 3
Grove	. T. Maness, Spies, N. C.	J. H. Myrick, Star, N. C.
Wood	F. D. Solomon, Carthage, N. C.	G. T. Isgett, Cameron, N. C.
oro	T. Y. Seymour, Moncure, N. C.	V. R. Johnson, Pittsboro, N. C.
Branch	F. D. Solomon, Carthage, N. C.	J. A. Dennis, Carthage, N. C.
side	C. M. Strickland, Greensboro, N. C.	No Report
Chapel	. A. Keller, Jonesboro, N. C.	W. E. Hart, Siler City, N. C., R. 5
River	. A. Keller, Jonesboro, N. C.	Burton Andrews, Siler City, N. C., R. 2
Springs	T. Y. Seymour, Moncure, N. C.	W. B. Cheek, Chapel Hill, N. C., R. 3
Branch	E. W. Byerly, Bonlee, N. C.	B. B. Webster, Bonlee, N. C.
Creek	R. E. Heath, Greensboro, N. C.	L. A. Edwards, Liberty, N. C.
rd First	F. C. Hawkins, Sanford, N. C.	D. B. Teague, Sanford, N. C.
City	J. C. Canipe, Siler City, N. C.	J. L. Duncan, Siler City, N. C.
ern Pines	. Fred Stimson, Sou. Pines, N. C.	H. W. Dorn, Southern Pines, N. C.
	J. C. Canipe, Siler City, N. C.	C. P. Fox, Staley, N. C.
er Hill	R. H. Weaver, Bonlee, N. C.	J. A. Williamson, Carthage, N. C.
Memorial	E. C. Taylor, Jackson Springs, N. C.	J. T. Shaver, Aberdeen, N. C.
s Creek	E. W. Byerly, Bonlee, N. C.	Murphey Kidd, Bear Creek, N. C.
Grove	J. C. Kidd, Bennett, N. C.	W. H. Chrisco, Steeds, N. C.
	None	J. M. Tyson, Vass, N. C.
Thagard	O. A. Keller, Jonesboro, N. C.	W. C. Wicker, Aberdeen, N. C.

TABLE I. CHURCH MEMBERSHIP, ETC., SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES	Location	When Constituted	Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Me.	Weekly Prayer Meet.	Revivals Held	Observances of Lord's Supper	Families Receiving State Baptist Paper
Aberdeen	T	1891	2 4	160	...	8	...	...	4	...	...	1	163	Yes	...	4	10
Antioch	C	1907	2	107	3	3	...	...	2	2	...	1	104	....	1	1	1
Ashley Heights	V	1919	4	65	4	5	...	...	3	...	...	...	71	....	1	...	...
Bear Creek	C	....	4	176	9	...	...	1	1	5	...	...	181	....	1	...	...
Bennett	V	1912	4	137	8	4	...	...	3	...	...	...	146	....	1	1	...
Bethany	V	....	4	126	9	...	...	...	5	...	1	2	127	....	1	1	5
Bethlehem	C	1834	2 4	176	3	2	...	...	2	2	...	4	173	....	1	2	...
Beulah	C	1902	3	245	5	3	...	...	2	...	...	1	250	Yes	1	2	...
Bonlee	V	1912	1 2 4	142	1	5	...	...	5	3	...	3	138	....	1	2	...
Brush Creek	C	1824	1	197	13	...	...	1	5	...	...	1	204	....	1	2	12
Calvary	C	1911	4	35	...	...	...	...	...	...	...	...	35	Yes	1	1	3
Cameron	T	1854	1 3 4	182	16	1	...	...	1	1	...	...	197	....	1	4	12
Carthage	T	1858	1 3	220	38	12	2	...	7	...	...	3	262	Yes	1	4	...
Cool Springs	C	1848	1	171	...	...	...	...	1	...	...	1	169	....	1	1	...
Deep River	C	....	1	170	11	...	...	...	5	...	...	2	174	....	1	4	3
East Sanford	T	1922	1 2 3 4	159	...	2	1	...	2	...	...	2	158	Yes	1	1	5
Emmaus	C	1832	2	114	3	...	...	1	2	...	...	...	116	....	1	1	3
Ephesus	C	1886	2	31	...	...	...	...	...	...	...	2	29	....	...	...	...
Fall Creek	C	1799	2	251	6	3	...	...	2	1	...	2	255	....	1	1	11
Flat Springs	C	1906	2	73	...	...	...	...	...	...	...	...	73	....	1	...	...
Flint Hill	C	....	4	45	1	...	...	...	...	...	...	...	46	....	1	...	1

Goldston	V	1921	2	105	5	...	...	...	10	...	...	1	99	....	1	...	3
Gum Springs	C	1819	3	118	3	...	...	...	1	...	...	1	119	....	1	2	...
Hickory Grove	C	1911	3	102	7	2	1	2	...	...	...	1	113	....	1	...	...
Hickory Mountain	C	....	3	157	9	...	...	...	2	...	...	...	164	....	1	...	3
Ives Memorial	V	....	....	33	...	2	...	...	2	...	...	...	33	....	...	...	...
Jonesboro	T	1869	1 2 3	252	27	1	2	...	3	...	...	1	279	Yes	1	4	...
Juniper Springs	C	1853	1	124	...	1	...	...	...	...	...	...	125	....	1	2	1
Loves Creek	C	1825	4	245	8	2	...	...	2	...	...	1	252	....	1	2	...
Mays Chapel	C	....	1	104	1	1	...	...	...	...	...	2	104	....	1	2	4
Mechanics Hill	C	1832	2	77	5	1	...	...	2	...	...	2	79	....	1	...	...
Mineral Springs	C	1835	4	36	3	3	...	...	...	...	...	...	42	....	1	1	1
Moons Chapel	C	1848	2	60	1	1	...	...	1	...	3	1	57	....	1	1	...
Moncure	T	1913	1 3	98	3	6	...	...	1	2	...	3	101	....	1	...	6
Mt. Olive	C	1834	2 4	265	7	...	...	...	2	...	4	1	265	....	1	2	3
Mt. Pleasant	C	1872	1	50	...	...	...	...	...	...	...	...	50	....	1	...	...
New Salem	C	1883	2	110	10	...	...	...	1	...	...	...	119	....	1	1	
Oakley	C	1918	4	132	1	...	...	...	...	...	1	...	132	Yes	1	2	1
Pine Grove	C	1895	4	26	2	3	...	4	...	...	...	...	35	....	1	...	...
Piney Wood	C	1926	2	33	...	...	...	...	...	...	...	...	30	....	1	...	...
Pittsboro	T	....	4	130	4	6	...	...	5	...	...	1	134	Yes	1	2	...
Red Branch	C	1922	4	51	3	...	...	...	1	...	...	...	53	Yes	1	1	...
Riverside	C	....	....	68	12	...	...	...	...	...	...	...	80	....	...	...	...
Rives Chapel	C	1832	2	177	5	2	...	...	2	...	...	3	179	....	1	4	2
Rocky River	C	1756	1	135	6	2	...	4	5	...	...	...	142	....	1	2	2
Rock Springs	C	1760	4	76	2	...	...	...	...	...	...	...	78	Yes	1	...	...
Sandy Branch	C	1872	1 3	266	5	5	...	...	3	...	...	3	270	....	1	1	...
Sandy Creek	C	1874	3	181	...	1	...	...	4	...	...	1	177	Yes	1	1	1
Sanford First	T	1892	1 2 3 4	394	4	26	...	...	17	...	...	6	401	Yes	1	4	12
Siler City	T	1889	1 2 3 4	339	11	2	...	...	13	...	...	1	338	Yes	1	4	...
Southern Pines	T	1899	1 2 3 4	132	12	5	...	...	3	...	4	5	137	Yes	1	12	6
Staley	T	1889	1	37	...	1	...	...	...	...	...	...	38	....	1	...	4
Summer Hill	C	1929	2	58	...	1	...	...	1	...	...	1	57	....	1	2	...
Taylor Memorial	C	1925	2 4	72	...	4	...	...	2	...	1	...	73	....	1	1	...
Tysons Creek	C	....	1	121	7	3	...	...	4	...	...	2	125	....	1	...	...
Union Grove	C	1887	1 3	320	8	15	...	...	...	...	...	4	339	....	1	1	...
Vass	V	....	....	46	...	1	...	...	...	...	...	1	46	....	...	...	...
Yates-Thagard	C	1924	4	54	37	13	4	...	2	...	...	...	106	Yes	1	2	...
Lemon Springs	V	....	....	73	...	...	...	...	...	...	...	...	73	....	...	...	...
TOTALS	.	....	....	7839	338	158	10	13	141	16	14	67	8115	....	...	...	...

338 141
158 16
10 14
13 67
519 238
238
281 7839
281

TABLE II. SUNDAY SCHOOLS OF SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Officers and Teachers	Home Department	Total Enrollment	Average Attendance	Schools Graded	No. Holding Normal Diplomas	Baptisms from S. S.
Aberdeen	13	10	19	20	21	57	...	14	...	154	100	Yes	6	...
Antioch	...	...	...	...	...	...	...	...	...	60	45	...	1	...
Ashley Heights	7	13	17	19	12	25	...	10	...	93	50	Yes	3	4
Bear Creek	...	...	...	...	...	...	...	...	...	120	...	...	...	...
Bennett	25	...	20	20	25	30	...	8	...	128	...	Yes	...	8
Bethany	2	6	10	10	8	20	...	6	...	62	42	...	6	9
Bethlehem	...	12	10	...	23	19	...	7	...	70	33	...	...	...
Beulah	10	15	10	5	40	61	...	9	...	150	100	...	4	...
Bonlee	...	...	...	...	...	...	...	...	...	106	66	...	1	...
Brush Creek	7	9	16	16	28	23	...	11	...	110	60	...	1	...
Calvary	...	10	25	...	5	10	...	6	...	56	40	...	1	...
Cameron	9	9	17	20	10	25	...	14	...	104	73	Yes	8	13
Carthage	17	40	50	70	...	166	...	24	25	392	198	Yes	20	27
Cool Springs	7	10	19	23	17	10	...	12	...	98	...	Yes	1	...
Deep River	14	12	24	15	21	30	...	9	...	125	85	...	5	7
East Sanford	15	21	33	33	...	89	...	11	...	202	141	...	4	...
Emmaus	18	...	18	...	...	51	...	7	...	118	53	...	...	3
Ephesus	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fall Creek	5	20	20	29	40	60	5	9	...	188	100	Yes	15	5
Flat Springs	10	15	...	20	15	15	...	7	...	82	...	...	...	2
Flint Hill	10	15	...	5	6	7	...	6	...	49	...	...	...	...

Goldston	8	12	14	15	21	20	...	10	...	100	50	....	2	5
Gum Springs	...	8	12	25	14	16	...	8	...	83	49	....	...	3
Hickory Grove	...	16	18	18	19	25	...	9	...	105	85	....	...	...
Hickory Mountain	12	...	15	...	31	27	...	7	...	92	45	....	...	9
Ives Memorial	...	...	...	...	...	....	...	...	...	....	...	....	...	...
Jonesboro	...	...	...	...	...	....	...	...	...	203	130	Yes	8	27
Juniper Springs	11	20	23	17	56	34	12	11	...	183	85	Yes	4	...
Loves Creek	10	24	23	23	25	43	...	11	...	160	106	....	...	4
Mays Chapel	5	8	5	6	20	....	...	6	...	48	32	....	2	1
Mechanics Hill	16	11	17	23	11	....	...	7	...	85	55	....	...	4
Mineral Springs	4	20	11	12	...	....	...	5	...	52	30	....	...	...
Moons Chapel	6	10	14	8	18	10	...	7	...	82	...	....	...	...
Moncure	5	4	3	9	10	18	...	7	...	56	30	....	4	3
Mt. Olive	26	23	27	29	45	30	...	22	...	202	123	Yes	5	6
Mt. Pleasant	14	9	5	16	...	....	...	4	...	48	22	....	...	...
New Salem	5	5	17	22	...	30	...	9	...	88	...	....	...	...
Oakley	10	5	9	10	8	30	...	10	...	82	50	....	2	1
Pine Grove	7	...	9	11	...	25	...	5	...	67	50	....	...	...
Piney Wood	5	...	7	...	...	8	...	3	...	23	20	....	...	...
Pittsboro	6	22	15	22	22	63	...	13	...	163	110	....	5	4
Red Branch	20	...	...	...	...	20	...	4	...	44	40	....	...	2
Riverside	...	...	...	...	...	....	...	...	...	....	...	....	...	...
Rives Chapel	...	...	...	...	...	....	...	...	...	51	...	....	...	3
Rocky River	8	...	8	15	18	11	...	7	...	67	40	....	1	6
Rock Springs	11	8	25	28	25	....	8	13	1	118	72	Yes	1	2
Sandy Branch	...	18	16	36	39	37	...	9	...	146	63	....	...	4
Sandy Creek	14	9	18	13	11	39	...	9	...	107	60	Yes	...	5
Sanford First	27	35	60	33	51	63	12	38	50	369	212	Yes	15	3
Siler City	30	42	60	50	40	75	18	47	...	362	225	Yes	...	...
Southern Pines	20	15	20	20	15	15	...	6	...	116	...	Yes	1	10
Staley	8	8	10	4	8	14	10	8	...	70	35	Yes	6	...
Summer Hill	...	24	16	25	35	....	...	7	...	107	60	Yes	2	...
Taylor Memorial	10	6	6	14	19	22	3	9	...	89	44	....	...	...
Tysons Creek	...	...	...	...	...	....	...	...	...	89	...	....	...	...
Union Grove	...	32	25	19	35	14	...	8	...	125	73	Yes	...	...
Vass	17	...	20	35	34	....	2	8	...	116	50	....	...	...
Yates-Thagard	...	...	...	...	...	....	...	...	...	168	58	....	...	33
TOTALS	484	611	836	863	904	1387	70	497	76	6533	...	....	...	...

Daily Vacation Bible Schools held in Association: Aberdeen; Cool Springs (Average Attendance119, Enrollment 152); Sanford First (Average Attendance 17, Enrollment 23).

TABLE III. CHURCH PROPERTY OF SANDY CREEK BAPTIST ASSOCIATION.

CHURCHES	Own Church Building	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assemb. Rooms	No. Class Rooms	Value of Church House and Grounds	Value Mission Chapel	Value Pastor's Home	Total Value of All Church Property	Amt. of Indbtedness	Insurance Carried
Aberdeen	Yes	1897	Wood	300	13	13	13	4,500	.....	4,500	9,000	2,000	4,000
Antioch	Yes	1907	Wood	250	1	...	...	1,000	.....	......	1,000	......	......
Ashley Heights	Yes	1929	Brick	300	9	9	8	6,000	.....	......	6,000	600	......
Bear Creek	Yes	....	Wood	300	3	3	...	1,500	.....	......	1,500	......	......
Bennett	Yes	1912	Wood	400	1	1	4	1,000	.....	......	1,000	......	......
Bethany	Yes	1900	Wood	200	1	...	...	1,000	.....	......	1,000	......	......
Bethlehem	Yes	1887	Wood	350	1	...	4	1,000	.....	......	1,000	......	......
Beulah	Yes	1902	Wood	600	1	...	...	2,000	.....	......	2,000	......	......
Bonlee	Yes	1914	Wood	450	1	...	10	6,200	.....	......	6,200	......	1,000
Brush Creek	Yes	1928	Brick	300	10	10	9	12,250	.....	......	12,250	......	3,000
Calvary	Yes	1911	Wood	500	1	...	...	1,500	.....	......	1,500	......	......
Cameron	Yes	1893	Wood	300	10	...	9	3,000	.....	......	3,000	......	2,000
Carthage	Yes	1927	Brick	500	18	2	15	35,000	.....	8,000	43,000	15,000	15,000
Cool Springs	Yes	1905	Wood	300	3	...	2	2,500	.....	......	2,500	......	......
Deep River	Yes	....	Wood	300	1	...	...	1,200	.....	......	1,300	......	700
East Sanford	Yes	1922	Wood	500	8	...	5	3,000	.....	......	3,000	165.75	2,500
Emmaus	Yes	1901	Wood	400	5	5	5	2,000	.....	......	2,000	......	1,500
Ephesus	Yes	1886	Wood	300	1	...	...	1,000	.....	......	1,000	......	......
Fall Creek	Yes	1917	Wood	600	1	...	...	3,000	.....	......	3,000	......	......
Flat Springs	Yes	1906	Wood	300	1	...	4	3,000	.....	......	3,000	......	......
Flint Hill	Yes	1932	Wood	400	1	...	...	1,500	.....	......	1,500	......	......

Goldston	Yes	1924	Brick	360	10	...	9	5,000	.....	......	5,000	2,700	......
Gum Springs	Yes	1857	Wood	300	1	...	4	2,500	.....	......	2,500	......	......
Hickory Grove	Yes	....	Wood	300	1	...	...	1,000	.....	......	1,000	......	......
Hickory Mountain	Yes	1903	Wood	500	3	...	2	1,500	.....	......	1,500	......	......
Ives Memorial	Yes	....	Brick	300	...	...	...	10,000	.....	......	10,000	......	......
Jonesboro	Yes	1869	Wood	350	11	11	11	5,000	.....	2,000	7,000	......	3,500
Juniper Springs	Yes	1885	Wood	300	1	...	...	2,500	.....	......	2,500	......	......
Loves Creek	Yes	1928	Brick	500	3	3	3	4,000	.....	......	4,000	......	......
Mays Chapel	Yes	1903	Wood	400	1	...	...	1,000	.....	......	1,000	......	......
Mechanics Hill	Yes	1932	Wood	300	1	...	...	2,500	.....	......	2,000	......	......
Mineral Springs	Yes	1920	Wood	300	3	...	2	3,000	.....	......	3,000	......	......
Moons Chapel	Yes	1906	Wood	300	3	...	...	1,500	.....	......	1,500	......	......
Moncure	Yes	1915	Wood	400	3	1	3	2,500	.....	......	2,500	......	......
Mt. Olive	Yes	1901	Wood	500	9	1	8	7,500	.....	500	8,000	57.21	2,000
Mt. Pleasant	Yes	....	Wood	300	1	...	4	2,000	.....	......	2,000	......	......
New Salem	Yes	1883	Wood	400	5	...	4	1,000	.....	......	1,000	......	......
Oakley	Yes	1918	Wood	400	6	...	...	4,000	.....	......	4,000	......	......
Pine Grove	Yes	1895	Wood	400	1	...	...	400	.....	......	400	......	......
Piney Wood	Yes	1926	Wood	150	1	...	...	407	.....	......	407	......	......
Pittsboro	Yes	....	Wood	250	6	5	5	1,500	.....	1,000	2,500	260	1,000
Red Branch	Yes	1922	Wood	250	1	...	...	500	.....	......	600	......	......
Riverside	Yes	....	Wood	200	1	...	...	600	.....	......	600	......	......
Rives Chapel	Yes	1920	Brick	300	1	...	...	6,000	.....	......	6,000	......	......
Rocky River	Yes	1918	Wood	300	1	...	...	2,500	.....	......	2,500	......	......
Rock Springs	Yes	1906	Wood	300	1	...	...	1,000	.....	......	1,000	......	......
Sandy Branch	Yes	1872	Wood	500	6	...	6	2,500	.....	......	2,500	......	......
Sandy Creek	Yes	1874	Wood	300	1	7	7	3,000	.....	......	3,000	......	1,500
Sanford First	Yes	1925	Brick	700	44	6	38	110,000	.....	......	110,000	17,600	45,500
Siler City	Yes	1930	Brick	700	36	7	31	50,000	2,000	2,500	54,500	17,500	34,000
Southern Pines	Yes	1899	Wood	300	6	2	6	7,500	.....	......	10,000	......	3,600
Staley	Yes	1913	Wood	200	1	...	...	1,500	.....	......	1,500	......	......
Summer Hill	Yes	1920	Wood	200	3	...	5	500	.....	......	500	......	......
Taylor Memorial	Yes	1925	Wood	250	3	3	3	1,200	.....	......	1,200	......	......
Tysons Creek	Yes	....	Wood	250	1	...	...	1,000	.....	......	1,000	......	......
Union Grove	Yes	1887	Wood	800	1	...	3	2,500	.....	......	2,500	......	......
Vass	Yes	1932	Wood	400	5	4	4	3,500	.....	......	3,500	100	......
Yates-Thagard	Yes	1925	Wood	250	1	...	...	4,000	.....	......	4,000	88	2,500
TOTALS	...	....	....	...	...	...	...	249,757	2,000	18,500	270,257	56,071	23,300

TABLE IV. GIFTS FOR LOCAL CHURCH WORK. SANDY CREEK BAPTIST ASSO.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. B.Y.P.U. and W.M.S.	Help Given Local Poor	For Minutes and Clerk	Other Objects	Given by Church	Given by W.M.U. Organizations	Given by the Sunday School	Total for local purposes given by all Organizations
Aberdeen	600.00			342.31	167.05	242.65			120.44	1,139.78	80.02	252.65	1,472.45
Antioch	120.00			25.00	6.00	14.00				165.00			165.00
Ashley Heights	51.89		18.55	100.00	30.00	31.79		1.00		197.44		35.79	233.23
Bear Creek	150.00								34.75	184.75			184.75
Bennett	150.00		25.00	9.14	35.59	78.83		1.00		211.59	9.14	78.83	299.56
Bethany	200.00		16.10	2.00	9.13	24.88		2.00		223.39		30.72	254.11
Bethlehem	300.00					15.72				300.00		15.72	315.72
Beulah	200.00		48.00	114.00	33.00	34.00		1.25		396.25		34.00	430.25
Bonlee	300.00		44.00			40.97			21.85	368.61		38.21	406.82
Brush Creek	250.00		40.00		30.00	55.00		2.75	30.65	353.40	5.00	50.00	408.40
Calvary	100.00	10.00			10.00	8.00	5.00			133.00			133.00
Cameron	410.13			25.60	42.16	102.78		2.50		480.42		102.78	583.20
Carthage	686.34		10.00	1,567.44	213.80	205.58		6.00	63.99	2,483.58		269.57	2,753.15
Cool Springs	150.00				6.55	38.94		2.00		165.50	8.55	23.44	197.49
Deep River	130.00					33.00			133.00	285.00		33.00	318.00
East Sanford			185.00	339.72	138.43	56.84			8.50	559.22	26.00	143.27	728.49
Emmaus	225.00					21.44		.75	.85	225.00		23.04	248.04
Ephesus	150.00									150.00			150.00
Fall Creek	250.00		41.33	60.00	18.00	35.50				369.33		35.50	404.83
Flat Springs	54.25				1.00	20.00		1.20		76.45		12.13	88.58
Flint Hill	64.00			750.00		12.00				846.00			846.00

Goldston	150.00		21.75	100.00	6.40	35.00		1.00	11.00	279.15		46.00	325.15
Gum Springs	150.00				12.00	30.00		2.00		194.00			194.00
Hickory Grove	125.00			60.00					5.00	190.00			190.00
Hickory Mountain	180.00		18.00	16.00	15.00	50.00	2.00			281.00			281.00
Ives Memorial	85.45								45.18	130.63			130.63
Jonesboro	431.45	24.27		6.00	131.11	107.34		4.00		566.83		137.34	704.17
Juniper Springs	79.30			35.00	10.00	36.60		1.25		162.15			162.15
Loves Creek	225.26				14.95	43.01		2.50	23.58	299.76	14.95	64.59	309.30
Mays Chapel	100.00		20.00			6.00				126.00			126.00
Mechanics Hill	101.85	9.30				8.25		.50	1.50	112.55		8.25	120.80
Mineral Springs	39.35		2.00			13.22		2.00		43.35		13.22	56.57
Moons Chapel	150.00					16.20			25.00	191.20			191.20
Moncure	160.00			8.25	30.00	18.86		2.50	12.00	231.61			231.61
Mt. Olive	388.10		33.15	48.75	27.75	68.61	20.00			497.75	90.90	59.61	648.26
Mt. Pleasant	100.00					13.36				100.00		13.36	113.36
New Salem	150.00		20.45	3.00	6.74	10.54			37.73	208.18		20.28	228.46
Oakley	160.00				8.00	20.00			25.00	193.00		20.00	213.00
Pine Grove	35.00		18.00	200.00		8.44		1.00	3.00	265.44			265.44
Piney Wood													
Pittsboro	343.74			133.00	56.54	101.90				635.18			635.18
Red Branch	200.00			65.00		20.00		1.00	6.00	292.00			292.00
Riverside	50.25									50.25			50.25
Rocky River	150.00	20.00		13.50		23.67				207.17			207.17
Rives Chapel	175.00		15.00	18.90	17.90	19.87		1.15		229.47		18.35	247.82
Rock Springs													
Sandy Branch	200.00		28.12	83.50		31.13				263.52	81.72	31.13	376.37
Sandy Creek	105.00	25.00	5.00	39.21		31.45		2.00	90.00	151.21	94.00	27.45	272.66
Sanford First	2,213.14	32.00		2,691.36	498.94	248.24	9.50	4.00	353.60	5,802.54		249.74	6,052.28
Siler City	915.26			1,333.45	351.30	173.50				2,587.58	202.91	185.93	2,976.42
Southern Pines	2,059.40		50.00	125.00	431.39	36.05		4.00		2,238.40	869.20	36.05	3,143.65
Staley	161.75				63.86	50.52		2.50		228.11		50.52	278.63
Summer Hill	50.00							1.00		51.00			51.00
Taylor Memorial	75.00		13.46	55.13		15.01	2.00		35.00	90.46		15.01	105.47
Tysons Creek	120.00			58.50	54.68					233.18			233.18
Union Grove	400.00			61.86	9.00	25.00	5.00	2.00		461.86			233.18
Vass			10.00	43.70	25.25	50.00		.70		85.95			85.95
Yates-Thagard	35.99		25.36	1,850.00	25.42	44.28		1.25	7.47	1,912.60	18.95	58.27	1,989.82
TOTALS	14,646.93	120.57	703.27	10,382.32	2,536.94	2,427.97	43.50	56.80	1,097.09	28,836.79	1,501.34	2,272.75	32,612.88

TABLE V. GIFTS FOR MISSIONS. EDUCATION AND ALL BENEVOLENCES OF SAND Y CREEK BAPTIST ASSO.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Chr. and Min. Education	Special to Orphanage	Special to Hospitals	Ministerial Relief	Other Special Gifts	Total for All Missions Education and Ben. by Church Only	Total Given by the W. M. U. Org.'s	Total Given by Sunday School	Gifts by All the Church and Org.'s	Grand Total for All Purposes
Aberdeen	53.22	1.00	1.50	.....	.....	.....	135.00	14.50	....	.....	149.50	55.72	.....	205.22	1,678.17
Antioch	6.83	.....	.....	.....	.....	.....	2.46	.....	....	.....	9.29	.....	.....	9.29	174.29
Ashley Heights	.....	.....	4.00	.....	.....	.....	15.84	1.84	....	.....	.....	.....	21.68	21.68	254.91
Bear Creek	15.57	.....	.....	.....	.....	.....	.....	8.54	....	17.43	41.54	.....	.....	41.54	226.29
Bennett	27.70	.....	.....	.....	.....	.....	37.45	.....	....	.....	13.16	19.45	32.54	65.15	364.71
Bethany	66.39	.....	3.17	2.85	.....	.....	36.55	3.97	....	8.00	43.11	49.55	28.29	120.93	375.04
Bethlehem	17.19	.....	.....	.....	.....	.....	6.70	.....	....	.....	17.19	.....	6.70	23.89	339.61
Beulah	21.00	.....	.....	.....	.....	.....	36.50	6.50	2.00	.....	38.00	.....	28.00	66.00	490.25
Bonlee	60.10	.....	.....	.....	.....	.....	41.87	7.63	....	.....	23.00	37.10	49.50	109.60	516.42
Brush Creek	46.27	.....	.....	.....	.....	.....	17.74	8.30	....	.....	61.45	.....	10.86	72.31	480.71
Calvary	.....	.....	.....	.....	.....	.....	12.00	.....	....	.....	12.00	.....	.....	12.00	145.00
Cameron	176.78	.....	1.50	9.20	17.05	.....	81.37	6.00	....	2.00	79.40	154.08	60.42	293.90	877.10
Carthage	83.61	.....	.....	.....	.....	.....	69.60	11.40	....	35.73	23.76	95.58	81.00	200.34	2,953.49
Cool Springs	11.05	10.00	.....	.....	.....	3.40	20.90	4.00	....	2.20	19.10	16.20	16.25	51.55	249.04
Deep River	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	318.00
East Sanford	100.00	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	100.00	.....	100.00	828.49
Emmaus	45.00	.....	.....	.....	.....	.....	30.98	11.50	....	.....	26.55	30.00	30.94	87.49	335.53
Ephesus	.....	.....	.....	4.13	1.35	.....	6.00	.....	....	.....	11.48	.....	.....	11.48	161.48
Fall Creek	33.36	5.00	5.00	5.00	5.00	.....	16.20	8.15	....	.....	54.36	.....	23.35	77.71	482.54
Flat Springs	6.70	.....	.....	.....	.....	.....	5.43	.....	....	.....	12.13	.....	.....	12.13	100.71
Flint Hill	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	846.00

Goldston	10.00											10.00		10.00	335.15
Gum Springs	3.48						5.00				8.48			8.48	202.48
Hickory Grove															190.00
Hickory Mountain	8.60						45.00				53.00			53.00	334.00
Ives Memorial	20.00										20.00			20.00	150.63
Jonesboro	89.30		10.00	12.30	33.00		59.08	8.92		23.97	105.98	84.60	45.99	236.57	940.74
Juniper Springs	5.60						8.25	2.14			15.99			15.99	178.14
Loves Creek	24.59	4.46	2.98	1.50	4.50		39.88				13.20	38.75	25.86	77.81	387.11
Mays Chapel	15.50						4.00				19.50			19.50	145.50
Mechanics Hill							4.00				4.00			4.00	124.80
Mineral Springs		3.75					2.60	3.50			9.85			9.85	66.42
Moons Chapel	18.00						15.50	5.00			23.00		15.50	38.50	229.70
Moncure	20.32						18.21	2.60			41.13			41.13	272.74
Mt. Olive	46.91		6.91	10.03			46.54	9.00			50.04	34.81	34.54	119.39	767.65
Mt. Pleasant							7.55						7.55	7.55	220.91
New Salem			2.45				12.64	1.45		3.20	9.00		15.74	24.74	253.20
Oakley	21.25						15.08				21.25		15.08	36.33	249.33
Pine Grove															265.44
Piney Wood															
Pittsboro	132.58										16.50	116.08		132.58	767.76
Red Branch								5.26			5.26			5.26	297.26
Riverside															50.25
Rocky River	1.95										1.95			1.95	209.12
Rives Chapel	45.28			1.75	4.00	10.00	25.15	6.56			67.59		25.15	92.74	340.56
Rock Springs															
Sandy Branch	12.44		3.79				25.36	2.37			3.17	9.27	31.52	43.96	420.33
Sandy Creek	47.24						5.00	2.25			34.74	14.75	5.00	54.49	327.15
Sanford First	526.91	10.00	25.80	39.80	54.13	25.00	183.68	38.46		108.55	60.05	804.29	147.99	1,012.33	7,064.61
Siler City	61.13	18.71					150.18	6.75				101.28	135.49	236.77	3,213.19
Southern Pines	170.00						32.20	12.97		10.00	170.83	40.00	14.34	225.17	3,368.82
Staley	60.20		5.00	6.00	5.75		58.46	4.25		4.67	28.45	64.67	51.61	144.73	423.36
Summer Hill				1.39	3.50			1.00					5.89	5.89	56.89
Taylor Memorial															105.47
Tysons Creek	21.53										21.53			21.53	254.77
Union Grove	50.00										50.00			50.00	552.86
Vass							6.75						6.75	6.75	92.70
Yates-Thagard	7.00										5.45	1.55		7.00	1,996.82
TOTALS	2,195.29	52.92	69.60	91.45	128.28	38.40	1,342.70	209.81	2.00	215.75	1,494.96	1,877.73	973.51	4,346.20	37,058.07

Acknowledged

MINUTES

—OF THE—

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTY
SEVENTH ANNUAL SESSION

MT. OLIVE BAPTIST CHURCH
October 4th and 5th
1934 [redacted] 1934

Next Session to be held at Bear Creek Baptist Church
October 3rd and 4th, 1935

Annual Sermon by Rev. R. R. Gordon, Pittsboro, N. C.
Alternate, Rev. J. W. Buckner, Sanford, N. C.

SANDY CREEK BAPTIST ASSCOCIATION
OF
NORTH CAROLINA

ONE HUNDRED AND SEVENTY-SEVENTH ANNUAL SESSION

MT. OLIVE BAPTIST CHURCH

October 4th and 5th

1934

Next Session to be held at Bear Creek Baptist Church
October 3rd and 4th, 1935

Annual Sermon by Rev. R. R. Gordon, Pittsboro, N. C.
Alternate, Rev. J. W. Buckner, Sanford, N. C.

Printed By
THE RECORD PUBLISHING CO.
Zebulon, N. C.
Church Printing A Specialty

INDEX

- Directory 3
  - Associational Auxiliaries 5
  - Clerk-Treasurer 3
  - Delegates Enrolled 6
  - Executive Committee 3
  - Executive Promotion Committee 3
  - Moderator-Emeritus 3
  - Moderator 3
  - Ordained Ministers (Not Pastors) 6
  - Sections of Association 8
  - Special Session 9
  - Student for Ministry 6
  - Vice-Moderator 3
  - Visitors Received 5
- Our Dead 25
- Proceedings 10
- Reports 10
  - Christian Education 19
  - Election of Officers 21
  - Executive Committee 11
  - Foreign Missions 15
  - History of Mt. Olive Church 16
  - Home Missions 15
  - Hospitals 19
  - Lawhon Memorial School Funds 18
  - Mills Home 12
  - Ministerial Relief 20
  - Public Morals 21
  - Religious Literature 10
  - State Missions 14
  - Superintendents' Annual Report, 1933 17
  - Sunday Schools 23
- Statistical Tables Begin 29
- Sunday School Convention 26
  - Delegates Enrolled 27
  - Reception of Visitors 28
  - Treasurer's Report 28
- W. M. U. 25

DIRECTORY

MODERATOR-EMERITUS

A. H. Porter	Bonlee, N. C.

MODERATOR

J. C. Canipe	Siler City, N. C.

VICE-MODERATOR

V. M. Dorsett	Siler City, N. C.

CLERK-TREASURER

R. H. Weaver	Bonlee, N. C.

EXECUTIVE COMMITTEE

Frank Hare	Jonesboro, N. C.
J. C. Kidd	Bennett, N. C.
T. Y. Seymour	Pittsboro, N. C.
S. J. Husketh	Sanford, N. C.
J. A. Bryant	Aberdeen, N. C.
V. R. Johnson	Pittsboro, N. C.
Mrs. C. N. Bray	Siler City, N .C.
Mrs. E. W. Byerly	Bonlee, N. C.
Miss Lula Rogers	Cameron, N. C.

EXECUTIVE PROMOTION COMMITTEE

Moderator, Clerk, all Pastors and the following:

Aberdeen	J. A. Bryant, Aberdeen, N. C.
Antioch	J. R. Wilkins, Goldston, N. C.
Ashley Heights	C. R. Pickley, Aberdeen, N. C.
Bear Creek	Ed Watson, Bear Creek, N. C.
Bennett	E. D. Phillips, Bennett, N. C.
Bethany	D. E. Murchison, Gulf, N. C.
Bethlehem	T. L. Baughn, Carthage, N. C.
Beulah	Clay Lambert, Bennett, N. C.
Bonlee	I. H. Dunlap, Bonlee, N. C.
Brush Creek	J. A. Ellis, Ramseur, N. C.
Calvary	W. O. Black, Carthage, N. C.

Cameron	C. C. Jones, Cameron, N. C.
Carthage	O. D. Wallace, Carthage, N. C.
Cool Springs	R. B. Gross, Sanford, N. C.
Deep River	Clyde Moffitt, Coleridge, N. C.
East Sanford	D. E. Mathews, Sanford, N. C.
Emmaus	Lewis Carrol, Pittsboro, N. C.
Ephesus	W. W. Fisher, Carthage, N. C.
Fall Creek	C. R. Jones, Bennett, N. C.
Flat Springs	A. F. Womble, Sanford, N. C.
Flint Hill	Charlie Maness, Carthage, N. C.
Goldston	H. M. Phillips, Goldston, N. C.
Gum Springs	J. W. Thomas, Moncure, N. C.
Hickory Grove	J. R. Gilbert, Siler City, N. C.
Hickory Mountain	Oscar Dorsett, Siler City, N. C.
Ives Memorial	Miss Hazel D. Allison, Pinebluff, N. C.
Jonesboro	Doyle McFarland, Jonesboro, N. C.
Juniper Springs	L. B. Dickens, Broadway, N. C.
Lemon Springs	K. N. Upchurch, Jonesboro, N. C.
Loves Creek	C. H. Marsh, Siler City, N. C.
Mays Chapel	H. R. Harward, Moncure, N. C.
Mechanics Hill	Levi Maness, Spies, N. C.
Mineral Springs	W. I. Budd, Mt. Vernon Springs, N. C.
Moons Chapel	C. W. Jordon, Siler City, N. C.
Moncure	W. C. Howard, Moncure, N. C.
Mt. Olive	R. L. Perry, Pittsboro, N. C.
Mt. Pleasant	Ira D. Poe, Staley, N. C.
New Salem	E. L. Perry, Pittsboro, N. C.
Oakley	Henry Paschal, Siler City, N. C.
Pine Grove	J. H. Myrick, Star, N. C.
Piny Wood	J. T. Iscott, Cameron, N. C.
Pittsboro	V. R. Johnson, Pittsboro, N. C.
Red Branch	A. C. Hill, Carthage, N. C.
Riverside	Ester Baldwin, Bennett, N. C.
Rives Chapel	R. H. Thomas, Siler City, N. C.
Rock Springs	O. T. Cooper, Pittsboro, N. C.
Rocky River	M. W. Duncan, Siler City, N. C.
Sandy Branch	Nellie Emmerson, Bear Creek, N. C.
Sandy Creek	D. F. Hicks, Staley, N. C.

Sanford	J. A. Overton, Sanford, N. C.
Siler City	J. B. Whitley, Siler City, N. C.
Southern Pines	S. B. Richardson, Southern Pines, N. C.
Staley	E. S. Fox, Staley, N. C.
Summer Hill	N. H. Arnette, Carthage, N. C.
Taylor Memorial	M. P. Russell, Jackson Springs, N. C.
Tyson Creek	J. V. Moon, Bear Creek, N. C.
Union Grove	J. S. Handcock, Seagrove, N. C.
Vass	J. M. Tyson, Vass, N. C.
Yates-Thaggard	J. L. Matthews, Thaggard, N. C.

ASSOCIATIONAL AUXILIARIES

President W. M. U.	Mrs. J. C. Canipe, Siler City, N. C.
Vice-President W. M. U.	Mrs. Grimes, Siler City, N. C.
Secretary W. M. U.	Mrs. E. D. Nall
Supt. S. S. Convention	J. B. Whitley, Siler City, N. C.
Sec. S. S. Convention	H. A. Teague, Siler City, N. C.
President B. Y. P. U.	Mrs. Myrtle Matthews, Sanford, N. C.
Sec. B. Y. P. U.	Miss Mattie Clapp, Siler City, N. C.

VISITORS RECOGNIZED

Rev. H. T. Stevens	Piedmont Association, Ashboro, N. C.
Rev. O. P. Dix	Piedmont Association, Asheboro, N. C.
Rev. C. S. Smith	Pilot Mountain Ass'n, Winston-Salem, N. C.
Rev. C. E. Byrd	Mt. Zion Association, Durham, N. C.
Rev. W. K. McGee	Mt. Zion Association, Burlington, N. C.
Rev. R. P. Ellington	Mt. Zion Association, Graham, N. C.
Mr. R. D. Covington	Mills Home, Thomasville, N. C.
Rev. J. M. Smith	Montgomery Association, Rockingham, N. C.
Rev. J. M. Page	Biblical Recorder, Raleigh, N. C.
Mr. G. G. Page	Campbell College, Buies Creek, N. C.
Mr. Smith Hagaman	Baptist Hospital, Winston-Salem, N. C.
Rev. W. D. Poe	Flat River Association, Oxford, N. C.
Rev. C. F. Hudson	Mt. Zion Association, Durham, N. C.
Mrs. Fred N. Wicker	Carthage, N. C.
S. P. Teague	South Fork Friends Church.

ORDAINED MINISTERS (NOT PASTORS)

G. L. Merrell	Gulf, N. C.
S. E. Hannon	Carthage, N. C.
J. W. Hartsell	Cameron, N. C.
J. E. Ascue	Carthage, N. C.
S. W. Fuquay	Eagle Springs, N. C.
J. C. Edwards	Staley, N. C.
E. A. Livingston	Staley, N. C.
D. R. Sears	Siler City, N. C.
W. T. Hurst	Pittsboro, N. C.
E. Collins	Carthage, N. C.
Bascom King	Seagrove, N. C.
T. Sloane Guy	Carthage, N. C.
W. C. Hough	Carthage, N. C.

STUDENT FOR THE MINISTRY

George Griffin, Pittsboro, N. C.	Wake Forest

DELEGATES ENROLLED

ABERDEEN—W. L. Moore, Mrs. J. A. Bryant, Mrs. W. E. Freeman.

ANTIOCH—D. H. Stinson, C. T. Gaines, Datha Hilliard.

ASHLEY HEIGHTS—G. C. Wilson, H. T. Pickler, J. D. Arey.

BEAR CREEK—L. K. Smith, G. L. Andrews, Samual Hancox.

BENNETT—Ed. S. Phillips, M. D. Brady, Lewis Kidd.

BETHANY—J. B. Stinson, Bernice Oldham, J. R. Moore.

BETHLEHEM—Clarence Gordon, Miss Pearl Dowd, W. J. Harris.

BEULAH—W. M. Leonard, B. H. Powers, Roland Kidd.

BONLEE—D. G. Edwards, A. F. Andrews, W. S. Phillips.

BRUSH CREEK—J. C. Dixon, J. H. Bray, J. E. Spence, Sr.

CALVARY—J. S. Dowdy, C. Crabtree, W. O. Black.

CAMERON—C. C. Jones, Miss Lula Rogers, J. R. Loving.

CARTHAGE—T. Sloane Guy, O. D. Wallace, N. J. Muse.

COOL SPRINGS—F. J. Petty, Herman Cole, Olen Nichols.

DEEP RIVER—Abe Bouldin, Herbert R. Cox.

EAST SANFORD—Mrs. Mary Willett, Pauline Burgess, Hazel Boyd.

EMMAUS—E. J. Clark, W. H. Daffron, W. R. Jones.
EPHESUS—W. V. Fisher, Verla Fisher, G. T. Burge.
FALL CREEK—C. R. Jones, J. N. Nall, Ernest Phillips.
FLAT SPRINGS—A. F. Womble, J. J. Hurley, A. E. Bridges.
FLINT HILL—O. T. Maness, Will Hall, Roy Maness.
GOLDSTON—H. M. Phillips, T. P. Murchison, J. G. Paschal.
GUM SPRINGS—C. T. Desern, J. N. Hackney, R. C. Thomas.
HICKORY GROVE—J. R. Gilbert, C. H. Terry, G. H. Hancock.
HICKORY MOUNTAIN—O. L. Dorsett, W. J. Hackney, M. D. McMath.
IVES MEMORIAL—Mrs. C. L. Jackson, Mrs. H. D. Allison.
JONESBORO—W. I. Brooks, J. E. Adams, J. B. Bullock.
JUNIPER SPRINGS—C. P. Bradley, E. C. Thomas, Lee Kelly.
LEMON SPRINGS—W. M. Gillis, Mrs. W. M. Gillis, W. H. Davis.
LOVES CREEK—C. H. Marsh, F. A. Smith, Mrs. F. A. Smith, J. A. Walters.
MAYS CHAPEL—H. L. Fields, P. T. Tucker, J. B. Jones.
MECHANICS HILL—Frank Pool, Tom Tucker, Levi Maness.
MINERAL SPRINGS—W. L. Vann, R. C. Dixon, H. O. Vestal.
MONCURE—C. B. Crutchfield, C. C. Poe, Mrs. C. C. Poe.
MOONS CHAPEL—J. T. Smith, Harrison Ellington, Mrs. Lucy Edwards.
MT. OLIVE—F. M. Russell, Mrs. A. P. Buckner, W. R. Andrews.
MT. PLEASANT—V. N. Cheek, Mrs. V. N. Cheek, F. R. Foust, Ira D. Poe.
NEW SALEM—E. L. Perry, Mrs. J. B. Neighbors, Ernest Brewer.
OAKLEY—L. B. Paschal, Mrs. Mattie Johnson, J. G. Brown.
PINE GROVE—Miss Foy C. Deaton, Corbit Myrick, G. C. Deaton.
PINY WOOD—J. T. Douglas, G. T. Isgett.
PITTSBORO—V. R. Johnson, G. J. Griffin, Mrs. T. Y. Seymour.
RED BRANCH—Howard Marsh, Lacy McDonald, C. H. Darnell.
RIVERSIDE—J. L. Kerns, J. M. Asbill, J. C. Kiser.
RIVES CHAPEL—Dwight Moody, W. B. Webster, Jessie Johnson.
ROCK SPRINGS—C. G. Fields, W. B. Cheek, Robt. Conoda.

ROCKY RIVER—M. W. Duncan, Mr. and Mrs. J. M. Hackney.
SANDY BRANCH—G. B. Emmerson, Donal Moody, Mrs. Lola Moore.
SANDY CREEK—D. T. Hicks, R. E. Heath, G. M. York, C. C. Wood.
SANFORD—E. D. Nall, S. D. Porter, T. J. Brooks.
SILER CITY—V. M. Dorsett, J. B. Whitley, A. H. Jones, Mrs. C. C. Gee.
SOUTHERN PINES—Mrs. Winnie J. Dodge, Mrs. Cynthia E. Lamm, Miss Zilla Adams.
STALEY—E. A. Livingston, C. P. Fox, Mrs. A. R. Williams.
SUMMER HILL—W. C. Hough, N. H. Arnette, Billie Williamson.
TAYLOR MEMORIAL—Dennis Greene, Claude Laton.
TYSON CREEK—Mr. and Mrs. M. M. McMans, F. Y. Moon.
UNION GROVE—Tom Garner, Walter McNeil, Lacy O. Greene.
VASS—L. H. Furr, J. M. Tyson, James Evans.
YATES-THAGGARD — Cary Kiser, Thomas Baker, Mrs. Thomas Baker.

SECTIONS OF THE ASSOCIATION

FIRST SECTION—Bennett, Beulah, Brush Creek, Deep River, Fall Creek, Mechanics Hill, Moons Chapel, Mt. Pleasant, Pine Grove, Riverside, Sandy Creek, Staley, Tyson Creek, and Union Grove.

SECOND SECTION—Emmaus, Hickory Mountain, Loves Creek, Mt. Olive, New Salem, Oakley, Pittsboro, Rocky River, Rock Springs, Siler City.

THIRD SECTION—Antioch, Bear Cr eek, Bethany, Bonlee, Flat Springs, Gum Springs, Hickory Grove, Mays Chapel, Mineral Springs, Moncure, Rives Chapel, Sandy Branch, Goldston.

FOURTH SECTION—Aberdeen, Ashley Heights, Bethlehem, Carthage, Cameron, Cool Springs, Ephesus, Flint Hill, Jonesboro, Pine Bluff, Piny Wood, Red Branch, Sanford, Southern Pines, Vass, East Sanford, Lemon Springs, Yates-Thaggard, Taylor Memorial, Juniper Springs, Summer Hill.

SPECIAL SESSION
SANDY CREEK BAPTIST ASSOCIATION

PROCEEDINGS

The Sandy Creek Baptist Association convened in mid-year meeting with Mineral Spring Church, Friday, April 13, 1934.

MORNING SESSION

10:00—Devotional by Rev. J. C. Kidd, subject, "How Great a Salvation."

10:15—Roll call of churches, and 27 out of 59 were represented.

10:20—Rev. F. C. Hawkins brought a message on "Stewardship" in which he stressed the "God's Acre Plan."

11:00—Rev. A. H. Porter, the Moderator, read a brief history of the Mineral Springs Church.

11:10 M A. Huggins our State Secretary brought a message, "Objectives" basing his address upon pamphlet, "Objectives of B. S. C. of N. C."

Collection was taken, for printing of programs, and $3.58 was received.

AFTERNOON SESSION

1:30—Devotional by Rev. R. H. Weaver.

1:40—Rev. D. H. Ives made a report in regard to the work at Hemp.

1:45—Roll call and response from the churches, led by Rev. R. H. Weaver.

2:45—Report of W. M. U. work by Mrs. C. L. Brower .

3:00—Moved and carried that the clerk of the association express to Mr. and Mrs. Ed Nall the sympathy of the association, in their recent misfortune.

3:05—Inspirational address by Rev. D. H. Ives, "What it Really Means to Believe in God."

The session closed by singing, "Faith of Our Fathers."

Rev. E. W. Byerly leading the closing prayer.

PROCEEDINGS

FIRST DAY—FORENOON SESSION

1. Pursuant to previous adjournment, the Sandy Creek Baptist Association met with the Mt. Olive Baptist Church on October 4, 1934, in its One Hundred and Seventy-Seventh Annual Session. Song by the congregation, "All Hail The Power of Jesus Name." Moderator A. H. Porter called the body to order at 10:00 A. M. Devotional service was led by J. C. Kidd, reading and briefly commenting from Acts 1:6-13 and 2:1-10, 37-41. and leading in prayer.

2. In the absence of the clerk, R. H. Weaver was asked to serve until the regular time of election of officers. Then followed the enrollment of delegates. (See list of Delegates as sent from the churches.)

3. Brother B. L. Gupton read the report on Baptist Literature. Pending motion to adopt report same was discussed by J. M. Page, of Raleigh. Report adopted.

REPORT ON RELIGIOUS LITERATURE

In making a report on Religious Literature, the writer realizes it is one of the most important questions that faces us today for:

"If we do not read, we do not know;
If we do not know, we do not care;
If we do not care, we do not give;
If we do not give, we do not help;
If we do not help, we do not save."

We have several publications that are designed to give us information. The Biblical Recorder gives general information concerning our denominational work, The Charity and Children gives us information of the orphanage; Home and Foreign Fields, and World Comrades gives special information and training in our mission. All these aims are commendable and just what we need, but it is a tragical fact that none of these periodicals reach more than one-sixth of our people. What is the matter? Has the religious pen failed, or is it just our people are not interested?

Your humble servant will not attempt nor presume to fix the blame upon any person or group of persons, but he does ask two things:

First, that our people pray for the success of our religious papers. Second, that every person who may hear this report or read it from the records of this meeting, may realize that it is a duty to be informed concerning Christ's work and his denomination.

As a further incentive the editor of the Biblical Recorder has accepted a challenge from the North Carolina Christian Advocate for a contest for new subscriptions. Every effort you may put forth in this contest will be appreciated.

Respectfully submitted,
B. L. GUPTON.

4. A number of visitors, representing the general denominational work, together with several from neighboring Associations, were formally recognized at this time. (See list of visitors.)

5. Report of executive committee was read by Mrs. E. W. Byerly, discussed by J. C. Canipe and E. D. Nall. Report adopted.

Regarding the question of dividing the association, it was decided that each church instruct its delegates and be ready to vote on the question at the next session of the association.

REPORT OF EXECUTIVE COMMITTEE

Your committee appointed at last session of the association has had three meetings during the past year, with the following attendance.

Name	No. of Meetings Attended
J. C. Canipe	——
F. C. Hawkins	——
Mrs. C. N. Bray	——
Mrs. E. W. Byerly	3
S. J. Husketh	——
C. C. Jones	2
T. Y. Seymour	——
Miss Lula Rodgers	1
Victor Johnson	——

At each of these meetings a group of our ministers were present and discussed with us the work of our association.

The following business was transacted:

1. Plans laid for the annual enrollment of 1933 and 1934.

2. Approval of State Mission aid of $150 to D. H. Ives for work at Samorcan and Sanitorium.

Approval of aid of $50 to R. H. Weaver for work at Summer Hill.

3. Date of midyear meeting set for March 13, 1934, to be held with Mt. Vernon Baptist Church.

4. With aid of Program Committee, programs for midyear meeting, Sunday School convention, and annual meeting were planned.

5. Motion made and carried that the question of dividing the association with Deep River as the dividing line be brought to the association for its approval or rejection.

6. Plans laid for the revival work throughout the association with special emphasis on destitute work.

7. R. H. Weaver was appointed assistant clerk of association. The executive committee had an expense of $1.00 for postage, 20 cents of which has been paid.

Respectfully submitted,
J. C. CANIPE, Chairman,
MRS. E. W. BYERLY, Chairman.

6. Brother H. T. Stevens, of the Piedmont Association, asked for letters for the churches in Randolph county to unite with the proposed Randolph County Association. On motion by O. A. Keller the clerk was given pwer to grant such letters when requested by the churches. Motion carried.

7. Brother E. W. Byerly submitted report on Mills Home at Thomasville. Report adopted with reading. The orphanage work was discussed by Brother R. D. Covington, of Thomasville.

REPORT ON MILLS HOME

On November 11, 1885, the first child was received in the Mills Home at Thomasville. From that time up to July 24, 1933, 3,043 have been received into the home and cared for by tender hands of Godly men and women.

The number in the institution remains practically the same as last year. They have been able to place more back in homes of relatives and otherwise. December 31, 1933, we had at Thomasville 491 and at the Kennedy Home 136, making a total of 627.

The orphanage has been blessed with four great men of God to serve as its general managers: J. H. Mills, from 1885 to 1895; J. B. Boone, from 1895 to 1905; M. L. Kesler from 1905 to 1932, and I. G. Greer the present manager.

For 13 years Mothers' Aid work has been in operation and 10 of the 13 years Miss Hattie Edwards has been in charge of this work. January last year the Home was aiding 69 families with 283 children at a cost of $1,225 per month. Now the Home is aiding only 43 families with 172 children at a cost of $500 per month. So you see, we have had to retrench in our Mothers' Aid program. This is true because some of our churches have neglected to do their duty toward the Mills Home.

The financial situation is rather gratifying in both of the Homes. The treasurer's report shows that in 1932 the expenses were $32,240.62 more than the income, while in 1933 the expenses were $12,430.75 less than the income. The expenses at the Kennedy Home were reduced $5,347.83 in 1933. Extra-institutional expenses were reduced $8,256.86 in 1933. We would say this is due to two things; first more money was received in 1933 than in 1932 and in the second place it is due to the good management of the one in authority. May we take heart and stand by these Godly men and women who are caring for our children in both of these Homes.

Respectfully submitted,

E. W. BYERLY.

8. The time for the annual sermon having arrived, the congregation joined together in singing, "Faith of Our Fathers." Rev. T. Y. Seymour, the appointed preacher, read Col. 1:1-19. Prayer by Rev. H. T. Stevens. Brother Seymour proceeded with the sermon, using as his text, Col. 1:18, subject, "Preeminance of Christ."

9. The moderator appointed the following committees: To appoint executive committee and program committee, J. C. Canipe, J. C. Kidd and E. W. Byerly. Committee on Time, Place and Preacher, W. B. Cheek, O. A. Keller, S. E. Hannon and C. R. Jones.

Song, "How Firm a Foundation." Closing prayer by C. E. Byrd.

AFTERNOON SESSION

10. Song, "I Am Bound For the Promise Land." Devotional by Rev. J. W. Buckner, reading Psalms 34, and leading in prayer.

11. Brother G. G. Page was given time here to speak words of greeting to the association from Campbell College.

12. State of the churches, conducted by Brother F. C. Hawkins, receiving verbal, one minute reports from the churches. This was a very interesting part of the meeting showing the outstanding things done, and growth of the churches during the past year.

13. Co-operative Program: State Mission report was presented by Mrs. C. N. Bray. Home Mission report was read by Rev. S. C. Glosson. Foreign Mission report was read by Mrs. E. W. Byerly. Pending the adoption of these reports Rev. W. D. Poe of Oxford, discussed the general subjects of missions. Reports adopted.

REPORT ON STATE MISSIONS

The spirit and motive of Missions, Foreign, Home and State, are identical. It is difficult to understand why one should profess to believe in one and not in the other. The objectives, however, are slightly different. Within the State a distinction is made between missions, Christian education, and benevolence, including the orphanage and hospital, whereas Foreign Missions, and with some limitations Home Missions, includes all of these objects. What then is included under the head of "State Missions?"

1. Missionary Pastoral Assistance. "To the poor the Gospel is preached" in needy and strategic places. Many of our strong churches in the state are trophies of State Missions. At present about 130 churches are aided.

2. Student Work. Churches in educational centers are aided in order that they may properly minister to students away from home and the home church.

3. A Sunday School and a B. Y. P. U. department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. Church Building. At the present time, in the face of a serious shortage of funds, several churches three of them in educational centers, are being aided in paying for adequate church plants.

5. Oteen Hospital. For some years past the board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen, N. C.

6. Indians. Since the Home Board has been compelled to use a large portion of its funds for debt service, the State Mission Board has assumed the responsibility of giving the Gospel to the Indians in our midst, in Robeson and Swain counties.

7. Negroes. Work was begun some years ago, on a very limited scale, among the Negroes. Recently we were forced to discontinue it. Next year it is earnestly hoped that the white Baptists may be able to lend a hand to their quarter of a million Negro brothers.

Respectfully submitted,
MRS. C. N. BRAY.

REPORT ON HOME MISSIONS

The Home Mission Board would invite Southern Baptists to think of Home Missions in the light of present-day movements.

Our field of service is no longer confined to the far distant prairies of the west or the secluded sections of the mountains. Our field of service is determined by the need of soul-winning here in our homeland. Here in our midst changes are taking place. A new world is being created. Mighty forces are at work to do away with our present economic, social and religious life and remold it in terms of world-modernism. In our crowded cities we have the antagonistic foreigner, the communist, the atheist and other forces which must be met if our country is to remain Christian.

The Board since 1928 has lived within its income and paid $700,000 on the principal of its debt. We have 202 workers with 400 preaching places, five good-will centers, two rescue missions and a seaman's institute; 15 schools operated by the board and 18 mountain schools operated by a local board of trustees; a tubercular sanitorium and a building and loan department with over a million dollars loaned to churches.

We are grateful for the service we are doing but our call to service is increasing. May the Master help us to meet the demand in an honorable and acceptable way.

Respectfully submitted,
S. C. GLOSSON.

REPORT ON FOREIGN MISSIONS

"Ask of me, and I shall give thee the heathen for thy inheritance, and the uttermost parts of the earth for thy possession." Without doubt the most significant thing concerning foreign missions, during these days of socalled depression that we have just passed through, is that—Prayer changes things—Our leaders have during these days caused us to actually see, through the press, the condition of our work in foreign fields. This has brought our people to prayer. Thus a new day has dawned for foreign missions.

During the past 16 months we reduced our debt $125,000 and increased our gifts 25.46 per cent. Because of sacrificial giving on the part of some we are sending out 15 new missionaries this year. God forbid that we shall have to recall them for lack of funds, but may we be enabled to send out many others to take place of fallen heroes of the Cross and to strengthen those who are endeavoring as best they can to carry on the work under adverse circumstances.

This is very encouraging, but let us not boast, but take a look at denominational objects. As you know, only a small percentage of Sandy Creek Association. Last year we gave only $4,346.20 to all this was allotted to foreign missions. Have we given more or less this year? If more give Him the praise, if less seek forgiveness and profit thereby.

Respectfully submitted,
MRS. E. W. BYERLY.

14. Rev. D. H. Ives brought inspirational message on "The Gospel of Work." Closing prayer by Rev. W. D. Poe.

THURSDAY EVENING SESSION

15. Song, "Holy, Holy, Holy." Devotional conducted by Rev. Frank Hare.

16. Pastor B. L. Gupton read historical letter of Mt. Olive Baptist Church. Motion to insert in associational minutes carried. (See letter.)

A BRIEF HISTORY OF MT. OLIVE CHURCH

In the year 1806 A. D. Haw River Mountain Baptist Church was constituted by Elders Jesse Buckner, George Pope, and Thomas Cates. This Church was a branch of Cane Creek Church in Orange county, and was located, according to tradition and substantiated by old deeds, about one mile west of Haw River at the present home place of B. T. Perry. At this place the Haw River Mountain Church held its meetings until the year 1817 when the place of meeting was moved across the river to Flint Hill meeting house which stood about one mile northeast of the present Orange Chapel M. P. Church, though the church was still known as the Haw River Mountain Church. There it met until 1830, then moved to the present site of Antioch Baptist Church, Mt. Zion Association, and also changed its name to Antioch, this name having been retained until the present day.

From the beginning of Haw River Mountain Church there was internal dissension and probably because of this dissension the church was moved across the river, after which the members on the west side of the river built the Lick Creek meeting house about one-fourth of a mile southwest of the present Mt. Olive church. Though Lick Creek was not at first constituted into a church, services were held there for several years and the Sandy Creek Association met at Lick Creek in 1829. Five years later thirty-nine members were dismissed from Antioch (formerly Haw River Mountain) to form Lick Creek Church. On August 3, 1834, the church was constituted with thirty-seven members, by Elders William H. Merrit, Thomas Weaver and Levi Andrews. This same year (1834) Lick Creek Church entered the Sandy Creek Association.

In proving that Mt. Olive is a branch of the old Haw River Mountain Church, we find also that William Glosson was a delegate to the association in 1830 from the H. R. M. Church, in 1833 from Antioch, and in 1834 from Lick Creek. In 1845 Lick Creek changed its name to Mt. Olive. These records can be verified by reading, "History of Sandy Creek Association," by Purefoy.

During the years we have had some distressing experiences, especially in June, 1863, when the church discussed disbanding; but some courageous souls decided to keep on, and today we like to forget our pains by thinking of the glorious achievements; for out of our fold has gone preachers, doctors, lawyers, educational leaders and many Christian citizens. And from a membership of thirty-seven in 1834 we have grown into a membership of 287.

Respectfully submitted,
REV. B. L. GUPTON, Pastor.

17. Rev. J. C. Canipe gave an interesting account of the Baptist World Alliance, held in Berlin, Germany, and his visit to Palestine, the Holy Lands.

Closing song, "Jesus I My Cross Have Taken."

FRIDAY FORENOON SESSION

18. Song, "Come Thou Fount of Every Blessing." Devotional by Rev. B. L. Gupton, reading Matt. 6:24-34. Emphasizing the importance of putting Christ first in our lives.

19. Mrs. J. C. Canipe read report of W. M. U. work. Pending motion to adopt report same was discussed by Mrs. J. C. Canipe. Rev. J. C. Canipe gave some interesting characteristics of the women of the Holy Lands. Report adopted.

SUPERINTENDENT'S ANNUTL REPORT—1933

Sandy Creek Association: Number of societies, 66; number of churches, 60; number members of societies, 1,577; number of women and young people members of church, 755; number churches with W. M. S., 26; Y. W. A.'s, 9; G. A.'s, 12; Sunbeams, 12; R. A.'s, 7; number churches with no missionary societies, 34; letters and postals written, 312; societies organized, 9; miles traveled, 758; societies visited, 9; number societies represented at association meeting, 17; number of societies having some form of personal service, 42; 46 mission study classes; 48 tithes; number of societies observing weeks of prayer, 23; State mission day, 25; Christmas offering, 23; Home mission offering, 23; 14 Home and Foreign Fields; 83 Biblical Recorder; 98 Royal Service-World Comrades, 14; The Window, 21; had association meeting at Cameron July 11.

Respectfully submitted,
MRS. CANIPE, Supt.

20. Rev. J. C. Canipe read report from trustees of the Lawhon Memorial Loan Fund. Report adopted. (See report.) Moderator appoints J. C. Canipe, H. A. Teague and V. R. Johnson as committee to nominate trustees to the Lawhon Memorial Loan Fund, the following are elected, I. H. Dunlap, Bonlee; S. J. Husketh, Sanford, and M. G. Boyette, Carthage.

STATEMENT OF THE LAWHON MEMORIAL SCHOOL FUNDS

To the Sandy Creek Association.
In session at Mt. Olive Baptist Church.

Note by Mr. and Mrs. T. R. Hart and Hazel Hart	$100.00
Note by Rev. and Mrs. T. Y. Seymour and Mary E. Seymour	200.00
Note by Rev. and Mrs. T. Y. Seymour and Mary E. and Lyman Seymour	100.00
Note by Mr. and Mrs. H. O. Vestal and Ellis Vestal	198.42
Note by Rev. and Mrs. O. A. Keller and C. J. Keller	230.00
Note by Mr. and Mrs. and Catherine Overacre, O. J. Peterson	50.00
Note by Rev. and Mrs. R. H. Weaver and Agnes Weaver	150.00
Note by Rev. and Mrs. R. H. Weaver and Agnes Weaver	40.00
Note by E. A. and Henry H. Lawhon	60.00
On deposit in Chatham Bank Siler City, N. C.	215.68
Interest due on above notes around	175.00
Total	$1,519.10

I. H. DUNLAP
S. J. HUSKETH,
M. G. BOYETTE,
Trustees.

21. Time was given to consider the 100th anniversary of the Mt. Olive Church where this session is being held. Remarks were made by Pastor B. L. Gupton, S. M. Lewis, C. N. Cheek, D. W. Cheek, older members of the church.

22. On motion the clerk was instructed to convey a message of sympathy to Rev. R. B. Lineberry.

23. Rev. Frank Hare read report on Baptist Hospital. Pending the adoption of the report hospital work was discussed by Supt. Smith Hagaman, Winston-Salem. Report adopted.

REPORT OF COMMITTEE ON HOSPITALS

Your committee on hospitals begs to report as follows:

Our Baptist Hospital at Winston-Salem is the youngest of our social service institutions, and yet old enough to have traditions and a worthy record of service. It is devoted to the healing of human bodies in Christ's name. With fire-proof building, good standard equipment, Christian nurses, and a medical and surgical staff of very high standing, our hospital is rendering a notable service to the denomination and to suffering humanity in general.

One hundred patients can be cared for daily. About 3 000 patients are cared for annually, half or more of these being charity or part-pay patients. The hospital needs $100,000.00 annually to care for patients who are unable to meet the expense of hospitalization from their own resources.

Churches and Sunday Schools should remember the hospital in prayer; and contributions should be made for its support by all Baptists of the state. Your committee recommends that Mothers' Day be observed annually in all our churches and an offering taken for the charity work of the institution.

Respectfully submitted,

FRANK HARE.

24. Rev. F. C. Hawkins read the report on Christian Education. Pending the motion to adopt same was discussed by Brother Hawkins. Report adopted.

REPORT ON CHRISTIAN EDUCATION

The Christian thesis is "This is God's world." The universe is His for He made it. He continues to make it. The greatest fact of knowledge is, therefore, God. And to know Him is life, here, and the life eternal, hereafter.

On this basis there is the greatest need for Christian Education today. Witness the chaotic condition the world around, in business and in government. Out of this world welter there are already emerging new forms. Do we like them or do we prefer our form of government and life, manifestly imperfect and sadly in need of revision to meet new needs of our generation? But do we want the forms we see in Italy, Germany or Russia.

The answer to man's restlessness is peace. The Peace of God that the world cannot give and the world cannot take away. "Thou hast made us for Thyself and our hearts are restless until they find rest and peace in Thee."

The task of Christian Education today and its pronunciamento is, "One is your Father even God and ye are brethren." The doctrine is simple and well known but the coming kingdom of our Lord awaits the faithful witnessing of His every disciple.

To this tremendous task our Baptist colleges have dedicated themselves. Let the pulpit follow.

Submitted for committee,
F. C. HAWKINS, Chairman.

25. Old Ministers Relief report was read by Brother V. R. Johnson. Pending the adoption of the report same was discussed by Brother Johnson. Report adopted.

REPORT ON MINISTERIAL RELIEF

It should be one of the greatest concerns of our denomination to adequately care for our aged ministers and their widows. Because first, we owe it to these Veterans of the Cross who have given their lives in service to the Master and His work to see that they are provided for when on account of old age or affliction they are no longer able to care for themselves. They should have this assurance so that they may be able to the better carry on their work. Second, for the cause of Christ, we should provide for our aged ministers and their widows. If our ministers are constantly concerned and worried about what will happen to them in their old age they cannot be as effective messengers for Christ. The work of Christ should not to this extent be impeded.

The Southern Baptist Convention carries on its ministerial relief by means of its Relief and Annuity Board. This is not adequate to care for the aged ministers and their widows. An annuity fund, of pension-plan model, is the solution. The fund created by the joint effort of the denomination and the minister. During his active ministry he pays to the board a part and the denomination the other. We should encourage the ministers to do this and help the denomination, also, to do their part. Every minister of our denomination should have the satisfaction of knowing that he is provided for in old age. Until they have this assurance, we have not discharged our duty as a denomination.

Respectfully submitted,
VICTOR R. JOHNSON,

Announcements and song: "In the Sweet By and By."

26. Time for the election of officers having arrived the following were elected by acclamation:

Moderator-Emeritus	A. H. Porter
Moderator	J. C. Canipe
Vice-Moderator	V. M. Dorsett
Clerk and Treasurer	R. H. Weaver

27. Time and Place Committee made the following report: Time, October 3rd and 4th, 1935; Place, Bear Creek; Preacher, R. R. Gordon; Alternate, J. W. Buckner.

28. Rev. J. Fred Stimson brought inspirational message on, "Civilization's Necessity of the Church," Matt. 4:1-4.

Closing prayer by Rev. C. F. Hudson.

AFTERNOON SESSION

29. Song, "Jesus Keep Me Near the Cross." Devotional by Rev. R. R. Gordon. Reading from Hebrews 10, and leading in prayer.

30. Report on Temperance and Public Morals read by Rev. O. A. Keller. Pending the adoption of the report same was discussed by Rev. J. M. Page, Raleigh. Report adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

"Righteousness exalteth a nation but sin is a reproach to any people."—Prov. 14:34. Laws prohibiting the manufacture and sale of alcoholic liquor, even when enforced as good as the average law has proven to be one of the best if not the best piece of legislation ever written on any statute book. When we consider the fact that alcoholic liquor is the world's greatest destroyer of public morals the above statement becomes more evident.

"No nation ever rises above its average home life. Without the strength and sanctity of the family it would be impossible to perpetuate either civilization or the Christian religion. Drink is responsible for more broken families, for more debauched husbands, for more defective and helpless childhood than any other evil known to the modern world. It is gravely imperiling the morality, the thrift, the joy as well as the spiritual and eternal destiny of its unhappy victims."

This Association stands against all forms of alcoholic liquors and we pledge ourselves to do all within our power to have this worst foe of civilization exterminated. Since alcoholic liquor is known as a thief and a robber, associated with deception, mockery and violence; since it corrupts society and controls legislators; since it destroys womanhood and makes paupers of men, we pledge our undying support to the cause of righteousness and the complete destruction of the liquor traffic, the greatest enemy of civilization.

Respectfully submitted,

O. A. KELLER.

31. Sunday Schools was discussed by Brother J. B. Whitley and to submit a report to the clerk later. This was accepted.

REPORT ON SUNDAY SCHOOLS

For the associational year ending October 1, 1933, there were 55 churches reporting Sunday schools, with a total enrollment of 6,533.

There were 18 of these Sunday schools reported as graded. Twenty-eight Sunday schools reported one or more teachers holding normal diplomas, with a total of 134 in the Association holding such diplomas.

Thirty-three churches have a larger church enrollment than a Sunday school enrollment, and 20 have a larger Sunday school enrollment than church enrollment.

Four churches not reporting Sunday schools at all.

In the opinion of the writer the greatest need of our Sunday schools is more interested and more consecrated leaders and teachers. The best possible way to increase our Sunday school attendance is to make our Sunday school program and lessons more interesting.

Respectfully submitted,

J. B. WHITLEY.

32. Committee to nominate Executive Committee made report and same was adopted and nominees duly elected. (See list.)

33. On motion clerk is to receive $25.00 for his service and to have minutes printed as the amount of money would allow.

34. The following was adopted heartily:

After 38 years the Sandy Creek Association has come again to meet with Mt. Olive Church. We have enjoyed the fellowship and cordial hospitality of this good church and pastor, Brother B. L. Gupton. Good reports have come up from the churches and our sincere desire is that they will be even better next year and the next. Let each and every churchman and woman carry back to the home congregation the fine spirit of witnesssing and claiming this world for our God and His Christ, which has characterized this 177th meeting of the Sandy Creek Association.

We wish most heartily to thank this good people for their every courtesy. F. C. HAWKINS.

35. On motion the association heartily expresses its appreciation to Brother F. C. Hawkins for his good and faithful service, and our good wishes follow him to his new field of labor.

36. Rev. F. C. Hawkins brought the final inspirational message from the text, "Thy Kingdom Come," subject, "Is Human Progress Real?"

Closing prayer, Rev. B. L. Gupton.

OUR DEAD

- ANTIOCH
  - R. M. Wilkie
- BEAR CREEK
  - J. P. Coggins
  - Mrs. L. H. Hilliard
  - Mrs. Nancy Abbott
  - Mrs. Madge Wilson
- BETHANY
  - Byron E. Johnson
- BEULAH
  - Mrs. Lydia Lambert
  - Mrs. Elva Purvis
- BONLEE
  - Newland Councilman
  - Charles W. Flack
- BRUSH CREEK
  - Mrs. Mary Hicks
  - Mrs. Jane Edwards
  - James F. Gilliland
- CARTHAGE
  - David Ritter
- COOL SPRING
  - Mrs. Malisa Paschal
  - W. A. Glass, Sr.
- EAST SANFORD
  - Mrs. Martha A. Matthews
  - Joe Wicker
- EMMAUS
  - T. B. Thrift
  - Mrs. Ellen Clark
- EPHESUS
  - Turner Smith
- FALL CREEK
  - Mrs. Amanda Brewer
  - Deacon J. Frank Welch
- FLAT SPRINGS
  - Mrs. Maggie Bridges
- GOLDSTON
  - J. Y. Darty
- HICKORY GROVE
  - John Hough
- HICKORY MOUNTAIN
  - Deacon E. V. Straughn
  - H. G. Johnson
  - John H. Buckner
- IVES MEMORIAL
  - Mrs. Elizabeth Dimmick
- JUNIPER SPRINGS
  - Deacon M. S. Bradley
  - John Knight
  - Mrs. Martha Callcut
- LEMON SPRINGS
  - Deacon J. J. Williams
- LOVES CREEK
  - Mrs. Nora Stone
  - Mrs. Carrie E. Teague
- MAYS CHAPEL
  - J. T. Dixon
  - Mrs. A. E. Johnson
- MECHANICS HILL
  - Eli Maness
- MINERAL SPRINGS
  - Deacon J. F. Lewis
- MT. OLIVE
  - Mrs. Martha Glosson
- NEW SALEM
  - Mrs. Victoria Crutchfield
- PINEY WOOD
  - John Medlin
- RIVES CHAPEL
  - W. J. Budd
  - Mrs. Nannie Burke
  - Lee Calicutt
- ROCK SPRINGS
  - C. W. Clapp
  - Mrs. Ella White
- SANDY BRANCH
  - R. L. Phillips
  - Mrs. Charlie Wicker
  - Lexie Moore
- SANDY CREEK
  - Miss Eula York
- SANFORD, FIRST
  - W. E. Mason
  - Mrs. Sarah Teague
- SILER CITY
  - Mrs. A. W. Jordan
- SOUTHERN PINES
  - Mrs. Etta Lynch
  - Wallace A. Johnson
- TYSON CREEK
  - Ashley Fields
  - Mrs. Lydia Scott
- UNION GROVE
  - G. B. Freeman
  - Rev. H. F. Way
  - Mrs. Loucindia Staley
  - Miss Ethel Brower
  - Mrs. Mattie L. Stutts
  - Hardy Chrisco
  - Alfred Hare
  - Miss Nora Dunlap

SANDY CREEK W. M. U. MEETING, CAMERON BAPTIST CHURCH, JULY 11, 1934

Theme: Recapture the Rapture of Prayer.

10:00 A. M.—Hymn, "All Hail the Power of Jesus Name." Devotional, Cameron Church.

Prayer.

10:30 A. M.—Roll call of churches.

Hymn, "Sweet Hour of Prayer."

11:00 A. M.—Prayer and Personal Service, Miss Carrie Glass. Sanford.

11:10 A. M.—Prayer and Mission Study, Mrs. L. P. Dixon, Siler City.

11:20 A. M.—Superintendent's report.

11:30—Margaret Fund (demonstrative) Leah Cheek, Elizabeth Gamble, Frances Elkins.

Appointment committees, announcements, etc.

Prayer Perfect, Prof. R. C. Dorsett, Loves Creek.

12:00—Special speaker, Rev. Hare, Jonesboro.

12:30—Lunch.

YOUNG PEOPLES' PROGRAM

Mrs. J. C. Canipe, Presiding

1:30—Hymn, "The King's Business."

Devotional—Miss Althea Roberts, Southern Pines.

"Teach Me to Pray"—Mrs. Jarvis Brooks, Sanford.

1:50—The Happy W. M. U. Family—Aberdeen Church.

2:00—Declamation Contest.

Remarks and presentation of awards—Mrs. Edna R. Harris.

3:15—Hymn, "I Need Thee Every Hour."

Devotional—Rev. R. H. Weaver, Bonlee.

3:30—ADJOURN.

PROCEEDINGS

of the

SUNDAY SCHOOL CONVENTION

OF THE SANDY CREEK BAPTIST ASSOCIATION

CARTHAGE, N. C., APRIL 28, 1934

The Sunday School Convention of the Sandy Creek Baptist Association met today with Carthage Church.

President Whitley called the meeting to order. The congregation sang "More Like the Master." J. C. Kidd led the prayer and D. H. Ives conducted the morning worship.

The following workers had charge of the departmental conferences:

Cradle Roll and Beginners—Miss Mildred Kichline, Raleigh.

Primary—Miss Allene Bryan, Nashville, Tenn.

Junior—Mrs. C. D. Bain, Dunn.

Intermediate—Mrs. John B. Lane, Charlotte.

Administration Work—Perry Morgan, Raleigh.

Perry Morgan addressed the convention on "More Like the Master in Laying Foundations." A collection of $1.85 was taken and the meeting adjourned for dinner, with prayer, led by O. A. Keller.

Saturday Afternoon

The devotional service was conducted by R. H. Weaver, with prayer led by J. C. Kidd. Again the departmental conferences were held. Mrs. John B. Lane and D. H. Ives discussed "Daily Vacation Bible Schools." O. A. Keller, "Missions in Sunday School," and C. C. Jones, "Sunday School Visitation."

J. B. Whitley was elected president; N. J. Dark, vice president; H. A. Teague, secretary and treasurer; Mrs. C. C. Gee, intermediate leader, and Miss Esther Seawell, elementary leader.

The president appointed N. J. Dark, M. W. Duncan and P. T. Farrell on Time and Place Committee for the next meeting.

The closing prayer was led by R. H. Weaver.

Sunday Morning

D. H. Ives conducted the morning worship, with prayer led by H. W. Baucom.

M. G. Boyette, Superintendent of Carthage Sunday School, led the "Model Sunday School" and demonstrated a live Sunday school with perfect organization and equipment. Mrs. W. H. Griffin had charge of the music which was well rendered and added much to the meeting.

The Committee on Time and Place rendered the following report which was adopted:

We, your Committee on Time and Place, recommend Hickory Mountain Church as the place for the next convention. Time: Saturday and Sunday, March 30 and 31, 1935.

Respectfully submitted,
N. J. DARK,
M. W. DUNCAN,
P. T. FARRELL,
Committee.

A. H. Porter, J. T. Johnson and D. H. Ives to prepare the program.

An inspirational address was delivered by John A. Oates of Fayetteville. A. H. Porter led the closing prayer.

J. B. WHITLEY,
President.
H. A. TEAGUE,
Sec'y-Treas.

DELEGATES ENROLLED

ABERDEEN—D. H. Ives.
ANTIOCH—J. C. Kidd.
BEAR CREEK—J. C. Kidd.
BETHLEHEM—R. L. Riddle.
BONLEE—Rev. and Mrs. A. H. Porter.
BRUSH CREEK—Rev. and Mrs. R. H. Weaver.
CAMERON—C. C. Jones, J. R. Loving, C. L. Dutton.
CARTHAGE—Esther Seawell, Edith Benner, Mrs. Minnie Tyson, Nina Caddell, Mrs. W. B. Caddell, W. C. Hall, Herbert Maners.
EPHESUS—Frank Hare.
FALL CREEK—C. R. Jones, Mrs. C. R. Jones, Mrs. Eli Brown.
FLAT SPRINGS—R. H. Weaver.
HICKORY MOUNTAIN—Jake Johnson, Osbie Perry, Miss Mary Lee Pickard, Miss Olis Pickard, Miss Hazel Pickard, Miss Ethel Pickard M. B. McMath, N. J. Dark.
JONESBORO—Mabel Sanders Frank Hare, J. B. Bullock.
LOVES CREEK—Seth Teague, H. A. Teague, Pearlymon Teague, Mrs. James H. Teague, Madge Stone, Mrs. J. Robert Smith.
MINERAL SPRINGS—H. O. Vestal.
MT. OLIVE—Dwight Perry, Mr. and Mrs. R. L. Perry, Irene Andrews, W. R. Andrews, Jewel McBane, Mr. and Mrs. Fred M. Russell, L. L. Glosson, Harold Ellington.
NEW SALEM—Mr. and Mrs. Ernest Brewer, P. T. Farrell, Miss Mildred Perry, E. L. Perry, Miss Mary Dean, Miss Irene Campbell

OAKLEY—Mr. and Mrs. L. B. Paschal.

PINE GROVE—O. T. Maness, Toy Deaton, Dorothy Deaton, Valda Deaton.

RIVES CHAPEL—O. A. Keller.

ROCKY RIVER—M. W. Duncan, Rufus Brewer, Jr., Mozelle Brewer, C. M. Webster, Ruth Buckner.

SILER CITY—Mr. and Mrs. C. C. Gee Mrs. T. A. Burnes, J. B. Whitley.

SUMMER HILL—R. H. Weaver.

UNION GROVE—J. C. Kidd, Yates Thaggard, O. A. Keller.

RECEPTION OF VISITORS

Perry Morgan, Raleigh.
Mrs. John B. Lane, Charlotte.
Mrs. C. D. Bain, Dunn.
Allene Bryan, Nashville, Tenn.
Mildred Kichline, Raleigh.
Mr. and Mrs. John A. Oates, Fayetteville.

TREASURER'S REPORT

RECEIPTS

April 28—Saturday's collection	$1.85

DISBURSEMENTS

April 28—Paid O. A. Keller for programs	$1.00
For salary of clerk	.85
Total	$1.85

Respectfully submitted,
H. A. TEAGUE,
Treasurer.

TABLE I—Church Membership of the Association.

CHURCHES	Is It in a Village, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP Gains Members Last Year	Baptisms	Letters	Statements	Restorations	Losses Letters	Deaths	Exclusions	Total Erasures	Total Present Members	W'kly P. M't'gs	Revival Meetings	Lord's S'p'r Obs.	F's R'c'ng S. B. P'r
1. Aberdeen	T	1891	.....	2 4	163	3	6	....	....	15	....	....	....	157	yes	1	4	5
2. Antioch	C	1907	J. C. Kidd, Bennett	2	104	1	....	....	1	2	1	2	....	101	no	1	1	1
3. Ashley Heights	C	1919	J. Marvin Smith, Rockingham	4	71	....	....	....	....	5	....	....	....	66	no	1	1	....
4. Bear Creek	C	1774	J. C. Kidd, Bennett	4	181	12	....	....	1	3	4	....	....	187	....	1	....	....
5. Bennett	V	1912	C. M. Strickland, Greensboro	4	146	14	3	....	....	....	....	....	....	163	yes	1	1	....
6. Bethany	V	1868	E. W. Byerly, Bonlee	4	127	2	3	....	....	1	1	....	....	130	no	1	1	5
7. Bethlehem	C	1834	R. H. Weaver, Bonlee	2 4	173	6	....	....	....	5	....	2	....	172	no	1	2	....
8. Beulah	C	1902	C. M. Strickland, Greensboro	3	238	16	....	....	....	....	2	....	1	251	Mo.	1	2	....
9. Bonlee	V	1912	E. W. Byerly, Bonlee	1 2 4	141	7	3	....	....	10	2	3	....	136	no	1	2	....
10. Brush Creek	C	1824	R. H. Weaver, Bonlee	1	205	15	5	....	....	1	3	....	....	221	no	1	2	14
11. Calvary	C	1911	W. F. Hancock, Bear Creek	4	35	....	....	....	....	....	....	....	....	....	yes	1	1	....
12. Cameron	V	1854	Frank Hare, Jonesboro	1 2 3	197	9	3	....	....	3	....	....	....	206	no	1	4	12
13. Carthage	T	1858	D. H. Ives, Carthage	1 3	262	9	4	5	....	4	1	....	....	275	yes	1	4	6
14. Cool Springs	C	1848	O. A. Keller, Jonesboro	3	169	13	2	....	....	6	2	....	....	176	no	2	3	....
15. Deep River	C		.....	1	174	9	....	....	....	....	....	....	....	183	no	1	4	
16. East Sanford	T	1922	J. W. Buckner, Sanford	All	163	3	4	1	1	2	2	3	7	158	yes	1	1	2
17. Emmaus	C	1832	R. R. Gordon, Pittsboro	2	116	2	....	....	....	....	2	....	....	116	yes	1	1	4
18. Ephesus	C	1886	Frank Hare, Jonesboro	2	29	....	....	....	....	....	1	....	....	28	....	....	....	....
19. Fall Creek	C	1799	J. C. Kidd, Bennett	2	255	15	....	....	....	1	2	....	....	267	no	1	1	2
20. Flat Springs	C	1906	R. H. Weaver, Bonlee	3	73	1	2	....	....	....	1	....	....	75	no	1	....	2
21. Flint Hill	C	1887	W. F. Handcock, Bear Creek	4	46	6	....	....	....	....	....	....	....	52	no	1	....	....
22. Goldston	V	1921	E. W. Byerly, Bonlee	2	94	3	3	....	....	2	1	....	....	97	no	1	2	3
23. Gum Springs	C	1819	T. Y. Seymour, Pittsboro	3	118	....	....	....	....	....	....	....	....	118	no	1	1	....
24. Hickory Grove	C	1911	W. F. Handcock, Bear Creek	3	114	....	....	1	....	....	1	....	....	114	no	1	1	1
25. Hickory Mountain	C		J. C. Canipe, Siler City	3	164	3	....	....	....	1	3	....	....	163	no	1	1	4
26. Ives Memorial	V	1900	C. L. Jackson, Pine Bluff	All	33	3	1	....	....	....	1	....	....	36	no	....	2	2
27. Jonesboro	T	1869	Frank Hare, Jonesboro	1 2 3	279	9	3	....	....	10	....	....	....	281	yes	1	4	....
28. Juniper Springs	C	1853	Walter E. Bond, Willow Springs	1	125	2	1	....	....	1	3	....	....	124	no	1	2	....
29. Lemon Springs	C	1928	A. H. Porter, Bonlee	2	42	3	2	....	....	....	1	....	3	44	no	1	....	....

TABLE I Continued on next page.

30

TABLE I—Church Membership in The Association. (Continued from preceding page.)

CHURCHES	Is It in a Village, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP Members Last Year	Gains Baptisms	Letters	Statements	Losses Exclusions	Letters	Deaths	Restorations	Total Erasures	Total Present	W'kly P. M't'gs	Revival Meetings	Lord's S'p'r Obs.	F's R'c'ng S. B. P'r
30. Love's Creek	C	1825	J. C. Canipe, Siler City	4	252	6	....	1	....	1	2	....	....	256	no	1	2	....
31. Mays Chapel	C	1903	S. C. Glosson, Moncure	1	103	2	....	....	....	1	2	5	....	97	no	1	2	4
32. Mechanics Hill	C	1832	W. F. Handcock, Bear Creek	2	77	....	....	....	....	....	1	....	....	76	no	1	....	....
33. Mineral Springs	C	1825	A. H. Porter, Bonlee	4	42	....	3	....	....	2	1	....	....	42	no	....	1	1
34. Moncure	V	1913	T. Y. Seymour, Pittsboro	1	98	....	....	....	....	5	....	....	7	86	no	1	1	10
35. Moon's Chapel	C	1849	J. C. Canipe, Siler City	2	57	5	1	....	....	....	....	....	....	63	no	1	1	....
36. Mt. Olive	C	1834	B. L. Cupton, Pittsboro	2 4	265	27	....	....	....	4	1	....	....	287	no	1	2	1
37. Mt. Pleasant	C	1872	W. J. Byrum, Ashboro	1	50	....	....	....	....	....	....	....	....	50	yes	....	....	....
38. New Salem	C	1883	B. L. Gupton, Pittsboro	2	119	3	1	....	....	4	1	7	....	111	no	1	....	2
39. Oakley	C	1918	J. C. Kidd, Bennett	4	127	....	2	....	....	2	....	....	....	127	no	1	....	1
40. Pine Grove	C	1895	O. T. Maness, Spies	4	35	1	....	....	....	....	....	....	....	36	no	1	....	1
41. Piney Wood	C	1926	F. D. Solomon, Carthage	2	30	....	....	....	....	....	1	....	1	28	no	1	....	....
42. Pittsboro	T		T. Y. Seymour, Pittsboro	4	134	4	9	....	....	....	....	....	....	147	yes	1	....	....
43. Red Branch	C	1920	F. D. Solomon, Carthage	4	53	6	3	....	....	3	....	....	....	59	yes	1	1	....
44. Riverside	C	1910	C. M. Strickland, Greensboro	3	80	4	....	....	....	1	....	....	....	83	no	1	....	....
45. Rives Chapel	C	1832	O. A. Keller, Jonesboro	2	179	6	1	....	....	3	....	....	....	183	....	....	....	....
46. Rock Springs	C	1760	T. Y. Seymour, Pittsboro	3	78	2	....	....	....	....	2	....	2	76	yes	1	....	....
47. Rocky River	C	1756	O. A. Keller, Jonesboro	1	142	1	....	....	....	1	....	....	....	142	no	1	4	2
48. Sandy Branch	C	1872	E. W. Byerly, Bonlee	1 3	270	5	3	1	....	5	3	....	1	270	no	1	1	....
49. Sandy Creek	C	1874	R. E. Heath, Steeds	3	177	3	2	....	....	1	1	....	....	180	no	1	1	5
50. Sanford	T	1892	F. C. Hawkins, Sanford	All	401	3	10	....	....	9	1	....	....	404	yes	1	4	12
51. Siler City	T	1889	J. C. Canipe, Siler City	All	325	21	8	....	....	17	....	....	....	337	yes	2	4	....
52. Southern Pines	T	1899	J. Fred Stimson, Southern Pines	All	132	....	7	....	....	1	2	....	....	136	yes	....	12	1
53. Staley	V	1889	J. C. Canipe, Siler City	1	38	....	7	....	....	....	....	....	....	45	no	1	....	4
54. Summer Hill	C	1929	R. H. Weaver, Bonlee,	2 4	57	11	....	....	....	....	....	....	....	78	no	1	2	....
55. Taylor Memorial	C	1925	Reid Harris, Albemarle	4	73	3	9	....	....	13	....	....	....	72	no	1	1	....
56. Tyson's Creek	C	1881	E. W. Byerly, Bonlee	3	125	12	....	....	....	3	2	....	....	132	no	1	....	....
57. Union Grove	C	1887	J. C. Kidd, Bennett	1 3	339	12	....	....	1	4	7	....	1	340	no	1	1	3
58. Vass	V		Frank Hare, Jonesboro	4	46	2	2	2	....	....	....	....	....	52	no	....	4	....
59. Yates-Thaggard	C	1924	O. A. Keller, Jonesboro	3	110	4	....	....	....	6	1	....	....	107	yes	1	....	....
			TOTAL		8051	307	113	11	4	158	62	22	25	8202	....	....	....	110

TABLE II—Sunday Schools of The Association.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION								
		Beginners 3-5	Primaries 6-8	Juniors 9-12	Interm's 13-16	Y'ng People	Adults 25 Yrs. Up	Cradle Roll	Home Dept.	Off's. and T'rs	Total Enr Including Off's. T'ch'rs and P'pils	What is Your Average Attend'e	Is School :Grade	Is It Standard A	T'chers Holding Diplomas	Baptisms from Sunday School	Have You a Miss Sunday School?	Enrollment Miss. S. S.	Did you hold D. V. B. S.?	Enrollment	Av'ge Attendance
1. Aberdeen	J. A. Bryant, Aberdeen, N. C.	13	10	19	20	21	57	....	....	14	154	87	yes	no	6	3	no	....	no	....	....
2. Antioch	J. R. Wilkins, Goldston, N. C.	....	12	16	20	....	22	....	....	6	76	50	no	no	....	1	no	....	no	....	....
3. Ashley Heights	M. C. Stradler, Aberdeen, N. C.	13	19	10	13	18	25	....	....	9	98	59	yes	no	4	....	no	....	no	....	....
4. Bear Creek	R. E. Watson, Bear Creek, N. C	26	....	21	25	16	32	....	....	7	127	72	no	no	....	....	no	....	no	....	....
5. Bennett	J. R. Peace, Bennett, N. C.	20	16	....	13	25	35	....	....	8	117	90	no	no	....	11	no	....	no	....	....
6. Bethany	J. R. Moore, Gulf, N. C.	2	6	8	8	15	20	....	....	6	65	44	no	no	5	1	no	....	no	....	....
7. Bethlehem	S. E. Hannon, Carthage, N. C.	3	5	16	6	10	6	....	....	5	30	18	no	no	....	3	no	....	no	....	....
8. Beulah	Ottis Hussey, Bennett, N. C.	16	12	20	11	44	26	....	....	9	159	117	no	no	....	6	no	....	no	....	....
9. Bonlee	W. S. Philipps, Bonlee, N. C.	10	8	9	10	12	38	....	....	13	100	68	no	no	....	7	no	....	no	....	....
10. Brush Creek	Mrs. R. L. Dorsett, Siler City	....	....	....	....	....	....	....	....	11	128	64	no	no	1	7	no	....	no	....	....
11. Calvary	W. O. Black, Carthage, N. C.	5	....	10	....	11	9	....	....	6	35	....	no	no	....	....	no	....	no	....	....
12. Cameron	C. L. Dutton, Niagara, N. C.	6	12	19	20	14	15	....	....	14	100	80	yes	no	8	....	no	....	no	....	....
13. Carthage	M. G. Boyette, Carthage, N. C.	17	30	40	95	....	178	6	25	30	381	194	yes	no	20	8	no	....	yes	139	106
14. Cool Springs	R. Bailey Gross, Sanford, N. C.	7	13	18	19	28	14	....	....	12	101	61	yes	no	2	9	no	....	yes	35	28
15. Deep River	Colon Cox, Ramseur, N. C.	15	12	12	22	20	25	....	....	....	115	75	yes	no	3	9	no	....	no	....	....
16. East Sanford	M. N. Smith, Sanford, N. C.	19	17	40	41	65	13	....	....	12	207	156	no	no	4	1	no	....	no	....	....
17. Emmaus	W. H. Daffron, Pittsboro, N. C.	27	....	12	....	29	41	....	....	7	112	57	no	no	4	3	no	....	no	....	....
18. Ephesus		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	no	....	no	....	....
19. Fall Creek	Clina H. Brady, Bennett, N. C.	5	10	7	8	19	65	....	....	9	123	90	yes	no	15	10	no	....	no	....	....
20. Flat Springs	A. F. Womble, Sanford, N. C.	10	15	....	20	15	15	....	....	7	82	75	no	no	....	1	no	....	no	....	....
21. Flint Hill	B. N. Marley, Hemp, N. C.	10	13	22	19	17	50	....	....	....	131	70	no	no	....	2	no	....	no	....	....
22. Goldston	F. Percy Murchison, Goldston	10	16	10	13	15	22	....	....	9	95	50	no	no	....	3	no	....	no	....	....
23. Gum Springs	W. F. Barnes, Moncure, N. C.	....	9	....	10	25	16	....	....	7	67	44	no	no	....	....	no	....	no	....	....
24. Hickory Grove	C. H. Terry, Siler City, N. C.	....	16	20	17	16	26	....	....	9	104	75	no	no	....	....	no	....	no	....	....
25. Hickory Mountain	J. F. Johnson, Siler City, N. C.	17	14	....	9	28	20	....	....	8	96	60	no	no	....	3	no	....	no	....	....
26. Ives Memorial	Mrs. C. L. Jackson, Pine Bluff	13	....	13	....	3	4	....	....	4	37	....	no	no	....	3	yes	....	....	....	....
27. Jonesboro	P. A. Batchelor, Jonesboro, N. C	....	....	....	....	....	....	....	....	14	202	132	yes	no	8	9	no	....	no	....	....
28. Juniper Springs	L. B. Dickens, Broadway, N. C.	3	16	14	25	30	20	8	....	10	128	66	yes	no	4	....	no	....	no	....	....
29. Lemon Springs	K. U. Upchurch, Jonesboro	....	....	....	....	....	....	....	....	....	55	38	no	no	....	....	no	....	no	....	....

TABLE II Continued on next page.

TABLE II—Sunday Schools (Continued from preceding page.)

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
		Beginners 3-5	Primaries 6-8	Juniors 9-12	Interm's 13-16	Y'ng People	Adults 25 Yrs. Up	Cradle Roll	Home Dept.	Off's. and T'rs	Total Enr Including Off's. T'ch'rs and P'pils	What is Your Average Attend'c'	Is School :Grade	Is It Standard A	T'chers Holding Diplomas	Baptisms from Sunday School	Have You a Miss Sunday School?	Enrollment Miss. S. S.	Did you hold D. V. B. S.?	Enrollment	Av'ge Attendance
30. Love's Creek........	H. L. Stone, Siler City, N. C...	7	16	25	33	....	38	3	....	11	133	90	no	no	....	517	6648	72			132
31. May's Chapel........	J. B. Jones, Pittsboro, N. C.....	7	6	9	....	....	12	....	....	6	40	35	no	no	2	5	no	....	no	....	....
32. Mechanics Hill........		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	no	....	no	....	....
33. Mineral Springs.......	H. O. Vestal, Mt. Vernon Spring	....	4	4	2	....	16	....	....	4	20	....	no	no	....	....	....	....	....	....	....
34. Moncure..............	C. C. Poe, Moncure, N. C.......	8	8	8	11	22	15	....	....	7	17	40	no	no	2	....	no	....	....	....	....
35. Moon's Chapel........	C. W. Jordan, Siler City, N. C..	....	7	9	12	15	16	....	....	5	66	60	yes	no	4	3	no	....	no	....	....
36. Mt. Olive............	F. M. Russell, Graham, N. C....	25	25	35	28	64	36	....	....	12	225	114	no	no	10	26	no	....	yes	58	56
37. Mt. Pleasant.........	V. N. Cheek, Liberty, N. C.....	12	....	4	5	....	14	....	....	6	40	23	no	no	....	....	no	....	no	....	....
38. New Salem...........	E. L. Perry, Pittsboro, N. C....	....	10	6	27	....	20	....	....	9	72	65	no	no	....	3	no	....	no	....	....
39. Oakley...............	L. B. Paschal, Siler City, N. C..	....	15	16	19	19	15	....	....	9	91	45	no	no	3	....	no	....	no	....	....
40. Pine Grove..........	J. H. Myrick, Star, N. C........	5	5	10	....	....	20	....	....	5	45	30	no	no	....	1	no	....	no	....	....
41. Piny Wood...........	C. C. Jones, Cameron, N. C. ...	....	....	....	....	....	....	....	....	6	80	44	no	no	....	....	no	....	no	....	....
42. Pittsboro............	V. R. Johnson, Pittsboro, N. C..	9	14	30	25	35	35	....	....	12	160	100	no	no	7	4	no	....	no	....	....
43. Red Branch..........	H. E. Marsh, Carthage, N. C....	18	....	13	....	23	20	10	....	6	92	45	no	no	....	....	yes	....	no	....	....
44. Riverside...........	C. B. Maness, Bennett, N. C....	....	....	....	....	....	....	....	....	....	65	40	no	no	....	4	no	....	no	....	....
45. Rives Chapel........	Frank Gilmore, Siler City, N. C	....	....	....	....	....	....	....	....	....	149	60	no	no	....	6	no	....	no	....	....
46. Rock Springs........		10	10	20	....	20	26	....	....	....	95	62	yes	no	2	2	no	....	no	....	....
47. Rocky River.........	Burton Andrews, Siler City, N.	10	....	8	15	15	18	....	....	8	74	43	no	no	1	1	no	....	yes	50	35
48. Sandy Branch........	B. B. Webster, Bonlee, N. C....	....	34	19	21	20	57	....	....	11	154	65	no	no	....	5	no	....	no	....	....
49. Sandy Creek.........	L. A. Edwards, Liberty, N. C...	16	12	18	14	....	41	....	....	8	112	80	no	no	....	3	no	....	no	....	....
50. Sanford..............	A. P. King, Sanford, N. C......	25	42	60	36	52	63	12	....	30	320	187	yes	no	15	2	no	....	yes	75	60
51. Siler City............	J. L. Duncan, Siler City, N. C...	39	60	62	56	36	77	30	32	70	462	240	yes	no	....	16	no	....	no	....	....
52. Southern Pines.......	H. W. Dorn, Southern Pines ...	18	28	27	12	15	24	....	....	16	140	80	yes	no	....	....	no	....	no	....	....
53. Staley...............	C. P. Fox, Staley, N. C........	8	8	10	6	6	14	10	....	8	70	35	yes	no	6	....	no	....	no	....	....
54. Summer Hill.........	J. A. Williamson, Carthage.....	....	....	....	....	....	....	....	....	....	80	....	no	no	....	10	no	....	no	....	....
55. Taylor Memorial	C. M. Shaver, Aberdeen, N. C...	14	....	5	11	22	13	....	....	8	75	37	no	no	....	....	no	....	no	....	....
56. Tyson's Creek........	M. L. Kidd, Bennett, N. C......	....	14	19	22	....	28	....	....	7	90	39	no	no	1	9	no	....	no	....	....
57. Union Grove.........	W. H. Chrisco, Steeds, N. C. ..	....	....	....	....	....	....	....	....	....	130	....	no	no	....	....	no	....	no	....	....
58. Vass.................	J. M. Tyson, Vass, N. C........	....	26	32	....	28	50	2	....	7	145	42	no	no	....	....	no	....	no	....	....
59. Yates-Thaggard.......		....	....	....	....	....	....	....	....	....	127	57	no	no	....	....	no	....	no	....	....
TOTAL............................		498	616	805	799	888	1462	81	57	517	6648	72	....	....	133	200		....		357	57

TABLE III—Church Property of The Association.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number of Sep Class Rooms	Value of Church Building	Mission Chapel Value of	Value of Pastor's Home	Total Value All Property.	Indebtedness on al Church Property	Insurance Carried.
1. Aberdeen	W. W. Norris, Aberdeen	Yes	1897	Wood	300	12	12	12	$ 4000	$	$ 2500	$ 6500	$ 400.00	$ 4000
2. Antioch	H. L. Wilson, Goldston	Yes	1907	Wood	300	1			1000			1000		
3. Ashley Heights	Mrs. W. H. Haire, Aberdeen	Yes	1929	Brick	250	10	1	8	5000			5000		
4. Bear Creek	J. R. Hilliard, Bear Creek	Yes		Wood	500	7	6	6	1000			1000		
5. Bennett	J. A. Tally, Bennett	Yes	1912	Wood	400	4		4	1000			1000		
6. Bethany	W. A. Beal, Jr., Goldston	Yes	1900	Wood	200	1			1000			1000		
7. Bethlehem	C. G. Sullivan, Carthage	Yes	1886	Wood	350	1	4	4	2000			2000		
8. Beulah	H. C. Lambert, Bennett	Yes	1902	Wood	500	1			2000			2000		
9. Bonlee	I. H. Dunlap, Bonlee	Yes	1914	Wood	450	10	10	9	6200			6200		
10. Brush Creek	J. B. Gilbert, Siler City	Yes	1928	Brick	300	3	1	9	12250			12250		3000
11. Calvary	J. S. Dowdy, Carthage	Yes	1911	Wood	500	1			1500			1500		
12. Cameron	Lucile Loving, Cameron	Yes	1893	Wood	200	10		9	3000			3000		2000
13. Carthage	J. A. Fry, Carthage	Yes	1927	Brick	500	18	2	15	35000		8000	43000	15000.00	15000
14. Cool Springs	Cecil C. Craig, Sanford	Yes	1905	Wood	300	3		2	2500			2500		
15. Deep River	Herbert R. Cox, Ramseur	Yes		Wood	300	1			1200			1200		700
16. East Sanford	Stacy A. Love, Sanford	Yes	1922	Wood	500	8		8	3000			3000		2500
17. Emmaus	G. M. Clark, Pittsboro	Yes	1902	Wood	400	5	5	4	2500			2500		1500
18. Ephesus	W. V. Fisher, Carthage	Yes	1886	Wood	300	1			1000			1000		
19. Fall Creek	Gails Phillips, Bennett	Yes	1917	Wood	600	1			3000			3000		
20. Flat Springs	Wilson Wicker, Sanford	Yes	1906	Wood	300	1	4	4	3300			3300		
21. Flint Hill	J. C. Maness, Carthage	Yes	1933	Wood	300	1			2000			2000		
22. Goldston	F. R. Dark, Goldston	Yes	1924	Brick	350	10	9	9	5000			5000	2800.00	
23. Gum Springs	J. Walker Thomas, Moncure	Yes	1857	Wood	300	1	4	4	2500			2500		
24. Hickory Grove	G. H. Handcock, Bear Creek	Yes	1912	Wood	600	1			1500			1500		
25. Hickory Mountain	Sadie Straughn, Siler City	Yes	1903	Wood	300	3	3	2	1500			1500		
26. Ives Memorial	Hazel D. Allison, Pine Bluff	Yes	1925	Brick	300	5		4	10000			10000		2500
27. Jonesboro	Vern Hamilton, Jonesboro	Yes	1889	Wood	350	11	11	11	5000		2000	7000		3500
28. Juniper Springs	J. B. Dickens, Jonesboro	Yes	1885	Wood	300	1			2500			2500		
29. Lemon Springs	K. U. Upchurch, Jonesboro	Yes	1928	Wood	350	3	2	2	1500			1500	750.00	1000

TABLE III Continued on next page.

TABLE III—Church Property. (Continued from preceding page.)

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House	When Was It Buil	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number of Sep Class Rooms	Value of Church Building	Mission Chapel Value of	Value of Pastor's Home	Total Value All Property.	Indebtedness on al Church Property	Insurance Carried.
30. Love's Creek	C. H. Marsh, Siler City	Yes	1928	Brick	500	3	3	3	4000			4000		
31. May's Chapel	J. B. Jones, Pittsboro	Yes	1903	Wood	300	1			1200			1200		
32. Mechanics Hill	Y. C. Maness, Mt. Carmal	Yes	1832	Wood	300	1			2000			2000		
33. Mineral Springs	H. O. Vestal, Mt. Vernon Spgs.	Yes	1920	Wood	300	3	2	2	2000			2000		
34. Moncure	W. J. Hannon, Moncure	Yes	1914	Wood	400	3	1	3	2500			2500		
35. Moon's Chapel	E. L. Vestal, Staley	Yes	1905	Wood	350	3		3	2000			2000		
36. Mt. Olive	Earl Jones, Graham	Yes	1901	Wood	500	9	1	8	7500		500	8000	11.50	2000
37. Mt. Pleasant	Ira D. Poe, Staley	Yes		Wood	300	1	4		2000			2000		
38. New Salem	E. L. Perry, Pittsboro	Yes	1883	Wood	400	5		4	2000			2000		1500
39. Oakley	N. R. Dixon, Siler City	Yes	1918	Wood	400	5			4000			4000		
40. Pine Grove	B. Deaton, Eagle Springs	Yes	1895	Wood	400	1			400			400		
41. Piny Wood	Mrs. E. B. Douglas, Cameron	Yes	1926	Wood	200	1			450			400		
42. Pittsboro	G. J. Griffin, Pittsboro	Yes		Wood	250	6		5	2000		1500	3500	100.00	1000
43. Red Branch	H. C. Hill, Carthage	Yes	1922	Wood	300	1			550			550		
44. Riverside	Esther Baldwin, Bennett	Yes	1910	Wood	350	1			500			500		
45. Rives Chapel	Charlie Moody, Siler City	Yes	1920	Brick	300	1			6000			6000		
46. Rock Springs	Chas. W. Fields, Bynum	Yes	1906	Wood	300	1			1000			1000		
47. Rocky River	M. W. Duncan, Siler City	Yes	1918	Wood	350	1			2500			2500		
48. Sandy Branch	G. W. Blalock, Siler City	Yes	1934	Brick	500	8	1	7	6000			6000		
49. Sandy Creek	Mrs. F. L. York, Staley	Yes	1874	Wood	300	1			3000			3000		
50. Sanford	S. J. Husketh, Sanford	Yes	1925	Brick	700	44	6	38	110000			110000	17000.00	45500
51. Siler City	J. W. Emerson, Jr., Siler City	Yes	1930	Brick	750	36	7	31	50000	2000	2500	54500	17500.00	25000
52. Southern Pines	Bruce H. Lewis, Sou. Pines	Yes	1899	Wood	300	6	2	6	7500			10000		3600
53. Staley	E. S. Fox, Staley	Yes	1913	Wood	200	1			1500			1500		
54. Summer Hill	Billie Williamson, Carthage	Yes	1927	Wood	200	3		3	800			800		
55. Taylor Meomrial	Mrs. A. R. Laton, J'ck'n Spgs.	Yes	1925	Wood	250	3	3	4	1200			1200		
56. Tyson's Creek	J. L. Scott, Bear Creek	Yes	1884	Wood	400	1	2	2	1000			1000		
57. Union Grove	Clarence Cagle, Seagrove	Yes	1887	Wood	800	1	5	5	2500			2500		
58. Vass	J. M. Tyson, Vass	Yes	1832	Wood	400	5	4	4	3500			3500		
59. Yates-Thaggard	S. H. Oliver, Vass	Yes	1925	Wood	250	1	10	10	3000			3000	60.00	1800
	TOTAL								355550	2000	17000	374550	53621.50	116100

TABLE IV—Gifts to Local Church Work.

CHURCHES	REGULAR TREASURER AND POSTOFFICE	Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. U.	Help Given Local Poor	Print'g Minutes and Asso. Cl'k.	Other Objects	Given by All W. M. U. Organizations	Given by the S. S.	Total for Local Purposes Given by C'h and all Depts.
1. Aberdeen	O. L. Seymour, Aberdeen	$ 600.00			$ 475.08	$ 251.79	$ 150.54		$ 4.00	$ 10.23	$ 3.52	$ 157.25	$ 1491.64
2. Antioch	Dortha Hilliard, Goldston	120.00		18.00		1.25	15.00			5.00			159.25
3. Ashley Heights	J. D. Arey, Sr., Sou. Pine	117.48		30.50	600.00	35.50	47.51	3.00					833.99
4. Bear Creek	C. H. Wilkie, Bear Creek	150.00		14.87		13.40	27.19		.70				206.16
5. Bennett	Ed. S. Phillips, Bennett	150.00		34.85	22.59	34.60	49.76		1.00	15.12	22.70	79.31	307.92
6. Bethany	J. R. Moore, Gulf	200.00		25.00		3.00	25.00	3.00	2.00	10.20		32.20	268.20
7. Bethlehem	W. J. Harris, Carthage	300.00		31.50	134.00		20.03	1.50	2.65		16.50	5.03	489.68
8. Beulah	R. H. Powers, Bennett	300.00		40.10		32.97	33.65		1.25	7.73		33.65	415.70
9. Bonlee	W. S. Phillips, Bonlee	300.00		40.00		18.00	28.75	50.00	3.07			28.75	439.82
10. Brush Creek	J. C. Dixon, Siler City	250.00		45.00		129.40	48.12		.65	3.17	15.16	36.13	476.34
11. Calvary	Clarence Crabtree, Carth	100.00				6.50	6.20		.50			12.70	113.20
12. Cameron	Lula Rogers, Cameron	525.63		73.44		39.21	70.53		3.00	115.00		70.53	828.78
13. Carthage	N. J. Muse, Carthage	840.00		71.00	900.00	186.43	214.22		4.00	18.33		214.22	2233.98
14. Cool Springs	R. A. Gross, Sanford	147.50		30.00		9.30	35.49		2.00	23.05	3.85	34.67	247.34
15. Deep River	Ernest Brady, Coleridge								10.00				10.00
16. East Sanford	M. N. Smith, Sanford	275.95			189.75	106.05	75.00		4.00			173.05	660.75
17. Emmaus	J. E. Clark, Pittsboro	225.00		21.88	40.00	97.00	25.09			2.00	3.00	28.09	410.97
18. Ephesus	W. V. Fisher, Carthage	150.00											150.00
19. Fall Creek	Gails Phillips, Bennett	250.00		40.00	21.80	68.75	45.00		1.00			45.00	426.55
20. Flat Springs	Wilson Wicker, Sanford	107.74		23.14	300.00	.50	25.00			4.11		25.00	460.49
21. Flint Hill	D. G. Garner, Hemp	50.00		10.00	25.00	4.76	15.00		.59			1.76	105.26
22. Goldston	J. G. Paschal, Goldston	150.00		21.60	61.98	4.75	28.00		1.00				267.33
23. Gum Springs	W. E. Thomas, Moncure	154.53				12.00	20.00	1.50	3.00				191.03
24. Hickory Grove	L. W. Tally, Bear Creek	100.00		25.00	5.00		4.00		1.00				135.00
25. Hickory Mountain	O. L. Dorsett, Siler City	180.00							1.45	97.65			279.10
26. Ives Memorial	John Adams, Sou. Pines	115.63			56.95	77.05	32.00	5.00	1.00	14.40			302.03
27. Jonesboro	Doyle McFarland, Jonesb	610.30		30.30	277.05	127.63	163.67		3.00	3.34		168.31	1220.29
28. Juniper Springs	C. P. Bradley, Jonesboro	116.00		31.17		15.00	35.00		3.50	2.00			205.67
29. Lemon Springs	A. H. Hall, Jonesboro	100.00		13.00	8.10		14.52		1.50				137.12

TABLE IV Continued on next page.

TABLE IV—Gifts to Local Church Work. (Continued from preceding page.)

CHURCHES	REGULAR TREASURER AND POSTOFFICE	Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. U.	Help Given Local Poor	Print'g Minutes and Asso. Cl'k.	Other Objects	Given by All W. M. U. Organizations	Given by the S. S.	Total for Local Purposes Given by C'h and all Depts.
30. Love's Creek	J. Rob Smith, Siler City	240.00		26.47		6.00	31.10	46.98	1.65	5.26		31.10	357.46
31. May's Chapel	Allen McIver, Cumnock	100.00		18.00			6.80						124.80
32. Mechanics Hill	Levi Maness, Mt. Carmal.	110.85			15.00				1.00	7.00			133.85
33. Mineral Springs	H. O. Vestal, Mt. V. Spg	46.75					9.83		1.50			11.33	58.08
34. Moncure	C. B. Crutchfield, Moncur	180.00		15.67			16.50		3.00				215.17
35. Moon's Chapel	Tom G. Lane, Siler City	150.00		20.09	150.00				1.00				321.00
36. Mt. Olive	A. T. Andrews, Pittsboro.	450.00		39.00	50.00	17.00	58.78	15.00	2.88		101.75	50.78	632.66
37. Mt. Pleasant	Ira D. Poe, Staley	100.00					13.00					13.09	113.00
38. New Salem	J. R. Ellington, Pittsboro	150.00		13.25	10.00	16.50	12.73					29.23	202.48
39. Oakley	J. G. Brown, Siler City	200.00		10.00		5.00	20.00		.90	17.00		20.00	252.90
40. Pine Grove	B. Deaton, Eagle Springs.	30.48		13.00			11.25						54.73
41. Piny Wood	Mrs. E. B. Douglas, Came	50.00							1.25				51.25
42. Pittsboro	Mrs. H. T. Chapin, Pittsl	275.00			114.85	62.80	55.61			9.45			617.71
43. Red Branch	A. C. Hill, Carthage	200.00		38.00	43.00		12.00		1.50	4.85		16.62	315.97
44. Riverside	J. L. Kearns, Bennett	50 00					4.00			7.50			61.50
45. Rives Chapel	R. H. Thomas, Siler City	150.00					21.50		1.80				173.30
46. Rock Springs	O. L. Cooper, Pittsboro	60.00				5.00	20.00			42.00		25.00	127.00
47. Rocky River	R. A. Brewer, Siler City	175.00		33.05	22.78	7.64	27.87		1.75			27.87	268.09
48. Sandy Branch	M. W. Willitt, Bear Creel	200.00		27.01	4500.00	25.59	35.16		1.00	5.97	81.84	35.46	4795.03
49. Sandy Creek	Mrs. J. O. Edwards, Stale	153.00		25.85	12.00	22.40	36.57		2.20	2.00	4.00	39.57	254.02
50. Sanford	Mrs. G. H. Frasier, Sanfo	2098.02			2539.08	742.17	210.00	33.09	4.00	506.05	20.00	225.00	6132.41
51. Siler City	C. N. Bray, Siler City	750.00		95.00	1313.38	349.51	188.03		5.00	318.03	251.75	2762.20	3017.95
52. Southern Pines	Thomas B. Burgess, S. P.	2500.00	83.00			346.63	167.00	41.55	4.00	30.59	592.77	150.00	3172.77
53. Staley	O. S. Fox, Staley	184.70		25.47	1.03	18.00	66.17		3.00	2.00	2.00		300.37
54. Summer Hill	Billie Williamson, Carthag	104.95			80.00	2.00	30.00		1.50				218.45
55. Taylor Memorial	Claude Laton, Jackson Spg	36.77		18.54			17.07		1.00			17.07	73.38
56. Tyson's Creek	W. P. Ivey, Bear Creek	120.00		30.00		18.44	17.60		1.50				187.54
57. Union Grove	L. F. Cagle, Seagrove	400.00		40.00			30.00						470.00
58. Vass	Mrs. G. W. Brooks, Vass.	100.00		6.40	79.75	11.51	50.00						247.66
59. Yates-Thaggard	J. L. Matthews, Vass	100.00		20.00	100.00	33.00	36.00		1.00		8.00	36.00	290.00
Total		$16251.25	$ 83.00	$1190.06	$12148.17	$2964.03	$2464.14	$ 200.62	$98.20	$1289.03	$1126.84	$4635.88	$36714.12

TABLE V—Gifts for Missions, Education and all Benevolences.

CHURCHES	Total to Co-op. Program	Special to Asso. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Sp. to Ch'st'n and M't'l Ed't'n	Special to Orphanage	Special Hospitals	Special Old Min. Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the S. S.	Total for Missions Benevolences Given by Church and All Departments	Grand Total Given All Purposes
1. Aberdeen	$ 51.75	$......	$ 10.25	$ 33.47	$ 15.15	$......	$ 204.31	......	......	......	$ 114.62	$ 200.31	$ 314.93	$ 1,806.57
2. Antioch	......	......	9.65	......	......	......	3.00	1.73	......	......	......	......	14.38	173.63
3. Ashley Heights	......	......	11.44	......	......	......	15.43	7.66	......	......	......	......	34.53	868.52
4. Bear Creek	18.24	......	......	......	......	......	24.37	......	......	......	......	......	42.61	248.77
5. Bennett	21.87	......	......	3.25	3.00	......	30.07	......	......	9.00	29.12	27.92	67.19	375.11
6. Bethany	97.24	......	5.14	9.44	5.00	......	27.00	5.05	......	......	38.10	31.39	148.87	417.07
7. Bethlehem	41.79	......	......	......	......	......	5.03	1.50	......	......	17.53	......	48.32	538.00
8. Beulah	30.26	......	......	......	......	......	28.87	6.50	......	......	......	28.87	65.63	481.33
9. Bonlee	44.68	.90	6.84	......	.75	......	61.88	5.14	5.50	......	57.10	68.59	125.69	562.44
10. Brush Creek	122.73	......	13.53	2.15	20.38	......	14.57	23.01	......	10.25	104.29	12.07	216.62	692.96
11. Calvary	......	......	......	......	......	......	5.45	......	......	......	......	5.45	5.45	118.15
12. Cameron	172.35	......	2.25	11.65	16.10	......	92.30	5.25	......	5.00	152.40	69.35	304.90	1,133.68
13. Carthage	150.00	......	11.88	12.85	17.60	......	138.31	35.00	......	18.50	45.83	91.06	384.14	2,618.12
14. Cool Springs	18.35	......	......	1.00	......	......	31.71	4.13	......	11.25	26.85	27.71	66.44	313.78
15. Deep River	......	......	......	......	......	......	......	......	......	......	......	......	......	10.00
16. East Sanford	......	......	......	33.66	......	......	3.00	......	......	......	11.58	3.00	36.66	696.31
17. Emmaus	30.50	......	1.30	......	7.20	......	37.06	7.50	......	2.00	33.00	52.56	85.56	496.53
18. Ephesus	4.22	......	5.00	......	6.00	......	......	......	......	......	......	......	15.22	165.22
19. Fall Creek	49.32	......	......	......	......	......	18.03	1.72	......	......	......	64.75	69.07	495.62
20. Flat Springs	10.71	......	......	......	......	......	10.11	......	......	......	......	......	20.82	481.31
21. Flint Hill	......	......	......	......	......	......	......	......	......	......	......	......	......	105.26
22. Goldston	18.83	......	......	......	......	......	14.23	2.15	......	......	17.00	18.21	35.21	302.54
23. Gum Springs	10.00	......	......	......	......	......	7.00	......	......	......	......	......	17.00	208.03
24. Hickory Grove	......	......	......	......	......	......	3.82	1.00	......	1.00	......	......	5.82	104.82
25. Hickory Mountain	10.00	......	1.00	2.00	......	......	46.44	1.89	......	......	......	......	61.33	340.98
26. Ives Memorial	10.00	......	......	......	......	......	5.00	5.00	......	3.00	......	......	18.00	320.03
27. Jonesboro	111.90	......	16.10	10.72	1.00	......	95.07	7.54	......	5.90	131.69	96.05	248.23	1,468.52
28. Juniper Springs	11.45	......	2.50	......	......	......	15.00	5.25	......	5.19	......	......	39.39	245.06
29. Lemon Springs	2.00	......	......	......	......	......	......	......	......	......	......	......	2.00	139.12

TABLE V Continued on next page.

TABLE V—Gifts for Missions, Education and all Benevolences. (Continued from preceding page.)

CHURCHES	Total to Co-op Program	Special to Asso. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Min's Educ'n	Special Orphanage	Special Hospitals	Special Old Min's. Relief	Other Special Gifts	Given by W. M. U.	Given by S. S.	Total Mis., B'lences by Church and all Departments	Grand Total Last Year
30. Loves Creek	28.00		2.00	3.82	7.00		40.23	1.63		28.00	46.96	46.96	110.68	468.14
31. Mays Chapel	16.00						7.00	2.50		1.00		3.00	26.50	151.30
32. Mechanics Hill	7.00												7.00	133.85
33. Mineral Springs	9.58			2.00			14.14	3.00					28.72	86.80
34. Moncure	11.20												11.20	226.37
35. Moons Chapel	30.00						32.57	5.00					67.51	238.51
36. Mt. Olive	103.70			3.46		2.00	60.12	26.17		2.95	46.69	44.48	198.40	831.06
37. Mt. Pleasant							6.70						6.70	119.70
38. New Salem	10.60		3.90				18.94	10.25		14.77	3.90	43.96	58.46	260.94
39. Oakley	22.35						10.00	1.25		1.10		2.35	34.70	287.60
40. Pine Grove			2.30				2.05	3.56		6.20			14.11	68.84
41. Piney Wood							2.60						2.60	53.85
42. Pittsboro	101.77		13.25	11.93		7.55	31.71			11.80	145.32		178.03	795.74
43. Red Branch &							4.50	4.62					9.12	325.09
44. Riverside														61.50
45. Rives Chapel	5.68				4.68		37.50				5.68		47.86	219.36
46. Rock Springs														127.00
47. Rocky River	101.63		6.42				33.90	6.62			2.35	40.52	148.57	416.66
48. Sandy Branch	11.51		4.20				32.98	4.40			23.51	29.58	53.09	4,847.12
49. Sandy Creek	17.50		2.85		2.35		11.25	9.40	3.50	2.65	15.45	14.75	49.50	303.52
50. Sanford	386.19	9.00	24.97	39.69	46.00	.40	102.80	33.80		45.30	12.85	75.30	688.15	6,820.56
51. Siler City	86.55			19.00			96.72	6.21			43.51	64.97	208.48	3,227.43
52. Southern Pines	125.00		50.00		2.70		81.16	8.00		188.00	15.70	61.43	454.86	3,627.63
53. Staley	101.55	.75	5.40	5.50	8.04		49.39	4.88		1.70	71.60	49.36	177.21	477.58
54. Summer Hill	23.89						2.51	4.62		1.00			32.02	250.47
55. Taylor Memorial							6.75					6.75	6.75	80.13
56. Tysons Creek							24.12	3.66					27.78	215.32
57. Union Grove	60.00												60.00	530.00
58. Vass								2.92				2.92	2.92	250.58
59. Yates-Thaggard	9.00												9.00	299.00
TOTAL	$2,306.89	$10.65	$212.17	$205.59	$162.95	$9.95	$1,646.70	$269.51	$9.00	$375.56	2112.63	1283.82	5213.93	41765.13

TABLE VI—The Young People's Work

CHURCHES	Gen. B.Y.P.U. Org?	Adult Unions	Senior Unions	Intermediate Union	Junior Unions	Total Unions	Standard Unions	Adults Enr'd.	Seniors Enrolled	Int's Enrolled	Juniors Enrolled	Total Enrolled	No. D. Bible R'rs	No. T'k'g St. Cse.	Sys'c. Givers	St'd'ts in College
1. Aberdeen	No	...	...	1	1	2	...	...	...	8	12	20	...	...	...	...
2. Ashley Heights	No	...	...	1	...	1	...	...	...	34	...	34	10	...	...	...
3. Bennett	No	...	...	...	...	4	...	...	...	15	15	42	...	25	...	...
4. Bonlee	Yes	...	1	1	1	3	...	...	12	17	10	37	16	8	37	3
5. Cameron	Yes	...	1	1	1	3	...	...	10	...	...	53	...	...	30	...
6. Carthage	Yes	...	1	...	1	2	...	...	...	...	39	70	...	...	...	...
7. East Sanford	No	...	1	...	1	2	...	...	31	25	...	25	...	...	...	...
8. Emmaus	No	...	...	1	...	1	...	...	...	19	14	101	...	...	...	...
9. Fall Creek	Yes	1	1	1	1	4	...	41	27	...	30	30	...	...	...	...
10. Flat Springs	No	...	...	...	1	1	...	...	...	30	...	30	...	...	...	...
11. Gum Springs	No	...	...	1	...	1	...	...	...	...	...	55	...	...	...	7
12. Jonesboro	Yes	1	1	1	1	4	...	...	...	...	...	35	6	...	...	...
13. Pine Grove	No	...	1	...	...	1	...	...	35	17	...	17	6	...	...	...
14. Rocky River	No	...	...	1	...	1	...	...	...	14	15	47	16	35	32	...
15. Sandy Branch	No	...	1	1	1	3	1	...	12	...	...	34	34	...	...	...
16. Sandy Creek	Yes	...	1	...	...	1	...	...	34	32	18	75	...	37	...	5
17. Sanford	No	...	1	1	1	3	...	...	25	30	12	57	6	22	15	...
18. Siler City	No	...	1	1	1	3	...	...	15	12	...	22	...	...	...	...
19. Southern Pines	No	...	1	1	...	2	...	...	10	...	...	16	...	5	4	...
20. Staley	No	...	1	...	...	1	...	...	16	...	...	20	...	...	15	...
21. Vass	No	...	1	...	...	1	...	...	20	...	...	...	...	...	...	...
		2	14	13	11	44	1	41	247	253	165	820	94	132	133	15

TABLE VII—Woman's Work

CHURCHES	No. W. M. S.'s	No. Y. W. A.s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U.'s	W. M. S. Members	Y. W. A. M'bers	G. A. Members	R. A. Members	Sunbeam Members	Members Enrolled	Enrolled in Mis. Study Courses
1. Aberdeen	1	...	1	...	1	3	28	...	5	...	8	41	...
2. Bennett	1	...	...	...	...	1	12	...	...	...	...	12	...
3. Bethlehem	1	...	...	...	...	1	17	...	...	...	...	...	...
4. Bonlee	1	...	...	...	1	2	13	...	...	...	15	28	...
5. Cameron	1	...	1	1	1	4	28	...	6	8	16	58	30
6. Carthage	1	1	...	...	...	2	52	15	...	...	...	67	67
7. Cool Springs	1	...	...	...	...	1	17	...	...	...	...	17	...
8. East Sanford	1	...	...	...	...	1	23	...	...	...	...	23	...
9. Emmaus	1	1	1	1	1	5	12	7	5	6	10	41	...
10. Goldston	1	...	...	...	...	1	20	...	...	...	...	20	20
11. Jonesboro	1	1	...	...	1	3	27	22	...	...	40	89	...
12. Loves Creek	1	...	1	1	1	4	29	...	12	10	20	71	30
13. Mt. Olive	1	1	1	1	1	5	21	11	10	13	24	78	12
14. New Salem	1	...	...	...	...	1	16	...	...	...	...	16	...
15. Pine Grove	1	...	...	...	...	1	20	...	...	...	...	20	...
16. Pittsboro	1	1	...	1	1	4	20	10	...	15	10	55	...
17. Sandy Branch	1	...	...	...	...	1	39	...	...	...	...	39	15
18. Sandy Creek	1	...	...	...	...	1	14	...	...	...	...	14	...
19. Sanford	1	1	1	1	1	5	115	19	16	15	12	177	358
20. Siler City	1	1	2	1	1	6	...	...	...	...	...	...	...
21. Southern Pines	1	...	...	...	...	1	30	...	...	...	...	30	...
22. Staley	1	...	...	...	...	1	6	...	...	...	...	6	6
23. Brush Creek	1	1	1	...	1	4	10	18	10	...	12	50	...
TOTAL	23	8	9	7	11	58	569	102	64	67	167	952	538

MINUTES

OF THE

Sandy Creek Baptist Association

North Carolina

ONE HUNDRED AND SEVENTY-EIGHTH ANNUAL SESSION

HELD WITH

BEAR CREEK BAPTIST CHURCH

OCTOBER 3rd and 4th, 1935

Next Session to be held at Yates-Thaggard Baptist Church
October 1st., and 2nd., 1936.

MINUTES

— OF THE —

Sandy Creek Baptist Association

NORTH CAROLINA

ONE HUNDRED AND SEVENTY-EIGHTH ANNUAL SESSION

Held With The

BEAR CREEK BAPTIST CHURCH

OCTOBER 3rd and 4th, 1935

Next Session to be held at Yates-Thaggard Baptist Church ,
October 1st., and 2nd., 1936.

Annual Sermon by Dr. R. E. Wall, Sanford, N. C.
Alternate, Rev. J. L. Price, Siler City, N. C.

Printed By The
RECORD PUBLISHING COMPANY
Zebulon, North Carolina

ASSOCIATIONAL DIRECTORY

MODERATOR—EMERITUS

A. H. Porter	Bonlee, N. C.

MODERATOR

V. M. Dorsett	Siler City, N. C.

CLERK-TREASURER

R. H. Weaver	Bonlee, N. C.

EXECUTIVE COMMITTEE

T. Y. Seymour	Pittsboro, N. C.
R. E. Wall	Sanford, N. C.
E. M. Harris	Aberdeen, N. C.
S. J. Husketh	Sanford, N. C.
M. G. Boyette	Carthage, N. C.
V. R. Johnson	Pittsboro, N. C.
Mrs. E. W. Byerly	Bonlee, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Mrs. P. H. StClair	Sanford, N. C.

EXECUTIVE-PROMOTION COMMITTEE

Moderator, Clerk, all Pastors and the following:

Aberdeen	J. A. Bryant, Aberdeen, N. C.
Antioch	J. R. Wilkins, Goldston, N. C.
Ashley Heights	C. R. Pickley, Aberdeen, N. C.
Bear Creek	E. D. Watson, Bear Creek, N. C.
Bennett	E. D. Phillips, Bennett, N. C.
Bethany	D. E. Murchison, Gulf, N. C.
Bethlehem	T. L. Baughn, Carthage, N. C.
Bonlee	I. H. Dunlap, Bonlee, N. C.
Brush Creek	J. A. Ellis, Ramseur, N. C.

Calvary	W. O. Black, Carthage, N. C.
Cameron	C. C. Jones, Cameron, N. C.
Carthage	O. D. Wallace, Carthage, N. C.
Cool Springs	R. B. Gross, Sanford, N. C.
East Sanford	D. E. Matthews, Sanford,N. C.
Emmaus	Lewis Carroll, Pitssboro, N. .C
Ephesus	W. W. Fisher, Carthage, N. C.
Fall Creek	C. R. Jones, Bennett, N. C.
Flat Springs	A. F. Womble, Sanford, N. C.
Flint Hill	Charlie Maness, Carthage, N. C.
Friendship	Bordon Ritter, Hallison, N. C.
Goldston	H. M. Phillips, Goldston, N. C.
Gum Springs	J. W. Thomas, Moncure, N. C.
Hickory Grove	J. R. Gilbert, Siler City, N. C.
Hickory Mountain	Oscar Dorsett, Siler City, N. C.
Ives Memorial	Miss Hazel D. Allison, Pine Bluff
Jonesboro	Doyle McFarland, Jonesboro, N. C.
Juniper Springs	L. B. Dickens, Broadway, N. C.
Lemon Springs	K. U. Upchurch, Jonesboro, N. C.
Loves Creek	C. H. Marsh, Siler City, N. C.
Mays Chapel	H. R. Harward, Moncure, N. C.
Mechanics Hill	Levi Maness, Spies, N. C.
Mineral Springs	W. I. Budd, Mt. Vernon Spgs. N. C.
Moons Chapel	C. W. Jordon, Siler City, N. C.
Moncure	W. C. Harward, Moncure, N. C.
Mt. Olive	R. L. Perry, Pittsboro, N. C.
New Salem	E. L. Perry, Pittsboro, N. C.
Oakley	N. R. Dixon, Siler City, N. C.
Pine Grove	J. H. Myrick, Star, N. C.
Piney Wood	J. T. Iscott, Cameron, N. C.
Pittsboro	V. R. Johnson, Pittsboro, N. C.
Red Branch	A. C. Hill, Carthage, N. C.
Rives Chapel	R. H. Thomas, Siler City, N. C.
Rock Springs	O. T. Cooper, Pittsboro, N. C.
Rocky River	M. W. Duncan, Siler City, N. C.
Sandy Branch	Nellie Emerson, Bear Creek, N. C.

Sanford	J. A. Overton, Sanford, N. C.
Siler City	J. B. Whitley, Siler City, N. C.
Southern Pines	S. B. Richardson, Sou. Pines, N. C.
Staley	E. S. Fox, Staley, N. C.
Summer Hill	J. A. Williamson, Carthage, N. C.
Taylor Memorial	M. P. Russell, Jackson Springs, N. C.
Tysons Creek	J. V. Moon, Bear Creek, N. C.
Vass	J. M. Tyson, Vass, N. C.
Yates-Thaggard	J. L. Matthews, Thaggard, N. C.

ASSOCIATIONAL AUXILIARIES

President W. M. U.	Mrs. R. H. Weaver, Bonlee, N. C.
Vice-President, W. M. U.	Mrs. Glenn Duncan, Siler City
Secretary W. M. U.	Mrs. J. T. Brooks, Siler City
Supt. S. S. Convention	J. B. Whitley, Siler City, N. C.
Sec. S. S. Convention	H. A. Teague, Siler City, N. C.
President B. T. U.	Mrs. Myrtle Matthews, Sanford, N. C.
Sec. B. T. U.	Miss Mattie Clapp, Siler City, N. C.

VISITORS RECOGNIZED

Rev. J. M. Page	Biblical Recorder, Raleigh, N. C.
Supt. I. G. Greer	Mills Home, Thomasville, N. C.
Rev. H. M. Stroup	Randolph Asso. Ramseur, N. C.
Rev. M. C. Cavenes	Northern Baptist Convention.
Rev. C. H. Dickey	Raleigh, N. C.
Rev. C. F. Hudson	Mt. Zion Asso. Durham, N. C.
Mr. and Mrs. J. H. Lee	Kentucky
Mrs. Edna R. Harris	Raleigh, N. C.
Rev. Chas B. Howard	Capmbell College, Buies Creek
Rev. L. E. Dailey	Campbell College, Buies Creek
Dr. J. Clyde Turner	Greensboro, N. C.
Supt. Smith Hagaman	Baptist Hospital, Winston Salem
Mr. G. G. Page	Campbell College, Buies Creek

ORDAINED MINISTERS (not pastors)

Rev. J. E. Ayscue	Buies Creek, N. C.
Rev. E. Collins	Carthage, N. C.
Rev. S. W. Fuquay	Eagle Springs, N. C.
Rev. S. E. Hannon	Carthage, N. C.
Rev. J. W. Hartsell	Cameron, N. C.
Rev. W. C. Hough	Carthage, N. C.
Rev. W. T. Hurst	Pittsboro, N. C.
Rev. E. A. Livingston	Staley, N. C.
Rev. G. L. Merrell	Gulf, N. C.
Rev. D. R. Sears	Siler City, N. C.

MESSENGERS AS ON CHURCH LETTERS

ABERDEEN—A. W. Wilson, W. L. Moore, W. W. Olive.

ANTIOCH—J. R. Wilkins, D. H. Stinson, H. L. Wilson.

ASHLEY HEIGHTS—M. C. Strother, Mrs. W. H. Hare, Addie Wilson, J. D. Arey.

BEAR CREEK—W. P. Hammer, D. F. Wilkie, C. H. Wilkie.

BENNETT—J. A. Tally, J. C. Brady, Ed. S. Phillips.

BETHANY—W. A. Beal, Burnice Oldham, G. S. Moore.

BETHLEHEM—Lewis Harris, Clarence Gordon, C. T. Frye.

BONLEE—W. S. Phillips, I. H. Dunlap, T. R. Hart.

BRUSH CREEK—J. C. Dixon, J. B. Gilbert, J. H. Bage.

CALVARY—J. S. Dowdy, Mrs. D. B. Beal, W. O. Black.

CAMERON—C. C. Jones, G. T. Isgett, Karl Loving.

CARTHAGE—J. A. Frye, N. J. Muse, Mrs. W. G. Jennings.

COOL SPRINGS—F. J. Petty, S. G. Groce, E. O. Nichols.

EAST SANFORD — Pauline Burgess, Minnie McLeney, Carl Woodell.

EMMAUS—A. E. Craft, J. E. Clark, Frank Bouldin.

EPHESUS—W. P. Allen, P. A. Fisher, G. T. Burge.

FALL CREEK—C. R. Jones, F. R. Hill, J. C. Jones.

FLAT SPRINGS—Mr. and Mrs. A. E. Bridges, Mr. and Mrs. J. J. Hurley.

FLINT HILL—J. C. Maness, O. T. Maness, D. G. Garner,

FRIENDSHIP—Miss Alice Ritter, Bordon Ritter, Roland Kedd.

GOLDSTON—E. L. Stinson, J. G. Paschal, Mrs. L. B. Hester.

GUM SPRINGS—J. W. Thomas, R. C. Thomas, J. B. Hackney.

HICKORY GROVE—L. W. Tally, W. B. Tally, Robert Phillips.

HICKORY MOUNTAIN—W. J. Hackney, O. L. Dorsett, J. T. Johnson.

IVES MEMORIAL—Mrs. Holden, Mrs. Wylie, Mrs. John Adams, Mrs. Allison,

JONESBORO—Thomas Adams, C. K. Gaines, J. B. Bullock.

JUNIPER SPRINGS—C. P. Bradley, W. C. Womack, L. B. Dickens.

LEMON SPRINGS—Mrs. T. A. Yow, Mrs. I. D. Little, K. U. Upchurch.

LOVES CREEK—Chas H. Marsh, H. A. Teague, J. B. Teague.

MAYS CHAPEL—Walter Clark, Allen McIver, J. B. Jones.

MECHANICS HILL—J. S. Maness, John Maness, Levie Maness.

MINERAL SPRINGS—R. C. Dixon, W. L. Vann, H. O. Vestal.

MONCURE—C. D. Wilkie, J. J. Hackney, Mrs. J. B. Powers.

MOONS CHAPEL—C. W. Jordon, Mrs. C. W. Jordon, E. L. Vestal.

MT. OLIVE—R. C. Johnson, F. M. Russell, A. T. Andrews.

NEW SALEM—J. R. Ellington, J. B. Neighbors, Mrs. E. J. Ellington.

OAKLEY—O. D. Clark, J. R. Paschal, N. R. Dixon.

PINE GROVE—G. C. Deaton, W. Sam Deaton, Mrs. S. A. Bruce.

PINEY WOOD—F. D. Solomon.

PITTSBORO—V. R. Johnson, Mrs. R. B. Lineberry, Mrs. Fred Nooe.

RED BRANCH—Pauline Darnell, Nell Deese, Irene Gatewood.

RIVES CHAPEL—W. E. Hart, F. L. Gilmore, Mrs. R. H. Johnson.

ROCK SPRINGS—C. W. Fields, W. B. Cheek, O. T. Cooper.

ROCKY RIVER—M. W. Duncan, L. D. Teague, Burton Andrews.

SANDY BRANCH—B. B. Webster, W. W. Burke, T. A. Dowd.

SANFORD—E. D. Nall, Mrs. R. E. Wall, S. J. Husketh.

SILER CITY—J. W. Emerson, Jr., R. F. Paschal, C. N. Bray.

SOUTHERN PINES—

STALEY--C. W. Staley, C. A. Teague, Mrs. A .R. Williams.

SUMMER HILL—Ben Frye, Lide Sineath, Fannie Rosser.

TAYLOR MEMORIAL—Mrs. H. M. Kirk, Joe Hough, A. R. Laton.

TYSONS CREEK—Robert Phillips, P. R. Brooks, M. M. McManus.

VASS—J. M. Tyson, J. B. Evons, S. H. Evons.

YATES-THAGGARD—Thomas Baker, Mrs. Thomas Baker, Andrew Kiser.

SECTIONS OF THE ASSOCIATION

FIRST SECTION — Emmaus, Goldston, Gum Springs, Hickory Mountain, Loves Creek, Mays Chapel, Moncure, Mt. Olive, New Salem, Pittsboro, Rives Chapel, Rock Springs, Rocky River, Sandy Branch.

SECOND SECTION—Cameron, Cool Springs, East Sanford, Ephesus, Flat Springs, Jonesboro, Juniper Springs, Lemon Springs, Piney Wood, Red Branch, Sanford, Vass.

THIRD SECTION—Antioch, Bear Creek, Bennett, Bethany Bonlee, Brush Creek, Fall Creek, Hickory Grove, Mineral Springs, Moons Chapel, Oakley, Siler City, Staley, Tysons Creek.

FOURTH SECTION—Aberdeen, Ashley Heights, Bethlehem, Calvary, Carthage, Flint Hill, Friendship, Ives Memorial, Mechanics Hill, Pine Grove, Southern Pines, Summer Hill, Taylors Memorial, Yates-Thaggard.

PROCEEDINGS

Friday, Oct. 3rd—Forenoon Session.

1. Pursuant to previous adjournment, the Sandy Creek Baptist Association met with the Bear Creek Baptist Church Oct. 3rd, 1935, in its One Hundred and Seventy-Eighth Annual Session. Song by the congregation, "All Hail the Power of Jesus Name," Prayer by Rev. B. L. Gupton, and Song, "O How I Love Jesus."

The Association is now called to order by Vice-Moderator V. M. Dorsett and Rev. J. C. Kidd lead in the devotional service calling on Rev. H. M. Stroup of Ramseur to lead in prayer. Then followed the enrollment of delegates and visitors. (See list).

2. The report on Religious Literature was read by Brother S. J. Husketh, and after being discussed by Brethren Husketh, J. M. Page and V. M. Dorsett the report was adopted.

Report On Religious Literature

It has been truthfully said that "He who runs may read". But in this whirling age in which we live, most people "run", everybody rides, and comparatively few really "read". We are too busy making a living to make a life full of Christian Culture.

Let us take time to read. Read, first of all, the Bible. No book, no commentary, no religious publication is worthy to be compared with it, much less substituted for it. The authors of the books of the Bible, for the most part, were men of great intellect and influence, and were endued with the Holy Spirit. The culture of Paul, the wisdom of Solomon, the poetry of David, and the deeds of our Lord as portrayed by the Gospel writers furnish us the greatest religious literature of all time. Let us READ THE BIBLE, and allow no study ABOUT the Bible to take the place of such reading.

In addition, let us read the "Biblical Recorder," "Charity and Children", "Home and Foreign Fields" and other publications of our Denomination. Let us also use the Sunday School, B. T. U. literature, and other religious literature published by our Southern Baptist Convention.

Says the Proverbs: "Wisdom is the principal thing: therefore get wisdom: and with all thy getting, get understanding." To paraphrase: The Bible is the principal Book: therefore read the Bible and in all thy reading, read the Bible more and more.

Respectfully submitted,
S. J. Husketh.

3. The Report on the North Carolina Baptist Orphanage was read by Rev. T. Y. Seymour and very ably and interestingly discussed by Supt. I. G. Greer, of the Mills Home at Thomasville. The report adopted.

Report On Orphanage

Another year has passed, and it becomes my duty to review the work done for the orphan children in our midst. During the year 1934, 545 children were cared for in the Mills Home, 155 in the Kennedy Home, and 49 families and 189 children received Mothers' Aid making in all 889 children cared for by the Baptists of North Carolina. Even with this large number being cared for many applications for worthy children were turned down.

The general health of the children was good. There were no deaths, and very few spent time in the infirmary. These children were cared for at an average cost of $19.06 per month.

During the year many improvements were made, buildings were repaired and new equipment added. A pastor's home has been built and the roads through the grounds have been improved.

During the year bequests were received to the amount of $8 469.28. Total amount received from churches, Sunday Schools, and other source for current expenses $156,623.48. On hand at the close of the year $20,035.64.

Rev. J. A. Neilson has been secured as full time pastor of the Mills Home church. This will mean a great step forward in the spiritual life of the institution.

We are sad to report that three of the employees at Mills Home passed to their reward. On Sept. 8th Miss Mary Cook, who for 29 years had been in charge of a group of girls, passed to her reward. Her many deeds of loving service will linger with the generation who came under her care.

On December 27th Archibald Johnson laid aside his earthly vestments, and entered in that land of cloudless day. For 39 years Bro. Johnson had been editor of Charity and Children. No man perhaps ever did more for the orphan child than did he. A representative of a Methodist Orphanage said of him: "The reason why North Carolina is ahead of other states in orphanage work, the children of other states had not an Archibald Johnson to plead their cause." He served his day and generation long and well and in the evening fell on sleep.

On March 15th Mr. Edinger the Home Carpenter laid down his tools and went to be with the carpenter of Nazareth, whom he sought to imitate both as a carpenter and a christian. Mr. Edinger had been connected with the institution longer than any other person. As a boy he helped to clear the ground for the first building. Through the years he taught many to be carpenters.

The year just closed has been very successful and should encourage us to do better in the future.We should seek to enlarge our plant, and seek to provide a chance for every needy child in a land of plenty and an open Bible.

Respectfully submitted,
T. Y. Seymour

4. After singing, "Blessed Assurance," Rev. R. R. Gordon proceeded with the annual sermon reading from Joshua 1: 1-9, using the 8th verse as a text he very ably discussed the Subjct, "God's promise to Joshua," and called on Rev. O. A. Keller to lead in prayer. Recognizing other visitors and making some announcements we adjourned for the noon hour with prayer by Rev. J. L. Price.

——o——

Thursday Afternoon Session

5. After Singing, "Higher Ground," and "Amazing Grace", Rev. E. M. Harris, pastor of Aberdeen, read and commented on a part of the 16th chapter of John and prayer was offered by Rev. O. A. Keller.

6. The Question of dividing the association was then taken up for consideration. Brother V. R. Johnson after discussing the question made a motion not to divide the association. The motion carried unanimously.

7. The W. M. U. report was read by Mrs. R .H. Weaver who introduced Mrs. Edna R. Harris, Corresponding secretary of the State W. M. U. Mrs. Harris gave a most interesting address on woman's work. Report adopted.

Superintendent's Annual Report For 1934

To the Sandy Creek Baptist Association:

Number of Societies 59, churches 54, Members of societies 1600, women and young people members of church 800, Churches with W. M. S. 26, Y. W. A. 9, G. A. 8, R. A. 6, S. B. 10, Churches with no Missionary societies 28, Letters and postals written 112, Societies organized none, Miles traveled 275, Societies represented at annual meeting 20, Our association has reached its apportionment of $2,148.22.

Societies having some form of personal Service, 40, Mission study classes 46, Tithers 48, Societies observing the week of prayer 20. State mission day 25, Christmas offering, 23. Home mission offering 23, Number of Home and Foreign Fields taken 92, Biblicals Recorders 85, Royal Service 158, World Comrades 14, The Window 20. Place of next meeting Rocky River, date to be announced later, It will meet at a separate time and place from the regular association.

Number of points made in associational Standard 7.

Respectfully submitted,
Mrs. R. H. Weaver

8. The Co-operative Program was now taken up with reports as follows:

Report on State Missions by Brother V. R. Johnson.

Report on Home Missions by Rev. W. T. Hurst.

Report on Foreign Missions by Rev. B. L. Gupton.

Just here Brother S. J. Husketh asked permission to read the report of the Lawhon Memorial School Fund and with a few remarks the report was adopted.

STATEMENT OF LAWHON MEMORIAL SCHOOL FUND

Note Mr. and Mrs. T. R. Hart and Hazel Hart. Interest Paid	$100.00
Note Rev. and Mrs. T. Y. Seymour and Mary E. Seymour	150.00
Note Rev. and Mrs. T. Y. Seymour and Mary E. Seymour and Lyman Seymour	100.00
Note Rev. and Mrs. O. A. Keller and C. J. Keller. Interest incl.	296.73
Note Mr. and Mrs. and Catherine Overacre and O. J. Peterson	21.00
Note Rev. and Mrs. R. H. Weaver and Agnes Weaver	117.00
Note Rev. and Mrs. R. H. Weaver and Agnes Weaver	40.00
Note Mr. and Mrs. P. H. Nance and Ida May Nance	35.00
Note and Mortgage Mr. and Mrs. W. O. Petty	125.00
On depoist in the Chatham Bank, Siler City ,N. C.	526.68
Interest due on above notes around	100.00
Total	$1,611.41

This Sept. 16, 1935.

Interest due:

Weaver	$ 31.00
Seymour	42.50
Seymour	17.50
Overacre	10.00
Total	$101.00

Respectfully submitted,
I. H. DUNLAP,
S. J. HUSKETH,
M. G. BOYETTE,
Trustees.

Pending the motion to adopt the mission reports the co-operative program was very ably discussed by Rev. C. H. Dickey of Raleigh. Reports adopted.

Report On State Missions

For convenience, we group our missionary work under three heads: State, Home and Foreign Missions. While we cannot logically compare or contrast Missions; can not properly say that this Missionary Work is more important or less important than that, for all Missions are identical in spirit and motive; differing only in geographic operation; yet there is an essential sequence of Missions. That sequence is to begin at home with our own selves, our own church, own State and so imbibe of God's word and work and so inbue our people with the spirit of Missions that this missionary spirit will so firmly take hold of us that it will transcend our own communities and from there spread on until it reaches the utmost parts of the earth.

In Biblical times, the church at Antioch first built a strong home base and then God told them to set apart Barnabas and Paul for the specific purpose of carrying Christianity to distant lands.

In line with the above statesment, I wish to offer the following suggestions as essential:

1. Make of ourselves Missionaries. If the Spirit calls us into foreign lands be obedient, but if not so called, be missionaries here at home.

2.Support with our prayers and our means Missions at home and abroad. Pray for the Missionary Work itself and pray for those who labor under so many hardships and privations and often discouragements.

3. Pray that the wealth of our country as well as our young life be consecrated and dedicated to Missions. Several years ago we were much in need of Missionary Workers and our old people used to pray for them and God answered their prayers and today we have more missionary workers than means for their support. We should not let up on praying for workers but we should earnestly pray for the consecration of wealth that it may be used for the furtherance of God's Kingdom at Home and abroad.

Respectfully submitted,
V. R. Johnson

Report On Home Missions

The work of the Home Mission Board for the year 1934 has been blessed of the Lord. Every mission field reported gracious revivals. In Cuba, on the Mexican border, and throughout the homeland God has favored the preaching of the Gospel.

THE FIELDS AND SERVICES

The Board has in all departments and fields of its work 228 missionaries with 19 additional workers in the Sanatorium schools, Good-will centers. It is maintaining 598 mission stations and preaching places, operating 5 Good-will centers, 2 rescue missions, and a seamen's institute; has 29 schools operated by missionaries in Panama, Cuba and the Homeland; it is operating the Southern Baptist Sanatorium in El Paso, Texas, which has, since October 1930, paid its operating expenses. The Board also has a building and loan department with $1,176,000 loaned to churches. The Board last year put 36 new missionaries in the field and opened 76 new missions.

The missionaries of the Board reported last year 3,749 conversions and baptisms, made 39,515 personal contacts with unsaved people, visited in 22,000 homes, distributed 443 225 tracts, Bibles and pieces of literature, delivered 19,538 sermons and addresses.

THE BUDGET OF OPERATION

The Board has enlarged its mission work, but at the same time has so handled its finances as to live within its income, and pay an appreciable amount each year on its debts. In 1934 the Board received from all sources $320,030.95. This was $81 330.42 more than it received in 1933. Of this amount the women gave $94,273.57.

The budget for 1934 was $150,000 for missionary operations including overhead and $170,030.95 for interest and principal on debts. The Board operated within its budget, and for the first time in many years met all of its obligations without borrowing money.

Respectfully submitted,
William T. Hurst

Report On Foreign Missions

Since the Association has a By-Law limiting the reports to two hundred and fifty words, I shall give only a few of the important facts concerning our Foreign Mission work.

The W. M. U. is to be commended for their worthy response to the Lottie Moon offering, the objective of which, was $150,000.00. Up to May 1st there had been paid in $214,000.00.

The $100,000 club has paid to the Foreign Mission Board $77,308-.69. With this money, and the sale of land and other means, there has been a substantial reduction in the Board's indebtedness, also the bankers gave a reduction in interest charges of one per cent which saved the Board about $6000.00 this year.

Ninety years ago the Foreign Mission Board was organized and on August 4, 1845, appointed Samuel Clopton and his wife as the first Missionaries of the Board to South China. Today we have on the Foreign Field a total of 388 missionaries and these reported a net gain in church membership of 21,733 souls last year, making a total of 204,894 Baptists in these lands, and they gave to the Master's work last year $370,075.66.

In the light of this report let us first thank God that He has honored our efforts and given us so great a part in His Kingdom's Service.

Second, let us resolve to pray each day for the progress of our missionary work, and set aside a definite part of our income for this great work, in order that we may literally keep our Lord's command; "Ye shall be my witness in the uttermost part of the world."

Respectfully submitted,
B. L. Gupton

(8). In the absence of Rev. J. F. Stimson, Rev. R. H. Weaver was asked to lead in the one minute verbal reports from the churches, after some announcements the association adjourned with prayer by Rev. R. H. Weaver.

Thursday Night Session

9. Song and Praise Service conducted by the pastor of the church, Rev. J. C. Kidd, singing "Showers of Blessings," Standing on the Promises" and prayer by Rev. Geo. Tally of the Christian Church. After singing, "Blest be the Tie that Binds," Mrs. R. H. Weaver presented to the body Miss Mary Gilbert, the associational young peoples leader, and Mrs. R. E. Wall,

Stewardship Chairman. Prayer was then offered by Rev. W. T. Hurst and Dr. R. E. Wall of Sanford proceeded with a Sermon on the "Peacemaker" using as a text Matt. 5:9. Closing prayer by Rev. J. C. Kidd.

——o——

Friday Morning Session

10. The songs, "What a Friend We Have in Jesus," and "Take the Name of Jesus with You," were sung and Rev. B. L. Gupton read from Luke 12:25. Rev. J. L. Price leading in prayer.

11. The Sunday School report as prepared by Brother J. B. Whitley was read by Rev. R. H. Weaver and discussed by Rev. J. L. Price. Report adopted.

Report On Sunday Schools

There are 59 churches in the association that have Sunday Schools with a total enrollment, including officers and teachers, of 6648, according to the minutes of our last associational report. 29 of these Sunday Schools are graded and a number of others are partially graded. There are 133 teachers in these schools holding Training course diplomas.

Since some of the Sunday Schools did not give their average attendance it is impossible to give an accurate average. Baptisms from Sunday School are reported as 200 but a large number also failed to report on this phase of the work.

The annual meeting of the Sunday School Convention was held with Hickory Mt. Baptist Church on March 30 and 31. The attendance was good from the standpoint of numbers but only about half of the churches in the Association were represented.

The outstanding work in connection with the Sunday Schools for this year was the Sunday School Revival and Enlargement Campaign. It was intended for this to be association-wide with every Sunday School participating, the association being divided into two divisions with Siler City and Carthage as division headquarters. There were 20 churches in the Siler City division that participated and 11 in the Carthage division.

The enrollment was greatly increased and a number of Sunday Schools were aided in Departmentalizing and a host of teachers received training as a result of this campaign. It is believed that much and lasting good was accomplished by this great work and it is hoped that there will be another with more churches participating next year.

Respectfully submitted,
J. B. Whitley

12. The Moderator appointed a committee on committees namely: Rev. B. L. Gupton, chairman; Bro. W. J. Hackney, Bro. N. J. Dark, Rev. E. W. Byerly, and Bro. Fred Paschal.

13. The report on B. T. U. was called for. The report not being present the subject was discussed by Rev. Frank Hare, Rev. J. C. Kidd, Rev. E. M. Harris, Rev. T. Y. Seymour, Rev. R. H. Weaver, and Mrs. E. W. Byerly.

14. Visitors recognized now Revs. L. E. Dailey, and Chas. R. Howard, of Campbell College and Dr. J. Clyde Turner of Greensboro.

15. The Co-operative Program was again taken up and the report on Christian Education was read by Rev. J. W. Buckner. Pending the adoption of the report same was discussed by Rev. Chas. R. Howard and Rev. L. E. Dailey. Report adopted.

Report On Christian Education

There is one kind of an education which trains the head and prepares one for commercial purposes only, and the soul gets nothing but the husk and trash of the world.

Then there is a kind of an education which educates both the head and the soul. This prepares us for the abundant life. This educates us in loving our neighbors as we love ourselves, in loving our enemies, and in peacefulness, purity, and patience. We need this education to live and work by as well as the twelve needed it nearly two thousand years ago.

The attractions and allurements of the world today make it vitally important that we have a Christian education which means that we know more of Christ's principles and teachings and are able to discern between right and wrong. "Ye shall know the truth, and the truth shall make you free." We must be educated by Christ to fully understand and enjoy the above sentence. The truth is that Jesus died for our sins and we ourselves go free from such a death.

Our Christian schools and colleges are prepared to play a great part in giving to our children a Christian education.

Respectfully submitted,
J. W. Buckner

16. The Report on Hospitals was read by Rev. O. A. Keller and discussed by Brother Smith Hagaman, Supt. of the Baptist Hospital at Winston Salem. Report adopted.

Report On Hospital

Since the opening of the Hospital May 28 1923 to July 15, 1935, 29,000 patients have entered for treatment. In the first half of the year 1935, 1,760 patients have been treated. At this rate, the Hospital will have 3,520 patients this year, or 31,260 patient days. Of this, 11 882 will be full pay, 9,704 part pay and 9,674 free.

The Hospital has had an average of 86 patients per day for the last six months and is now averaging 300 patients per month. Almost one-half of patient days are service, or free days.

From the foregoing, it is apparent that it costs a large amount of money to care for this increasing number of patients coming from practically every section of the State. The Hospital must depend very largely on the offerings of the churches and Sunday Schools to care for these hundreds and hundreds of patients who can't pay for treatment.

The Women's Missionary Unions of the State, in addition to their cash contributions, have sent to the Hospital during the first six months of this year, 3,635 articles of linen, consisting of sheets, spreads pillow cases, towels, etc. These are very much needed and much appreciated.

Mother's Day (the second Sunday in May) has been designated by the denomination as "Hospital Day." If only all of our churches would seriously put on a well planned Mother's Day program, enough money could be provided to amply care for this vast host of God's poor, who can't provide this service for themselves. We are trying to carry on the same program that Jesus gave so much of His life to—relieving suffering humanity. What part have you had in it? What part will you have in it?

17. Committee on Committees made the following report:

Executive Committee: Revs. T. Y. Seymour, R. E. Wall, E. M. Harris, Brethren, S. J. Husketh, M. G. Boyette, V. R. Johnson, Mrs. E. W. Byerly, Mrs. C. N. Bray and Mrs. P. H. StClair.

Committee on Finance including Lawhon Memorial Fund; S. J. Husketh, I. H. Dunlap, and N. J. Dark.

Committee on Memorials, Rev. O. A. Keller.

Resolutions Committee: Rev. J. L. Price, W. H. Tyler and Mrs. J. W. Buckner.

Committee on Time, Place and Preacher: Rev. W. T. Hurst, C. N. Bray, O. T. Manes, all Pastors and Delegates from 4th section.

18. The congregation joined together in singing "The Lily of the Valley," and Dr. J. Clyde Turner brought an Inspirational Message on, "A Holy Partnership," which message brought us all nearer the feet of our Lord and Master.

——o——

Friday Afternoon Session

20. The songs, "There is a Fountain filled with Blood," and "There is Power in the Blood," were sung and Rev. O. A. Keller offered prayer.

21. On motion the clerk was instructed to send only three minutes to churches not sending any funds and others to receive according to the amount of money sent in.

22. The time for election of officers having arrived the following were elected. Moderator, Bro. V. M. Dorsett, Clerk and Treasurer, Rev. R. H. Weaver, Historian, Brother W. H. Tyler.

23. The report on Old Ministers Relief was read and discussed by Rev. Frank Hare. Report Adopted.

Report On Old Ministers Relief

Your Committee on Ministerial Relief begs to report as follows—

Ministerial Relief, far from being almost at an end as a result of security legislation by the Federal Government, will be a responsibility of our denomination for a long time to come. In the first place, in most of the states of the Southern Baptist Convention no arrangements have yet been made for meeting the conditions of Federal Aid for the aged; and in the second place Churches and denominations are exempt from the regular pension plan to such an extent as to exclude ministers from old age benefits unless they permit themselves to be considered objects of charity. Thy cannot at any age receive Federal and State aid unless they are "needy." Most other workers, when once the Federal Pension Plan is in operation, can receive at age 65 a generous pension whether disabled or not, and whether "needy" or not.

(It is a strange social set-up that leaves an intelligent, refined, and sensitive class of public servants in the position of having to surrender some of their self-respect to receive from the State less than others of equal or less merit receive without such surrender.)

In the third place, Ministerial Relief is sorely needed and deeply deserved in many cases by men who are not yet 65 years old but who are, nevertheless, broken in health, or for other reasons beyond their control, unemployed. There is only one way to remedy this condition, and that is for the denomination to provide adequately for the relief of its own servants. This can be done by the Relief and Annuity Board, if the Churches and their ministers will provide the funds. Ministers can accept with dignity either the direct gifts or the annuity payments of their Relief Board.

Your committee would recommend that all ministers, who possibly can, enter the Service Annuity Plan, that our people pray for and contribute to the Relief and Annuity Board, and that every church church show itself willing to join its pastor in the Service Annuity Plan by meeting its part of the cost of carrying a Service Annuity Contract for the pastor's benefit.

Respectfully submitted,
Frank Hare

24. The report on Temperance and Public Morals was read by Rev. J. L. Price and same was discussed by Rev. J. M. Page. Report adopted. An offering was taken for the United Dry Forces to the amount of $10.04.

Report On Temperance And Public Morals

The Apostle John tells us that sin is lawlessness. The prevalence of lawlessness is proved by every issue of our daily papers. Such a condition threatens our civilization. Every thinking man and woman should by example and influence help make our country a law abiding nation.

The desecration of the Lord's day for purposes of business and sport militates against the Church, society and man's moral and spiritual nature. Daniel Webster stated that America could not survive the loss of the Sabbath Day for a century. If the Lord's Day becomes a day for business and worldly pleasure it is doubtful if the Church can survive. We call upon all Christian people to "Remember the Sabbath Day to keep it holy."

War clouds again hover over Europe and Africa, and the peace of the world is in jeopardy, and there seems the possibility of another world war. God hasten the day when men shall have sense enough and religion enough to settle disputes without resorting to war. There can never be a peaceful and contented world by means of war and bloodshed. We urge every Christian to use his influence for peace and good will among the nations.

The greatest single evil before us today is the liquor traffic. An increase in drinking and drunkeness, highway accidents, injuries and deaths due to liquor drinking is alarming. Even some of those who fought for the repeal of the Eighteenth Amendment are disappointed at the results and confess their disappointment. Heavily financed liquor companies are spending millions to advertise their products which destroy human life, human character and sends souls to hell. Keely Institutes which were closed during Prohibition, are now doing a flourishing business. Bootleggers are still here and Secretary Morgenthau says it takes half his time to suppress them. We urge the pastors to preach on the evils of strong drink, the Sunday School teachers to teach its evils and every Christian to exert his influence by example and teaching in stamping out this evil which has slain more people than all the wars in history.

Respectfully submitted,
J. Louis Price, Committee

25. On motion the moderator appointed the following as a committee to rearrange the sections of the Association, V. R. Johnson, J. C. Kidd, R. H. Weaver, and O. A. Keller.

26. Mrs. E. W. Byerly read the report of the Executive Committee. Report adopted.

Report Of Executive Committee

Your committee, appointed at last meeting of the Sandy Creek Association, brings the following report of the work done during the year.

We have held four meetings during the year at which the following business was transacted.

1. Applications for aid from State Mission Board in a few of our needy fields were approved.
2. At our suggestion a quarterly Pastor's meeting was begun which has held three meetings.
3. Programs for the Mid-Year Associational Meeting and for this present meeting were prepared.
4. Final steps were made for the Sunday School Enlargement Campaign which came to our Association June 30-July 7.
5. Some steps toward the Promotion Campaign have been made.

Respectfully submitted,
Frank Hare, Chairman
Mrs. E. W. Byerly, Secretary.

27. Report of Resolutions Committee, Report adopted.

Report of Resolutions Committee

We recommend a rising vote of thanks to the Bear Creek Baptist Church for her generous entertainment and most cordial hospitality. Also a vote of thanks to the visitors who have taken part on this program.

We recommend that the Executive committee arrange a speaking tour of all our churches during the next association year in which the speakers shall present our associational and denominational work.

We recommend that the Executive committee arrange two men's meetings in our association during the next associational year.

Respectfully submitted,
J. L. Price
J. W. Buckner
W. H. Tyler

28. Prayer was offered in memory of Brother E. D. Nall a long and faithful member of the association and all other members who had fallen asleep by Rev. E. M. Harris.

29. History of Bear Creek Baptist Church was read by Brother L. K. Smith.

History Of Bear Creek Baptist Church

This church was constituted in 1787. The first pastor was Elder Sherwood White he served as pastor for sixteen years. A Brother Tillman was the first deacon and John Andrews was first church clerk.

In the year 1803 four Brethren of this church were licensed to preach. In 1804 the church agreed that each male member should pay $1.06 for church expenses each year. In 1819, this church at the request of Thomas D. Mason, a member, organized an arm of the church at Tick Creek.

From 1833 to 1836 Elder William Merritt was pastor and the church was very much revived under his ministry and several were added to the church by baptism, at which time they built a larger meeting house. During his pastorate, A. J. Gilbert, Willis Coggin and Aaron Womble were licensed to preach and ordained in 1839.

The Association has met at Bear Creek six times before this. On the following dates, Oct. 25, 1817, in 1841, in 1853, in 1857, 1871 and in 1903. When the first association met at Bear Creek the church had 65 members at the present date it has 190.

In the year 1926 our present pastor Rev. J. C. Kidd began his work. During his pastorate our church has been remodeled and eight Sunday School rooms added. During the life of this church some three or four generations of christians have gone to their everlasting rest. May it prosper to the end of time.

Respectfully submitted,
L. K. Smith

30. The Committee on Time, Place and Preacher made the following report, Place Yates-Thaggard, Time October 1 and 2, 1936, Preacher Dr. R. E. Wall, and Alternate Rev. J. L. Price. Report adopted.

31. The treasurer made the following report:

Received for minute Fund 1934 from churches,		$101.25
Disbursements of funds for 1934 as follows:		
Printing of minutes	$66.00	
Clerk	25.00	
Postals and stamps for mailing min.	1.95	
Printing and Mailing Mid-Year programs	2.00	
Total	$94.95	
Balance		$6.30
Stamps, Postals and printing programs for 1935 session	$ 8.68	
Due Clerk		$ 2.38
Received to date for minutes for 1935	$64.60	
Received to date for Co-op. Program from Taylor Memorial Church	10.88	
Total	75.48	
Balance		$ 73.10

R. H. Weaver, Treasurer.

32. On motion Brother V. R. Johnson is to write a memorial to the Memory of Rev. R. B. Lineberry, former associational historian.

Closing Prayer, Rev. T. Y. Seymour.

V. M. Dorsett, Moderator,
R. H. Weaver, Clerk.

SANDY CREEK MID-YEAR MEETING

The Mid-year meeting of The Sandy Creek Baptist Association met with the New Salem Baptist Church on April 12th 1935.

The Theme of the meeting was, "The Development of the Christian Life."

The Song service was in charge of R. H. Weaver, singing, "My Hope is built on nothing less." "At the Cross," and "I am thine O Lord". Bro. B. L. Gupton read Matt. 3: 1-12 and led in prayer. Then a roll call of churches was had and a goodly number was present from the churches. Dr. R. E. Wall discussed the Bible in the Development of the Christian life, song, "Wonderful Words of Life" was sung and Rev. J. L. Price led in prayer.

In the Absence of Rev. Frank Hare, Prayer in the Development of the Christian Life, was discussed by J. L. Price and R. H. Weaver.

Service in the Development of the Christian Life, was discussed by J. C. Kidd. Song, "Make me a Channel of Blessings." was sung and Prayer was offered by T. Y.Seymour.

Announcements and adjournment for the noon-hour. Prayer by R. R. Gordon.

Afternoon Session

Songs, "Jesus Keep Me Near the Cross," and "When the Roll is Called up Yonder," were sung and prayer offered by R. H. Weaver.

"Church Activities in the development of the Christian Life" was discussed by J. L. Price. Song: "Onward Christian Soldiers", was sung and prayer by R. E. Wall.

Rev. T. Y. Seymour led in a General discussion and Rev. A. D. Kinnett brought an inspirational address on the subject, "When a Christian Sins."

The session closed by singing "What a friend we have in Jesus" and Prayer.

V. M. Dorsett, Moderator,
R. H. Weaver, Clerk.

OUR DEAD

ABERDEEN
Deacon, J. F. Deaton
Deacon, V. F. Tarlton,
Mr. A. F. Yates
Mrs. Clara B. Lewis

BEAR CREEK
Mr. W. W. Hatch
Deacon, A. D. Coggins

BETHANY
Mrs. Gertrude Rose
Mrs. Etta Wilkie
Mrs. Bettie McIntyre

BETHLEHEM
Mrs. M. C. Cagle

BONLEE
Mr. Geo. W. Brafford

BRUSH CREEK
Mrs. Louisa J. Page
Miss Dora Welch
Mr. W. W. Bray
Mr. J. C. Brooks

CALVARY
Mrs. Martha Wallace
Mr. N. F. Cockman

CAMERON
Mr. A. D. Hinesley
Mrs. F. A. Snow

CARTHAGE
Mr. Carlos B. Frye

COOL SPRINGS
;Mr. M. D. Stewart

EMMAUS
Mr. William Johnson
Mr. B. E. Moody

EPHESUS
Mrs. Bird Spivey

FALL CREEK
Mr. E. B. Lambert
Mrs. Nannie J. Brown
Mr. S. M. Scott
Mrs. Annie L. Yow

GUM SPRINGS
Mrs. Wm. D. Thomas

HICKORY GROVE
Mrs. Bessie L. Phillips

IVES MEMORIAL
Rev. C. L. Jackson
Mr. Samuel Z. Holder

JONESBORO
Mr. W. H. Morris
Mrs. R. D. Bridges
Mrs. B. F. Hunt

LOVES CREEK
Mrs. Sussie Williams
Mrs. Addie Teague
Mrs. Fannie Jones
Mr. J. A. Walters
Deacon W. F. Pike

MONCURE
Mr. R. H. Fitchett

MOONS CHAPEL
Mrs. J. F. Smith

MT. OLIVE
Mr. E. A. Perry
Mrs. S. M. Jones
Mr. S. M. Lewis

NEW SALEM
Miss Effie May Campbell

OAKLEY
Mrs. Fannie Ellen Dixon

PITTSBORO
Mrs. H. T. Chapin
Mr. Joe Moore, Jr.

RED BRANCH
Mrs. Bullard

RIVES CHAPEL
Mr. T. J. Moody
Mrs. Lacy Peoples
Mrs. Lula Dorsett

ROCK SPRINGS
Mr. W. W. Ross
Mrs. E. W. Sizemore

ROCKY RIVER
Mrs. S. T. Culberson
Mr. Carmie Hargrove
Mr. D. M. Smith

SANDY BRANCH
Mrs. J. W. Phillips
Mrs. Ola norwood

SANFORD
Mrs. Bettie Black
Mr. Orville McIver
Mr. L. M. Thompson
Mrs. T. A. Wicker
Mr. W. C. York
Deacon, E. D. Nall

SILER CITY
Mr. Walter Jones
Mrs. Charlie Clark
Mr. Richard Dixon

YATES-THAGGARD
Mrs. S. M. Frye

Proceedings of the Sunday School Convention

Siler City, N. C., Rt. 3, March 30, 1935

The Sunday School Convention of the Sandy Creek Baptist Association met today with Hickory Mt. Church.

J. B. Whitley had charge of the music, Mrs. C. N. Bray presided at the piano.

J. Ward Buckner led the devotional service with prayer led by R. H. Weaver.

On motion made by A. H. Porter, J. B. Whitley was elected President and H. A. Teague, Secretary-Treasurer.

N. J. Dark welcomed the Association.

The use of the Bible in the Sunday School, was discussed by R. F. Paschal.

E. W. Byerly discussed some mistakes in selecting a teacher.

J. L. Price, R. H. Weaver and N. J. Dark discussed a successful teacher.

O. A. Keller, V. M. Dorsett and Oscar Dorsett were appointed as a committee on the Place for the next convention.

Saturday Afternoon

Donald R. Moody had charge of the devotional service. Prayer led by E. W. Byerly.

The influence of the S.S. on a community was discussed by R. E. Wall.

O. A. Keller spoke on Soul Winning in the Sunday School.

A collection of $3.60 was taken.

The committee selected Moncure church as the place for the next Convention. Time March 28 and 29, 1936.

Dr. R. E. Wall led the closing prayer.

SUNDAY MORNING

The devotional message was delivered by B. L. Gupton.

The Sunday School under supervision of the Church was discussed by R. H. Weaver.

T. Y. Seymour and A. H. Porter discussed the place of the Holy Spirit in the Sunday School.

A collection of $2.86 was taken.

J. L. Price, M. G. Boyette and the Superintendent of Moncure Church were selected as a committee to prepare the program for the next convention.

SUNDAY AFTERNOON

A thrilling address was delivered at this time by Mr. Lovelace and Dr. J. D. Gregg.

A choir from the First Baptist Church, Siler City, rendered a number of beautiful selections and R. H. Weaver dismissed the convention with prayer.

J. B. WHITLEY, President,
H. A. TEAGUE Sec'y and Treasurer.

DELEGATES ENROLLED

ANTIOCH—D. H. Stinson, B. M. Hancock, D. B. Hilliard.

BEAR CREEK—L. K. Smith, H. A. Forrester.

BONLEE—A. H. Porter, John Strowd, Mrs. R. H. Weaver.

BRUSH CREEK—R. H. Weaver.

EAST SANFORD—Rev. and Mrs. J. Ward Buckner, Catherine Matthews.

EMMONS—E. J. Clark, W. H. Doffron, Mrs. W. R. Perry.

HICKORY GROVE—Mr. and Mrs. C. H. Terry, Miss Gladys Terry.

HICKORY MT.—M. B. McMath, Harold Hackney, Ola Dorsett.

JONESBORO—O. A. Keller.

LOVES CREEK—Mrs. Robert Hackney, C. H. Marsh, Alice Elder, Mrs. J. B. Teague, Mrs. D. Talmage Siler.

MINERAL SPRINGS—Mr. and Mrs. H. O. Vestal.

MONCURE—Mrs. J. B. Powers, Mrs. C. C. Poe, Mrs. J. R. Crutchfield.

MOONS CHAPEL—C. W. Jordan, Leisel Womble, Sankie Edwards, Kara Lane.

MT. OLIVE—Jewel McBane, Mr. and Mrs. Bowman Bare, Earl Jones, Eula Jones.

NEW SALEM—B. L. Gupton.

PITTSBORO—T. Y. Seymour.

ROCK SPRINGS—W. B. Cheek, Thelma Baker.

ROCKY RIVER—Rufus Brewer, M. W. Duncan, Bailey Duncan.

SANDY BRANCH—B. B. Webster, Julia Byerly, E. W. Byerly, Donald R. Moody, Clinton Fields.

SILER CITY—Mr. and Mrs. V. M. Dorsett, J. L. Price.

SANFORD—W. L. Wilkie, Ronald E. Wall.

YATES-THAGGARD—Mrs. N. H. Arnette, Cary Kiser, Sissie Kiser.

	POSTOFFICES	Pr I	M's	Bap	Lett	St'm	R'st	Lett	Excl	Eras	Dea	Prs	Wkl	Revi	Ob I	Fam St B
1. Aberdeen	E. M. Harris, Aberdeen	2 4	157	11	15	...	...	11	...	...	4	168	*	1	4	6
2. Antioch	J. C. Kidd, Bennett	2	104	5	2	...	1	2	2	...	...	108	0	1	...	1
3. Ashley Heights	J. M. Smith, Rockingham	4	...	...	...	...	...	...	...	...	...	71	0	...	...	...
4. Bear Creek	J. C. Kidd, Bennett	4	187	4	...	...	...	5	...	...	2	184	0	1	3	...
5. Bennett	C. M. Strickland, Greensboro	4	163	6	2	...	...	2	...	...	...	169		1	1	...
6. Bethany	E. W. Byerly, Bonlee	4	130	2	...	...	...	3	...	...	3	126		1	...	...
7. Bethlehem	R. H. Weaver, Bonlee	2 4	172	8	...	...	...	...	15	...	1	164	0	1	2	...
8. Bonlee	R. H. Weaver, Bonlee	1 3 4	136	...	...	...	...	8	...	...	1	127	*	1	...	...
9. Brush Creek	R. H. Weaver, Bonlee	1	220	6	...	...	...	...	...	...	4	222	0	1	2	...
10. Calvary	W. F. Hancock, Hemp		...	10	...	...	...	...	...	...	2	54	*	...	1	...
11. Cameron	Frank Hare, Jonesboro	1 3 4	206	...	2	...	...	5	...	...	4	199	0	1	4	10
12. Carthage	T. Sloane Guy, Carthage	1 3	275	...	11	3	...	3	...	...	1	285	*	...	2	15
13. Cool Springs	O. A. Keller, Jonesboro	3	176	4	5	...	...	2	1	3	1	178	0	1	2	...
14. East Sanford	J. W. Buckner, Sanford	All	158	3	2	1	...	...	...	...	...	164	*	1	4	15
15. Emmaus	R. R. Gordon, Pittsboro	2	116	...	...	...	...	1	...	2	2	111	mo	1	1	4
16. Ephesus	J. W. Buckner, Sanford	2	29	3	...	...	...	...	...	...	1	31		1	1	...
17. Fall Creek	J. C. Kidd, Bennett	2 4	267	7	1	...	...	3	...	...	4	268	0	1	1	...
18. Flat Springs	W. F. Hancock, Hemp	3	75	...	...	...	...	...	...	...	...	75	0	1	...	...
19. Flint Hill	W. F. Hancock, Hemp	4	52	8	...	...	...	...	...	5	...	55	0	1	...	1
20. Friendship	Roland Kidd, Bennett	4	...	...	2	...	...	...	...	...	...	13	0	...	...	...
21. Goldston	E. W. Byerly, Bonlee	2	95	4	...	...	...	3	...	...	...	96	0	1	1	3
22. Gum Springs	T. Y. Seymour, Pittsboro	3	118	...	...	...	...	...	...	3	1	114	0	1	...	...
23. Hickory Grove	W. F. Hancock, Hemp	1	113	22	3	...	...	3	1	...	1	133	0	1	...	...
24. Hickory Mountain	J. L. Price, Siler City	3	163	3	1	...	...	...	...	...	...	167	0	1	...	4
25. Ives Memorial	E. M. Harris, Aberdeen	3 4	36	...	...	...	...	...	...	...	2	34	0	...	3	1
26. Jonesboro	Frank Hare, Jonesboro	1 2 3	281	11	8	...	...	14	1	...	3	282	*	1	3	...
27. Juniper Springs	Walter E. Bond, Varina	1	124	11	1	...	...	2	...	...	...	134	0	1	2	1
28. Lemon Springs	A. H. Porter, Bonlee	2	44	8	...	...	...	...	...	...	...	52	0	1	1	...
29. Loves Creek	J. L. Price, Siler City	4	256	4	1	...	...	1	...	...	5	255	0	1	2	...
30. Mays Chapel	S. C. Glosson, Moncure	1	...	...	...	...	...	1	...	...	...	63	0	1	2	4
31. Mechanics Hill	W. F. Hancock, Hemp		76	2	...	...	...	...	...	...	...	78		1	...	...
32. Mineral Springs	A. H. Porter, Bonlee	3	42	...	...	...	...	...	...	6	...	36	0	1	1	1
33. Moncure	Geo. Griffin, Pittsboro	1	86	7	...	...	...	3	...	...	1	89	0	1	1	3
34. Moons Chapel	J. L. Price, Siler City	2	62	6	...	...	...	1	...	...	1	66	0	1	1	...
35. Mt. Olive	B. L. Gupton, Pittsboro	2 4	276	6	1	...	...	5	...	3	3	272	0	1	2	1
36. New Salem	B. L. Gupton, Pittsboro	2	111	2	...	...	...	...	...	1	1	111	0	...	...	2
37. Oakley	J. C. Kidd, Bennett	4	127	5	...	...	...	2	3	...	1	126	0	1	...	...
38. Pine Grove	O. T. Maness, Spies	4	36	...	...	...	...	...	...	...	...	36	0	1	...	...
39. Piney Wood	F. D. Solomon, Carthage	2	30	10	4	...	...	...	...	...	...	44	0	1	...	...
40. Pittsboro	T. Y. Seymour, Pittsboro	4	159	6	4	...	...	1	...	...	2	168	*	1	1	8
41. Red Branch	F. D. Solomon, Carthage	4	59	3	...	...	...	...	...	...	1	61	*	1	1	3
42. Rives Chapel	O. A. Keller, Jonesboro	2	183	8	1	...	...	1	...	...	3	188	0	1	4	1
43. Rock Springs	T. Y. Seymour, Pittsboro	1	76	2	1	...	...	...	...	...	2	55	*	1	1	...
44. Rocky River	O. A. Keller, Jonesboro	1	134	7	1	1	...	5	...	...	2	136	0	1	2	5
45. Sandy Branch	E. W. Byerly, Bonlee	1 3	263	28	13	1	...	3	...	...	2	305	0	1	1	1
46. Sanford	R. E. Wall, Sanford	All	489	39	31	4	...	17	...	...	5	541	*	1	4	12
47. Siler City	J. L. Price, Siler City	All	337	15	13	...	...	3	...	1	3	358	*	1	4	35
48. **Southern Pines**	J. Fred Stimson, Southern Pines		132	13	7	...	4	3	...	1	5	144	*	...	12	2
49. Staley	...	1	45	...	...	...	...	3	...	...	...	42		...	...	3
50. Summer Hill	R. H. Weaver, Bonlee	2 4	68	2	...	...	1	1	...	...	...	70	0	1	1	...
51. Taylor Memorial	Reid Harris, Albemarle	4	72	4	...	...	...	2	...	...	...	74	0	1	1	...
52. Tysons Creek	E. W. Byerly, Bonlee	1	132	2	1	...	...	3	...	...	...	134	0	1	...	...
53. Vass	Frank Hare, Jonesboro	4	52	...	...	...	...	...	...	...	...	52	0	...	...	...
54. Yates-Thaggard	F. D. Solomon, Carthage	1 3	110	5	4	...	...	...	...	...	1	118	*	2	1	...
	Totals		7008	312	137	10	6	122	23	25	75	7406	...	...	...	144

TABLE II—SUNDAY SCHOOLS

CHURCHES	SUPTS. AND POSTOFFICES	Beginners 3-5	Primaries 6-8	Juniors	Ints	Yng Peol 17-24	Adults 25 Up	Under 3	Home Dep	Off's and Teachers	Tot'l Enr O's, T's, an	What Is Av Att?	School Graded?	T's Holdi Nor. Dipls	Bap'isms	D V B S?	Enr B S	Av Att
1. Aberdeen	J. A. Bryant, Aberdeen	11	13	18	14	46	31	...	...	14	147	76	*	7	11	...	...	...
2. Antioch	J. P. Wilkins, Goldston	18	14	39	26	9	31	...	...	14	151	104	*	1	5	...	...	...
3. Ashley Heights	M. C. Strother, Aberdeen, R1	6	12	12	16	12	18	...	...	9	85	50	*	...	...	...	...	...
4. Bear Creek	J. B. Hatch, Goldston	11	15	21	26	8	28	...	...	14	123	72	*	6	4	...	...	...
5. Bennett	J. R. Peace,Bennett	8	15	15	15	24	30	...	...	8	115	80	0	...	6	...	...	...
6. Bethany	J. R. Moore, Gulf	4	6	15	10	12	15	...	...	10	72	45	*	6	...	...	...	...
7. Bethlehem	S. E. Hannon, Carthage	16	12	13	14	16	26	16	...	11	134	38	*	4	5	*	...	35
8. Bonlee	W. S. Phillips, Bonlee	3	4	17	15	10	24	...	...	12	85	55	*	...	...	*	40	40
9. Brush Creek	Mrs. R. L. Dorsett, Siler City	4	11	17	31	38	35	10	16	13	175	85	*	...	6	...	...	...
10. Calvary	J. S. Dowdy, Carthage R1	4	5	12	4	3	8	...	...	...	...	25	*	9	10	...	...	...
11. Cameron	C. L. Dutton, Niagara	6	10	21	27	14	19	...	...	18	115	74	*	8	...	...	...	...
12. Carthage	M. G. Boyette, Carthage	8	18	30	55	66	126	24	25	35	362	167	*	...	...	...	...	...
13. Cool Springs	R. Bailey Gross, Sanford	2	6	17	18	27	16	...	...	12	98	58	*	2	1	...	...	...
14. East Sanford	D. E. Matthews, Sanford	...	22	47	17	30	30	...	...	12	158	...	0	4	2	*	90	70
15. Emmaus	W. H. Daffron, Pittsboro, R2	8	6	11	16	21	38	12	6	12	130	73	*	4	...	...	...	...
16. Ephesus	W. P. Allen, Sanford	...	...	4	...	6	10	1	...	5	26	22	0	...	...	...	...	...
17. Fall Creek	C. H. Brady, Bennett, R2	5	7	12	19	26	55	...	...	11	135	92	*	15	7	...	...	...
18. Flat Springs	A. F. Womble, Sanford	20	...	10	...	25	25	...	...	6	36	70	...	...	...	...	...	...
19. Flint Hill	B. L. Maness, Carthage	...	12	13	10	11	10	...	...	7	30	...		...	4	...	...	...
20. Friendship	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
21. Goldston	J. P. Murchison, Goldston	5	11	21	16	13	16	3	2	11	98	45	*	...	3	...	...	...
22. Gum Springs	W. T. Barnes, Moncure, R1	...	9	...	8	19	16	...	...	7	59	37	0	...	...	...	...	...
23. Hickory Grove	C. H. Terry, Siler City, R1.	...	25	12	15	18	25	...	...	9	121	75	0	...	20	...	...	...
24. Hickory Mountain	J. T. Johnson, Siler City	7	15	15	15	25	15	5	...	12	159	52	*	1	3	...	...	...
25. Ives Memorial	Mrs. C. L. Jackson, Pine Bluff	7	8	10	7	6	14	2	...	8	54	30	...	...	...	*	70	49
26. Jonesboro	P. A. Batchelor, Jonesboro, R1	...	...	...	...	...	...	...	...	14	220	126	*	...	11	...	...	...
27. Juniper Springs	Mrs. L. B. Dickens, Broadway	13	16	21	24	25	24	9	...	12	144	60	*	4	8	...	...	...
28. Lemon Springs	A. H. Hall, Jonesboro, R4	...	...	...	...	...	...	...	...	...	60	21	...	...	8	...	...	...
29. Loves Creek	H. L. Stone, Siler City	7	12	25	15	18	25	2	...	10	114	77	...	...	3	...	...	...
30. Mays Chapel	T. B. Jones, Pittsboro	5	6	9	...	...	14	...	...	6	40	30	...	2	...	...	...	...
31. Mechanics Hill	Levie Maness, McConnell, R1	4	...	10	8	...	...	...	...	3	25	...	...	...	...	...	...	...
32. Mineral Springs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33. Moncure	W. J. Hannon, Moncure	...	9	13	6	10	25	...	...	7	70	36	*	2	7	...	...	...
34. Moons Chapel	J. W. Jordan, Siler City	...	...	...	...	...	...	...	...	8	65	...	...	4	4	...	...	...
35. Mt. Olive	F. M. Russel, Graham, R2	12	22	27	22	32	87	5	...	20	227	115	*	10	6	...	...	...
36. New Salem	Earnest Brewer, Pittsboro, R1	4	5	9	13	18	24	13	...	11	87	...	...	...	2	...	...	...
37. Oakley	Dewey Gee, Siler City	14	11	13	12	12	26	...	...	11	88	45	*	...	5	...	...	...
38. Pine Grove	J. H. Myrick, Star	5	10	5	...	...	3	...	...	5	28	...	...	...	...	...	...	...
39. Piney Wood	Chas. C. Jones, Cameron	10	16	9	14	8	12	7	...	8	76	50	*	...	10	...	...	...
40. Pittsboro	T. R. Johnson, Pittsboro	10	10	20	30	40	40	...	...	13	162	95	0	4	4	...	...	...
41. Red Branch	H. E. Marsh, Carthage	15	13	12	10	11	24	10	...	6	96	45	...	...	...	...	...	...
42. Rives Chapel	W. E. Hart, Siler City	7	15	24	27	37	34	4	...	14	118	65	0	...	8	*		75
43. Rock Springs	W. B. Cheek, Chapel Hill, R3	8	10	7	10	21	24	4	...	10	94	65	*	2	2	...	...	...
44. Rocky River	Parks Hackney, Siler City	5	5	7	15	9	44	11	11	11	118	55	*	...	7	...	...	...
45. Sandy Branch	B. B. Webster, Bonlee	6	9	36	29	30	45	8	11	25	174	74	*	8	21	...	...	...
46. Sanford	I. A. Overton, Sanford	27	12	56	50	64	184	20	...	24	467	280	*	15	36	...	...	...
47. Siler City	T. Fleet Baldwin, Siler City	30	34	52	45	52	72	20	28	47	380	216	*	...	15	...	...	...
48. Southern Pines	H. W. Dorn, Southern Pines	18	28	27	12	15	24	...	...	8	70	35	*	...	...	...	...	...
49. Staley	C. P. Fox, Staley	8	14	12	12	10	30	10	6	14	116	60	*	10	...	...	...	...
50. Summer Hill	J. A. Williamson, Carthage	4	7	14	18	26	26	3	...	6	100	60	*	5	2	...	...	...
51. Taylor Memorial	C. M. Shaver, Aberdeen, R1	18	...	9	12	19	21	3	...	8	96	40	0	...	3	...	...	...
52. Tysons Creek	I. L. Scott, Bear Creek		12	20	21	...	28	...	...	7	88	48	0	2	2	...	...	...

CHURCHES	CHURCH CLERKS AND **POSTOFFICES**	When	Person Seated	**No. Ro**	No. De Asm. R	No Sep Rooms	Value and Gr	Value Home	Value Church	Indebt. Church	Insuran
1. Aberdeen	W. T. Huntley, Aberdeen	1897	300	12	12	12	$ 4000	$ 3500	$ 7500	$ 800	$ 4000
2. Antioch	H. L. Wilson, Goldston	1907	500	1	......	......	1000	......	1000	......	......
3. Ashley Heights	Mrs. W. H. Hare, Aberdeen	1929	300	9	1	8	6000	......	6000	......	......
4. Bear Creek	J. R. Hilliard, Bear Creek		500	7	6	6	1500	......	1500	......	......
5. Bennett	J. A. Tally, Bennett	1912	400	5	4	4	1000	......	1000	......	......
6. Bethany	D. M. Tyner, Gulf	1900	200	5	5	4	1200	......	1200	......	......
7. Bethlehem	C. G. Sullivan, Carthage	1886	300	1		8	1000	......	1000	......	......
8. Bonlee	I. H. Dunlap, Bonlee	**1914**	**450**	10	......	9	6200	......	6200	......	......
9. Brush Creek	J. B. Gilbert, Siler City	1929	300	3	3	9	12250	......	12250	......	3000
10. Calvary	J. S. Dowdy, Carthage, R1	1911	500	1	......	......	1500	......	1500	......	......
11. Cameron	Miss Lucille Loving, Cameron	1893	300	10	......	9	3000	......	3000	......	......
12. Carthage	O. D. Wallace, Carthage	1927	500	18	2	15	35000	8000	43000	14000	15000
13. Cool Springs	Miss Esteline Harkey, Sanford	1905	300	3	......	2	2500	......	2500	......	......
14. East Sanford	W. E. Warner, Sanford	1922	500	8	2	8	3000	......	3000	......	2500
15. Emmaus	G. M. Clark, Pittsboro	1902	400	5	5	8	2500	......	2500	......	1500
16. Ephesus	Miss Verla Fisher, Carthage	1886	300	1		2	1000	......	1000	......	......
17. Fall Creek	Clyde F. Jones, Bennett	1917	600	1	......	......	3000	......	3000	......	......
18. Flat Springs	Wilson Wicker, Sanford	1906	300	1	3	3	3300	......	3300	......	......
19. Flint Hill	J. C. Maness, Carthage	1933	300	1	......	......	2000	......	2100	......	......
20. Friendship	Borden Ritter, Hallison	1885	300	1	......	......	1000	......	1000	......	......
21. Goldston	Fred R. Dark, Goldston	1925	360	10	9	9	5000	......	5000	1660	......
22. Gum Springs	J. Walker Thomas, Moncure	819	300	1	......	4	2500	......	2500		......
23. Hickory Grove	G. H. Hancock, Bear Creek	1912	600	1	......	......	2000	......	2000	......	......
24. Hickory Mountain	H. S. Straughn, Siler City	1902	300	6	3	2	1700	......	1700	......	......
25. Ives Memorial	Hazel D. Allison, Pine Bluff	1925	300	5	......	4	10000	......	10000	......	2500
26. Jonesboro	Vern Hamilton, Jonesboro	1889	350	11	11	11	5000	2000	7000	......	3500
27. Juniper Springs	J. B. Dickens, Jonesboro	1885	300	1	......	......	2500	......	2500	......	......
28. Lemon Springs	K. U. Upchurch, Jonesboro	928	350	3	2	2	1500	......	1500	600	1000
29. Loves Creek	Chas. H. Marsh, Siler City	1928	500	3	3	3	1000	......	4000	......	......
30. Mays Chapel	J. B. Jones, Pittsboro	1903	300	1	......	......	1200	......	1300	......	......
31. Mechanics Hill	Y. C. Maness, McConnell	1932	300	1	......	......	2000	......	2000	......	......
32. Mineral Springs	H. O. Vestal, Mt. Vernon Spgs.	1920	300	3	......	3	2000	......	2000	......	......
33. Moncure	J. B. Powers, Moncure	1915	400	3	3	3	2500	......	2500	......	......
34. Moons Chapel	E. L. Vestal, Staley	1907	400	1	......	......	1500	......	1500	......	......
35. Mt. Olive	Earl Jones, Graham, Rt. 2.	1901	500	9	1	8	7500	500	8000	......	2000
36. New Salem	E. L. Perry, Pittsboro	1883	400	5	......	4	2000	......	2000	......	1500
37. Oakley	N. R. Dixon, Siler City	919	300	6	......	......	4000	......	4000	......	......
38. Pine Grove	B. Deaton, Eagle Springs	1895	400	1	......	......	400	......	400	......	......
39. Piney Wood	Mrs. E. B. Douglas, Cameron	1926	200	4	......	4	500	......	500	......	......
40. Pittsboro	G. J. Griffin, Pittsboro		200	5	5	4	2000	1500	3500	......	1000
41. Red Branch	C. F. Martin, Carthage	1922	300	1	......	......	550	......	550	......	......
42. Rives Chapel	Floyd Stout, Siler City	1921	500	4	......	4	6200	......	6400	......	......
43. Rock Springs	Chas. W. Fields, Bynum	1760	300	1	......	......	1000	......	1000	......	......
44. Rocky River	M. W. Duncan, Siler City	1918	300	1	......	......	2500	......	2500	......	......
45. Sandy Branch	G. C. Fields, Bear Creek	1934	500	8	1	7	6000	......	6000	......	......
46. Sanford	S. J. Husketh, Sanford	1925	700	44	6	38	90000	......	90000	18950	48500
47. Siler City	J. W. Emerson, Jr., Siler City	1930	......	......	......	......	......	2500	50000	17100	25000
48. Southern Pines	Bruce H. Lewis, Southern Pines	1899	300	6	2	6	7500	......	10000	......	3600
49. Staley	E. S. Fox, Staley	1913	200	1	......	......	1500	......	1500	......	......
50. Summer Hill	Billie Williamson, Carthage	1929	200	3	......	5	900	......	900	......	......
51. Taylor Memorial	A. R. Laton, Jackson Springs	1925	250	3	3	3	1000	......	1000	......	......
52. Tysons Creek	J. L. Scott, Bear Creek	1884	450	7	6	6	1500	......	1500	......	......
53. Vass	J. M. Tyson, Vass	1832	400	5	4	4	3500	......	3500	......	......
54. Yates-Thaggard	S. H. Oliver, Vass	1925	250	......	......	10	3500	......	3500	60	2500
	Totals		19260	267	102	249	277400	18000	145800	53170	116600

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Sals	Mins Help and Suppl	Bldg and Repairs	Ch. Debt and Intere	Incidental	Lit. For S BYPU, W	Help Giver Local Poo	Prtg Asso and Asso (	Other Objects	Giv by Church	Gv By All WMU	Gv By S S	Total
1. Aberdeen	O. L. Seymour, Aberdeen	725.00		50.00	258.00	200.00	162.00	115.01	25.00	2.00	44.96	1432.00		159.97	1581.97
2. Antioch	D. B. Hilliard, Goldston	120.00		30.00	27.50		12.00			1.00		190.50			190.50
3. Ashley Heights	J. D. Arey, Southern Pine	183.84					22.00	39.96	5.00	1.00	1.30	184.84		68.26	253.10
4. Bear Creek	C. H. Wilkie, Bear Creek	150.00	12.00	28.75			1.22	27.58			21.43	240.98			240.98
5. Bennett	Ed. S. Phillips, Bennett	150.00		30.00	2.50		47.60	38.13		1.50	3.79	231.60	6.79	35.13	273.52
6. Bethany	J. R. Moore, Gulf	200.00		11.18	200.00		21.45	25.00		2.00	2.60	462.23			462.23
7. Bethlehem	W. J. Harris, Carthage	300.00		33.07			31.40	25.72		1.95		360.74		31.40	392.14
8. Bonlee	Harvey Hart, Bonlee	194.00					17.58	46.42	40.00			251.58		46.42	298.00
9. Brush Creek	J. C. Dixon, Siler City	250.00		45.00			46.20	40.74		1.00	5.00	342.20	3.00	42.74	387.94
10. Calvary	Clarence Crabtree, C'thage	100.00	20.26						5.00	.25		125.51			125.51
11. Cameron	Miss Lula Rogers, C'ron	490.35			12.70		58.67	74.19		2.00		563.72		74.19	637.91
12. Carthage	N. J. Muse, Carthage	248.00			34.85		191.45	282.84		4.10	8.00	486.40		282.84	769.24
13. Cool Springs	R. A. Gross, Sanford	200.00		27.88	276.30		12.96	26.65		2.00	28.95	419.39	105.71	49.64	574.74
14. East Sanford	B. P. Utley, Sanford	500.00		22.75	20.00		114.70	62.75	50.94	2.70		525.45		248.39	773.84
15. Emmaus	E. Clark, Pittsboro	225.00					145.69	38.00		1.95	2.00	374.64	5.00	33.00	412.64
16. Ephesus	V. Fisher, Carthage	100.00								1.25		101.25			101.25
17. Fall Creek	Clyde F. Jones, Bennett	300.00		42.39	56.00		25.00	41.00	2.00	3.00		428.39		41.00	469.39
18. Flat Springs	Wilson Wicker, Sanford	121.80		14.11			1.05	25.00			1.50	163.46			163.46
19. Flint Hill	D. G. Garner, Hemp	50.00								.50		50.50		173.47	223.97
20. Friendship	Miss Alice Ritter, Hallison														
21. Goldston	G. Paschal, Goldston	138.60		16.00		340.59	5.34	34.30		1.00		501.53	1.20	33.10	535.83
22. Gum Springs	W. E. Thomas, Moncure	150.00		18.10			12.00	12.00	3.00	2.00		170.10		27.00	197.10
23. Hickory Grove	W. Tally, Bear Creek	100.00		91.00	50.00		3.00	3.00	5.00			258.00		3.00	261.00
24. Hickory Mtn	L. Dorsett, Siler City	180.0		14.85	187.16		15.00	35.36		1.00		433.37			433.37
25. Ives Memorial	John Adams, Southern Pin	250.00			35.89		32.78	45.00		1.50	10.00	320.17	10.00	45.00	375.17
26. Jonesboro	Doyle McFarland, Jonesbor	641.37		53.00			197.31	107.62		4.00		828.49		175.11	1003.60
27. Juniper Springs	P. Bradley, Jonesboro	162.00	6.75					33.00		3.70		205.45			205.45
28. Lemon Springs	H. Hall, Jonesboro	100.00		23.00		225.00				1.50		349.50			349.50
29. Loves Creek	Roy Smith, Siler City	210.00					18.02	34.87		1.35	3.29	262.66		34.87	297.53
30. Mays Chapel	Allen McIver, Cumnock	100.00		16.50	225.00			8.00				349.50			349.50
31. Mechanics Hill	Levie Maness, McConnell	82.85	93.90					10.00		.50		187.25		10.00	197.25
32. Mineral Springs	H. O. Vestal, Mt. Vernon	30.10								1.05		31.15			31.15
33. Moncure	W. J. Hannon, Moncure	171.78					31.34	18.15		3.00		227.27			227.27
34. Moons Chapel	T. G. Lane, Siler City	125.00		20.00	1.33			11.82		2.00		160.15			160.15
35. Mt. Olive	A. P. Buckner, Pittsboro	422.88		40.50		110.34	15.50	83.66	36.72	2.00		492.44	141.50	77.66	711.60
36. New Salem	J. R. Ellington, Pittsboro,	150.00		20.55	1.75		19.25	13.63	11.05	1.60	17.45	193.65	3.45	38.18	235.28
37. Oakley	J. G. Brown, Mt. Vernon	200.00		28.00			25.00	24.00		1.20	3.60	257.80		24.00	281.80
38. Pine Grove	B. Deaton, Eagle Springs	25.45		10.45				6.12		1.20		37.10		6.12	43.22
39. Piney Wood	Mrs. E. B. Douglas, Came	20.00		51.61	176.00			19.36				266.97			266.97
40. Pittsboro	W. L. Farrell, Pittsboro	360.00		52.00	35.00		60.80	54.34			20.22			582.36	582.36
41. Red Branch	C. F. Martin, Carthage	100.00		28.00				18.00	25.00	1.50	26.50	181.00		18.00	199.00
42. Rives Chapel	F. L. Gilmore, Siler City,	150.00	18.00					25.00				193.00			193.00
43. Rock Springs	O. T. Cooper, Pittsboro	90.00					12.00					102.00			102.00
44. Rocky River	R. A. Brewer, Siler City	200.00		37.50	44.40		85.01	34.46				366.91		34.46	401.37
45. Sandy Branch	W. W. Willett, Bear Creek	200.00		44.18	105.14		2.00	43.81			25.92	356.32	23.92	40.81	421.05
46. Sanford	C. P. Rogers, Sanford	1680.03		187.97	3150.00	2202.00	1213.52	245.98	41.47	5.00	41.90	8449.99	36.00	281.88	8767.87
47. Siler City	C. N. Bray, Siler City	1200.00		125.00	64.84	2398.17	445.94	279.18		5.00		4518.13	600.00	70.00	5188.13
48. Southern Pines	Richard F. Farlton, Southe	1400.00			108.86		412.21	167.00		4.00	11.00	1415.70	491.07	108.64	2015.41
49. Staley	E. S. Fox, Staley			69.00	200.00		13.00	73.63		2.00	6.70	284.00		80.33	364.33
50. Summer Hill	Billie Williamson, Carthage	81.93			7.00			18.00				106.93			106.93
51. Taylor Memoria	Dennis Greene, West End	104.36		20.61	25.00		1.12	24.19		1.00		152.09		24.19	176.28
52. Tysons Creek	W. P. Ivey, Bear Creek	120.00		48.00	600.00			13.77		1.05		772.72			772.72

CHURCHES	Co-op	Sp Ass	Sp St	Sp Hm	Sp Fn	Sp C a Min E	Sp Or	Sp Hs	Sp O	Other	Giv by	Gv by	Gv by	Total	Grand For A
1. Aberdeen	46.38		22.10	41.28	50.00		167.25	10.50		3.10		137.86	202.75	340.61	1922.58
2. Antioch					10.23		2.70		2.30		15.23			15.23	205.73
3. Ashley Heights							37.40	5.19					42.59	42.59	295.69
4. Bear Creek	9.98						23.41	7.31			40.70			40.70	281.68
5. Bennett	46.71		1.60				51.33	10.00		6.00	19.90	44.41	51.33	115.64	389.16
6. Bethany	59.92		7.15	3.90	10.15		30.37	7.00			44.27	36.95	37.27	118.49	580.72
7. Bethlehem	40.59						11.97				52.56	33.20	31.06	116.82	507.01
8. Bonlee	40.53		5.31				62.30	3.25			15.70	32.69	63.02	111.41	409.41
9. Brush Creek	65.15		6.87	11.65	20.10		28.82	5.25		18.17	19.20	116.69	20.12	156.01	543.55
10. Calvary															125.51
11. Cameron	175.47		7.65	23.88	33.60		95.09	15.50		11.35	83.72	205.58	71.69	362.54	1000.45
12. Carthage	11.25			40.00	19.25	12.50	123.00	23.00		66.89	97.25	76.22	122.42	295.89	1065.13
13. Cool Springs	21.41		8.91				27.73	4.37		6.50	13.60	28.11	27.21	68.92	643.66
14. East Sanford	15.22	10.00	4.00	6.35	10.62		41.85	1.49		7.00	30.00	56.53	10.00	96.53	870.37
15. Emmaus	31.75		5.29	7.35			38.52	16.00			28.64	24.75	28.52	101.91	514.56
16. Ephesus	7.40		3.00				7.40	5.00			24.05			24.05	125.30
17. Fall Creek	39.16						24.20	11.10		2.00	76.46			76.46	545.85
18. Flat Springs	6.18						15.54	4.41			26.13			26.13	189.59
19. Flint Hill															223.97
20. Friendship															
21. Goldston	25.75						10.55	3.85		4.95	9.75	16.00	19.35	45.10	580.93
22. Gum Springs	16.64						24.00	3.77		2.00	16.64		29.77	46.41	243.51
23. Hickory Grove															261.00
24. Hickory Mountain	17.53						36.87	1.43			21.94		33.89	55.83	489.20
25. Ives Memorial							5.00	5.00					10.00	10.00	385.17
26. Jonesboro	178.20		25.65	9.00	8.87		101.20	6.36			131.21	101.35	96.72	329.28	1328.88
27. Juniper Springs	13.45						19.31							32.76	238.21
28. Lemon Springs				.70				1.50	1.90		4.10			4.10	353.60
29. Loves Creek	88.30						41.94			28.40	44.96	66.14	47.54	158.64	456.17
30. Mays Chapel	15.50					8.55	2.50			1.00				27.55	377.05
31. Mechanics Hill							3.50				3.50			3.50	200.23
32. Mineral Springs	6.40			2.00			6.50	3.50			18.40			18.40	49.55
33. Moncure		12.95												12.95	240.22
34. Moons Chapel	30.00						18.00	10.00			58.00			58.00	218.15
35. Mt. Olive	59.84		11.69				69.47	22.85		4.50	82.16	34.87	51.32	168.35	877.95
36. New Salem	5.40		7.65				24.28	2.54			34.47	5.40		39.87	275.55
37. Oakley	28.71							4.81			33.52			33.52	315.32
38. Pine Grove			2.30				5.20	3.66						11.06	53.83
39. Piney Wood															266.97
40. Pittsboro	77.80		5.50	4.50			20.86	12.25		3.80		91.60	33.11	124.71	707.07
41. Red Branch	2.50						15.00	9.00		6.42	30.42			30.42	204.42
42. Rives Chapel				1.00			6.00	4.00			11.00			11.00	194.00
43. Rock Springs															102.00
44. Rocky River	109.69	9.19	8.60	1.00	1.00		37.50	7.06		31.74	152.98	15.30	37.50	205.85	607.22
45. Sandy Branch	11.66		7.50	1.56	7.18		51.78	5.18				30.40	54.40	84.80	505.95
46. Sanford	421.53	10.00	54.85	47.43	79.74		252.70	39.58		55.30	227.01	709.12	25.00	961.13	9729.00
47. Siler City	43.69		9.55	11.20	16.00		54.32	3.60			54.20	84.10		138.36	5326.49
48. Southern Pines	120.00				47.00		96.25	11.95		5.00	159.18	47.00	74.92	280.20	2295.61
49. Staley	47.75		7.50	7.45	7.50		61.70	5.65						137.55	501.88
50. Summer Hill	17.12							3.00					20.12	20.12	127.05
51. Taylor Memorial	25.89						7.00				25.89		7.00	32.89	209.17
52. Tysons Creek	14.26		6.95				20.15	7.31		70.66	41.72	1.35	5.60	119.33	892.05
53. Vass															193.00
54. Yates-Thaggard	14.15												14.15	14.15	574.38
	2011.86	42.14	219.62	220.25	321.24	21.05	1780.46	307.22	4.20	334.78	748.52	1995.62	1267.47	5325.76	39820.71

TABLE VI—W. M. U. WORK

CHURCHES	No. W. M. S.	No. Y W A's	No. G A's	No. R A's	No. Sunbeams	Total W M U's	W M S M'brs	Y W A M's	G A M's	R A M's	S'beam M's	Total M's	T'tl Enr M S C
1. Aberdeen	1	...	1	...	1	3	20	...	5	...	8	33	12
2. Bonlee	1	...	...	...	...	1	14	...	...	...	...	14	...
3. Cameron	1	1	1	...	...	3	10	18	6	...	...	34	19
4. Carthage	1	1	1	...	...	3	45	15	10	...	...	70	...
5. Cool Springs	1	...	...	...	...	1	16	...	...	...	...	16	...
6. Jonesboro	1	1	...	...	1	3	27	25	...	...	25	77	...
7. Mt Olive	1	1	1	1	1	5	21	12	19	12	28	92	...
8. Rocky River	1	...	...	...	...	1	15	...	...	...	...	15	...
9. Sandy Branch	1	...	...	...	...	1	39	...	...	...	...	39	11
10. Sanford	1	1	1	1	1	5	124	15	20	15	13	187	265
11. Siler City	1	1	2	2	1	7	80	16	16	24	18	154	...
12. Southern Pines	1	...	...	...	...	1	25	...	...	...	...	25	...
13. Staley	1	...	...	...	...	1	6	...	...	...	...	6	...
14. Bennett	1	...	...	...	...	1	12	...	...	...	...	12	12
15. Bethany	1	...	...	...	1	2	6	...	...	...	25	31	...
16. Bethlehem	1	...	...	...	...	1	15	...	...	...	...	15	...
17. Brush Creek	1	...	1	1	1	4	35	...	7	6	23	71	12
18. East Sanford	1	1	1	...	1	4	29	11	11	...	17	68	76
19. Emmaus	1	1	1	1	1	5	10	5	6	8	10	39	...
20. Goldston	1	...	...	...	...	1	20	...	...	...	...	20	...
21. Ives Memorial	1	...	...	...	...	1	12	...	...	...	...	12	...
22. Loves Creek	1	...	1	1	1	4	25	...	15	3	11	59	...
23. New Salem	1	...	...	...	...	1	15	...	...	...	...	15	...
24. Pittsboro	1	...	1	1	1	4	23	...	15	14	10	62	6
	24	8	12	8	11	63	644	117	130	87	188	...	413

Note:—Total Members Enrolled in Association is 1166.

TABLE VII—THE YOUNG PEOPLE'S WORK

CHURCHES	Gen. BYPU?	Adult U's	Senior U's	Int U's	Jr U's	Ttl U's	Srs Enr	Ints Enr	Jrs Enr	Ttl Enr	Daily B R's	No. Stdy Cses	Ttl Givers in all	Sts in College
1. Aberdeen	0	...	1	...	...	1	15	...	...	15	...	...	...	3
2. Bonlee	*	...	1	1	1	3	12	12	21	45	...	...	...	...
3. Cameron	*	...	1	1	1	3	12	17	7	36	17	21	31	4
4. Carthage	*	...	1	...	...	...	40	...	...	40	...	...	...	...
5. Cool Springs	0	...	...	1	...	...	...	38	...	38	10	...	...	...
6. Jonesboro	*	1	1	1	1	4	...	...	...	62	...	...	...	6
7. Mt. Olive		...	1	...	...	1	46	...	...	46	...	...	...	2
8. Rocky River		...	...	1	...	...	...	26	...	26	5	...	...	...
9. Sandy Branch	*	...	1	1	1	3	22	25	16	63	19	45	31	...
10. Sanford	*	...	1	1	1	3	20	39	27	76	28	50	55	3
11. Siler City	*	...	...	1	1	2	...	19	23	42	3	18	20	...
12. Southern Pines		...	1	1	...	2	12	18	...	...	6	9	22	...
13. Staley		...	1	...	1	2	20		10	30	10	5	...	...
Totals		1	10	9	7	23	199	194	114	519	98	143	159	...

Additional Information: Lemon Springs Church had one Student in College and Bethany Church had 2.

MINUTES

OF THE

Sandy Creek Baptist Association North Carolina

One Hundred and Seventy-Ninth Annual Session

HELD WITH

YATES-THAGARD BAPTIST CHURCH

October 1st and 2nd, 1936

Next session to be Held at Emmaus Baptist Church,
September 30th and October 1st, 1937

Annual Sermon: Rev. A. H. Porter, Bonlee
Alternate: E. W. Byerly, Bonlee.

ASSOCIATIONAL DIRECTORY

———oOo———

MODERATOR—EMERITUS

A. H. Porter	Bonlee, N. C.

MODERATOR

V. M. Dorsett	Siler City, N. C.

VICE—MODERATOR

J. C. Kidd	Bennett, N. C.

CLERK AND TREASURER

R. H. Weaver	Bonlee, N. C.

HISTORIAN

W. H. Tyler	Goldston, N. C.

EXECUTIVE COMMITTEE

T. Y. Seymour	Pittsboro, N. C.
R. E. Wall	Sanford, N. C.
E. M. Harris	Aberdeen, N. C.
S. J. Husketh	Sanford, N. C.
O. D. Wallace	Carthage, N. C.
V. R. Johnson	Pittsboro, N. C.
Mrs. E. W. Byerly	Bonlee, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Miss Lucile Loving	Cameron, N. C.

EXECUTIVE—PROMOTION COMMITTEE

Moderator, Clerk, all Pastors and the Following:

Aberdeen	J. A. Bryant, Aberdeen
Antioch	J. R. Wilkins, Goldston
Ashley Heights	C. R. Pickley, Aberdeen
Bennett	E. D. Phillips, Bennett
Bear Creek	E. D. Watson, Bear Creek
Bethany	D. E. Murchison, Gulf
Bethlehem	T. L. Baughn, Carthage
Bonlee	I. H. Dunlap, Bonlee
Brush Creek	J. A. Ellis, Ramseur

Calvary	W. O. Black, Carthage
Cameron	C. C. Jones, Cameron
Carthage	O. D. Wallace, Carthage
Cool Springs	R. B .Gross, Sanford
East Sanford	D. E. Matthews, Sanford
Emmaus	Lewis Carroll, Pittsboro
Ephesus	W. W. Fisher, Carthage
Fall Creek	Chas. R. Jones, Bennett
Flat Springs	A. F. Womble, Sanford
Flint Hill	Charlie Maness, Carthage
Friendship	Bordon Ritter, Hallison
Goldston	H. M. Phillips, Goldston
Gum Springs	J. W. Thomas, Moncure
Hemp	A. H. Callahan, Hemp
Hickory Grove	J. R. Gilbert, Siler City
Hickory Mt	Oscar Dorsett, Siler City
Ives Memorial	Miss Hazel D. Allison, Pine Bluff
Jonesboro	Doyle McFarland, Jonesboro
Juniper Springs	L. B. Dickens, Broadway
Lemon Springs	K. U. Upchurch, Jonesboro
Loves Creek	C. H. Marsh, Siler City
Mays Chapel	H. R. Harward, Moncure
Mechanics Hill	Levi Maness, Spies
Mineral Springs	W. I. Budd, Mt. Vernon Sp'gs.
Moons Chapel	C. W. Jordon, Siler City
Moncure	W. C. Howard, Moncure
Mt. Olive	R. L. Perry, Pittsboro
New Salem	E. L. Perry, Pittsboro
Oakley	N. R. Dixon, Siler City
Pine Grove	J. H. Myrick, Star
Piney Wood	J. T. Iscott, Cameron
Pittsboro	B. R. Johnson, Pittsboro
Red Branch	A. C. Hill, Carthage
Rives Chapel	I. H. Thomas, Siler City
Rock Springs	O. T. Cooper, Pittsboro
Rocky River	M. W. Duncan, Siler City
Sandy Branch	Nellie Emerson, Bear Creek

Sanford First	J. A. Overton, Sanford
Siler City	V. M. Dorsett, Siler City
Southern Pines	S. B. Richardson, Southern Pines
Staley	E. S. Fox, Staley
Summer Hill	J. A. Williamson, Carthage
Tysons Creek	M. P. Russell, Jackson Springs
Taylors Memorial	J. V. Moon, Bear Creek
Vass	J. M. Tyson, Vass
Yates-Thagard	J. L. Matthews, Thagard

ASSOCIATIONAL AUXILIARIES

Superintendent W. M. U.	Mrs. R. H. Weaver, Bonlee
Assistant Superintendent	Mrs. Glenn Duncan, Siler City
Secretary W. M. U.	Mrs. J. T. Brooks, Siler City
Superintendent S. S. Association	Mr. J. A Overton, Sanford
Sect. S. S. Association	Mr. R. Bailey Gross, Sanford
President B. T. U.	Miss Elizabeth Woody, Bear Creek
Secretary B. T. U.	Miss Lillian Glass, Sanford

VISITORS RECOGNIZED

Rev. John Arch McMillian, Charity and Children, Thomasville.
Mr. M. A. Huggins, Central Association, Raleigh
Dr. C. E. Brewer, Meredith College, Raleigh
Rev. Carl Townsend, Central Association, Raleigh
Mrs. Carl Townsend, Central Association, Raleigh
Mrs. J. H. McRae, Methodist, Carthage, N. C.
Rev. W. P. Crouch, State Mission Board, Raleigh

ORDAINED MINISTERS (Not Pastors)

Rev. E. Collins	Carthage
Rev. S. W. Fuquay	Eagle Springs
Rev. S. E. Hannon	Carthage
Rev. J. W. Hartsell	Cameron
Rev. W. C. Hough	Carthage
Rev. W. T. Hurst	Pittsboro
Rev. E. A. Livingstone	Staley
Rev. G. L. Merrell	Gulf
Rev. D. R. Sears	Siler City

DELEGATES ENROLLED

ABERDEEN—W. W. Norris, Z. J. Paul, Mrs. D. Jordan, Mrs. E. M. Harris

ANTIOCH—R. B. Oldhem, D. H. Stemson, D. B. Hilliard, Mrs. D. B. Hilliard

ASHLEY HEIGHTS—M. C. Strother, J. C. Thompson, Mrs. George Vanhoy

BEAR CREEK—Mrs. T. B. Wilkinson, Mrs. Joe Cheek, Miss Mollie Cheek

BENNETT—J. E. Brady, Vernon W. Brewer

BETHANY—J. R. Moore, Clyde P. Stinson, B. P. Oldham

BETHLEHEM—Miss Ella Gordon, C. H. Gordon, T. L. Baughn

BONLEE—D. R. Markham, H. O. Vestal, I. H Dunlap

BRUSH CREEK—Harvey Hicks, J. W. Gee, J. A. Ellis

CALVARY—J. S. Dowdy, Clarence Crabtree

CAMERON—J. R. Loving, C. C. Jones, G. T. Dogett

CARTHAGE—J. A. Fry, T. Sloane Guy, Mrs. T. Sloane Guy

COOL SPRINGS—O. A. Keller

EAST SANFORD—D. E. Matthews, S. C. Baggett

EMMAUS—E. J. Clark, W. H. Daffron, Lewis Carroll

EPHESUS—W. P. Allen, J. W. Buckner, Bernice Marsh

FALL CRREK—J. C. Kidd, Mrs. J. C. Kidd

FLAT SPRINGS—Mrs. A. E. Bridges, Mrs. H. G. Boyd, Mrs. D. M. Covert

FLINT HILL—O. T. Maness, Bennie Maness

FRIENDSHIP—C. B. Maness

GOLDSTON—E. W. Byerly

GUM SPRINGS—J. W. Thomas, Irene Bland, Mrs. Clyde Thomas, A. H. Thomas

HEMP—A. H. Callahan, Pauline Callahan, Mrs. E. R. Fox, Mrs. Earl Hicks

HICKORY GROVE—W. F. Hancock

HICKORY MOUNTAIN—N. J. Dark, W. J. Hackney

IVES MEMORIAL—Mrs. Irving G. Wylie, Mrs. J. C. Adams, Mrs. H. D. Allison

JONESBORO—J. B. Bullock, W. T. Sanders, Miss Mabel Sanders

JUNIPER SPRINGS—C. P. Bradley, B. C. Kelly, Mrs. L. B. Dickens

LEMON SPRINGS—Mrs. T. A. Yow, Mrs. B. G. Jones, Mrs. Mollie Little

LOVES CREEK—J. B. Teague, Mrs. J. R. Smith, H. A. Teague

MAYS CHAPEL—H. B. Jones, O. H. Welch, G. D. Vaughn

MECHANICS HILL—

MINERAL SPRINGS—A. H. Porter

MONCURE—W. J. Hannon, Pearl Hackney, Mary Crutchfield

MOONS CHAPEL—C. W. Jordon, Mrs. C. W. Jordon

MT. OLIVE—L. L. Glossom, R. C. Johnson, B. L. Gupton

NEW SALEM—E. L. Perry

OAKLEY—N. R. Dixon, Geo. G. Clark, O. D. Clark

PINE GROVE—O. T. Maness

PINEY WOOD—F. D. Solomon

PITTSBORO—Mrs. R. B. Lineberry, Mrs. J. W. Moore, Mrs. T. Y. Seymour, Mrs. E. B .Hatch

RED BRANCH—James Solomon, C. H. Darnell, Mrs. Myrtle Dees

RIVES CHAPEL—Mrs. R. H. Johnson, Geo. Dowd, Mrs. Geo. Dowd

ROCKS SPRINGS—O. T. Cooper, C. Fields, Mrs. O. T. Cooper

ROCKY RIVER—M. W. Duncan, Mrs. M. W. Duncan

SANDY BRANCH—Donald Moody, T. A. Dowd

SANFORD FIRST—J. T. Brooks, Mrs. C. W. McManus, Mrs. R. E. Wall

SILER CITY—R. F. Paschal, Mrs. T. H. Grimes, Mrs. C. C. Gee

SOUTHERN PINES—Minnie J. Dodge, Bertha Fowler

STALEY—C. P. Fox, Carl A. Teague, Mrs. A. R. Williams, Mrs. C. P. Fox

SUMMER HILL—J. A. Williamson

TAYLOR MEMORIAL—Dennis Greene, Mrs. Dennis Greene, M. P. Russell

TYSONS CREEK—E. W. Byerly

VASS—W. C. Leslie, Mrs. B. C. McRea, Mrs. Othello Culler

YATES-THAGARD—Cary Kiser, S. H. Oliver, N. H. Arnette

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Article 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Article 3. In letters from the different churches shall be expressed the number baptised, recived by letter restored, dismissed, excommunicated and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Article 4. All members thus chosen and convened have no power to Lord it over God's heritage nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Article 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice. Amendment to Art. 5: That the Clerk and Treasurer may be the same person.

Article 6. There shall be elected at each annual session an Executive Committee consisting of nine members, three of whom shall be active pastors; three progressive laymen; three active sisters, all of whom shall hold their membership with the churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the co-operation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Article 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principle of religion.

Article 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mel's Parliamentary Rules of Order are followed by the Association

Vass, N. C.
October 1st, 1936

Thursday Morning Session

1. The Sandy Creek Baptist Association met with the Yates-Thagard Baptist Church Oct. 1st., 1936 in its One Hundred and Seventy-Ninth Annual Session. The congregation with D. E. Matthews leading sang, "Blessed Assurance," and Moderator V. M. Dorsett called the association to order. A period of devotion was led by Pastor F. D. Solomon, reading from Luke 5:1-10 and Rev. E. W. Byerly leading in Prayer. Song, "All the Way My Savior Leads Me."

2. The moderator appointed as enrollment committee: Brethern J. T. Brooks, S. J. Husketh, N. J. Dark and H. O. Vestal. (See list) Pastors and visitors were now recognized and a motion carried to enroll as delegates only those who are present.

3. Mr. C. C. Jones read a report on Religious Literature. Pending the adoption of the report same was discussed by C. C. Jones, Rev. E. M. Harris, representing the Biblical Recorder, and Rev. B. L. Gupton. Report adopted.

RELIGIOUS LITERATURE

All books, magazines and tracts published mean a lift upward towards Heaven, or a pull downward towards Hell. John James declared that he never recovered from the effects of a bad book which he read only fifteen minutes. How needful that we concentrate on the proper thing—God's word comes first and should be read daily regularly and systematically for around it cluster all literature that is worth while.

A peep into Dr. Watts' hymn book it is said saved Sir Walter Scott from suicide. Capt. Cook's voyages led William Cary to be a missionary. Adoniram Judson, one of the world's greatest missionaries was led into the work from New England to Burma, by reading a book.

Parents should guard the literature of their children as they guard their food and medicine if they were lingering at death's door.What we read either contains the ozone of life or the malaria of death. It is either a sweet smelling savor or a stench in our nostrils.

Many of the most popular magazines of the day lead away from God. So-called high class magazines carry more articles unfavorable, than favorable to Christianity, still we find them largely patronized and eagerly read by our church folks. You will find more of them at a great deal greater cost in the average home than you will religious literature.

It is the opinion of some of our most thoughtful people that our great Sunday American dailies are doing more to break down respect for God's day than all other forces combined. Take that day away and what have we left? We warn against reading matter that is full of deception, obscenity and coarseness of all kind. People feverishly read sensation and will not read that that liifts the soul heavenward and then wonder what the unhappiness is all about. Our people should not only read, but strive to enlarge the circulation of our Biblical Recorder and other denominational publications.

Respectfully submitted,
C. C. Jones

———oOo———

4. The report on North Carolina Baptist Orphanage was read by Bro. D. B. Teague and discussed by Rev. John Arch McMillian, editor of Charity and Children. Report adopted.

ORPHANAGE REPORT

As we come together from year to year to reveiw our denominational activities, the activity that claims the highest place in our affections is the Orphanage Work. We may differ in opinion and divide in loyalty as to other features of our work and activities, but on the value of this work, all agree. It is both humanitarian and divine. It is a substitute for the home in the lives of boys and girls who have been so unfortunate as to have no other home. It is a great rescue station that ont only emmulates the noble deed of the Good Samaritan but day after day and year after year repeats that noble deed.

But the Orphanage Work, we must always remember, is more than fine words of praise and approval. It cannot go on without constant, tangible financial support. While man cannot live by bread alone, it ie equally true that growing children cannot live without bread and meat in considerable quantities. Jesus fed the multitude. There are 500 children at Thomasville and 135 at Kennedy Home. With the aid that comes from their own work, it still costs $20.00 per month per person to maintain them. They have no source of income except voluntary contributions of the people. If we fail, they fail. Moreover, their needs are constant, day by day needs. It is fine to give more generously than usual at Thanksgiving. But it is far better to remember the work week by week and month by month, just as we meet our individual needs and the needs of our own families.

In noble sentiment and practical resolution, may we not here and now re-dedicate ourselves to constant and never failing support as well as prayerful remembrance of our Orphanages and of those who guide them and the children they guide.

Respectfully submitted,
D. B. Teague, For the Committee

———oOo———

5. After special music rendered by a quartette from the First Church of Sanford, Dr. R. E. Wall proceeded with the Annual Sermon reading Mark 11:11-25 using as a text; Mark 11:22, "Have Faith in God". Dr. Wall really gave us a firmer grip upon God in his most effective message. Song, "My Faith Looks Up to Thee".

Announcements and closing prayer by Rev. A. H. Porter.

———oOo———

Afternoon Session

6. Songs, "When the Roll is Called Up Yonder," "Amazing Grace", and " O How I Love Jesus", were sung and Rev. T. S. Guy conducted the devotion, reading the First Psalm and leading in prayer.

7. A Baptist Church at Hemp, N. C. having been organized and asking admission into the association a committee composed of Revs. E. W. Byerly, T. Y. Seymour and F. D. Solomon was asked to confer with the pastor and delegates from Hemp and examine their organization and report this afternoon.

8. A report of the State of the Churches was called and a good report was given from nearly all the churches giving each other much encouragement. The Clerk calls attention to the report of the churches as shown on the Blackboard.

9. The Committee on the Hemp Baptist Church made their report recommending that since they did not have articles of Faith and Covenant that they prepare same and present to the executive committee and that they pass upon their acceptance into the association. On motion the recommendation was adopted.

10. Song, "Take Time to be Holy". The reports on the cooperative program is taken up as follows:

Report on State Missions read by Rev. E. M. Harris, Report on Home Missions read by Rev. J. W. Buckner, and Report on Foreign Mission read by Rev. J. L. Price. Pending the adoption of the reports they are discussed by Mr. M. A. Huggins, Executive Secretary of the Baptist State Convention, Who requested that, "How Firm A Foundation", be sung before speaking and after a very delightful message by him, by his request, "Amazing Grace", was sung. Reports adopted.

REPORT ON STATE MISSIONS

Missions is the method and means of making Christ known to all men. It is a world-wide task and must continue until He comes again. For convenience missions is divided into State, Home and Foreign.

In this report we deal with State Missions. For about 100 years the Baptists of North Carolina have been interested in evangelism, training and enlisting the people wihtin the state. On November 3rd, 1915, the Biblical Recorder said: "In North Carolina, State Mission evangelism has resulted in at least 100,000 baptisms, State Mission organization has fruited in the founding and fostering of fully half of the white Baptist churches of the state. State Mission development has in very recent years vitalized more than 200 city and town churches and 400 village and country churches. State Mission investment is bringing into the Lord's treasury from present and former mission points at least two-thirds of the money contributed by North Carolina Baptist." That was 21 years ago. The work of the board has greatly increased in these 20 years and now covers a varied field.

Last year the board had 70 missionary pastors serving 150 churches. These 70 pastors delivered 8000 sermons and addresses, held 164 revivals, conducted 173 training schools, received into their churches 1600 members, and raised $52,000.00 for denominational causes. Besides helping to support these 70 missionary pastors the board sent three missionaries to the Indians and a field man to labor among the 250,000 Negro Baptists of the state. The Board has a worthwhile part in the work at Oteen, Sanitorium, Samarcand and church building.

The State Mission Board is a collecting agency and in a way a clearing house for all our organized work. The Sunday School forces, B. T. U., W. M. U., ministerial and Christian Education, the orphanage, the hospital, Home and Foreign Missions, the Biblical Recorder and all Kingdom enterprises are fostered by our State Mission Board. In order to reach our people from Manteo to Murphy the board has sponsored three pastors' schools, many conferences for laymen and pastors, stewardship revivals in all the associations, and by personal correspondence and through the Biblical Recorder has kept the work before our people in a marvelous way. As we lengthen the cords we strengthen the stakes.

Respectfully submitted,
E. M. Harris

REPORT ON HOME MISSIONS

The Home Mission Board feels very keenly the fundamental purpose in missions which is the projection of the saving grace of our Lord Jesus Christ into all time and into all lands.

GREAT MISSIONARY NEED

The Home Mission task is greater today than ever. Millions of people in the homeland are waiting for the Word of Life. Our brother in black, 10,000,000 of them; 5,000,000 foreigners spiritually marooned on our shores; 200,000 Indians in Oaklahoma and New Mexico; 225,000 Spanish-speaking people in New Mexico; 800,000 Mexicans on this side of the border; and in the French Louisiana section 600,000 souls are needing Christ carried to them. There is much land to be possessed.

A GLORIOUS WORK

The Home Mission Board last year appointed 27 new missionaries making a total of 283 missionaries working in 894 mission churches and mission stations. 18 new churches were organized and 62 mission stations opened.

THE BUDGET OF OPERATIONS

In 1935 the Board received from all sources, $416,576.85. This was $82,880.82 more than was received in 1934. The budget for 1936 is $150,000.00 for mission work, and 194,896.67 for interest and principal on debts. The Board is operating within the budget, and for over two years has operated without borrowing money.

The Home Mission Board was never more conscious of its stewardship and never more determined to meet that stewardship than it is right now.

Respectfully submitted,
J. W. Buckner

———oOo———

FOREIGN MISSION REPORT

Ninety one years ago our fathers met in Augusta, Ga., and launched the Foreign Mission Enterprise of Southern Baptist. God has blessed this enterprise thru the years and our missionaries tell of splendid progress on all the fields. 13,892 baptisms were reported last year.

The Foreign Mission Board is making a careful survey of all its fields and our Secretary, Dr. Charles E. Maddrey has visited many of our mission fields. He and Dr. L. R. Scarbarough have just returned from a mission tour of South America.

Since Jan. 1, 1935 the debt of the Foreign Board has been reduced from $924,500.00 to $440,000.00. A careful study of the minimum needs in each of the fifteen foreign countries has been made. Drastic cuts have been made and much of the property is badly in need of repair. New missionaries are needed to take the places of those who die or retire. The program of the Board, however, calls for complete payment of all its debts by 1938 and this is the first consideration.

The Board has pledged itself to live within its income and unless it is greatly increadsed, the missionaries at home on furlough can not be returned. The Board would ask Southern Baptists to take notice of this fact and remember them in their wills and in special offerings as well as by increasing their contributions to the Co-operative Program.

Respectfully submitted,

J. Louis Price

——oOo——

11. The moderator appoints the following as committee on committees: C. C. Jones, Chairman, T. Y. Seymour, J. L. Price, E. W. Byerly and T. S. Guy. Announcements and closing prayer by Rev. T. Y. Seymour.

——oOo——

Friday Morning Session

12. Songs, "Take the Name of Jesus With You," and "What A Friend We Have in Jesus". Devotion conducted by Rev. Clyde Stinson, reading Phil. 2:1-17 and leading in prayer.

13. Cooperative Program (continued).

Old Ministers Relief written by S. J. Husketh and read by Dr. R. E. Wall, Hospital report by Rev. A. H. Porter, and report on Christian Education by Rev. J. Fred Stimson. Pending the adoption of the reports a discussion ensued by J. L. Price, J. Fred Stimson, C. C. Jones, T. Y. Seymour, E. M. Harris and Dr. C. E. Brewer ,of Meredith College. Reports adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

Veterans of the Cross

The Relief and Annuity Board of the Southern Baptist Convention located at Dallas, Texas, was organized in 1918, and since that time, has taken over, in the main, the responsibility for the work of ministerial relief in the south. This Board now has assets of more than $4,300,000.00, and in 1935 paid in relief benefits $165,899.73.

The Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various states of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and for the widows of ministers who have gone to their Heavenly home. The upturned faces and the outstretched hands of these needy ones make a mute appeal to the generosity of the people of our churches that should find quick and practical response and "who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of the old veterans of the Cross"?

The Relief and Annuity Board is now asking that a special "Fellowship Offering" be taken by each church at least once each month in connection with the observance of the Lord's Supper. This offering will be in addition to the regular contributions and should be sent to the Relief and Annuity Board through the State offices like all other contributions but marked "Special Fellowship Offering for Ministerial Relief". If thousands of our churches will take this "Fellowship Offering" the Relief and Annuity Board will be able to send thousands of dollars more money to these aged and dependent veterans.

Even the vigorous men now active in the ministry of Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are virtually certain to become dependents upon the churches or upon their communities. This may be prevented by the cooperation of churches, ministers and the Relief and Annuity Board in building up a pension fund against the aged ministers' day of need. The Relief and Annuity Board has already paid to aged ministers and widows nearly three millions of dollars in benefits, but vastly more needs to be done and the Board is limited in what it can do only by the churches.

Our Government has made it MANDATORY on business to make pension provisions for the Nation's workers. Will not our churches, boards and institutions VOLUNTARILY provided for our "Veterans of the Cross"?

Respectfully submitted,
S. J. Husketh

———oOo———

REPORT ON HOSPITAL

The Hospital is situated in Winston-Salem and was founded in 1922, the purpose of which, was to provide a hospital for the treatment of the sick of the entire state, particular for those who cannot pay for hospital treatment and also that our own Baptist people might have a hospital under Christian auspices and influence where they might go and feel at home. The main building is a five story, fire proof, brick building with a capacity of 108 beds and is equipped with every modern convenience for the best possible care and treatment for the sick.

The hospital has a staff of 60 medical and surgical doctors, also 45 well trained nurses who administer to the needs of the sick day and night. It costs about $4.00 a day to care for each patient. Patients are received regardless of their religious beliefs. A large number of free and part free cases which compose more than half the hospital cases, depend almost entirely for help on the Mother's Day Offering in the churches and Sunday Schools.

Bodily healing of the sick occupied a large place in the ministry of Jesus. We, therefore, urge each church in the association to take a liberal collection on Mother's Day, the second Sunday in May, for this worthy object, thus exemplifying the Christian spirit in caring for poor suffering humanity.

Respectfully submitted,
A. H. Porter

———oOo———

REPORT ON CHRISTIAN EDUCATION

Education as we have it today is the offspring of the church. Barabaric invasions swept away the schools of the Romans. It was the Christian priests and monks who re-established methods and institutions of learning. The first great university of the world, the University of Paris, came into being in response to the Christian calling for light. In fact, all the early European universities were established by the church. The first university in America was founded by a Puritan minister whose donation nearly doubled that of the commonwealth. On her gates are still carved the original purpose of John Harvard. "To provide an intelligent Christian ministry". True the church sometimes raises a cry of horror amid university instruction, but He who said, "I am the way, the truth, and the life," leads men into the way of truth.

He is so leading Southern Baptists today in 29 Sr. colleges with an enrollment last year of 16,491 students. This was a gain of 1,931 over the previous year. Fifth in enrollment is Wake Forest. All our Seminaries show gains—total enrollment (including training schools) 1,191; gain over previous year 308. Only our Junior Colleges are losing ground. With our modern system of high schools and accessibility of Sr. Colleges their necessity becomes more questionable.

Along with the increase of enrollment there has also been a financial increase—$3,180,792.24 property; $574,936.50 endowment. Total property, $34,133,174.62; endowment, $19,855,241.34.

History reveals all revolutions have been brought by young, not old men. The atmosphere of today is heavy with revolution fog. Christian Education is civilization's only hope of survival. Are we doing enough? No.

Respectfully submitted,
J. Fred Stimson

———oOo———

14. The following were elected as officers for another year: Moderator, V. M. Dorsett, Vice-Moderator, J. C. Kidd, Clerk and Treasurer, R. H. Weaver, and W. H. Tyler Historian.

15. Committee on Committees make the following report: Finance Committee and Trustees of Lawhon Memorial School Fund; S. J. Husketh, T. Sloane Guy, and Carey Kiser.

Memorials—J. Fred Stimson.

Resolutions—R. E. Wall, B. L. Gupton, E. A. Livingston.

Time, Place and Preacher Committee—J. R. Loving, Walter Leslie, and Mrs. Minnie Tyson.

Executive Committee—O. D. Wallace, T. Y. Seymour, R. E. Wall, E. M. Harris, S. J. Husketh, V R. Johnson, Mrs. E. W. Byerly, Mrs. C. N. Bray, Mrs. Lucile Loving.

16. Report on Sunday School by J. A. Overton. Report on B. T. U. prepared by Miss Lillian Glass and read by R. E. Wall. Report on W. M. U. by Mrs. R. H. Weaver. Motion to adopt these reports carried following a discussion by C. C. Jones and R. H Weaver

SUNDAY SCHOOL REPORT

Today a large majority of our church membership comes through the Sunday Schools because very few adults join the church by profession of faith.

Therefore, we must look to our Sunday Schools as the source of our church activities and future church membership, and for the carrying on of the work of the Master.

Our Sunday Schools have made much progress during the past 10 or 15 years, in organization, housing facilities, teacher training and other requirements.

Since 1926 we have had in this Association two Enlargement and Reorganization Campaigns. These campaigns have aroused more interest among pastors, Sunday School officers and teachers. More teachers have diplomas and seals and are better prepared for the work of teaching God's word to the children, which is the main purpose of the Sunday School, everything else carried on by it being incidental.

All of these things give promise of a bright future for our Sunday Schools in this association. But let us turn to another picture.

Now do not call it a dark picture nor one painted by a pessimist, but rather let us face the facts and face them courageously and make full use of all this preparedness about which we have spoken.

In 1924 your committee reported to this association an enrollment of 5,222 members in the Sunday Schools of 59 churches in this association.

In 1935 your committee reported an enrollment of 6,648 in the in the 59 churches of this association, a gain in 11 years of 1,426 in Sunday School members.

An increase of 130 per year in all the churches or 2.2 members per year per church in Sunday School membership.

In an average church a year ago the Enlargement Campaign workers found by census taking about 700 members and prospective members for the Sunday School. One year later about 400 are on the Sunday School rolls and have an average attendance of approximately 200.

This means that this Sunday School has attained to 4-7 of its possibilities and everytime one comes to Sunday School 3 1-2 stay away.

What is the remedy? What shall we do to get the full benefit of all the facilities we possess for the carrying on of this great work?

Pray? Yes ,without ceasing but more than that, practice the Parable which Jesus gave us. The Parable of the Great Supper—The feast was prepared, the banquet hall was attractive, and the Master of the house said unto his servants, "Go out into the streets and lanes and bring hither the poor and the maimed and the blind and the lame".

Remember: The house was attractive and a feast was awaiting them.

Let us therefore accept these conditions, not as defeat but as a challenge.

Respectfully submitted,
J. A. Overton

———oOo———

REORT ON BAPTIST TRAINING UNIONS

A very important department of our denominational work is that of our Baptist Training Union. There are in the Association 30 B. Y. P. U.'s (B. A. U.'s, Senior, Intermediate and Junior organizations) and 6 Baptist Training Unions (General Organizations), with an approximate membership of 690. The latest available records show that 23 churches in the Association have B. Y. P. U.'s, leaving 31 churches without B. Y. P. U. organizations. During the past year 16 study courses have been conducted, and 4 new unions have been organized. Our Association had 20 representatives at the State Training Union Convention held at Ridgecrest in July. Two Association meetings have been held during the year, and at both meetings devotional and inspirational programs were presented.

Our Training Union work is making standard progress and we are striving to reach the A-1 Standard. We earnestly solicit the conperation of every church in the association in attaining this goal, and in training our young people to be better Christians and more efficient church members.

Respectfully submitted,
Elizabeth Woody, Assoc. President
Lillian Glass, Assoc. Secretary

(The above figures may not be absolutely accurate, but are as nearly so as could be obtained).

———oOo———

SUPERINTENDENT'S ANNUAL REPORT

To the Sandy Creek Baptist Association

Number of societies, 32; churches 54; society members 450; Women and Young People member of churches, 3,000; Churches with W. M. S., 29; Y. W. A., 6; G. A., 11; R. A., 8; Sunbeams, 13; Churches with no missionary societies, 25; letters and postals writen 165; societies organized, 5; miles traveled, 230; Number of societies represented at associational meeting, 20; our assoociation has reached our apportionment of $2,327.00; societies having some form of personal service, 12; mission study classes, 16; number of tithers, 32; number of societies observing weeks of prayer, 13; number observing State Mission day 11; number making Christmas ofering, 13; Home Mission offering, 9; number of Home and Foreign fields taken, 11; number Biblical Recorders taken, 74; number of Royal Service taken, 108; number of Windows taken, 9; place and date of next associational meeting, Bethlehem, May 27, 1937. It will be separate from the regular Associational meeting. Number points in associational Standard, 8.

Respectfully submitted,
Mrs. R. H. Weaver

———oOo———

17. Song, "He Leadeth Me", followed by an Inspirational Address by Rev. Carl Townsend, Hayes-Barton Baptist Church, Raleigh, from Acts 28:30-31, "The Things That Concern the Lord Jesus Christ" ,and leading in closing prayer.

———oOo———

Afternoon Session

18. Songs, "Zion Stands With Hills Surrounded", and "Onward Christian Soldiers". Devotion by Rev. J. C. Kidd, reading Acts 1:1-14, commenting and leading in prayer.

Carthage choir favored the association with the following choruses: "Sing Unto the Lord", "Harvest Time", "Saviour, Take My Hand".

19. Brother J. A. Overton is elected Superintendent of the

Sandy Creek Baptist Sunday School Association, following the resignation of the former Superintendent, R. H. Weaver.

Bro. C. M. Staley read the report on Temperance and Public Morals. Report is adopted after being discussed by Bro. C. M. Staley.

REPORT ON TEMPERANCE AND PUBLIC MORALS

For years our National government has been working to set up a great system of flood control, to protect the lands and property in the river valleys and to prevent the great damage and loss from flood waters. A great army of men have been employed to build huge dams, and to construct mammoth lakes and reservoirs to hold in check the raging waters.

But what has our government been doing during these same years to check the floods of intoxicating liquors that are sweeping over the land? The Prohibition Amendment to the Constitution has been repealed, and the sale of beer and wine has been legalized. In our own State the last Assembly gave to seventeen counties the authority to set up liquor stores, and to sell without let or hindrance to all who wish to buy. Instead of building stronger walls against the floods of intemperance, we have been opening the gateways to greater waste and destruction.

Where shall we look for help in teaching people the importance of being temperate and upright in their manner of living? In a large measure this work must be done by the church. Our members of the church of the living Christ we must sound the warning when the enemy approaches. Line upon line, precept upon precept, here a little and there a little, we must be loyal and true in carrying out the great command to teach men everywhere to observe the things which our Lord commanded. We must be temperate, we must observe the Sabbath, and we must resist all the allurements and enticements that would lead us away from the straight and narrow path.

Respectfully submitted,
C. M. Staley

———nOo———

21. A report of the Executive-Promotion Committee of the association was presented by the chairman recommending a goal for the Co-operative Program for next year of $5,000.00 and a Stewardship Revival in each church during the month of November.

These, on motion, were adopted, the latter after a very interesting discussion on the work by Rev. W. P. Crouch, Educational State worker of Raleigh.

22. Committe on Time, Place and Preacher, make their report: Place, Emmaus Baptist Church, September 30th., October 1st., 1937. Preacher, the association having previously voted that Rev. A. H. Porter, be appointed for next year, recommend him and Rev. E. W. Byerly as alternate. Report adopted.

23. Committe on Resolutions make the following report: We recommend a rising vote of thanks to the Yates-Thagard Baptist Church for the entertainment and hospitality shown us.

We recommend also a vote of thanks to all who have taken part on the program.

Report adopted.

R. E. Wall, B. L. Gupton and E. A. Livingston, Com.

24. The Association stands in silent prayer in honor of our departed members since last year. Prayer led by Dr. R. E. Wall. (See list).

25. Statement of the Lawhon Memorial School Fund, to the Sandy Creek Association in session at Yates-Thagard Baptist Church.

THE LAWHON MEMORIAL FUND

Bonlee, N. C., Oct. 17, 1936

I, having been left off the board of Trustees of the Lawhon Memorial Fund, at the Sandy Creek Association in session at Yates-Thagard Baptist Church, October 2nd, 1936, and having been instructed by Mr. V. M. Dorsett, Moderator of Sandy Creek Association to turn all notes and accounts over to Mr. S. J. Husketh, Sanford, N. C. I have complied with his request and attached is an itemized list of same turned over to said Mr. Husketh on October 15th, 1936. Hoping that same be found correct and that my friend and brother Husketh will find pleasure in handling the funds. I thank the Sandy Creek Association for the honor and trust they have placed upon me through the years, I have endeavored to be faithful to the trust.

With best of wishes and happiness and success for my successors, I am

Most truly yours,

Isaac Dunlap

Delivered to Mr. S. J. Husketh, Trustee of the Lawhon Memorial Funds the following notes and Bank account:

Note on:

Mr. and Mrs. T. R. Hart and Hazel Hart	$ 60.00
Rev. and Mrs. T. Y. Seymour and Mary E. Seymour	30.00
Rev. and Mrs. T. Y. Seymour and Lynn Seymour	55.00
Rev. and Mrs. T. Y. Seymour and Martha Y. Seymour	60.00
Rev. and Mrs. O. A. Keller and J. C. Keller	296.73
Miss Cathren Overacre	16.00
Rev. and Mrs. R. H. Weaver and Agnes Weaver	117.00
Rev. and Mrs. R. H. Weaver and Agnes Weaver	40.00
Mr. and Mrs. W. O. Petty, Mortgage	125.00
Rev. and Mrs T. Sloane Guy, Sr., and T. Sloane Guy, Jr.	100.00
Rev. and Mrs. T. Sloane Guy, Sr. and T. Sloane Guy, Jr.	50.00
Interest Due: Hart,$6.00; Seymour, $70.00; Keller $25.00; Overacre, $10.00; Weaver, $39.00; Petty, $8.00; and Guy $6.00 (rough count). Total	$164.00
Deposit in Chatham Bank, Siler City, N. C.	$561.69
TOTAL	$1,675.42

Thanks,
Isaac H. Dunlap

TREASURER'S REPORT

Balance 1935 report	$73.10
Received after Associational Meeting	20.63
Received at Mid-Year Meeting	9.87
Total last associational year	103.60

Disbursements, 1935

M. A. Huggins, Co-operative Program for Taylor's Memorial Church	$10.88
Printing Minutes	65.00
Mailing Minutes	1.65
R. H. Weaver, Clerk	25.00
Printing Mid-Year programs and mailing	4.00
Printing annual programs, letters, enrollment cards and mailing	7.41
TOTAL	$113.94
Due Clerk	**$10.34**

Received at this session, 1936, for minute fund and clerk	$95.66
For Co-operative Program, Taylor's Memorial Church	8.23
TOTAL	$103.89
Balance in treasury	93.55

Respectfully submitted,
R. H. Weaver, Treasurer.

26. Rev. J. L. Price brings an inspirational message on, "The Three-fold Call of the Cross of Christ."

Closing prayer, Rev. R. H. Weaver.

V. M. Dorsett, Moderator
R. H. Weaver, Clerk

———oOo———

SANDY CREEK BAPTIST ASSOCIATION
MID-YEAR MEETING

BETHANY BAPTIST CHURCH —— APRIL 17th, 1936
GULF, NORTH CAROLINA

Songs, "We're marching tn Zion", and "Close to Thee", were sung and prayer was offered by Rev. J. L. Price.

Rev. J. Fred Stimson led the devotional reading John 4:35-39.

Distinctive Baptist Belief was discussed by Rev. J. L. Price.

Discipleship, Stewardship and Missions were discussed by Rev. E. M. Harris.

Song, "O How I Love Jesus".

Baptist Progress and Opportunities—Rev. M. O. Alexander of Raleigh.

Closing prayer—Rev. B. L. Gupton.

Noon recess.

Song, "The Kingdom is Coming", "My Saviour's Love". Prayer by R. H. Weaver.

Special song, "When I Take My Vacation in Heaven."

Rev. R. F. Terrell, Biblical Recorder Representative was recognized and spoke words of greetings and made some suggestions concerning the Recorder and secured a committee to work this association for the Recorder getting the churches to help increase the circulation.

Baptist Co-operative Program was discussed by Dr. R. E. Wall.

Rev. H. M. Stroup of Ramseur, brought a brief message to the association

The Associational S. S. Nominating Committee made the following report:

The nominating committee of the Sandy Creek Baptist Sunday School Association met in the lobby of the Wilrik Hotel, Sanford, April 4th, for the purpose of making nominations for other officers and making plans for the completion of the organization.

Brother W. B. Cheek declined to accept the place of superintendent of the association, so Rev. J. L. Price made a motion, seconded by W. B. Cheek, that we nominate Rev. R. H. Weaver of Bonlee, N. C. for this place; motion carried. It was decided to divide the churches of the association into groups and the following were nominated as superintendents of the different groups.

Group 1, N. J. Dark; 2, F. M. Russell; 3, C. C. Poe; 4, Chas. R. Jones; 5, Donald Moody; 6, Letus Bray; 7, P. A. Batchelor; 8, C. C. Jones; 9, Miss Mildred Brooks; 10, O. D. Wallace; 11, Roland Kidd.

———oOo———

Departmental Superintendents

Section Number 1

Cradle Roll————, Beginners, Mrs. L. P. Dixon, Primary———— Juniors, Mrs. C. N. Bray; Intermediates, Mrs. Colon Churchill; Y. P., Mrs. E. W. Byerly, Adult———, Extension———, D. V. B. S.————

Section Number 2

Cradle Roll————, Beginners————, Primary———— Juniors, Miss Pauline Short; Intermediates, S. J. Husketh, Y. P.——— Adult, S. E. Hannon, Extension———— D. V. B. S. ————

———oOo———

Groups of Churches

Section 1, Group 1: Hickory Mountain, Loves Creek, Moon's Chapel, Rocky River, Siler City, Staley; Group 2: Emmaus, Mt. Olive, New Salem, Pittsboro, Rock Springs; Group 3: Flat Springs, Gum Springs, May's Chapel, Moncure; Group 4: Antioch, Bennett, Fall Creek, Hickory Grove, Tyson's Creek; Group 5: Bear Creek, Bethany, Goldston, Sandy Branch; Group 6: Bonlee, Brush Creek, Mineral Springs, Oakley, Rives Chapel. Section 2—Group 1: Cool Springs, East Sanford, Jonesboro, Juniper Springs, Sanford First; Group 2: Cameron, Ephesus, Lemon Springs, Piney Wood, Vass; Group 3: Aberdeen, Ashley Heights, Ives Memorial, Southern Pines, Taylor's Memorial; Group 4: Bethlehem, Carthage, Red Branch, Summer Hill, Yates-Thagard; Group 5: Calvary, Flint Hill, Friendship, Mechanics Hill, Pine Grove.

There being no further business meeting adjourned.

R. Bailey Gross, Sect.

Report accepted and adopted by the association.

———oOo———

The moderator appointed the following as Recorder Committee for the association: B. L. Gupton, Mrs. E. W. Byerly and J. C. Kidd.

An offering of $9.87 was received. The asociation by a rising vote expressed thanks for the cordial way they entertained the association.

Beside the large number of members representing the churches there were 15 pastors present and the following visitors: Rev. M. O. Alexander, Raleigh; Rev. L. R. Obrian, Ashboro; Rev. H. M. Stroup, Ramseur; Revs. R. F. Terrell, Edgar Terrell, and C. M. Beach, Raleigh.

Closing prayer by Rev. T. Y. Seymour.

V. M. Dorsett, Moderator
R. H. Weaver, Clerk

THE SANDY CREEK BAPTIST SUNDAY SCHOOL ASSOCIATION

Annual Meeting, Moncure Baptist Church, March 28th, 1936

After the singing of two selections, "Trust and Obey," "Close to Thee," Rev. B. L. Gupton read Proverbs 22:1-12 and prayer was offered by Rev. Rev. G. N. Cowan of Apex. Song, "Nothing Between".

The Superintendent, Bro. J. W. Whitley and Sect. Bro. H. A. Teague being absent, Bro. V. M. Dorsett was asked to serve as Supt., and R. H. Weaver as Sect. temporarily.

Bro. C. C. Poe of the local church gave a very cordial and warm welcome to the association. Bro. V. M. Dorsett made the response.

Rev. J. L. Price gave a discussion on, Magnifying the position of the teacher. Conferences were then conducted as follows:

Beginners and Primaries Depts.—Mrs. L. P. Dixon

Juniors and Intermediates Depts—Mrs. T. Y. Seymour

Young People and Adults Dept.—Mrs. E. W. Byerly

Song, "Break Thou the Bread of Life."

Rev. R. H. Weaver read the following resolution:

Bro. V. M. Dorsett the moderator of the Sandy Creek Association called a meeting of the Executive Committee and others interested to meet at Bonlee Baptist Church Tuesday evening, March 24th. At this meeting there was a discussion of our Sunday School Convention with a view of improving our Sunday School work. A committee from this meeting was appointed to present recommendations to the annual session at Moncure on March 28th. This committee consisted of R. H. Weaver, Chairman, J. L. Price, Mrs. C. N. Bray, and Mrs. E. W. Byerly. The committee met and after due consideration prepared the following resolutions to be presented:

First. The committee recommends that the name, The Sandy Creek Baptist Sunday School Association be substituted for the name,

The Baptist Sunday School Convention.

Second: The committee recommends the Sunday School Plan of organization as outlined by the Baptist Sunday School Board, Nashville, Tenn., which is as follows:

1. An Associational Sunday School Superintendent. 2. An Associate Associational Sunday School Superintendent. 3. A Secretary and Treasurer. 4. A group Superintendent for each group of churches as provided for in the plan of organization. 5. Associational Departmental Superintendents, namely: (1) Cradle Roll, (2) Beginners, (3) Primary, (4) Juniors, (5) Intermediates, (6) Young People, (7) Adult, (8) Extension, (9) Daily Vacation Bible School.

Third: The committee recommends the appointment of a nominating committee to nominate an Associational Sunday School Superintendent and when elected, he, with the nominating cnmmittee shall nominate the other officers and divide the churches into groups and report at the Mid-Year Association at Bethany Baptist Church, April 17th, 1936.

These resolutions and recommendations were unanimously adopted and the following nominating committee appointed: R. H. Weaver, J. L. Price and V. R. Johnson.

Rev. G. N. Cowan of Apex gave an address on Reaching Pupils for the Sunday School. Announcements and benediction by B. L. Gupton.

Noon recess.

Afternoon Session

Song service conducted by Mr. J. W. Johnson, Devotion led by R. H. Weaver reading John 10:1-11. Open forum was led by Mrs. E. W. Byerly. What the Sunday School Means to the Church was discussed by Rev. B. L. Gupton. Song, "Dwelling in Beulah Land".

Dr. B. E. Morris gave an address on An Associational S. S. Program. Seventeen churches were represented and E. W. Byerly, V. R. Johnson and B. L. Gupton were appointed a committee on time and place.

An offering of $3.80 was received.

Closing prayer by Dr. B. E. Morris.

Sunday Session

Sunday School at 10:00 o'clock conducted by Mr. J. A. Overton of Sanford. Song service in charge of Mr. J. W. Johnson.

Following the S. S. the convention convened and on motion the nominating committee was enlarged by adding J. A. Overton, C. N. Bary, W. J. Hannon and O. A. Keller.

Song, "Bringing in the Sheaves," and "Enlisting Laymen in Our S. S. and Church Work" was discussed by Bro. D. E. Teague.

An inspirational message was given by Rev. T. Y. Seymour.

Song, "Blessed Assurance", announcements and prayer by Rev. A. H. Porter.

Noon recess.

Song service by Mr. J. W. Johnson. Prayer by Rev. J. L. Price. Devotion by Rev. J. C. Kidd, reading Luke 13:18-24.

The nominating committee made the following report: for an Asso. S. S. Supt., W. B. Cheek; Associate Supt., J. A. Overton; Sect-Treas., R. Bailey Gross. Report adopted.

"Men and the Kingdom" was discussed by Sect. M. A. Huggins of Raleigh, and "Your Church and Mine", was discussed by Hon. R. N. Sims of Raleigh.

After some remarks by the newly elected Asso. S. S. Supt., Mr. W. B. Cheek, we were led in closing prayer by Dr. R. E. Wall.

Respectfully submitted,
V. M. Dorsett, Acting Supt.
R. H. Weaver, Acting Sect.

OUR DEPARTED

- ANTIOCH
  - Mrs. Mallie Hilliard
  - Mrs. Sarah C. Hilliard
- BEAR CREEK
  - Mr. T. D. Brooks, (Deacon)
  - Mr. T. J. Elkins
- BETHANY
  - Mr. A. J. Little
  - Mrs. Callie Welch
  - Mrs. Annie Tyner
- BETHLEHEM
  - Deacon J. W. Seawell
  - Mrs. Flossa Sullivan
- BONLEE
  - Mr. J. R. Andrews
- BRUSH CREEK
  - Mrs. J. A. Ellis
  - Mrs. H. M. Gee
  - Mrs. Mary E. Lane
  - Mrs. Mary B. Welch
  - Mr. Z. B. Hicks
  - Mr. H. M. Gee
- CALVARY
  - Mrs. Jenean Crabtree
- CAMERON
  - Mr. O. C. Britton
- CARTHAGE
  - Mrs. J. S. Barrett
  - Mrs. C. C. Yates
  - Mr. N. J. Muse
- COOL SPRINGS
  - Deacon, J. T. Drane
- EAST SANFORD
  - Mrs. Martha Norris
- EMMAUS
  - Deacon W. F. Jones
  - Mrs. Bettie Trift
- EPHESUS
  - Mrs. Mamie Dixon
  - Mrs. W. O. Coggins
  - Mr. W. O. Coggins
- FALL CREEK
  - Mr. E. B. Brewer
  - Mr. S. B. Scott
  - Mrs. Mary E. Brewer
- GUM SPRINGS
  - Mr. E. E. Lambeth
  - Mr. Will McIver
  - Mrs. Sallie Brooks
  - Mrs. Lizzie Jenks
- HICKORY GROVE
  - Mrs. Decie Sizemore
- JONESBORO
  - Deacon G. C. Hunt
  - Mr. J. A. McFarland
  - Mrs. Rena Loyd
  - Miss Fannie Black
- JUNIPER SPRINGS
  - Julian D. Thomas
- LEMON SPRINGS
  - Mr. R. C. Upchurch
- LOVES CREEK
  - Mr. A. W. Fitts
  - Mrs. Mary A. Smith
  - Mr. C. C. Williams
  - Mrs. Margarete Marsh
  - Mr. N. D. Teague
- MAYS CHAPEL
  - Mr. Hermond Burns
- MONCURE
  - Mrs. Fannie Olinger
- MOONS CHAPEL
  - Mr. J. W. Overman
- MT. OLIVE
  - Mr. W. M. Buckner
  - Mrs. Ola Thomas
- PITTSBORO
  - Dr. W. B. Chapin
  - Mr. Grady Pickhard
- RIVES CHAPEL
  - Mrs. Hassie Gilmore
- ROCK SPRINGS
  - Mrs. Maggie Carter
  - Miss Mary Rowl
- SANDY BRANCH
  - Mr. Earnest Wombles
  - Mr. Wesley W. Moore
- SANFORD FIRST
  - Mrs. Margaret Busbee
  - Mrs. Augusta Neville
  - Mr. E. B. Stroud
  - Mrs. C. R. Layton
- SILER CITY
  - Mrs. A. H. Jones
  - Miss Dorothy Lowe
  - Mr. T. F. Overman
  - Mr. Henry Richardson
  - Mrs. Lethia Stancil
  - Dr. C. R. Sears
- VASS
  - Mr. W. M. Blue

TABLE I—CHURCH MEMBERSHIP

CHURCHES	Is It In A Town, City, Village or Country?	When Constituted	PASTORS and POST OFFICES	Days of Meetings	CHURCH MEMBERSHIP									Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Aberdeen	T	1891	E. M. Harris, Aberdeen	2 4	170	19	16	...	...	5	...	...	...	200	*	...	4	10
2. Antioch	C	1907	J. C. Kidd, Bennett	2	108	5	1	...	...	...	3	...	2	109	0	1	...	4
3. Ashly Heights	V	1919	J. M. Smith, Rockingham	4	71	11	2	...	...	5	...	...	...	79	*	...	...	...
4. Bear Creek	C	1787	B. L. Gupton, Pittsboro	1	184	7	...	...	...	8	...	...	2	181	...	1	2	...
5. Bennett	V	1912	C. M. Strickland, Greensboro	4	169	...	...	1	...	...	...	31	...	139	*	1	1	1
6. Bethany	V	1868	E. W. Byerly, Bonlee	2 4	126	3	1	...	...	1	...	...	3	126	0	1	1	4
7. Bethlehem	C	1834	R. H. Weaver, Bonlee	2 4	164	3	1	...	...	3	...	...	2	163	0	1	2	...
8. Bonlee	V	1912	R. H. Weaver, Bonlee	1 3 4	128	1	8	...	...	4	...	...	1	132	*	1	2	...
9. Brush Creek	C	1824	R. H. Weaver, Bonlee	1	222	...	...	...	...	...	...	...	6	216	0	1	1	8
10. Calvary	C	1911	W. F. Hancock, Hemp	4	54	6	...	...	...	...	...	...	1	59	...	...	1	...
11. Cameron	T	1854	Frank Hare, Jonesboro	1 3 4	199	13	7	...	...	3	1	85	1	129	*	1	4	10
12. Carthage	T	1858	T. S. Guy, Carthage	1 3	288	6	8	1	...	9	...	2	3	289	0	1	2	15
13. Cool Springs	C	1848	O. A. Keller, Jonesboro	4	178	4	5	...	...	1	2	...	1	183	0	1	...	...
14. East Sanford	T	1919	J. W. Buckner, Sanford	All	161	...	...	...	...	3	...	...	1	157	*	...	4	...
15. Emmaus	C	1833	R. R. Gordon, Pittsboro	2	111	10	...	...	...	...	...	...	2	119	0	...	...	...
16. Ephesus	C	1886	J. W. Buckner, Sanford	2	31	...	...	...	...	...	...	...	3	28	...	1	2	...
17. Fall Creek	C	1799	J. C. Kidd, Bennett	2 4	268	9	1	...	...	...	...	...	3	275	0	1	1	...
18. Flat Springs	C	1906	Ernest Hancock, Hemp	2	72	1	...	...	...	...	...	...	...	73	0	1	1	15
19. Flint Hill	C	1887	D. L. Temple, Hemp	2 4	55	13	...	...	...	...	...	...	...	68	0	1	1	1
20. Friendship	C	1798	Roland Kidd, Bennett	2	13	...	...	...	...	...	...	3	...	10	0	...	...	...
21. Goldston	T	1921	E. W. Byerly, Bonlee	2	96	4	1	...	...	2	...	...	...	99	0	1	1	3
22. Gum Springs	C	1857	T. Y. Seymour, Pittsboro	3	114	6	...	...	...	...	...	2	4	114	...	...	...	...
23. Hemp	T	1935	D. L. Temple, Hemp	All	...	...	...	...	...	...	...	...	...	35	*	...	...	...
24. Hickory Grove	C	1911	W. F. Hancock, Hemp	1	133	4	1	...	...	4	...	1	1	132	...	...	...	...
25. Hickory Mountain	C		J. L. Price, Siler City	3	167	3	6	...	...	1	...	...	...	175	0	1	1	3
26. Ives Memorial	T	1900	E. M. Harris, Aberdeen	3 4	34	3	4	...	...	1	...	...	...	40	0	...	1	1

27. Jonesboro	T	1869	Frank Hare, Jonesboro	1 2 3	282	9	...	1	...	2	...	1	4	285	*	1	4	...
28. Juniper Springs	C	1854	W. E. Bond, Varina	1	134	9	2	1	...	3	1	...	...	142	0	1	2	1
29. Lemon Springs	C	1924	A. H. Porter, Bonlee	2	52	2	5	...	...	...	...	...	1	58	*	1	1	2
30. Loves Creek	C	1825	J. L. Price, Siler City	4	215	15	4	1	2	1	...	2	5	229	0	1	2	...
31. Mays Chapel	C	1903	S. C. Glosson, Moncure	1	63	2	...	...	...	...	...	...	1	64	0	1	2	4
32. Mechanics Hill	C	1832	W. F. Hancock, Hemp	3	78	...	...	...	...	...	...	...	...	78	0	1	1	...
33. Mineral Springs	C	1825	A. H. Porter, Bonlee	4	42	...	...	...	...	7	...	7	...	28	0	...	...	...
34. Moncure	T	1913	O. A. Keller, Jonesboro	1	89	...	1	...	...	6	...	...	1	83	0	1	1	2
35. Moons Chapel	C	1849	J. L. Price, Siler City	2	66	2	1	...	...	...	...	...	1	64	0	1	1	2
36. Mt. Olive	C	1834	B. L. Gupton, Pittsboro	2 4	272	7	2	...	...	...	...	...	2	279	0	1	2	20
37. New Salem	C	1883	B. L. Gupton, Pittsboro	2	111	4	...	...	...	1	...	...	...	114	0	1	3	9
38. Oakley	C	1918	T. C. Kidd, Bennett	4	126	13	...	1	...	2	...	...	...	138	0	1	1	2
39. Pine Grove	C	1889	O. T. Maness, Spies	4	36	...	...	...	...	2	3	...	...	31	0	1	...	3
40. Piney Wood	C	1926	F. D. Solomon, Carthage	2	44	...	...	...	...	...	...	...	...	44	*	1	...	...
41. Pittsboro	T	1847	T. Y. Seymour, Pittsboro	4	168	11	2	...	...	4	...	...	2	175	*	1	3	16
42. Red Branch	C	1922	F. D. Solomon, Carthage	4	61	2	...	...	1	...	...	...	...	64	*	1	1	...
43. Rives Chapel	C	1832	E. W. Byerly, Bonlee	2	188	2	...	...	...	4	...	...	1	185	0	1	4	2
44. Rock Springs	C	1760	T. Y. Seymour, Pittsboro	1	55	3	...	...	...	3	...	...	2	53	*	1	1	1
45. Rocky River	C	1856	O. A. Keller, Jonesboro	3	136	...	...	1	...	1	...	1	...	135	0	1	4	4
46. Sandy Branch	C	1872	E. W. Byerly, Bonlee	1 3	305	11	7	...	...	7	...	...	2	314	0	1	1	2
47. Sanford First	T	1892	R. E. Wall, Sanford	All	541	3	17	...	...	13	...	11	5	532	*	1	4	46
48. Siler City	T	1889	J. L. Price, Siler City	All	358	25	7	1	1	9	...	3	6	374	*	2	4	30
49. Southern Pines	T	1899	J. Fred Stimson, Southern Pines	All	144	6	6	...	1	3	...	...	...	154	*	...	12	...
50. Staley	V	1889	R. H. Weaver, Bonlee	2	42	5	3	...	...	1	...	...	...	49	0	1	1	3
51. Summer Hill	C	1929	R. H. Weaver, Bonlee	2 4	70	6	...	...	...	1	...	...	...	75	0	1	1	1
52. Taylor's Memorial	C	1925	Reid Harris, Albemarle	4	74	3	2	...	...	6	...	1	...	72	0	1	1	3
53. Tysons Creek	C	1881	E. W. Byerly, Bonlee	1	134	...	1	...	...	2	...	...	...	133	0	1	1	...
54. Vass	V		Frank Hare, Jonesboro	4	52	3	4	1	...	...	...	...	1	59	0	...	...	...
55. Yates-Thagard	C	1924	F. D. Solomon, Carthage	1 3	113	...	...	...	...	8	...	...	...	110	*	...	2	...
			TOTALS		7272	274	126	9	5	136	10	150	70	7449	...	42	91	228

TABLE II—SUNDAY SCHOOLS

CHURCHES	Superintendents and Post Offices	Beginners, 3-5 Yr.	Primaries, 6-8 Yr.	Juniors, 9-12 Yr.	Intermediates, 13-16 Yr.	Young P., 17-24 Yr.	Adults	Cradle Roll, Under 3	Home Department	Officers and Teachers	Sunday School Enrollment	What Is Your Av. Atten.	Is The School Graded?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts given by S. S. (Local Work)	Gifts Given by S. S. (Missions)	Gr. Total for all Purposes given by S. S.
1. Aberdeen	J. A. Bryant, Aberdeen	11	16	26	15	45	35	...	...	13	161	84	0	7	...	278.89	40.00	333.89
2. Antioch	J. R. Wilkins, Goldston	13	20	24	9	23	21	...	...	8	117	65	*	...	5	....	....	....
3. Ashly Heights	M. C. Strother, Aberdeen, Rt. 1	8	14	19	16	20	23	...	...	10	90	68	*	3	11	....	....	....
4. Bear Creek	B. F. Wilkie, Bear Creek	9	7	13	26	9	21	...	...	8	93	60	0	2	...	17.94	35.34	53.28
5. Bennett	Lewis C. Kidd, Bennett	20	14	18	15	36	35	...	...	9	147	81	0	...	...	81.42	26.93	108.35
6. Bethany	J. R. Moore, Gulf	5	8	16	8	15	10	...	...	8	70	50	*	6	3	44.00	58.49	102.49
7. Bethlehem	S. E. Hannon, Carthage	10	10	14	10	14	27	4	...	9	90	46	*	2	2	....	....	....
8. Bonlee	W. S. Phillips, Bonlee	9	8	9	21	15	22	...	...	12	96	51	*	8	1	....	....	....
9. Brush Creek	J. C. Dixon, Siler City	7	13	9	29	31	30	5	8	13	135	52	*	1	...	50.00	36.26	86.26
10. Calvary	J. S. Dowdy, Carthage	5	6	9	...	5	5	...	...	14	119	51	*	...	...	49.79	12.58	62.37
11. Cameron	J. W. Rogers, Cameron	9	7	13	20	10	20	...	...	15	94	60	*	8	13	108.36	56.09	164.45
12. Carthage	M. G. Boyette, Carthage	18	20	33	50	66	12	24	25	35	397	156	*	...	...	304.94	....	304.94
13. Cool Springs	R. Bailey Gross, Sanford	12	18	20	14	35	16	...	...	...	.....	...	...	...	...	....	....	....
14. East Sanford	W. E. Warner, Sanford	10	11	38	35	...	44	...	...	12	150	90	0	5	.	207.43	....	207.43
15. Emmaus	W. H. Daffron, Pittsboro, R2	11	5	12	17	18	38	9	...	12	122	66	*	3	10	....	....	....
16. Ephesus	W. P. Allen Sanford	...	...	...	6	...	10	...	...	4	20	...	...	...	...	13.40	....	13.40
17. Fall Creek	C. H. Brady, Bennett	6	11	13	12	30	50	5	10	10	137	80	*	14		....	....	....
18. Flat Springs	A. F. Womble, Sanford	20	...	15	15	...	25	...	...	6	81	65	*	...	1	....	....	....
19. Flint Hill	B. L. Maness, Carthage, R1	...	15	6	12	14	....	...	...	5	52	28	...	...	12	16 00	....	16.00
20. Friendship	....	...	...	...	...	...	....	...	...	...	.....	...	...	...	...	....	....	....
21. Goldston	T. P. Murchison, Goldston	14	9	6	27	9	17	4	2	10	98	40	...	...	3	....	....	....
22. Gum Springs	W. H. Thomas, Moncure, R1	...	...	8	10	18	10	...	...	7	53	39	...	.		15.00	19.45	34.45
23. Hemp	A. H. Callahan, Hemp	8	14	20	19	12	22	...	...	7	102	48	...	...	.	....	....	....
24. Hickory Grove	C. H. Terry, Siler City	...	15	12	18	36	23	...	...	9	104	...	...	..		....	....	....
25. Hickory Mountain	N. J. Dark, Siler City, R3	20	...	21	16	28	39	8	...	12	115	50	...	...	2	....	....	....
26. Ives Memorial	Mrs. C. L. Jackson, Pine Bluff	8	8	9	15	10	4	...	22	7	83	32	...	1	3	90 72	18.00	108.72

27. Jonesboro	P. A. Batchlor, Jonesboro	12	25	23	34	62	70	5	10	22	231	134	*	...	9	225.31	105.27	330.58
28. Juniper Springs	W. C. Womack, Jonesboro R2	16	11	19	18	12	52	20	...	12	160	75	*	4	8	42.00	....	42.00
29. Lemon Springs	R. D. Thomas, Jonesboro, R. 4	...	...	...	...	...	....	...	...	8	72	38	...	...	...	....	....	....
30. Loves Creek	C. E. Dorsett, Siler City, Rt 1	5	18	20	15	25	25	4	...	12	124	76	0	...	12	27.16	64.54	91.70
31. Mays Chapel	G. D. Vaughn, Pittsboro	4	5	10	...	...	14	...	...	7	40	25	...	2	1	....	....	....
32. Mechanics Hill	John Horner, Hemp	4	6	10	6	...	....	...	...	4	30	...	...	...	...	15.00	....	15.00
33. Mineral Springs	.....	...	...	...	...	...	....	...	...	...	....	...	...	...	...	....	....	....
34. Moncure	G. P. Cullipher, Moncure	...	6	7	8	14	30	...	...	7	72	35	...	..	7	73.83	....	73.83
35. Moons Chapel	C. W. Jordon, Siler City	...	5	13	12	16	19	...	...	10	75	39	...	...	...	....	13.32	13.32
36. Mt. Olive	L. L. Glosson, Graham, Rt. 2	22	30	29	33	30	53	22	18	35	237	117	*	10	5	....	....	108.20
37. New Salem	E. L. Perry, Pittsboro Rt. 1	7	...	6	9	20	25	13	...	...	80	31	...	...	2	46.31	8.35	54.66
38. Oakley	R. D. Gee, Siler City, Rt. 2	10	10	18	8	14	27	8	...	10	97	58	*	2	11	....	....	32.00
39. Pine Grove	C. W. Brewer, Eeagle Springs	...	10	...	8	6	12	...	...	6	42	30	...	...	...	....	....	....
40. Piney Wood	C. C. Jones, Cameron	9	11	12	12	14	15	7	...	8	38	45	...	...	10	15.13	....	15.13
41. Pittsboro	V. R. Johnson, Pittsboro	14	9	17	37	15	45	...	...	16	153	95	...	5	11	116.02	....	116.02
42. Red Branch	H. E. Marsh, Carthage, Rt. 2	17	...	18	14	...	24	...	...	7	83	41	*	...	...	12.50	3.00	15.50
43. Rives Chapel	W. G. Hart, Siler City Rt. 3	15	10	15	8	30	8	4	...	10	110	65	...	...	2	....	2.50	2.50
44. Rock Springs	W. B. Cheek, Chapel Hill, Rt3	9	13	12	...	12	22	...	...	9	77	50	...	2	3	4.00	....	4.00
45. Rocky River	Mrs. G. H. Duncan, Siler City	4	10	7	8	5	20	10	11	11	86	50	*	...	..	31.41	44.07	75.48
46. Sandy Branch	H. L. Brooks, Siler City, Rt. 2	17	13	35	32	30	34	8	7	14	176	90	*	4	[illegible]	45.48	8.05	53.53
47. Sanford First	W. B. Burrough, Sanford	32	36	66	47	46	100	22	...	41	390	250	*	15	3	375.25	5.38	380.63
48. Siler City	J. Fleet Baldwin Siler City	33	39	73	54	61	59	42	21	48	430	225	*	...	23	....	....	....
49. Southern Pines	R. F. Tarlton, Southern Pines	23	28	30	18	10	20	22	...	16	167	...	*	...	4	....	....	....
50. Staley	C. P. Fox, Staley	12	10	15	6	6	28	4	7	12	100	45	*	5	5	83.88	70.53	154.41
51. Summer Hill	J. A. Williamson, Carthage	17	4	9	12	19	12	9	...	12	84	32	*	...	2	18.00	25.00	43.00
52. Taylor's Memorial	C. M. Shaver, Aberdeen, Rt.1	...	...	...	...	...	....	...	...	7	93	43	...	...	3	30.00	....	30.00
53. Tysons Creek	J. L. Scott Bear Creek	4	...	15	27	...	34	...	...	7	80	50	...	2	...	....	....	....
54. Vass	J. M. Tyson, Vass	...	17	12	...	27	28	...	...	7	91	30	...	...	3	37.09	5.31	42.40
55. Yates-Thagard	Cary Kiser, Vass	...	...	...	...	...	....	...	...	...	123	...	...	...	...	73.85	27.85	101.70
	TOTALS	509	575	874	861	973	1449	259	141	613	6317	67	...	111	204	2550.11	686.31	3396.62

Sanford First had D. V. B. S. with 155 enrolled and 96.4 attendance.

TABLE III—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Church bldg. selfowned?	When Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Separate Class Rooms	Value Church House and Grounds	Value of Pastor's Home	Total Value Ch Property	Indebtedness Ch. Property	Insurance Carried
1. Aberdeen	W. W. Norris, Aberdeen	*	1897	Wood	350.	13	...	12	5000	3500	8500	....	4000
2. Antioch	H. L. Wilson, Goldston	*	1907	Wood	500	1	...	...	1200	......	1200	....	......
3. Ashly Heights	Mrs. W. H. Hare, Aberdeen, R1	*	1929	Brick	300	9	1	8	6000	......	6000	....	......
4. Bear Creek	Mrs. Madeline, Forrester, B'r C.	*		Wood	500	7	...	6	1500	......	1500	....	......
5. Bennett	J. A. Tally, Bennett	*	1912	Wood	400	...	4	5	1000	......	1000	....	......
6. Bethany	D. M. Tyner, Gulf	*	1900	Wood	200	5	4	5	1600	......	1600	....	......
7. Bethlehem	C. G. Sullivan, Carthage	*	1887	Wood	300	1	8	8	1000	......	1000	....	......
8. Bonlee	I. H. Dunlap, Bonlee	*	1914	Wood	450	10	10	9	6200	......	6200	....	......
9. Brush Creek	J. B. Gilbert, Siler City	*	1929	Brick	300	3	1	9	12000	......	12000	....	3000
10. Calvary	J. S. Dowdy, Carthage	*	1911	Wood	500	1	...	...	1500	......	1500	....	......
11. Cameron	Lucille Loving, Cameron	*	1893	Wood	300	10	...	9	3000	......	3000	....	......
12. Carthage	H. H. Sullivan, Carthage	*	1927	Brick	500	18	3	15	35000	8000	43000	12180	15000
13. Cool Springs	Miss Esteline Harkey, Sanford	*	1905	Wood	300	3	...	2	2500	......	2500	....	......
14. East Sanford	M. C. Johnson, Sanford	*	1922	Wood	500	8	...	6	5000	......	5000	....	2500
15. Emmaus	E. J. Clark, Pittsboro, Rt. 2	*	1901	Wood	500	5	5	5	2500	......	2500	....	1500
16. Ephesus	Miss Verla Fisher, Carthage	*	1886	Wood	200	1	...	2	1000	......	1000	....	......
17. Fall Creek	Frank Brewer, Bennett	*	1917	Wood	600	1	...	...	3000	......	3000	....	......
18. Flat Springs	A. E. Bridges, Sanford	*	1906	Wood	300	4	...	4	3400	......	3600	....	......
19. Flint Hill	J. C. Maness, Carthage, Rt. 1	*	1933	Wood	300	1	...	...	2100	......	2100	....	......
20. Friendship	L. B. Ritter, Carthage Rt.	*	1880	Wood	300	1	...	...	1000	......	1000	....	......
21. Goldston	Fred R. Dark, Goldston	*	1925	Brick	360	10	9	9	5000	......	5000	1376	......
22. Gum Springs	J. W. Thomas, Moncure, Rt 1	*	1819	Wood	300	1	4	...	2500	......	2500	....	......
23. Hemp	J. L. Brinson, Hemp	0			......	...	...	...	......	......	......	....	......
24. Hickory Grove	G. H. Hancock, Bear Creek	*	1912	Wood	600	1	...	...	2000	......	2000	......	....
25. Hickory Mountain	H. S. Straughan, Siler City, R3	*	1903	Wood	500	3	...	2	1500	......	1500	....	......

26. Ives Memorial	Mrs. Hazel D. Allison, Pine Bluff	*	1925	Brick	300	5	...	5	10000	...	10000	...	2500
27. Jonesboro	Vern Hamilton, Jonesboro	*	1889	Wood	350	11	11	11	5000	2000	7000	...	3500
28. Juniper Springs	J. B. Dickens, Jonesboro, Rt 2.	*	1885	Wood	300	1	...	...	2500	...	2500	...	...
29. Lemon Springs	K. U. Upchurch, Jonesboro, Rt1	*	1928	Wood	350	2	2	2	1500	...	1500	325	1000
30. Loves Creek	Chas. H. Marsh, Siler City	*	1928	Brick	500	3	3	...	4000	...	4000	...	...
31. Mays Chapel	J. B. Jones, Pittsboro	*	1903	Wood	300	1	...	...	1300	...	1500	...	...
32. Mechanics Hill	Y. C. Maness, McConnell, Rt.	*	1932	Wood	300	1	...	...	2500	...	2500	...	...
33. Mineral Springs	R .C. Dixon, Mt. Vernon Spgs	*	1920	Wood	300	3	...	...	2000	...	2000	...	...
34. Moncure	J. B. Powers, Moncure	*	1914	Wood	400	1	3	2	2500	...	2500	...	...
35. Moons Chapel	E. L. Vestal, Staley, Rt. 1	*	1907	Wood	400	3	...	...	2000	...	2000	...	...
36. Mt. Olive	Earl Jones, Graham, Rt. 2	*	1901	Wood	500	11	...	10	7500	500	8000	...	2000
37. New Salem	E. L. Perry Pittsboro, Rt. 1	*	1883	Wood	400	5	...	4	2000	...	2000	...	1500
38. Oakley	N. R. Dixon, Siler City, Rt. 2	*	1918	Wood	350	6	...	...	4000	...	4000	...	...
39. Pine Grove	B. Deaton, Eagle Springs	*	1895	Wood	400	1	...	...	400	...	400	...	...
40. Piney Wood	Mrs. E. B. Douglas, Cameron	*	1926	Wood	200	1	...	...	500	...	500	...	...
41. Pittsboro	Mrs. R. B. Lineberry, Pittsboro	*	1847	Wood	200	7	2	6	3236	1500	4736	...	1000
42. Red Branch	C. F. Martin, Carthage, Rt. 2	*	1922	Wood	200	1	...	...	550	...	550	...	...
43. Rives Chapel	Floyd Stout, Siler City	*	1921	Brick	500	4	...	4	6400	...	6400	...	...
44. Rock Springs	C. W. Fields, Bynum	*	1906	Wood	300	1	...	...	1000	...	1000	...	...
45. Rocky River	M. W. Duncan, Siler City, Rt2.	*	1918	Wood	300	1	...	...	2500	...	2500	...	...
46. Sandy Branch	Clinton Fields, Bear Creek Rt 2	*	1934	Brick	500	8	7	7	6500	...	6500	...	...
47. Sanford First	S. J. Husketh, Sanford	*	1925	Brick	700	44	6	38	90000	...	90000	17088.57	48500
48. Siler City	J. W. Emerson Jr. Siler City	*	1928	Brick	750	...	7	...	50000	2500	52500	15000	25000
49. Southern Pines	Mrs. William Dale, Southern P.	*	1936	Wood	...	8	...	5	12000	...	12000	2000	8500
50. Staley	E. S. Fox, Staley	*	1913	Wood	200	6	...	5	2000	...	2000	...	...
51. Summer Hill	Miss Pauline Short, Carthage	*	1923	Wood	200	1	...	5	1000	...	1000	...	...
52. Taylor's Memorial	S. B. Littleton, Aberdeen	*	1925	Wood	250	3	...	...	1000	...	1000	...	...
53. Tysons Creek	J. L. Scott, Bear Creek	*	1884	Wood	500.	7	6	6	1800	...	1800	...	...
54. Vass	J. M. Tyson, Vass	*	1936	Wood	400	5	3	3	3500	...	3500	...	...
55. Yates-Thagard	S. H. Oliver, Vass	*	1925	Wood	250	11	...	10	3000	...	3000	...	2000
			Totals		19760	279	99	239	338736	18000	356736	47969.57	101500

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for SS; BYPU and WMS	Help Given Local Poor	Printing Asso. Minutes	Other Objects	Total For Local Purposes Given byb Church and al Its Organizations
1. Aberdeen	O. L. Seymour, Aberdeen	900.00	......	......	......	310.01	155.00	108.14	......	4.00	153.66	1630.81
2. Antioch	D. B. Hilliard, Goldston	120.00	......	......	......	......	......	......	......	2.00	......	122.00
3. Ashly Heights	H. T. Pickler, Aberdeen, Rt. 1	139.51	......	40.61	4.15	......	28.00	40.47	7.80	1.25	7.75	269.54
4. Bear Creek	N. L. Smith, Bear Creek	112.50	......	44.19	......	......	12.00	......	......	......	......	168.69
5. Bennett	Ed. S. Phillips, Bennett	150.00	......	30.50	2.61	......	46.06	42.84	19.00	1.00	51.13	343.14
6. Bethany	J. R. Moore, Gulf	200.00	......	25.00	400.00	......	......	44.00	3.00	2.00	24.00	698.00
7. Bethlehem	W. J. Harris, Carthage	300.00	......	35.00	......	......	10.25	47.50	......	4.00	5.90	402.65
8. Bonlee	Harvey Hart, Bonlee	201.53	......	40.00	32.00	......	12.00	42.44	30.00	......	8.00	365.97
9. Brush Creek	Letus Bray, Siler City	250.00	......	31.00	......	......	45.70	69.74	......	1.00	17.90	415.34
10. Calvary	Clarence Crabtree, Carthage	100.00	10.00	18.00	......	......	......	......	5.00	.50	......	133.50
11. Cameron	Miss Lula Rogers, Cameron	514.35	......	72.47	225.19	......	29.24	108.36	......	2.00	......	951.61
12. Carthage	L. C. Wallace, Carthage	600.00	......	......	......	820.00	242.49	164.09	......	9.00	114.97	3950.55
13. Cool Springs	R. A. Gross, Sanford	200.00	......	5.37	......	......	3.50	25.64	13.54	2.00	11.04	261.10
14. East Sanford	B. P. Utley, Sanford	442.00	......	......	......	......	168.85	49.10	17.00	3.00	......	679.95
15. Emmaus	J. E. Clark, Pittsboro, Rt. 2	225.00	......	36.00	......	......	33.50	39.34	......	1.75	......	335.59
16. Ephesus	W. V. Fisher, Carthage Rt. 2	100.00	......	......	......	......	......	13.40	......	......	......	113.40
17. Fall Creek	Frank Brewer, Bennett	300.00	......	......	4.00	......	162.25	42.00	10.00	3.25	......	517.50
18. Flat Springs	Estelle Bridges, Sanford	138.50	......	......	......	......	......	37.84	......	......	......	176.34
19. Flint Hill	D. G. Garner, Hemp	75.00	......	30.00	......	......	2.00	14.00	......	.50	2.00	123.50
20. Friendship	Miss Alice Ritter, Hallison	15.00	......	......	......	......	......	......	......	.25	......	15.25
21. Goldston	John G. Paschal, Goldston	126.21	......	18.54	......	284.85	9.40	25.00	......	1.00	9.50	474.50
22. Gum Springs	W. E. Thomas, Moncure Rt. 1	180.00	......	37.50	......	......	20.00	15.00	......	2.15	......	254.65
23. Hemp	J. L. Benson, Hemp	250.00	......	......	550.00	......	......	30.00	25.00	......	60.00	915.00
24. Hickory Grove	L. W. Tally, Bear Creek	100.00	......	30.00	300.00	......	......	5.00	......	1.00	21.00	457.00
25. Hickory Mountain	O. L. Dorsett, Siler City Rt. 3	180.00	......	27.00	60.00	......	17.00	27.15	......	1.00	......	312.15

26. Ives Memorial	John C. Adams, Southern Pines	134.64	....	....	26.00	....	70.74	57.47	......	2.00	33.25	324.10
27. Jonesboro	Doyle McFarland, Jonesboro ...	633.00	....	50.00	1.86	....	206.17	114.48	......	5.00	9.74	1019.25
28. Juniper Springs	C. P. Bradley, Jonesboro, Rt. 2	144.15	....	30.00	....	....	1.00	42.00	......	3.00	....	220.15
29. Lemon Springs	W. M. Hall, Jonesboro Rt. 4 ...	60.00	....	32.75	....	319.25	63.00	24.50	......	1.00	....	500.50
30. Loves Creek	J. Rob Smith, Siler City	240.00	....	104.00	....	....	28.22	40.60	5.72	3.00	6.35	425.89
31. Mays Chapel	Lawrence Perry, Cumnock	100.00	....	17.25	55.00	....	....	8.25	......	2.00	....	182.50
32. Mechanics Hill	Levie Maness, McConnell	100.00	....	6.00	....	....	....	15.00	......	.50	....	121.50
33. Mineral Springs	R. C. Dixon, Mt Vernon Spgs..	39.05	....	....	....	....	....	....	......	.70	....	39.75
34. Moncure	T. S. Crutchfield, Moncure	200.00	....	....	1.05	....	24.42	16.01	......	2.00	....	243.48
35. Moons Chapel	M. H, Ellington, Siler City	120.00	....	23.50	....	....	....	16.19	......	2.00	2.33	164.02
36. Mt. Olive	A. P. Buckner, Pittsboro, R 2 ..	416.36	....	30.00	32.02	....	30.10	83.20	6.00	2.00	....	599.68
37. New Salem	J. R. Ellington, Pittsboro, R.2 ..	150.00	....	32.34	5.26	....	10.11	18.32	7.25	2.21	10.30	272.68
38. Oakley	J. G. Brown, Siler City	200.00	....	....	....	....	.90	38.25	......	2.00	45.25	286.40
39. Pine Grove	B. Deaton, Eagle Springs	19.25	....	17.00	....	....	....	1.75	......	......	....	38.00
40. Piney Wood	Mrs. E. B. Douglas, Cameron..	60.00	....	....	....	....	....	15.13	......	......	....	75.13
41. Pittsboro	W. Lee Farrell, Pittsboro	430.00	....	62.50	1352.07	....	54.85	93.66	......	4.00	34.93	2032.01
42. Red Branch	C. F. Martin, Carthage, Rt. 2..	200.00	....	24.00	....	....	....	26.00	35.00	1.00	....	286.00
43. Rives Chapel	F. L. Gilmore, Siler City	150.00	....	48.40	....	....	....	18.00	......	......	....	216.40
44. Rock Springs	O. T. Cooper, Pittsboro	100.00	....	....	....	....	....	38.99	......	1.50	4.00	144.49
45. Rocky River	Rufus Brewer, Siler City, Rt. 2	200.00	23.35	23.95	10.00	....	13.62	52.16	11.00	2.25	5.75	342.38
46. Sandy Branch	Herbert L. Brooks, Siler City, 2	200.00	....	43.26	17.00	....	16.60	45.48	6.60	1.50	14.00	344.44
47. Sanford First	C. P. Rogers, Sanford	2360.00	....	27.50	61.25	2780.90	1125.83	375.25	......	5.00	265.99	7001.72
48. Siler City	C. N. Bray, Siler City	1500.00	....	160.92	78.96	2723.79	316.15	314.00	......	7.50	827.34	6028.66
49. Southern Pines	R. F. Tarlton, Southern Pines	1400.00	....	....	....	46.37	412.27	130.30	......	4.00	....	1992.94
50. Staley	E. S. Fox, Staley	131.85	....	....	230.00	....	26.16	65.92	......	3.00	4.00	460.93
51. Summer Hill	Miss Pauline Short, Carthage..	58.44	....	....	63.50	....	2.00	18.00	5.00	1.00	3.75	151.69
52. Taylor's Memorial ...	Dennis Greene, West End	100.00	....	....	....	....	....	30.00	......	1.70	....	131.70
53. Tysons Creek	W. P. Ivey, Bear Creek	120.00	....	37.63	....	....	....	16.67	......	.40	....	174.70
54. Vass	Mrs. G. W. Brooks, Vass	111.74	....	....	19.72	....	14.38	....	......	.50	23.90	169.74
55. Yates-Thagard	Cary Kiser, Vass	100.60	....	....	214.35	....	65.35	38.30	13.00	1.60	....	433.20
	Totals	15698.68	33.35	1292.18	3745.99	9285.17	2479.11	2744.93	219.91	105.01	1776.83	38511.76

TABLE V—MISSIONS & ALL BENEVOLENCES

CHURCHES	Total To Co-op Program	Special to Associational Missions	Special To State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total to Missions and Benevolences by all Depts.	Grand Total For All Purposes both local Benevolent
1. Aberdeen	106.37		71.67	27.00	43.50		203.25	15.00		466.79	2097.60
2. Antioch	20.00									20.00	142.00
3. Ashly Heights			22.70				46.62	26.83		96.15	365.69
4. Bear Creek	8.72		4.25	7.30			23.79	9.25	12.60	65.91	234.60
5. Bennett	15.84		2.93	2.00			41.98	5.50	12.00	80.25	423.39
6. Bethany	52.62		7.70	5.40	12.22		36.42	7.00	4.33	125.69	823.69
7. Bethlehem	45.94		11.45		6.00		38.97	12.00	8.30	122.66	525.31
8. Bonlee	42.83						33.00	2.78	10.00	88.61	454.58
9. Brush Creek	72.67	4.65	4.50	5.50	13.46	7.84	57.11	8.55	5.00	179.28	594.62
10. Calvary											133.50
11. Cameron	204.30			1.75	589.01		68.25	11.20	4.40	878.91	1830.52
12. Carthage	66.61	2.15		15.00	16.17		119.08	10.00	6.25	235.26	4438.03
13. Cool Springs	7.05		13.40	4.33			13.19	1.00	19.50	57.47	318.57
14. East Sanford	12.00	2.00	1.15	31.04	16.85		43.00	1.00		107.04	786.99
15. Emmaus		36.50	6.91				59.95	11.00		114.36	449.95
16. Ephesus							7.00	5.00		12.00	125.40
17. Fall Creek			15.00	10.00	15.23		25.26	13.47	2.00	80.96	598.46
18. Flat Springs											176.34
19. Flint Hill											123.50
20. Friendship											15.25
21. Goldston	18.00						21.25	3.00		42.25	516.75
22. Gum Springs	22.25						18.30	1.15		41.70	296.35
23. Hemp											915.00
24. Hickory Grove							3.68			3.68	460.68
25. Hickory Mountain	56.25						51.32	5.79		103.36	415.51

26. Ives Memorial	5.50	......	......	......	......	......	11.00	7.00	......	23.50	347.60
27. Jonesboro	240.66	......	22.67	12.00	11.26	......	117.35	15.85	......	419.77	1434.02
28. Juniper Springs	3.25	......	8.45	4.25	......	......	26.50	3.45	......	45.90	266.05
29. Lemon Springs	10.00	......	......	......	......	......	3.00	......	......	13.00	513.50
30. Loves Creek	72.02	18.50	7.60	......	......	......	60.59	......	27.16	185.87	611.76
31. Mays Chapel	25.00	......	......	......	......	......	......	......	......	25.00	207.50
32. Mechanics Hill	......	......	......	......	......	......	......	......	......	......	121.50
33. Mineral Springs	9.18	......	......	......	......	......	5.30	3.00	......	17.48	57.23
34. Moncure	......	23.82	......	......	......	......	5.00	5.55	......	34.37	277.85
35. Moons Chapel	40.00	......	......	......	......	......	12.11	12.21	......	64.32	228.34
36. Mt. Olive	59.38	......	29.79	......	......	......	83.20	21.42	20.00	193.79	793.47
37. New Salem	......	......	6.03	......	7.93	......	15.35	5.63	......	36.44	272.12
38. Oakley	25.68	......	......	......	......	......	12.00	5.63	......	43.31	329.71
39. Pine Grove	......	......	......	......	......	......	2.50	2.25	......	4.75	42.75
40. Piney Wood	......	......	......	......	......	......	......	......	......	......	77.13
41. Pittsboro	117.68	......	10.75	5.40	18.95	......	25.00	......	5.00	182.78	2214.79
42. Red Branch	......	......	......	......	......	......	3.00	5.00	......	8.00	294.00
43. Rives Chapel	......	......	......	2.50	......	......	......	5.12	......	7.62	224.02
44. Rock Springs	......	......	......	......	......	......	......	......	......	......	144.49
45. Rocky River	95.12	......	7.89	11.47	10.66	1.30	45.02	1.10	3.30	175.86	518.24
46. Sandy Branch	12.02	2.00	3.41	......	9.70	......	81.12	4.64	......	112.89	457.33
47. Sanford First	678.81	7.50	50.00	46.15	122.60	......	425.67	67.05	46.90	1444.68	8446.40
48. Siler City	166.47	......	6.22	......	11.81	......	22.60	18.36	......	225.46	6254.12
49. Southern Pines	25.35	......	......	......	43.01	27.00	82.61	17.54	......	195.51	2188.45
50. Staley	42.90	......	7.58	8.40	12.88	......	59.82	5.00	4.00	140.58	601.51
51. Summer Hill	25.00	......	......	......	......	......	6.50	......	......	31.50	183.19
52. Taylor's Memorial ...	8.23	......	......	......	......	......	23.00	......	......	31.23	162.93
53. Tysons Creek	8.35	......	7.90	......	......	......	18.65	4.83	......	39.73	214.43
54. Vass	......	......	......	......	......	......	......	......	......	......	169.74
55. Yates-Thagard	......	......	36.35	......	......	......	11.50	......	......	27.85	461.05
Total	2422.05	97.12	346.30	199.49	961.24	36.14	2069.81	360.65	190.74	6653.52	45377.50

TABLE VI—BAPTIST TRAINING UNION

CHURCHES	BTU with Director	BTU A-1?	BAU's	Senior BYPU's	Intermediate BYPU's	Junior BYPU's	Total BAU's; BYPU's	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Daily Bible R'ders	No. Taking Study C'rse	Total Systematic Givers	Students in College
1. Bonlee	*	0	...	1	1	1	3	...	9	15	15	39	7	15	...	...
2. Cameron	0		...	...	1	1	2	...	...	18	9	27	14	...	27	5
3. Carthage	*		1	...	...	...	...	...	40	...	...	...	10	...	20	1
4. Cool Springs			...	1	1	...	2	...	44	27	...	71	...	...	...	...
5. Hickory Grove			...	1	1	...	...	...	12	22	...	34	...	...	...	...
6. Ives Memorial			...	...	1	...	...	...	...	42	...	42	...	...	...	...
7. Jonesboro	*	*	1	1	1	1	4	18	24	15	10	67	...	...	...	4
8. Mt. Olive			...	1	...	...	...	...	36	...	...	...	12	...	...	1
9. Pittsboro	*	0	...	1	1	1	3	...	10	30	15	55	...	...	...	5
10. Rocky River			...	...	1	...	...	...	...	24	...	24	6	...	...	2
11. Sandy Branch	*	0	...	1	1	1	3	...	16	16	14	46	12	36	23	...
12. Sanford First	*		...	1	1	1	3	...	23	33	28	84	37	61	44	10
13. Siler City	*	0	...	...	1	1	2	...	...	15	32	47	11	26	26	4
14. Southern Pines			...	1	1	...	2	...	8	12	20	...	...	12	...	...
15. Staley	0	0	...	1	...	1	2	...	28	24	...	52	18	...	...	...
16. Vass			...	1	...	...	1	...	25	...	...	25	...	...	...	...
			2	11	12	8	27	18	275	293	143	613	127	150	140	32

TABLE VII—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. WMS's	No. YWA's	No. GA's	Number of R.A.'s	No. Sunbeams	Total WMU's	WMS Members	YWA Members	GA Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enr. Mis. St. C'rses	Given by WMU (Loc'l Wk)	Given by WMU (Miss.)	Grand Total Given by WMU and All Organizat's
1. Aberdeen	Mrs. J. M. Taylor, Aberdeen	1	...	1	...	1	3	...	...	...	...	...	29	...	......	106.37	106.37
2. Bennett	Mrs. G. M. Andrews, Bennett	1	...	...	...	1	2	13	...	...	...	12	25	...	14.50	30.52	45.02
3. Bethany	Mrs. G. L. Merrell, Gulf	1	...	...	...	...	1	8	...	...	...	...	8	...	......	....	27.87
4. Bethlehem	Miss Pearl Dowd, Carthage	1	...	...	...	...	1	13	...	...	...	...	13	...	......	....	22.50
5. Bonlee	Mrs. B. F. Moffit, Bonlee	1	...	...	...	...	1	19	...	...	...	...	19	10	......	32.20	32.20
6. Brush Creek	Mrs. J. B. Gilbert, Siler City	1	...	1	1	1	4	23	...	12	7	11	53	38	16.80	93.72	110.52
7. Cameron	Mrs. T. A. Hendricks, Cameron	1	1	...	...	1	3	9	20	...	...	12	41	...	......	185.50	185.50
8. Carthage	Mrs. T. S. Guy, Carthage	1	1	1	1	1	5	56	18	10	7	15	106	28	120.37	131.85	252.22
9. Cool Springs	Mrs. F. Z. Gilmore, Sanford	1	...	...	...	...	1	16	...	...	...	...	...	...	......	7.05	....
10. East Sanford	Mrs. W. E. Warner, Sanford	1	1	...	...	1	3	24	15	...	...	23	62	14	7.00	88.72	95.72
11. Emmaus	Mrs. W. H. Daffron, Pittsboro	1	...	1	1	1	4	13	...	6	7	13	39	...	......	....	36.50
12. Fall Creek	Mrs. Alma Jones, Bear Creek	1	...	...	...	...	1	10	...	...	...	...	...	...	......	....	....
13. Goldston	Mrs. E. H. Herman, Goldston	1	...	...	...	...	1	24	...	...	...	...	24	16	......	16.00	16.00
14. Gum Springs	Miss Irene Bland, Moncure	1	...	...	...	...	1	12	...	...	...	...	...	...	......	....	....
15. Hickory Mountain	Mrs. J. T. Johnson, Siler City	1	...	...	...	1	2	11	...	...	...	...	...	...	......	....	....
16. Ives Memorial	Mrs. C. L. Jackson, Pine Bluff	1	...	...	...	...	1	...	...	...	...	...	...	...	......	....	....
17. Jonesboro	Mrs. Frank Hare, Jonesboro	1	1	1	...	1	4	30	26	29	...	34	119	...	......	150.26	150.26
18. Juniper Springs	Mrs. L. B. Dickens, Broadway	1	...	...	...	...	1	15	...	...	...	...	15	...	41.02	14.21	55.23
19. Loves Creek	Mrs. D. T. Siler, Siler City	1	...	1	1	1	4	20	...	10	6	8	44	...	......	....	96.24
20. Moncure	Mrs. Franklin Morrison, M'nc're	1	...	1	1	...	3	20	...	7	20	...	47	14	......	17.59	17.59
21. Mt. Olive	Mrs. A. P. Buckner, Pittsboro	1	...	1	1	1	4	21	...	16	12	30	79	...	......	38.28	38.28
22. New Salem	Mrs. J. B. Neighbors, Pittsboro	1	...	...	...	...	1	14	...	...	...	...	14	...	......	10.30	10.30
23. Oakley	Mrs. Wade Paschal, Siler City	1	...	...	...	...	1	20	...	...	...	...	...	...	......	....	....
24. Pittsboro	Mrs. T. Y. Seymour, Pittsboro	1	...	1	1	...	3	29	...	20	12	...	61	...	......	157.78	157.78
25. Rocky River	Mrs. Glenn Duncan, Siler City	1	1	...	...	1	3	23	8	...	...	18	49	11	......	29.39	29.39
26. Sandy Branch	Mrs. E. W. Byerly, Bonlee	1	...	1	1	1	4	29	...	6	2	6	43	16	14.00	55.57	69.57
27. Sanford First	Mrs. C. W. McManus, Sanford	1	1	2	2	1	7	128	15	24	20	21	208	219	7.50	824.32	849.82
28. Siler City	Mrs. C. L. Brower, Siler City	1	1	2	1	1	6	80	17	38	25	27	187	126	766.86	166.47	933.33
29. Southern Pines	Mrs. Harrutt White, Sou. Pines	1	...	...	...	...	1	...	...	...	...	...	...	...	......	30.51	30.51
30. Staley	Mrs. A. R. Williams, Staley	1	...	...	...	...	1	7	...	...	...	...	...	...	......	59.95	59.95
31. Tysons Creek	Mrs. J. L. Scott, Bear Creek	1	...	...	...	...	1	9	...	...	...	...	...	...	......	12.60	12.60
32. Yates-Thagard	Mrs. D. C. Fry, Niagara	1	...	...	...	...	1	12	...	...	...	...	...	...	......	....	....
	Totals	32	7	14	11	15	79	708	119	178	118	230	1285	492	988.05	2277.16	3441.27

HISTORICAL TABLE

Date and Place of Meeting	Moderator	Clerk	Preacher of Sermon	Text
1758—Transacted business without a Moderator 47 years.				
1805—Chambers	James Bostic	Bryant Boroughs		
1806—Rocky River	James Bostic	Bryant Boroughs		
1807—Unity	Daniel Gould	Bryant Boroughs	George Pope	
1808—Haw River	George Pope	William Brantley	Daniel Gould	
1809—Abbott's Creek	George Pope	William Brantley	Joseph Murphy	
1810—George's Creek	Isaac Teague	William Brantley	William Durgan	
1811—Marshall's	George Pope	William Waddell	Isaac Teague	
1812—Fall Creek	James Bostic	William Waddell	John Culpepper	
1813—Cane Creek	James Bostic	William Waddell		
1814—Cedar Creek	James Bostic	William Waddell	John Gilbert	
1815—Rock Springs	John Culpepper	William Waddell	B. Solomon	
1816—Brush Creek	Robert T. Daniels	Basil Manly	Robert T. Daniel	
1817—Bear Creek	Robert T. Daniels	Basil Manly	Isaac Hicks	
1818—Abbott's Creek	Christopher Vickery	Isaac Odell	Hezekiah Harman	
1819—Tick Creek	Bryant Boroughs	William Lightfoot	Walke	
1820—Timber Ridge	Christopher Vickery	Isaac Kirby	Nathan Riley	
1821—Sandy Field	Hezekiah Harman	Isaac Kirby	Hezekiah Harman	
1822—Mays Chapel	Robert T. Daniels	William Lightfoot	Joseph T. Copeland	
1823—Fall Creek	William Dowd	Bryant Boroughs	R. T. Daniels	
1824—Mount Zion	William Dowd	Nathaniel G. Smith	Hezekiah Harman	
1825—Friendship	William Dowd	Nathaniel G. Smith	Isaac Kirby	
1826—Brush Creek	William Dowd	Tidance Lane	William Dowd	
1827—Haw River	Isaac Kirby	Nathaniel G. Smith	Samuel Hymer	
1828—Mount Gilead	Isaac Kirby	Nathaniel G. Smith	Hezekiah Harman	
1829—Lick Creek	Hezekiah Harman	Nathaniel G. Smith		
1830—Love's Creek	William H. Merritt	Nathaniel G. Smith	Noah Richardson	
1831—Antioch	William H. Merritt	Noah Richardson	William Hooper	
1832—Rock Springs	William H. Merritt	Noah Richardson	Eli Phillips	
1833—Fall Creek	Eli Phillips	Noah Richardson	Geo. W. Purefoy	
7834—Sandy Creek	Eli Phillips	Noah Richardson	Noah Richardson	
1835—Emmaus	Eli Phillips	Noah Richardson	W. H. Merritt	
1836—Mount Gilead	Eli Phillips	Noah Richardson	Levi Andrews	
1837—Mineral Springs	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1838—Moons Chapel	William H. Merritt	Noah Richardson	Samuel Wait	
1839—Antioch	Eli Phillips	Noah Richardson	Noah Richardson	
1840—Mays Chapel	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1841—Bear Creek	Eli Phillips	Noah Richardson	Warren Brooks	
1842—Rocky River	Enoch Crutchfield	Noah Richardson	Noah Richardson	
1843—Antioch	Eli Phillips	Noah Richardson	Enoch Crutchfield	
1844—Mount Gilead	Eli Phillips	Noah Richardson	Levi Andrews	
1845—Mineral Springs	Eli Phillips	Noah Richardson	William Lineberry	
1846—Love's Creek	Eli Phillips	Noah Richardson	Eli Phillips	
1847—Emmaus	Eli Phillips	Noah Richardson	William Lineberry	
1848—Pleasant Grove	William Lineberry	Noah Richardson	Levi Andrews	

HISTORICAL TABLE—Continued

Date and Place of Meeting	Moderator	Clerk	Preacher of Sermon	Text
1849—Rives Chapel	William Lineberry	Noah Richardson	William Patterson	
1850—Moons Chapel	William Lineberry	Noah Richardson	William Lineberry	
1851—Bethel	William Lineberry	Noah Richardson	Noah Richardson	
1852—Pittsboro	William Lineberry	Noah Richardson	Enoch Crutchfield	
1853—Bear Creek	W. D. Dowd	Noah Richardson	A. L. Stough	
1854—Munt Pleasant	W. D. Dowd	Noah Richardson	Thos. S. Yarborough	
1855—Antioch	William Lineberry	E. H. Straughan	J. C. Wilson	
1856—Mays Chapel	William Lineberry	E. H. Straughan	G. H. F. Crockett	
1857—Bear Creek	William Lineberry	E. H. Straughan	William Lineberry	
1858—Loves Creek	William Lineberry	E. H. Straughan	J. C. Wilson	
1859—Mount Gilead	William Lineberry	E. H. Straughan	A. Weaver	Matt. 21:3
1860—Gum Springs	G. W. Purefoy	E. H. Straughan	S. Gilmore	Gal. 4:18
1861—Mineral Springs	G. W. Purefoy	E. H. Straughan	G. W. Purefoy	Sripture read.
1862—Brush Creek	G. W. Purefoy	E. H. Straughan	J. D. Huffham	Mark 8:36
1863—Mount Gilead	P. H. McDade	E. H. Straughan	J. W. F. Rogers	Luke 17:5
1864—Rock Springs	G. W. Purefoy	E. H. Straughan	S. Gilmore	Matt. 5:47
1865—Rives Chapel	G. W. Purefoy	E. H. Straughan	N. W. Wilson	1 Pet. 2:9
1866—Moons Chapel	G. W. Purefoy	E. H. Straughan	A. J. Emerson	Luke 18:8
1867—Mount Olive	J. C. Wilson	E. H. Straughan	R. H. Marsh	Neh. 4:6
1868—Cool Springs	J. C. Wilson	E. H. Straughan	R. R. Moore	Heb. 11:6
1869—Carthage	W. D. Dowd	E. H. Straughan	J. C. Wilson	II Cor. 5:14
1870—Rocky River	William Lineberry	E. H. Straughan	D. C. Murchison	Matt. 5:14
1871—Bethany	William Lineberry	E. H. Straughan	Terrell Brooks	John 18.36
1872—Friendship	W. D. Dowd	E. H. Straughan	T. W. Matthews	Ps. 133:1
1873—Mount Zion	W. D. Dowd	E. H. Straughan	W. H. H. Lawhon	I Kings 3:5
1874—Loves Creek	S. Gilmore	E. H. Straughan	S. Gilmore	Heb. 13:1
1875—Bear Creek	S. Gilmore	E. H. Straughan	T. W. Baldwin	Rom. 13:11
1876—Bethlehem	S. Gilmore	O. T. Edwards	J. L. Smith	I Cor. 1:10
1877—Fall Creek	S. Gilmore	J. W. Calder	D. Hackney	Num. 14:8
1878—Emmaus	W. H. H. Lawhon	J. W. Calder	G. P. Moore	John 8:32
1879—Mays Chapel	W. H. H. Lawhon	J. W. Calder	T. H. Pritchard	Matt. 5:13
1880—Cool Springs	W. H. H. Lawhon	J. W. Calder	W. H. H. Lawhon	Eph. 5:13
1881—Mount Pleasant	W. H. H. Lawhon	J. W. Calder	O. T. Edwards	Acts 10:38
1882—Pittsboro	W. H. H. Lawhon	J. W. Calder	A. D. Cohen	I Cor. 15:10
1883—Mt. Vernon Springs	W. H. H. Lawhon	J. W. Calder	W. G. King	Acts 1:8
1884—Bethlehem	W. H. H. Lawhon	J. W. Calder	O. T. Edwards	II Tim. 4:7
1885—Columbia	W. H. H. Lawhon	J. W. Calder	M. Baldwin	I Tim. 4:8
1886—Mount Olive	W. H. H. Lawhon	J. W. Calder	J. F. Moore	John 4
1887—Gum Springs	W. H. H. Lawhon	W. N. Straughan	J. L. Smith	Ezek 37:3-5
1888—Carthage	W. H. H. Lawhon	W. N. Straughan	C. T. Bailey	Rom. 8:28
1889—Sandy Creek	W. H. H. Lawhon	W. N. Straughan	O. T. Edwards	Luke 10:20
1890—Rocky River	W. H. H. Lawhon	W. N. Straughan	R. F. Watson	I Cor. 9:14
1891—Bethany	W. H. H. Lawhon	W. N. Straughan	G. L. Merrell	II Cor. 9:7
1892—Bethlehem	O. T. Edwards	W. C. Douglas	W. T. Jones	Not in minutes
1893—Moons Chapel	O. T. Edwards	W. C. Douglas	L. R. Dixon	I Sam. 17:47

HISTORICAL TABLE—Continued

Date and Place of Meeting	Moderator	Clerk	Preacher of Sermon	Text
1894—Loves Creek	O. T. Edwards	W. C. Douglas	J. L. Smith	Not in minutes
1895—Rives Chapel	O. T. Edwards	R. P. Johnson	W. H. H Lawhon	Matt. 7:21
1896—Jonesboro	O. T. Edwards	C. V. Brooks	K. C. Horner	I Cor. 3:1
1897—Rrush Creek	W. H. H. Lawhon	C. V. Brooks	W. H. H Lawhon	Neh. 2:18
1898—Pittsboro	W. H. H. Lawhon	C. V. Brooks	J. B. Boone	Jno. 21:21-22
1899—Sandy Branch	L. R. Dixon	C. V. Brooks	G. L. Finch	Heb. 6:1
1900—Cool Springs	W. H. H. Lawhon	J. L. Griffin	D. C. Britt	Text not given
1901—Union Grove	I. A. Ballentine	J. F. King	K. C. Horner	2 Kings 2:1
1902—Siler City	I. A. Ballentine	J. F. King	L. R. Dixon	Ex. 14:15
1903—Bear Creek	R. P. Johnson	J. F. King	O. T. Edwards	Acts 2:47
1904—Sanford	R. P. Johnson	J. F. King	O. T. Edwards	Text not given
1905—Fall Creek	R. P. Johnson	J. F. King	O. T. Edwards	Acts 20:35
1906—Hickory Mountain	R. P. Johnson	R. B. Lineberry	S. S. Conrad	I Cor. 3:8
1907—Mays Chapel	R. P. Johnson	R. B. Lineberry	J. M. Haymore	Jno. 14:12
1908—Carthage	R. P. Johnson	R. B. Lineberry	R. H. Herring	II Tim. 4:2
1909—Tysons Creek	R. P. Johnson	R. B. Lineberry	J. R. Edwards	Matt. 28:10
1910—Emmaus	R. P. Johnson	R. B. Lineberry	R. B. Lineberry	Acts 26:19
1911—Mineral Springs	R. P. Johnson	R. B. Lineberry	B. Townsend	2 Tim. 1:5-6
1912—Jonesboro	R. P. Johnson	R. B. Lineberry	H. W. Baucom	I Sam. 10:26
1913—Mount Pleasant	R. P. Johnson	O. C. Liles	J. G. Willis	Jno. 14:8
1914—Mount Olive	R. P. Johnson	K. C. Horner	F. B. Raymon	Matt. 18:22
1915—Bonlee	R. P. Johnson	K. C. Horner	W. H. H. Lawhon	1 Tim. 1:18
1916—Cameron	R. P. Johnson	J. L. Phillips	G. E. Spruill	Acts 4:23
1917—Brush Creek	R. P. Johnson	J. L. Phillips	F. M. Gardner	Heb. 11:27
1918—Loves Creek	R. P. Johnson	J. L. Phillips	W. B. Waff	Matt. 4:37-38
1919—Gum Springs	V. R. Johnson	J. L. Phillips	L. R. Dixon	Isa. 11:12
1920—Cool Springs	V. R. Johnson	J. L. Phillips	W. O. Johnson	Eph. 4:11-16
1921—Bennett	V. R. Johnson	J. Q. Seawell	J. E. Ayscue	Jno. 3:14
1922—Rocky River	V. R. Johnson	J. Q. Seawell	C. E. Byrd	Rom. 1:16
1923—Moncure	V. R. Johnson	J. Q. Seawell	R. S. Fountain	Luke 14:16-33
1924—Aberdeen	V. R. Johnson	H. A. Teague	J. H. Broom	Matt. 26:8
1925—Sandy Creek	V. R. Johnson	H. A. Teague	R. H. Herring	Luke. 24:46
1926—Oakley	V. R. Johnson	H. A. Teague	L. B. Gupton	John 14:31
1927—Sandy Branch	V. R. Johnson	H. A. Teague	Jesse Blalock	Gal. 6:14
1928—Bethlehem	V. R. Johnson	H. A. Teague	J. C. Canipe	Matt. 16:22
1929—Fall Creek	V. R. Johnson	H. A. Teague	F. C. Hawkins	Matt. 5:20
1930—Siler City	V. R. Johnson	H. A. Teague	J. Fred Stimson	Ps. 42:7
1931—Rives Chapel	V. R. Johnson	H. A. Teague	J. C. Kidd	II Sam. 18:9
1932—Juniper Springs	A. H. Porter	D. E. Murchison	Frank Hare	Matt. 16:26
1933—Union Crove	A. H. Porter	D. E. Murchison	R. H. Weaver	Isa. 40:9
1934—Mt. Olive	J. C. Canipe	R. H. Weaver	T. Y. Seymour	Col. 1:18
1935—Bear Creek	V. M. Dorsett	R. H. Weaver	R. K. Gordon	Joshua 1:8
1936—Yates-Thagard	V. M. Dorsett	R. H. Weaver	R. E. Wall	Mark 11:22

MINUTES

OF THE

Sandy Creek Baptist Association North Carolina

~

ONE HUNDRED AND EIGHTIETH
ANNUAL SESSION

~

HELD WITH
EMMAUS BAPTIST CHURCH
SEPTEMBER 30-OCTOBER 1, 1937

~

Next Session to be Held at Jonesboro Baptist Church
September 29th-30th, 1938

Annual Sermon: Rev. E. M. Harris, Aberdeen
Alternate: Rev. D. E. Oates, Siler City

ASSOCIATIONAL DIRECTORY

MODERATOR-EMERITUS

A. H. Porter	Bonlee, N. C.

MODERATOR

V. M. Dorsett	Siler City, N. C.

CLERK AND TREASURER

R. H. Weaver	Bonlee, N. C.

HISTORIAN

W. H. Tyler	Goldston, N. C.

EXECUTIVE COMMITTEE

J. Louis Price	Siler City, N. C.
R. E. Wall	Sanford, N. C.
E. M. Harris	Aberdeen, N. C.
S. J. Husketh	Sanford, N. C.
C. C. Jones	Cameron, N. C.
V. R. Johnson	Pittsboro, N. C.
Mrs. E. W. Byerly	Bear Creek, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Miss Margaret Thomas	Cameron, N. C.

FINANCE COMMITTEE

S. J. Husketh	Sanford, N. C.
Lee Ferrell	Pittsboro, N. C.
N. J. Dark	Siler City, N. C.

COMMITTEE ON TIME, PLACE AND PREACHER

J. C. Kidd	Bennett, N. C.
S. C. Glosson	Moncure, N. C.
D. E. Oates	Siler City, N. C.

RESOLUTIONS COMMITTEE.

Mrs. C. N. Bray	Siler City, N. C.
Mrs. R. H. Weaver	Bonlee, N. C.
Mrs. E. W. Byerly	Bear Creek, N. C.

MEMORIALS COMMITTEE

R. E. Wall	Sanford, N. C.
E. M. Harris	Aberdeen, N. C.
O. A. Keller	Jonesboro, N. C.

ASSOCIATION AUXILIARIES.

W. M. U.

Superintendent	Mrs. R. H. Weaver, Bonlee
Assistant Superintendent	Mrs. Glenn Duncan, Siler City
Secretary	Mrs. J. T. Brooks, Siler City

SUNDAY SCHOOL ASSOCIATION.

Superintendent	R. H. Weaver, Bonlee
Associate Superintendent	J. A. Overton, Sanford
Secretary	R. Bailey Gross, Sanford

BAPTIST TRAINING UNION

Pastor Advisor	R. E. Wall, Sanford
Director	Miss Bertha Fowler, Southern Pines
Assistant Director	Mrs. Guy Matthews, Sanford
Secretary-Treasurer	Miss Lillian Roberts, Southern Pines

VISITORS RECOGNIZED

Mr. Smith Hagaman	Baptist Hospital, Winston-Salem
Rev. and Mrs. L. R. Evans	Raleigh Association, Knightdale
Dr. F. C. Feezor	Raleigh Association, Raleigh
Mrs. P. J. Brown	Raleigh Association, Raleigh
Mr. T. C. Council	Raleigh Association, Raleigh
Mr. R. F. Terell	Central Association, Raleigh
Rev. M. O. Alexander	Central Association, Raleigh
Mr. R. D. Covington	Baptist Orphanage, Thomasville
Rev. H. M. Stroup	Liberty Association, Denton
Mrs. D. E. Ward	Mt. Zion Association, Durham
Rev. L. R. O'Brian	Randolph Association, Asheboro
Rev. R. E. Heath	Randolph Association, Randleman
Mrs. R. E. Heath	Randolph Association, Randleman
Mrs. J. C. Pearce	Randolph Association, Randleman
Rev. J. N. Bowman	Piedmont Association, High Point
Rev. Anderson Edwards	New South River Association, Salemburg
Mr. J. H. Ellington	First Baptist Church, Greenville, S. C.
Mr. C. L. Chandler	Greensboro
Rev. J. D. Young	Methodist Church, Pittsboro
Mr. S. P. Teague	South Fork Friends, Siler City

ORDAINED MINISTERS

(Not Pastors)

Rev. E. B. Bell	Hemp
Rev. E. Collins	Carthage
Rev. S. W. Fuquay	Eagle Springs
Rev. S. E. Hannon	Carthage
Rev. Frank Hare	Jonesboro
Rev. J. W. Hartsell	Cameron
Rev. W. T. Hurst	Pittsboro
Rev. Roland Kidd	Bennett
Rev. E. A. Livingston	Staley
Rev. G. L. Merrill	Gulf
Rev. A. H. Porter	Bonlee
Rev. D. R. Sears	Siler City

DELEGATES ENROLLED.

ABERDEEN—J. M. Taylor, Mrs. A. F. Dies, Mrs. W. W. Norris, Mrs. E. M. Harris.
ANTIOCH—D. H. Stinson, J. E. Fields, Mrs. A. C. Oldham, Mrs. D. B. Hilliard.
ASHLEY HEIGHTS—H. T. Pickler, Mr. and Mrs. D. L. Moss.
BEAR CREEK—J. B. Hatch, W. C. Caudle.
BENNETT—Mr. and Mrs. J. A. Tally, J. E. Jones, Mrs. P. O. Brady.
BETHANY—Clyde P. Stinson.
BETHLEHEM—C. H. Gordon, S. E. Hannon, Mrs. Lizzie Hannon.
BONLEE—D. R. Markham, H. O. Vestal.
BRUSH CREEK—J. E. Spence, R. L. Welch.
CALVARY—B. L. Maness.
CAMERON—J. R. Loving, Miss Margaret Thomas.
CARTHAGE—
COOL SPRINGS—R. A. Gross, Miss Gladis Johnson, Miss Julia Johnson.
EAST SANFORD—D. E. Matthews, Mrs. D. E. Matthews.
EMMAUS—A. B. Campbell, Mrs. W. V. Butler, Mrs. J. L. Creed.
EPHESUS—
FALL CREEK—Mr. and Mrs. C. R. Jones, Eli Brown.
FLAT SPRINGS—Mrs. D. M. Covert, Mrs. D. W. Dawkins.
FLINT HILL—B. L. Maness, Mrs. Madie Maness.
FRIENDSHIP—O. T. Maness.
GOLDSTON—Van E. Ellis, W. H. Tyler, J. G. Paschal.
GUM SPRINGS—R. W. Hackney, H. H. Blaylock, Miss Irene Bland.

HEMP—Mr. and Mrs. A. H. Callahan, Mrs. W. L. Lucas.
HICKORY GROVE—J. R. Gilbert, W. B. Tally, Marvin Fox.
HICKORY MOUNTAIN—W. J. Hackney, N. J. Dark, J. T. Johnson.
IVES MEMORIAL—
JONESBORO—G. B. Funderburk.
JUNIPER SPRINGS—C. P. Bradley.
LEMON SPRINGS—R. D. Thomas.
LOVES CREEK—Charles H. Marsh, Mrs. F. A. Smith, J. F. Teague.
MAYS CHAPEL—H. R. Harward.
MECHANICS HILL—J. S. Maness.
MINERAL SPRINGS—
MONCURE—Mr. and Mrs. C. C. Poe, Miss Pearl Hackney, Miss Mary Crutchfield.
MOON'S CHAPEL—Harrison Ellington, E. W. Reitzel.
MOUNT OLIVE—B. L. Gupton.
NEW SALEM—Mrs. C. J. Ellington.
OAKLEY—N. R. Dixon, Mrs. Mattie Marsh.
PINE GROVE—
PINEY WOOD—
PITTSBORO—W. H. Griffin.
RED BRANCH—C. F. Martin, H. E. Marsh, Pines Deese.
RIVES CHAPEL—W. E. Hart, Mrs. Bob Johnson, Miss Mary Lee Pickard.
ROCK SPRINGS—W. B. Cheek, C. W. Fields.
ROCKY RIVER—M. W. Duncan, Mrs. Rufus Brewer.
SANDY BRANCH—Mr. and Mrs. M. F. Norwood, Mrs. H. K. Willett.
SANFORD FIRST—S. J. Husketh, Mrs. C. W. McManus, T. J. Brooks.
SILER CITY—C. C. Wrenn, Mrs. C. N. Bray, Mrs. T. H. Grimes.
SOUTHERN PINES—J. Fred Stimson, Miss Bertha Fowler.
STALEY—C. P. Fox, W. J. Vestal, W. M. Ward.
SUMMER HILL—Ben Frye, Durrel Frye, Alfred Williamson.
TAYLORS MEMORIAL—
TYSONS CREEK—Mr. and Mrs. Willie Scott, J. L. McManus.
VASS—J. M. Tyson.
YATES-THAGARD—

SECTIONS OF THE ASSOCIATION

First Section—Emmaus, Goldston, Gum Springs, Hickory Mountain, Loves Creek, Mays Chapel, Moncure, Mt. Olive, New Salem, Pittsboro, Rives Chapel, Rock Springs, Rocky River, Sandy Branch.

Second Section—Cameron, Cool Springs, East Sanford, Ephesus, Flat Springs, Jonesboro, Juniper Springs, Lemon Springs, Piney Wood, Red Branch, Sanford, Vass.

Third Section—Antioch, Bear Creek, Bennett, Bethany, Bonlee, Brush Creek, Fall Creek, Hickory Grove, Mineral Springs, Moons Chapel, Oakley, Siler City, Staley, Tysons Creek.

Fourth Section—Aberdeen, Ashley Heights, Bethlehem, Calvary, Carthage, Flint Hill, Friendship, Ives Memorial, Mechanics Hill, Pine Grove, Southern Pines, Summer Hill, Taylors Memorial, Yates-Thagard.

PROCEEDINGS

Pittsboro, N. C., Route 2,
September 30, 1937.

Thursday Morning Session.

1. The Sandy Creek Baptist Association in session with Emmaus Baptist Church September 30, 1937 in its One Hundred and Eightieth Annual Session. The Congregation joining together in singing "Holy, Holy, Holy." Moderator V. M. Dorsett calls the association to order. Pastor R. R. Gordon leading in the devotional service reading Matt. 28:11-20, leading in prayer.

Pastor Gordon in a few well chosen words welcomed the association to his church.

2. The moderator appointed the ushers of the local church to distribute enrollment cards and the delegates are enrolled. (See list.)

3. The following committee on committees are appointed: E. W. Byerly, J. R. Loving, W. J. Vestal, S. J. Husketh and B. L. Gupton.

4. Report on Religious Literature is read by Rev. E. M. Harris. Pending the adoption of the report same is discussed by E. M. Harris and R. F. Terrill, representing the Biblical Recorder. Report adopted.

REPORT ON RELIGIOUS LITERATURE

Something should be done to overcome the harmful influence of the great volume of foul, suggestive, vulgar literature appearing in papers, magazines and books published and handled for the money gained thereby. People are reading as never before but much of what they read is harmful. It poisons their minds, blights their vision, warps their judgments and undermines their faith. Much of it is subtly written and attractively advertised. If we condemn it we make our people curious and more anxious to read it.

Lord Bacon said, "Reading makes a full man * * * the wise use it * * * he who reads little needs much cunning to make him seem to know that which he does not." The only way to counteract the influence of foul, vicious literature is to place wholesome, uplifting literature in our homes and encourage our people to read it. Pastors, church leaders and parents could profitably give serious consideration to this subject. There is an abundance of wholesome, helpful literature available. Some publishing houses major on clean religious publications. Practically all of our great denominations maintain large publishing plants. Baptist have no corner or monopoly upon good Christian literature but we do publish some that our people must read if they are to be informed, intelligent and cooperative.

The Bible continues to be the best seller, and our Baptist people are fortunate in the increasing number of helpful publications available for Sunday school, missionary, training and inspirational purposes. Nearly all the states in the territory of the Southern Baptist Convention maintain denominational papers. In North Carolina we have the Biblical Recorder and Charity and Children that are worthy of our most hearty support. If we can do anything to increase the circulation and reading of these we should do so.

Respectfully submitted,
ERNEST M. HARRIS.

5. There being no report prepared on the Hospital, Hospital Work was discussed by Superintendent Smith Hagaman, Baptist Hospital, Winston-Salem.

6. Report of Trustees of the Lawhon Memorial School Loan Fund was read by Brother S. J. Husketh. Report adopted.

We, your committee, Trustees of the Lawhon Memorial School Loan Fund, beg to report the present status of said Fund as follows:

Note—W. O. Petty, Jr.	$150.00
Note—Miss Agnes Weaver, Balance	72.00
Note—Miss Agnes Weaver	40.00
Note—Howard W. Ross	25.00
Note—Howard W. Ross	100.00
Note—Miss Catherine Overacre, Balance	16.00

Note—T. Sloane Guy, Jr.	50.00
Note—T. Sloane Guy, Jr.	100.00
Note—T. Sloane Guy, Jr.	200.00
Note—Miss Hazel Hart, Balance	8.53
Note—Miss Martha Y. Seymour	80.00
Note—Miss Martha Y. Seymour	60.00
Note—Miss Mary E. Seymour, Balance Interest Applied	40.00
Note—Carey J. Keller, Balance	266.73
Note—Miss Brooks Overton	125.00
Note—Miss Velma Thomas	175.00
Interest Accrued and Unpaid, Approximately	125.00
Cash in Chatham Bank, Siler City, N. C.	6.68
Cash in National Bank of Sanford, Sanford, N. C.	81.93
Total	$1,721.87

Respectfully submitted,
S. J. HUSKETH,
Trustees Lawhon Memorial School Loan Fund.

September 30, 1937.

7. Song, "My Hope is Built," and report of committee on committees. (See list of committees) and announcements of committee meetings.

8. The time for the annual sermon having arrived the association is favored with special music by Mrs. Margorie Presnell, "When I Take My Vacation in Heaven," after which Rev. A. H. Porter brings the annual sermon, being led in prayer by Rev. E. W. Byerly, reading from John 14:1-6, 25-31, 16:1-13. Using as his subject, "The Mission of the Holy Spirit," calling on Brother Smith Hagaman to lead in prayer. Song, "Holy Spirit Faithful Guide."

Benediction, R. H. Weaver.

Afternoon Session.

9. Songs, "To the Work" and "Blessed Assurance," by the congregation. Devotional conducted by Dr. Guy B. Funderburk, reading from Matt. 4:18-25, making some remarks on "Catching Men for the Kingdom," and leading in prayer.

10. Report on W. M. U. work by Mrs. R. H. Weaver, followed by an address by Rev. Lucius R. Evans of Knightdale, Women's Work. Report adopted.

SUPERINTENDENT'S ANNUAL REPORT OF W. M. U. TO THE SANDY CREEK ASSOCIATION

Of the 54 churches in the Sandy Creek Association there are 85 societies with a membership of 1,264. Thirty-two churches have

W. M. S. Ten churches have Y. W. A. Fifteen G. A. Twelve R. A. Sixteen S. B. Twenty-two churches have no organizations. There has been 200 letters and postals written, 15 societies organized and 920 miles traveled. There were 25 societies represented at the annual meeting at Bethlehem. There were 30 societies doing Personal Service, 82 Mission Study Classes, 85 Tithers, 37 observing Weeks of Prayer, 37 State Mission Day, 36 making Christmas Offering, 36 making Home Mission Offering. The following literature was taken: Home and Foreign Fields, seven; Biblical Recorder, 124; Royal Service, 175; World Comrade, 32; The Window, 17. There were nine points made in the Associational Standard.

Place and date of next meeting is Bennett Baptist Church, Thursday, May 26, 1938.

Respectfully submitted,

MRS. R. H. WEAVER.

11. Report on Old Ministers' Relief, written by Mr. C. C. Jones, and read by Mr. J. R. Loving. Report adopted without discussion.

Report On Ministerial Relief and Annuities.

The work of the Relief and Annuity Board of the Southern Baptist Convention, located at Dallas, Texas, should find a large place in the thought and concern of every Baptist in the South. They should make it a matter of prayer, of study and of co-operative effort.

First, the Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ, and for the widows of those who have gone to their Heavenly home. The outstretched hands of these needy ones should make an appeal to the generosity of the people of our churches and one that should find quick and practical response. "Who would begrudge a few embers to keep the frosts of winter from chilling the weary frames of these veterans of the Cross?"

Second, the younger men now active in the ministry of Southern Baptist churches will, if they live, grow old, and unless something is done to prevent them from reaching old age in poverty they are well nigh certain to become dependents upon the churches or upon their communities. It is not enough to say that the children and grandchildren of aged ministers should or will take care of them. The simple truth is that most of them do not and many of them could not if they would; they have family cares of their own that usually make drafts upon them for all that they can do. Many children of ministers do help their parents and they often do it at very great sacrifice, but be that as it may, is it not better for churches and ministers to co-operate in the payment of certain (not burdensome) dues by means of which age benefits may be built up through the Relief and Annuity Board during the years of active service and drawn upon during the years of inactivity and retirement. These church dues may be limited to three per cent of the minister's monthly salary while the minister pays a like amount. No salary is too small to enable the churches and ministers to benefit by this plan.

The Relief and Annuity Board has already paid to aged ministers and widows over three millions of dollars in benefits, but vastly more needs to be done and the board is limited in what it can do only by the churches. Let them co-operate.

Respectfully submitted,
CHARLES C. JONES.

12. The following reports are read: Report on State Mission by Rev. B. L. Gupton. Report on Home Mission by Rev. J. C. Kidd. Report on Foreign Mission by Clyde P. Stinson. Pending the adoption of these reports the association is favored with an address on the subjects by Rev. M. O. Alexander, our State Missionary.

Reports adopted.

Benediction by Rev. J. L. Price.

REPORT ON STATE MISSIONS TO THE SANDY CREEK ASSOCIATION SEPTEMBER 30 AND OCTOBER 1, 1937

The spirit and motive of Missions—Foreign, Home and State—are identical. It is difficult to understand why one should profess to believe in one and not in the other. The objective however are slightly different. Within the State a distinction is made between Missions, Christian Education and Benevolence—including the Orphanage and the Hospital—whereas Foreign Missions and with some limitations Home Missions, includes all of these objects. What then is included under the head of State Missions?

For a hundred years the objective of State Missions has been to win the people to Christ and then to the Fellowship which the Churches provide. During more recent years, notably during the past quarter of century, the training and development of those who come into the Churches has become an additional function of State Mission, so that from small beginnings the State Mission task now includes many varied activities. These we list below:

1. Missionary Pastoral Assistance, "To the poor the gospel is preached."
2. Assisting in Church Building.
3. Teaching and Training, Through the Sunday School and B. T. U. departments.
4. Indians, Rev. and Mrs. M. C. Lunsford have been working in Roberson County for several years.
5. Negroes, The State Convention is helping to pay the salary of two negro workers, Rev. W. C. Somerville and Mr. Clanton.
6. Work among Students in the Colleges, We have only one full time student secretary, Miss Cleo Mitchell who is located at Greensboro.
7. Oteen Hospital, The Board helps to pay the salary of Rev. Wayne Williams, minister to the Government Hospital at Oteen, N. C.
8. General Missionaries, We have two, M. O. Alexander and J. C. Pipes.

There is one other task we should attempt at the earliest possible moment; a ministry to the Prison Population.

Respectfully submitted,
REV. B. L. GUPTON.

REPORT ON HOME MISSIONS

The Home is the beginning place for every worthy cause. Jesus said, "Ye are my witnesses, beginning at Jerusalem," Acts 1:8; the message of Jesus must begin at home, right here in America. If it reaches out to the uttermost parts of the earth.

The disciples tarried at Jerusalem until they were endued with power from on high, and then went out preaching, the Lord adding to the church daily those that were saved. The Home Mission Board seeks to carry out that commission. If we are missionary at all, we are missionary at home, with our time, our talent, our money. Baptist must recognize stewardship of money if we ever win the world to Christ.

Facts of the Board.

The Board has 327 missionaries working in 850 mission stations. Have placed during the year 35 new missionaries. This enlargement was made possible by the Bottom's Trust Funds.

A Year's Progress.

On fields in the South we opened 39 new stations last year, bringing the total to 640 churches and stations, a membership of

11,755. During the year 2,137 were added by baptism, 3,633 professions, 16,431 sermons preached, 5,858 Bibles and Gospels, and 256,335 Tracts distributed.

Three new churches organized in Cuba, where the board has 72 workers. Made 42,383 visits and distributed 552,994 tracts. A new department of the Board is that of Evangelism. Dr. Roland Q. Leavel is superintendent.

Operating On Cash Basis.

For the past three and one-half years the board has borrowed no money for current work. The budget fixed for the year was $150,000 for mission work and benevolent; $203,826 for interest and principal on debt. For the year 1936 the board received from all sources $443,455 which was $46,291 more than was received in 1935.

Of this amount the women gave $113,981 in the Annie W. Armstrong offering, all specially designated, and $56,720 came from the Bottom's Trust. During the past year $108,313 was paid on debt.

The purpose of the Home Board is to evangelize the home land—John, 12:32 and I, if I be lifted up will draw all men to me. John, 17:18, As thou hast sent me into the world, even so have I also sent them into the world. Baptist are God sent messengers into all the world. Go ye.

Respectfully submitted,
JOHN C. KIDD.

Report On Foreign Missions.

A report of the efforts of Southern Baptists to carry the Gospel to foreign lands for the calendar year of 1936 follows:

The Foreign Mission Board carried on work in thirteen foreign countries, namely: Africa, Argentina, Brazil, Chile, China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine, Syria, Rumania and Spain. This work includes preaching, teaching in Sunday schools and in common schools and medical work.

Income from the several states amounted to $959,794.74, from endowment funds, bequests and miscellaneous sources $46,003.60, and from sale of property and special gifts for debts $34,776.23 making a grand total of $1,040,574.57. From this sum the foreign fields received $803,694.75 and $153,419.35 was spent by the board at home.

The debt has been greatly reduced. January 1, 1933 it was $1,110,000. Now it is $367,500. The banks have reduced the interest rate from 6 to 4 per cent. A recommendation is to be made at the October meeting that the remainder of the debt be put in the budget and be paid through a period of from three to five years.

There are now 415 missionaries in the active service of the board. There is great need for new missionaries. From 1925 to 1934 few, if any, new workers were appointed. From 1922 to 1930 more than 150 resigned from service. On the present active roll there are 63 who are 60 years of age or over. Now for four years the board has been exercising greater care in the matter of selecting new missionaries. It now requires that a candidate must be a graduate of a standard college and the seminary, sound of body and mind, with right spiritual attitudes, and between the ages of 24 and 32.

In the thirteen countries there are 1,715 churches, 961 of this number self-supporting. These churches gained by baptism 14,882, by letter 3,680, by restoration 1,143; losses by death 1,187, by expulsion 2,886, by letter 4,219. Total number of members are 203,674. There are 2,250 Sunday schools with 109,586 scholars. Women's societies total 1,312 with 30,016 members; young people's societies 1,481 with 30,737 members. Native contributions amounted to $374,324. All types of schools number 347 with 26,799 students. There are 36 hospitals with 555 beds; they treated 88,599 patients.

Respectfully submitted,
CLYDE P. STINSON.

Morning Session, October 1.

13. Songs, "Praise Him" and "I Am Thine O Lord," by the congregation. The moderator calls the association to order. Devotional service conducted by Rev. E. W. Byerly reading from Luke 4:12-30. Calling on Rev. S. E. Hannon to lead in prayer.

14. Recognition of other delegates and visitors. (See list.)

15. Report on Temperance and Public Morals is read by Rev. J. L. Price. Pending the adoption of the report same is discussed by Rev. J. L. Price, Rev. B. L. Gupton and Dr. R. E. Wall. Report adopted.

The Report On Temperance and Public Morals.

With great regret we record the fact that war is raging in both Europe and Asia. Spain is torn by civil war and Japan without mercy is fighting China. The church after 1900 years of history has not yet exerted sufficient influence to prevent war.

Mr. Roger Babson states that church attendance is falling off and that denominational statistics are incorrect. He says millions have repudiated the church and that millions of others are dead. He states that our members need to practice a higher type of Christian living, and he urges that we emphasize anew the doctrine of the new birth, family prayers, Sunday observance, Bible study and the Ten Commandments.

We deplore such wilful violation of the Sabbath day. Baseball, golf, movies, business places and commercial trucks operate on God's Holy Day. Daniel Webster said that America would not survive the loss of the Sabbath Day for a century. Such desecration of God's Day is against the church, spiritual worship and against the physical and spiritual life of our people.

The divorce evil is destroying many homes. One marriage out of every six is divorced. This is evidence of radical evils in many homes. The Church of Christ is challenged to help build better Christian homes which is the foundation of our country.

Crime in the United States is alarming. The average jail population is 200,000. The cost of crime is $14,000,000,000 annually. Very little is being done to reclaim criminals while in prison or when dismissed.

The present liquor situation in North Carolina is a tragedy. Money, false propaganda and a wet legislature has created a disgraceful situation. Drunkenness has greatly increased in most of the 27 wet counties. Eleven counties have voted dry and not a single county west of Durham has voted wet. Much credit should be given to the United Dry Forces of North Carolina of which Hon. Cale K. Burgess is the leader. He and others under his leadership have waged a strenuous fight against liquor. He has made personal sacrifices of time and money to this cause. We express to him our profound gratitude. We urge every pastor and church and all good citizens to give to Mr. Burgess moral and financial support in this great cause of righteousness.

Respectfully submitted,
J. L. PRICE.

16. On motion an offering is taken for the United Dry Forces in North Carolina. Amount, $22.30.

17. On motion Hemp Baptist Church is received into the full fellowship of the Sandy Creek Association.

18. Report on Christian Education is read by Dr. R. E. Wall. Pending the adoption of the report same is discussed by Dr. R. E. Wall, Dr. L. E. M. Freeman, Meredith College, and Rev. Anderson Edwards, of Pineland College. Report adopted.

REPORT ON CHRISTIAN EDUCATION

There was never a greater need than there is today for education that is thoroughly Christian. This need is made imperative by the fact that much of the education that is provided in our non-denominational colleges and universities is not Christian and some is even anti-Christian. Unless Christian principles are taught to our college and university students we face a time of further moral decay as a nation. Unless Christian principles are applied in international relationships in the near future, another world war seems to be inevitable. Japan's cruel invasion of China at the present time is prompted by motives that are foreign to the spirit of Jesus.

Our denominational schools in this state and throughout our Southern Baptist Convention territory are making fine progress. Most of our schools report enlarged enrollments this fall. They are in general well equipped for effective work. Their work is handicapped in some instances by our failure to practice Christian stewardship. If we should give one-tenth of our money to the cause of Christ, none of our schools would suffer from lack of financial support. Rather they would be able to enlarge their usefulness in advancing the cause of Christian enlightenment.

We can help the cause of Christian education by giving of our money to the Co-Operative Program, by direct gifts to the schools, by joining the One Hundred Thousand Club, by observing Seminary Day in our churches, by praying for our schools, and by showing an active interest in the work they are doing.

Respectfully submitted,
RONALD E. WALL.

19. Review of Blackboard by Clerk and general discussion, and other visitors recognized. (See list.)

20. Song, "Higher Ground," by Congregation.

21. At this time the association is favored with a solo, "Closer to Jesus," by Mrs. P. J. Brown, Tabernacle Church, Raleigh.

22. Inspirational address by Dr. Forest C. Feezor, pastor, Tabernacle Church, Raleigh. Mark 6:1-6, "Jesus the Carpenter of Human Souls," then leading in prayer.

Announcements and Benediction by Rev. B. L. Gupton.

Afternoon Session.

23. Songs, "Work for the Night is Coming," and "Standing on the Promises," by the congregation.

24. Special musical number, "He Died of a Broken Heart," by Mrs. P. J. Brown.

25. Devotional by Rev. O. A. Keller, "Jesus walking with the disciples to Emmaus," and leading in prayer.

26. Rev. H. M. Stroup of the Liberty Association, former Moderator of the Randolph Association, presented to the association the idea of establishing a suitable memorial to the memory of Rev. Shubal Stearns at his grave in the Cemetery at Sandy Creek Baptist Church. The Rev. Shubal Stearns, a pioneer and founder of the Sandy Creek Association in 1758. On Motion of a Committee of Three are appointed to co-operate with the committees of other associations to establish a memorial and arrange for a memorial service to his memory. Rev. J. Louis Price, Dr. Donald E. Wall, and Mr. Victor R. Johnson, Committee.

27. There being no report on Sunday Schools Dr. R. E. Wall discussed our Sunday School work following which a nominating committee, on motion, was appointed to nominate an associational Sunday School Superintendent. The following compose the committee: Rev. E. W. Byerly, Rev. B. L. Gupton, Mr. N. J. Dark, Mrs. E. W. Byerly and Mrs. R. H. Weaver.

This committee presented the name of R. H. Weaver to serve as superintendent of the Sandy Creek Baptist Sunday School Association for one year. The association accepted the nomination and voted by acclimation.

28. For the election of officers V. M. Dorsett and N. J. Dark were placed in nomination. V. M. Dorsett receiving the larger number of votes was declared unanimously elected moderator for another year. For Clerk and Treasurer R. H. Weaver was elected by acclimation.

29. Report on B. T. U. was read by the Director, Miss Bertha Fowler. Report adopted following a discussion by Rev. J. L. Price.

REPORT OF THE B. T. U. OF THE SANDY CREEK ASSOCIATION

Since the last District Church meeting the B. T. U. association has held one Associational meeting which was at Jonesboro on the 30th of May.. At this meeting the following new officers were elected:

Pastor Advisor	Dr. R. E. Wall, Sanford
Director	Miss Bertha Fowler, Southern Pines
Assistant Director	Mrs. Guy Matthews, Sanford
Secretary-Treasurer	Miss Lillian Roberts, Southern Pines
Chorister	Miss Annie Laurie Overton, Sanford
Pianist	Miss Mabel Yarborough, Jonesboro

GROUP LEADERS:

Group 1— Miss Mary Gilbert	Bonlee
Group 2—*Miss Marguerite Brower	Siler City
Group 3— Mrs. E. W. Byerly	Bonlee
Group 4— Miss Lydia Livingston	Sanford
Group 5— Miss Mary Hendrick	Cameron

*Subject to change.

LEADERS:

Story Hour	Miss Elizabeth Gamble, Siler City
Junior	Miss Daisy Dowdy, Sanford
Intermediate	Mrs. Jhonie Bullock, Jonesboro
Senior	Miss Mattie Clapp, Siler City
Adult	Miss Mable Sanders, Jonesboro

At the State B. T. U. Convention at Ridgecrest July 10-16 the Sandy Creek Association was represented by 14 members.

The new officers met together for the first time on the night of September 10 at the Sanford Baptist Church to discuss plans for the next Associational meeting. This meeting will be held in Bonlee on the afternoon of October 31.

The aim of the Association is to become a standard Association in the coming year.

Submitted by
BERTHA FOWLER,
Associational Director.

30. The Treasurer makes the following report:

Received from the churches 1936 ression	$116.03
Received from B. L. Gupton	1.00
Received from J. C. Kidd	3.00
Received from Tyson's Creek Church	.55
Received from Mid-Year Associational Meeting	6.81
Total	$127.39
Disbursements:	
Co-operative Program Taylor Memorial Church	$8.23
R. H. Weaver, balance due from 1935 session	10.34
R. H. Weaver, for Clerical Work	25.00
Record Publishing Co., Printing Minutes	70.00
Printing and Mailing	13.15
Total	$126.72
Balance in Treasury	.67

R. H. WEAVER, Treasurer.

31. Dr. R. E. Wall, Chairman of the Committee on Memorials, called the association to stand in silent prayer in memory of departed members during the past year.

32. Report of Committee on Resolutions read by Mrs. C. N. Bray.

The experiences we have had these two days have indeed been precious. The fellowship we have had together, bound by a common purpose, inspired by our Common Lord has been a refreshing from above, and first of all we praise Him. We ask that each one here go back to their churches with a consuming zeal to give themselves more completely in service to their Lord and Master.

Therefore be it resolved:

1. That we thank most heartily and most sincerely the people of Emmaus who have given us such a happy welcome and have manifested such a big spirit of hospitality.

2. That we are grateful for the beautiful flowers that have added their fragrance and color to the pleasure of this meeting.

3. That we express our appreciation for the program which has been inspiring and soul-uplifting.

4. That we express our deep appreciation for the messengers from our institutions, for messages, challenging us to a more loyal support and service.

5. That we thank those who have added much to our program with music and Mrs. Presnell and Mrs. Brown for their solos, bringing us into closer communion with our Heavenly Father.

6. That we acknowledge our sincere appreciation of the leadership of our moderator, that we again express our gratitude to our Heavenly Father for the Christian fellowship and for the Christian co-operation.

Respectfully submitted,

MRS. C. N. BRAY,
MRS. R. H. WEAVER,
MRS. E. W. BYERLY.

33. There being no report on the Orphanage Work, the association was favored with an address on this phase of our work by Mr. R. D. Covington, Mills Home, Thomasville.

34. Following is the Historian's Report, prepared by Mr. W. H. Tyler, Historian. Read by the clerk. Report adopted.

HISTORIAN'S REPORT

(To Sandy Creek Association 1931 Session at Emmaus)

Through the offices of the Wake Forest Library, the Polk Dixson collection of Sandy Creek minutes and Brother Clyde P. Stinson we have access to all the associational minutes for the half century following 1858 with the exception of four years in the middle sixties. From the aforesaid sources and through the faithful voluntary work of Brother Stinson we have a collection of items at hand taken direct from the new known available minutes covering the half century period from 1858 to 1908.

From this material as a base upon which to make a start in connection with other data, general and particular, to be discovered we offer the following outline of topics which may be regarded provisionally as titles of Chapters.

I. Introduction. II. Social Background. III. The Baptist People of the Sandy Creek Association. IV. The Ministry. V. Lay Leaders. VI. The Sunday School. VII. Missions. VIII. Education. IX. Women's Work. X. Moot Questions. XI.———

(There should be maps, illustrations and a bibligraphy.)

Requests:

1. Any items of fact relative to the above topics, especially falling under 3, 4, 5 and 9.

2. Information as to where such facts may be recovered if out of hand.

3. Report such items to pastor, church clerk, association moderator, or secretary, or Brother Clyde Stinson, other associates, or to myself.

Suggestions:

That your historian be empowered to select associates and these with him to form a sort of Historical Commission which may draw on the resources of the association for the necessary material and personal assistance in its collection for the assemblage of facts and judicious treatment of the entire work. The task demands the cooperation of the talent of the entire association to ensure success in the production of a written history worthy of the great Mother Association of our Southern Convention.

These suggestions have been born out of the enthusiastic voluntary and patient assistance of Brother Clyde Stinson. With the addition of other talent of like character and ability within the bounds of the association the undertaking of a writen history as a worthy successor of the preceding volume cannot fail to arrive in due season.

Begging your co-operation and patience we humbly remain,

Yours respectfully and fraternally,
W. H. TYLER.

Bear Creek or Goldston, N. C.

35. Report of committee on Time, Place and Preacher, recommend that the association meet next with Jonesboro Baptist Church, September 29-30, 1938, and that Rev. E. M. Harris preach the Annual Sermon with Rev. D. E. Oats alternate. Report adopted.

Announcements and closing song, "Blest Be the Tie that Binds."

Benediction, Rev. D. E. Oates.

V. M. DORSETT, Moderator.

R. H. WEAVER, Clerk.

TABLE VI—BAPTIST TRAINING UNION.

CHURCHES	Baptist Training Union with Director?	Is Baptist Training Union A-1?	B. A. U.'s	Senior B. Y. P. U.'s	In'ate B. Y. P. U.'s	Jr. B. Y. P. U.'s	Total. B. A. U. and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. Taking Study Course	Total Systematic Givers In all Unions	Students in College from Your Church
Aberdeen ..	yes	no														1
Cameron	no	no		1	1	1	3		8	11	6	25	13		25	4
Carthage ...				1			1		40			40				
Gum Springs				1			1						10			
Hickory Grove	no	no		1	1		2		8	14		22	20			
Jonesboro ..	yes	no		1	1	1	3		20	22	9	51		31	51	
Mays Chapel	no	no			1		1			20						
Oakley				1			1		18							
Pittsboro ...				1	1	1	3		8	30	11	49			27	
Rocky River	no				1		1			25		25				3
Sandy Branch	yes	no	1	1	1	1	4	14	14	15	12	55	22	33	28	
Sanford	yes	no		1	1	1	3		20	34	28	82	20	44	37	5
Siler City ..	no	no			1	1	2			23	26	49	8	16	19	3
Sou'ern Pines	no	no		1	1		2		10	15		25	3	9	6	
Staley				1		1	2		24		16	40	20			
Totals ..	...	...	1	11	10	7	29	14	170	209	108	463	116	133	193	16

TABLE I—CHURCH MEMBERSHIP.

CHURCHES	Vill'ge, To'n, Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP							
						Gains			Losses			
					Members Reported Last Year	Baptisms	Letters	State'nts-Res'tions	Letters	Expuls'ns-Erasu's	Deaths	Total Present Members
Aberdeen	T	1891	E. M. Harris, Aberdeen....	2 4	165	17	13		4			191
Antioch	C	1907	J. C. Kidd, Bennett........	2	109	18	1			1		127
Ashley Heights	V	1919	E. L. Smoak, Rural Hall...	4	79	2			2			79
Bear Creek	C	1787	B. L. Gupton, Pittsboro....	1	181	11	2		1		2	191
Bennett	V	1912	C. M. Strickland, Greensboro	4	170	3						173
Bethany	V	1868	E. W. Byerly, Bear Creek	2 4	126	2					1	127
Bethlehem	C	1834	E. M. Harris, Aberdeen....	3	164	13	2		1		1	177
Bonlee	V	1912	R. H. Weaver, Bonlee......	1 3 4	132	4	4		3		3	134
Brush Creek	C	1824	R. H. Weaver, Bonlee......	1 3	216	14	1		6		2	223
*Calvary	C	1911	W. F. Hancock, Hemp......	4	54	6					1	59
Cameron	T	1854	G. B. Funderburk, Jonesboro	1 3 4	129	4			7	1	2	123
Carthage	T	1858	T. Sloane Guy, Carthage...	1 3	289		4		1	2	2	288
Cool Springs	C	1848	O. A. Keller, Jonesboro....	4	178	7	1		2	1	1	182
East Sanford	T	1919	D. M. Larkin, Wake Forest	1 3	150	2			5		1	146
Emmaus	C	1833	R. R. Gordon, Pittsboro.....	2	119	2			1		1	119
Ephesus	C	1886	G. B. Funderburk, Jonesboro	2	28						1	27
Fall Creek	C	1799	J. C. Kidd, Bennett.......	2 4	275	3	3		2		3	276
Flat Springs	C	1906	Ernest Hancock, Bear Creek	2	73	8		1			1	81
Flint Hill	C	1889	D. L. Temple, Hemp.......	2 4	68	8			1			75
Friendship	C	1798	O. T. Maness, Spies, Rt. 1	2	10			2		1	1	10
Goldston	V	1921	E. W. Byerly, Bear Creek..	2	99	6			1			104
Gum Springs	C	1857	T. Y. Seymour, Jonesboro..	3	114	8	5			1		126
Hemp	T	1935	D. L. Temple, Hemp......	All	35	18	8	2	2		1	60
Hickory Grove	C	1912	D. E. Oates, Siler City, Rt. 2	3	132	3	3		15	6		117
Hickory Mountain	C	1878	J. L. Price, Siler City.....	3	155	14			6		1	162
Ives Memorial	T	1900	E. M. Harris, Aberdeen....	3 4	40	1	1					42
Jonesboro	T	1869	G. B. Funderburk, Jonesboro	1 2 3	285	4	15		9		4	291
Juniper Springs	C	1854	W. E. Bond, Varina.......	1	142	11	1		1		2	151
Lemon Springs	C	1924	G. B. Bunderburk, Jonesboro	2	58		3					61
Loves Creek	C	1825	J. L. Price, Siler City.....	4	229	3			2	2	2	226
Mays Chapel	C	1903	S. C. Glosson, Moncure......	1	64				2		1	61
Mechanics Hill	C	1832	Bennie Maness, Hemp......	2	78	2			1		1	78
Mineral Springs	C	1825			28				6			22
Moncure	V	1913	O. A. Keller, Jonesboro.....	1	83	4	7	2	4			92
Moons Chapel	C	1848	J. L. Price, Siler City.....	2	64	3	1				2	66
Mt. Olive	C	1834	B. L. Gupton, Pittsboro, Rt. 2	2 4	279	10		1	3		4	283
New Salem	C	1883	B. L. Gupton, Pittsboro, Rt. 2	2	114				3		1	110
Oakley	C	1918	J. C. Kidd, Bennett........	4	138	10	2					150
Pine Grove	C	1889	C. W. Myrick, Greensboro..	4	29	2						31
*Piney Wood	C	1926	F. D. Solomon, Carthage...	2	44				4		2	44
Pittsboro	T	1847	W. W. Finlator, Pittsboro..	4	175	6	2		5		2	176
Red Branch	C	1922	B. L. Maness, Carthage. Rt. 1	3	64					1		63
Rives Chapel	C	1834	E. W. Byerly, Bear Creek..	2	185	6	5		5		2	189
Rock Springs	C	1760	T. Y. Seymour, Jonesboro.	1	53	3						56
Rocky River	C	1856	O. A. Keller, Jonesboro....	3	137				2	2	4	129
Sandy Branch	C	1872	E. W. Byerly, Bear Creek..	1 3	314	4	5		2	1	3	317
Sanford First	T	1892	R. E. Wall, Sanford.......	All	536	17	29		25		2	555
Siler City	T	1889	J. L. Price, Siler City....	All	374	27	23		12		3	407
Southern Pines	T	1899	J. F. Stimson, Southern Pines	All	155	2	11			2	1	165
Staley	V	1889	R. H. Weaver, Bonlee.....	2 4	49	1	5		1			54
Summer Hill	C	1929	Ernest Hancock, Bear Creek	1	75	1			3		1	72
Taylor's Memorial	C	1925	Reid Harris, Albemarle.....	4	72	5			1			76
Tyson's Creek	C	1881	E. W. Byerly, Bear Creek.	1	133		1				4	130
Vass	V	1911	G. B. Funderburk, Jonesboro	4	59	2	3		1			63
Yates-Thagard	C	1924	Ernest Hancock, Bear Creek		110				5			105
				Totals	7,418	297	161	8	153	21	64	7,647

*1936 report

TABLE II—SUNDAY SCHOOLS.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll-Home Dept.	Officers & Teachers	Total Enrol. Officers, Teachers. Pupils	What is Your Average Attendance?	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for all Purposes Given by Sunday School
Aberdeen	J. A. Bryant, Aberdeen.....	11	17	25	15	46	35		13	162	72	112 15	249.50	361.65
Antioch	J. R. Wilkins, Goldston.....	15	18	30	12	28			14	140	65	25 00	11.12	36.12
Ashley Hgt's	Thad Lowder, Aberdeen.....	7	14	18	12	11	18		10	90	68	51.07	74.62	125.69
Bear Creek	A. G. Brewer, Bear Creek...	10	15	21	25	17	27		8	123	65	25.19	60.55	84.74
Bennett	Ed S. Phillips, Bennett......	12	7	14	19	27	37		9	125	80	53.13	36.18	89.31
Bethany	J. R. Moore, Gulf..........	5	8	11	12	12	17		7	72	42	25.00	54.32	79.32
Bethlehem	S. E. Hannon, Carthage.....	9	9	10	10	23	32	50	12	155	51	81.00	81.67	162.67
Bonlee	W. S. Phillips, Bonlee......	9	8	9	21	15	22		12	96	51	32 06		32.06
Brush Creek	J. C. Dixon, Siler City......	8	9	18	34	28	36	7	13	153	60	46.17	29.93	76.10
*Calvary	J. S. Dowdy, Carthage......	5	6	9		5	5							
Cameron	J. W. Rogers, Cameron....	4	4	15	19	15	17		15	89	53	107.65	55.17	162.82
Carthage	M. G. Boyette. Carthage....	20	24	36	50	65	126	25	22	368	150		125.00	125.00
Cool Springs	Bailey Gross, Sanford.......	12	10	19	17	39	16		12	125		7.40	48.34	55.74
East Sanford	S. C. Baggett, Sanford......		39	32	35		62		9	177	110	279.20	10.00	289.20
Emmaus	W. H. Daffron, Pittsboro...	6	9	10	9	22	39		12	107	64	31.62	53.63	85.25
Fall Creek	C. H. Brady, Bennett.......	4	9	16	14	26	43	6	9	127	75	6.78	19.51	26.29
Flat Springs	A. F. Womble, Sanford.....		15	12	10	10	25		7	79	62	10.80	30.00	40.80
Flint Hill	J. R. Chalflinch, Carthage..		10	6	13	6	8		5	48		30.00		30.00
Goldston	T. P. Murchison, Goldston..	15	8	8	5	19	16	5	8	84	30	28.00	61.21	89.21
Gum Springs	Clifford Blalock, Pittsboro...	6	8		12	20	12		8	66		17.05	33.01	50.06
Hemp	A. H. Callahan, Hemp......	11	24	41	21	17	47		10	171	80	154.85	9.80	164.65
Hickory Gr'e	J. R. Gilbert, Siler City....	2	11	11	16	23	21		9	93	63		4.50	4.50
Hickory Mt.	N. J. Dark, Siler City......		17	21	15	14	31	10	11	119	62		88.50	88.50
Ives Me.	Irving G. Wylie, Pine Bluff	6	6	5	8	6	9		8	47	24	44.01	21.42	65.43
Jonesboro	P. A. Batchelar, Jonesboro..	12	20	23	32	49	70	8	25	233	135	241.11	122.68	363.79
Juniper Spgs.	W. C. Womack, Jonesboro..	16	19	20	15	31	50	16	11	178	97	56.00		56.00
Lemon Spgs.	R. D. Thomas, Jonesboro....									65	40			
Loves Creek	H. L. Stone, Siler City......	4	12	18	12	25	30	2	11	114	65	63.92	33.60	97.52
Mays Chapel	G. D. Vaughn, Sanford......	3		6		15	17		7	44	30	8 00	5.96	13.96
Me'anics Hill	Levi Maness, Hemp.........	4	6	10	6	4				30		15.00		15.00
Moncure	C. C. Poe, Moncure.........	10		12	10	9	23		7	71	31			
Moon's Ch'pel	C. W. Jordon, Siler City....	8	6	12	8	13	15	1	10	65	30	17.29	24.67	41 96
Mt. Olive	L. L. Glosson, Graham......	20	24	31	39	39	75		14	242	120	79 94	23.64	103.58
New Salem	A. B. Campbell, Bynum.....	11		13	8	17	35	15	9	108		34.48	54 01	88.49
Oakley	R. D. Gee, Siler City.......	8	11	13	12	25	24		10	97	46	35.00	18.00	53.00
Pine Grove	C. W. Brewer, Eagle Springs	6		15	10		17		6	54		10.42		10.42
*Piney Wood	C. C. Jones, Cameron.......	9	11	12	12	14	15	7	8	88	45	15 13		15.13
Pittsboro	V. R. Johnson, Pittsboro....	9	10	17	25	21	57		12	151	94	54.96	32.75	87.71
Red Branch	H. E. Marsh, Carthage......	14		12	15		24		8	65	37		6 26	6.26
Rives Chapel	W. E. Hart, Siler City	10	20	24	14	24	14		10	106	70	28.00	26.65	54.65
Rock Springs	W. B. Cheek, Chapel Hill...	7	12	8		17	19		7	70	43			
Rocky River	L. D. Teague, Siler City...	13	8	11	5	7	15	16	10	85	40	32 93	21.68	54.61
Sandy Branch	H. L. Brooks, Siler City....	17	12	31	28	30	45	8	14	182	79	39.57	48.17	87.74
Sanford First	J. T. Smith, Sanford.........	30	45	49	41	51	106	20	44	386	213	376.32	291.82	678.14
Siler City	Fleet Baldwin, Siler City...	31	55	74	54	84	78		62	424	230	2,950.90	109.54	3,060.44
Sou'ern Pines	C. L. Dutton, Southern Pines									130	91	112.28	99.99	212 27
Staley	C. P. Fox, Staley..........	12	10	15	10	10	19	12	12	100		77.34	61.29	138.63
Summer Hill	Ben Frye, Carthage..........	7	9	9	12	23	17	9	6	69	50			
Taylor's Me.	C. M. Shaver, Aberdeen.....									83	48	23.83	10.00	33.83
Tyson's Crk.	W. Z. Brooks, Bear Creek...	3	5	10	16	14	26		8	82	50	18.56	31.44	50.00
Vass	J. M. Tyson, Vass.........		18	19		22	30	8	7	104	45		4.92	4.92
Yates-Thag'd	Cary Kiser, Vass...........	6	12	20						123	50	30.00	7.75	37.75
	Totals	437	630	881	788	1,002	1,528	303	561	6,365	71	5,489.11	2,192.80	7,680.91

*1936 report.

TABLE III—CHURCH PROPERTY.

CHURCHES	CHURCH CLERKS AND POST OFFICES	When was it built?	Persons Seated	Number of Rooms	Dept. Asm. Rooms	No. Sept. Class Rms.	Value of Church House & Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness On All Church Property	Insurance Carried
Aberdeen	W. W. Norris, Aberdeen	1897	350	13	12	12	6,000	3,000	9,000	700	6.000
Antioch	H. L. Wilson, Goldston	1907	500	1			1,000		1,000		
Ashley Heights	Mrs. W. H. Hare, Aberdeen	1929	300	9	1	8	6,000		6,000		
Bear Creek	Mrs. M. Forrester, Bear C		500	7		6	1,500		1,500		
Bennett	J. A. Tally, Bennett	1912	500	5	4	4	1,000		1,000		
Bethany	D. M. Tyner, Gulf	1900	200	5		4	1,600		1,600		
Bethlehem	C. G. Sullivan, Carthage	1886	300	1		8	1,000		1,000		
Bonlee	I. H. Dunlap, Bonlee	1914	450	10	10	9	6,200		6,200		
Brush Creek	J. B. Gilbert, Siler City	1929	250	9	1	9	12,000		12,000		3,000
*Calvary		1911	500	1			1,000		1,000		
Cameron	Miss Lucile Loving, Ca'eron	1893	300	9		9	3,000		3,000		2,100
Carthage	Hoyle Sullivan, Carthage	1928	500	18	4	13	35,000	8,000	43,000	13,000	1,000
Cool Springs	Raeford Craig, Sanford	1905	300	3		2	2,500		2,500		
East Sanford	Mozzelle Riddle, Sanford	1922	500	8		7	5,000		5,000		2.500
Emmaus	E. J. Clark, Pittsboro	1901	500	5		6	2,800		2,800		1,500
Ephesus	Miss Verla Fisher, Carthage	1886	250	1			900		900		
Fall Creek	Frank Brewer, Bennett	1917	600	1			3,250		3,250		
Flat Springs	H. G. Boyd, Sanford	1906	300	4	4	3	3,000		3.000		
Flint Hill	J. C. Maness, Carthage	1933	300	1			2,100		2,100		
Friendship	L. B. Ritter, Carthage	1880	300	1			1,000		1,000		
Goldston	F. R. Dark, Goldston	1925	360	10	9	9	5,000		5,000	1,360	
Gum Springs	J. W. Thomas, Moncure	1857	300	1		4	2,500		2,500		
Hemp	J. L. Benson, Hemp	1937	250	1			1,000		1,000		
Hickory Grove	C. H. Terry, Siler City	1912	650	1			1,250		1,250		
Hickory Mountain	H. H. Hackney, Siler City	1903	500	3		2	1,500		1,500		
Ives Memorial	Mrs. H. W. Allison, Pine B	1925	300	5		5	1,000		1 000		2,500
Jonesboro	Vern Hamilton, Jonesboro	1889	350	11	11	11	5,000	2,000	7.000		3,500
Juniper Springs	J. B. Dickens, Jonesboro	1885	300	6	6	5	3,000		3,000		
Lemon Springs	K. U. Upchurch, Jonesboro	1928	350	2		2	1,500		1,500	350	
Loves Creek	Chas. H. Marsh, Siler City	1928	500	3	3	3	4,000		4,000		
Mays Chapel	J. B. Jones, Pittsboro	1903	300	1			1,500		1,500		
Mechanics Hill	Y. C. Maness, Hemp	19[illegible]	300	1			2,000		2,000		
Mineral Springs	R. C. Dixon, Mt. V Spgs	1920	300	1			2,000		2,000		
Moncure	J. B. Powers, Moncure	1913	400	2	2	2	2,500		2.500		
Moon's Chapel	E. L. Vestal, Staley	1907	300	1			1,500		1,500		
Mount Olive	Earl Jones, Graham	1901	500	11	1	10	7,500	500	8,000		2,000
New Salem	J. B. Neighbors, Pittsboro	1883	400	5		5	2,000		2.000		1,500
Oakley	N. R. Dixon, Siler City	1918	330	5			4,000		4,000		
Pine Grove	B. Deaton, Eagle Springs	1895	400	1			400		400		
*Piney Wood	Mrs. E. B. Douglas, Ca'ron	1926	200	1			500		500		
Pittsboro	Mrs. E. Lineberry, Pitts'oro	1847	200	8	2	7	3,740	1,500	5.240		1,000
Red Branch	C. F. Martin, Carthage	1922	200	1			550		550		
Rives Chapel	W. F. Stout, Siler City	1921	500				6,200		6,200		
Rock Springs	C. W. Fields, Bynum	1906	300	1			1,000		1,000		
Rocky River	M. W. Duncan, Siler City	1918	300	1			2,500		2,500		
Sandy Branch	G. C. Fields, Bear Creek	1934	500	8	1	7	6,500		6 500		
Sanford First	S. J. Husketh, Sanford	1925	700	44	6	38	90,000	6,000	96 000	15,217	48 500
Siler City	E. H. Jordon, Siler City	1928	750	45	7	40	50,360	2,500	52,860	14,000	25,000
Southern Pines	Mrs. W. Dale, Sout'n Pines	1936		9		5	12,000		12,000	400	6,200
Staley	E. S. Fox, Staley	1913	200	6		6	2,000		2,000		
Summer Hill	Mrs. Ed Love, Carthage	1929	200	2		5	1,000		1,000		
Taylor's Memorial	R. B. Littleton, Aberdeen	1925	250	1			1,000		1,000		
Tyson's Creek	J. L. Scott, Bear Creek	1884	500	7	6	6	1,800		1.800		
Vass	J. M. Tyson, Vass	1925	400	5	4	4	3,500		3,500		
Yates-Thagard	S. H. Oliver, Carthage	1925	250	9		8	2,500		2,500		2,000
*1936 report.	Totals						330,400	21,500	351,900	45,027	108,300

All Churches Own Their Own Buildings.

TABLE V—MISSIONS AND ALL BENEVOLENCES.

CHURCHES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian & Ministerial Ed.	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total to Missions & Benevolences by all Departments	Grand Total for all Purposes Both Local and Benevolent
Aberdeen	$162.05	9.00	14.70	109.00		245.00	13.00		552.75	2,951.43
Antioch	28.40					15.87			44.27	209.02
Ashley Heights		21.35				53.27	6.67		81.29	428.28
Bear Creek	26.55	11.88		7.27		41.40	13.65	25.19	125.94	488.23
Bennett	37.09		6.10			36.18	12.56	12.00	103.93	585.77
Bethany	77.00	7.26				45.84	8.35		138.45	436.93
Bethlehem	124.33	4.51	5.00	5.00		50.00	13.00	4.16	156.00	691.61
Bonlee	42.50	2.30				58.92	9.00	17.50	130.22	485.10
Brush Creek	102.62	6.21	9.60	15.00	7.45	51.66	5.60	4.50	202.64	672.18
*Calvary										133.50
Cameron	162.80	1.50	6.30	16.40		80.42	7.05	.75	275.22	934.88
Carthage	155.20					125.00			280.20	3,248.49
Cool Springs	10.40	8.09	5.37			18 97	6.75	13.84	90.55	343.58
East Sanford	20.00					10.00		22.00	52.00	920.64
Emmaus						47.63	16.00		63.63	701.50
Ephesus	3.20	10.75				8.25			22.20	45.20
Fall Creek	71.05					29.14	18.00		118.19	818.57
Flat Springs				3.00		15.00	4.00	10.80	40.80	285.80
Flint Hill										118.80
Friendship						1.50	1.00		2.50	122.50
Goldston	17.25					58.16	1.80		77.21	302.29
Gum Springs	26.00		6.60	10.85		24.00	2.41		69.86	418.92
Hemp			89.40			9.80			99.20	1,906.91
Hickory Grove						4.50	7.75	4.00	16.25	312.26
Hickory Mountain	67.54	9.62				94.79	8.15	16.46	196.56	460.04
Ives Memorial	5.20		2.50			10.72	5.50		23.92	266.74
Jonesboro	212.12	33.00	12.80	12 81		115.93	12.83		399.49	1,444.80
Juniper Springs		15.45	5.00	6 35		35.00	15.00	9.05	85.85	954.93
Lemon Springs	13.66						1.16		14.82	100.13
Loves Creek	65.66		3.45	16.00		60.60		9.00	154.71	548.81
Mays Chapel	22.09						2 25		24.34	183.89
Mechanics Hill						8.10	2.25		10.35	110.35
Mineral Springs										
Moncure	12.00								12.00	299.20
Moon's Chapel	66.00					21.48	11.05	67.86	166.39	339.08
Mount Olive	34.15	20.50				48.29	22.60	10.00	135.54	888.52
New Salem	19 10	2.00	14.57	2.00		57.04	15.00	11.46	121.17	436.65
Oakley	26.00						5.15		31.15	429.27
Pine Grove										77.14
*Piney Wood										77.13
Pittsboro	97.64	3.30	8.50	10.00		34.75	1.00	6.50	162.39	1,160.54
Red Branch			4.75			2.61	3.65		11.01	46.08
Rives Chapel		10.00	2.00	2.50		8.65	3.75		26.90	238.90
Rock Springs							10.00		10.00	183.33
Rocky River	87.91	9.18	14.69	6 75	8.99	51.89	6.38	5.95	191.74	482.95
Sandy Branch	12.53	15.79	13.45	16 84		54.67	16.45		129.73	527.73
Sanford First	593.95	78.50	57.70	50.00	63.75	354.70	64.62	155.00	1,418.22	8,965.86
Siler City	166.93	62.67				40.00	15.46	81.18	366.24	6,098.27
Southern Pines	100.00		9.50	30 00		114.79	7.35		261.64	4,692.12
Staley	83.00	11.02	6.71	12.15		69.31	5.00	4.00	191.19	743.48
Summer Hill	36.01					8.81	9.72		54.54	179.26
Taylor's Memorial	5.25					10.00	1.15		16.40	149.41
Tyson's Creek	6.70	7.30	6.65	2 30		32.90	10.75		66.60	242.81
Vass	9.50			2.00		4.92			16.42	176.15
Yates-Thagard	5.75						2.00		7.75	307.75
Totals	2,815.13	355.18	305.34	336.22	80.19	2,220.46	404.81	491.65	7,050.36	48,323.71

---

*1936 report.

TABLE IV—GIFTS FOR LOCAL CHURCH WORK.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by Church and Its Organizations
Aberdeen	O. L. Seymour, Aberdeen	1,100.00		778.67	152.36	219.00	112.15		4.00	32.50	2,398.68
Antioch	D. B. Hilliard, Goldston	120.75	32.00				10.00		2.00		164.75
Asheley Heights	H. T. Pickler, Ashley Heights	150.00	37.00	14.20		86.22	51.07		1.00	7.50	346.99
Bear Creek	N. L. Smith, Bear Creek, Route 1	250.00	28.25			35.45	38.09			10.50	362.29
Bennett	Ed S. Phillips, Bennett	150.00	31.00	194.48		46.38	43.98		1.00	15.00	481.84
Bethany	J. R. Moore, Gulf	188.72	25.00	13.00		9.76	25.00		2.00	35.00	298.48
Bethlehem	W. J. Harris, Carthage	300.00	52.00	112.00		16.00	53.61		2.00		535.61
Bonlee	H. O. Vestal, Mount Vernon Springs	203.82	25.00	29.67		32.00	32.06	30.00		2.33	354.88
Brush Creek	Letus Bray, Siler City	250.00	50.31	3.00		44.98	59.25		1.00	61.00	469.54
*Calvary	Clarence Crebtree, Carthage	100.00	18 00					5.00	.50		133.50
Cameron	Miss Lula Rogers, Cameron	254.55	132.00	126.26		84.80	107.65		3 00	1.40	659.66
Carthage	L. C. Wallace, Carthage	825.00	87.00	92.53	1,461.89	302.12	143.91		5 00	50.84	2,968.29
Cool Springs	R. A. Gross, Sanford, Route 4	169.00	35 92				28.21		2.50	17.40	253.03
East Sanford	W. E. Warner, Sanford	422.00	184.44	7.00		168.17	55.03	30.00	2.00		868.64
Emmaus	J. E. Clark, Pittsboro, Route 2	225.00		353.25		19.50	35.12		2.50		635 37
Ephesus	W. V. Fisher, Carthage	23.00									23.00
Fall Creek	Frank Brewer, Bennett, Route 2	225.00	52.38	306.00		40.00	45.00	25.00	5.00	2.00	700.38
Flat Springs	A. E. Bridges, Sanford	162.30	37.50	20.00		5.75	18.45		1 00		245.00
Flint Hill	J. C. Maness, Carthage, Route 1	62 80	25.00			2.00	10.00		1.00	18.00	118.80
Friendship	Alice Ritter, Carthage, Route 1	15.00	4.75	100 00					.25		120.00
Goldston	J. G. Paschal, Goldston	131.53	19.75	3.00	30.00	10.80	29.00		1 00		225.08
Gum Springs	W. E. Thomas, Moncure	150 00	45 00	130.51		2.50	17.05	2.00	2 00		349 06
Hemp	J. L. Benson, Hemp	416.00	49.63	1,152.00		10.00	40.08	50.00	2.00	88.00	1,807.71
Hickory Grove	L. W. Tally, Bear Creek, Route 1	61.00	37.07	112.79			11.80		1.00	73.35	297.01
Hickory Mountain	O. L. Dorsett, Siler City, Route 3	180.00	30.35			16.76	23.77	10.20	3.00		263 48
Ives Memorial	J. C. Adams, Southern Pines	133.58		14.00		93.24			2.00		242.82
Jonesboro	Doyle McFarland, Jonesboro	472.00	157.00			188.03	103.28		5.00	125.00	1,050.31
Juniper Springs	C. P. Bradley, Jonesboro, Route 2	146.53				722.50			3.50		872.50
Lemon Springs	W. M. Hall, Jonesboro, Route 4	41.32		20.00		22.49			1.50		85.31
Loves Creek	J. R. Smith, Siler City, Route 1	240.00	45 00	19.96		38.68	40.46	10.00	3.00		397.10
Mays Chapel	Lawrence Perry, Sanford	100.00	17.75				13.96		2.00	25.84	159.55
Mechanics Hill	Levi Maness, Hemp, Route 1	84.00					15.00		.50	.50	100.00

Mineral Springs	R. C. Dixon, Mount Vernon Springs										
Moncure	T. S. Crutchfield, Moncure	200.00	20.00			39.86	25.34		2.00		287.20
Moon's Chapel	H. Ellington, Siler City	121.48	25.00			2.42	17.29		1.50	5.00	172.69
Mount Olive	A P. Buckner, Pittsboro, Route 2	450.00	40.00	2.16		115.78	82.94		2.10	60.00	752.98
New Salem	J. R. Ellington, Pittsboro, Route 2	150.00	30.00	77.50		18.52	15.96	12.00	1.50		315.48
Oakley	O. D. Clark, Siler City, Route 2	200.00	46.00	81.37		2.45	64.39			3.91	398.12
Pine Grove	B. Deaton, Eagle Springs	46.72	20.00				10.42				77.14
*Piney Wood	Mrs. E. B. Douglas, Cameron	60.00					15.13				77.13
Pittsboro	W. L. Farrell, Pittsboro	341.86		503.85		54.96	90.07		3.00	4.41	998.15
Red Branch	C. F. Martin, Carthage, Route 2	26.88	2.30			9.20	17.82	4.75	1.00		61.95
Rives Chapel	F. L. Gilmore, Siler City	125.00	27.00	30.00			28.00		2.00		212.00
Rock Springs	O. T. Cooper, Pittsboro	120.00		21.46		.25	21.12		1.50	9.00	177.33
Rocky River	Rufus Brewer, Siler City, Route 2	200.00	31.00			23.78	36.43		2.00		293.21
Sandy Branch	H. L. Brooks, Siler City, Route 2	214.64	48.50	45.00		12.00	49.35	25.51	3.00		398.00
Sanford First	Gleen McIver, Sanford	2,360.00	184.77	197.10	2,838.00	1,046.29	349.32		5.00	567.16	7,547.64
Siler City	C. N. Bray, Siler City	1,500.00	120.00	385.16	1,964.88	427.07	273.46		5.00	1,056.46	5,732.03
Southern Pines	R. F. Tarlton, Southern Pines	1,455.00		1,734.04	582.00	468.70	187.74		3.00		4,430.48
Staley	E. S. Fox, Staley	240.00	31.00	174.87		12.00	74.69		3.00	16.73	552.29
Summer Hill	Mrs. Ed Love, Carthage	93.82				8.00	16.00		.90	6.00	124.72
Taylor's Memorial	Dennis Greene, West End	68.60	21.98	12.50			22.68		1.25	6.00	133.01
Tyson's Creek	W. P. Ivey, Bear Creek	129.10	27.15				18.56		1.40		176.21
Vass	Mrs. George Brooks, Vass	69.40	25.00			15.00	40.00			10.03	159.79
Yates-Thagard	S. H. Oliver, Carthage, Route 3	156.00		43.00		39.00	30.00			32.00	300.00
	Totals	15,681.40	1,958.80	6,910.33	7, 029.13	4,462.41	2,649.71	204.46	101.40	2,342.86	40,966.21

*1936 report.

TABLE VII—WOMAN'S MISSIONARY UNION.

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	Missionary Societies	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A.'s Member	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study	Given by W. M. U. (Local Work)	Given by W. M. U. (Missions)	Total for All Purposes Given by W. M. U. & Organi'ons
Aberdeen	Mrs. J. M. Taylor, Aberdeen	1					1	28					28	25		151.80	151.80
Antioch	Mrs. A. C. Oldham, Goldston	1					1	14					14		10.00	10.75	20.75
Bennett	Mrs. Ed S. Phillips, Bennett	1					1	17					17		21.26	53.98	75.24
Bethany	Mrs. G. L. Merrill, Gulf	1					1	7					7			28.67	28.67
Bethlehem	Mrs. Lizzie Hannon, Carthage	1	1			1	3	13	10			20	43		23.20	30.31	53.51
Bonlee	Mrs. B. F. Moffitt, Bonlee	1					1	15					15	12		34.75	34 75
Brush Creek	Mrs. J. B. Gilbert, Siler City	1		1	1	1	4	26		13	6	12	57	35		87.63	87.63
Cameron	Mrs. T. A. Hendrick, Cameron	1		1			2	25		8			33			253.22	253.22
Carthage	Mrs. T. Sloane Guy, Carthage	1	1	1	1	1	5	56	12	11	9	19	107	24	62.90	155.20	218.10
Cool Springs	Mrs. J. J. Orr, Sanford, Route 3	1					1	10					10			27.14	27.14
East Sanford	Mrs. W. E. Warner, Sanford	1	1	1			3	21	26	12			59			14.00	14.00
Emmaus	Mrs. W. V. Butler, Pittsboro, Route 2	1		1	1	1	4	15		10	10	16	51			3.50	3.50
Fall Creek	Mrs. Alma Jones, Bear Creak, Route 1	1					1	12					12			14 05	14.05
Goldston	Mrs. E. H. Herman, Goldston	1					1	18					18		4.00	16.00	20.00
Gum Springs	Mrs. H. H. Blaylock, Pittsboro, Route 1	1					1	15					15			10.85	10.85
Hemp	Mrs. J. W. Bradford, Hemp	1						26					26		85.00	51.00	136.00
Hickory Mountain	Mrs. J. T. Johnson, Siler City	1						12					12			22.77	22.77
Ives Memorial	Mrs. C. L. Jackson, Pine Bluff	1						10					10		15.17		15.17
Jonesboro	Mrs. C. S. Swearingen, Jonesboro, Route 1	1	1	1		1	4	35	21	25		18	99			167.42	167.42
Juniper Springs	Mrs. L. B. Dickens, Broadway	1		1		1	3	14		20		19	53		32.40	18.29	50.69
Loves Creek	Mrs. Alma Andrew, Siler City, Route 1	1		1	1		3	28		13	5		46	46			80.24
Moncure	Mrs. C. C. Poe, Moncure, Route 1	1					1	12					12	12	2.00	10 00	12.00
Mount Olive	Mrs. A. P. Buckner, Pittsboro, Route 2	1		1	1	1	4	21		16	12	30	79		58.80	49.05	107.85
New Salem	Mrs. C. J. Ellington, Pittsboro, Route 2	1					1	13					13			19.10	19.10
Oakley	Mrs. W. H. Paschal, Siler City	1					1	18					18				60.05
Pittsboro	Mrs. Eva Lineberry, Pittsboro	1			1		2	30			7		37	8		126.74	126.74
Rocky River	Mrs. Glenn Duncan, Siler City, Route 3	1				1	2	22				13	35	3		31.06	31.06
Sandy Branch	Mrs. H. K. Willett, Bear Creek	1		1	1	1	4	23		12	6	18	59	11	101.80	73.63	175.43
Sanford First	Mrs. C. W. McManus, Sanford	1	2	2	2	1	8	115	42	24	32	24	237	237	274 00	1,035.45	1.309 45
Siler City	Mrs. R. F. Paschal, Siler City	1	1	3	1	1	7	87	18	40	27	23	195	112	978.25	188.60	1,166.85
Staley	Mrs. A. R. Williams, Staley	1					1	8					8			85 34	85.34
Tyson's Creek	Mrs. J. L. Scott, Bear Creek	1					1	10					10			30.55	30.55
Vass	Mrs. J. M. Tyson, Vass	1					1	10					10			9.50	9.50
	Totals	33	7	15	10	11	73	786	129	204	114	212	1,445	525	1,668.78	2,810.35	4,619.42

Sandy Creek Baptist Association

Men's and Mid-Year Meeting.

LOVES CREEK BAPTIST CHURCH

Sunday, April 25, 1937.

Morning Session.

1. Songs, "Love Divine," and "Jesus I My Cross Have Taken," were sung by the congregation, and the moderator called the meeting to order.

2. Pastor J. Louis Price conducting the devotional service and was followed by Special Music by Mrs. Guy Presnell and Mrs. Jennie Hunter.

3. Address, "My Church and I—What Are We For," by Mr. Harry B. Caldwell, of Greensboro.

Adjournment for the noon hour.

Afternoon Session.

4. Songs, "My Saviour's Love," and "He Leadeth Me," by the congregation. Rev. D. E. Oates conducting the devotional, reading from Gal. 1-3, and leading in prayer.

5. Our 100,000 North Carolina Baptist Men, by Mr. T. S. Johnson, of Raleigh.

6. Conference and roll call of churches by Moderator V. M. Dorsett. An offering for associational expenses is taken; $6.81.

7. "A worthy program for a Baptist church," was discussed by Mr. T. S. Johnson, of Raleigh.

Song, "Take My Life and Let it Be," by Congregation.

8. Men of our Association is discussed by Mr. C. M. Staley.

9. Announcements and song, "There's Power in the Blood."

10. Address, "Men Matching the Master of Men," by Dr. John T. Waylond, Durham.

11. Closing song, "More Like the Master."

Benediction by R. H. Weaver.

V. M. DORSETT, Moderator
R. H. WEAVER, Clerk.

OUR DEPARTED MEMBERS

BEAR CREEK
  Mr. H. H. Hilliard
  Mr. Clinton Wilson
BETHANY
  Mrs. Electra C. Murchison
BETHLEHEM
  Mr. Floyd Hannon
BONLEE
  Mr. Clarence Cheek
  Mr. Henry Dunn
  Mrs. O. B. Stroud
BRUSH CREEK
  Mrs. Rosa Brewer
  Deacon R. L. Dorsett
CAMERON
  Mrs. Fred L. Smith
  Mr. Frost A. Snow
CARTHAGE
  Mr. T. L. Cagle
  Mr. C. A. Kivett
COOL SPRINGS
  Mr. George Stewart
EAST SANFORD
  Mr. M. G. Talley
EMMAUS
  Mr. W. D. Clark
EPHESUS
  Mr. L. C. Fore
FALL CREEK
  Deacon J. W. Brewer
  Mr. C. Lyndon Powers
  Mrs. S. M. Scott
FLAT SPRINGS
  Mrs. Nannie Bridges
FRIENDSHIP
  Mr. Fred Phillips
HEMP
  Mrs. B. W. Walker
HICKORY MOUNTAIN
  Miss Antnett Rogers
JONESBORO
  Mr. George Arnette
  Deacon L. H. Fitchet
  Mrs. L. J. Campbell
  Mrs. Ramond Dowdy
JUNIPER SPRINGS
  Mrs. Sallie Maddox
  Mr. Daniel O'Quinn
LOVES CREEK
  Mrs. Rena Clarke
  Mrs. Josephine Teague
MAYS CHAPEL
  Mr. D. E. McIver
MOONS CHAPEL
  Miss Eugenia Jordon
  Mr. T. Jefferson Hicks
MOUNT OLIVE
  Mrs. Lillie M. Buckner
  Mr. Ed Williams
  Mrs. Ruby Boone
  Mr. C. N. Cheek
NEW SALEM
  Mr. E. L. Perry
PITTSBORO
  Mrs. G. J. Griffin
  Mrs. Frank May
RIVES CHAPEL
  Mr. B. C. Dowd
  Mrs. T. J. Moody
ROCKY RIVER
  Mr. C. M. Webster
  Mr. J. J. Culberson
  Mrs. Nancy Johnson
  Mrs. J. J. Culberson
SANDY BRANCH
  Mr. D. M. Womble
  Mr. W. C. Brooks
  Mr. S. T. Moody
SANFORD FIRST
  Mr. Bruce M. Williams, Jr.
  Mrs. Bettie McIver
SILER CITY
  Dr. R. C. Gyles
  Mr. Newton Richardson
  Mr. W. A. Teague
SOUTHERN PINES
  Mrs. Cynthia Lamm
SUMMER HILL
  Mr. W. C. Hough
TYSONS CREEK
  Mrs. Mary Brooks
  Mr. B. D. Phillips
  Mrs. Rosette McManus
  Miss Lottie Moon

Siler City Printing Co., Siler City, N. C.

Minutes

One Hundred and Eighty-First
Annual Session

Sandy Creek Baptist Association

North Carolina

Held With
Jonesboro Baptist Church
September 29th and 30th
1938

Next Session to be Held at Brush Creek Baptist Church
October 12th-13th, 1939

Annual Sermon: Dr. G. B. Funderburk, Jonesboro
Alternate: Rev. Walter L. Warfford, Carthage

ASSOCIATIONAL DIRECTORY

MODERATOR-EMERITUS.

Rev. A. H. Porter	Bonlee, N. C.

MODERATOR.

Mr. V. M. Dorsett	Siler City, N. C.

CLERK AND TREASURER.

Rev. R. H. Weaver	Bonlee, N. C.

HISTORIAN.

Mr. W. H. Tyler	Goldston, N. C.

EXECUTIVE COMMITTEE

J. Louis Price	Siler City, N. C.
R. E. Wall	Sanford, N. C.
E. M. Harris	Aberdeen, N. C.
S. J. Husketh	Sanford, N. C.
C. C. Jones	Cameron, N. C.
V. R. Johnson	Pittsboro, N. C.
Mrs. E. W. Byerly	Bear Creek, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Mrs. Herbert Maness	Carthage, N. C.

TRUSTEES LAWHON MEMORIAL FUND.

S. J. Husketh	Sanford, N. C.
W. L. Ferrell	Pittsboro, N. C.
N. J. Dark	Siler City, N. C.

COMMITTEE, TIME PLACE AND PREACHER.

W. W. Finlator	Pittsboro, N. C.
I. H. Dunlap	Bonlee, N. C.
J. H. Bray	Coleridge, N. C.

RESOLUTIONS COMMITTEE.

Mrs. W. N. Vestal	Bonlee, N. C.
Mrs. S. T. Hall	Sanford, N. C.
Mrs. Arthur Craft	Pittsboro (Rt.), N. C.

MEMORIAL COMMITTEE.

G. B. Funderburk	Jonesboro, N. C.
B. L. Gupton	Pittsboro, N. C.
J. C. Kidd	Bennett, N. C.

NOMINATING COMMITTEE FOR SUNDAY SCHOOL OFFICERS.

S. J. Husketh	Sanford, N. C.
E. M. Harris	Aberdeen, N. C.
B. L. Gupton	Pittsboro, N. C.

ASSOCIATION AUXILIARIES.

Superintendent	Mrs. C. W. McManus, Sanford, N. C.
Assistant Superintendent	Mrs. George Brewer, Pittsboro, N. C.
Secretary	Mrs. J. T. Brooks, Siler City, N. C.

SUNDAY SCHOOL ASSOCIATIONAL OFFICERS.

Associate Superintendent	Mr. C. C. Wrenn, Siler City, N. C.
Associate Superintendent	Rev. W. L. Warfford, Carthage, N. C.
Secretary	W. R. Harmon, Siler City, N. C.
Secretary	R. Bailey Gross, Sanford, N. C.

BAPTIST TRAINING UNION.

Pastor Advisor	R. E. Wall, Sanford, N. C.
Director	Miss Bertha Fowler
Assistant Director	Mrs. Guy Matthews, Sanford, N. C.
Secretary-Treasurer	Miss Lillian Roberts, Southern Pines, N. C.

VISITORS RECOGNIZED.

Rev. and Mrs. L. R. O'Brian, Randolph Association, Asheboro, N. C.

Rev. R. E. Heath, Randolph Association	Randleman, N. C.
Mr. Smith Hagaman, Baptist Hospital	Winston-Salem, N. C.
Rev. E. N. Gardner, Little River Association	Dunn, N. C.
Hon. R. N. Simms, Raleigh Association	Raleigh, N. C.
Rev. Albert E. Simms, Raleigh Association	Wendell, N. C.
Miss Anne Simms, Raleigh Association	Raleigh, N. C.
Rev. John Arch McMillan, Mills Home	Thomasville, N. C.

Rev. and Mrs. W. D. Early, Little River Association, Broadway, N. C.

Mr. T. W. Booker, Mt. Zion Association	Chapel Hill, N. C.
Mr. Roy R. Gowan, North Greenville Association	Slater, S. C.
Dr. O. T. Binkley, Wake Forest College	Wake Forest, N. C.
Rev. M. O. Alexander, State Missionary	Raleigh, N. C.

DELEGATES ENROLLED.

ABERDEEN—J. A. Bryant, Mrs. A. B. Freeman, Mrs. W. W. Norris.
ANTIOCH—D. H. Stinson, D. B. Hilliard, J. E. Fields
ASHLEY HEIGHTS—Mr. and Mrs. E. R. Pickler, D. L. Moss, M. C. Strother.
BEAR CREEK—
BENNETT—H. I. Carter, W. W. Brady, G. C. Phillips, Mrs. R. I. Tillman.
BETHANY—Mr. and Mrs. J. R. Moore, Harold Lackey.
BETHLEHEM—Martin Hannon, Mrs. Leonard Lawhon, Mrs. S. E. Hannon, Clarence Gordon.
BONLEE—I. H. Dunlap, D. R. Markham, Mrs. W. N. Vestal.
BRUSH CREEK—J. C. Dixon, A. S. Edwards, Mrs. May Brower, Mrs. J. B. Gilbert.
CALVARY—J. S. Dowdy, Charlie Cockman.
CAMERON—J. R. Loving, G. T. Isgett.
CARTHAGE—Hoyle Sullivan, Mrs. Joe H. Allen, Mrs. N. J. Muse, Miss Laland Frye.
COOL SPRINGS—
EAST SANFORD—Rev. Dennis M. Larkin, D. E. Matthews.
EMMAUS—J. E. Clark, Carl Buckner.
ESPHESUS—P. A. Fisher, Miss Verla Fisher, Miss Nina Burge, G. T. Burge.
FALL CREEK—C. R. Jones, Cornie Kidd, Eli Brown.
FLAT SPRINGS—Mrs. A. E. Bridges, Mrs. Jack Otis, J. J. Hurley.
FLINT HILL—O. T. Maness, D. T. Maness.
FRIENDSHIP—
GOLDSTON—J. G. Paschal, G. E. Oldham, H. M. Phillips.
GUM SPRINGS—Mr. and Mrs. H. H. Blaylock, A. H. Thomas.
HEMP—J. L. Benson, J. S. Scruggs, A. W. Elkins.
HICKORY GROVE—J. R. Gilbert, D. E. Oates.
HICKORY MOUNTAIN—H. H. Hackney, M. B. McMath, N. J. Dark.
IVES MEMORIAL—
JONESBORO—A. F. Leonard, Vern Hamilton, M. L. Latum.
JUNIPER SPRINGS—Mr. and Mrs. C. P. Bradley, Mrs. L. B. Dickens.
LEMON SPRINGS—
LOVES CREEK—C. H. Marsh, F. E. Womble, S. P. Teague, Mrs. Henry Stone.
MAYS CHAPEL—R. H. Bobbitt, H. R. Harward, Leslie McIver.
MECHANICS HILL—
MINERAL SPRINGS—

MONCURE—C. D. Wilkie, Mrs. J. B. Powers, Mrs. C. C. Poe.
MOONS CHAPEL—
MT. OLIVE—A. T. Andrews, B. L. Gupton.
NEW SALEM—A. B. Campbell, Fred L. Boone.
OAKLEY—J. P. Estridge, O. D. Clark, Mrs. N. E. Thompson, J. W. Dixon.
PINE GROVE—J. H. Myrick, Corbit Myrick, Glenn Snider.
PINEY WOOD—
PITTSBORO—W. H. Griffin, Mrs. Fred Nooe.
RED BRANCH—C. H. Daruell, W. L. McDonald.
RIVES CHAPEL—Marvin Gilmore.
ROCK SPRINGS—Mr. and Mrs. O. T. Cooper, Robert Canada.
ROCKY RIVER—L. D. Teague, M. W. Duncan, Miss Mary Culberson.
SANDY BRANCH—G. W. Blalock, T. A. Dowd, Mrs. T. A. Dowd.
SANFORD FIRST—Charles P. Rogers, J. T. Smith, Mrs. J. T. Hall.
SILER CITY—W. R. Harmon, C. N. Bray, Mrs. Colin Churchill.
SOUTHERN PINES—
STALEY—Carl A. Teague, C. P. Fox, E. A. Livingston.
SUMMER HILL—Mr. and Mrs. N. H. Arnette.
TAYLORS MEMORIAL—Mr. and Mrs. M. L. Smith, Miss Jesie Russell.
TYSON'S CREEK—Mr. and Mrs. Floyd Sizemore, J. J. Moon.
VASS—J. M. Tyson, Mrs. G. L. Culler.
YATES-THAGARD—Mr. and Mrs. Cary Kiser, Mr. and Mrs. J. A. Kiser.

ORDAINED MINISTERS.

(Not Pastors In Association.)

Rev. J. E. Ascue	Buies Creek, N. C.
Rev. E. Collins	Carthage, N. C.
Rev. T. Sloane Guy	Southern Pines, N. C.
Rev. S. E. Hannon	Carthage, N. C.
Rev. Frank Hare	Sanford, N. C.
Rev. J. W. Hartsell	Cameron, N. C.
Rev. W. T. Hurst	Pittsboro, N. C.
Rev. E. A. Livingston	Staley, N. C.
Rev. G. L. Merrill	Gulf, N. C.
Rev. G. C. Phillips	Bennett, N. C.
Rev. A. H. Porter	Bonlee, N. C.
Rev. J. E. Sawyer	Sanford, N. C.

PROCEEDINGS.

Jonesboro, N. C.,
September 29, 1938.

The Sandy Creek Baptist Association meeting in its one hundred and eighty-first annual session with the Jonesboro Baptist Church. Brother D. E. Matthews of East Sanford Baptist Church leads the congregation in song, "Onward Christian Soldiers," after which Moderator V. M. Dorsett, of Si'er City, calls the association to order making some opening remarks.

2. Dr. G. B. Funderburk, host pastor, is presented, speaking words of welcome, leading in prayer and leading our thoughts on the subject, "Prepare Or Repair." The congregation again singing, "Faith Is the Victory."

3. The moderator appoints the following on enrollment: Brethren E. W. Byerly, G. C. Phillips, B. L. Gupton and C. N. Bray. Enrolling 130 delegates, 14 visitors from other associations. (See lists). There are some 250 visitors from the churches present at this session. Pastors and visitors are recognized. The moderator appoints the following committee on committees: Brethren R. E. Wall, R. R. Gordon, J. A. Bryant, D. R. Markham and J. R. Loving.

4. Report on Religious Literature is read by Rev. B. L. Gupton and discussed by Rev. L. R. O'Brian, of Asheboro, representing the Biblical Recorder. The report is adopted.

REPORT ON RELIGIOUS LITERATURE.

In order to be intelligent we must read. This holds true of any profession, craft or business. It is so generally recognized that every trade, craft, profession, society, union, and organized business today publishes its own journal or organ as a means of informing, training and making efficient its constituency.

But: It is a sad fact that very few of our people read the Bible with any degree of regularity, about one in every four of our Baptist families take the Biblical Recorder and Charity and Children, perhaps one in twenty take the Home and Foreign Field.

When we think of the world today, its economic crisis, its social unrest, wars and rumor of wars, its spiritual poverty, and its overwhelming number of lost souls, I wonder if even half of the professed Christians were informed Christians if there would not be a great change in world conditions. Armed with the "Two-Edged Sword" God's Word, inspired by the progress of those faithful few who are in the Battle Front, would we not be filled with such a zeal as could not be withstood.

Therefore this great Association would do well to adopt some plan or program whereby special effort would be put forth to promote Bible reading, and to increase the circulation of our religious periodicals among our members.

Respectfully submitted,
B. L. GUPTON.

5. Mrs. C. W. McManus, president of the Woman's Missionary Union reads her report and Mrs. Colin Churchill reads the report on Young People's work. Pending the adoption of these reports same is discussed by Rev. E. N. Gardner, pastor of First Baptist Church, Dunn, N. C. Reports adopted.

REPORT ON WOMAN'S MISSIONARY UNION

Sandy Creek Association has 55 churches, 36 W. M. S., 19 churches without any W. M. S. or young people's organization. Truely the field is white unto harvest. The 36 W. M. S. have reported a total gift to missions of $2,610.06.

The superintendent has visited 30 societies, traveled 1,198 miles and written 178 cards and letters.

The annual meeting at Bennett in May was well attended. The next meeting will be May 27, 1939 at Pittsboro.

Respectfully submitted,
Mrs. C. W. M'MANUS.

September 29, 1938.

REPORT ON YOUNG PEOPLE'S WORK.

Of the 55 churches in the Sandy Creek Association, there are just 19 churches taking care of their young people. There are 14 Sunbeam bands (a gain of three since last year); 17 G. A.'s (a gain of two); 12 Royal Ambassadors; 10 Y. W. R.'s. There are 18 churches that have no organizations. There are nine A-1 societies—these being at Sanford and Siler City. The apportionment for the year 1938 for Sandy Creek Young People was $232.26. Of this amount $116 has been paid for the first two quarters.

We have done a great work in our association with our young people and we rejoice in their fine achievements. Let us go steadfastly on in our program of training in missions.

Respectfully submitted,
MRS. COLIN CHURCHILL,
Siler City. Young People's Director, Sandy Creek Association.

6. Report of Committee on Committees. (See list page one).

7. Song, "Lead On O King Eternal," is sung and the time having arrived for the annual sermon, Rev. E. M. Harris, the appointed preacher, takes charge, calling for a song. "O for a Closer Walk With God," is sung and alternate, Rev. D. E. Oates, reads Acts 1:1-11, and offers prayer. Brother Harris proceeds with the sermon, using as text, John 14:1-3 and subject, "The Second Coming of Christ." The sermon is very forceful, timely and much appreciated by those attending the session of the association. Closing with special prayer for peace among the four nations of Europe as their leaders are in conference.

8. Announcements and adjournment for lunch. Benediction by Rev. E. W. Byerly.

THURSDAY AFTERNOON SESSION.

Moderator V. M. Dorsett, presiding.

9. Songs, "Come Thou Almighty King" and "Son of My Soul." Rev. W. W. Finlator, pastor of Pittsboro Church, reads Matthew 28:16-20, and discusses "Conditions for a Missionary Sermon."

10. Report on the Baptist Hospital is read by Rev. O. A. Keller and same is discussed by Brother Smith Hagaman, Superintendent of the Baptist Hospital, Winston-Salem. Report adopted.

REPORT ON THE HOSPITAL.

The North Carolina Baptist Hospital opened its doors for patients in May, 1923. Since that time about 42,000 patients have been treated. It is now crowded at all times and nearly as many are turned away as can be received. There is continually a waiting list.

The hospital has reduced its bonded indebtedness from $145,000 to $43,000. It has never closed a year with a deficit. Its bonds, both principal and interest, have been paid when due. It has met its monthly bills on time. With all that it has done charity work to the amount of $817,872.00.

The plant and all equipment is now worth over $475,000. The Nurses' Home with the new addition is worth $70,000.

A movement is now under way to enlarge the hospital. This is an urgent need if the hospital is to continue to serve the state and the denomination. You do not want it to turn away those who ask for treatment. We urge our people to join in this movement to double its capacity. The Mothers' day offering is the only means the hospital has to pay for the charity work. We urge all our churches to make Mothers' day count for this purpose.

Respectfully submitted,
O. A. KELLER.

11. Report on Retired Ministers' Support is read and discussed by Dr. R. E. Wall and the report is adopted.

REPORT ON RETIRED MINISTERS' SUPPORT.

Certainly all of us are interested in our aged ministers who have served our denominations faithfully and are now too old for active service. A worthy plan for the support of these servants of the Lord should certainly elicit the active interest of every Baptist.

A Special Committee, composed of seven members of our General Board of our Baptist State Convention, has been appointed to study the "Ministers' Retirement Plans," recommended by our Relief and Annuity Board, of Dallas, Texas, and now in operation in some of our Southern States, and to report to the Baptist State Convention this fall, making recommendation concerning a Ministers' Retirement Plan for our State.

This committee will no doubt recommend to our State Convention this fall the adoption of a plan whereby the ministers, the churches, and the State Convention will co-operate in providing for the support of retired ministers of our denomination. Some of our Southern States, including Texas, Missouri, and South Carolina, have already adopted a ministers' retirement plan, which provides for the co-operation of ministers, churches, and the State Convention.

Let us be ready this fall to vote for the plan recommended to our State Convention, if we think it a wise plan, and thus show an active interest in the veterans of the Cross. Then let the churches and ministers of our Association put into active operation this new plan.

Respectfully submitted,
RONALD E. WALL.

12. A motion carried that the moderator appoint a committee to work with similar committees from the churches to increase interest and secure subscriptions for the Biblical Recorder, our Baptist State Paper. Brethren B. L. Gupton, G. C. Phillips and M. W. Duncan are appointed.

13. A motion carried to change the date for the meeting of the association from the last Thursday in September to Thursday after the second Sunday in October.

14. Report on State Missions prepared by Rev. J. L. Price is read by the clerk. The appointee to report on Home Missions not being present, report to be submitted later. Mrs. R. H. Weaver reads the report on Foreign Missions. Pending adoption of these reports, they are very ably discussed by Rev. M. O. Alexander, State Missionary. Reports adopted.

REPORT ON STATE MISSIONS TO THE SANDY CREEK BAPTIST ASSOCIATION.

By State Missions, we mean mission work done in North Carolina and under the direction and by the support of the Baptist State Mission Board. The Spirit and motive of Missions, Foreign, Home and State are identical but the objectives are different. For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship of the churches. In recent years, however, the training and the development of those in the churches has become an additional function of State Missions. The means by which this objective is accomplished are as follows:

First—Missionary Pastoral Assistance. There are many weak churches unable to support a pastor save through the assistance of State Missions. Many of our strong churches are trophies of State

Missions having received aid when they were small and weak. Some of these now aided will become strong and will pay large dividends on the investment.

Second—Teaching and Training through the Sunday School and Baptist Training Union Departments is a vital part of State Missions. Better teachers and better developed church members are greatly needed and these departments under the leadership of L. L. Morgan and N. C. Brooks are doing a splendid work.

Third—Church building at strategic centers is encouraged and aided.

Fourth—Mission work among the Indians in Robeson County is carried on.

Fifth—Some small aid is given our colored brethren in assisting them to keep a field worker to promote their work.

Sixth—Work among students in colleges.

Seventh—Hospitals and Sanitoriums. Oteen Hospital; Western North Carolina at Black Mountain, the State Sanitorium and Samarcand, near Aberdeen.

Eighth—Our General Missionaries, M. O. Alexander and J. C. Pipes.

Ninth—Christian Education which is probably more important than any of those mentioned. These agencies are the service of supply for all other agencies. If our State is to become Christian, we need a great State Mission Program.

Respectfully submitted,
J. L. PRICE.

REPORT ON FOREIGN MISSIONS.

In ninety-three years the Foreign Mission Board has not seen more troublous times. There is war and rumors of war in many parts of the world, the nations are in commotion and know not what a day may bring forth.

Sixteen nations with a population of 754,864,903 compose the territory to whom Southern Baptist are sending the Gospel. These nations are Africa, China, Japan, Brazil, Argentina, Chile, Urugay, Italy, Rumania, Hungaria, Jugoslavia, Spain, Palestine, Syria, Mexico and Manchukno. In all these fields, Southern Baptist have 1,715 churches and 2,798 out stations, with a church membership of 203,674. Baptisms last year were 14,882 and 1,143 restorations.

Southern Baptist are represented by 422 missionaries in these 16 countries. One hundred and twenty-five of these are supported by the W. M. U. through their annual Lottie Moon Christmas Offering.

The activities of these missionaries are Evangelism, Educational, Medical and Publication of Religious Literature, with all of these majoring in Evangelism. The work in these 16 countries girdling the world belongs to Southern Baptist. It will grow or it will not grow in proportion to the generosity of Southern Baptist. The prospects for growth are as bright as the promises of God.

Never were the doors to the hearts of men wider open to the Gospel on the Foreign Field than they are now. There is a call to advance, vast untouched territories await new ventures of Faith.

From every point of view the day has come when God is challenging Southern Baptist to strengthen their forces and enter more fully into the God-given opportunities that beckon and call.

Respectfully submitted,
MRS. R. H. WEAVER.

15. The clerk reads the following resolution offered by Rev. J. L. Price which was adopted after being discussed by Dr. R. E. Wall and Rev. G. C. Phillips.

RESOLUTION.

Whereas the major emphasis of the Southern Baptist Convention and of our State Mission program during 1939 is to be on evangelism,

Be It Resolved:

First—We recommend that our Association put special emphasis on evangelism, and that our Mid Year meeting make Evangelism its Chief emphasis, and further that we request, the Woman's Missionary Union, the Baptist Training Union and the Sunday School Association in their respective meetings to place their major emphasis on evangelism.

Second—That we pray more and put forth greater effort to win the lost; that an evangelistic meeting be urged for every Church, and that meetings be held in tents, under arbors, in school buildings or in other places where there are unchurched communities, that emphasis be placed on personal soul winning, and that stress be given to the establishment of family altars, and that the results of evangelism be conserved through enlistment, training, indoctrination and stewardship.

Respectfully submitted,
J. L. PRICE.

16. Announcements and special prayer is offered by Rev. R. H. Weaver for the allied nations in Europe that they may be led by the Spirit of God in their conference for peace. We stand adjourned until 10 o'clock Friday morning.

THURSDAY EVENING SESSION.

Dr. G. B. Funderburk, presiding.

17. A song service in which the following hymns were used: "Blessed Assurance," "He Leadeth Me," "I Will Sing the Wondrous Story," "Love Divine," "Jesus Saviour Pilot Me," and "My Anchor Holds," after which Dr. Funderburk reads for a Scripture lesson Mark 6:1-6 and Dr. R. E. Wall offers prayer. We are now favored with a special male quartet.

Dr. Funderburk now presents Rev. Walter L. Warfford, the new pastor at Carthage and Cameron churches who brings a timely message on "The Limiting Power of Unbelief," using Mark 6:5-6 as text. This is a very helpful message and is appreciated by those who hear. Closing prayer by Dr. G. B. Funderburk.

FRIDAY MORNING SESSION.

September 30.

Moderator V. M. Dorsett presiding.

18. Song, "Faith of Our Fathers."

The moderator calls the association to order and presents Rev. T. Y. Seymour who conducts the morning devotion by calling for the song, "A Charge To Keep I Have." Reading from Luke 10:38-42 asking Rev. R. R. Gordon to offer prayer. Brother Seymour continues commenting on Luke 10:42, "One Needful Thing." Song, "When I Survey the Wondrous Cross."

19. The Committee On Committees announce committee to nominate Sunday School Associational Officers. (See list).

20. Report of trustees on Lawhon Memorial School Loan Fund by S. J. Husketh. Report adopted.

REPORT ON THE LAWHON MEMORIAL SCHOOL LOAN FUND TO THE SANDY CREEK BAPTIST ASSOCIATION, SEPTEMBER 30, 1938.

Note—Miss Velma Thomas	$100.00
Note—Miss Velma Thomas	175.00
Note—Miss Brooks Overton	125.00
Note—Miss Martha Y. Seymour, Balance	78.43
Note—Miss Mary E. Symour, Balance	68.90
Note—Howard W. Ross	100.00
Note—Howard W. Ross	25.00
Note—Miss Agnes Weaver, Balance	120.00
Note—Miss Catherine Overacre, Balance	29.40
Note—W. O. Petty, Jr., Balance	42.00
Note—W. O. Petty, Jr.	150.00
Note—T. Sloane Guy, Jr.	200.00
Note—T. Sloane Guy, Jr.	100.00
Note—T. Sloane Guy, Jr.	50.00
Note—Miss Hazel Hart, Balance	8.78
Note—Carey J. Keller, Balance	162.55
Interest accrued and unpaid (approximately)	117.00
Cash in National Bank of Sanford, Sanford, N. C.	215.11
Total	$1,867.37

Respectfully submitted,
N. J. DARK, Chairman.
W. L. FERRELL, Secretary.
S. J. HUSKETH, Treasurer.
Trustees Lawhon Memorial School Fund.

21. Report on Temperance and Public Morals is read and discussed by Brother D. B. Teague. Report adopted.

TEMPERANCE AND PUBLIC MORALS

REPORT BY D. B. TEAGUE.

Temperance and public morals must ever be a matter of deep concern to all Christians. Christianity is a religion of temperance and public morality.

Habit forming drugs, of which alcoholic beverages is our chief enemy and concern, can never be approved of. The train of wreckage of human life and character caused thereby is too great and appalling. No great Christian manhood or civilization can be nurtured or brought to fulfillment in the atmosphere of "Old Man Liquor" which has aptly been termed by our temperate Governor, Public Enemy Number One. Christians must continue to oppose with every ounce of influence and persuasion at their command the use and sale of intoxicating liquors whether the traffic be carried on by bootleggers or licensed saloons called A. B. C. stores. We are not choice about the method of the traffic, we are eternally opposed to the traffic itself in whatsoever form or manner conducted.

Likewise, Christians must support and uphold in every way possible the high aim of sound public morals. Our age is a difficult one for morality. It is generally agreed that public morals—the old high standards of the fathers—have been lowered in our fast-living, high pressure day. Many of the old restraints have been removed. Temptations have multiplied. Our young people are often unguided and neglected; many of them are impatient of restraint or guidance.

Gambling, which is a desire to get something for nothing, is a growing danger. All too often, games of chance or gambling devices are carried on with respectable acquiescence and often with the sanction of public approval. Chances on horse racing, punch boards, theater "Bank Nights," merchandising schemes, the numbers racket and many other such gaming devices all alike tend to poison the morals of the day setting up a false standard, a get-rich-quick, without-honest-work standard. The gambling spirit is one of the greatest present menaces to public morals.

Most of us exercise too much personal freedom for our best welfare. It was long ago discovered by the God-fearing founders of our nation that a system of checks and balances was the only safeguard in government of a free people. It is likewise the only safeguard of individual lives. The Christian life is a life of self-imposed restraint, of self executing checks and balances. Public morality is a day by day practice of sharing life with others, of carrying one another's burdens, of being our brother's keeper as well as our own. Public morality recognizes the communal welfare, the common good. Saint Paul is the shining example of high public morals when he said: "If eating meat causes my brother to offend, I will eat no more meat while the world stands." Christians can serve their day and generation in no better way and radiate a life-giving influence in no more effective manner than by the practice of those personal habits that show forth a constant example of sound, serviceable, unselfish daily living.

A temperate life in all things, a moral sense in all things are essential attributes of Christian character.

22. Report on Christian Education is read by Rev. R. R. Gordon and very effectively discussed by Dr. O. T. Binkley, Bible Department, Wake Forest College. Report adopted.

CHRISTIAN EDUCATION.

What seems to be the great trouble with the world today is that the common man has lost faith in life; in his own life; in the life of society and in the church. It seems reasonable that if we can find the cause why people are disallusioned, that there must be a remedy. The institution bearing the name Christian, and in the class-room question the Bible and Bible teachings: This causes the joy and faith in life to grow thin, religion to wane, and the reality of God in the life of the average man to become pale and uncertain.

The outstanding institutions, are the home, the school, and the church. The greatest institution is the church. The church was founded on Faith. There is an alarming danger, and this danger is becoming more apparent. We seek new avenues to material prosperity, spiritually we try to imitate, and thereby depart from the faith of the fathers. This departure comes on gradually, it comes not from illiteracy, but from education that is not Christian. The need for Christian education is eminent. To succeed we must have Christian education, not only in name, but in the deepest reality. The church has lost many of the training centers, others may be in danger. The home is feeling the effect, the church needs to be aroused to the growing situation. We can keep them safe only by digging through the many heresays; to the firm foundation; the eternal Word and Promise of God.

Respectfully submitted,
R. R. GORDON.

23. Review of report on Blackboard of the past year's work by Rev. R. H. Weaver and Rev. W. L. Warfford. A motion carried that a committee be appointed to make a digest of church letters and have a complete summary of the year's work to present to the association next year. The clerk, Rev. W. L. Warfford and Dr. G. B. Funderburk compose this committee.

24. The association is favored at this time with a solo by Rev. Albert E. Simms, pastor of Wendell Baptist Church, accompanied at the piano by his sister, Miss Anne Simms, of Raleigh.

25. Inspirational address by Honorable R. N. Simms, President, Baptist State Convention, Raleigh.

26. Announcements and adjourn for lunch. Benediction by Rev. Albert E. Simms.

FRIDAY AFTERNOON SESSION.

Moderator V. M. Dorsett, presiding.

27. Songs, "Toiling On" and "Praise Him, Praise Him." Devotion by Rev. J. C. Kidd calling on Rev. W. D. Early to offer prayer and commenting on Matthew 28:19, Mark 16:15-16 and Acts 1:8.

28. Report on Sunday School Work read and discussed by Rev. R. H. Weaver. Report adopted.

SUNDAY SCHOOL REPORT.

There are in the Sandy Creek Baptist Association 55 churches, 52 Sunday Schools with an enrollment of 6,365 members as reported a year ago. The church membership at that time was 7,647. Counting from the Sunday School enrollment Cradle Roll, Beginner and Primary departments there would be left as church members enrolled in the Sunday Schools only about 5,175. Do church members not need the Sunday School?

We have tried to complete the Associational Sunday School organization and have at the present time with the superintendent two associate superintendents, two secretaries, nine group superintendents, 16 department superintendents, a choister and pianist. With just a few more officers and everyone ready to take the work serious all church members and prospects should be enrolled.

There have been 12 meetings held for Sunday School workers and six associational officers meetings. About 50 per cent churches and officers have been represented in these meetings. About 50 per cent of the Sunday Schools joined in the Sunday School Revival and Enlargement Campaign under the leadership of Mr. L. L. Morgan and his fine group of Christian workers. We feel that great good was done in our Sunday Schools this summer.

Let us all, pastors, church and Sunday School workers give our very best for the Sunday School cause in our association. "Teaching them to observe all things whatsoever I have commanded you."

There has been received and used in the Sunday School associational work the following funds:

Receipts.

Offerings at associational meetings	$8.95
From 21 churches	53.88
Total	$62.83

Disbursements.

Suppers for associational officers	$10.00
Printing and supplies	12.00
Mailing letters, programs and cards	11.49
Miles traveled 1,270 at .03	38.10
Total	$71.59

Respectfully submitted,
R. H. WEAVER.

29. Report on Baptist Training Union prepared by Miss Bertha Fowler is read and discussed by ~~Rev~~. Harold McManus, ministerial student, Wake Forest college, on the subject, "The March of The Hungry Men," Mr. J. J. Moon making some comments on the B. T. U. in Tysons Creek. Report adopted.

REPORT OF THE B. T. U.

The work of the B. T. U. in this association has made good progress in the past year due to the splendid efforts of some of our members and officers, and we are beginning another year with more hope, wider vision, and greater inspiration.

During the year three Associational Meetings and one Group Meeting were held. An Associational Meeting was held in Bonlee the last Sunday in October, 1937 at which time a few new suggestions and plans were set forward and acted upon. The next meeting, a very successful one, was held at Southern Pines on the second Sunday in December. A demonstration group meeting was held at Ephesus church in March. This was a splendid meeting under the capable leadership of Miss Lydia Livingston, of Sanford, who is leader of Group Four. Our last meeting was the Associational Meeting on the last Sunday in May and was held at Cameron. Our next meeting, at which time new officers will be elected, will be held on the fifth Sunday of October in Sanford.

Our one big trouble with our meetings this year was conflicting with meetings of the other organizations of the Association. By making out our calendar in advance we hope to get away from that this year. In order to do this successfully it means the leaders of the different departments must co-operate, which I am sure they will do.

Throughout the year we have been going forward as rapidly as possible with our extension work. Due to the tireless efforts of some of our members we have this record to show: Number of study courses held, 11; number of new unions organized, 12.

We are quite proud of that record, and yet it could be better. We hope, too, by next year to make it better and to reach more of our remote churches.

At the state B. T. U. assembly in Ridgecrest this year our Association was represented by 13 members.

After our new officers have been elected and installed we hope, by the Grace of God, to go forward with a better organized, more enthusiastic program of work.

Respectfully submitted,

BERTHA FOWLER.

30. Committee On Committees report the committee named in item 23. Report adopted.

31. The time having arrived for the election of officers Rev. E. M. Harris placed in nomination Brother V. M. Dorsett. There being no other nominations Brother Dorsett is elected by acclamation.

R. H. Weaver is elected clerk and treasurer by acclamation.

32. Treasurer's report. Report adopted.

TREASURER'S REPORT.

Brought forward from 1936	$.57

Receipts for 1937.

From Churches for Minute Fund	99.85
Taylor's Memorial for Co-operative Program	5.25
Offering for United Dry Forces	22.30
Total	$127.97

Disbursements.

Siler City Printing Co.—Printing Minutes	$60.80
Mailing Minutes	4.89
Cale K. Burgess, United Dry Forces	22.30
M. A. Huggins for Taylor Memorial for Co-operative Program	5.25
R. H. Weaver, Clerical Work	25.00
Printing and Mailing Mid-Year Programs	5.75
Mailing Blank Letters to Church Clerks	2.00
Total	$125.99
Carried forward	1.98

Respectfully submitted,

R. H. WEAVER, Treasurer.

33. Report of Committee On Memorials by Dr. G. B. Funderburk, reports 43 members who have passed from us during the past year and calls on the association to stand in silent prayer, closing with prayer by Rev. J. C. Kidd.

34. Report of Committee On Time, Place and Preacher, recommended that the association meet with Brush Creek Baptist Church, Thursday and Friday, October 12 and 13, 1939, and that Dr. G. B. Funderburk preach the annual sermon with Rev. Walter L. Warfford as alternate. Report adopted.

35. Report of Committee On Hospitality is read by Mrs. J. T. Hall and same is heartily adopted.

REPORT OF HOSPITALITY COMMITTEE.

The fellowship that we have had these past two days has been refreshing. We are sure that the representatives of the various churches will go back inspired with the messages they have heard, to do greater work for Him.

Therefore, Be It Resolved:

1.—That we thank most heartily and sincerely the people of Jonesboro for their hospitality.

2.—We want to express our apreciation for the flowers that have added so much to our enjoyment.

3.—We are grateful for the program and the inspiring messages.

4.—We are appreciative for the music that was soul-stiring and uplifting.

5.—That we acknowledge our sincere appreciation for the co-operation of the officers.

Respectfully submitted,
MRS. W. N. VESTAL.
MRS. J. T. HALL.
MRS. A. E. CRAFT.

36. Report of committee to nominate associational Sunday school officers. The present incumbents were nominated and elected by acclamation. R. H. Weaver then offered his resignation which was accepted. The matter of electing successor is referred to the Executive Committee.

37. An offering is taken for the United Dry Forces of North Carolina, amount received, $21.68.

38. Report of Orphanage Work in North Carolina by the Baptist is read by Rev. J. Fred Stimson. Pending the adoption of the report same is discussed by Rev. J. Fred Stimson and Rev. John Arch McMillan, Mills Home, Thomasville. Report adopted.

REPORT ON BAPTIST ORPHANAGE OF NORTH CAROLINA.

We, the Baptist of the State of North Carolina lift our heads in pride whenever the Baptist orphanage is mentioned. The daily caring for more than 850 children is a responsibility for which we are justly proud. The economical manner in which this care is administered without the sacrifice of the child's necessities and without the paralizing burden of indebtedness makes this institution one of our most if not the most economically satisfactory of all our undertakings. But better than the purely business or material side is the mental, moral, and spiritual service rendered. So efficient is the orphanage as a highly refined and God-fearing mother that her children generally bring honor to her wherever they go. Though she cares for those she has adopted and cares for them well the sad fact remains, there are constantly knocking at her doors those she has to turn away. Automobiles and the other deadly facilities of modern life hourly increase humanity's orphan percentage. Now war again seriously threatens to call for more orphanage accommodation. It is not enough to build for the homeless and fatherless. Let us on our knees come to our senses and do something about the recklessness which is ever increasing the orphan population. Respectfully submitted,

J. FRED STIMSON.

39. Remarks are made by Rev. A. H. Porter encouraging the association to join in prayer of thanksgiving that the seemingly world war had been averted.

40. Closing song, "Blest Be the Tie That Binds."

Special prayer and benediction by Rev. John Arch McMillan.

V. M. DORSETT, Moderator.
R. H. WEAVER, Clerk.

SECTIONS OF THE ASSOCIATION.

First Section—Emmaus, Goldston, Gum Springs, Hickory Mountain, Loves Creek, Mays Chapel, Moncure, Mt. Olive, New Salem, Pittsboro, Rives Chapel, Rock Springs, Rocky River, Sandy Branch.

Second Section—Cameron, Cool Springs, East Sanford, Ephesus, Flat Springs, Jonesboro, Juniper Springs, Lemon Springs, Piney Wood, Red Branch, Sanford, Vass.

Third Section—Antioch, Bear Creek, Bennett, Bethany, Bonlee, Brush Creek, Fall Creek, Hickory Grove, Mineral Springs, Moons Chapel, Oakley, Siler City, Staley, Tysons Creek.

Fourth Section—Aberdeen, Ashley Heights, Bethlehem, Calvary, Carthage, Flint Hill, Friendship, Ives Memorial, Mechanics Hill, Pine Grove, Southern Pines, Summer Hill, Taylors Memorial, Yates-Thagard.

OUR DEPARTED MEMBERS.

ANTIOCH
Mrs. Martha Fields.

BEAR CREEK
Mr. Luther Andrews.
Mr. Benton F. Andrews
Mr. Bryant A. Brewer.

BETHANY
Mrs. Minnie Jenkins.

BETHLEHEM
Mrs. Mary Williamson.

BRUSH CREEK
Deacon J. A. Ellis.
Mr. George E. Welch.
Mrs. Ada Caviness.

CARTHAGE
Mrs. W. M. Kivett.
Mrs. J. A. Pendergrass.

COOL SPRINGS
Mrs. Mary Gunter.

EAST SANFORD
Mrs. D. L. Bryan.
Mrs. Maggie Hilliard.
Mrs. Mary Willett.
Mrs. Allie McDonald.

ESPHESUS
Mrs. M. N. Spivey.

FALL CREEK
Mr. R. G. Gordon.
Mr. Norman Moore.

FLAT SPRINGS
Mr. A. W. Dawkins.
Mr. R. F. Johnson.
Mrs. R. F. Johnson.

HICKORY MOUNTAIN
Mr. O. M. Johnson.

JONESBORO
Mrs. Myrtle McIver.
Mr. F. O. Leonard.
Miss Rebecca Underwood.

LOVES CREEK
Mrs. Leola Teague.
Mrs. Rebecca Cox.

MAYS CHAPEL
Mr. H. B. Jones.

MOONS CHAPEL
Mrs. William Barker.

OAKLEY
Mrs. Annie Bell Wilson.

PINE GROVE
Rev. S. W. Fauquay
(Age 105).

PITTSBORO
Mr. J. Marvin Johnson.

RIVES CHAPEL
Mr. Gilbert McLaurin.

ROCK SPRINGS
Mrs. Rosie Johnson.

ROCKY RIVER
Mr. G. L. Smith.

SANDY BRANCH
Mrs. Eliza Emerson.

SANFORD FIRST
Mrs. P. H. St. Clair.
Mrs. Minnie Proctor.

SILER CITY
Rev. D. R. Sears.
Mrs. R. P. Smith.

SOUTHERN PINES
Mrs. Adelaide King.

TYSONS CREEK
Mrs. Ada Smith.

TABLE I—CHURCH MEMBERSHIP.

CHURCHES	Village, Town, Country?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP								Receiving State Baptist Paper
						Gains			Losses				
					Members Reported Last Year	Baptisms	Letters	Statements-Restorations	Letters	Expulsion-Erasure	Deaths	Total Present Members	
Aberdeen	T	1891	E. M. Harris, Aberdeen	2 4	191	...	9	...	4	...	2	194	...
Antioch	C	1907	J. C. Kidd, Bennett	2	127	9	5	1	1	1	1	139	1
Ashley Heights	V	1927	E. L. Smoak, Rural Hall	4	79	6	5	...	11	...	...	79	...
Bear Creek	C	1787	B. L. Gupton, Pittsboro	1	191	6	1	...	7	1	3	187	...
Bennett	V	1912	C. M. Strickland, Greensboro	4	173	4	14	1	2	1	...	189	...
Bethany	V	1868	E. W. Byerly, Bear Creek	2 4	127	8	...	...	2	...	1	132	4
Bethlehem	C	1834	E. M. Harris, Aberdeen	1 5	177	1	...	...	...	3	1	174	...
Bonlee	V	1912	R. H. Weaver, Bonlee	2 4	134	2	1	...	3	...	...	134	6
Brush Creek	C	1824	R. H. Weaver, Bonlee	1 3	223	2	1	...	...	1	3	222	14
Calvary	C	1911	B. L. Maness, Hemp	4	59	1	...	...	...	...	...	60	...
Cameron	T	1854	W. L. Wafford, Carthage	1 3 4	123	3	...	...	3	...	...	123	8
Carthage	T	1858	W. L. Warfford, Carthage	1 2 4 5	288	18	7	1	5	16	2	291	...
Cool Springs	C	1848		....	182	...	...	...	...	9	1	172	...
East Sanford	T	1919	D. M. Larkin, Sanford	1 3	146	9	1	1	...	...	4	153	...
Emmaus	C	1833	R. R. Gordon, Pittsboro	2	119	3	2	...	6	...	...	118	...
Ephesus	C	1886	G. B. Funderburk, Jonesboro	3	27	...	2	...	...	...	1	28	...
Fall Creek	C	1799	J. C. Kidd, Bennett	2 4	269	9	...	1	6	...	2	271	...
Flat Springs	C	1906	Ernest Hancock, Hemp	2	81	...	2	...	...	...	3	80	...
Flint Hill	C	1899	D. L. Temple, Hemp	2 4	75	...	...	...	4	...	1	70	1
Friendship	C	1798	O. T. Maness, Hemp, Route 2	2	10	...	...	...	...	...	...	10	...
Goldston	V	1921	E. W. Byerly, Bear Creek	2	104	...	1	...	1	...	...	104	4
Gum Springs	C	1857	T. Y. Seymour, Jonesboro	1 3	126	5	...	2	1	1	...	131	6
Hemp First	T	1935	D. L. Temple, Hemp	every	60	11	10	3	7	1	...	76	...
Hickory Grove	C	1912	D. E. Oates, Mt. Vernon Spgs.	3	117	1	1	2	7	2	...	112	...
Hickory Mountain	C	1878	J. L. Price, Siler City	3	162	6	...	...	5	...	1	162	5
Ives Memorial	T	1900	E. M. Harris, Aberdeen	3 4	42	...	1	...	...	...	...	43	...
Jonesboro	T	1869	G. B. Funderburk, Jonesboro	1 2 3	291	2	7	...	8	...	3	289	...
Juniper Springs	C	1841	W. E. Bond, Varina	1	151	3	...	...	...	...	...	154	2
*Lemon Springs	C	1924	G. B. Funderburk, Jonesboro	2	58	...	3	...	...	...	...	61	...
Loves Creek	C	1825	J. L. Price, Siler City	4	226	10	...	...	3	1	2	231	...
Mays Chapel	C	1892	S. C. Glosson, Moncure	1	61	2	...	...	2	...	1	60	4
Mechanics Hill	C	1892	B. L. Maness, Hemp	2	78	4	...	...	...	...	...	82	...
*Mineral Springs	C	1825		....	28	...	...	...	6	...	...	22	...
Moncure	V	1913	O. A. Keller, Jonesboro	1 3	92	...	3	...	...	...	...	95	10
Moons Chapel	C	1848	J. L. Price, Siler City	2	66	...	...	...	...	...	1	65	...
Mt. Olive	C	1834	B. L. Gupton, Pittsboro, Rt. 2	2 4	283	23	3	2	3	...	1	307	...
New Salem	C	1882	B. L. Gupton, Pittsboro, Rt. 2	2	110	11	1	...	2	1	...	119	4
Oakley	C	1918	J. C. Kidd, Bennett	4	150	5	1	...	...	...	1	155	5
Pine Grove	C	1889	C. W. Myrick, Greensboro	2 4	31	4	2	2	...	...	1	38	...
Piney Wood	C	1926	F. D. Solomon, Cameron	2	44	...	...	...	...	...	...	44	...
Pittsboro	V	1847	W. W. Finlator, Pittsboro	4	176	2	9	...	3	...	1	183	14
Red Branch	C	1922	B. L. Maness, Hemp	3	71	...	...	...	...	...	...	71	...
Rives Chapel	C	1834	E. W. Byerly, Bear Creek	2	189	17	4	...	2	...	1	207	...
Rock Springs	C	1760	T. Y. Seymour, Jonesboro	1	68	...	...	...	1	...	1	66	...
Rocky River	C	1756	J. C. Kidd, Bennett	2 4	129	7	1	...	1	1	1	134	4
Sandy Branch	C	1872	E. W. Byerly, Bear Creek	1 3	317	10	4	...	2	...	1	328	2
Sanford First	T	1892	R. E. Wall, Sanford	every	556	14	24	3	29	...	2	566	45
Siler City	T	1889	J. L. Price, Siler City	every	407	13	10	...	7	1	2	420	40
Southern Pines	T	1899	J. Fred Stimson, South'n Pines	every	165	3	12	...	...	...	1	179	...
Staley	V	1899	R. H. Weaver, Bonlee	2 4	54	...	1	...	...	...	...	55	3
Summer Hill	C	1929	Ernest Hancock, Hemp	4	72	12	7	2	...	...	...	93	...
Taylors Memorial	C	1925	Dick Brothers, Rockingham	3	76	...	...	...	...	...	...	76	...
Tysons Creek	C	1881	E. W. Byerly, Bear Creek	1	130	7	...	...	...	1	1	135	...
Vass	V	1911	G. B. Funderburk, Jonesboro	4	64	2	1	...	13	...	...	54	...
Yates-Thaggard	C	1924	J. L. Mann, Durham	1 3	105	19	...	9	17	1	...	119	...
			Totals		7,700	274	156	30	174	42	47	7.862	182

*1937 report.

TABLE II—SUNDAY SCHOOLS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT									Total	Special Infor.			V. B. S.		
		Cradle Roll Under 3 Yrs.	Beginners 3-5 Yrs.	Primaries 6-8 Years	Juniors 9-12 Yrs.	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	Departmental Officers	Including Officers, Teachers and Pupils	Average Attendance?	Baptisms From Sunday School	Is the School Graded?	Teachers Hold Diplomas	Enrollment	Average Attendance
Aberdeen	J. A. Bryant, Aberdeen ..	10	10	14	16	18	13	99	...	13	193	87	...	yes	..	...	...
Antioch	J. R. Wilkins, Goldston ..	8	12	20	38	36	22	25	...	10	171	98	9	no	2	...	...
Ashley Heights	Thad Lowder, Aberdeen ..	...	17	20	15	27	30	31	...	10	150	79	6	yes	..	...	...
Bear Creek	A. G. Brewer, Bear Creek	...	9	10	17	25	13	34	...	9	117	60	6	no	..	...	...
Bennett	Ed. S. Phillips, Bennett ..	...	9	11	19	22	27	36	...	9	135	55	3	no	..	...	...
Bethany	J. R. Moore, Gulf	10	4	5	12	15	12	17	...	7	82	45	2	...	..	...	...
Bethlehem	S. E. Hannon, Carthage ..	18	8	14	22	11	24	42	35	9	183	70	1	yes	..	...	...
Bonlee	W. S. Phillips, Bonlee	8	12	7	8	14	18	33	...	10	110	60	2	yes	..	...	...
Brush Creek	J. C. Dixon, Siler City ...	...	8	10	18	19	29	33	7	13	137	61	1	yes	..	...	...
Calvary	J. S. Dowdy, Carthage ...	...	5	4	10	12	5	4	...	5	45	31	...	no	..	...	...
Cameron	J. W. Rogers, Cameron ...	4	6	9	27	25	22	18	...	14	125	62	3	yes	..	...	...
Carthage	M. G. Boyette, Carthage .	20	28	24	45	56	38	125	25	22	383	161	18	no	..	...	...
Cool Springs	R. Bailey Gross, Sanford	2	7	6	22	24	58	18	...	12	149	74	...	yes	..	50	45
East Sanford	D. E. Matthews, Sanford	...	14	12	39	17	33	56	...	12	183	100	9	no	..	...	...
Emmaus	W. H. Daffron, Pittsboro	10	7	7	11	6	30	36	...	13	120	63	3	no	7	...	...
Fall Creek	C. R. Jones, Bennett	5	10	12	11	8	30	54	8	18	156	85	7	yes	15	...	...
Flat Springs	A. F. Womble, Sanford ..	...	13	10	12	15	10	20	...	8	88	65	...	yes	..	...	...
Flint Hill	J. R. Chalflinch, Carthage	...	...	...	15	12	16	9	...	5	57	32	...	no	..	...	...
Goldston	T. P. Murchison, Goldston	...	4	6	8	7	13	9	..	9	56	30	...	no	..	...	...
Gum Springs	Clifton Foushee, Moncure	1	3	3	9	13	16	25	5	9	84	50	5	yes	..	...	...
Hemp First	J. L. Benson, Hemp	30	15	33	23	27	36	54	...	9	227	101	10	no	..	...	...
Hickory Grove	J. R. Gilbert, Siler City ..	...	...	17	9	14	18	11	...	8	77	48	1	no	..	...	...
Hickory Mountain	N. J. Dark, Siler City	28	12	4	17	15	18	44	7	10	155	60	6	yes	..	...	...
Ives Memorial	Irving G. Wylie, Pinebluff	6	6	5	8	6	9	.....	...	8	48	20	...	no	..	...	...
Jonesboro	Ottis Batchelor, Jonesboro	11	21	26	25	43	52	72	...	28	278	140	2	yes	..	...	...
Juniper Springs	W. C. Womack, Jonesboro	14	8	17	21	20	26	45	...	11	162	95	3	yes	4	...	...
*Lemon Springs	R. D. Thomas, Jonesboro .	...	...	...	...	.....	.....	.....	...	...	65	40	...	...	..	...	...
Loves Creek	H. L. Stone, Siler City ...	6	8	12	18	10	23	30	...	10	117	50	...	...	..	...	...
Mays Chapel	G. D. Vaughn, Sanford ...	2	6	...	6	16	.....	17	...	7	54	35	2	...	2	...	...
Mechanics Hill	Levi Maness, Hemp	4	6	...	6	6	7	.....	...	3	32	20	3	...	..	...	...
Moncure	C. C. Poe, Moncure	3	10	...	12	8	.....	36	...	6	75	29	...	no	..	...	...
Moons Chapel	E. W. Reitzel, Staley	...	...	6	8	11	17	20	...	10	72	32	...	no	..	...	...
Mount Olive	L. L. Glosson, Graham ...	26	17	36	40	40	82	.....	...	14	254	117	18	yes	..	...	...
New Salem	A. B. Campbell, Pittsboro	5	12	4	12	13	16	31	...	10	103	50	11	yes	..	...	...
Oakley	W. A. Dixon, Siler City ..	...	12	14	21	26	20	26	...	12	131	45	5	yes	3	...	...
Pine Grove	C. O. Myrick, Star	...	10	12	...	10	.....	22	...	6	60	35	...	...	..	60	35
Piney Wood	C. C. Jones, Cameron	12	12	...	9	13	8	8	...	6	68	25	...	...	..	...	...
Pittsboro	V. R. Johnson, Pittsboro .	...	9	9	15	24	22	66	...	16	161	80	1	no	..	35	30
Red Branch	Pines Deese, Carthage	...	18	...	16	20	.....	20	...	6	80	40	...	no	..	...	...
Rives Chapel	W. E. Hart, Siler City ...	12	15	27	20	18	23	17	...	10	142	73	15	yes	..	...	...
Rock Springs	David Baker, Bynum	...	10	13	6	.....	16	17	...	8	70	45	...	yes	1	...	...
Rocky River	Rufus Brewer, Siler City .	6	10	10	8	11	9	28	12	11	105	50	5	no	..	...	...
Sandy Branch	H. L. Brooks, Siler City ..	10	29	...	21	40	37	43	...	13	193	80	...	...	..	...	...
Sanford First	J. T. Smith, Sanford	23	37	53	65	55	44	128	50	53	508	253	12	yes	15	...	...
Siler City	Fleet Baldwin, Siler City .	59	25	40	85	50	75	73	20	54	481	225	13	yes	..	195	163
Southern Pines	C. L. Dutton, Sou'n Pines	39	30	20	20	36	6	20	...	17	188	130	2	no	..	...	...
Staley	C. P. Fox, Staley	14	16	12	18	20	14	30	6	12	142	55	...	yes	4	...	...
Summer Hill	Ben Frye, Carthage	15	6	6	10	9	26	30	...	9	111	70	...	yes	3	70	50
Taylors Memorial	Dennis Greene, Pinehurst	...	...	...	13	15	35	23	...	7	93	55	...	no	..	...	...
Tysons Creek	W. Z. Brooks, Bear Creek	2	1	7	10	19	17	29	...	8	93	40	...	no	2	...	...
Vass	J. M. Tyson, Vass	6	3	11	...	19	15	42	...	8	104	35	...	no	..	...	...
Yates-Thagard	Cary Kiser, Carthage	...	24	17	30	22	20	35	...	10	158	84	19	...	..	...	...
	Total ..	429	574	614	946	1,018	1,150	1,741	175	617	7,329	70	203		58	410	65

*1937 report.

The following are standard A-1 Sunday Schools: Bethlehem, Hickory Mountain and Summer Hill.

TABLE III—BAPTIST TRAINING UNION.

CHURCHES	Baptist Training Union With Director	Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers In All Unions	Students In College From Your Church
Aberdeen	yes	...	1	....	1	2	...	30	...	28	58	...	...	...	...	...
Cameron	yes	...	1	....	1	2	...	18	...	6	24	...	10	10	15	...
Carthage	yes	...	1	1	...	2	...	30	35	...	65	...	...	...	...	5
Flat Springs	yes	...	1	....	1	2	...	40	...	20	60	...	25	20	2	1
Hickory Grove		...	1	1	...	2	...	9	15	...	24	...	...	...	...	...
Jonesboro	yes	...	1	1	1	3	...	11	17	13	41	...	...	...	...	...
Juniper Springs	yes	...	1	....	1	2	...	30	...	15	45	...	...	27	...	...
Pittsboro	yes	...	1	1	1	3	...	10	24	8	42	...	...	...	22	2
Rocky River		...	...	1	...	1	...	...	20	...	20	...	5	18	8	2
Sanford First	yes	1	1	1	1	4	11	14	38	18	95	14	47	40	63	6
Siler City	no	...	...	1	1	2	...	...	27	26	53	...	7	22	20	1
Southern Pines		...	1	1	1	3	...	9	18	16	43	...	9	11	2	...
Staley	no	...	1	...	1	2	...	24	...	16	40	...	20	18	8	...
Total		1	11	8	10	30	11	225	194	166	610	14	118	166	140	17

TABLE IV—W. M. U. ORGANIZATIONS AND GIFTS.

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. 's Members	Sunbeam Members	Total Members Enrolled	Total Enrolled Mission Study	Local Work) Given by W. M. U.	(Missions) Given by W.M.U.	Total for All Purposes Given by W. M. U. and Organizations
Aberdeen	Mrs. J. M. Taylor, Aberdeen	1	..	..	..	..	1	36	...	...	..	...	36	36	....	$136.07	$136.07
Antioch	Mrs. D. H. Stinson, Goldston	1	..	..	..	..	1	12	...	...	..	...	12	...	$30.00	30.50	60.50
Bennett	Mrs. Ed S. Phillips, Bennett	1	..	..	..	..	1	13	...	...	..	...	13	...	5.85	66.37	72.22
Bethany	Mrs. Vann Oldham. Gulf	1	..	..	..	..	1	10	...	...	..	...	10	10	....	23.85	23.85
Bethlehem	Mrs. Winnie Lawhon, West End	1	..	..	..	1	2	15	...	...	..	13	28	...	19.81	29.83	49.64
Bonlee	Mrs. B. F. Moffitt, Bonlee	1	..	..	..	..	1	19	...	...	..	...	19	2	....	41.43	41.43
Brush Creek	Mrs. R. H. Weaver, Bonlee	1	..	..	..	1	2	34	...	...	..	10	44	12	116.30	118.57	236.39
Cameron	Mrs. T. A. Hendrick, Cameron	1	..	1	..	..	2	24	...	10	..	...	34	...	130.50	148.32	323.17
Carthage	Mrs. J. H. Allen, Carthage	1	1	..	..	..	2	60	17	...	..	...	77	...	76.10	70.07	146.17
Cool Springs	Mrs. W. W. Sutphin, Sanford, Route 4	1	..	..	..	..	1	17	...	...	..	...	17	17	76.43	13.00	89.43
East Sanford	Mrs. Mozelle Riddle, Sanford	1	..	..	..	..	1	16	...	...	..	...	16	...	....	10.50	10.50
Emmaus	Mrs. W. V. Butler, Pittsboro, Route 2	1	1	..	1	1	4	13	8	...	9	15	45	...	....	....	68.60
Fall Creek	Mrs. Alma Jones, Bear Creek	1	..	..	..	..	1	24	...	...	..	...	24	...	18.80	21.00	39.80
Goldston	Mrs. A. B. Womble, Goldston	1	..	..	..	..	1	18	...	...	..	...	18	18	5.17	17.50	22.67
Gum Springs	Mrs. H. H. Blaylock, Pittsboro	1	..	..	..	1	2	23	...	...	..	12	35	14	64.48	19.52	84.00
Hemp	Mrs. J. W. Bradford, Hemp	1	..	..	..	..	1	20	...	...	..	...	20	12	47.50	29.20	76.70
Hickory Mountain	Miss Ethel Pickard, Siler City	1	..	..	..	1	2	16	...	...	..	10	26	...	....	43.78	43.78
Jonesboro	Mrs. T. Y. Seymour, Jonesboro	1	1	1	..	1	4	39	22	26	..	39	126	...	....	87.35	145.32
Juniper Springs	Mrs. L. B. Dickens, Broadway	1	..	2	..	1	4	15	...	20	..	26	61	...	49.05	14.23	67.94
Loves Creek	Mrs. Alma Andrew, Siler City, Route 1	1	..	1	1	1	4	28	...	12	6	4	50	...	....	....	116.32
Moncure	Mrs. C. C, Poe, Moncure, Route 1	1	1	1	..	..	3	19	6	6	..	...	31	12	....	30.07	30.07
Mt. Olive	Mrs. A. P. Buckner, Pittsboro, Route 2	1	..	1	1	1	4	15	...	21	20	33	89	...	53.10	84.35	142.45
New Salem		1	..	..	..	..	1	14	...	...	..	...	14	...	....	....	....
Oakley	Mrs. Grace Gee, Siler City, Route 2	1	..	..	..	..	1	17	...	...	..	...	17	17	5.00	10.00	15.00
Pittsboro	Mrs. Eva Lineberry, Pittsboro	1	1	1	..	1	4	28	16	12	..	11	67	36	....	134.45	144.83
Rocky River	Mrs. J. D. Shaw, Siler City, Route 3	1	..	..	..	..	1	22	...	...	..	...	22	12	67.90	71.80	137.70
Sandy Branch	Mrs. H. K. Willett, Bear Creek	1	..	..	..	..	1	18	...	...	..	...	18	6	97.70	83.48	181.18
Sanford First	Mrs. Guy H. Boger, Sanford	1	2	2	1	1	7	150	30	33	18	25	256	83	360.00	1,065.09	1,425.09
Siler City	Mrs. C. N. Bray, Siler City	1	1	2	1	1	6	100	25	38	26	25	214	117	197.20	205.96	447.09
Southern Pines	Mrs. Harrut Witte, Southern Pines	1	..	..	..	..	1	...	...	...	..	...	......	...	557.81	86.25	644.08
Staley	Mrs. A. R. Williams, Staley	1	..	..	..	..	1	8	...	...	..	...	8	3	....	87.87	87.87
Tysons Creek	Mrs. J. L. Scott, Bear Creek	1	..	..	..	..	1	10	...	...	..	...	10	...	....	47.05	47.05
Vass		1	..	..	..	..	1	12	...	...	..	...	12	...	....	....	25.00
	Totals	33	8	12	5	12	70	865	124	178	79	223	1,469	407	$1,978.70	$2,827.46	$5,181.89

TABLE V—CHURCH PROPERTY.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was It Built?	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness On All Church Property	Insurance Carried
Aberdeen	W. W. Norris, Aberdeen	1897	350	13	12	12	$6,000	$3,000	$9,000	$550	$6,000
Antioch	D. H. Stinson, Goldston	1907	250	1	...	...	1,000	....	1,000	....	....
Ashley Heights	Mrs. W. H. Hare, Aberdeen	1929	300	9	1	8	6,000	....	6,000	....	....
Bear Creek	Allen Andrews, Bear Creek	....	500	7	...	6	1,500	....	1,500	....	....
Bennett	Rufus Jones, Bennett	1912	500	5	4	4	1,000	....	1,000	....	....
Bethany	Vann Oldham, Gulf	1900	250	5	4	4	1,700	....	1,700	....	....
Bethlehem	C. G. Sullivan, Carthage	1886	300	1	8	8	1,000	....	1,000	....	....
Bonlee	I. H. Dunlap, Bonlee	1914	450	10	10	9	6,200	....	6,200	....	....
Brush Creek	J. B. Gilbert, Siler City	1929	300	3	7	9	12,000	....	12,000	....	3,000
Calvary	J. S. Dowdy, Carthage	1911	300	1	1	1	1,500	....	1,500	....	....
Cameron	Miss Lucille Loving, Cameron	1893	300	10	...	10	3,000	....	3,000	....	2,100
Carthage	Miss F. M. Wilhoit, Carthage	1926	500	18	3	15	35,000	8,000	43,000	12,000	10,000
Cool Springs	Ralph Groce, Sanford	1905	300	3	...	2	2,500	....	2,500	....	....
East Sanford	D. E. Matthews, Sanford	1922	500	8	1	6	5,000	....	5,000	....	2,500
Emmaus	E. J. Clark, Pittsboro	1906	500	5	7	7	2,800	....	2,800	....	1,500
Ephesus	Miss Verla Fisher, Carthage	1883	200	1	...	...	1,000	....	1,000	....	....
Fall Creek	Frank Brewer, Bear Creek	1917	600	1	...	...	3,000	....	3,000	....	....
Flat Springs	H. G. Boyd, Sanford	1906	300	4	4	3	3,500	....	3,500	....	....
Flint Hill	J. C. Maness, Carthage	1933	300	1	...	...	2,100	....	2,100	....	....
Friendship	L. B. Ritter, Carthage	1880	300	1	...	...	1,000	....	1,000	....	....
Goldston	F. R. Dark, Goldston	1924	360	10	9	9	5,000	....	5 000	1,250	....
Gum Springs	J. W. Thomas, Moncure	1857	300	1	...	...	2,500	....	2,500	....	....
Hemp	A. W. Elkins, Hemp	1937	250	1	...	...	1,000	....	1,000	....	....
Hickory Grove	Miss Lucile Tally, Bear Creek	1912	650	1	...	...	1,250	....	1,250	....	....
Hickory Mt.	H. H. Hackney, Siler City	1878	500	3	2	2	1,500	....	1,500	....	....
Ives Memorial	Mrs. H. W. Allison, Pinebluff	1925	300	5	...	5	10,000	....	10,000	....	2,500
Jonesboro	Miss Mabel Sanders, Jonesboro	1887	350	11	11	11	5,000	2,000	7,000	....	3,500
Juniper Springs	J. B. Dickens, Jonesboro	1885	300	6	6	5	2,500	....	2,500	....	....
*Lemon Springs	K. U. Upchurch, Jonesboro	1928	300	2	...	2	1,500	....	1,500	350	....
Loves Creek	C. H. Marsh, Siler City	1928	500	3	3	3	4,000	....	4,000	....	....
Mays Chapel	J. B. Jones, Pittsboro	1903	300	1	...	...	1,500	....	1,500	....	....
Mechanics Hill	Y. C. Maness, Hemp	1892	300	1	...	...	1,000	....	1,000	....	....
*Mineral Springs	R. C. Dixon, Mt. Vern. Springs	1920	300	1	...	...	2,000	....	2 000	....	....
Moncure	J. B. Powers, Moncure	1913	200	3	...	2	2,500	....	2,500	....	....
Moons Chapel	E. L. Vestal, Staley	1906	300	1	5	...	1,500	....	1,500	....	....
Mt. Olive	Earl Jones, Graham	1901	500	11	1	10	7,500	500	8,000	....	2,000
New Salem	J. B. Neighbors, Pittsboro	1883	400	3	...	4	2,000	....	2,000	....	1,500
Oakley	N. R. Dixon, Siler City	1918	350	1	...	...	4,000	....	4,000	....	....
Pine Grove	B. Deaton, Eagle Springs	1895	400	1	...	...	600	....	600	....	....
Piney Wood	Mrs. E. B. Douglas, Cameron	1926	200	1	...	...	500	....	500	....	....
Pittsboro	Mrs. Eva Lineberry, Pittsboro	1847	200	11	...	10	4,775	1,735	6,510	$75	1,000
Red Branch	C. F. Martin, Carthage	1922	200	1	...	...	550	....	550	....	....
Rives Chapel	W. F. Stout, Siler City	1921	500	5	4	4	6,500	....	6,500	....	....
Rock Springs	C. W. Fields, Bynum	1906	200	1	...	...	1 000	....	1,000	....	....
Rocky River	M. W. Duncan, Siler City	1918	350	9	...	8	3,000	....	3,000	....	....
Sandy Branch	G. C. Fields, Bear Creek	1934	500	8	7	7	6,600	....	6,600	....	....
Sanford First	S. J. Husketh, Sanford	1925	700	44	6	38	90,000	6,000	96 000	13,343	18 000
Siler City	E. H. Jordon, Siler City	1928	750	45	7	40	50,360	2,500	52,860	12,000	25,000
Staley	E. S Fox, Staley	1913	200	8	2	8	2 200	....	2 200	....	1,500
Southern Pines	Mrs. W. Dale, Southern Pines	1936	...	9	...	5	13,000	....	13 000	1,575	8,700
Summer Hill	Mrs Ed Love, Carthage	1929	250	2	7	7	1,000	....	1,000	....	....
Taylors Memorial	R. B. Littleton, Aberdeen	1925	250	3	2	2	1,000	....	1,000	....	....
Tysons Creek	J. L Scott, Bear Creek	1884	500	7	6	6	1,800	....	1,800	....	....
Vass	J. M. Tyson, Vass	1925	400	5	4	4	3,500	....	3,500	....	....
Yates-Thagard	S. H. Oliver, Carthage	1925	250	10	...	9	2,500	....	2,500	....	2,000
	Total..					...	$341,935	$23,735	$365,670	$41,143	$90,800

*1937 report.
All churches own their buildings.

TABLE VI—GIFTS FOR

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastors Salary	
Aberdeen	O. L. Seymour, Aberdeen	$1,100.00	....
Antioch	D. B. Hillard, Goldston	141.45	$
Ashley Heights	H. T. Pickler, Aberdeen, Route 1	150.00	
Bear Creek	N. L. Smith, Bear Creek, Route 1	216.41	
Bennett	Ed S. Phillips, Bennett	150.00	
Bethany	J. R. Moore, Gulf	162.43	
Bethlehem	W. J. Harris, Carthage	330.00	
Bonlee	H. O. Vestal, Mt. Vernon Springs	268.50	
Brush Creek	Letus Bray, Siler City	309 00	
Calvary	Clarence Crabtree, Carthage	50.00	....
Cameron	Miss Lula Rogers, Cameron	513.75	
Carthage	L. C. Wallace, Carthage	950.00	1
Cool Springs	R. A. Gross, Sanford	80.06	....
East Sanford	D. E. Matthews, Sanford	428 50	
Emmaus	J. E. Clark, Siler City, Route	225.00	
Ephesus	W. V. Fisher, Carthage	100.00	....
Fall Creek	Frank Brewer, Bear Creek	300 00	
Flat Springs	A. E. Bridges, Sanford	204.05	
Flint Hill	J. C. Maness, Carthage, Route 1	75.00	
Friendship	Miss Alice Ritter, Carthage, Rounte 1	17.00	1
Goldston	J. G. Paschal, Goldston	147.71	2
Gum Springs	W. E. Thomas, Moncure, Route 1	143 03	....
Hemp	A. W. Elkins, Hemp	625.00	1
Hickory Grove	Joe Tally, Bear Creek, Route 1	95.00	5
Hickory Mountain	O. L. Dorsett, Siler City, Route 3	180.00	4
Ives Memorial	John C. Adams, Southern Pines	120 00	....
Jonesboro	V. O. Turner, Jonesboro	755 00	4
Juniper Springs	C. P. Bradley, Jonesboro, Route 2	129 48	2
*Lemon Springs	W. M. Hall, Jonesboro, Route 4	41.32	....
Loves Creek	J. R. Smith, Siler City, Route 1	240 00	5
Mays Chapel	Leslie McIver, Bear Creek, Route 2	100 00	1
Mechanics Hill	Levi Maness, Hemp, Route 1	113.25	....
*Mineral Springs	R. C. Dixon, Mt. Vernon Springs	....	....
Moncure	T. S. Crutchfield, Moncure	200 00	2
Moons Chapel	Harrison Ellington, Siler City	117.03	4
Mt. Olive	A. P. Buckner, Pittsboro, Route 2	450.00	4
New Salem	J. D. Whitaker, Pittsboro, Route 2	61.05	1
Oakley	O. D. Clark, Siler City, Route 2	200.00	2
Pine Grove	B. Deaton, Eagle Springs	75 00	3
Piney Wood	Mrs. E. B. Douglas, Cameron	35 00	25
Pittsboro	W. L. Farrell, Pittsboro	1,808 21	....
Red Branch	C. F. Martin, Carthage	48.00	24
Rives Chapel	Marvin Gilmore, Siler City	156 10	3
Rock Springs	O. T. Cooper, Pittsboro, Star Route	120.00	....
Rocky River	Rufus Brewer, Siler City, Route 2	175 00	34
Sandy Branch	H. L. Brooks, Siler City, Route 2	225 49	7
Sanford First	W. Glenn McIver, Sanford	2 390 00	29
Siler City	C. N. Bray, Siler City	1.500.00	181
Southern Pines	R. F. Tarlton, Southern Pines	1.535.00	80
Staley	E. S. Fox, Staley	275 00	....
Summer Hill	Mrs. Ed Love, Carthage	97.66	....
Taylor Memorial	Dennis Greene, Pinehurst	34.53	20
Tysons Creek	W. P. Ivey, Bear Creek	120.80	31
Vass	Mrs. George Brooks, Vass	97.19	....
Yates-Thaggard	W. C. Newell, Carthage, Route 3	186.79	83
	Totals	$18,339.79	$2,070.

*1937 report.

CAL CHURCH WORK.

Building and Repairs	Church Dept and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by Church and Its Organizations
$103.81	$152.36	$256.79	$113.87	....	$4.00	$32.96	$1,763.79
20.00	....	15.00	28.00	$12.00	1.05	15.00	264.50
80.00	37.70	....	....	....	....	....	307.70
....	....	....	26.91	14.28	2.60	....	269.39
....	....	50.20	53.36	....	5.00	40.42	350.25
191.00	....	14.98	42.00	25.00	2.00	....	458.75
205.33	....	16.00	....	....	2.25	26.25	574.83
75.00	....	14.54	32 63	50.00	3.00	2.65	504.64
38.65	....	47.70	72.15	....	1.00	51.27	553.27
119.50	....	....	....	10.29	.50	....	180.29
34.00	....	34.75	101 94	....	3.00	45.95	752.79
172.29	842.39	211.93	149 74	....	5.00	....	2,433.02
102.73	....	12.70	57.63	....	3.00	....	256.12
15.90	....	185.05	64.18	17.00	3 00	14.43	768.06
....	....	19.50	37.75	....	1.50	9.80	334.05
....	....	....	....	....	.55	....	100.55
....	....	35.00	45.00	....	5.00	....	440 00
100.00	....	3.90	29.36	....	....	49 00	397.65
130.00	....	2.00	12.00	....	.65	12 00	244 65
....	....	....	....	....	....	15.26	47.26
4.77	82.50	4.80	40.00	....	1.00	2.50	304.56
200.50	....	20.00	25 00	....	2.00	....	390.53
11.35	....	22.50	68.00	30.00	2.00	....	915 85
....	....	9.75	14 92	2.00	1 00	4.00	185.33
18.50	....	16.00	24.41	....	3.00	10.32	296.47
....	....	93.24	....	....	2 00	....	215.24
....	....	188.25	105.74	....	4.00	40.95	1,135.94
100.00	....	7.00	51.26	....	2.35	....	317.41
20.00	....	22.49	....	....	1.50	....	85.31
35.00	....	15.75	34.65	....	1.05	22.40	403.20
7.00	....	....	9.00	10.00	2.00	....	147.00
....	....	....	15.00	....	.50	15.73	144.48
....	....	....	....	....	....	....	....
45.00	....	33.18	22.50	....	2.00	....	322.68
....	....	3.30	....	....	1.50	....	165.98
68.14	64.00	60 68	84.78	9.00	2.50	....	785.76
8.30	....	13.15	25.51	....	1.50	11.37	135.88
182.00	....	15.00	40.00	....	2.00	....	465.80
200.00	....	....	8.68	....	1.85	....	318.29
....	....	....	25.92	....	....	....	85.92
1,034.54	....	87.34	75.93	....	2.00	10.40	1,808.21
....	....	....	....	....	1.00	....	73.00
210.25	....	20.00	28 00	....	2.70	....	456.34
....	....	13.38	19 66	....	1.50	....	154.54
667.75	....	7.00	47.36	....	3.00	52.50	986 99
100.00	....	12.00	39 64	....	....	32.00	494.07
360 00	2,766.00	1,852.25	395.83	10.00	5.00	100.00	8,169.33
65 28	2,830.76	505.70	204.35	....	5.00	156.03	5,448.12
921.42	543.83	505.11	178 50	3.00	4.00	73.19	3,844 05
200.00	....	16.00	86 90	....	4.00	13.50	595.40
....	....	5.00	25.00	....	1.00	34.88	163.54
....	....	....	25 99	....	....	....	81.36
35.71	....	14 70	19.52	....	1.65	14.40	238.53
17.65	....	3.00	51.67	2.20	....	59.10	230.81
23.00	28.00	12.37	30.60	....	....	36.84	401.19
$5,924.37	$7,348.54	$4,498.98	$2,690.75	$194.77	$107.70	$1.005.10	$40,968.67

Mechanics Hill	Levi Maness, Hemp, Route 1	100.00	19.00	7.00	....	....	9.00	10.00	2.00	....	147.00
*Mineral Springs	R. C. Dixon, Mt. Vernon Springs	113.25	....	....	....	....	15.00	....	.50	15.73	144.48
Moncure	T. S. Crutchfield, Moncure	....	....	....	....	....	....	....	....	....	....
Moons Chapel	Harrison Ellington, Siler City	200.00	20.00	45.00	....	33.18	22.50	....	2.00	....	322.68
Mt. Olive	A. P. Buckner, Pittsboro, Route 2	117.03	44.15	....	....	3.30	....	....	1.50	....	165.98
New Salem	J. D. Whitaker, Pittsboro, Route 2	450.00	46.66	68.14	64.00	60.68	84.78	9.00	2.50	....	785.76
Oakley	O. D. Clark, Siler City, Route 2	61.05	15.00	8.30	....	13.15	25.51	....	1.50	11.37	135.88
Pine Grove	B. Deaton, Eagle Springs	200.00	26.80	182.00	....	15.00	40.00	....	2.00	....	465.80
Piney Wood	Mrs. E. B. Douglas, Cameron	75.00	32.76	200.00	....	....	8.68	....	1.85	....	318.29
Pittsboro	W. L. Farrell, Pittsboro	35.00	25.00	....	....	....	25.92	....	....	....	85.92
Red Branch	C. F. Martin, Carthage	1,808.21	....	1,034.54	....	87.34	75.93	....	2.00	10.40	1,808.21
Rives Chapel	Marvin Gilmore, Siler City	48.00	24.00	....	....	....	....	....	1.00	....	73.00
Rock Springs	O. T. Cooper, Pittsboro, Star Route	156.10	39.29	210.25	....	20.00	28.00	....	2.70	....	456.34
Rocky River	Rufus Brewer, Siler City, Route 2	120.00	....	....	....	13.38	19.66	....	1.50	....	154.54
Sandy Branch	H. L. Brooks, Siler City, Route 2	175.00	34.38	667.75	....	7.00	47.36	....	3.00	52.50	986.99
Sanford First	W. Glenn McIver, Sanford	235.49	74.94	100.00	....	12.00	39.64	....	....	32.00	494.07
Siler City	C. N. Bray, Siler City	2,390.00	290.25	360.00	2,766.00	1,852.25	395.83	10.00	5.00	100.00	8,169.33
Southern Pines	R. F. Tarlton, Southern Pines	1,500.00	181.00	65.28	2,830.76	505.70	204.35	....	5.00	156.03	5,448.12
Staley	E. S. Fox, Staley	1,535.00	80.00	921.42	543.83	505.11	178.50	3.00	4.00	73.19	3,844.05
Summer Hill	Mrs. Ed Love, Carthage	275.00	....	200.00	....	16.00	86.90	....	4.00	13.50	595.40
Taylor Memorial ...	Dennis Greene, Pinehurst	97.66	....	....	....	5.00	25.00	....	1.00	34.88	163.54
Tysons Creek	W. P. Ivey, Bear Creek	34.53	20.93	....	....	....	25.90	....	....	....	81.36
Vass	Mrs. George Brooks, Vass	120.80	31.75	35.71	....	14.70	19.52	....	1.65	14.40	238.53
Yates-Thaggard ...	W. C. Newell, Carthage, Route 3	97.19	....	17.65	....	3.00	51.67	2.20	....	59.10	230.81
		186.79	83.59	23.00	28.00	12.37	30.60	....	....	36.84	401.19
	Totals	$18,339.79	$2,070.48	$5,924.37	$7,348.54	$4,498.98	$2,690.75	$194.77	$107.70	$1,005.10	$40,968.67

*1937 report.

TABLE VII—MISSIONS AND ALL BENEVOLENCES.

CHURCHES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Specal Gifts	Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
Aberdeen	$72.82	$82.73	$27.55	$29.25		$284.77	$20.00	$127.46	$644.58	$2,408.37
Antioch	44.00		30.50			21.00	3.00		98.50	363.00
Ashley Heig's		5.00	8.60	43.56	$59.15				116.31	424.01
Bear Creek	20.90	9.06	1.90	2.89		29.00	11.60	3.00	78.35	347.74
Bennett	35.01	2.80	10.00	13.05		63.77	16.05	12.00	152.68	502.93
Bethany	78.85	10.36	1.00	1.49		53.47	6.31		151.48	610.23
Bethlehem	34.83	10.53	3.14	3.14		41.56	8.21		101.41	676.24
Bonlee	51.43	5.60				48.82	5.00	5.00	115.85	620.49
Brush Creek	146.43	21.31	12.55	14.72		75.12	13.40	7.60	291.13	844.40
Calvary							1.71		1.71	182.00
Cameron	122.35	19.07		6.90		83.74	8.80	11.20	252.06	1,004.85
Carthage						56.16	10.00	12.10	78.26	2,511.28
Cool Springs	20.00	5.84		8.24		29.87	6.91	.75	71.61	327.73
East Sanford	10.50					7.00	2.00	2.00	21.50	789.56
Emmaus		5.55	5.36	7.65		73.08	23.20		114.84	448.89
Ephesus	6.70			2.75		4.40	5.00		18.85	119.40
Fall Creek	71.62					42.66	17.00		131.28	571.28
Flat Springs						10.00	11.81		21.81	419.46
Flint Hill										244.65
Friendship						2.25	2.00		4.25	51.51
Goldston	20.00	1.50				22.17	3.00		46.67	351.23
Gum Springs	45.46					19.18			64.64	455.17
Hemp			92.50			65.07		10.00	167.57	1,083.42
Hickory Grove						13.50	1.50		15.00	200.33
Hickory M'ain	36.59		12.15	5.00		60.84	10.30		124.88	421.35
Ives Memorial		3.35	1.15	2.30			2.80		9.60	224.84
Jonesboro		45.69	43.16	52.65		100.03	11.47	89.12	342.12	1,478.06
Jniper Springs		9.85	1.50	5.75		17.10	4.10		38.30	355.71
*Le'on Springs	13.66						1.16		14.82	100.13
Loves Creek	91.18	11.83		18.50		68.88		26.00	216.39	619.59
Mays Chapel	15.20					10.00	5.30	1.00	31.50	178.50
Me'anics Hill	16.23								16.23	160.71
*Mi'ral Springs										
Moncure	29.18		30.07			65.00		12.00	136.25	458.93
Moons Chapel	40.00			23.26		27.26	7.28		97.80	263.78
Mt. Olive	15.85	35.19	6.31	27.56		57.85	14.00	11.85	168.61	954.37
New Salem		10.68				49.56	6.51		66.75	202.63
Oakley	22.52					36.00	6.51		65.03	530.83
Pine Grove										318.29
Piney Wood				2.25				2.25	4.50	90.42
Pittsboro	108.45	4.75	3.35	15.50		25.00		12.78	169.83	1,978.04
Red Branch			6.60			4.00			10.60	83.60
Rives Chapel	5.00					51.00			56.00	512.34
Rock Springs										154.54
Rocky River	17.72	17.04	16.67	8.47	8.03	86.89	11.25	1.35	172.71	1,159.70
Sandy Branch	19.65	12.10	3.56	14.92		115.29	5.07		170.59	664.66
Sanford First	728.51	82.45	69.52	210.42	31.80	376.59	56.45	69.20	1,624.94	9,794.27
Siler City	237.95	28.63				80.24	16.92	438.38	802.12	6,250.24
Southern Pines	94.80			41.25		70.89	86.39	25.00	323.55	4,167.60
Staley	100.47	20.25	8.15	14.00		64.36	5.30	36.00	248.53	843.93
Summer Hill	17.16					19.27	11.72	29.52	77.67	241.21
Taylor M'orial	7.19					11.50	2.00		20.69	102.05
Tysons Creek	10.35	9.85	3.00	1.50		55.55	10.55		90.80	329.33
Vass						4.00	2.50		6.50	237.31
Yates-T'aggard						1.00	5.75	5.00	11.75	412.94
Total	$2,408.56	$391.01	$398.29	$576.97	$98.98	$2,504.69	$459.83	$950.56	$7,879.40	$48,848.07

*1937 report.
Special to Old Ministers' Relief: Rocky River, $5.29; Southern Pines, $5.22.

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION.

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Article 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Article 3. In letters from the different churches shall be expressed the number baptised, received by letter restored, dismissed, excommunicated and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Article 4. All members thus chosen and convened have no power to lord it over God's heritage nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Article 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice. Amendment to Article 5: That the Clerk and Treasurer may be the same person.

Article 6. There shall be elected at each annual session an Executive Committee consisting of nine members, three of whom shall be active pastors; three progressive laymen; three active sisters, all of whom shall hold their membership with the churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the co-operation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Article 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principle of religion.

Article 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mel's Parliamentary Rules of Order are followed by the Association.

Siler City Printing Co., Siler City, N C.

R. A. [illegible]
Bonlee, N.C

MINUTES

One Hundred and Eighty-Second Annual Session

SANDY CREEK BAPTIST ASSOCIATION

NORTH CAROLINA

Held With

Brush Creek Baptist Church

October 12th and 13th

1939

Next Session To Be Held At
Ashley Heights Baptist Church
October 10th and 11th, 1940

Annual Sermon: Rev. Roy A. Morris - - - - - - Sanford, N. C.
Alternate: Rev. W. W. Finlator - - - - - - - - - Pittsboro, N. C.

ASSOCIATIONAL DIRECTORY

Moderator-Emeritus

Rev. A. H. Porter	Bonlee, N. C.

Moderator

Mr. V. M. Dorsett	Siler City, N. C.

Clerk and Treasurer

Rev. R. H. Weaver	Bonlee, N. C.

Historian

Mr. W. H. Tyler	Goldston, N. C.

Executive Committee

Rev. E. M. Harris	Aberdeen, N. C.
Rev. W. W. Finlator	Pittsboro, N. C.
Rev. J. C. Kidd	Bennett, N. C.
Mr. C. C. Wrenn	Siler City, N. C.
Mr. H. F. Seawell	Carthage, N. C.
Mr. V. R. Johnson	Pittsboro, N. C.
Mrs. E. W. Byerly	Bear Creek, N. C.
Mrs. C. N. Bray	Siler City, N. C.
Miss Lucile Loving	Cameron, N. C.

Trustees Lawhon Memorial School Fund

Mr. S. J. Husketh	Sanford, N. C.
Mr. W. L. Ferrell	Pittsboro, N. C.
Mr. N. J. Dark	Siler City, N. C.

Committee—Time, Place and Preacher

Rev. T. Y. Seymour	Jonesboro, N. C.
Mr. C. C. Jones	Cameron, N. C.
Mrs. C. W. McManus	Sanford, N C.

Resolutions Committee

Rev. W. W. Finlator	Pittsboro, N. C.
Mrs. L. B. Hester	Goldston, N. C.
Mr. W. W. Norris	Aberdeen, N. C.

Memorial Committee

Rev. J. L. Price	Siler City, N. C.
Mr. J. R. Loving	Cameron, N. C.
Rev. E. W. Byerly	Bear Creek, N. C.

Nominating Committee

Rev. R. H. Weaver	Bonlee, N. C.
Mr. P. A. Fisher	Carthage, N. C.
Mrs. R. E. Wall	Sanford, N. C.

ASSOCIATION AUXILIARIES

Woman's Missionary Union

Mrs. C. W. McManus, Supt.	Sanford, N. C.
Mrs. George Brewer, Assist.	Pittsboro, N. C.
Mrs. J. T. Brooks, Sec'y	Siler City, N. C.

Sunday School Associational Officers

Mr. V. M. Dorsett, Supt.	Siler City, N. C.
Mr. W. G Whisnant, Associate	Siler City, N. C.
Rev. W. L. Warfford, Associate	Carthage, N. C.
Mr. W. R. Harmon, Sec'y	Siler City, N. C.
Mr. R. Bailey Gross, Sec'y	Sanford, N. C.

Baptist Training Union Officers

Dr. R. E. Wall, Pastor Advisor	Sanford, N. C.
Miss Bertha Fowler, Director	Southern Pines, N. C.
Mrs. Guy Matthews, Assistant	Sanford, N. C.
Miss Lillian Roberts, Sec'y-Treas.	Southern Pines, N. C.

VISITORS RECOGNIZED

Rev. Waldo D. Early	Broadway, N. C.
Rev. R. E. Heath	Asheboro, N. C.
Rev. V. L. Andrews	Ramseur, N. C.
Rev. H. J. Funderburk	Pageland, S. C.
Rev. Wade E. Funderburk	Pageland, S. C.
Mr. R. F. Terrell	Raligh, N. C.
Mrs. Paton Brown	Raleigh, N. C.
Dr. and Mrs. Forrest C. Feezor	Raleigh, N. C.
Mr. Tommie Fields	Raleigh, N. C.
Mr. Smith Hagaman	Winston-Salem, N. C.
Mr. Harold Schaley	Wake Forest, N. C.
Mr. M. A. Huggins	Raleigh, N. C.
Mr. Cale K. Burgess	Raleigh, N. C.
Mr. I. G. Greer	Thomasville, N. C.
Dr. A. C. Reid	Wake Forest, N. C.
Mr. and Mrs. R. L. Paschal	Dallas, Texas

SECTIONS OF THE ASSOCIATION

First Section—Emmaus, Goldston, Gum Springs, Hickory Mountain, Loves Creek, Mays Chapel, Moncure, Mt. Olive, New Salem, Pittsboro, Rives Chapel, Rock Springs, Rocky River, Sandy Branch.

Second Section—Cameron, Cool Springs, East Sanford, Ephesus, Flat Springs, Jonesboro, Juniper Springs, Lemon Springs, Piney Wood, Red Branch, Sanford, Vass.

Third Section—Antioch, Bear Creek, Bennett, Bethany, Bonlee, Brush Creek, Fall Creek, Hickory Grove, Mineral Springs, Moons Chapel, Oakley, Siler City, Staley, Tysons Creek.

Fourth Section — Aberdeen, Ashley Heights, Bethlehem, Calvary, Carthage, Flint Hill, Friendship, Ives Memorial, Mechanics Hill, Pine Grove, Southern Pines, Summer Hill, Taylors Memorial, Yates-Thagard.

ORDAINED MINISTERS NOT PASTORS

Rev. G. C. Phillips	Bennett, N. C.
Rev. Clyde P. Stinson	Goldston, N. C.
Rev. S. E. Hannon	Carthage, N. C.
Rev. A. H. Porter	Bonlee, N. C.
Rev. J. W. Hartsell	Cameron, N. C.
Rev. H. R. Slantey	Sanford, N. C.
Rev. O. T. Maness	Hemp, N. C.
Rev. W. T. Hurst	Pittsboro, N. C.
Rev. J. E. Sawyer	Sanford, N. C.
Rev. Frank Hare	Sanford, N. C.
Rev. E. Collins	Carthage, N. C.
Rev. E. A. Livington	Staley, N. C.
Rev. T. Sloane Guy	Southern Pines, N.C.

DELEGATES

ABERDEEN—Mrs. E. M. Harris, Mrs. Claude Laton, J. T. Land.
ANTIOCH—D. H. Stinson, D. B. Hilliard, J. R. Wilkins.
ASHLEY HEIGHTS—Mr. and Mrs. E. R. Pickler, Mrs. D. L. Moss.
BEAR CREEK—O. D. Moore, I. B. Hatch, L. K. Smith, W. C. Caudle.
BENNETT—Mr. and Mrs. P. C. Brady, Emma Brady, G. M. Andrew.
BETHANY—B. B. Oldham, Clyde P. Stinson, J. R. Moore.
BETHLEHEM—Clarence Gordon, Martin Hannon, Miss Pearl Dowd.
BONLEE—H. O. Vestal, D. G. Edwards, Mrs. B. F. Moffitt.
BRUSH CREEK—J. T. Gilliland, J. H. Bray, L. C. Pope.
CALVARY—J. S. Dowdy, Charlie Cockman, James Needham.
CAMERON—J. R. Loving, C. C. Jones, Miss Lula Rogers.

CARTHAGE—H. F. Seawell, Mrs. C. T. Henson, Mrs. N. J. Muse.
COOL SPRINGS—H. R. Stanley, Mrs. W. W. Sutphin, Mrs. Hubert Cole.
EAST SANFORD—Mrs. W. E. Warner, Mrs. L. D. Bryan.
EMMAUS—A. L. Carroll, Hoyt Clark, Mrs. A. E. Craft.
EPHESUS—P. A. Fisher, Miss Verla Fisher.
FALL CREEK—Eli Brown, Mrs. Frank Brewer, Mrs. Isa Phillips
FLAT SPRINGS—Mrs. A. E. Bridges, A. F. Womble, Mrs. Minnie Wicker.
FLINT HILL—B. L. Maness.
FRIENDSHIP—
GOLDSTON—Van E. Ellis, W. H. Tyler, H. M. Phillips.
GUM SPRINGS—H. H. Blaylock, Miss Eva Hackney, J. W. Thomas.
HEMP—J. L. Benson, Mrs. A. W. Elkins, Mrs. J. S. Scruggs.
HICKORY GROVE—Mr. and Mrs. C. H. Terry, W. B. Talley, Miss Lucile Talley.
HICKORY MOUNTAIN—N. J. Dark, H. H. Hackney, A. E. Burke.
IVES MEMORIAL—
JONESBORO—Mrs. T. Y. Seymour, A. F. Leonard, S. L. Poole.
JUNIPER SPRINGS—C. P. Bradley, Mr. and Mrs. Wade Durham.
LEMON SPRINGS—Mr. and Mrs. W. T. Rackley, Mrs. Thomas Yow.
LOVES CREEK—Charles H. Marsh, Mrs. H. L. Stone, J. B. Teague.
MAYS CHAPEL—S. C. Glosson, H. R. Harward.
MECHANICS HILL—T. P. Tucker, J. S. Maness, G. H. Moore.
MINERAL SPRINGS—
MONCURE—Mr. and Mrs. J. B. Powers.
MOONS CHAPEL—T. G. Lane, Mr. and Mrs. C. W. Jordon, E. W. Reitzel.
MOUNT OLIVE—L. L. Glosson, G. W. Patterson.
NEW SALEM—Mrs. J. B. Neighbors, P. T. Farrell, J. D. Whitaker.
OAKLEY—Mr. and Mrs. N. E. Thompson, O. D. Clark, J. M. White.
PINE GROVE—Carl Myrick, Miss Valda Deaton, Mrs. W. G. Snider.
PINEY WOOD—Mrs. E. B. Douglas.
PITTSBORO—V. R. Johnson, W. T. Hurst.
RED BRANCH—Mr. and Mrs. E. G. Wall, R. V. Hill, James Branch.
RIVES CHAPEL—M. E. Gilmore, R. H. Johnson, C. M. Pickard.
ROCK SPRINGS—Mr. and Mrs. O. T. Cooper.
ROCKY RIVER—S. T. Culberson, L. D. Teague, Mrs. Glenn Duncan.
SANDY BRANCH—B. B. Webster, H. L. Brooks, Mrs. W. L. Dunn.
SANFORD FIRST—S. J. Husketh, Mrs. C. W. McManus, Mrs. G. H. Boger.
SILER CITY—C. C. Wrenn, C. L. Brower, Mrs. T. A. Burns.
SOUTHERN PINES—Mrs. William Dale, Miss Bertha Fowler.
STALEY—C. P. Fox, W. J. Vestal, C. A. Teague, Mrs. A. R. Williams.
SUMMER HILL—B. H. Williamson, Mrs. J. A. Williamson.
TAYLORS MEMORIAL—Claude Laton, Mr. and Mrs. Robert Overby.
TYSONS CREEK—F. Y. Moon, Norman Scott, Miss Marie Ellis.
VASS—J. M. Tyson, J. H. Abernathy, Arthur Hendrick.
YATES-THAGARD—

CONSTITUTION OF SANDY CREEK BAPTIST ASSOCIATION

Article 1. This Association shall be composed of members not exceeding three in number for each church, chosen by different churches in our Union, together with such ordained ministers as may hold their membership with churches belonging to this Association and the pastors of such churches.

Article 2. The application of any church for membership shall be referred to a committee, who shall examine its church covenant and articles of faith, and upon favorable report may be admitted as a constituent member of this body.

Article 3. In letters from the different churches shall be expressed the number baptised, received by letter restored, dismissed, excommunicated and that have died since last Association; also the total number in fellowship, together with the contributions forwarded.

Article 4. All members thus chosen and convened have no power to lord it over God's heritage nor shall they infringe on any of the internal rights of any church belonging to the Union, but shall sit only as an advisory council.

Article 5. The Association shall elect a Moderator, Clerk and Treasurer annually, by the suffrages of members present; a majority of the ballots cast being necessary to decide the choice. Amendment to Article 5: That the Clerk and Treasurer may be the same person.

Article 6. There shall be elected at each annual session an Executive Committee consisting of nine members, three of whom shall be active pastors; three progressive laymen; three active sisters, all of whom shall hold their membership with the churches in the Association.

The duties of the Executive Committee shall be as follows: (a) to provide for the missionary needs of the Association; (b) to lead with the co-operation of the churches and pastors in grouping the churches into compact pastorates; (c) to keep before the churches the great matter of enlistment and the Bible teaching of Stewardship; (d) to investigate and make recommendations as to the proper location of new churches or chapels.

Article 7. The Association shall withdraw fellowship from any church in the Union who shall knowingly and wilfully violate the Constitution or depart from the orthodox principle of religion.

Article 8. Amendments to this Constitution shall be made only by the concurrence of two-thirds of the members of the Association present.

Mel's Parliamentary Rules of Order are followed by the Association.

PROCEEDINGS

Brush Creek Baptist Church,
October 12th, 1939.

The Sandy Creek Baptist Association meeting in its One Hundred and Eighty-Second annual session with the Brush Creek Baptist Church. The session opened with the song, "Onward Christian Soldiers," led by Pastor R. H. Weaver, after which Moderator V. M. Dorsett, of Siler City, calls the association to order making some opening remarks and presents Pastor R. H. Weaver who conducts the devotional reading Matthew 1:18-21 and Acts 4:12, and commenting on "Christ Our Only Saviour." Rev. A. H. Porter leading in prayer. Hymn, "All Hail the Power of Jesus Name."

2. The moderator appoints the ushers of the local church on enrollment; J. W. Gee, J. T. Gilliland, J. C. Dixon and Leatus Bray enrolling 156 delegates in the opening session. The moderator called for the recognition of pastors and visitors. (See list.).

3. Report on Religious Literature is read by Rev. Roy A. Morris, discussion by R. F. Terrell, field representative of the Biblical Recorder. Report adopted.

REPORT ON RELIGIOUS LITERATURE

A wise man once said, "As a man thinketh in his heart so is he." That is to say, if we know the things upon which a person's thoughts are habitually centered we will then know what that person really is. But our thoughts are stimulated and moulded by the things we read.

Our great host of Elementary Workers that have assumed the responsibility of leadership in the Cradle Roll, Primary and Junior departments cannot read the Elementary Messenger and continue to think that their task is servile, but they will know that they are Ambassadors of God. Our Intermediate Workers cannot read the Intermediate Counselor without feeling the weight of the responsibility and the glory of the challenge that God has given to them. Our young people cannot read the B. Y. P. U. Magazine without thinking of the unlimited possibilities of life. Baptist people, as a whole, cannot read Home Missions, The Commissioner, Charity and Children, and the Biblical Recorder without thinking of God's challenge to a world-wide task. While the Recorder has informed and inspired Baptists of North Carolina for more than an hundred years, it is a regrettable fact that today only ten thousand out of the hundred thousand Baptist families of our state are receiving the Recorder. Surely, since convention ownership, the Recorder has become ours in a more definite way, and since we have the advantage of club rates, the Baptist people of our Association and state will not let these figures remain as they are, and surely our people will not forget to co-operate with, and pray for, Dr. Harold T. Slemp as he accepts the challenge to do his part, through the pages of the Recorder, in helping to guide our thinking through the shadows that seemingly lie ahead.

Respectfully submitted,
ROY A. MORRIS

4. Report on Baptist Hospital is read by Rev. J. C. Kidd and discussed by Superintendent Smith Hagaman, of the Baptist Hospital at Winston-Salem. Report adopted.

BAPTIST HOSPITAL REPORT

The Baptist Denomination owns and operates 20 hospitals in 14 southern states. These have a total bed capacity of 3,000. About 100,000 patients were treated in these last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing.

About 90 per cent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries, and ministerial students. Almost all of these were free service.

The hospital with its fine staff of 72 doctors and four housemen...

The hospital with its fine staff of 72 doctors and four housemen

It is interesting to note that these patients come from almost every county in the state. A fair idea can be obtained any day by a check up of any of the large wards. A few days ago it was demonstrated—the seven patients in a ward were an average of 102 miles from home.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who could pay their bills, were turned away in order that the hospital might take those who could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost half million—one-half the entire membership of all denominations of our state. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by W. M. U. and other church organizations.

The program of Jesus included three things—Preaching, Teaching and Healing—and the last as important as the first, for if we fail to minister to the needy and help the suffering, they will not hear our preaching, therefore let every one do his best in helping to provide and build the hospital that is so much needed at Winston-Salem.

Respectfully submitted,
JOHN C. KIDD

5. The moderator appointed the following as committee on committees: Revs. E. M. Harris, E. W. Byerly, R. E. Wall, J. L. Price and Mr. C. C. Jones. This committee makes the report of committees appointed. (See list.).

6. After special music by a quartet from Siler City Baptist Church Dr. G. B. Funderburk, of Jonesboro, delivers the Annual Sermon from the subject "Spiritual Ambassadors," using as text Isaiah 6:8-9.

7. Announcements and adjournment for lunch.

AFTERNOON SESSION.

8. Hymn, "I Am Thine O Lord." Devotional lead by Rev. B. L. Gupton.

9. Reports are read on W. M. W. by Mrs. C. W. McManus, and on Young People's Work by Mrs. Colin Churchill. Pending the adoption of these reports, discussion is deferred until speaker arrives.

10. Program proceeds with reports on Ministers' Retirement Plans by Rev. E. M. Harris, discussed, by Dr. R. E. Wall, Bro. V. R. Johnson, and Rev. J. C. Kidd. Report adopted.

THE MINISTERS RETIREMENT PLAN

A Ministers' Retirement Plan has been worked out by the committee of the North Carolina State Convention and the Relief and Annuity Board of the Southern Baptist Convention that should meet with the approval and whole-hearted supprt of our pastors and churches.

Briefly, the plan is one in which the pastor, his church or churches, and the State Convention participate. The pastor pays 4 per cent of his salary, his church or churches pay an equal amount, and the convention adds 1 per cent and this 9 per cent is sent monthly to the Relief and Annuity Board of the Southern Baptist Convention to be administered by that board.

If a pastor cannot pay 4 per cent he may pay 3 per cent, or even 2 per cent, but his annuity will necessarily be reduced accordingly. The payment of 4 per cent by the pastor and his church is recommended. His church or churches should vote in conference to match the amount the pastor wishes to pay and send such resolution to Brother M. A. Huggins, General Secretary of the North Carolina Baptist State Convention. The plan is set up on the basis of maximum payments and maximum benefits.

The benefits are of three kinds: (1) old age annuities—that is—after a man retires; (2) disability benefits in the event a pastor becomes disabled; (3) a widow's benefit in the event a pastor dies before or after retirement.

The plan is open to all regular pastors and full time church workers regardless of age and they must participate at least one and one-half years. The age of retirement is 65—that is a pastor may retire at 65 and receive annuities benefits if he so desires provided he and his church have participated in payments for 18 months. He does not have to retire but he may not receive annuity as long as he continues in the pastorate.

The annuity is based upon the salary upon which he pays, the per cent he and his church pay, and the year of his retirement. In my estimation it is the best plan ever offered to our Baptist pastors and all of us, if possible, should become participants and lead our churches to heartily support the plan.

Respectfully submitted,
ERNEST M. HARRIS

11. Committee on committees report Rev. E. W. Byerly, Biblical Recorder representative for the association. Report adopted.

12. Report of digest of church letters is presented by Rev. R. H. Weaver and Rev. W. L. Warfford.

13. Mrs. C. W. McManus presents Mr. Harold Schaley, student from Wake Forest College, who spoke on Missionary Work In Brazil. Report on W. M. U. adopted.

W. M. U. REPORT

Thirty-three W. M. U.'s report a total gift to missions of $3,061.04, a gain of $450.98 over last year. Truly we are going forward under the leadership of a living Christ.

The superintendent has visited 38 societies, made 38 talks, traveled 1,776 miles and written 483 letters and cards. We have one newly organized W. M. U. at Mays Chapel. Truly we rejoice in this splendid achievement. But there is still much to be possessed. Twenty-two churches where there are no missionary societies or young people's organizations. Where our women and young people are missing the joy of service. Will you not pledge with me, yourselves anew to Christ great commission: "Go ye"? If each of us who claim to be Christians would remember Christ promise "Lo, I am with you always" we would go out and help these 22 churches catch the spirit of missions. It is my heart's desire and prayer that Sandy Creek Association have a full graded W. M. U. in her 55 churches. Will you help?

Our annual meeting at Pittsboro was held May 25 with a record breaking attendance. The next meeting will be at Sanford First Baptist church May 27, 1940. You are urged to come.

Respectfully submitted,
MRS. C. W. M'MANUS

ANNUAL REPORT OF YOUNG PEOPLE'S WORK IN W. M. U. OF SANDY CREEK ASSOCIATION

There are 15 churches in Sandy Creek Association who are reporting regularly the work of the young people — just 15 churches who are endeavoring to train their youth in missions. We are glad to report this year 11 new organizations. Six new Y. W. A.'s (Siler City, Jr.; Mt. Olive, Brush Creek, Loves Creek, Aberdeen and Cameron). One new G. A. (Carthage), three new Royal Ambassadors (Brush Creek, Carthage and Pittsboro), one new Sunbeam (Carthage). This brings our number of organizations to 43, with a total of around 800 young people enrolled.

These organizations paid last year to missions $290.13. We have in our association 11 organizations that achieved the A-1 honor last year—these being at Siler City and Sanford. We also have five churches in which there are the organizations, Pittsboro, Carthage, Brush Creek, Siler City and Sanford.

To you, the people of the Sandy Creek Association, God calls you afresh to the work of preparing youth for the things God will do for the world using their hands. Let us go forward in training youth in missions.

Respectfully submitted,
MRS. COLIN CHURCHILL

Young People's Director, Sandy Creek Association.

14. The quartet from Siler City renders a special musical number.

15. Report on State Missions is read by Mr. C. C. Jones, report on Home Missions by N. J. Dark, and report on Foreign Missions by Mr. V. R. Johnson. This report was prepared by Mrs. Eva Lineberry. Pending the adoption of these reports Bro. M. A. Huggins, general secretary of the Baptist State Convention, discussed our mission work. Report adopted.

Adjournment.

REPORT ON STATE MISSIONS

The Baptist concept of the Church of Jesus Christ is this: That in the New Testament we have set forth the complete idea and pattern of the church. Eph. 1:23. Paul speaks of the church as the body of Christ, who is its head. This is the relation in the spiritual realm, where there is perfect health and normalcy, there is perfect co-ordination between all members of the body. If in faith or practice we add thereto or take therefrom, by so much we depart from, and vitiate the perfect standard which has been given us and which we profess fully to accept.

The failure of the church to constantly recognize and fully accept this fundamental relationship is in our opinion the tap root of our spiritual ills. We have a sick church some who ought to know say, it is full of the worldly spirit rather than full of the spirit of Christ, people seeking their own pleasure and ease rather than the pleasure of the Christ they are supposed to worship and serve. We believe our troubles started when we divated from the plain path of Christian duty and privilege. Where we find a fully wide awake functioning as an evangalizing agency there we usually find a church afire with the missionary spirit.

Dr. Mott says: "Nothing short of the participation in the sublime undertaking of the evangelization of the world is adequate to emaciate from selfishness, and to call out the best energies of mind and heart. To do the will of God we must know the needs of man. Missionary information is indispensable to insure proper giving. It enables one to give from conviction in the right spirit. It aids in securing adequate and substantial increasing gifts. A church that is not missionary will cease to be a church. A cold church in missions has lost the cross. It may have religion, but not the Gospel. It may have friendliness, human sympathy, good music, excellent intentions but not the power of God. Missions in a church are compulsory if it is to remain a church. By the law of the spiritual life the missionless church is a crossless church and becomes a faithless church, an unblest church.

How many have a name to live and are dead. We have but to look at our minutes. He that hath an ear, let him hear what the spirit saith unto the church — I know thy works, thou art neither hot nor cold, I would thou were cold or hot, so then because thou art lukewarm I will spue thee out of my mouth. Because thou sayest I am rich, and increased with goods and have need of nothing and knowest not that thou art wretched and miserable, and poor, and blind and naked." Rev. 3-13:15.

Our various agencies in our churches are helpful educational adjuncts to our church work, or should be and helpful in their place but to be effective it must head up in the pulpit. Continuous education is essential if the interest of the extension of Christ's Kingdom is to be constant and growing, no matter how keen the missionary interest may be this year unless the pastor continues to educate the members their interest is sure to wane, an untiring advocacy from year to year is the price of the ever deepening and permanent conviction. The pastor if consecrated and called of God is an ambassador, he represents Jesus Christ and if he fails earnestly to promote missions is untrue to his calling and credentials, for an ambassador represents his sovereign. He is director general of the Christian forces, he recognizes his church not only as a field to be cultivated but a force to be wielded. He must know the way and keep ahead if he expects the others to follow.

It is said that when Andrew Fuller became alarmed at the spiritual lethargy of his church, he preached a sermon on missions the duty to give the Gospel to the lost and as he broadened their intelectual life, and quickened their zeal, and stirred their purpose, he followed it the next two in the same strain. His hearers began to inquire "then if this Gospel can save the world it can save our children and community," and from these sermons there sprang one of the most wonderful revivals in the history of that great city church.

When we make an offering to state missions we are indirectly making one to the unified program as a whole, for state missions makes Christian and increases the numbers of churches at home.

Respectfully submitted,
C. C. JONES.

REPORT ON HOME MISSIONS

The Great Teacher who chartered our course in missionary work grew up in a God fearing, God hearing, God seeing, and God loving home. A home where God's commands were kept. Missionary workers and funds to carry on the work come from homes devoted to the principals of Christianity.

The home mission board, with a record of 94 years service, has accomplished much for Christ. At present there are 371 laborers working 811 mission stations. An evangelistic program is carried on among foreigners and foreign speaking citizens, deaf mutes, Indians. The inhabitants of the Panama Canal Zone, Cubans, negroes, Jews and other groups. In this broad field of home missionary enterprise, during the past year we distributed 29,226 Bibles, Testaments and portions of Scripture and over 790,000 tracts. There were 29,454 sermons preached, with 5,250 professions of faith in Christ, and 3,835 were received into fellowship with the church.

The board received from all sources last year $513,841.81, a substantial gain over the previous year. On the present scale of support we can carry on the work of the board and liquidate our indebtedness by 1945.

The board has done much for the homeland, but today the call is for a renewed faith and a greater service. Twenty-two million souls out of Christ here in the homeland cry out to us for the bread of life. Eleven million of our black brothers are looking to us for help. Five million foreigners are within the borders of our convention without Christ. Revolution-ridden Cuba, in poverty and spiritual despair, holds out to us its hands in mute appeal. In Oklahoma and New Mexico more than 150,000 Indians will never know about Christ if the home mission board does not send them the Gospel. The 225,000 Spanish speaking people of New Mexico will never know about God's love unless some one carries the message of Christ to them. Eight hundred thousand Mexicans on this side of the border will struggle on in their spiritual night unless we can send missionaries to preach the Gospel to them. The Acadian section of Louisiana with 600,000 souls, will be deprived of a Savior if missionaries of the New Testament are not sent to them.

The fields of the homeland are white unto harvest. If we win America for Christ, He will be so lifted up before the world, that all people will be brought to a saving knowledge of our Savior.

Respectfully submitted,
N. J. DARK

FOREIGN MISSION REPORT

The light sends a gleam through the gloom of our foreign mission work.

While Baptist property losses caused by the Japan-China war are very heavy and our Spanish mission has suffered severely from the civil war and the persecution of our people in Rumania is too terrible to describe, there is a brighter side to be found.

War-torn China has had evidence of the sincerity of our missionaries and are begging for the light of life. Japanese Christians are fervently praying for peace in their country. Reorganization in Spain is planned.

Italian work has been renewed and a better day is hoped for. Work in India is moving on. In Nigeria the mission work is constructive and far-reaching. Restrictions in Mexico are being removed and the doors are open to the Gospel. Seven new missionaries have been appointed for work there. Workers in other places are bravely carrying on the work. We have 437 active missionaries in the various fields. Our mission debt is being paid. We are having a steady increase in gifts to foreign missions.

No one can tell today what may happen in the Orient tomorrow, but when the strife shall cease, Southern Baptist will have the greatest opportunity of all ages to send the Gospel to all the world.

Respectfully submitted,
MRS. EVA LINEBERRY

FRIDAY MORNING SESSION.

16. Hymns, "Majestic Sweetness Sits Enthroned," "On Jordon's Stormy Banks I Stand." Devotion by Dr. R. E. Wall, reading John 13 and leading in prayer.

17. Recognition of pastors and visitors. (See list.).

18. Report on North Carolina Orphanage Work by Mr. P. T. Ferrell. Same is discussed by Mr. Ferrell and Dr. I. G. Greer, of the Mills Home at Thomasville. Report adopted.

REPORT ON ORPHANAGE

He who helps a child helps humanity with a directness which no other help can equal. I am speaking from experience and not simply from observation as I entered the Baptist Orphanage, now Mills Home at the age of 10 years in the year 1886 and being the 16th to enter that great institution under the management of its first superintendent, that great man John H. Mills. I am thoroughly convinced that the help given an orphan child by a Baptist of North Carolina will pay untold dividends.

A few years ago at a meeting of the Sandy Creek Association held at Sanford, Brother Archibald Johnson then editor of the Charity and Children, was there as representative of the institution of the home, and made a fervent appeal to the association to place some marker on the grounds and stated in his plea that we did not have any memorial. Brother W. C. Petty, of Carthage, a layman, and a very influential member of our association replied to Brother Johnson by saying that in our contributions which we were making toward the educating and supporting of the orphan children and fitting them for useful citizens that we were sending out into the world living monuments. Brother Petty was eternally correct for we have been creating more lasting and durable monuments than could possibly be erected and eternally more worthy.

In conclusion I would suggest that you who have been blessed with worldly goods give of your means to this worthy cause and give regularly and liberally. I would urge that each Sunday school in the association give a monthly offering and subscribe for the Sunday school to the Charity and Children. When you give to the Baptist Orphanage in your state you are doing far more than supporting an institution. You are investing in the development of Christian lives and characters.

We sincerely trust that those of us who have attended that great institution will not fail you. You have not and we know you will not fail us.

Respectfully submitted,
P. T. FARRELL

19. Report on Lawhon Memorial School Fund by Mr. S. J. Husketh. Report adopted.

20. Report on Christian Education is read by Rev. W. W. Finlator and discussed by Dr. A. C. Reid, of Wake Forest College, and Rev. J. M. Hayes, of Meredith College. Report adopted.

REPORT ON CHRISTIAN EDUCATION

Across the centuries have come embalmed in their original freshness the great heritages of the human race. The secret of this preservation has always been the school. The synagogues of the Jew, the Koran of the Mohammedan, the teacher-learner discussions of Greek philosophy, the countless schools of music and art have insured the survival through the ages of human genius. Jesus of Nazareth saw this necessity profoundly. Himself the Master Teacher, He thrust His entire hope for God's Kingdom among men not in power, prestige or organization but, seedlike, in the hearts of a band of 12 students whom He called disciples. His parting charge to them was that converts throughout all the world become students and he taught "all things whatsoever I have commanded you." So catacombs, monasteries, missions, colleges have found the disciple ever making disciples that the leaven might leaven the lump. Seldom understood by the few, never by the many, Christianity today faces the challenge of a battle to the death. Its light has been extinguished in areas where it was least understood and therefore least practiced. Our hope turns to a vital, dynamic understanding and transmission of its imperishable truths and implicates and to the Founder who must seize our imagination and capture our loyalties. The meaning of Christian Education, interpreted in this need, becomes the clarion call of the century. It is only when we know the truth that we find the truth's freedom.

Respectfully submitted,
WILLIAM WALLACE FINLATOR

REPORT OF THE LAWHON MEMORIAL SCHOOL LOAN FUND TO THE SANDY CREEK BAPTIST ASSOCIATION AS OF SEPTEMBER 30, 1939

Date of Note	Name of Borrower	Amount of Principal	Interest to 10-1-1939	Total Amount	Amount Paid	Balance Due
6-15-'37	W. O. Pety, Jr.	$150.00	$20.63	$170.63	$21.63	$149.00
12-28-'38	H. McManus	75.00	3.53	78.53	52.25	26.28
9- 9-'39	H. McManus	100.00	.16	100.16	....	100.16
1- 1-'36	T. S. Guy, Jr.	100.00	22.50	122.50	....	122.50
1-18-'36	T. S. Guy, Jr.	50.00	11.12	61.12	....	61.12
10-14-'36	T. S. Guy, Jr.	200.00	35.50	235.50	....	235.50
10-12-'31	K. Overacre	50.00	15.00	65.00	34.00	31.00
10-12-'30	M. E. Seymour	200.00	84.49	284.49	249.84	34.65
4-12-'37	M. Y. Seymour	80.00	11.05	91.05	5.02	86.03
9-18-'37	Brooks Overton	125.00	15.00	140.00	9.38	130.62
3-29-'37	Howard Ross	100.00	15.00	115.00	....	115.00
6- 1-'37	Howard Ross	25.00	3.50	28.50	....	28.50
	Totals	$1,255.00	$237.48	$1,492.48	$372.12	$1,120.36

Cash on deposit in National Bank of Sanford, Sanford, N. C. 860.41

Grand total of notes and cash $1,980.77

Respectfully submitted,

S. J. HUSKETH, Treasurer

21. Report is given on Digest of Church Letters by Rev. Walter L. Warfford.

REPORT ON DIGEST OF CHURCH LETTERS

The report on the digest of church letters should claim our most careful consideration. This report indicates in some measure the spiritual state of the churches as it indicates in some measure "the fruits" of service in the work of the churches. "By their fruits ye shall know them."

The summary of enrollments is of vital interest. We report this year 364 baptisms, or a gain of 90 in baptisms as compared with last year. It is to be observed, however, that 16 churches did not have a single baptism. Our church membership as reported this year is 8,070. Last year we reported a church membership of 7,862. Thus we have gained in total membership this year 208. It is to be observed, however, that 22 churches actually decreased in membership during the year! The reported Sunday School membership for the year is 7,252, while last year we reported a total enrollment of 7,329. It is observed that we lost 77 members in Sunday School enrollment for the year. The B. T. U. reports organizations in 14 churches with 556 enrolled while last year we reported an enrollment of 610 in 13 churches. While we have gained one new organization we have lost in enrollment 54 members!

The second item of vital interest concerns our financial reports. For the year 1938 the churches reported having paid their pastors $18,339.79, an average salary per church of $333.45 for the year or $27.79 per month. Five churches paid a total salary of $8,243, and 50 churches paid a salary of $9,996.79, an average salary of $181.75 for the year or $15.14 per month. While the figures are not immediately available for this year, yet it can be safely estimated that the report is practically the same for the year. For all local work we gave this year $43,524, or $2,555 more than last year. To the orphanage we gave this year $2,976, while last year we gave $2,505. Thus our offerings increased $476 for the year. We gave to the Co-operative Program including all special offerings and regular offerings $4,941, while last year we gave $5,374. We decreased in these gifts $433 for the year. Total gifts for all purposes for the year is $51,442, an increase for the year in total offerings of $2,594.

On first thought the foregoing figures indicate progress and may sound as worthy. Considered on the per capita basis another picture is seen. We gave this year a per capita offering for the year $6.37, 53 cents per month, 12 cents per week. For all benevolent work we gave a per capita offering of 98 cents or 1½ cents per week. To the orphanage we gave per capita of 41 cents, 3½ cents per month!

"Will a man rob God? But ye say wherein have we robbed thee? In tithes and offerings."

Respectfully submitted,
W. L. WARFFORD

22. Hymn, "Am I Soldier of the Cross," after which Dr. Forrest C. Feezor, pastor Tabernacle Baptist Church, Raleigh, N. C., delivers an inspirational address to the delight of all present.

23. Announcements and adjournment for lunch.

AFTERNOON SESSION.

24. Hymns, "All Hail the Power of Jesus Name," "Throw Out the Life Line." Devotional by Rev. V. L. Andrews, of Ramseur, and lead in prayer by Rev. A. H. Porter.

25. Report on Sunday Schools is read by Mr. W. G. Whisnant and discussed by Rev. E. W. Byerly. Report adopted.

REPORT ON SUNDAY SCHOOLS

The Sandy Creek Association has a total of 55 Baptist churches, with 52 active Sunday schools, reporting a total enrollment of 7,252, a decline of 77 from the year 1938, with an average attendance each Sunday of 3,858. In these schools there are approximately 350 teachers and officers, and only 46 of these hold diplomas in Sunday School work. Nine churches report Daily Vacation Bible Schools, with a total enrollment of 690. This is an increase over the year 1938, but far from what it should be. There are 192 baptisms reported through the Sunday Schools of the association, only one to every 37 members. Evangelism should be the keynote in our Sunday School teaching.

Greater interest is manifested in Sunday School work than any other phase of church activities. In our association every Sunday morning we hear the tramp of approximately 4,000 children and Sunday School workers attending our church schools. The great responsibility of the proper teaching and training of these young people cannot be minimized. Schools for the training of teachers should be set up in every church, and great care should be exercised in the selection of spirit filled, consecrated men and women who will give themselves wholeheartedly to the task of teaching and winning the lost to Christ.

With an organization of enthusiastic workers we look forward to the coming year, that more of our people may become enlisted in this phase of Christian work.

Respectfully submitted,
W. G. WHISNANT

26. Report on B. T. U. is read by Miss Bertha Fowler and discussed by Rev. J. Fred Stimson. Report adopted.

REPORT OF THE ASSOCIATIONAL B. T. U.

The Associational Training Union has made rather slow progress during this past year, nevertheless it has progressed to a certain extent. Perhaps the weakest point of the organization is the failure of unions to send in quarterly reports both to the state and the association. Without these reports the leaders have very little to work with and no very accurate yearly report can be obtained.

To my knowledge, according to the most recent survey, there are 16 churches in the association having at least one branch of training union. Cards were sent to each of these churches requesting information. Out of 16, 10 were returned from which the following information was obtained as to the number of unions in each:

Three Adult Unions.
Six Senior Unions.
Seven Intermediate Unions.
Seven Junior Unions.
Three Story Hour Unions.
Of these 10 churches six have held study courses this year.

This seems to be a very small number of unions for such a large association, but of course some of the existing unions failed to send a report. However, even if these unions were reported the total is still small, and it is hoped that we can reach more of the churches which do not have the benefit of a training union before the coming year has passed. We are especially proud of the Adult and Story Hour Unions we have, and shall endeavor to create more and more interest in them.

The percentage of unions holding study courses is also very small, and we shall strive to raise it by this time next year.

Three associational meetings have been held during the year and the fourth is planned to be held in Aberdeen October 29 at which time new officers will be elected for the coming year.

Our goal for next year is to try to double the number of training unions in the association.

Respectfully submitted,
BERTHA FOWLER,
Associational Training Union Director

27. Election of officers. Moderator V. M. Dorsett, Vice-Moderator Dr. R. E. Wall, Clerk and Treasurer R. H. Weaver, Historian Mr. W. H. Tyler, are elected.

28. Treasurer's report. Report adopted.

TREASURER'S REPORT

Brought forward from 1937	$1.98
RECEIPTS FOR 1938	
From the churches for minutes funds	110.06
Special offering for United Dry Forces	21.68
Taylors Memorial Church for Co-operative Program	7.19
Special Mid-Year Offering	8.15
Total	$149.06
DISBURSEMENTS	
M. A. Huggins, Co-operative Program for Taylors Memorial Church	$7.19
Cale K. Burgess for United Dry Forces	21.68
Siler City Printing Co.—Programs and Cards	7.22
Siler City Printing Co.—Printing and Mailing	73.04
R. H. Weaver, Clerical Work	25.00
Siler City Printing Co.—Printing and Mailing Mid-Year Programs	4.05
Siler City Printing Co.—Printing Programs	6.00
Printing and Mailing, Etc.	4.73
Total	$148.91
Carried Forward	.15

Respectfully submitted,
R. H. WEAVER, Treasurer.

29. Report of Time, Place and Preacher Committee. Time, Thursday and Friday, October 10th and 11th, 1940. Place, Ashley Heights Baptist Church. Preacher, Rev. Roy A. Morris, Alternate, Rev. W. W. Finlator. Report adopted.

30. Report of Resolution Committee read by Rev. W. W. Finlator. Report adopted.

RESOLUTIONS OF SANDY CREEK ASSOCIATION

The Resolutions Committee offer the following:

1. We are grateful for the spirit of attentiveness and reverence which the members and friends have maintained throughout the session.

2. We are grateful for the warmth and genuineness of the friendship we have received at Brush Creek Church. The refreshing luncheon, the beautiful flowers and the physical comfort of the church were among the demonstrations of this hospitality.

3. We rejoice in the lofty and stirring messages—of an unusually high quality—that our friends, both local and throughout the state have brought us. Certainly a word of gratitude we make to our program committee in this connection.

4. We trust the inspiration of this gathering may be translated into the practical and spiritual affairs of the churches from which we have come.

Respectfully submitted,
W. W. FINLATOR

31. Committee nominating Sunday School Officers. (See directory.).

32. Hymn, "Have Thine Own Way, Lord."

33. Report on Temperance and Public Morals prepared by Rev. J. L. Price is adopted without reading, and the subject is discussed very ably by Mr. Cale K. Burgess, leader of Dry Forces in North Carolina. A special offering is taken for the United Dry Forces. Amount, $19.33.

REPORT ON TEMPERANCE AND PUBLIC MORALS

This question is of vital concern to every true Christian. Three phases of the subject are considered here. First, disrespect for the Lord's Day is evident in every section of our country. Commercial traffic on our highways, open stores, filling stations, amusement centers and other violations of God's holy commandment are making terrible inroads on the Lord's Day as a day of rest, worship and fellowship. This question needs our most careful and prayerful consideration.

Second, gambling is a growing and prevalent evil debasing the morals and character of our people. Legalized slot machines, movie jack-pots, gambling on horse races and other forms of gambling lead to dishonesty, the ruin of character and the blighting of lives. The Watchman-Examiner states that four hundred thousand people in the United States are engaged in commercial gambling, and this represents an annual turnover of four billion dollars diverted from legitimate business. Many church members are guilty. The Scripture says, "Provide things honest in the sight of all men."

Third, the greatest evil in America is strong drink. It has, according to Evangeline Booth, drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villians, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide and dug more graves than any poison scourge that ever swept the world. Before the 18th amendment was passed in 1929, there were 177,000 saloons in the United States, and now after repeal, there are 450,000 liquor stores, taverns, beer parlors and other places that sell alcoholic beverages. J. Edgar Hoover, head of the G-men, says that one-half of the liquor consumed in the United States is bootleg liquor. Drunkenness among men and women has greatly increased since repeal, and patients in mental hospitals due to intemperance have increased 55 per cent. People are becoming aroused. In the last four years out of 8,000 local option elections, the drys won 6,000 of them. In North Carolina, no county west of Durham has voted wet. Hon. Cale K. Burgess, head of the Dry Forces, deserves our highest praise and gratitude for both his time and money spent in this noble cause. We would urge all our people to support him and the cause of temperance in every way possible.

Respectfully submitted,
J. LOUIS PRICE

Adjournment.

V. M. DORSETT, Moderator.
REV. R. H. WEAVER, Clerk.

TABLE I—CHURCH MEMBERSHIP.

CHURCHES	Village, Town, Country?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present Members	Receiving State Baptist Paper
						Gains				Losses					
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths		
Aberdeen	†	1891	E. M Harris, Aberdeen	2 4	186	9	13	..	..	4	..	..	..	204	...
Antioch	*	1907	J. C. Kidd, Bennett	2	139	...	1	..	..	...	1	1	2	136	1
Ashley Heights	*	1918		4	79	...	...	..	..	1	..	..	..	78	...
Bear Creek	*	1787	O. D. Moore, Burlington	1	191	3	...	1	1	2	..	2	3	188	3
Bennett	‡	1912	C. M. Strickland, Greensboro	4	189	...	1	..	..	2	..	..	..	188	...
Bethany	*	1868	E. W. Byerly, Bear Creek	2 4	132	2	1	..	..	3	..	..	4	131	3
Bethlehem	*	1834	E. M. Harris, Aberdeen	3 5	174	7	7	1	..	3	..	..	..	186	...
Bonlee	‡	1912		2 4	134	...	1	..	..	2	..	..	1	132	...
Brush Creek	*	1824	R. H. Weaver, Bonlee	1 3	222	5	...	..	..	1	2	18	1	205	10
Calvary	*	1911	B. L. Maness, Carthage	4	62	...	...	..	..	1	..	..	..	61	2
Cameron	†	1854	W. L. Warfford, Carthage	1 3 4	123	29	2	1	6	2	..	..	2	157	10
Carthage	†	1858	W. L. Warfford, Carthage	every	291	18	10	..	..	11	..	5	1	302	10
Cool Springs	*	1848	G. B. Funderburk, Jonesboro	2	172	20	2	..	..	1	..	..	1	192	...
East Sanford	†	1919	Roy A. Morris, Sanford	every	153	49	11	..	2	...	..	..	2	213	...
Emmaus	*	1833	R. R. Gordon, Pittsboro	2	118	2	...	..	..	2	..	1	1	116	...
Ephesus	*	1886	G. B. Funderburk, Jonesboro	3	28	1	3	..	..	...	..	..	..	32	...
Fall Creek	*	1799	J. C. Kidd, Bennett	2 4	271	2	...	..	..	5	..	..	4	264	...
Flat Springs	*	1906	Ernest Hancock, Star	2 4	78	11	...	3	..	...	..	4	..	88	...
Flint Hill	*	1887	B. L. Maness, Carthage, Rt. 1	1	70	...	...	..	..	...	..	..	1	69	1
Friendship	*	1798	O. T. Maness, Hemp, Rt. 2	2	10	...	...	..	..	...	..	..	..	10	...
Goldston	‡	1921	E. W. Byerly, Bear Creek	2	104	2	1	..	..	...	..	..	..	107	2
Gum Springs	*	1857	T. Y. Seymour, Jonesboro	3	116	2	...	..	..	...	..	..	..	118	6
Hemp	†	1935	D. L. Temple, Hemp	every	79	...	1	..	..	2	..	1	2	75	...
Hickory Grove	*	1912		3	117	3	...	..	..	10	..	2	3	105	5
Hickory Mountain	*	1878	J. L. Price, Siler City	3	162	2	...	..	..	2	..	..	5	157	6
Ives Memorial	‡	1900	E. M. Harris, Aberdeen	3 4	43	...	5	..	..	1	..	..	..	47	1
Jonesboro	†	1869	G. B. Funderburk, Jonesboro	1 2 3	296	20	18	..	..	15	..	..	1	318	7
Juniper Springs	*	1812	W. E. Bond, Varina	1	163	9	2	..	..	3	..	45	1	125	1
Lemon Springs	*	1924	T. Y. Seymour, Jonesboro	1	61	...	...	..	..	5	..	..	..	56	...
Loves Creek	*	1825	J. L. Price, Siler City	4	231	3	3	..	..	3	..	..	3	233	...
Mays Chapel	*	1802	S. C. Glosson, Moncure	1	61	...	...	..	..	3	..	..	..	58	4
Mechanics Hill	*	1832	B. L. Maness, Hemp, Rt. 1	2	82	...	...	..	..	1	1	..	..	80	...
Mineral Springs	*	1825			22	...	...	..	..	...	..	..	..	.....	...
Moncure	‡	1913	O. A Keller, Jonesboro	1	95	...	2	..	..	...	..	..	1	96	10
Moons Chapel	*	1848	J. L. Price, Siler City	2	65	2	1	..	..	...	..	..	1	67	...
Mt. Olive	*	1834	B. L. Gupton, Pittsboro, Rt. 2.	2 4	307	7	...	..	..	...	..	2	2	310	...
New Salem	*	1883	B. L. Gupton, Pittsboro, Rt. 2.	2	119	8	...	..	..	6	..	..	1	120	4
Oakley	*	1918	J. C. Kidd Bennett	4	155	3	...	..	..	...	..	..	..	158	2
Pine Grove	*	1886	C. W. Myrick, Greensboro	2 4	38	...	...	1	..	...	..	..	..	39	...
Piney Wood	*	1926			44	...	...	..	..	5	..	..	1	38	...
Pittsboro	†	1847	W. W. Finlator, Pittsboro	4	183	11	15	..	..	4	..	2	..	203	20
Red Branch	*	1922	B. L. Maness, Carthage, Rt. 1	3	71	7	1	..	..	3	..	..	1	75	...
Rives Chapel	*	1834	E. W. Byerly, Bear Creek	2	207	3	1	..	..	7	..	..	1	203	...
Rock Springs	*	1760	C. F. Hudson, West Durham	3	66	5	1	..	..	1	..	..	..	71	...
Rocky River	*	1752	J. C. Kidd, Bennett	2 4	136	5	...	..	..	3	..	..	2	136	4
Sandy Branch	*	1872	E. W. Byerly, Bear Creek	1 3	315	12	3	..	..	7	..	1	2	320	1
Sanford First	†	1892	R. E. Wall, Sanford	every	563	34	30	3	..	18	..	..	5	607	39
Siler City	†	1889	J. L. Price, Siler City	every	420	6	17	..	..	11	..	5	2	425	38
Southern Pines	†	1899	J. Fred Stimson, Southers Pines	every	179	8	11	..	..	1	..	..	2	195	1
Staley	‡	1889	R. H. Weaver, Bonlee	2 4	55	...	...	..	..	2	..	..	..	53	3
Summer Hill	*	1929	Ernest Hancock, Star	4	93	18	5	..	..	...	..	..	1	115	...
Taylors Memorial	*	1925	W. F. Hancock, Hemp	2 4	76	11	4	..	..	9	..	..	..	82	...
Tysons Creek	*	1881	E. W. Byerly, Bear Creek	1	135	1	...	..	..	4	..	1	..	131	...
Vass	‡	1911	G. B. Funderburk, Jonesboro	4	54	2	4	..	..	1	..	..	..	59	...
Yates-Thagard	*	1924	J. L. Mann, Carthage	1 3	60	28	1	..	..	5	..	..	..	84	...
				Totals..	7,795	370	178	9	9	182	4	90	60	8,018	194

†Town. *Country. ‡Village.

TABLE II—SUNDAY SCHOOLS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information					V.B.S.	
		Cradle Roll Under 3 Yrs.	Beginners 3-5 Yrs.	Primaries 6-8 Years	Juniors 9-12 Yrs.	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	Departmental Officers	Including Officers, Teachers and Pup'ls	Average Attendance?	Baptisms From Sunday School	Is the School Graded?	Is it Standard A-1?	Teachers Hold Diplomas	Enrollment	Average Attendance
Aberdeen	J. A. Bryant, Aberdeen	14	15	18	29	21	32	60	...	15	181	115	7	yes	no	...	...	...
Antioch	J. R. Wilkins, Goldston	6	12	24	32	43	23	27	...	10	177	102	9	no	no	2	...	...
Asheley Heights	Thad Lowder, Aberdeen	...	18	19	18	26	26	26	...	7	133	60	...	no	no	...	...	...
Bear Creek	B. E. Watson, Bear Creek	...	4	7	16	19	22	30	...	9	107	68	2	no		...	...	...
Bennett	H. I. Carter, Bennett	...	10	12	20	18	25	45	...	9	130	80	...	no		...	...	...
Bethany	J. R. Moore, Gulf	10	4	5	12	15	12	17	...	7	82	55	...	no		...	...	...
Bethlehem	S. E. Hannon, Carthage	6	13	12	22	19	16	46	24	4	162	68	7	yes	yes	3	...	...
Bonlee	W. S. Phillips, Bonlee	...	10	6	6	18	15	30	...	8	85	56	...	yes	no	...	...	...
Brush Creek	J. C. Dixon, Siler City	...	5	15	16	16	35	37	...	14	121	58	5	yes	no	...	...	...
Calvary	J. S. Dowdy, Carthage	5	...	6	12	.....	22	9	...	5	54	35	...			...	...	...
Cameron	J. W. Rogers, Cameron	6	9	24	23	38	41	31	...	3	175	92	27	yes	no	...	...	...
Carthage	Joe S. Allen, Carthage	20	13	20	29	37	53	105	25	26	306	172	18	yes	no	...	94	68
Cool Springs	R. Bailey Gross, Sanford	...	11	13	12	33	45	15	...	17	133	81	20	yes	no	...	...	...
East Sanford	Mrs. W. E. Warner, Sa'ord	...	23	18	45	34	52	105	...	15	280	140	40	no	no	...	148	113
Emmaus	W. H. Daffron, Pittsboro	8	15	5	15	8	24	45	...	5	120	75	2	yes	no	7	...	...
Fall Creek	Gordon Jones, Bear Creek	6	13	11	29	12	37	58	22	11	199	125	2	yes	no	...	...	...
Flat Springs	A. F. Womble, Sanford	13	9	...	12	11	7	25	...	9	86	50	8	no		...	...	...
Flint Hill	J. R. Chalflinch, Carthage	...	...	8	15	18	12	7	...	...	60	32	...	no	no	...	...	...
Goldston	T. P. Murchison, Goldston	...	10	13	7	10	30	19	...	9	98	35	...	no	no	...	...	...
Gum Springs	Clifton Foushee, Moncure	2	3	9	5	6	18	27	...	8	78	60	...	no	no	...	...	...
Hemp	J. L. Benson, Hemp	36	20	23	16	13	20	57	...	11	196	92	...	no	no	...	...	...
Hickory Grove	C. H. Terry, Siler City	...	...	11	13	17	10	21	...	7	89	68	2	no	no	...	...	...
Hickory Mountain	N. J. Dark, Siler City	10	8	5	8	15	24	29	...	...	99	50	2			...	...	...
Ives Memorial	†Mrs. E. H. Pickler	5	5	14	7	6	13	13	...	...	63	30	...	no	no	...	...	...
Jonesboro	Ottis Batchelor, Jonesboro	8	13	31	25	42	40	75	18	32	258	168	...	yes	no	...	8	...
Juniper Springs	W. C. Womack, Jonesboro	15	27	12	20	12	37	65	...	...	188	78	9	yes	no	2	...	...
Lemon Springs	W. M. Hall, Jonesboro	...	10	5	...	10	7	10	...	...	42	25	...	yes	no	...	...	...
Loves Creek	H. L. Stone, Siler City	5	8	6	20	10	36	35	...	11	125	79	4	no	no	...	...	...
Mays Chapel	G. D. Vaughn, Sanford	1	2	...	6	16	.....	15	...	7	40	25	...	no	no	...	...	...
Moncure	C. C. Poe, Moncure, Rt. 1.	6	4	4	12	7	4	19	...	6	62	35	...	no	no	...	...	...
Moon's Chapel	E. W. Reitzel, Staley	...	7	4	15	12	14	26	...	...	78	40	2	no	no	...	...	...
Mount Olive	*Mrs. C. V. Furgerson	...	24	23	36	30	31	77	13	8	242	118	6	yes	no	...	...	...
New Salem	A. B. Campbell, Pittsboro.	5	7	5	8	10	21	21	...	10	85	38	7	yes	no	...	...	...
Oakley	W. A. Dixon, Siler City	...	11	11	21	16	20	32	...	2	113	61	3	no	no	4	...	...
Pine Grove	C. D. Myrick, Star	6	...	11	6	7	10	...	...	7	47	25	...	no	no	...	47	25
Pine Wood	C. C. Jones, Cameron	...	10	...	6	10	.....	10	...	5	36	25	...	no	no	...	...	...
Pittsboro	V. R. Johnson, Pittsboro	...	18	10	21	20	24	56	...	8	154	90	9	no	no	...	30	25
Red Branch	H. E. Marsh, Carthage	...	...	10	16	12	.....	20	...	9	60	43	...	no	no	...	...	...
Rives Chapel	W. E. Hart, Siler City	8	9	11	25	32	22	40	...	11	158	90	1	yes	no	...	...	...
Rock Springs	W. B. Cheek, Chapel Hill.	9	6	13	6	5	11	35	...	8	93	54	5	yes	no	2	...	...
Rocky River	L. D. Teague, Siler City	18	9	11	17	11	15	32	12	19	136	55	5	yes	no	...	35	27
Sandy Branch	H. L. Brooks, Siler City	...	27	...	20	32	48	56	...	4	183	80	12	yes	no	...	...	...
Sanford First	S. J. Husketh, Sanford	20	40	41	63	54	42	285	50	77	618	280	30	yes	no	15	150	120
Siler City	Fleet Baldwin, Siler City	37	26	45	71	56	87	75	25	91	459	217	5	yes	no	...	168	135
Southern Pines	C. L. Dutton, S'thern Pines	30	14	29	46	29	8	30	...	3	186	104	4	no	no	...	...	...
Staley	C. P. Fox, Staley	8	8	16	18	16	20	20	6	7	114	55	...	yes	no	...	36	30
Summer Hill	Ben Frye, Carthage	6	9	10	15	14	30	30	...	8	122	95	10	yes	yes	...	...	...
Taylor's Memorial	Hal Kirk, Aberdeen	...	...	17	...	11	37	27	...	14	99	56	11	no	no	...	...	...
Tyson's Creek	Miss Marie Ellis, B. Creek	...	12	...	16	...	15	38	...	7	81	40	1	yes		...	...	...
Vass	J. M. Tyson, Vass	...	21	...	...	22	20	47	...	...	110	40	2			...	...	...
Yates-Thagard	Cary Kiser, Carthage	...	12	15	25	30	30	25	...	4	140	89	20			...	...	...
	Totals	329	564	638	953	979	1,243	2,085	195	567	7,243	77	297			35	716	60

†Pine Bluff.
*Graham, Rt. 2.

TABLE IV—W. M. U. ORGANIZATIONS AND GIFTS.

CHURCHES	PRESIDENTS OF W. M. S. AND POSTOFFICES	Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A. 's Members	Sunbeam Members	Total Members Enrolled	Total Enrolled Mission Study	Local Work) Given by W. M.U.	(Missions) Given by W.M.U.	Total for All Purposes Given by W. M. U. and Organizations
Aberdeen	Mrs. E. M. Harris, Aberdeen	1	..	..	..	..	1	34	...	...	...	...	34	...	$13.00	$44.70	$57.70
Antioch	Mrs. D. H. Stinson, Goldston, Rt. 1	1	..	..	..	..	1	12	...	...	...	...	12	...	....	31.00	31.00
Bennett	Mrs. G. M. Andrew, Bennett	1	..	..	..	..	1	14	...	...	...	...	14	...	14.73	91.46	106.19
Bethlehem	Miss Lizzie Hannon, Carthage	1	..	..	..	..	1	10	...	...	...	...	10	...	2.00	40.23	42.23
Bonlee	Mrs. W. N. Vestal, Bonlee	1	..	..	..	1	2	18	...	...	...	10	28	...	....	47.63	47.63
Brush Creek	Mrs. R. H. Weaver, Bonlee	1	1	1	1	1	5	31	10	6	5	10	62	39	....	188.77	188.77
Cameron	Mrs. T. A. Hendrick, Cameron	1	1	1	..	1	4	26	13	12	...	8	59	...	339.35	85.13	424.48
Carthage	Mrs. B. E. Beasley, Carthage	3	1	1	1	1	7	45	18	18	15	9	102	...	75.51	114.60	190.11
Cool Springs	Mrs. S. G. Gross, Sanford, Rt. 3	1	..	..	..	..	1	20	...	...	...	...	20	...	21.20	20.46	41.66
East Sanford	Mrs. Edwin Riddle, Sanford	1	..	..	..	..	1	22	...	...	...	...	22	...	....	11.75	11.75
Emmaus	Mrs. J. E. Clark, Siler City	1	1	..	1	1	4	18	8	...	7	20	53	...	....	69.22	69.22
Fall Creek	Mrs. Alma Jones, Bear Creek	1	..	..	..	..	1	26	...	...	...	...	26	...	....	56.65	56.65
Goldston	Mrs. J. B. Goldston, Goldston	1	..	1	1	..	3	18	...	...	...	...	18	18	45.00	17.50	62.50
Gum Springs	Mrs. H. H. Blaylock, Pittsboro	1	..	..	..	1	2	23	...	...	...	12	35	9	19.80	42.35	62.15
Hemp	Mrs. J. W. Bradford, Hemp	1	..	..	..	..	1	20	...	...	...	...	20	...	160.00	50.11	210.11
Hickory Mountain	Mrs. H. H. Hackney, Siler City, Rt. 3	1	..	..	..	1	2	25	...	...	...	...	25	25	5.60	28.49	34.09
Jonesboro	Mrs. T. Y. Seymour, Jonesboro	1	1	1	..	1	4	36	29	15	...	35	115	...	....	186.78	186.78
Juniper Springs	Mrs. L. B. Dickens, Broadway	1	..	1	..	1	3	16	...	12	...	25	53	...	60.01	22.64	82.65
Loves Creek	Mrs. Frank Smith, Siler City, Rt. 1	1	1	1	1	1	5	30	12	13	6	10	71	38	....	147.02	147.02
Mays Chapel	Mrs. Eva Wright, Bear Creek, Rt. 2	1	..	..	..	..	1	8	...	...	...	...	8	...	....	2.30	2.30
Moncure	Mrs. C. C. Poe, Moncure, Rt. 1	1	..	1	..	1	3	25	...	12	...	10	47	22	....	23.90	23.90
Mt. Olive	Mrs. A. P. Buckner, Pittsboro, Rt. 2	1	..	1	1	1	4	18	...	26	12	27	83	...	52.83	30.39	83.22
New Salem	Mrs. L. E. Campbell, Pittsboro, Rt. 2	1	..	..	..	..	1	19	...	...	...	...	19	...	3.00	22.35	25.35
Oakley	Mrs. J. G. Brown, Mt. Vernon Spgs., Rt. 1	1	..	..	..	..	1	9	...	...	...	...	9	7	18.00	22.05	40.05
Pittsboro	Mrs. Eva Lineberry, Pittsboro	1	1	1	1	..	4	30	12	13	16	...	71	15	....	164.36	164.36
Rocky River	Mrs. Glenn Duncan, Siler City, Rt. 3	1	..	..	..	..	1	22	...	...	...	...	22	8	20.60	45.14	65.74
Sandy Branch	Mrs. H. F. Gilbert, Bear Creek, Rt. 2	1	..	..	..	..	1	25	...	...	...	...	25	12	....	66.30	66.30
Sanford First	Mrs. Guy H. Boger, Sanford	1	1	2	1	1	6	136	15	21	25	40	237	115	....	1,171.77	1,171.77
Siler City	Mrs. C. N. Bray, Siler City	1	1	2	1	1	6	102	25	10	22	20	179	80	256.33	200.89	457.22
Southern Pines	Mrs. Harriet Witte, Southern Pines	1	..	..	..	..	1	...	...	...	...	...	......	...	267.13	78.66	345.79
Staley	Mrs. A. R. Williams, Staley	1	..	..	..	..	1	10	...	...	...	...	10	2	55.00	89.60	144.60
Tysons Creek	Mrs. J. L. Scott, Bear Creek	1	..	..	..	..	1	11	...	...	...	...	11	...	....	74.55	74.55
Vass		1	..	..	..	..	1	12	...	...	...	...	12	...	....	9.25	9.25
	Totals..	35	9	14	9	14	81	871	142	158	108	236	1,512	390	$1,429.09	$3,298.00	$4,727.09

TABLE V—CHURCH PROPERTY.

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Was It Built?	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness On All Church Property	Insurance Carried
Aberdeen	W. W. Norris, Aberdeen	1897	350	13	12	12	$6,000	$3,000	$9,000	$550	$6,000
Antioch	D. H. Stinson, Goldston	1907	300	1			1,000		1,000		
Ashley Heights	Mrs. W. H. Hare, Aberdeen	1929	300	9	1		6,000		6,000		
Bear Creek	A. W. Andrews, Bear Creek		500	7		6	1,500		1,600		
Bennett	Rufus Jones, Bennett	1912	500	5	4	4	1,000		1,500		
Bethany	Vann Oldham, Gulf	1900	250	5	4	4	1,700		1,700		
Bethlehem	C. G. Sullivan, Carthage	1886	350	1		8	1,000		1,000		
Bonlee	I. H. Dunlap, Bonlee	1914	450	10		9	6,200		6,200		
Brush Creek	J. B. Gilbert, Siler City	1929	350	3	1	9	12,000		12,000		3,000
Calvary	J. S. Dowdy, Carthage	1911	500	1			1,500		1,500		
Cameron	Miss Lucile Loving, Cameron	1893	300	11		11	3,000		3,000		2,100
Carthage	Mrs. Lillie Mae Hall, Carthage	1926	500	18	3	15	35,000	8,000	43,000	12,800	10,000
Cool Springs	F. J. Petty, Sanford, Rt. 3	1905	300	3		2	2,500		2,500		
East Sanford	D. E. Matthews, Sanford	1922	400	13		9	7,000		7,000	1,141	3,500
Emmaus	E. J. Clark, Pittsboro, Rt. 2	1901	500	5		7	2,800		2,800		1,500
Ephesus	Miss Verla Fisher, Carthage	1886	200	1			1,000		1,000		
Fall Creek	Mrs. Nellie Leonard, Bennett	1917	600	1			3,000		3,250		
Flat Springs	H. G. Boyd, Colon	1906	300	4	4	3	3,500		3,500		
Flint Hill	J. C. Maness, Carthage, Rt. 1	1933	300	1			2,100		2,100		
Friendship	L. B. Ritter, Carthage, Rt. 1.	1880	300	1			1,000		1,000		
Goldston	F. R. Dark, Goldston, Rt. 1	1924	360	10		9	5,000		5,000	1,200	
Gum Springs	J. W. Thomas, Moncure, Rt. 1	1857	300				2,500		2,500		
Hemp	A. W. Elkins, Hemp	1939	300	7		6	3,500		3,500	900	2,000
Hickory Grove	Miss Lucile Tally, Bear Creek	1912	650	1			1,250		1,250		
Hickory Mt.	H. H. Hackney, Siler City	1878	500	3	2	2	1,500		1,500		
Ives Memorial	Mrs. H. D. Allison, Pine Bluff	1925	300	5			10,000		10,000		2,500
Jonesboro	Miss Mabel Sanders, Jonesboro.	1889	350	11	2	13	5,000	2,000	7,000		3,500
Juniper Springs	L. B. Dickens, Broadway	1855	300	6		5	3,000		3,000		
Lemon Springs	W. M. Hall, Jonesboro, Rt. 4.	1928	500	3	2		3,000		3,000	136	
Loves Creek	C. H. Marsh, Siler City, Rt. 2	1928	500	3			4,000		4,000		
Mays Chapel	J. B. Jones, Pittsboro	1903	300	1			1,500		1,500		
Mechanics Hill	Y. C. Maness, Hemp, Rt. 1	1832	300	1			1,000		1,000		
Mineral Springs	R. C. Dixon, Mt. Vernon Spgs.	1920	250	1			1,000		1,000		
Moncure	J. B. Powers, Moncure	1914	300	1		2	2,500		2,500		
Moons Chapel	E. L. Vestal, Staley	1906	300	1		6	1,500		1,500		
Mt. Olive	Earl Jones, Graham, Rt. 2	1901	500	11	1	10	7,500	500	8,000		2,000
New Salem	J. B. Neighbors, Pittsboro	1883	400	3		5	2,000		2,000		1,500
Oakley	N. R. Dixon, Siler City, Rt. 2	1918	350	1			4,500		4,500		
Pine Grove	B. Deaton, Eagle Springs	1895	400	1			400		600		
Piney Wood	Mrs. E. B. Douglas, Cameron	1926	200	1			450		450		
Pittsboro	Mrs. Eva Lineberry, Pittsboro.	1847	200	11		10	4,775	1,735	6,510		1,000
Red Branch	W. L. McDonald, Carthage	1922	200	1		4	550		550		
Rives Chapel	W. F. Stout, Siler City, Rt. 3	1921	500	5	4	4	6,500		6,500		
Rock Springs	C. W. Fields, Bynum	1906	300	1			1,000		1,000		
Rocky River	M. W. Duncan, Siler City, Rt. 2	1918	350	9		8	3,000		3,000		
Sandy Branch	Clinton Fields, Bear Creek	1934	500	8	7	7	6,800		6,800		
Sanford First	S. J. Husketh, Sanford	1925	700	44	6	38	90,000	6,000	96,000	11,397	60,000
Siler City	E. H. Jordon, Siler City	1928	750	45	7	40	50,360	2,500	52,860	9,256	34,000
Southern Pines	Mrs. W. Dale, Southern Pines	1936	400	9		5	14,000		14,000	1,450	8,700
Staley	Mrs. E. S. Fox, Staley	1913	200	8	2	8	2,200		2,200		1,500
Summer Hill	Mrs. Ed Love, Carthage	1929	250	2		6	1,000		1,000		
Taylors Memorial	R. B. Littleton, Aberdeen	1925	250	3	2	2	1,000		1,000		
Tysons Creek	J. L. Scott, Bear Creek	1884	500	7	6	6	1,800		1,800		
Vass	J. M. Tyson, Vass	1925	400	5	4	4	3,500		3,500		
Yates-Thagard	S. H. Oliver, Carthage	1925	250	7		5	2,500		2,500		2,500
	Total						$348,885	$16,535	$365,420	$38,830	$145,300

All churches own their buildings.

TABLE VI—GIFTS FOR LOCAL CHURCH WORK.

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastors Salary	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Purposes Given by Church and Its Organizations
Aberdeen	O. L. Seymour, Aberdeen	$1,176.00	$65.00	$121.57	$152.36	$284.21	$175.72	$......	$4.00	$51.58	$2,030.44
Antioch	D. B. Hilliard, Goldston	243.30	32.20			26.16	29.08	3.00	2.00	4.30	340.04
Ashley Heights	H. L. Pickler, Aberdeen, Rt. 1	150.00	18.40	8.37		78.24	47.69			1.30	304.00
Bear Creek	N. T. Smith, Bear Creek, Rt. 1	150.00	41.82			20.00	38.60	10.25			260.67
Bennett	Edward S. Phillips, Bennett	150.00	43.50	73.15		49.31	48.76	11.11	5.00	15.16	395.99
Bethany	J. R. Moore, Gulf	153.35	33.30			16.29	44.09		2.00		249.03
Bethlehem	W. J. Harris, Carthage	300.00	42.10	35.20		16.00	72.00	19.25	3.00		487.55
Bonlee	H. O. Vestal, Mount Vernon Springs	240.00	35.39			14.22	30.51	30.00	2.00		352.12
Brush Creek	Leatus Bray, Siler City	400.00	45.74	851.00		86.63	77.74		2.50	17.74	1,481.35
Calvary	Clarence Crabtree, Carthage	65.00	10.00				10.61	5.00	.50		91.11
Cameron	Miss Lula Rogers, Cameron	615.00	50.45	21.43		59.11	98.71		3.00	24.76	872.46
Carthage	L. C. Wallace, Carthage	1,000.00	105.00	95.97	642.95	227.39	191.33		5.00	342.58	2,610.22
Cool Springs	Herman Cole, Sanford	183.65	10.26	29.85		37.15	45.12		3.00	18.50	327.53
East Sanford	D. E. Matthews, Sanford	656.25	60.00	779.18		204.67	88.85	50.00	3.00	35.00	1,876.95
Emmaus	J. E. Clark, Siler City Rt.	240.00	27.25			20.00	47.75		2.00	35.00	372.00
Ephesus	W. V. Fisher, Carthage	100.00									100.00
Fall Creek	I. T. Smith, Bennett	360.00	45.05	55.00		35.00	45.00		5.00		545.05
Flat Springs	A. E. Bridges, Sanford	300.00	32.00			32.00	19.00	5.00	1.00	8.00	397.00
Flint Hill	J. C. Maness, Carthage, Rt. 1	75.00	2.00			9.00	12.00		.50	20.00	118.50
Friendship	Miss Alice Ritter, Carthage, Rt. 1	17.00	15.00							15.26	47.26
Goldston	J. G. Paschal, Goldston	146.25	22.42	40.00	43.50	7.87	41.50		1.00	2.00	304.54
Gum Springs	W. E. Thomas, Moncure, Rt. 1	129.12	45.00			12.00	23.63				209.75

Hemp	A. W. Elkins, Hemp	780.00	93.91	715.00	120.00	70.00	60.00	42.50	2.00		1,883.41
Hickory Grove	Joe Tally, Bear Creek, Rt. 1	144.68	23.85	75.00		5.00	22.88	13.33	.40		285.14
Hickory Mountain	O. L. Dorsett, Siler City, Rt. 3	180.00	25.44			16.26	25.58	16.25		5.00	268.53
Ives Memorial	J. C. Adams, Southern Pines	120.00				85.60	44.39	3.00	2.00		254.99
Jonesboro	V. O. Turner, Jonesboro	720.00	79.94	299.04		190.83	229.28	4.00	4.00	34.98	1,562.07
Juniper Springs	C. P. Bradley, Jonesboro, Rt. 2	134.94					48.28	6.00	3.00	25.05	217.27
Lemon Springs	Edward Rackley, Jonesboro, Rt. 4	27.82	8.92			5.86	22.95				65.55
Loves Creek	J. R. Smith, Siler City, Rt. 1	240.00	72.50			22.90	38 27	13.56	4.65	30.37	422.25
Mays Chapel	Leslie McIver, Bear Creek, Rt. 2	100.00	17.00				10.00		2.00		129.00
Mechanics Hill	Levi Maness, Hemp, Rt. 1	116.58		91.85		5.65			.50	50.00	264.58
Moncure	T. S. Crutchfield, Moncure	200.00	20.00	153.40		32.40	18.63		2.00		426.43
Moons Chapel	Harrison Ellington, Siler City	120.00	26.07			45.30	21.75		1.25		212.37
Mt. Olive	A. P. Buckner, Pittsboro	450.00	43.00	28.50		87.53	76.00	200.00			885.03
New Salem	J. D. Whitaker, Pittsboro	150.00	40.81	10.15		34.30	23.37	6.07		29.83	294.53
Oakley	Lewis Craven, Siler City	200.00	40.30			22.92	56.47		2.00	3.54	325.23
Pine Grove	Glen Snider, Eagle Springs	80.40	33.62		65.00		18.10		2.00		199.12
Piney Wood	Mrs. E. B. Douglas, Cameron		30.00	6.45			11.14				47.59
Pittsboro	W. L. Farrell, Pittsboro	480.00	273.12	200.00		124.18	78.32		2.00	67.76	1,225.38
Red Branch	W. L. McDonald, Carthage, Rt. 2	62.75	27.01	2.50							92.26
Rives Chapel	M. E. Gilmore, Siler City, Rt. 2	165.51	34.29	96.85		15.00	28.00		2.11		351.76
Rock Springs	O. T. Cooper, Pittsboro, Rt.	120.00	25.00	12.40		28.79	14.40		1.50		202.09
Rocky River	Rufus Brewer, Jr., Siler City	200.00	40.00	193.76	204.44	33.81	59.87		3.00		734.88
Sandy Branch	H. L. Brooks, Siler City, Rt. 2	257.28	66.68	189.00		12.00	47.52			42.98	615.46
Sanford First	W. Glenn McIver, Sanford	2,400.00	1,025.14	213.52	2,694.00	774.45	314.45	36.09	5.00	224.85	7,687.54
Siler City	C. N. Bray, Siler City	1,612.50	100.00	62.57	2,709.54	534.09	222.25		5.00	364.78	5,610.73
Southern Pines	W. G McAray, Southern Pines	1,466.25	120.00	841.00	714.09	725.00	155.02	35.00	4.00	34.29	4,094.65
Staley	Mrs. E. S. Fox, Staley	240.00	40.00	16.28		31.05	85.15		4.00	14.00	430.48
Summer Hill	Mrs. Ed Love, Carthage	60.50	28.43			6.00	25.00		1.00	5.00	125.93
Taylors Memorial	William Layton, Jackson Springs	100.86					21.29				122.15
Tysons Creek	W. P. Ivery, Bear Creek	147.60	62.75	7.00		15.00	37.01			11.54	280.90
Vass	Mrs. G. W. Brooks, Vass	100.00	30.31			13.95	50.00	2.20	3.11	.85	200.42
Yates-Thagard	C. C. Newell, Carthage	500.00	36.00	60.00		30.00					626.00
	Totals	$18,527.59	$3.245.97	$5,384.99	$7,345.88	$4,203.12	$3,053.06	$511.61	$101.02	$1,536.00	$43.917.28

TABLE VII—MISSIONS AND ALL BENEVOLENCES.

CHURCHES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Specal Gifts	Total Given for Missions and Benevolences by the Church and All Departments	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
Aberdeen	$53.50	$31.85	$34.10	$38.75	$.....	$309.25	$50.00	$.....	$.....	$517.45	$2,547.89
Antioch	20.00	6.00	7.00	5.00	.....	5.00	13.00	5.00	2.00	63.00	403.04
Ashley Heights	.....	5.57	.....	7.06	5.51	41.00	4.51	6.00	.....	69.65	373.65
Bear Creek	27.81	.....	.....	.....	.....	57.40	.....	2.57	.....	87.78	348.45
Bennett	39.19	6.65	.....	.....	.....	92.65	6.00	.....	44.31	188.80	584.79
Bethany	22.50	9.26	3.50	10.70	.....	52.20	4.00	.....	.....	102.16	351.19
Bethlehem	40.05	8.64	5.10	38.98	.....	30.00	8.25	12.00	13.32	156.34	643.89
Bonlee	52.63	.....	.....	.....	.....	42.95	6.51	9.60	.....	111.69	463.81
Brush Creek	189.60	22.76	7.37	24.00	.....	73.75	16.07	.....	.....	333.55	1,814.90
Calvary	.....	.....	.....	.....	.....	.....	1.20	.....	.....	1.20	92.31
Cameron	161.89	10.00	5.00	28.85	.....	78.60	8.17	.....	.....	292.51	1,164.97
Carthage	45.58	11.10	11.60	.....	.....	79.30	14.00	.....	24.95	186.53	2,796.75
Cool Springs	.....	12.10	40.61	.....	.....	40.79	7.70	.....	9.05	110.25	437.78
East Sanford	20.00	1.75	.....	.....	.....	19.50	13.00	.....	.....	54.25	1,931.20
Emmaus	69.22	14.23	.....	.....	.....	60.45	22.00	5.45	.....	171.35	543.35
Ephesus	3.86	.....	.....	1.25	.....	6.00	.....	.....	.....	11.11	111.11
Fall Creek	69.12	.....	.....	.....	.....	61.84	22.03	.....	.....	152.99	698.04
Flat Springs	.....	.....	.....	.....	.....	52.70	4.00	.....	.....	56.70	453.70
Flint Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	118.50
Friendship	.....	.....	.....	.....	.....	4.25	.....	.....	.....	4.25	51.51
Goldston	28.60	3.81	.....	.....	.....	22.27	4.50	.....	.....	59.18	363.72
Gum Springs	43.49	.....	.....	.....	.....	21.98	.....	.....	.....	65.47	275.22
Hemp	8.40	.....	1.10	.....	.....	41.12	2.95	.....	.....	53.57	1,936.98
Hickory Grove	.....	.....	.....	.....	.....	44.68	.....	.....	.....	44.68	329.82
Hickory Mountain	31.57	23.06	5.85	16.00	.....	93.68	11.51	5.19	.....	186.86	455.39
Ives Memorial	.....	4.50	.....	.....	.....	.....	2.53	5.32	2.19	14.49	269.48
Jonesboro	98.11	23.15	38.24	69.25	1.00	91.84	14.61	.....	24.90	361.10	1,923.17
Juniper Springs	.....	8.05	4.00	7.84	.....	15.00	3.85	.....	.....	39.74	257.01
Lemon Springs	.....	.....	.....	.....	.....	3.01	.....	.....	.....	3.01	68.56
Loves Creek	84.85	6.85	8.85	18.22	.....	66.03	3.15	.....	52.70	240.65	662.90
Mays Chapel	24.80	.....	.....	.....	.....	41.00	3.00	.....	2.30	71.10	200.10
Mechanics Hill	.....	.....	.....	.....	.....	10.45	3.00	5.25	.....	18.70	283.28
Mineral Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Moncure	21.90	.....	.....	.....	.....	10.70	7.12	.....	.....	39.72	490.05
Moon's Chapel	40.00	.....	.....	.....	.....	36.29	10.00	.....	.....	86.29	298.66
Mount Olive	36.04	25.73	.....	.....	.....	126.60	15.04	.....	42.20	245.61	1,130.64
New Salem	4.35	3.86	.....	.....	.....	38.42	.....	.....	15.10	61.73	356.26
Oakley	36.73	6.67	.....	.....	.....	73.39	12.66	.....	.....	129.45	454.68
Pine Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	192.12
Piney Wood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47.59
Pittsboro	132.56	5.05	6.00	13.50	.....	27.65	9.29	.....	7.25	201.30	1,426.68
Red Branch	.....	2.43	2.00	.....	.....	.....	2.00	.....	.....	6.43	98.69
Rives Chapel	.....	13.26	.....	.....	.....	62.69	8.43	.....	6.76	91.14	442.90
Rock Springs	.....	.....	.....	.....	.....	13.36	5.00	.....	.....	18.36	220.45
Rocky River	57.83	14.64	14.81	5.81	6.45	70.58	13.07	5.99	14.36	203.54	938.42
Sandy Branch	15.60	19.58	3.00	15.56	.....	121.84	17.00	.....	2.40	194.98	810.44
Sanford First	704.53	137.72	101.04	212.38	33.72	431.63	112.43	.....	24.00	1,757.43	9,444.97
Siler City	80.00	11.83	.....	202.89	.....	95.22	23.39	.....	35.00	448.33	6,059.06
Southern Pines	100.00	.....	35.00	43.66	.....	108.04	15.22	.....	.....	301.92	4,396.57
Staley	92.20	11.75	25.25	14.50	.....	83.75	7.00	.....	.....	234.45	664.93
Summer Hill	22.77	.....	20.90	.....	.....	16.73	6.46	3.00	26.50	96.40	222.33
Taylor's Memorial	.....	.....	2.00	.....	.....	12.00	.....	.....	.....	14.00	136.15
Tyson's Creek	11.85	8.65	2.45	2.70	.....	83.95	8.00	.....	4.80	122.40	403.30
Vass	.....	9.25	.....	.....	.....	3.25	4.50	.....	3.50	20.50	220.92
Yates-Thagard	.....	.....	.....	.....	.....	10.00	5.00	.....	20.00	35.00	661.00
Totals..	$2,491.13	$479.70	$384.77	$776.90	$46.68	$2,984.78	$531.15	$65.37	$377.59	$8,141.09	$52,073.27

TABLE III—BAPTIST TRAINING UNION.

CHURCHES	Baptist Training Union With Director	Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers In All Unions	Has Training Union Been A-1 for One Quarter?	Students In College From Your Church
Aberdeen	yes	...	1	1	1	3	..	20	25	9	54	..	10	...	...	no	1
Bethany	yes	1	...	..	..	1	50	...	...	...	50	..	...	15	...	no	1
Cameron	yes	...	...	1	1	2	..	...	18	8	26	..	9	...	23	no	..
Carthage	yes	...	1	1	1	3	..	20	14	22	56	..	...	...	...	no	4
East Sanford	yes	1	...	2	1	4	12	...	45	17	74	15	...	...	...	no	..
Jonesboro	no	...	...	1	..	1	..	...	11	...	11	..	7	9	11	no	1
Lemon Springs	no	...	1	..	..	1	..	31	...	...	31	..	11	9	31	no	..
Pittsboro	yes	...	1	1	1	3	..	10	23	12	45	..	4	...	36	no	..
Rocky River	no	...	...	1	..	1	..	...	20	...	20	..	10	...	5	no	..
Sanford First	yes	1	1	1	1	4	12	20	38	30	100	10	31	38	40	no	12
Siler City	yes	1	...	1	1	3	16	...	20	32	68	..	8	...	52	yes	3
Southern Pines	yes	...	...	1	..	1	..	...	18	...	18	..	7	4	8	no	1
Staley	no	...	...	1	.	1	..	...	26	...	26	..	12	...	8	no	..
Taylor's Memorial	yes	...	1	..	1	2	..	26	...	13	39	..	12	25	...	no	..
Tyson's Creek	yes	...	1	..	1	2	..	23	...	10	33	..	15	24	26	no	..
Totals..		4	7	12	9	32	90	150	258	153	661	25	135	124	240		23

OUR DEPARTED MEMBERS

ANTIOCH
Mrs. Dan Fox
Mr. Dan Fox

BEAR CREEK
Mr. Preston Coggins
Mrs. B. A. Brewer
Mrs. I. B. Hatch

BETHANY
Miss Annie Moore
Deacon D. E. Murchison
Rev. G. L. Merrill
Mr. Devon Phillips

BRUSH CREEK
Mrs. Emeline Hicks

CAMERON
Mrs. E. G. Riddle
Mr. R. C. Thomas

CARTHAGE
Mrs. C. J. Webster

COOL SPRINGS
Mr. J. W. Bridges

EAST SANFORD
Mrs. J. H. Woodell
Mrs. Sarah Sawyer

EMMAUS
Mrs. S. J. Carroll

FALL CREEK
Mr. C. L. Brady
Mr. J. L. Nalls
Mrs. Rosa E. Welch
Mrs. Nora Shaw

HEMP
Deacon A. H. Callahan
Mr. C. H. Teague

HICKORY GROVE
Mrs. Emma Phillips
Mrs. Hannah Phillips
Mr. J. R. Gilbert

HICKORY MOUNTAIN
Mr. Brooks McMath
Mrs. Brooks McMath
Mr. Richard Webster
Mr. Worth Whitt
Mr. Clifton Justice

JONESBORO
Mr. W. E. Faulk

JUNIPER SPRINGS
Mr. J. B. Dickens

LOVES CREEK
Mrs. Sue F. Siler
Mrs. Josephine Dorsett
Mrs. Annie Lambert

MONCURE
Mr. M. A. Moore

MOUNT OLIVE
Mrs. Fannie Perry
Mrs. Margaret Johnson

NEW SALEM
Mrs. P. T. Farrell

PINEY WOOD
Miss Minnie Garner

RED BRANCH
Deacon C. H. Darnell

RIVES CHAPEL
Mrs. O. D. Fields

ROCKY RIVER
Miss Etta D. Siler
Mr. Cicero Buckner

SANDY BRANCH
Mr. Gurney Phillips
Mr. John W. Phillips

SANFORD FIRST
Miss Lottie Burns
Mr. Willis Dollar
Mr. J. C. Pendergrass
Mr. P. H. St. Clair
Mr. J. C. Williams

SILER CITY
Mrs. Grover White
Mr. E. G. Perry

SOUTHERN PINES
Mr. B. F. Hassel
Mr. J. M. Hatch

SUMMER HILL
Mr. B. F. Rosser

Siler City Printing Co., Siler City, N. C.